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THE PENTECOSTAL EVANGEL

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More About the Meeting of the General Council.

"Are you getting enough to eat?" asked one delegate of a certain brother, attending the recent Council meeting in St. Louis.

"I should say I am," was the reply, "I am having the greatest feast of my life."

Yes, the last General Council meeting was a great feast. Bro. Kerr said, "It is the most blessed convention it has been my privilege to attend."

"Some of us could not get to Council this year," writes one brother, "but we hope you will give us a full account in the Evangel."

We believe that a great many of the "Evangel family" are wanting to hear further about this great meeting, and so we are at this time giving a further report, and we trust that other readers who may not be quite so interested will exercise their Christian forbearance if some of the regular features of the Evangel are crowded out.

In the last Evangel we spoke of the great missionary rally on the Sunday afternoon of the Council. Sister Bernice Lee of India, and Bro. Wilbur Taylor of the Soudan, also spoke at this great missionary rally. The latter told of his journey across Africa to the Mossi people in the French Soudan and of the great opportunity that has opened amongst over two millions of people, all of whom speak the same language. Bro. Taylor said that only African missionaries could appreciate fully this last fact, for in Liberia, where there are two millions of peoples, they have forty-two languages. The Lord gave Bro. Taylor great grace in the eyes of the French governor and already four precious sisters and two brave brothers are at work on the concession granted them, building a station and at the same time learning the French and the Mossi languages.

Pioneering In Japan.

Bro. B. S. Moore, recently returned from Japan, in addressing the evening

meeting, said he felt very good. The Lord healed his broken body twenty years ago, and he has had no need of quinine or pills since that time, and although they have seen hundreds around them die of bubonic plague and other things, they have not had to go down to Egypt for help.

Bro. Moore quoted the words of Romans 10:13, "Whosoever shall call upon the name of the Lord shall be saved," and pointed out that the heathen can only call when they believe, and they can only believe when they have heard the Gospel preached and that they can not hear without a preacher, and that the preacher has to be sent. His experience was that if the proper message was taken in a proper way the people would gladly hear. There is one kind of so-called missionary work which just makes the natives top-heavy with higher education, and which has no message of deliverance from sin, but this was not what they were standing for. God has promised that in the last days He would pour out His Spirit upon all flesh,—and that includes the people of Japan—and they were having the joy of seeing the people repenting and receiving the Baptism of the Holy Ghost just as they received on the day of Pentecost.

Bro. Moore said that the Lord had been wonderfully blessing their spring evangelistic campaign. Sister Moore was called four hundred miles south to a sick friend, just in time to pray her back to life and to a normal condition, and Bro. Moore took a native evangelist and journeyed a hundred miles north. They encountered a great blizzard and wondered how the Lord was going to preserve them. They found refuge in a country farm house. They received a great welcome, a great crowd came along and they had a wonderful meeting. One old grandma came mightily under conviction and soon began to be operated on by the Spirit of God. Bro. Moore said she

"pitched like a ball." He prayed, "Oh God, for Jesus' sake, baptize her with the Holy Ghost," and in a few minutes she came right through to the Acts 2:4 experience. The power of God was so great that it knocked down the evangelist and he likewise came through to the Acts 2:4 experience. The Lord gave them a great time and a very noisy meeting among these simple people and work was done for eternity.

What Our Missionaries Go Through.

They went into another community where the people had never seen a white man. They call the hamlets there "the villages of the wilderness." The people are so poor that the government does not go after them for taxes. It was very cold and Bro. Moore said that the tiny comforter they gave him did not comfort him much, nor did the little pillow, which was like a small piece of stove pipe which he lost once or twice in the night, give his head much comfort, nor the rats, that were playing back and forth in the roof, and then occasionally ran under his cover to get warm, make him feel very good.

When the folks supplied him with soup he noticed two eyes and a flat head floating round and he discovered he was eating snake soup. Another luxury he was served was boiled dog. Another dish was snake and rice. Bro. Moore said he remembered that nothing is to be refused, but it is to be received with thanksgiving of them which believe and know the truth, for it is sanctified with the Word of God and prayer and so he ate and drank to the glory of God and praised the Lord. He gave these people the whole Gospel, for the Japanese want the whole thing; salvation from sin, healing for the body, the Baptism of the Spirit and the soon coming of Christ. Bro. Moore does not believe in giving them just a little skim milk. Again the Lord worked in power.

The Dead Raised.

He told of one earnest Jap who did not know much about the Gospel but

was somehow convinced that the missionary's God was the One to worship, who took his family down to where there was some water and poured ten gallons or so of water on them in the name of the missionary's God to wash away their sins. The Lord met this simple soul and he became better instructed in the things of the kingdom, and later received the Baptism of the Holy Ghost. He is a man of simple faith and is bold to ask God for great things and to receive them. There was one man pronounced dead by the doctor that this brother prayed for. The Lord restored his life and this old man testifies, "I was dead and when I died my soul went to hell." He repented and connected himself with the mission and asked for baptism. Bro. Moore also told of a woman raised from the dead through this earnest brother's prayers.

Bro. Moore reported wonderful victory in their tent meeting campaigns they have been holding recently.

Pentecost For Persia.

Bro. J. G. Warton of Cleveland, a Persian brother, who hopes to return shortly to his native land, gave a talk about the prospects in Persia for the Pentecostal message. He said that the Persian people are hungry for God and for truth and they long for reality. They are not an ignorant people and will not soak in everything they are told. When one missionary began to preach the Gospel to them, he was asked whether he believed it. When he said he did, one of the Persians said to him, "Before your Christ went to heaven He said, 'These signs shall follow them that believe, In My name, shall they cast out devils, they shall speak with new tongues, . . . they shall lay hands on the sick, and they shall recover.' How is it you say you believe, and yet you don't do these things, and instead of laying your hands on the sick you build big hospitals for them and give them medicine and cut them up?"

Bro. Warton told of God pouring out His Spirit in Persia and many receiving the baptism. Since the war the whole country has been devastated, many have been subjected to terrible martyrdom, at the hands of the Mahometans, and there is need for the Pentecostal Gospel to be again proclaimed to the people of Persia. Bro. Warton asked for the prayers of the saints that the Lord will open the way for his return and the opening up of, not only Persia, but Afghanistan, Baluchistan and other countries of the East, to the full Gospel.

A Rousing Pentecostal Message.

The power of God was mightily on the meeting when Bro. A. H. Argue of Winnipeg, Canada, began to preach from the text, "If any man thirst let him come unto Me and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water." This scripture is not directed to any particular people, but to any man.

Bro. Argue spoke earnestly to his ministerial brethren present on the importance of preaching the essential

things of the Gospel and not to get swerved aside into side issues, to preach and exalt Jesus Christ, the One who came to seek and to save that which was lost, as the One who heals the sick, as the One who baptizes with the Holy Ghost as at Pentecost, as the One who is coming again very soon. Jesus said concerning the Holy Ghost, "He shall testify of Me." That is why we have received the Holy Ghost, that we might testify of the Lord Jesus Christ and be witnesses of Him.

Beware of Side Tracks.

It is an easy matter to step aside to some side line. If we turn aside from the main line all we can see is the switch. God would have His ministers a flame of fire, traveling through the country with the mighty message of His power to save from sin, His power to endue for service, His power to heal the sick, His power to lift the saints off the earth when Jesus comes, and to stay right with this full Gospel message.

Bro. Argue said that when traveling to the coast recently there was an old Englishman, a man who had been in business forty years just outside of London, with whom he got into conversation. He asked what church he was affiliated with, and found that he belonged to the Swedenborgians. Bro. Argue then asked what was the chief characteristic, the most prominent thing in their teaching. The answer was, "Oh, the most important thing is that there are not three but only one in the Godhead!" Here was the switch that was being magnified. "Oh, let us exalt Jesus Christ and make Him and His mighty power the prominent thing in our ministry," the preacher exhorted.

Pentecostal Triumphs.

Bro. Argue told of some of the results of exalting the Lord Jesus Christ and His power to save and heal. He was holding a campaign in Ottawa. They put a note in the paper that prayer would be offered for the sick and this came to the notice of a certain Episcopalian lady who was sick, who was waiting for the visit of Mr. Hickson, the Church of England layman, whom God is using to pray the prayer of faith for many. This lady had had four operations, but she said, "If I could get down to this church, I believe I should be healed, and I would not have to wait for Mr. Hickson." She came to the meeting and was prayed for, and she remarked, "I feel so well that I can walk home." When the time for the night meeting came, she said, "I feel I must go back to night." When the testimony meeting was opened and the saints were invited to praise the Lord for all He had done for them, she arose and praised the Lord for healing her. They found out later that she was the wife of Commander Stevens, the second in command of the Canadian navy, a man with 15,000 men under him. The Lord also baptized her with the Spirit.

One day they were invited up to this commander's home for dinner. After dinner they got down to pray and this

leader of men, without anyone particularly instructing him concerning the things of the Spirit, began to pray. He quoted the scripture, "If any man thirst," and said, "Lord, what does that mean?" He began to breathe heavily, to put up his arms, to reel to and fro, and to drink deeply of the Spirit, and it was not long before he was filled with the Holy Ghost in Pentecostal fullness. "Oh that men might grasp the simplicity of the Gospel and come unto Christ and drink!" cried Bro. Argue.

He praised God because many ministers of the Gospel were being swept into the glorious Pentecostal revival. In a recent meeting in Vancouver four ministers received the baptism. There was a forerunner of a leading evangelist who came to the meeting. He was not satisfied with what he had, but when he sought and was filled with the Holy Ghost he entered into rest, this wonderful rest and refreshing that comes with Pentecost.

Healing of the Sick.

Bro. Argue said that one of the greatest secrets in the healing of the sick, is to get those who come for physical healing to seek to be filled with the Holy Ghost, and when they receive the Baptism of the Spirit there is almost invariably such a mighty inflow of divine life that their sicknesses vanish. He said he liked folks to have a full course meal, and to receive all the Lord has for them.

He told of a wife of a minister at Cleveland who was suffering with a floating kidney, who came to a meeting they were holding. They prayed for her and asked the Lord to let His mighty power fall on her. Before she got off her knees the Lord filled her with the Holy Ghost according to the original pattern and every vestige of her sickness was gone. It was 6 o'clock before the Lord was through with her and then she remembered that she had had an appointment with a doctor at 5 o'clock to arrange about an operation, but the Lord had got ahead of the doctors and had made her whole.

These things are just an inkling of what God is doing, but God has much more for us and He is calling for a people to press forward, for a people who are hungry for all the fullness of God, a people who will not stop at the Pentecostal experience but press on for the much more that God has for them, just as Peter and John and the rest of of them, not satisfied with the outpouring at Pentecost cried to the Lord again that He would grant that with all boldness they might speak the Word of God, by stretching forth His hand to heal and to grant that signs and wonders might be done in the name of His holy child Jesus.

Bro. Argue spoke to those who might have fallen down in their faith to come to Jesus and drink, to drink in the full message of His grace, to drink in the fullness of His life, and assuredly from within them would flow the rivers of living water. On the day of Pentecost they were all sitting round when sud-

denly the power of God fell, and he said that he liked to get folks to sit round expecting and to see the Holy Ghost suddenly come upon them.

The Message For The Last Days.

He dealt with the necessity of coming to Christ to drink in view of all the signs of the times indicating the near coming of Christ. He spoke of Jerusalem being wrested out of the hands of the Turks in 1917 and mentioned that a few hours before the capture of the city, Gen. Allenby telegraphed to Premier Lloyd George to ask whether he should fire on the city. There were many things very precious in the city and this man of God did not want to fire a gun without instructions. The answer came back. "Do what you think best." Not satisfied with this, Gen. Allenby telegraphed King George, "Shall I fire?" and the answer came back, "You had better pray." And so Allenby and his officers held a prayer meeting and a few hours afterwards the Mahometan officers came out of the city with the white flag. Jerusalem has indeed been trampled under foot these many years, but this wonderful event surely indicates that the times of the Gentiles is about fulfilled.

Another sign is the budding fig tree, the Jewish people coming back to their own again. Another sign, the glorious latter rain being poured out in the uttermost ends of the earth. Wonderful signs are being seen in different parts of the earth and all these things should make us stir ourselves to lay hold of God's promises for the greater gifts and at the same time lift up the Lord Jesus Christ in the power of the Holy Ghost that men and women shall be drawn unto Him.

Another sign was the way God was working with the young people. A special part of Joel's promise for the last days is that our sons and daughters shall prophesy. The young men are seeing visions. And praise God, He is indeed pouring out His Spirit upon all flesh.

Mary, the mother of Jesus, was not ashamed to tarry for the Holy Ghost, and no one today should be ashamed to wait on God for the like gift. If you are thirsty, Jesus invites you to come and drink.

Signs and Wonders In Pentecost.

Sister Zelma Argue followed her father and told of some of the things they have seen in their evangelistic work as they have traveled from coast to coast. In Vancouver there was a young girl of about fourteen who received the baptism. She lay prostrate under the power of God and Sister Zelma went over to her. She gathered that the child was speaking in Japanese. There was a sweet faced Japanese woman who had received the baptism and she came over and heard the child speaking and said, "It is true she is speaking in my language and she is saying, 'You walk with Me and I will walk with you.'"

At the same meeting in Vancouver there was a young Irishman who was leader of the Bolsheviks in that city

who followed the Pentecostal people into their meeting and was saved and received the baptism. One Sunday night a newspaper reporter who knew six or seven languages was in the meeting and went into the prayer room. Bro. Paddy was there and suddenly dropped to his knees and began to speak in other tongues. The reporter listened and said, "Where did that young man learn that language?" She testified that he was speaking in a language known to her, the wonderful works of God.

Speaking in the Chinese Language.

Sister Zelma Argue also told of two of the things that happened in their recent campaign in Cleveland. A deaf and dumb girl was healed so that she could hear and speak. The meeting was held in a theater and at the back of the stage the seekers for the baptism tarried. Sister Willa Lowther was there from China attending the meeting and was in the tarrying room. Over in China she had heard a young man who could not speak nor pronounce any words in the English language, speaking in a clear English tongue and saying, "Jesus is coming soon, get ready." Sister Lowther particularly wanted to hear some one in this country, if when they received the baptism, they spoke the Cantonese tongue. There was one woman in this Cleveland meeting at the back part of that stage and Sister Lowther heard her speak plainly in the Cantonese dialect, "Flee from sin. Sin is separating you from God." This sister was evidently preaching to Chinese in the Spirit.

God is taking these stupendous ways to speak to men, yet for all that, as Paul quoted from Isaiah, will they not hear Him. It is a time to turn from sin and a time to turn to God when He is speaking to men in this supernatural way.

Dual Interpretation.

Bro Arthur Booth-Clibborn of London, England, gave a confirmatory proof that the manifestation of speaking in tongues which is being given in all parts of the world, is of God. He mentioned that eight of his ten children had received the Baptism of the Holy Spirit with the speaking in other tongues. He was laboring in Germany with four of his children and the Lord gave them an amazing time. He was in a certain town situated on the Rhine with six level-headed business men who were holding a prayer meeting before the regular meeting began. He had with him at that time Bro. Heitriarchy of Ceylon, for whom he was acting as interpreter in Germany, who was present at this prayer meeting and the power of God was very great. Suddenly Bro. Heitriarchy began to speak in tongues. After this there was a moment of silence, as they waited for interpretation. They never have speaking in tongues in Germany in the meetings without interpretation. Then Bro. Heitriarchy began to have interpretation in English and a German brother began to have interpretation in German. As Bro. Booth-Clibborn listened he heard the same identical interpretation being

given in the two languages. Every verb was in the right place. The brethren were encouraged when they learned of this miracle. These things go to prove the divine character and to indicate that we are truly in the last days when God is being magnified as He was in the first century of the faith.

There were many in the prayer room that Sunday night and we understand that five received the Baptism of the Spirit.

A Grand Old Man of Canada.

William Ewart Gladstone, for many years Premier of Gt. Britain, was always called in his last days, the "Grand Old Man." It was a great joy to have with us at the Council dear old Bro. Ebey, the man who founded the New Mennonite Holiness Church of Canada, and we could not but feel that he was worthy of the epithet that was given to Britain's noblest Premier, and that remembering that the Word tells us to give honor to whom honor is due, we should call him Canada's "Grand Old Man."

Bro Ebey was asked to speak at the Devotional Service on Monday morning. Bro. Ebey is 88 years of age, and he was introduced to the brethren in a very loving way by Bro. Argue of Winnipeg. He told how he was made a minister of the Mennonite Church when he was not saved himself nor was there a single one who attended the church who knew a single thing about salvation from beginning to end. For nine years this went on. The people gloried that they never had a light in their church. They never had a night meeting or even an evening prayer meeting. The Lord convinced him that the whole crowd were going to hell, and one day, against all the rules of the church, he announced a prayer meeting. Some came and he suggested they come out to pray every Wednesday night. That fall God sent them a revival and in two weeks' time the whole church, preacher, deacons, and all, were converted. Bro. Ebey said, "It was the greatest revival I was ever in."

At the end of three years, Bro. Ebey and all the men of the church were expelled. But a mighty revival broke out on three different sides. The leaders of the denomination said, "You are having protracted meetings and the next thing you will be having a camp meeting!" To which Bro. Ebey replied, "God is blessing and if we can have any more souls added to the Lord by a camp meeting, we will have a camp meeting." And shortly after this they had a glorious camp meeting.

Bro. Ebey founded the Mennonite Holiness Church of Canada and was with this work for fifty years, organizing seven conferences. But a few years ago he became concerned that the power of God was not being manifested as in former days and so they began to pray for a new visitation from God. The result of their praying through for this new outpouring of the Spirit of God was a Pentecostal re-

(Continued on Page Six.)

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THE EAGLE LIFE.

"Even the youths shall faint and be weary, and the young men shall utterly fall: but they that wait upon the Lord shall renew their strength" (Isa. 40:31).

The supernatural is contrasted to the natural, the divine contrasted to the human. There is absolute necessity for the human waiting upon, being linked to, and becoming dependent upon the divine.

The old saints realized this. The present day saints are forgetting it. And now there is a demand for tonics, natural and artificial. Wait upon the tonics and you shall renew your strength! Men are ever seeking strengthening medicines, reviving potions, nature cures, and even spiritism cures. God is discounted. The Source of eternal strength, the Source of life, is ignored. The strength of the everlasting hills is His, and yet He is not waited upon.

Oh, the necessity of it! We needs must wait upon the Lord. Why? Because we are in contact with the earth. We are grounded. We are losing power, spiritual and physical; continuously. God is the source of all power, material and spiritual.

Even the youths shall faint and be weary, and the young men shall utterly fall. Youth is not a guarantee against wastage, leakage, failing, or falling. There must be a dependence and a waiting upon God. They that wait upon the Lord shall renew their strength. The shall of God stands for body as well as for soul and for spirit.

They that wait upon the Lord are taken out of one element into another. They shall rise as eagles, overcoming the natural drag, the earthward pull, and will go on to the higher realms. The eagle comes down below to feed and gather the prey, and he returns to the mountain to live and rest. (He lives in the upper, and he comes to the lower realm only for acts of necessity. We are reversing the order. We live in the lower realms, and when driven, sometimes desperately driven, then we resort to the higher realm. (Waiting upon God should be natural and not compulsory.)

The eagle flies and resides above, and God wants His people to be like the eagles, to be swift and tireless while

doing His work and their own work down below. Flying and running, mounting up and walking, these are the results of waiting, and waiting upon God. He who waits most, rises fastest, and runs without being weary. The world is tired. Because it is not waiting upon God it seldom rises, and seldom runs the way He would have it go.

THY SINS, WHICH ARE MANY, ARE ALL FORGIVEN.

"And the scribes and the Pharisees brought unto Him a woman taken in adultery: and when they had set her in the midst, they say unto Him, Master, this woman was taken in adultery in the very act. Now Moses in the law commanded us that such should be stoned: but what sayest Thou?"

The old teachers and the new. Moses said, and we say, but what do you say? That is the summary today. The law, and Judaizers, and legalizers, and self-righteous want to bring this and that forward and say, "What sayest thou? Moses said we must stone her in this particular case. Caught in the very act. No denial. And she is silent. Silence concedes that she is guilty."

Christ let them say their say, all they dare say, and all they could say. Not one word was disputed. And then the Lord turned the tables upon them. "He that is without sin among you, let him first cast a stone at her." They were brave in bringing the woman, brave in making the charges, but their bravery evaporated. Not one of them was brave enough to cast a stone.

Conviction rested upon them. They quoted the law and they had it thrown back to them. And it did its work. It emptied the place. And Christ said to the woman: "Where are those thine accusers? Hath no man condemned thee?" She said: "No man, Lord." "Neither do I condemn thee."

The law was given by Moses, but grace and truth came by Jesus Christ.

He says: "Neither do I condemn thee: go, and sin no more." The one command with the twofold aspect. "Go, and sin no more." Go free and take freedom with you.

Satan has his scribes and Pharisees ready with the law on every occasion, hailing you before the Judge. Stand speechless before the Judge, contrite, repentant, submissive, and acknowledging your sin, and the Judge will become your vindicator and judgment will be changed. The would-be judges are judged, and one to be judged is exonerated, is freed, is pardoned.

The law is active enough, is quoted enough, is in evidence enough, without having scribes and Pharisees ever bringing it before you. They are ever alert to condemn and harass the struggling soul, but they overreach themselves. The sinner is brought to Christ and then trouble begins to vanish. If the sinner and the Saviour meet, there is hope. He will speak words of comfort, cheer and consolation and the accusers will begin to back out.

Did no man accuse thee? No, Lord. That is blessed, but thrice blessed is it to hear the words: "Neither do I condemn thee: go, and sin no more." He has power equally as great to keep as He had to forgive.

CREED AND LIFE.

Man's works cannot give eternal life to man. God's works can, and His alone. That is why there is no life without creed. Why, then, is the emphasis of "modern" religious teaching so opposed to creed? A prominent speaker at a great Christian convention said, referring to the Lord Jesus Christ, "He never spoke of creed." But what would such a speaker say of our Lord's word to the unbelieving Jews who, when He counseled them to "Work not for the food which perisheth, but for the food which abideth unto eternal life, which the Son of man shall give unto you," and when they asked Him the direct question, "What must we do, that we may work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on Him whom He hath sent" (John 6:27-29). Creed is belief; and our Lord declared that only creed of the right sort can give any one eternal life. The great message of the Gospel as of the entire New Testament, the great message of our Lord Himself as of His inspired apostles, is that belief is the only thing the natural man can offer God which is acceptable to God. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life."—S. S. Times.

CHRISTMAS GIFTS FOR MISSIONARIES.

Could you live for a month on \$18? That is all some of our missionaries are getting and Christmas is nearly here. You can spare a dollar, perhaps five or ten. Send it in during the next 10 days, marked Christmas offering for missionaries, and you will bring lots of joy to many weary hearts.

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We are unfortunately overstocked with Sunday School literature this quarter. In order to move these, we have decided to sell what stock we have at half price. Brethren, help us out, and save us from a dead loss on this surplus.

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QUESTIONS AND ANSWERS

CONDUCTED BY E. N. REILLY

1109. Will you explain what it means in Revelation about the fearful, the unbelievers, etc. Also in Jude about filthy dreamers.

In Revelation it means that persons who are so timid, and so fearful they do not have the courage to confess Jesus Christ as a Saviour and to stand against sin will be lost just the same as persons who reject Jesus Christ. It takes Christ to save, and those who fail to accept Him are lost. Of course unbelievers are lost for the same reason. In Jude the filthy dreamers refer to persons who walk on in their sins like a sleeping man goes on in his dream, and never seeming to wake up to what they are doing in sinning against God by defiling the flesh and rejecting the authority of the Gospel. These also will be lost just the same as the fearful and the unbelieving. Of course all of these have a chance to repent, to turn from sin and accept Jesus Christ and live for Him.

1110. If a widow and her children should be at home, and some one tries to break in or get in at the window, with no one to protect her, would she sin, and would it be right in the sight of God for her to shoot at him and try to kill him?

Usually such persons are not robbers or desperadoes and can be frightened off by rebukes and a firm stand which lets them know that it would do them no good if they did get in. Such measures should be tried first. It is rare that we would ever be justified in taking that which we can never restore. But if all other means fail she would certainly be justified in the eyes of the law of the land for protecting herself against anybody who is breaking into her house.

1111. Was Cornelius a saved man before Peter preached to him?

On the one hand he is represented as a devout and prayerful man who was walking in the light he had, and acceptable to God according to the light he had. But judged from the New Testament standard of being cleansed with the blood of Christ, after having accepted Him, he was short. The Lord said to him through an angel from heaven to send for Peter "who shall tell thee words whereby thou shalt be saved" (Acts 11:14). This shows from the standpoint of God that he needed a New Testament salvation and did not have it. Peter in discussing the same case in Acts 15 says: "God chose that the Gentiles by my mouth should hear the word of the Gospel and believe, and He put no difference between us and them, purifying their hearts by faith (Acts 15:7, 9). This shows that when Peter preached to Cornelius he

believed on Jesus and that God purified his heart at this time by faith in Jesus. The decision of the church which knew all the facts in the case, all of whom were filled with the Holy Ghost, was, "Then hath God granted to the Gentiles also repentance unto life." Despite the good report of the prayerfulness and devoutness of Cornelius before this time, if we have no axe to grind, or no theory to defend, we can easily see from these scriptures that upon the preaching of Peter they repented, believed on Christ as Saviour, and had their hearts purified by faith, and that God bore witness to the fact of their salvation and cleansing by "giving them the Holy Ghost."

1112. What should the saints do when they are forbidden to have prayer meetings at their homes except on Saturday and Sunday nights? And all the unbelievers are against us having a meeting?

It depends somewhat on who is forbidding you, but I have never personally known of a case where all sinners were against us having meetings. If we act wisely and conduct our meetings properly such conditions will surely change. You have a right to have a meeting in your home any night, provided you do not have a boisterous meeting and do not run it to a late or unreasonable hour. In having meetings in a residential district we should voluntarily obey the Golden Rule and do unto others as we would be done by. Even though we are having a good time enjoying ourselves we would have no right in a residential district, according to the Golden Rule, to keep our neighbors, who were not attending the meeting, awake by our noise until one or two o'clock every night. In such an atmosphere as you describe you can afford to be a little unusually particular against every extreme until the opposition can be overcome, and people learn who you are and learn the great blessing that is in store for them in our message. Then the sentiment of the community will largely change and your neighbors will become your defenders in a large measure instead of your persecutors.

1113. Please explain John 21:18: "When thou wast young thou girdedest thyself and walkedest whither thou wouldest; but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not."

It was customary in those days when a man had a strenuous job to gird up his loose and flowing robes tightly about him, somewhat after the fashion of a man laying off his coat and rolling up his sleeves today. Jesus was prophesying and telling Peter that when he was young he girded up his garments

out of his way and went wherever he pleased, but that when he was old he would be arrested and led away to death, a place which Peter would not naturally like to go to. This interpretation is borne out by the 19th verse which says, "This spake He, signifying by what death he should glorify God," and by the fact that tradition shows that Peter suffered martyrdom.

1114. Please explain Rom. 10:4: "For Christ is the end of the law for righteousness to every one that believeth."

The law of Moses commanded righteousness, and the Pharisees were seeking to establish their righteousness by their own works on the basis of the law. But the law did not give the power to make a man a new creature and to live a righteous life. Christ met all the demands of the law for righteousness, and the man who believes on Jesus Christ as his Saviour has Christ to become to him his righteousness. When we are in Christ all the demands of the law for righteousness are met by Christ, and all we have to do is to accept Christ, be filled with the Spirit and to be led by the Spirit in the will of God.

1115. In what chapter of Revelation are we living at this present time?

We are living in the third chapter and 20th verse, in the closing days of the Laodicean age. We have not yet reached the end of the whole chapter. When we do somebody is going up to meet the Lord in the air.

PROVING HIS LOVE FOR THE EVANGEL.

Dear Brethren: Enclosed you will find subscription list of 77 names, 71 of which are new subscriptions.—J. H. Francis, Kansas City, Kans.

Let other pastors follow this good example.

"OUR PENTECOSTAL BOYS AND GIRLS."

The November numbers of the new paper that we are now publishing for our Pentecostal boys and girls are extra good. Sister Brown writes about the Pentecostal Sunday School in Jerusalem, Sister Flint writes the story of a little child-wife of India, Sister Nicodem writes about a happy little Indian boy named Ram Charan, who lost his leg, but has found his Saviour, Sister C. E. Wyns tells about a little girl of eleven who is a fine missionary to the Mongols and there are lots of other articles of interest. We expect a lot of big folks will not be "too grown-up" to enjoy "Our Pentecostal Boys and Girls." This paper should be in every home and every Sunday School. The little folks of today will be the men and women of tomorrow, and our only object in publishing this paper is to influence them Godward.

Subscription price, 1 year (52 papers), 60 cents. Five papers to one address, per year, \$2.50; per quarter, 63 cents.

THE GOSPEL PUBLISHING HOUSE,
Springfield, Mo.

General Council Report.

(Continued from page three.)

vival with ten receiving the Baptism of the Holy Ghost according to Acts 2:4. After ten days of waiting on God, Bro. Ebey himself received the Pentecostal baptism. He was then eighty years of age.

Not all would go on with God, and so Bro. Ebey had to separate from his own church. As he himself put it, "I never expected to give up the church I was the founder of." But "Pentecost" has been so glorious that it has been worth while.

Great Memorial Service.

The most impressive service of the whole Council meeting was the one held on Monday morning in memory of the much loved Council workers who have gone to be with Christ during the past year.

These were: Arch P. Collins of Fort Worth, Texas, Huldah Needham of Los Angeles, Cal., Mrs. Harold Hansen of Peking, China, Albert V. Cook, who was only a short time in China, and Edith Baugh of India. There were added to these the names of other Pentecostal missionaries, Victor Carlson, of Taiyuanfu, China, Mrs. W. C. Hoover, of Valparaiso, Chile, Bro. Milton of Swaziland, S. Africa; and special mention was made of Chris Schoonmaker, who, although it is now two years since he went "home," still holds a warm place in the hearts of his Pentecostal brethren. Another worker to whom special tribute was paid was Mrs. R. E. McAlister of Ottawa.

Special Tribute to Arch P. Collins.

Bro. E. N. Bell, who had charge of this service, was the first to speak in loving memory of dear Bro. Collins. Bro. Bell mentioned that both he and Bro. Collins were in the Baptist ministry in Texas, and that when he (Bro. Bell) left his pastorate to seek the Lord, and did not come back, Bro. Collins was deeply interested. Bro. Collins and his wife were convinced of the truth for which we stand, but at first were hesitant about stepping out. He was a very loving father and he expressed his fears, "If we were to step out, it might separate us from our precious children. They are now worldly and if we make this greater step, it might make for a complete estrangement between us and them."

Bro. Bell wrote to him, "You say that this precious Baptism is of the Lord, and my counsel is for you to seek it. My conviction is that you'll do better to walk in the light than to let any fearfulness cheat you out of God's best." Bro. Collins wrote back, "Wife and I are going to seek the Baptism." They had counted the cost and were willing to make the supreme sacrifice as regards their children. What was the result? Bro. and Sister Collins sought and received the Baptism and he lived to see every last one of his children saved and baptized in the Spirit. Bro. Bell counseled all parents to do what Bro. Collins did, to put all their chil-

dren on the altar and to claim them for God.

Bro. Bell commented on Bro. Collins' prayer life and mentioned that he roomed with him during Council time in 1914 and he was able to observe him in his life of fellowship and communion with God. Attached to the bedroom was a private bath room and Bro. Bell said that many a morning in his first conscious moments he could hear Bro. Collins, having awakened much earlier than he, in the hush of the early morning, when no other voice could be heard, holding holy communion with his Lord. The secret of Bro. Collins' sweetness was the time he spent in the presence of God. He touched heaven in the early hours each morning and came forth saturated with the very love of his Lord. In this he was indeed worthy of the emulation of all the saints.

Bro. Bell also touched on the blessed influence of Bro. Collins in the General Council. At some moment when things were not going well, when things were working in the realm of the mental, Bro. Collins would say, "Let's pray." Every one would go down on their faces, the glory of God would come down, the Lord would give blessed victory, and when the business would be resumed, everything would be in the Spirit. We are likely to miss the spiritual element that Bro. Collins always brought into the Council meeting. He was like a watchman, always recognizing when the meeting was in need of a more spiritual touch, and always ready to supply that spiritual element when it was lacking. Bro. Bell's prayer was that God would bless the loved ones of our precious brother and let the fruits of his ministry continue, so that it might truly be said of him that he being dead, yet speaketh.

Bro. Welch's Tribute.

Bro. J. W. Welch mentioned that he was down at Dallas, Texas, shortly before the homegoing of Bro. Collins and that they had had sweet converse together. There had arisen some things about which there had not been complete understanding and as he was leaving, Bro. Collins turned back and putting his arms about his (Bro. Welch's) neck, said, "Bro. Welch, do you think I have the confidence of the brethren?" That tender heart suffering under pressure, was wholly bare before the Lord. Bro. Welch told him that he had the utmost confidence in him as a man of God and that he was sure that this confidence was shared by the brethren. He was melted down and with the assurance that the love of the brethren was still his, his face brightened up.

Bro. Welch mentioned the characteristic note of humility that was shown forth in Bro. Collins' last letter to the office. At the bottom of the document he wrote these words, showing forth a real portrayal of the man's heart, "And now I'm sorry, sorry, sorry for my part in anything that might have hurt any one."

Bro. Collins' Faith And Love.

Sister Roxie Alford of Dallas, Texas,

paid a glowing tribute to Bro. Collins, whom she spoke of as her spiritual father in the Lord. She said, "I say from the bottom of my heart that Bro. Collins was one of the best men that ever lived."

Sister Alford told how Bro. Collins lived in an atmosphere of prayer, and of his going out at 1 o'clock and 2 o'clock and 3 o'clock in the morning, when everything was still, to the houses of the members of the flock, kneeling down at their gates and praying awhile for them. He loved his people and poured out his life in prayer for them.

Bro. Collins both lived and died triumphantly. During the McPherson campaign he came over to Dallas and told them that the Lord had shown him he was going home shortly and said, "If Jesus wants me to go I want to go."

When his body was racked with misery and pain he was just as true to divine healing as he had ever been. When his loved ones wanted him to go to the hospital, Bro. Collins said, "No, never! I've preached divine healing and my body must not be defiled by man." His relatives seeing the seriousness of his condition, felt that all that could be done for him should be done, and strong influences were borne on him to go to the hospital. Bro. Collins said, "I'll submit, but I'll never consent. There is a chance for me if you leave me with God, but there is no chance if you take me to man. I know that if you take me to the hospital I will not come out alive."

In a humble way he submitted to the wishes of loved ones and went to the hospital, but he said, "Tell the Pentecostal people I did not want to go." As he was taken from the house he quoted the words, "He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb so he openeth not his mouth."

Sister Alford said that as he lay on his bed in the hospital racked with awful agony he said to her, "I have seen things too holy to be mentioned in this world." He did not shrink from any of the pain and suffering but rather welcomed it, saying, "I wonder, dear Lord, if this pain is anything like the pain You suffered for me. Let me suffer the very pains You suffered." Sister Alford said that the light in his eyes was very beautiful. The nurse said that before he passed away he raised his hands and preached a sermon. She could not understand the words he said and he was probably speaking in tongues.

Sister Alford said that the blood-poisoning was so terrible that it seemed after his death that the words that described his Lord in Isa. 52:14 could also be said of him, "His visage was so marred more than any man." This was so much so that when his son saw his father's face after his death he fell to the floor.

Just before he died he gathered a man in his arms and prayed him through to glory. He knew he was going and he was ready to go. One of his

daughters was on the train hurrying down to Fort Worth, but she could not sleep. The Lord gave her a vision of the ripened harvest fields and her father, with a sickle, resting under a great tree. Looking towards the east she saw a beautiful light and very soon she saw the most beautiful mansion she had ever seen. It was so wonderful and she knew that this was the one prepared for her father. The whole heavens were filled with the glory of God and she could hear the angels singing:

"When the gates swing wide,
On the other side."

She took a note of the time and afterwards learned that this must have been at the very moment that her father's spirit went to be with God.

Sister Alford said that the very mention of Bro. Collins' name brings the people down there in Texas to tears. He was one of the most liberal of men and when he died they found that he had just three pennies in his purse. He would go out to some place where the people were poor and preach hard and receive \$2.75 or so for his Sunday's services. She knew that Bro. Collins would live on biscuits and water and walk five miles to preach the Gospel.

Sister Alford spoke of the blessing Bro. Collins had been to her personally. It was hard for her to come out for Pentecost, but he would ring her up at the school where she was teaching and say to her, "Sister Roxie, I am praying for you." She said that her heart would be strangely warmed and that it would cause her to look up and say, "Lord, I am going to be true to You."

Sister Alford also spoke feelingly of Bro. Milton who literally gave his life for the Swazi people.

A Man of Prayer

Bro. S. A. Jamieson also paid a glowing tribute to Bro. Collins. He said that when he went down to Dallas first, Bro. Collins asked him what he was going to do. He replied that he was going to organize a class and teach French. "That will never do," said Bro. Collins, "we need men too much. Let's pray about it." As they went down to pray, Bro. Jamieson said he never heard such a prayer in his life. All the ideas of a French class went, and Bro. Jamieson has been preaching the Gospel ever since.

Others also paid their tributes to Bro. Collins and a telegram of sympathy was despatched from the meeting to his wife and children, as an expression of the great love and esteem that all the Council brethren have always had towards their saintly co-laborer in the ministry.

Warm Tributes to Huldah Needham.

Bro. W. E. Moody of Winnipeg said that his heart was deeply stirred when the news was received of the home going of Sister Needham. It had been his privilege to frequently be on the same platform with her in Los Angeles and that he had never met any one more spiritual. Bro. Moody said he made it his aim to seek out the most spiritual people and Sister Needham stood

pre-eminent. The first time he shook hands with her he realized Christ looking through her eyes. He felt like loosing the shoes from his feet as her very presence was holy ground. One of the outstanding features of her life was her deep spirit of prayer. She loved prayer and in her prayer life she had gotten to know God.

Bro. D. W. Kerr of Los Angeles said that it was his privilege to meet Huldah for the first time in Indianapolis when she was a little child. He well remembers her, moving quietly about the yard, her long, auburn tresses hanging down her back. He did not see her from that time until he met her again in Los Angeles. She then had a family; she was a mother in her home, truly a mother and an affectionate mother. Her personal appearance was beautiful and her large, sparkling eyes, without her uttering a word, spoke out the things of God.

Two years ago he was invited to a Bible conference in Los Angeles. As they sat together in the beautiful home the Lord had given to them, he learned what had been the burden of her heart for many years, the training of workers for the home and foreign field. The proposition presented was that he join them in Bible school work, and they began in an experimental way with a six weeks' term. The Needhams gave up their home for this school work.

This was before they undertook their deputational work all round the world in the interest of our Pentecostal missionary work. They left Bro. Kerr to take the responsibility of the school work as a sacred trust and he undertook to minister this trust until their return. "You can imagine how we felt," said Bro. Kerr, "when the news flashed across from India, 'Huldah with the Lord.'"

Bro. Kerr said that he was in San Diego attending the campaign there when a telephone message came asking him to return to Los Angeles to take the Sunday services. The shock of the news of his daughter's death was so great that Dr. Eldridge was not able to take the services. Her mother, Mrs. Eldridge, could not get over the shock for a month or six weeks. But God gave grace and wonderful victory and the Lord is giving Sister Eldridge a greater and more effective ministry today than she has ever had.

"Like a Spring of Water."

Sister Huldah's spiritual life was an abundant and overflowing one. Her spiritual freedom and liberty was most marked. She had such an abundant message; she opened her mouth and living waters would flow. God gave her an abundant platform ministry and her ministry to the large congregation of the Bethel Temple, Los Angeles was much blessed. She was loved by all who knew her. Her devotion knew no bounds and her consecration was without reservation. Her spirit of self-sacrifice was like her Master's. She counted not her life dear but gladly poured it out for others. In her deputational tour the cares of the

missionaries were her cares and their difficulties were hers.

The Chinese climate and the deputational work there was trying to her body and the question arose whether it would not be well for her to return to America, but she set her face steadfastly like a flint to go on to India. When she reached India and arrived at the home of her sister, Mrs. Turnbull, her strength gave way, and she went down with pneumonia. A convention was being held at that time and word was gotten to them and they spent the whole night in prayer. But Huldah said, "My work is done, I'm going home," and she fell asleep in Jesus.

The outpouring of her life was a sweet libation to God. Her form is lying over there in India, but her life goes on—a life of sweet savor to God.

Bro. Kerr said that all our hearts are touched for dear Bro. Needham. God gave him the victory and he went on with his deputational work. He asked that we uphold him and his three children to the throne of grace.

A Messenger from God.

Bro. Jack Saunders of Los Angeles also paid a warm tribute to Sister Needham. He told that when a great crisis came in his life and he was given the "kick" from the Nazarene Church, that he went over to the Bethel and the ministry of Sister Needham was made a great blessing to him. It was just at this time that he did not know what to do and he said to the Lord, "O God, You and I have got to settle this," and he went into his room and spent five days on his face before God. The Lord showed what His will was the fifth morning, and Bro. Jack prayed, "Lord, if You mean this, confirm it by the Spirit at Bethel Temple."

He went down to Bethel that morning. There was a message in unknown tongues and Sister Needham gave the interpretation and Bro. Jack said, "It endorsed every word that God had given to me in my room."

A Faithful Missionary.

Many loving words were also spoken of Sister Hanson of Peking China. Bro. Frank Gray of Tacoma, Wash., spoke of her as one of the most spiritual missionaries he had ever met. Bro. S. A. Jamieson of the Auburn School told of Sister Hanson staying with them for ten days in their home at Tulsa, Okla., two years ago. Whilst she and her husband were there, she received a letter from the field. It contained sad news and she was moved to tears but she gave herself to prayer until there was victory. Bro. Jamieson said that he received a letter from Bro. Hanson who wrote: "Please ask the brethren to pray for me. I'm crushed. My wife was a balance wheel. I leaned on her too much." Bro. Jamieson exhorted all the brethren in Council to continue to pray for the missionaries. He said that at the school every day, at a stated time, the whole school gets down on their knees and prays for the missionaries.

Lives Poured Out.

Bro. J. R. Flower, the Missionary Treasurer, spoke of the many missionaries who have gladly given their lives during the past few years. He commented on the spirit of our missionaries and referred to a conversation he had had with one of them the previous day. This missionary said, "I know India. It is not as though I do, not know what it means to go back, but I would rather die in India than live in America." Some of our missionaries are going to countries that they know to be unhealthful and they practically bury themselves when they go to the field.

This was true of Sister Needham. There was an opportunity given in China to go back. When the question arose, "Shall we go back?" she would not consider it, but went forward. The deep love for the missionaries and the sense of her duty to them sent her on to India and to the laying down of her precious life at the Master's feet.

Bro. Flower commented on the grace and strength given to Bro. Needham to continue the trip. The missionaries marvel at the wonderful strength given to him as he gave forth message after message at the convention that followed.

Bro. Albert Cook had only been on the field a few weeks, but Sister Cook, a new missionary in China, is going bravely on, willing to give her life for the country where her dear companion lies buried.

Bro. Flower also referred to Bro. Sandstrum, a brave Scandinavian missionary who recently died in the "white man's grave," and Sister Edith Baugh of India.

A Ripe Saint.

Sister Bernice Lee, Miss Baugh's co-worker, said that they had labored for eighteen years together. She spoke of the last days before her illness and how God was ripening her character, how she would check everything she did not feel to be of the Lord and say, "Let us live more in the Spirit." She spent her last days on her knees. Sister Lee said that only God knew the aloneness of her heart since Sister Baugh's home-going but that she has felt the undergirding of the everlasting arms.

Bro. A. H. Argue paid a special tribute to Sister McAlister, and Bro. Coxé to Bro. Schoonmaker.

A New Consecration.

Bro. Bell said that he felt there should be a practical result to this Memorial service, and referred to Bro. Howell, Bro. Collins' son-in-law, who had said, "God helping me, I'll live in the love of God and be controlled by the same sweet spirit in all the District work," and he remarked that if there was a new consecration, a new dedication, a new quickening from God, as a result of this meeting, those who had gone on before would consider that they had not laid down their lives in vain. He suggested that our cry to God be, "Let me have all they had."

The whole congregation stood to their feet, and, regardless of one another, each one present lifted up his

heart and his voice to God. A great prayer rolled up to God. It was as the sound of many waters. Eternity alone will reveal the result in renewed and transformed lives.

Divine Healing Service.

On Monday afternoon there was a special service for the sick. Bro. John Coxé brought the message from the Word, and stated that all our Lord Jesus Christ purchased at Calvary was for the children of God. Every word to the Jew and every promise to the land into which they came, has some spiritual meaning and significance for the child of God. All the promises of God in Christ Jesus are yea and Amen in Him. Through Him we can enter into and receive all the gracious provisions of healing vouchsafed to God's people of old.

Bro. Coxé quoted the promises of Ex. 15:26, "I am the Lord that healeth thee;" and Ex. 23:25,26, "I will take sickness from the midst of thee." "The number of thy days I will fulfill," and stated that standing on these promises that God has given us, it is impossible for the devil to destroy us. When we have fulfilled all our days then the Lord can take us home His own way.

Bro. Coxé said that there is divine healing, and that it is in the covenant; then there is divine health, that is a step above, and then there is divine life, a higher step yet. It is a wonderful thing when you are sick to be able to look up into the face of the Lord and ask Him to heal you. He said that when he is sick he personally asks the Lord two questions. First, Are You finished with me? If so I want to go home. Secondly, Show me what conditions have to be met. Examine me and reveal to me what joint is dislocated. If the Lord shows him there is nothing that is severing communion, he puts up his hand and pulls down from the Lord a handful of healing, health and life.

He dwelt on the importance of our standing for the truth of healing and also the Pentecostal truth and said, "If I were to deny the principles and fact of divine healing, I would have to say that my ministry was ended. If I were to deny the gifts and signs that follow Pentecost, I would have to ask the Lord to take me away before I did some harm. Men and women who deny Pentecost, be they preachers or laymen, go on the rocks."

Bro. Coxé then pointed out the truth of healing in the atonement as it is taught in Matt 8:17 and 1 Peter 2:24, that 1900 years ago Christ bore our sins and our sicknesses, that He went down to the grave, and that He arose without our sins and our sicknesses. "I have been free for 1900 years," he said. "But you say, 'You are not 1900 years old.' That is true. But my freedom from sin and sickness was purchased back there, and as I believe and accept the fact, I go free."

A Glorious Healing.

He mentioned one special case, a little girl eleven years of age, the daughter of one of the officers of his

church, who was suffering from spinal meningitis. The doctors advised the father and mother to let her die, for if she lived she would be practically dead as long as she remained. Her limbs were shrunken up and turned back towards her spine. Bro. Coxé went one day to pray for her at the parents' request. He went back the second day. The child was stretched out on an ironing board, blind and almost dead. He went back the third day and prayed a third time. One day a short while after this, the telephone rang and the message came, "We want you to come over and see our little girl; she is just going away to the country." He went and there was the child standing up as well as any other child. Her mother said, "Show how you can run." And the little one ran just as though she had never been sick.

That is the way our Lord does. God is still in business giving us healing, health, life, and the life more abundant.

Healing And Holiness.

Bro. A. H. Argue followed and spoke from the words, "Blessed and holy is he that hath part in the first resurrection." He said that some think that because they are saved and baptized they have a measure of license, but God wants a clean and holy people. Our bodies are for the Lord and the Lord for our bodies, and you can not expect Him to place His life within a defiled temple. We need to walk humbly, softly, and tenderly before Him and trust Him to keep us in the center of His will and this is the place where He will supply us with His life—that life that is more than healing, for it is Himself within.

Bro. Argue told of some remarkable healings amongst which were the following. In Ottawa there was a girl of seventeen who had never walked. She could not even walk on crutches, her limbs were so lifeless and her muscles so powerless. She had not been in touch with Pentecost previously. She was prayed for and faith sprung up within her and she said, "O Jesus, I believe You are going to heal me." The power of God came upon her and she kept on praising the Lord. She did not receive immediate manifestation of healing. Some days went by and her faith was still active and she kept saying, "Jesus I believe Thee. I worship Thee." One Friday she said, "Lord, Jesus, I believe You'll help me to walk today." She was enabled to walk four steps. She kept telling the Lord she believed Him, until her whole body was surcharged with power. On the following Sunday she came to the assembly and before a large crowd she walked up and down the aisle praising the Lord. Strong men wept like children as they beheld the sight.

In Seattle two years ago a woman came along with a great cancer on her back. The odor from the sore was so great that no one cared to get near. She was a Roman Catholic. Bro. Argue prayed for her and she received the Baptism of the Spirit and she was healed too. This year, when Bro. Argue

was at Seattle, she was the first one up at every meeting to testify what the Lord had done. A number came forward at the close of the meeting and we believe that many were healed. This is too early a date to publish the permanent results of this meeting.

At the evening meeting, Sisters Bertha Meyer and Carrie Anderson of S. China and Sister Fannie Van Dyke of Venezuela gave missionary messages, and Bro. Jack Saunders, who was holding a revival in Chicago, and had run down to St. Louis on his Monday "rest" day, brought the evangelistic message.

World-wide Co-operation.

With the Memorial and Divine Healing Services being held on Monday, there was but little time given to business, but on Tuesday some important matters were dealt with. Foremost of these was a resolution to appoint a committee of five representative brethren who shall get into communication with the different leaders of the various branches of the Pentecostal Movement in this country and endeavor to arrange for a conference with a view to agreeing on a method of co-operation, and promoting a closer bond of fellowship; also to get into communication with the leaders of the Pentecostal work in all foreign countries, with a view to calling a conference for the formation of a world-wide union of Pentecostal believers, for the more perfect and rapid evangelization of the world. This resolution was hailed as a move in the right direction and was unanimously adopted and the Chairman will appoint this committee.

Equitable Distribution of Funds.

Much of Tuesday was spent in discussing the new missionary policy. Bro. Harold Needham again emphasized the need of confidence and co-operation in the matter of equitable distribution of missionary funds. This is one of the main reason of our existence as a Council. There are many splendid and efficient missionaries who are but little known and these must be taken care of. There are certain individual missionaries who are well known who receive a much greater proportion of funds. The great need is for a greater spirit of confidence in those to whom the Council has committed the task of equalizing the distribution of funds so that in the future there might be a more balanced distribution.

The great thing to guard against, Bro. Needham emphasized, was a **localized vision**. A missionary who has only a localized vision sends out an appeal to get money for a special work. Funds are sent, but there is always the possibility of failure and wastage and these funds used elsewhere might go to build another and better work. Now, the object of the District Council on the foreign fields is for the missionaries to work together in an aggressive campaign for the whole field rather than the pushing of some small individual effort. Every plan for pushing ahead and for building stations can be brought to the brethren in the District Councils on the different fields for the prayer-

ful consideration, and if the brethren, after prayer are convinced that the same is in harmony with the will of God, they can give their endorsement, and the Missionary Committee, having a knowledge of the need of the field, can co-operate in placing the needs before the brethren of the home constituency.

The Advantage of Council Protection.

Bro. Olazabal of El Paso, Texas, confirmed the need of some system in the distribution of funds. He referred to a certain missionary to the Mexicans—not a Council missionary—who has been raising money of late in this country, and as he touches the hearts of the people with his appeals he has been considerably helped. As this missionary was traveling in Mexico he saw what he thought was a fine mining proposition and he thought it might be the will of God for him to quit preaching and go in for mining. Just then he received a gift of \$200.00, and he took this gift as a sure sign that he was to go in for mining and Bro. Olazabal understands that he paid it in as a deposit on the property. How much better it would have been for that \$200.00 to have gone into the general treasury towards the support of worthy but struggling missionaries who are only getting a small pittance each month.

Against this it was argued that it was better for each assembly to send direct to the field to missionaries they knew, for it made for centralization to send in funds to a central headquarters. Bro. J. W. Welch pointed out that there is no greater centralization than for an individual assembly to go ahead with its own individual program and at the same time ignore the general body.

Just at the close of Tuesday's session a cablegram was received that the property at Chapra, India, had been destroyed by flood. There was immediately a solemn call to prayer and the whole Council stood to its feet and poured out its heart for the needy missionaries, Sisters Sarah Cox and Katie Builder, who may have lost all their possessions in the flood. Within a few minutes \$600 was either given or pledged to be sent within the next two or three days and the whole of this sum was cabled to India by the Missionary Treasurer. On Tuesday night Sisters Anna Helmbrecht and Hattie Hacker of India, and Sister Bernice Pottorff of Liberia brought missionary messages and Bro. Gortner preached. Space forbids our giving notes on these messages at this time.

Putting Money to Work for God.

On Wednesday morning, the Minutes of all Executive meetings held between Council were read.

One matter that needed a little explanation was the acceptance of a gift of \$1800 from an elderly sister on the annuity basis. Bro. Bell explained that this sister had this money coming to her and that she wanted to invest the same for God, and at the same time she needed interest on the money. The brethren had agreed to accept the money as a gift and pay her interest on the same until

the day of her death. The money came to the Publishing House just at the time it was very badly needed. Bro. Bell said that this was the very best thing elderly people could do with their money. Most folks like to keep their money all their lives and then will it to the Lord, but it is always possible for some forty-second cousin or others to rise up and contest a will with a lawsuit, and the money which was intended for the Lord may never go into His work.

If any people want to be absolutely certain of the Lord getting what they have, the best thing is to give their money to the General Council now, and they can receive in return, interest either monthly or quarterly and so they will lose none of the income from their money.

Bro. Bell mentioned that he visited a sister in San Diego this summer who had helped us with an annuity gift of \$3,500 in 1917. He told her that through her generosity, which came at an extremely critical time in 1917, when the Evangel might have had to be suspended, that the Gospel Publishing House was put on its feet and the Evangel continued as a useful medium for the help of the missionaries, and that she could count on at least \$50,000 having come in to the missionaries through the Evangel's appeals that otherwise might not have been received by them. When this dear sister realized what her gift had meant to the work of the Lord, Bro. Bell said, she wept for joy.

It was suggested that all the Council rise and unitedly invoke the blessing of the Lord on these two dear sisters whose gifts had been such a help to His work, and to ask Him to long spare them to enjoy the income they are receiving from the interest on their gifts. The whole Council rose and a great united prayer went up to the throne of God.

Final Impressions.

What were the outstanding features of the 1921 Council? First, the spirit of worship. We have to confess that before we came into Pentecost we really did not know what it was to worship God in the Spirit. But now the Comforter has come, how He does inspire us to worship our loving heavenly Father and His precious Son, our Lord and Saviour Jesus Christ! We believe the heart of our God must have been satisfied with the worship and adoration that ascended from time to time from the assembled saints in Council.

There was one special hymn which greatly helped in the worship. It was one given to our Bro. Booth-Clibborn and sung more than once during the meeting. It is sung to the majestic music of Il Travatore. We give it below for the benefit of our readers. (Bro. Booth-Clibborn has copyrighted this hymn.)

JESUS ONLY.

Lord, if Thou seek and find me;
If Thy dear hands unbind me,
Safe in Thy keeping,
waking or sleeping,

Shall I abide, seek none beside,
whate'er betide.

CHORUS

If I have Jesus only,
can I be ever lonely?
If He suffice me, what can entice me
from Him away?
With Him I stay, for aye, for aye!
'Tis Full Salvation: no separation;
'Tis New Creation: no condemnation;
If He suffice me (repeated here).

Emptied of all but Thee, Lord;
from earth-possessions, free, Lord;
All gladly losing;
Thee only choosing:
Thou Heaven's best, I am at rest;
forever blest.

Lord, had I ought beside Thee;
'twould but obscure or hide Thee;
Nothing between, Lord;
seen or unseen, Lord,
Shall I allow; nor yet wouldst Thou;
I yield it now!

When I in Thee am hiding;
care free, content, confiding;
Sin can not find me,
fear can not bind me;
When Thou dost save, what can enslave;
sin, self or grave?

Helpless on land or sea, Lord,
Thou art enough for me, Lord!
Father or mother,
sister or brother,
When none are near, of all most dear,
what need I fear.....(If, etc.)

Boundless blue heavens above me,
tell, Lord, how Thou dost love me.
Life, life eternal,
changeless, supernal;
Life, life divine; this life is mine;
since I am Thine!

The second outstanding feature of the meeting was the spirit of love and unity amongst the brethren. There were some matters brought up about which brethren held different views but the spirit of 1 Cor. 13 so prevailed that there was never even a suggestion of a controversial jar.

The third feature was the increasing missionary spirit. There are a great many who rightly feel that the principal justification for our existence as a Council is to help the missionaries. As Bro. Kerr put it, "Our hands are out to the missionaries with the question, 'What can we do to help you?'" And the Lord's blessing is continually upon us as a Council because the thing that is on His heart, the evangelization of the world, is on our hearts too.

To God Be the Glory.

We realize that we have left many things unsaid. Sister Piper's inspirational playing at the organ, the splendid help given in leading the music by Bro. Walter Higgins and Bro. Watson Argue, Bro. Lohmann's wise leadership of the evening meetings, the courtesy and excellent treatment of the Council by the St. Louis assembly, are all worthy of comment; but above all we desire to thank and praise the Lord for His manifest Presence from the beginning to the end of the meeting. We desire to give Him all the credit for it being the best meeting we were ever in.—S. H. F.

BAPTISM AT OTTUMWA, IOWA.

God is still working at Ottumwa, Iowa. Had a precious time for the six nights there; two receiving the Baptism of the Holy Ghost and one saved. On Sunday afternoon I baptized 35 in water. This was one of the best baptismal services that I ever witnessed. God gave forth a good message of what the water baptism means to those who were to be baptized according to Matt. 28:19.

The mission is located at 300 S. Benton street. They have a very good gathering every night, about 100 received the Baptism of the Holy Ghost according to Acts 2:4, since the place was started, on New Year's night, 1921. Yours in the Truth for Christ.—Evang. H. W. Thomas.

ATHENS, ALA.—We have been having grand meetings here conducted by Bro. Chas. Williamson. Many precious souls saved and one filled with the Holy Ghost. I am glad that I can say that I was one among the number that was saved. I have also proved His wonderful healing power. Last Thursday I was very sick all day, aching and hot fever, so I could not sit up. I sent for Bro. Williamson and some of the saints according to James 5:14, and thank God, He healed me immediately. I felt the healing power going through my body. I got up and went to meeting that night. Pray I may receive the Holy Spirit. Sister Effie Green and husband request that they, too, may receive the Holy Ghost.—Mrs. T. H. B.

FRANKFORT, KY.—Just closed a meeting about 3 miles from here where God wonderfully blessed in saving about 20 souls; 16 baptized in water and 3 baptized with the Spirit. The last week of the meeting I was moved to have a healing service. The crowd was large; several came to be prayed for and some of them healed. A sister 32 years of age, who had been blind from birth was made to see people in the back of the house, and she had never seen light before. Another sister who had a stiff hand from a bone felon on one finger, was made to open and close her fingers before a well-acquainted audience. After the service she shook hands with her friends with a hand that she could not even feed herself with before. A young man with a dead nerve of the bone came from an adjoining county. He had not walked without a crutch for 8 months and doctors had been waiting on him. He was made to straighten up and walked up and down the aisle to the wonder of the people who said they never saw it on this wise before. He also got salvation for his soul. Though the power of the Lord was present to heal, some came only out of curiosity and received nothing. Pray much for this field.—A. F. Miller and wife.

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RETURNING TO JAPAN.

Sister Mary Taylor is on the Pacific coast waiting for the way to open for herself and "Truth," her Japanese assistant, to return to Japan. Sister Taylor writes, "Yesterday we had the great joy of seeing reinforcements off to Japan. Hallelujah! 'There is a shout in the camp' and the cry is 'to the front, the war is raging.' Sister Stroub and Sister Mills with Esther (Taylor) sailed on the 'Siberia.' Brother and Sister James are also going to China. We sail on the 'Shinyo' on November 7th or 'Taiyo' on Dec. 5th. Pray for His leading that not one day may be lost. Praise Him for all the prayers answered, and those yet to come." Incidentally we learn from another source that the reason Sister Taylor and Truth did not sail with the rest of the party was that the money was not forthcoming. Pray that it may be possible for them to get off without further delay.

BLOSSOM, TEXAS.

Our annual camp meeting has closed with one of the greatest victories ever known in the short history of the church here. We opened the first service on Friday night, Aug. 5, with a soul-stirring service, beginning in faith, fasting and much prayer from the first service to the end of the full 31 days. The Shekinah of God rested on us; the power swept many hungry souls into the long altars, and isles were blocked at times.

Our tabernacle, seating about 800, was full, but having open walls, the people by thousands gathered and stood for hours, night after night, patiently listening to the blessed testimonies of hundreds of blest people; and as the Holy Spirit quieted everything to death stillness, the altar call would be made. Praise the Lord, on every night during this great gathering, souls by numbers came for salvation, the Baptism of the Spirit and divine healing. Many were saved, baptized and some wonderfully healed.

One brother, a minister, had his eyes prayed for, and the Lord gave him relief inasmuch that he is working without his glasses—something he had not done for 10 years. His wife, who had heart trouble, was prayed for and was healed and baptized in the Spirit.

A little girl, deaf and dumb from birth, after she had been prayed for, heard a voice and looked up in surprise as a sister spoke to her, to know that she had received her hearing. All glory to Jesus belongs!

A sister whose ankles were so swollen she was unable to wear shoes, was helped by sisters to the evening devotional service, and immediately after prayer she walked home, 2 blocks, without assistance. She also walked back to the service two hours later, perfectly healed from dropsy and heart failure. There were many other similar cases which space keeps us from giving.

Sunday night the congregation was estimated at 3,500, possibly more. The meeting was great. The ordinances of the Lord's supper and feet-washing were celebrated. Thirty new members were added to the church; 12 were baptized in water. Bankers, doctors, lawyers, merchants, farmers, construction men—in fact, men of all walks—say they never saw it on this wise before. The church here rejoices to feel the great strength received from the camp meeting.

If you want God to bless your community, keep clean, honest, good-humored; do the Lord's work; let your ideas go; keep on your face instead of the streets; read the Bible more, talk less; then when you come before the church or congregation you will have the Word and the anointing, too. I find Him able to do more than supply us with noise; He will give words and wisdom not easily resisted. He wants servants, not bosses; laborers, not presidents.

We are enclosing money order for subscriptions to The Evangel. This makes 44 subscriptions from our camp meeting. Please pray for us as we march on to know the Lord.—J. M. Kerr, Pastor, Box 267, Blossom, Texas.

TWO FAITHFUL WORKERS NOW WITH CHRIST.

We regret to announce the homegoing of our brother, Evangelist R. J. Fletcher, of Excelsior Springs, Mo. Many of our readers may remember reading this brother's remarkable testimony in the Evangel some years ago under the heading "From Prize Ring to Pulpit." For the past nine years our brother has been a faithful follower and minister of the Lord Jesus Christ, and he has seen many souls saved, baptized in the Spirit and healed. As his dear widow puts it, the "silver cord" is just "loosed," not broken. Sister Fletcher, whose present address is 3808 Salem St., Indianapolis, Ind., and her children desire to thank all the saints of Colorado and Kansas who have helped by their prayers, letters of love, sympathy and encouragement, and also their offerings, which helped so much to lift the burden during Bro. Fletcher's illness.

Also of Sarah Ellen Keatley of Los Angeles, Cal., who was one among the first to receive the baptism of the Holy Spirit when the power fell in Los Angeles in 1906. The Lord wonderfully used our sister, both in China and in the homeland, in praying many through to victory and in leading them to the Lord.

May the blessed comfort of the Holy Ghost be abundantly with the dear ones left behind.

A GOOD REPORT FROM ALTON, ILL.

The sixth fiscal year of the Edwards St. Pentecostal Church, Alton, Ill., came to a close Oct. 1st, and the regular annual business meeting was held. Pastor A. W. Kortkamp, who has been pastor of our church since it was organized six years ago, was unanimously chosen to serve as pastor another year.

The report of the year's work since last October was given in full, and ran as follows:

Conversions during the regular Sunday evening services (omitting the 3-day McPherson meeting) 204
Water baptisms 289
Baptisms in Spirit, according to Acts 2:4 230
Accessions to church 329

When this church was set in order six years ago, there were six families connected with the church, making about 18 members in all; today there are:

428 members in good standing on church roll.

493 on Sunday school enrollment (largest S. S. in county).

202 membership of Young People's Society.

104 in Men's Bible Class in S. S.
1008 in combined membership of church and S. S. and Young People's Society.

The seating capacity of the church was doubled during the past year, but is still too small, so plans are being formulated now to sell the church and build a large one with a seating capacity of around 1500, to cost about \$40,000 or \$50,000.

We give God all the glory, asking the prayers of the Evangel family that we may keep humble at the feet of Jesus that this mighty work may sweep on until Jesus comes.—Wm. Wilson, Secretary Board of Trustees.

KILLEEN, TEX.—An old-fashioned camp meeting was held near Shilo on Killeen and Gatesville road Aug. 4-13. The Lord was with us and we had two conversions. The people were stirred and came for 18 miles. This is a new field and some are hungry for the truth. We prayed for one woman whom the doctor said had leakage of the heart; she is now able to do her housework with ease. She asked, "What did you all do for me?" Sister Guber said, "The Lord did it through prayer." Praise His holy name; He is the same today as He was on earth.—W. M. Day and wife.

CAIRO, ILL.—God is moving in a wonderful way. We are just closing the fourth week of a meeting here which has been the most successful that Cairo has ever

seen. The city is stirred and Pentecost has settled in the hearts of the people in a way that will remain until Jesus comes. At our coming the saints here under the leadership of their pastor, Bro. Mark Pearman, bought a 40x68 tent, but it has been away too small for the crowds. Seventy-five have been saved and twelve have received the Holy Spirit. Bro. W. G. Workman came by from the General Council and while he was here we had him set the work in order for the Council. The saints are rejoicing that there is again an Assembly of God in Cairo. The assembly was set in order with fifty-five members and plans at once made for a new church. God has wonderfully blessed and we will begin the last of the week to build what will be the best church building in the Southern Missouri District Council south of St. Louis. Many members of the other churches have become hungry for the Holy Spirit and have expressed their desire to unite with the assembly. Before we started the meeting, the Bible class in the Sunday school consisted of less than fifteen pupils. The third Sunday after the meeting began we had eighty in the Bible class and by next Sunday we expect one hundred. Bro. L. C. Hicks, of Alton, Ill., who is an accomplished pianist has been helping us in the meeting up until the middle of last week. We intended to close the meeting last Sunday night, but as we made the altar call, both men and women fell at the altar and the conviction of God rested on the people in such a way that we felt that we must go on. Remember us in prayer.—A. B. Ellsworth.

REPORT FROM PENTECOSTAL LITERARY SCHOOL, WICHITA FALLS, TEXAS.

Our school opened Sept 12th for the third term. In spite of the financial conditions we can truly say that it was the best opening we have ever had, with about 70 pupils and some other applications. Our small two room school building, built on the church lot, is well filled. We trusted the Lord for the place costing about \$1,000 and it is all paid for. We hope to see the time, should Jesus tarry, when we can put up a real school building. The first eight months we used the church, last year we erected this building, and this year have made some improvement. Our Pentecostal children soon become very much attached to a Pentecostal school where they feel at home, and where they are taught the Word of God along with their other studies, and where they are kept under Pentecostal training, at school as well as at home. They soon learn to love the school, the Sunday School and church all alike. I have no evil things to say against our public schools; they are doing the best they can under the circumstances, but I believe in a church school for many reasons. Mrs. E. A. Neer and Mrs. Bertha Flowers are the teachers this term. Both of them are filled with the Spirit and true to God, the church and the school. We are prepared to take care of a few pupils from out of town at a reasonable price. If any desire to get their children in a school of this kind please write for particulars.—E. L. Newby, Pastor Assembly of God, Box 1612, Wichita Falls, Tex.

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THE GROWING NEEDS IN THE MISSIONARY DEPARTMENT.

We have been watching the drop in missionary giving during the past few months with considerable alarm. There have been reasons for this, for this drop in giving has not only been felt by the Missionary Department of the Council, but reports from Canada and other missionary centers, all indicate the same falling off in missionary giving. The interest is there and the desire to spread the Gospel to the ends of the earth, but the money seems to be lacking.

During the first part of 1921 giving was good, the highest peak being reached in May when the offerings amounted to \$12,341.29. Then came an unprecedented, unlooked-for drop in June to \$7,635.16. From that day until the present there has been a steady declension. In July we received \$7,469.23, in August \$7,380.42 and what was our dismay to find that for September we only received \$6,186.43, a drop of \$1,200 00 from the previous month.

This has meant sacrifice and deprivation for the missionaries. At the first of the year we were disbursing the funds on the basis of from \$35 to \$40 for each missionary. As offerings decreased, this distribution dropped down to \$25, then \$20 and during September the low mark was reached of from \$18 to \$19. How the missionaries can exist and do aggressive missionary work on \$18 a month is a mystery. In fact it cannot be done. The missionary may be able to exist, but he cannot be expected to do much for God on such small allowances. If the ministry of the missionaries is to count for God, then we must do better giving.

The time has come for real sacrifice on the part of the people at home. God's work must go forward at any cost. We must give and give and give until it quits hurting to give. Possibly there are articles that can be sold and the money turned into missions. What does the Lord say to you? Is there more that I can do? Has my sacrifice begun to meet the sacrifice of the missionaries in leaving home, loved ones and all for Jesus sake? Has my consecration in any measure met the consecration of Christ who gave up all that I might be saved? This is a time for inward examination and introspection. May God speak to our hearts and help us to be true to Him and give as He has given unto us.

Along with the drop in missionary giving has come a drop in offerings for the expenses of the Missionary Department. This is a matter that has been mentioned on only a few occasions during the past two years, not more than three times at least. It is needful that we make mention of it once more. The Missionary Department must be kept up. Here is the point of contact between the home base and the foreign field. Unprecedented world conditions are calling for frequent cablegrams to India, China and Africa and these cost money. The postage and printing bill is heavy, the workers must be provided for who labor night and day for the good of the missionaries. We make no appeals but we believe that if every assembly would give God a chance that there would be no lack in the Missionary Department for funds to carry on the work. We have a recommendation that offerings for the expense of the work be taken at the time of taking missionary offerings and that these offerings be sent to the Treasurer for the expenses incidental to the work. If every assembly would follow this admonition and give God a chance, there would be no lack, but every need would be met. We trust that it will not be necessary to ever again remind you of this need.

Let us pray and give and trust and God will give us the greatest harvest of souls in all lands that we have ever dreamed of.

J. ROSWELL FLOWER, Treas.

CONGRATULATIONS.

Brother and Sister Finkenbiinder of Porto Rico announce the birth of a six-pound son, Paul Edwin, who joined the missionary ranks in Porto Rico on Saturday, Sept. 24th. Mother and child are doing well.

Brother Ernest Smith and wife of South India, announce the birth of a son, Keith Ernest on the morning of July 14th. Both babe and mother are doing very well and praise is offered to God for His great deliverance.

Brother and Sister Hindle announce the birth of a daughter on the borders of Mongolia on August 30th. In this case there has been a real miracle performed. It was thought that Mrs. Hindle could never have another child. When Sister Hindle told the Mongols she was healed, some time ago, they said they would believe it when she bore another child. Now the sign has come. All glory to God. Brother Hindle writes, "We call our daughter Huldah Hope; Huldah after Huldah Needham, deceased, and also after the Swedish nurse who is now with Mrs. Hindle, and we call her Hope in the belief that she will be a worker for God."

Sister Jennie Kirkland is off for India to rejoin the work at Bettiah. Her farewell word was written in New York on October 15th. Sister Kirkland is facing a great difficulty in the work, as she has been informed that the building they had been renting from the government is now required for governmental work and so they will necessarily have to live in grass huts until they can build a home on the mission property. This means privation and exposure, and our sister and her co-workers will need our prayers until means have been supplied for the buildings and until the buildings can be erected. Pray much for the work at Bettiah and our dear sisters who are laboring on this station.

CHAPRA MISSION STATION DESTROYED BY FLOOD.

Relief Needed Immediately.

In the last issue of the Evangel we told the story briefly of the destruction of the Mission station at Chapra, India. The news of the disaster was received by cable during the last days of the Council meeting. The brethren assembled in Council immediately took up an offering and this offering was cabled to the missionaries who suffered during the flood.

Immediately upon our return to Springfield from the Council, a cable was sent to India for further particulars and asking for the cost of rebuilding the station. In response to this cable Brother Norton, the Chairman of the District Council cabled us as follows:

"District Council approves rebuilding Chapra. Cost will be more than \$2000."

Should we let the matter rest where it is, all that has been put into the Chapra station will be lost and a fine opportunity for God will be thrown away. There is only one thing to do and that is to go forward and to rebuild the station.

We hesitate to make special appeals for some are often tempted to designate some missionary money in their possession for this special need, when that money is greatly needed in the regular channels for missionary support. But we believe there are men and women who have extra money that they can spare and others who will make real sacrifices in order that a special emergency like the destruction of the Chapra Mission station may be met and the building restored. Do whatever the Lord says for you to do.—J. R. F., Treas.

A FORWARD MOVEMENT IN INDIA.

Brother Frank Nicodem, writing from India concerning the unsettled conditions there, says: "Some are afraid that in a short time we will all be driven out of India, but if you will recall church history, persecution never tends to kill the religion of the Lord Jesus Christ. Christianity is going to become something so great that it will not be shunned as something contemptible, but will be looked upon as one of the leading religions of this country. One reason for this is that under the tremendous political reform movement, Hinduism is going to change. I do not say that it will weaken, but as it is changing, it is constantly taking on the form of western ideas, and in every new reform Christianity is being brought to the foreground. The Indian missionaries have for these many years been battling against a mighty wall of Hinduism which we see weakening more and more every day. We at Bahraich have set for our goal at least 200 trained men who will go out from this place equipped with the Gospel of Salvation, who will have the Sword of the Spirit and the helmet of Salvation, and whose purpose it will be to evangelize this district. I think that you need have no fear that we are going to retreat, for at present I believe every missionary and native Christian are fired up with a new zeal, and mean to go ahead in spite of the little persecution that we are now getting. But, if we ever needed the cooperation of the home base it is now, for the one thing that might hinder our progress is a shortage of funds."

THE RETURN OF THE JUERGENSENS.

We thank God for the instant response that was made in behalf of Brother and Sister Juergensen and family who are due a furlough and must come home at once. Since the appeal was published, nearly half the amount needed has been sent in for their fares to America. Keep on giving. The balance should all be in the hands of the Treasurer before the first of November. If more than is sufficient is received, the remainder will be used to help some other tired, worn-out missionary who needs to come home also.

Speaking of fares, it is well to remind all those interested in foreign missions that we now have about 235 missionaries, most of whom will be on the field before the close of 1921. All missionaries are due a furlough every five to seven years. This means that one-fifth of the missionaries on the field must come home every year. Transportation must be provided for these forty or forty-five missionaries. We ought not to leave it to chance; we ought not to be compelled to make special appeals in each individual case. Funds should be sufficient to meet the needs so that every year we would have the means to bring home these tired and weary missionaries who are due a furlough. What can we do? Keep on giving, keep on working, every one of us doing our best for God, and the funds will be forthcoming in due time. We trust that time will speedily come for God's glory.

SACRIFICING FOR OTHERS.

An offering comes from Cincinnati for the Juergensens return home. Listen to the way the offering was raised. Sister Langdon writes: "This offering (\$16.75) is for the hastening of the supply of the return fare of the Juergensens. It was taken up in a home service that was held yesterday. As you know, we have no public hall for our assembly services. Two Sunday afternoons in the month, a German brother in Norwood, opens his home and always takes an offering for the missionaries. He is a poor man, only has work twenty-four hours a week, but when he read your appeal for the Juergensens, he said to the Lord, 'If I only had the money I would send it all myself.' The Lord reminded him that he had a little laid by (in nickels and dimes out of his meager salary) that he could give, so he counted it out and found it to be eight dollars. The Lord blessed him so in giving it that it overflowed into the whole meeting. One felt the power as soon as we entered the house, and the Lord was present to heal."

CONCERNED FOR THE JUERGENSENS.

Sister Eliz. Sisson writes, "I am distressed for the dear Juergensens—ill from so many years arduous labor in Japan, needing to get away immediately from its dampness and \$900 wanting for traveling expenses for the four.

"As an old-time A. B. C. F. M. missionary, I know the value the Mission boards of 200 years' experience put upon a long time tested missionary. Such lives must be saved at any cost. A missionary with experience of people, customs, language, from five or ten years' labor, is worth three or four new recruits. To give such a year's rest in the homeland and return them is most economical. To let them stay on, a year too long, exhausted and thus vulnerable to every climatic danger, is a wanton waste of life. How many valuable lives have been sacrificed in the beginning days of Pentecost because we had not learned this!

"Yet to appropriate money from the general fund for this need is to cut the throat of the living expenses of the missionaries on the ground. What shall be done? One hundred and eighty of us home-livers could easily, by sacrifice in our food, within a year send five dollars apiece and lift this \$900.00 and float this family. Here goes for the first five dollars withdrawn by faith from this year's living. Come on, 179 others. The Juergensens should leave Japan before the wet season. Let's tumble in the money. Cable them to come home. God will more than make it up to our pocketbooks and our health.

DISTRIBUTION OF SEPTEMBER MISSIONARY CONTRIBUTIONS.

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

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| †C. W. Doney & wife, Egypt | 37.00 |
| *C. W. Doney for Amer. | 46.00 |
| Egyptian native workers | 80.00 |
| *Ruth Erickson, Liberia | 21.00 |
| *Jennie E. Farnsworth, Sudan | 50.00 |
| †Wm. H. Johnson & wife | 35.00 |
| E. O. Leeper & family, Sudan | 45.00 |
| *Margaret Peoples, Sudan | 50.00 |
| A. H. Post & wife, Egypt | 37.00 |
| Hattie A. Salyer, Egypt | 19.00 |
| Ira G. Shakley, Sierra Leone | 25.00 |
| *J. Wilbur Taylor & wife, Sudan | 18.75 |
| Lillian Trasher, Egypt | 20.00 |
| †Mrs. A. E. Turney & Hannah James | 38.00 |
| *Harry M. Wright & wife, Sudan | 80.00 |
| China. | |
| †L. M. Anglin (Orphanage) | 20.00 |
| †Blanche R. Appleby | 20.00 |
| *Myrtle Bailly | 5.00 |
| *Fred Baltau & family | 33.25 |
| Percy Bristow & family | 30.00 |
| *Ada R. Buchwalter | 25.00 |
| Harvey Chenoweth & family | 38.00 |
| *Lloyd G. Creamer | 20.00 |
| Lloyd G. Creamer for worker | 30.00 |
| Emma E. Daab | 19.00 |
| †E. N. Davis and wife | 37.00 |
| Alice E. Evans | 19.00 |
| *Abraham Feng | 15.00 |
| *David Feng (for 3 months) | 45.00 |
| Ella Finch | 19.00 |
| Edna Francisco | 19.00 |
| Esther M. Hanson | 19.00 |
| *H. E. Hansen | 19.50 |
| *H. E. Hansen, Chapel & Home | 5.00 |
| *H. E. Hansen, Famine Relief Work | 1.00 |
| Thos. Hindle & family | 49.93 |
| †Jno. D. James for China | 37.00 |
| R. S. Jamieson & wife | 37.00 |
| †Geo. M. Kelley & family | 50.00 |
| *Kelley, native worker | 12.00 |
| Grace Kenning | 19.00 |
| F. Harland Lawler & family | 20.00 |
| †Mattie Ledbetter | 19.00 |
| *Mattie Ledbetter (support of baby) | 12.00 |
| *Lavada R. Leonard | 50.00 |
| *Lavada R. Leonard (work & workers) | 28.00 |
| Herman J. Mader & wife | 37.00 |
| *Mrs. Lillian B. Marston | 20.00 |
| *Mae F. Mayo | 80.00 |
| *Bella Millscher | 35.00 |
| Huldah Needham Memorial Boat | 25.00 |
| †Mrs. Nettie D. Nichols & workers | 35.00 |
| V. G. Plymire & family | 40.00 |
| Frank O. Schroder's work | 15.00 |
| *W. W. Simpson & son | 35.00 |
| *Simpson, native workers | 10.00 |
| Geo. C. Slager & wife | 37.00 |
| *Marie Stephany | 20.00 |
| *Letta Teuber | 15.00 |
| Ethel V. Webb | 18.00 |
| †W. R. Williamson & wife | 35.00 |
| Mrs. Clara Jaycock Wynn | 24.00 |
| Anna Ziese | 18.00 |
| India. | |
| Paul Andreasen | 20.00 |
| Paul Andreasen, for Girls' School | 10.00 |
| †Almyra & Olga Aston | 36.00 |
| †Christian Beckdahl & wife | 35.00 |
| *Mary W. Chapman's workers | 25.00 |
| Susan R. Chester | 20.00 |
| †W. H. Clifford & family | 50.00 |
| †Robert F. Cook & family | 45.00 |
| Herbert H. Cox & family | 55.00 |
| *Sara Cox | 123.00 |
| †Bartholomew Dean | 18.00 |
| Mrs. Lillian Denney | 20.00 |
| Constance Swinfen Eady | 18.00 |
| †Susan C. Easton & worker | 28.00 |

"Your companion in the tribulation (??) and in the kingdom and patience of Jesus Christ.—Elizabeth Sisson."

Ero. Joseph Sugar and family expect to sail for India on November 12th. His address until time for sailing will be 4741 Hudson Blvd., North Bergen, N. J. According to last accounts he did not quite have his entire fare and was short considerable on outfit. If any one feels led to help Brother Sugar and will send it immediately to him or to this office for him, it will be very acceptable. Remember the sailing date is Nov. 12th.

| | |
|---|--------|
| *Marguerite M. Flint, return fare | 100.00 |
| †Bessie V. Gager (\$15 for Naomi) | 34.00 |
| Elsie Gordon | 18.00 |
| *L. M. Jacobs & family | 2.00 |
| Ethel M. King | 10.00 |
| *Bernice Lee for India | 3.00 |
| Alex. Lindsay & family | 50.00 |
| Christina McLeod | 19.00 |
| †Dick S. Mahaffey & wife | 36.00 |
| *Fred Merian & wife | 80.00 |
| J. J. Mueller & wife | 36.00 |
| Frank Nicodem & wife | 36.00 |
| *W. K. Norton & workers | 104.21 |
| †Mattie Personeus | 10.00 |
| Lydia Rediger | 18.00 |
| *Violetta Schoonmaker & family | 100.00 |
| Thomas Stoddard | 18.00 |
| Joseph Sugar & wife for India | 30.00 |
| Niels P. Thomsen & wife | 36.00 |
| K. A. Timrud & family | 40.00 |
| Japan. | |
| †C. F. Juergensen & family | 65.00 |
| *Juergensen, return fares | 110.00 |
| †John W. Juergensen & family | 40.00 |
| *B. S. Moore & wife | 2.00 |
| W. J. Taylor & wife | 35.00 |
| *Jessie Wengler | 25.00 |
| Miscellaneous. | |
| Tommy F. Anderson & family, Bolivia | 50.00 |
| H. C. Ball for workers in Mexico | 90.00 |
| †Forrest G. Barker & family, Peru | 40.00 |
| Geo. E. Blaisdell & wife, Mexico | 40.00 |
| *A. Elizabeth Brown, Jerusalem | 30.00 |
| †Paul Cragin & wife, Peru | 50.00 |
| Antonio Delarre, Mexico | 30.00 |
| Fermin Escarcega Jr. & wife, Mexico | 40.00 |
| †Solomon Feliciano & family, Porto Rico | 45.00 |
| †Frank Pinkenbinder & wife, Porto Rico | 40.00 |
| *Ellis L. Griest & family, Venezuela | 100.00 |
| Pearl Hewitt, Hawaii | 25.00 |
| C. A. Hines, Cent. America | 20.00 |
| *Mrs. Flora Hogan, Peru | 25.00 |
| Mrs. Lena Smith Howe & family | 36.00 |
| J. R. Hurlburt & wife, Bolivia | 36.00 |
| J. R. Jamieson & workers, B. W. I. | 140.00 |
| H. May Keltly & mother, Cuba | 38.00 |
| *J. L. Lugo & family, Porto Rico | 50.00 |
| R. S. McBride & family, Argentina | 45.00 |
| Frank Ortiz Jr. & family, Porto Rico | 45.00 |
| †Chas. C. Personeus & family, Alaska | 45.00 |
| *Misses Siemens & Pemberton, B. W. I. | 60.00 |
| Niels Sorensen's work, Argentina | 20.00 |
| †J. E. Varonaeff & family, Russia | 50.00 |
| *Alice C. Wood, Argentina | 48.68 |
| *Chicago Missionary Rest Home | 28.30 |
| *Matron Missionary Rest Home | 1.00 |
| *Special Mexican Fund | 92.25 |
| Mexican Missions Along the Border. | |
| R. F. Baker & family, Texas | 45.00 |
| †H. C. Ball & wife, Texas | 38.00 |
| La Luz Apostolica | 25.00 |
| Mexican workers on border | 89.65 |
| Alice E. Luce, Calif. | 19.00 |
| Dr. Florence Murcutt, Calif. | 19.00 |
| Francisco Olazabal & family, Tex. | 50.00 |
| September Funds distributed with August | 100.00 |
| Designated offerings to be disbursed with October & November offerings | 160.00 |
| All offerings designated for missionaries who are not members of the General Council have been placed in one fund and distributed as designated. These offerings were for the following: Gerda Adolphson, \$12; G. A. Bailly, \$63.50; G. F. Bender, \$5; Frank L. Boothby, \$10; Anna Deane Cole, \$20; L. W. Coote, \$5; Geo. H. Doyal, \$5; Jessie Eustace, \$5; Mrs. John Fyhr, \$3.50; Jas. Harvey, \$24.81; Henry C. Lau-dhal, \$25; C. W. Longstreth, \$71.60; Mrs. Lillie Doll Maltby, \$5; Nels J. Nelson, \$10; Albert Norton, \$5; Jno. Norton, \$5; Anna Richards, \$20; Florence Stock, \$25; the total amounting to | |

Total Distributions for Sept. \$6186.43

-:- Reports From the Field. -:-

FORT WORTH, TEX.—There were about 15 saved last week in our meeting and 7 received the Baptism. We are still having meetings every night.—J. C. Wilder, Pastor.

ARP, TEX.—Several are seeking salvation, some have found God, one old lady has been saved and has received the Baptism. The people are stirred and are reading their Bibles. Keep praying.—J. M. Goodson.

PARMA, MO.—We can report victory after 14 nights of preaching; 38 have been saved, 29 received the Holy Spirit, and 28 baptized in water. We are getting ready to build a house to worship in.—Pastor S. B. Drew.

YOAKUM, TEXAS.—We have organized a Sunday school here, and God is blessing us wonderfully. Our pastor did not get a chance to preach Sunday night. The power was on all the saints. Two got the baptism. Praise God!—Mrs. Will Riggs.

LINCOLN, NEBR.—God is wonderfully blessing us here in Lincoln. Several were reclaimed and are tarrying for the Baptism. The work is growing in numbers and power. Praise God. We crave the prayers of the Evangel family.—Mrs. S. Forbes.

PATON, IOWA.—I desire to report victory. Started preaching here two weeks ago next Monday. Up to the present 12 have been saved. Big crowds, good interest. Meeting still continues. Will consider calls as pastor or evangelist.—F. G. Cline, 2736 Caroline St., St. Louis, Mo.

HITE, MISS.—We just closed the first revival held in this place by Pentecostal preachers. God dealt wonderfully, some were healed. Between 20 and 30 were saved, 7 received the Holy Ghost, 14 were baptized in water and several more to be baptized. Pray for us.—T. C. Anderson and wife.

CHICAGO, ILL.—We are having a precious time; the Lord is in our midst and the Mission packed to the doors. Bro. Jack Saunders is preaching with power. Two saved and 3 received the Baptism last week. Many new people starting to seek the Lord. Pray the Lord for a great breaking through.—Pastor Adolph Peterson.

MACOMBE, MO.—God is wonderfully blessing in a brush-arbor meeting near Hartville, Mo., the sick being healed, folks getting saved and filled with the Spirit at nearly every meeting; baptized 10. One afflicted sister was healed of rheumatism. She left her crutch and went away shouting the victory. All glory to Jesus.—E. M. Willis.

CALDWELL, TEX.—Have just returned from our summer trip. God was with us in blessed power. But the devil hindered all he could with sickness, and it has indeed been a trying summer on that account. We left Bro. Wm. Burt McCafferty in Houston very sick with chills and fever of the hardest kind. He has had over 5 or 6 and said he could not stand many more. Pray for him.—Pastor W. A. Mercer and wife.

AMARILLO, TEX.—God is blessing His work at this place. Just closed our revival with good crowds, interest and seekers. Bro. W. R. Farris of Quanah preached. Ten were saved and reclaimed, 6 received the Spirit Baptism and 8 obeyed the Lord's command in water baptism. This is a new field, as our mission is only 8 months old. We have 20 baptized saints. Brother Farris is considering our call to pastor this work.—Mrs. R. L. Miesse.

CANALOU, MO.—At the close of a revival was called to this place for a business meeting and found the old-time Pentecostal fire burning. Elected deacons and secretary-treasurer and added 24 new names to the assembly roll. Pray the Lord to send a good pastor to this place.—F. L. Doyle.

LOUGHMAN, FLA.—We are holding meetings at this place and at Kissimmee. People are interested and are coming for miles away to hear the Gospel preached. Our building at Kissimmee is almost complete. It is a nice building and will seat a large crowd. Any brother who is in fellowship with the Assemblies of God is welcome. Pray for us.—T. T. Tindale.

LOUISVILLE, KY.—We are glad to report the Lord is blessing here, and we are having some wonderful meetings, good crowds and good interest. Praise the Lord. We have started a Sunday school and the Lord is adding to our number each Sunday. Several are seeking the Lord for the Baptism of the Holy Spirit. Pray for us and the work here.—Pastor L. A. Sappington and wife.

ST. LOUIS, MO.—We had a fine meeting the last night of the Council. Zelma spoke for 30 or 35 minutes and Watson followed up for almost as long. Their messages were well received and three that I know of received the Baptism. I have learned that amongst those who received the Baptism this night was Bro. Fred Leeper, pastor of the Methodist Church at Gages Park, Chicago.—A. H. Argue, Granite City, Ill.

RISCO, MO.—Pastor Aaron Wilson of the local church, called me to Risco to set the church in order. Had a splendid service, after which the church came in fellowship with the Council with 18 members and others to follow. Bro. A. A. Wilson has been used of the Lord to raise up this work. They have purchased a building and God is blessing. I ask the Evangel family to pray for this young assembly.—F. L. Doyle.

MARIONVILLE, MO.—The Lord has been gracious to us here in Marionville. Commenced meeting Sept. 1st, closed Sept. 25th; the Lord gave us 45 more who are on their way to the City whose Builder and Maker is God. Eighteen followed the Lord in baptism last Sunday; others prevented on account of diphtheria here. Bro. J. S. Eaton, of Crane, was used in preaching the Word. The town and surrounding country are stirred as never before. We have been struggling here for six years against the enemy, but thank God we have the victory, and are now going to build a church.—Henry V. Lemaster, Pastor.

ELBA, ALA.—Just closed a revival (brush arbor) meeting near Elba with Bro. J. J. Floyd, J. C. Thames and myself in charge. Over 15 were saved and several definite cases of healing took place after anointing with oil and praying in faith according to James 5:14, 15. Twelve were baptized in water. Bro. D. J. DuBose, of the District Presbytery of the Southeast Alabama District, came over near the close of this meeting and we partook of the Lord's supper together and washed the feet of the saints. The closing Sunday night Bro. DuBose set the assembly in order with 32 members to start this practically new field for Pentecost. Opposition has been broken down to a great extent and many are convinced. It was a beautiful scene when the happy saints made a wave offering to the Lord with white handkerchiefs and shouts of praise. Dear saints, pray for the church in this new field.—Evang. Fletcher I. Thames and Pastor J. C. Thames.

THATCH, ALA.—I praise the dear Lord for the way He worked in a meeting just closed at Thatch. A good many were saved and the whole community is stirred. A large number are seeking for the Holy Ghost, and one sister has received the Baptism as in Acts 2:4. Some have been healed. This is a new field and the true gospel has never been preached in this country until we came. We have a large church house here the cotton mill is furnishing free of charge. I ask the prayers of the saints everywhere for the work here.—Evang. Charles Williamson.

HARPERSVILLE, N. Y.—The little Methodist Episcopal Church here has been purchased for Pentecostal meetings, and made very convenient to take care of the revival meeting which began Sept. 4th. Bro. Ayers and Bro. Patterson from Ithaca, Bro. Waldron and Sister Garrison from Endicott, and Bro. Kellner from Binghamton assisted in the meetings. Two were baptized as in Acts 2:4 including one old lady of 84. We are shouting and believing, and hope the saints will join us in asking for Holy Ghost conviction on this and surrounding places as we preach a full salvation for spirit, soul and body with signs following.—Inez and Nettie Wood.

HOUSTON, TEXAS.—I praise the Lord for the way the Evangel is standing for the truth. It is getting better all the time. Will try to get some more subscribers in a few days. We hold street meetings 4 nights in the week. The meetings are good and there is conviction on the people. Many hold up their hands for prayer, and a few are getting saved. We also hold a meeting every Sunday morning in the city jail. Will you remember us in your prayers? The Lord gave a brother a wonderful baptism here at the mission not long ago. He talked in tongues for an hour or more; sang 2 songs in tongues and quoted poetry 3 times. I surely believe in going through and getting a real Bible evidence like the apostles and others received on the day of Pentecost, then there is no doubt about the baptism.—Harry Ent.

MURCHISON, TEX.—We started a meeting at Red Hill, 3½ miles from Murchison, which lasted 16 nights; 17 received the Baptism of the Holy Ghost; about 25 saved; 9 were baptized in water as in Matt. 28:19; about 12 more to be baptized next Sunday. Two more have received the blessed promise since the close of the meetings at Murchison. Big crowds attended every night and souls came to the altar each night. This is a new field and the whole town and country is stirred. Some wonderful cases of healing occurred. One sister was healed of deafness and heard her first sermon in ten years; her eyes were healed also. The doctor told one sister who had appendicitis she would have to be operated on to save her life, but she came to be prayed for and was healed the same hour. Several were healed of lung trouble. We give God all the praise.—Evang. Willie Dunn and wife.

ST. PAUL, VA.—The first Pentecostal meetings ever held in the town and which lasted for about 6 weeks, was just recently concluded. The meeting was held under a tent and was largely attended by people near and afar. Many who attended became pungently convicted for their sins, and earnestly sought the Lord. About 48 professed salvation. These together with a number of others, after becoming convinced of the promise of the Holy Spirit as being unto them, began seeking the Baptism, and 4 or 5 received it. Many were also prayed for for healing, and some were very wonderfully healed. About 33 received water baptism. It was indeed a wonderful scene and was witnessed by hundreds of people. Truly God was with us and did for us great things for which we are glad and do praise Him. Bro. J. E. Brooks, whom I assisted in the meeting, will perhaps remain with the work here, and the building of a tabernacle in which to continue the regular services is being planned.—Willie T. Millsaps.

REVIVAL IN ARKANSAS.

Wife and I have this summer conducted two revivals, the first at Smith Schoolhouse, the second at Center, resulting in about 90 conversions and about 55 Holy Ghost baptisms, 48 baptized in water and several more to follow. I did not report the meetings to you because I did not realize they were remarkable, and I feel there ought to be something unusual about a revival before the preacher expects a report to be given space in the church organ.—Chas. E. Robinson (lawyer), Wynne, Ark.

DECATUR, TEX.—The meeting in the new field, Decatur, closed a week ago. Quite a number were saved and filled with the Holy Spirit; 13 baptized in water. They have no regular place of worship, but are having regular services in a home. We went over last night and preached to them. There was a large crowd present, and we made an altar call at the close of the service and about 15 knelt with us for prayer; three for salvation, the others for the Baptism of the Holy Ghost. Pray much for this assembly.—Mrs. G. R. Rawle.

CALHOUN, LA.—Thirty-five were filled with the Holy Ghost and several others saved during a four-weeks' meeting at Pleasant Valley church near Calhoun. One lady who was in bed with appendicitis, after being prayed for, got up and dressed herself and came to meeting that night. She has had no pain since. Later another lady was healed of tuberculosis. To Jesus be all the glory. At a little sawmill west of Calhoun where a two-weeks' meeting was held, 18 were filled with the Holy Ghost and several saved. Several were saved and filled with the Spirit in this community in a meeting that was held before we came.—E. L. Tanner and wife, and E. P. Davis.

LUTHER, OKLA.—At the schoolhouse six miles north of Luther, Bro. Oscar Haymaker and wife started a revival which closed Aug. 28. After a few days the Lord sent Bro. Alvin March and Sis. Berther Kenner to help us, and the Lord met with us in a wonderful way; 12 received the Holy Ghost as in Acts 2:4; 8 saved. Many warnings were given to the unsaved through the Spirit. Some fell under the power of God, while others danced in the Spirit. Even sinners would shake with the power of God on them. One night about 12 o'clock we were called to pray for a colored woman who was afflicted with pellagra. She was nothing but a skeleton, with running sores on her hands and feet, but the Lord met with us and healed her. Now she is praising God all the time for healing and saving her. She says death was on her when we prayed for her.—Mrs. Oscar Haymaker.

NOTICE TO OKLAHOMA MINISTERS AND ASSEMBLIES.

We wish that all ministers in Oklahoma to please supply their permanent addresses, statement as to whether they are licensed or ordained, whether they are acting as evangelists or pastors, in order that same may be incorporated in the Minutes of the Oklahoma District Council.

All assemblies in affiliation with the assemblies of God are requested to send in the name of their secretaries, location of their assembly, and number of members in the same. Signed Paul H. Ralstin, Chairman, Box 1681, Pawhuska, Okla.

A Revival Campaign and the Annual Convention of the Full Gospel Assembly of God will be held at 4th Street and 8th Avenue South, Minneapolis, Minn., beginning October 23, and lastin until November 13 or longer, D. V. This assembly was formerly located at 1305 E. Franklin. Bro. Watt Walker, the Indian evangelist, and other workers are expected to be here. For further information write C. L. Hansen, 1809 Fourteenth Ave., South.

A CORRECTION.

Bro. A. B. Sims asks us to make a correction concerning meeting at Happy Jacks, Ark. The report stated that there were 40 persons at the altar "at times." The words "at times" should not have been inserted, but instead the word "altogether." There were altogether 40 during the meeting but not more than 10 or 12 at once.

LONDON, ARK.—Will give you a report of the revival held at Martin's Chapel, located 3 miles north of London, Ark. This church was built for the M. E. Church South, but when some of its members heard Pentecost preached they said yes to God and accepted the way. The doors were then shut on the Holiness folks having any services there; but during the two years the doors were shut on us, about 20 of its members got the Baptism so the Methodist folks saw they could not do much there and offered the property for sale and the Holiness folks bought it. Tuesday night we had a prayer meeting which was very well attended, especially by the young people. Brother Burton, the pastor at London, and who has the supervision of the chapel, had Brother Tanner come and preach. He captured the people by preaching a clean, straight, uncompromising Gospel and leaving everybody else alone. Members of other churches took an interest in the meeting, and in their children getting saved and receiving the Baptism. About 31 were saved and 11 received the Baptism; 7 were baptized in water and others to follow. Praise God. Most of these were boys and girls who attended the prayer meeting. Last night a German was wonderfully saved and went to exhorting sinners to seek the Lord. So the meeting closed at high tide with a good feeling toward everybody.—A. B. Sims.

TENT FOR SALE.

Ten-ounce duck second-hand tent, 40x60, complete with side curtains. Has been in use two months. Price \$275.00. Write Pastor J. C. Wilder, 2200 Clinton Ave., Fort Worth, Texas.

A Pentecostal widow with three children desires a place to work where her children may have a good, comfortable, Christian home. Ellen Owens, R. A., Box 96, Quanah, Texas.

FORTY ACRES OF TIMBER FOR THE CUTTING.

Good market near by. Write Jas. C. Stewart, Coal Center, Pa.

OPEN FOR CALLS.

Evangel. Frank Moyer, R. 4, Lebanon, Mo.

WORKERS NEEDED.

Would be glad if some one with the gift of healing would come to this place. There are so many cases around here. There is a large tabernacle I have long desired to see filled and hear Pentecost preached there. Write Mrs. W. S. Reynolds, R. B. Box 33, Hamlin, Texas.

Pray God may get glory out of our lives, and that He may send a Spirit-filled preacher to help us open a work here. Mrs. L. H. Bennett, Apache, Okla.

Pray God will mightily speak to my husband speedily and save him; that I may be faithful and know what He would have me to do; that He will heal me of nervousness; also my little daughter, and that we may have a place in which to worship where God may have His way.—M. L. M., Minot.

NEWS AND WARNING ABOUT NAGEL.

To the Editor of the Pentecostal Evangel:

There has been in our midst a man by the name of Nagel, about six feet high, light red hair, and a Mrs. Bauerman, who are reported to be giving themselves out as brother and sister in the flesh. I have received a letter from Mrs. Annie Nagel, Nagel's wife, of Tumwater, Wash., and her testimony is vouched for as true by Pastor J. S. Secrist, of Olympia, Wash., in which she states that Mr. Nagel deserted her and her five children when the youngest one was not quite two years old, over six years ago, to go with Mrs. Bauerman, and that she is no relative whatever of Mr. Nagel, and that she was at that time married, but her husband has since died.

These two letters, the one from Mr. Nagel's wife, and the confirmation from Pastor J. S. Secrist, make me feel it is necessary for the good of the cause to publish these facts for the warning of the public. I do so without any prejudice to Mr. Nagel and Mrs. Bauerman, and solely as news, and on my own responsibility.

(Signed) Max Freimark,
Pastor Upper Room Mission,
San Jose, Calif.

Dated October 5 1921.

THE SIXTH ANNUAL FALL CONVENTION

Of the Scranton (Pa.) Assembly of God will be held Nov. 4 to 13 inclusive. Persons desiring to attend from out of town should write in for accommodations. The church is located corner Greenridge St. and Monsey Ave. G. R. Peoples cars stop at the church. For information and accommodations write Pastor D. H. McDowell, 1608 Monsey Ave., Scranton, Pa.

THE CANADIAN MID-WEST PENTECOSTAL CONVENTION

Will be held at Moose Jaw, Nov. 4 to 20. Pastor G. A. Chambers, of Arnprior, Ont., Chairman of the Eastern Council, will be in charge of the services. Also a large number of Western workers are expected. We are looking for a mighty outpouring of the Spirit at this time and feel confident that all who attend will be amply rewarded. For further particulars write Walter McAlister, care Bro. S. T. Odegard, 1135 Grafton Ave., Moose Jaw, Sask.

DETROIT, MICH.

The Detroit Pentecostal Assembly of Detroit, Mich., will hold its seventh annual convention from Nov. 3 to 13 inclusive at the chapel, corner Brainerd and National avenues.

We expect to have with us Bro. J. Narver Gortner, Pastor of the Cleveland, Ohio, Assembly, also Bro. Wm. H. Johnson, missionary to West Africa, and Bro. Wilbur Taylor and wife, missionaries to the Sudan. Room and board provided free for all invited workers. Good rooms and restaurants near by. For full particulars address the pastor, J. R. Kline, 1589 Brainerd St., or Mrs. Ella Ryan, 1631 Belvidere Ave., Detroit, Mich.

NEW YORK CONVENTION.

The fourteenth annual convention of Glad Tidings Assembly will be held at our new church, "Glad Tidings Tabernacle," 325-9 West 33rd Street, New York City, beginning November 11th for 17 days.

The church is located in the center of the city, opposite the new Post Office and Pennsylvania station on 33rd Street and 8th Avenue. The interborough subway have their station in the Penn. Depot one-half block from the tabernacle. The Hudson Tunnel, the B. R. T. and Elevated Railroads stop at 33rd and 6th Avenue, two blocks away. Ninth Avenue Elevated at 34th Street and surface cars stop at corner of the street. Thus it will be seen it is the most central place for transit in New York City.

There are over fifty restaurants within three blocks and some of these not over two hundred yards away. Prices are remarkably low. Rooms can be obtained in the neighborhood at moderate rates.

There will be special services during the convention set apart for divine healing, and also foreign missionary day.

Further information can be obtained as to accommodation, etc., by writing Miss Marie Burman, 454 West 42nd Street, New York City, or the pastor, Robert A. Brown, 337 West 14th Street, New York City.

The Louisiana District Council of the Assemblies of God will convene with King Corner assembly near Spring Hill, La., on Nov. 8-10, D. V. Those coming will come in on the L. & A., and get off at Clifford, a flag station a few miles south of Spring Hill. All trains will be met on Monday, Nov. 7, at Clifford station. We extend a cordial invitation to all ministers of adjoining states to meet with us in this Council.

Floyd J. Webb, Chairman,
E. L. Tanner, Sec'y-Treas.

ARKANSAS DISTRICT COUNCIL.

The ninth annual session of the Arkansas District Council will, D. V., be held at Russellville, Ark., November 1-6 inclusive, and longer if business interests demand. There are important matters pending, and all ministers are urged to arrange their field work so as to attend. Also all assemblies are urgently requested to appoint at least one delegate and urge them to attend.

Russellville is 76 miles from Little Rock and approximately the same distance from Fort Smith, on the Missouri Pacific R. R. connecting those places. The assembly will entertain free all who attend in the interest of Council work.

W. Jethro Walthall, Chairman,
E. J. Bruton, Secretary.

Pray God may send some Spirit-filled brother or sister whom He can use for His glory. We can not promise much, but we will do all we can. Mrs. Swan Anderson, Box 112, Guinn, Mich.

PRAYER REQUESTS.

Please pray that my dear husband will be brought back to the Lord, and that I may live closer to Him, also that my Brother Ben may be healed and that all my brothers and sisters may be saved.—Mrs. J. L. E., Bellwood.

I may keep with the Lord in a great strain and may do His holy will.—M. M. L., New Orleans.

The Lord may deliver me and a friend of mine safely in childbirth in October.—Mrs. M. E. P., Schuiter.

The Lord may bring my boy who has had the Baptism, back to Him.—Mrs. M. E. P., Schuiter.

That my daughter in New Mexico may be able to sell out, lease their land and come home.—J. C.

For a poor, destitute woman, deserted by her husband and left with eight children. She is a Christian and is struggling to bring her children up in the Christian life. Pray she and the older children may find steady employment and that their home may not be taken from them.—Mrs. C., Dallas.

The Lord will send a Spirit-filled man and wife to start a little mission here.—Mrs. R. L. Halsey, Billings, Okla.

God to send us a messenger, or raise up some one, who can deliver the message right from the throne of God.—Mrs. J. D. T., Terrell.

That God will remove every hindering cause and give us a clean work in Paducah, Ky.—L. K.

For the release of my backslidden boy from jail and that God will reclaim and use him in His work.—Mrs. W. J. C., North Nation.

That my husband may be able to pay his debts and move to another place where we may attend a Pentecostal church.—Mrs. M. T., Callahan.

That I may find suitable employment and that God, if it is His will, will give me a good, true, suitable Christian companion and helpmeet.—N. R., St. Louis.

We may find a buyer for our place, owing to bad health of my husband and children here, and that I may be strengthened and remain true to God.—N. R. D., Tahlequah.

I have been sick many, many years and spent my all on doctors. Please pray I may be healed.—Mrs. S. E. C., Los Angeles.

Pray God may give me the desire of my heart.—P. S., Monroeville.

Pray God will save my husband, and that I may trust Him and be true to the death.—Mrs. J. S., Tulsa.

A Baptist pastor asks the Evangel family to pray for these healings: A sister in Havre at death's door, her husband has been summoned to her bedside by the doctor; my wife's niece stricken on the night of her graduation with tuberculosis, now wasting away.

Pray a disagreeable tenant will vacate real soon.—A. S., Kansas City.

I just received light on Pentecost a few weeks ago. Pray I may meet the conditions. Please hold on for me.—Mrs. C. B. S., Peniel.

Please pray for me and the church in this place.—Mrs. J. M. O., Griffin.

Pray as I bring the message of divine healing to a class of representative Methodist business men that I may be humble and yielded to His will, and that they may receive the truth with open hearts. The people of this city are entire strangers to divine healing.—J. M. C., Morris.

Pray God may help me to tell the good news where Pentecost has never been preached.—R. E. I., Ark.

Pray for the Sunday School in Prichard, Ala.—L. R. W.

Pray for a Baptist pastor whom the Lord has baptized and moved out into Pentecost, and the mission God has led him to open, that His blessing may follow.—H. T., Independence.

Pray the Lord may send a Spirit-filled preacher to Edgar Springs, Mo.—C. E.

Pray the Lord may heal these: C. B. H., Oakville. My little son Martell from fever, J. C. R., Verona. My mother and brother who are very low, N. R., Houston. My dislocated arm, Mrs. M. E. E., Oden. A dear, old brother near death from cancer of the ear; my daughter nearly blind from scarlet fever; myself seriously afflicted with kidney and bladder trouble, Mrs. W. S. R., Hamlin. A woman confined to her bed 8 years wants to be baptized in the Spirit and to be healed; a young married man suffering with broken leg, followed by blood poison—very serious; an orphan boy crippled from rheumatism; that a man with brain and nerve trouble be restored and his wife healed, S. H., Jasonville. Am very ill, suffering great pain, fear abscess in my right side;

please pray, Mrs. W. G., Walnut Ridge. My body, also my little boy, Mrs. G., Walnut Ridge. My little grandson, leg crippled for life unless God intervenes, J. M. C., Chicago. From goiter and other serious ailments, Mrs. F. R. H., Rogers. Of female trouble and my little girl from troublesome eyes, S. G., Hartford. From cancer of the bladder, a serious case. I believe God can heal, Mrs. A. B., Kingsman. A saved woman who wants to trust the Lord, D. A. J., Badin. From constipation of many years standing, S. C., Coats. My daughter of asthma; my husband of rheumatism, M. J. H., Oakdale.

Pray these may go deeper into God and do His will: Mrs. M. E. E., Oden. A. B., Spangler.

Pray the Lord may save souls, baptize believers and anoint the workers in these needy places: Plain Dealing, La., C. M. C. Holt, Fla., T. J. R., Grose Schoolhouse, Abilene, Kan., C. M.

MISSIONARY CONTRIBUTIONS.

From October 1 to October 14, Inclusive.

(This does not include offerings for expenses of Foreign Missions Department.)

\$411.62: Assembly, Detroit, Mich.

\$242.65: General Council Offering, St. Louis, Mo., for Chapra relief.

\$235.00: Glad Tidings Assembly, San Francisco, Calif.

\$209.25: Assembly, Cincinnati, Ohio.

\$138.07: Eastern District Council.

\$126.00: Bethel Temple, Los Angeles, Calif.

\$100.00: Puget St. Assembly, Olympia, Wash.; Mr. & Mrs. E. G., East Alton, Ill.; Thomas Ave. Mission, Fresno, Calif.; B. B., Orange, N. J.

\$76.27: Lake Ave. Full Gospel Mission, Pasadena, Calif.

\$72.87: Assembly, St. Louis, Mo.

\$70.00: South Cumberland S. S., Cumberland, Md.

\$65.00: Assembly, Tulsa, Okla.

\$64.00: Fourth & Grand Assembly, Dallas, Texas.

\$60.00: E. E. R., Brooklyn, N. Y.

\$59.50: Pent'l S. S., Russellville, Ark.

\$55.45: Assembly, Binghamton, N. Y.

\$50.00: E. N. B., Springfield, Mo.; H. L. B., Harper, Kans.; Free Gospel Mission, Byesville, Ohio; Bethany Pent'l Assembly, Springfield, Mass.; Upper Room Mission, San Diego, Calif.; Mr. and Mrs. O. L. M., Albion, Mich.

\$49.91: Assembly, Shaft, Md.

\$49.33: Assembly, Wellston, Okla.

\$45.00: Assembly, Mattoon, Ill.

\$43.00: Full Gospel Assembly, Minneapolis, Minn.

\$41.00: Assembly & S. S., Alexandria, Va.

\$40.00: Bethany Pent'l Assembly, Springfield, Mass.

\$38.00: Park Hall Assembly, Asbury Park, N. J.

\$36.75: German Full Gospel Mission, West New York, N. J.

\$34.00: Pent'l Church, Lankershim, Calif.

\$31.00: From Evansville property.

\$30.00: L. M. C., Hoy, La.; Mr. & Mrs. W. R. C., Pueblo, Colo.; L. L., San Francisco, Calif.

\$29.00: Assembly, Kansas City, Kans.

\$27.55: Fourth & Grand S. S., Dallas, Tex.

\$27.00: Grace Tabernacle Church, Syracuse, N. Y.

\$25.00: Mrs. E. M. R., Springfield, Mass.; Mrs. A. A., Detroit, Mich.; Margaret, Texas; J. T., Pittsburgh, Pa.

\$23.00: B. B. B., Orange, N. J.

\$22.50: Pent'l Assembly, Mishawaka, Ind.

\$21.93: Assembly, Creal Springs, Ill.

\$20.50: Pent'l Assembly, Union City, Ind.; Assembly, Hartford, Ark.

\$20.00: T. T. K., Baltimore, Md.; Full Gospel Assembly, Newburgh, N. Y.; R. H. N., Boston, Mass.; Mrs. G. K., Cincinnati, O.; Assembly, Corning, N. Y.; A. L. Q., Payson, Okla.; Assembly, Martinsburg, W. Va.; Mr. & Mrs. T. J. T., Meridian, Calif.; R. M. J., Hagerstown, Md.; Mrs. C. B. H., Benton, Ill.; A. F., Kingsville, Texas.

\$19.23: Pent'l S. S., Gooding, Idaho.

\$19.00: Assembly, Puxico, Mo.

\$18.00: Pent'l S. S., Woodston, Kans.; Pent'l Assembly, Glendale, Calif.

\$17.75: Mrs. C. L. L., Bemidji, Minn.

\$17.50: Mrs. J. E. W., Hollywood, Calif.

\$17.00: Glad Tidings Assembly, Chicago, Ill.

\$16.00: C. A. P., Sidney, Iowa; Assembly & S. S., Pueblo, Colo.

\$15.61: C. E. J., Caruthersville, Mo.

\$15.65: Church & S. S., Gilmour, Ind.

\$15.30: Elk St. Assembly, Eureka Springs, Ark.

\$15.00: Assembly, Pawhuska, Okla.; Assembly, Muscatine, Iowa; W. A. G., Silverton, Ore.; E. P. N., Seattle, Wash.

\$14.50: D. P. & J. W. H.,

\$14.00: In His Name, Brilleport, Conn.

\$13.50: Assembly, Hoxie, Ark.

\$12.59: Assembly, Tahlequah, Okla.

\$12.00: C. S. H. & family, Palisades, Colo.; M. M. L., Lima, Ohio.

\$11.32: S. S., Colorado Springs, Colo.

\$11.30: N. J., Morrilton, Ark.

\$11.23: Assembly, Percy, Ill.

\$11.00: Assembly, Thayer, Mo.; Mrs. C. R. B., Belle Fourche, S. Dak.; Bethany Pent'l Assembly, Hartford, Conn.

\$10.50: North Canaan S. S., Canaan, N. H.

\$10.10: Sunflower S. S., Wellston, Okla.

\$10.00: J. W. B., Brookfield, Mo.; Pent'l Mission, Chester, Ill.; Mrs. J. S., Tulsa, Okla.; Mrs. G. R., Indianapolis, Ind.; A. M., Chicago, Ill.; J. G. W., Terre Haute, Ind.; H. G. M., Dallas, Texas; M. C., Morris, Ill.; Assembly, Kingsville, Texas; J. F. S., Boone, Colo.; M. E. S., Fitchburg, Mass.; Mrs. A. W., Springfield, Mass.; H. P. C., Norwalk, Ohio; Mrs. L. G., Helena, Ohio; Mrs. R. N. A., Mamaronock, N. Y.; Mrs. W. J. C., Palmer, Mich.; Assembly, Oneonta, N. Y.; J. W. G., Rolla, Mo.; Golden Rule S. S., Tulsa, Okla.; R. W., Alton, Ill.; Mr. & Mrs. L. S., Belle Fourche, S. Dak.; P. P., Eldora, Iowa; J. W. H., Marvell, Ark.; Pent'l Assembly, New Baltimore, Mich.; E. B., Drumright, Okla.

\$9.16: Assembly, Joplin, Mo.

\$9.00: A friend, Caroline, L. I.; Assembly & S. S., Spring Gap, Md.; A friend, Caroline, L. I.

\$8.80: Assembly, Caldwell, Kans.

\$8.25: Assembly, Hartford, Ala.

\$8.00: Assembly, Mercer, Mo.

\$7.57: J. E. B., St. Paul, Va.

\$7.00: Mrs. H. McC., Crellin, Md.; Mrs. M. G. S., Osgood, Ind.; Assembly, Smithville, Texas.

\$6.75: W. H., Perks, Ill.

\$6.60: Assembly, Earle, Ark.

\$6.50: Pleasant Hill Assembly, Mt. Airy, Iowa; R. E. S., Woodland, Calif.

\$6.22: Assembly, Wichita Falls, Texas.

\$6.20: Mission, Koshkonong, Mo.

\$6.00: Pent'l Assembly, El Dorado Springs, Mo.; E. M. J., Broken Arrow, Okla.; J. F. P. & wife, Fredonia, Kans.

\$5.40: W. H. W., Kentenia, Ky.

\$5.11: Assembly, Couch, Mo.

\$5.10: A. R. R., Blackey, Ky.

\$5.00: F. M. B., Galva, Ill.; Mrs. C. F. R., St. Louis, Mo.; O. F. R., Blackie, Alta.; Can.; W. S. A., Versailles, Ky.; Mrs. I. T. J., Clear Lake, Wis.; Mrs. M. B., Sachse, Texas; C. A. L., Fort Smith, Ark.; O. P. B., Westernport, Md.; Mrs. W. D., Denver, Colo.; F. I. T., Elba, Ala.; Pent'l Assembly, Dunsmuir, Calif.; Mrs. L. C. M., Clayton, Mo.; M. C. Z., Santa Monica, Calif.; C. W., Elba, Ala.; F. V., Wakarusa, Kans.; D. D., Mesa, Ariz.; Pent'l Church, Rolla, Mo.; W. R., Springfield, Mo.; Assembly, Ainsworth, Nebr.; P. W. H., Flippin, Ark.; L. L., Pangburn, Ark.; S. J. H., Toledo, Ohio; J. M. C., Morris, Ill.; Mrs. C. H., East Toledo, Ohio; Mrs. E. S. B., Marengo, Ohio; J. F. H., Glendale, Calif.

\$4.80: G. H. M., Sayre, Okla.

\$4.13: Assembly, Essex, Mo.

\$4.00: Mrs. A. E. S., Ingleswood, Calif.; Assembly, Brownings, Ill.; C. B., Manakin, Va.

\$3.75: Royalty on Worrell's New Testaments.

\$3.65: Mrs. D. H., Boulder, Colo.; South Side Assembly, San Antonio, Texas.

\$3.50: S. S., Goose Creek, Texas.

\$3.46: Assembly, Knoxville, Iowa.

\$3.40: S. S., Arcadia, Kans.

\$3.25: Assembly, Caldwell, Kans.

\$3.20: C. M. L., Deming, N. Mex.

\$3.00: L. M. C., Woodland, Calif.; G. B. Wesson, Ark.; F. G. C. & wife, St. Louis, Mo.; Mrs. A. A. McC., Colorado Springs, Colo.; R. P. A. & H. D. K., Troup, Texas; D. O., Princeton, Mo.; Mr. & Mrs. R. S. G., Gila Bend, Ariz.; E. W., Plainfield, N. J.

\$2.85: Assembly, Lonaconing, Md.

\$2.70: Sunny Point S. S., Russellville, Ark.

\$2.66: S. S., Newcastle, Texas.

\$2.50: Assembly, Caldwell, Texas; S. S., Beaumont, Texas; Mrs. A. O. A., Hollister, Calif.; Church, Codell, Kans.

\$2.00: T. L., Bridgeport, Texas; Mrs. S. C. H., Jesup, Ga.; J. A. P., Alta, Iowa; Offering from Gettysburg, Pa.; W. J. B., Chetopa, Kans.; T. C. A., Sturgis, Miss.; J. E., Clarkston, Wash.

\$1.75: Myre's Hill Union S. S., Victoria, Texas.

\$1.50: A. L. S., Los Angeles, Calif.; J. G. B., Fort Smith, Ark.; Mrs. M. H., New Castle, Del.

\$1.00: J. M. G., Arp, Texas; W. J. B., Chetopa, Kans.; Mrs. M. W., Delaplaine, Ark.; Mrs. W. R. F., Eustis, Fla.; Mrs. M. W., Thomas, Okla.; L. W. M., Wilmington, Del.; I. E. T., Quinton, Okla.

\$.90: Sums less than \$1.00.

Total less \$660.30, amounts given direct to missionaries by assemblies\$4,041.24