

Wm R. B.

# THE PENTECOSTAL EVANGEL

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## THE SPIRIT OF ANTICHRIST

Are the Post-Millennialists Anti-Christian?

John had a double message, that of the coming of antichrist and that of the coming of Christ. The message of that "spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world" (1 John 4:3), and the message of "the revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass" (Rev. 1:1):

The revelation of the coming of the Lord Jesus Christ synchronizes with the going forth, the unloosening, of the spirit of antichrist, denying that Christ had come in the flesh. This spirit wanted to give and did give the lie to the fact that Jesus Christ ever came in the flesh, and therefore it was a matter of impossibility for Him ever to come again in glorified flesh. "Kill the first error," the enemy says, "and you prevent a worse one."

Read Matt. 27:62-64 and 28:11-15 and see one of the first inceptions of the spirit of antichrist. "That deceiver said!" The chief priests and Pharisees said that He was a deceiver and not the Son of God. "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first." They thought that they could get the people to believe that He was a deceiver, and that they could deal all right with the second matter of guarding the tomb. They did their best to prevent His resurrection, and their clumsy best to suppress the truth of the resurrection.

### Overcoming the Spirit of Error.

His enemies never saw Him after His resurrection. Spiritual eyes only saw the spiritual Christ. Christ also spoke to John in the Revelation of the things which must shortly come to pass. "Behold, He cometh with clouds: and every eye shall see Him." John also warns us of the error of a contrary spirit, an anti-christ spirit, going forth, and that this error will run parallel with the truth

of the Lord's coming and the fact of His coming again. That He had never come first and therefore it is self-evident that He can never come again,—that is the message of antichrist.

Satan tries mostly, chiefly, to inculcate, to teach, that Christ has not come in the flesh, and he does not trouble about the second coming of the Lord so much. He wants them to disbelieve the first statement—that Christ has come in the flesh—rather than to believe the second, because the last "error" will be greater than the first and more terrible to contemplate.

And so he has a band of discounters or scoffers. "Where is the promise of His coming? It is the same spirit animating the priests and scoffers, and from the same master—antichrist.

But the word went forth to John that He was coming again. The truth, the statement, the fact, that **He is coming**, came with the Holy Ghost emphasis, "Behold, I come quickly." God's truth in the world to counteract the spirit of antichrist, denying His coming in the flesh and denying He is coming in glory!

### Man's Reconstruction Programs.

There is a revival of the antichristian spirit, of materialism, of false security. Men are saying, "Where is the promise of His coming? all things continue as they were." "We are on such a solid basis; things continue and will continue. And if they show signs of weakening, we'll reinforce, we'll strengthen, and if necessary, we'll reconstruct."

God, on the other hand, is working on the hearts of His people and they are holding conferences on the Lord's coming. Literature on this subject is being poured forth from the presses. There is even controversy on the subject at the ministerial convocations. The subject is debated, and by some rejected, yet the truth is being disseminated that the coming of the Lord draweth nigh.

Spiritual perception is being quickened, illumination supplied, and hope revived in the hearts of God's true children. What is it? It is the Spirit, the

Spirit in advance, heralding the coming of the Lord.

The sap rises in the trees early in the spring, even when the snow is on the ground, and some time before the bud bursts. The tree has been secretly revived before the outburst of leaf is manifested, and so God is secretly reviving His people. But the leaf will burst, the manifestation of the sons of God will take place, for the Lord will be revealed, and we shall be changed, even by the Spirit of the Lord. A change now, secret, unobserved, prior to that sudden change, in a moment, in the twinkling of an eye!

The saddest part of the whole thing is that men who profess to be teachers of truth are so far led astray, have so unconsciously imbibed the spirit of the world and of antichrist, that they do not see, do not believe, and some actually preach against the coming of the Lord as recorded in the Word.

### Have Any of the Rulers Believed?

It is not a question of pre or post-millennial, but a question of believing the clear statement of the Son of God, the Christ of truth, who sent and signified by His angel unto His servant John the things that were shortly coming to pass. Some are wilfully ignorant of these things, and they will be beaten with many stripes. Some will be beaten with few. It does not matter to what "school" they belong, or what they call it, they have the plain word of God, and they will be judged, condemned, and will suffer grievous loss in refusing to take heed to what is set forth and proclaimed therein.

To be a blind leader of the blind is a serious, sad, terrible condition to be in. And they boast they are in the post-millennial school or line of thought, and they boast of the intellects they have on their side.

We do not read that there were many in the days of Christ's flesh who did not consent to the counsel and deed of the rulers. The rulers and leaders

(Continued on Page Seven.)

## -:- The Virtue That Heals. -:-

"And he came down with them, and stood in the plain and the company of His disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases. And they that were vexed with unclean spirits; and they were healed. And the whole multitude sought to touch him: for there went virtue out of him and healed them all" (Luke 6:17-19). When Jesus was here in the flesh walking among men, there were multitudes about Him almost all the time thronging Him. There were multitudes healed. Yet there were thousands all about Him that were sick and blind, and leprous, and halt who were not healed.

That word virtue here means power. Salt is preservative. If the salt has lost its savor of what use is it? The savor is the power in it. If it has lost its power it is good for nothing but to be cast out. How much power has the Son of God? Somebody answers, "all power." We say that, but God wants us to do more than say it. God wants us to do more than have our catechism well learned so that we can be examined and confirmed. If you ever pass the catechism before God, and you are confirmed by almighty power it is because you have the savor of the thing. Because the power is in it.

There were many lepers in the days of Elisha the prophet. That is a sad thing. God's people were lepers. God had said, "If you walk in My ways and keep My statutes I will not put any of these diseases upon you," and yet there were many lepers. Of the many lepers in the days of Elisha the prophet, none were made clean save Naaman. Only one came to be healed and he came through the faith of a little girl. She had said, "If he were with the prophet of God He would recover him of the leprosy." He said, "I will go." Only one man went to the man of God. When Jesus came down here he was in God's stead. There was power in Him. I suppose most of us believe that Jesus Christ is the same yesterday, today and forever. The very same almighty Christ is present with us, before us and in our midst.

"They brought unto Him many blind and He healed them." In this He fulfilled God's word to us, "Himself took our infirmities." If you insist upon holding on to them after He took them, you are robbing Him. You are not only trying to carry the burden He carried, but you rob Him of the glory. He carried your burdens in order to get glory to Himself and to God's grace. If you carry them you don't give Him any glory in the matter.

2 Cor. 1:20. "For all the promises of God in Him are yea and in Him Amen." What is yea? It is yes. All the promises are in Him "Yes." God

has already said His yes. I hear people constantly say, "I would come to God and get healed if I knew it was God's will." Christ is God's yes. Christ put to death is God's yes. Christ on the cross is God's yes. Christ risen and seated on the throne is God's yes. Praise the Lord!

Yea and Amen. Amen means "be it so." God has said it. There is an indication in the Greek that I am to say Amen to God's yes. The thing is accomplished, for God put all the promises in Christ.

I have found out from God's Word that Christ was my burden bearer, that Christ was my sin bearer, that Christ was my disease bearer. Oh, was He not that? He bore away sin and "by His stripes ye were healed." He did that thing for me and God says it is so. I come up and say "God, can you heal a man?" God says, "Yes, I put the healing in Christ for you," and I say "Amen" and the Holy Ghost executes it.

Rom. 8:11. "But if (the 'if' here means 'since') the Spirit of Him that raised up Christ from the dead dwells in you, He will also quicken your mortal body through His Spirit that dwells in you." As quick as I say "Amen" God will say to the Holy Spirit, "Do your brooding" and when the Holy Spirit brooded over this world He brought order out of chaos.

It is His health. You get this by means of the promises. God has projected Himself toward you by means of His promises, and God draws you right up into Himself, into Christ, into His fullness. It must come through Jesus. If it comes through Jesus I must somehow reach Jesus.

God expects you to get to Christ yourself. I see so many people who are impotent. I am sure that is why He gives us that picture of the impotent man to show us man's deadness. Jesus had to do this for you. He came and found you dead and He raised you up into life. He said to that impotent man, "Rise, take up your bed and walk." That impotent man represents the dead sinner. God tells us that we are to go out and lay hands on the sick and they shall recover,—unsaved people. It was only those who were not able to get to Christ, that were brought to Him.

You remember the Syrophenician woman, when she brought her request for her daughter to Jesus, and called out to Him, "Thou son of David," Jesus paid no attention to her. Again she called, "Thou son of David, have mercy on me," but Jesus just went on about His Father's business. His disciples besought Him to send her away. (They were getting to be quite a respectable company.) Jesus answered her, "You are a Gentile and I was not sent except to the lost sheep of the house of Israel." She being an outcast, and not under the Covenant, He did nothing for

her when she called Him "Son of David," for a Gentile had no claims on Him as a Son of David, but when she said, "Truth, Lord, yet the dogs eat of the crumbs that fall from their Master's table," then she got the thing her faith claimed. She had called Him "Lord," and thus took her true place, but I believe she could have gotten healing for every sick woman in Syrophenicia that day, for Jesus said to her, "Be it done unto thee even as thou wilt." That was unlimited.

John 15:7. "If ye abide in Me and My words abide in you, ye shall ask what ye will, and it shall be done unto you." Oh! the freedom we have if we believe that. How we could walk out with God in victory.

Jesus died for all men, but it is only those who touch Him by faith that get the salvation of God. Salvation flows from God when faith touches Christ.

John 1:4. "In Him was life and the life was the light of men." We ought to let our faith grasp what God said, "In Him is life."

John 5:26. "For as the Father hath life in Himself, so hath He given to the Son to have life in Himself." He gave Himself to me that I might have life and have it more abundantly.

Matt. 9:20. We have the account of the woman who pressed through the throng until she touched the hem of His garment, and she felt immediately that she was made whole, and Jesus turned around and said, "Who touched Me?" And Peter said, "Why, Master, you see the throng and how sayest thou who touched Me?" Jesus replied, "Somebody touched Me, for virtue is gone out of Me." And the woman came and fell down at His feet. She had spent all her substance on doctors and was no better, but rather grew worse. (I don't know whether Luke was one of her physicians or not.) In that awful condition she had heard about Jesus. Jesus had probably announced in her hearing that He had come to give life and to give it more abundantly, and she had said within herself, "The next time He goes down the street I am going to touch Him, for if I can but touch the hem of His garment I shall be made whole." It was her heart that touched Him. Why? That virtue might flow out.

God says over and over in His Word that Jesus healed all that came to Him. She had all this throng of people around her but in spite of them all, she went through those thousands of people, worked her way up to Jesus and touched Him, for she said in her heart, "If I can but touch Him I shall be made whole." This opened the channel of blessing. The only way this channel can be opened is by getting through and touching Jesus.

Jesus said that the Father hath life and He gave the Son to have life in Himself. God put all the promises in Christ before you were born, before you ever had that bunion or boil or cancer. God put all these on Christ on the cross and accepted Christ for you, for He secured your release from all these before He

could be raised up from death, and now we declare this good news to you.

What will you do? Just take from Christ. Let your heart touch Him today. Suppose you have been healed once, but the enemy begins to attack you again, just keep the channel open that virtue may flow. Just say "Jesus" and that opens the channel. I came near having the sick headache last Wednesday, but I just said "Jesus" and that was all. It was gone. Faith touches Jesus. Faith is in your heart. She said "in her heart." When you press the electric button, is that asking the folks back in the mountains at the power house to make some electricity? Where is that electricity? It is in the wire.

When your heart touches the heart of Jesus the connection is made. God says that all the promises in Him are yea and amen, to the glory of God the Father by us. We must pass through the crowd of our circumstances, weaknesses, inability, our husbands, our wives, our thoughts, everything, and touch Jesus and the mighty power of God will flow.

Some one says, "I cannot believe." Who is it you cannot believe? Do you say you cannot believe God? Is Jesus able? Is He the same yesterday, today and forever? Is He present? Is His virtue here today? How do you get that virtue to flow? Touch Him.

Many times God's servants pray for the sick and nothing is done. The sick one was looking at the servant. You must get through to God and touch Him with faith for yourself. When your faith reaches God you are healed. Are you hoping to touch Jesus today? Say yes to God and He will be glorified in His Son.—J. S. Norvall at Bethel Temple, Los Angeles.

#### THE COMING COUNCIL MEETING.

Looking forward to the coming Council Meeting in St. Louis, Sept. 21st to 30th, there is need to urge that all who can, should come. Many important matters await our consideration, and it is desired that as many of the ministers be present as possible to take part in the settlement of very important questions that are to come up.

It is also proper for assemblies to send at least one delegate to represent them in the General Council. This matter should be taken up by the various assemblies, and delegates chosen, and their expenses provided for.

The assembly in St. Louis has offered to do what they can to provide the needed information about rooms and board where such is desired. It is intended to arrange for meals on the free-will offering plan for all who wish to take advantage of them. Any who may wish for information concerning prices for rooms should correspond with Pastor Fred Lohman whose address is 1538 Irving Ave., Wellston Station, St. Louis.

All ministers and delegates should come prepared to pay their own expenses and if God provides that the money is not all needed for personal expenses, there will be the offerings for missions and other matters that will come up for

such financial help as we may have means for.

God has given us a great work to do together, and it is a blessed privilege to sacrifice for it. The reports of officers will be of special interest this year and we urge all who can to be present for the opening sessions.

The elective officers were chosen for two years at the last meeting of the Council, but a proviso was incorporated in the resolution to the effect that the Council could make other arrangements if it is thought best. Some things would indicate the need of adding to the number of brethren set aside for the general work. Much prayer, earnest prayer, and more prayer, is needed, that God may reveal His will in this and all other important matters. His gracious care for the work in the past, gives us confidence in the future. God is with us! Let us take courage and go forward.—J. W. W.

We can never cling to a besetting sin with one hand, and grasp Jesus Christ with the other. Until thou art content to reckon thyself dead indeed to every known form of sin, whether thou thinkest it small or great, thou never canst follow Jesus.—Aitken.

Our object in life should not be to get through a great deal of work, as to give perfect satisfaction to Him for whom we are doing the work.—Aitken.

#### NINTH GENERAL COUNCIL

and

#### 6th MISSIONARY CONFERENCE

Will, D. V., be held from Sept. 21st to 28th at The Salem M. E. Church,  
(Cor. Pendleton and Page)  
St. Louis, Mo.

#### Special Features of This Year's Meeting Will Be:

Reports from all our Missionaries.  
Helpful teaching on important subjects from various Presbyters.

Pastor J. Narver Gortner will preach on "World Vision—A Supreme Need of the Present Hour."

Pastor John Coxe will speak on "The Rapture—When Will It Be? and Who Will Be Taken Up?"

Pastor Joseph Tunmore will preach on Prayer.

Principal Ira E. Surface will be giving some Chart Lessons on The Book of Revelation.

Elder E. N. Bell will give a message, "What Shall We Teach as Our Distinctive Testimony?"

We expect Elder Harold Needham to speak on his recent world Missionary Tour.

Divine Healing service.

Nightly evangelistic meetings.

Great Missionary Rally, Sunday afternoon, Sept. 25th.

#### ELECTED.

Peter counsels us, "Make your calling and election sure." Make sure of your election. And your election is made surer by your telling about it. The result of an election is made known through advertizing. Don't be ashamed to advertize the fact that you are a child of God, to give testimony to Him who has saved you from sin, to witness to the power of the precious blood that procured your salvation. The elected candidate takes his place in Congress. Take your place in the heavenlies. Seated together with Him! Some make much of their seat in Congress, but there is no comparison between this petty honor with the privilege of the most insignificant child of God, called to a place of sharing the Throne of his King. Testify and witness at every opportunity and in every place, because the time is short.

You have got a standard to show, and it is not a mean standard. It is a royal standard, dipped in royal blood. And as the army of the Lord advances with the blood-stained banner, the enemy recedes. The Lord will strengthen your arm to raise the standard. Not the arm of flesh, but the arm quickened by the Spirit.

The Lord of hosts goes ahead, and He knows every move of the enemy. He will lead you and undertake for you. With the Lord of hosts going before, there is no defeat in this battle. And He calls you to be strong in Himself and the power of His might. There is an abundance of the Spirit to quicken you and make you strong.

Elected! To be a king and a priest unto God. Given the power and authority of a king. A king has power. Where the word of a king is, there is power, and you can have the word and the power of the King eternal, for He Himself indwells His humblest subject.

God wants to make His people strong. Make no apologies as you witness and testify. There is no need to apologize for being a child of the Most High. Apologies show weakness, and there is no room for them in Christian testimony. No matter what your position, your station, it is the fact that God is with you that signifies. If God be in you and with you, who can stand against you? Jesus said, "If a man love Me, he will keep My words: and My Father will love him, and We will come unto him, and make our abode with him." The Father and the Son dwelling in you!

If you look at yourself and your weakness, you fail. If you look at the Author and Finisher of your faith, you can conquer everything. The risen Christ is dwelling in His people today. He is the chief corner stone, elect and precious, dwelling in those who are "elect, according to the foreknowledge of God," and He is their source of strength and hope of glory.

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### GREATER THINGS.

Two people look at God's kingdom from different angles. One says: "Can God?" and the other says: "God can."

The children of Israel asked: "Can God furnish a table in the wilderness?"

Moses stood on God's side. He spake to the rock and the waters gushed forth. Paul had the same attitude. He declared: "My God shall supply all your need, according to His riches in glory by Christ Jesus." He knew that God could supply the need of the individual and of the church, for He had supplied Paul's own need.

These men stood on God's side and saw God's dealings with His people and with His church.

Aaron sided with the unbelief of the people. "As for this Moses, we wot not what is become of him." Aaron acquiesced in the cry: "As for this Moses!" Moses was with God, getting God's mind and seeing things from God's standpoint. Aaron was so low that he could not get higher than the top of the golden calf. Moses was so high that God had to say to him, "Get you down."

God wants people to get His viewpoint today. He can send revivals. He can send conviction on the people. He can transform blasphemers to men of prayer. God can make great merchants humble disciples and cause them to spread their wealth at the feet of the disciples.

The man of God says: "God can." God can bring Pauls out of Sauls. He can make tender nurses out of Philippian jailers. Men who have been brutes can be so transformed that they will delight to wash the stripes of God's saints.

God's people need to change their platform. Don't look at revivals from man's point of view, for if you do, you despair. Get God's point of view. Men are as grasshoppers. He holds all in the hollow of His hand and He can control and move on them as readily as He moves on the stars.

Change of platform gives change of viewpoint. It changes "Can God?" into "God can." All things are possible to him that believeth.

The Holy Ghost was sent to make men witnesses in Jerusalem, Judea, Samaria and the uttermost parts of the earth. When you see local revivals, think of Jerusalem and Judea, but expect revivals in the uttermost parts of the earth to be the complement. Pray for, believe for and expect God to send great revivals all over the world. God only can put you from one platform to the other.

Moses saw more of God in the desert Pharaoh's palace to release his brother Israelites, thought he would be a deliverer. He failed, and he thought God's promise had failed. When he got on God's side and saw from God's point of view, the deliverance of the children of Israel was speedy and complete.

Moses saw more of God in the desert than he did in Pharaoh's palace, more of God's majesty, purposes, and resources. He moved up on the platform of faith. And there is room on that platform for you.

### ANOINTED EYES.

"And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?" (2 Kings 6:16.)

There are prophet's eyes and servant's eyes. The prophet sees the immaterial, the spiritual; the servant sees only the material.

Your vision depends upon the point of vantage from which you look. The servant saw the material, the hosts and chariots, and said: "Alas, how shall we do?" He should have spoken for himself, not for both. Elisha knew what he was going to do. The prophet saw the other side, the spiritual, and he answered, "Fear not; for they that be with us are more than they that be with them." **The heavenly eclipses and outclasses the earthly every time in numbers, in quality, in power and in resources.**

There is a spiritual realm, but to the servant and to the ordinary being it is very remote. God has His prophets, His Word and His Spirit to try and make man see the other side, that which is apart from the material.

And Elisha prayed, and said, "Lord, I pray Thee, open his eyes, that he may see." And the Lord opened the eyes of the young man, and he saw, and, behold, the mountain was full of horses and chariots of fire round about Elisha.

The world is realizing there is something more than a material realm, and the devil is opening their eyes and they are seeing hosts, not of light but of darkness. The Spirit of God is causing the heavenly realm to be unveiled to spiritual people, and at the same time the veil is being removed from those heavenly places that are the realm and region of spiritual wickedness.

There is a great gulf fixed between the two; but the world says there is none. They mistake darkness for light

because their master transforms himself into an angel of light.

God wants people with a vision, for where there is no vision the people perish. "Open their eyes," is the prayer of our heavenly Intercessor. "It shall come to pass in the last days, saith God. I will pour out of My Spirit, and your young men shall see visions, and your old men dream dreams." There is a pressure of spirits of wickedness coming down on the earth in these last days, and God wants to give revelation of spiritual forces and spiritual realities as never before. And therefore He is pouring out His Spirit and manifesting Himself upon the bodies of His saints, giving them the sign of speaking in an unknown tongue, and equipping His people as at the beginning. Bodies are worked upon by the Spirit of God and the very countenances of the saints are changed.

There is an angelic realm, a spirit realm, a realm of ministering spirits sent forth to minister to those who shall be heirs of salvation. Have you recognized them? Elisha recognized them, but he did not worship them. It gave him a calmness, a sense of security, an absolute indifference to the great host of Syrians.

The least perturbed man in Dothan was the one the Syrians were after. He was surrounded by hosts, the horses and the chariots of the Syrians, but they did not disturb him at all. And his servant's eyes were opened to see the horses and chariots of fire. God wanted to teach him a lesson, to show that He had an adequate remedy, a corresponding remedy, similar weapons to those of the Syrians, only they were in the heavenly realm.

And the apostle in writing to the New Testament churches says that we have the weapons—not carnal—but spiritual, for the pulling down of the strongholds of the enemy. Take unto you the whole armor of God. Not a chariot this time. **A personal equipment.** The chariot of fire was the most necessary thing for that servant to see. A complete armor—material armor—for the prophet and servant would have been of little avail. God equips you and fits you with the weapon, with the armor, most suitable for your condition, your trial and your difficulty. He does not provide Saul's armor for David. David was best equipped with the shepherd clothes, the pebbles from the brook and the sling. Then after the pebble had done its work, the sword of the giant severed his own head.

God can make the wrath of man to praise Him. The very weapons of hell will come back upon themselves. Judas' biggest blunder was when he betrayed Christ. Satan overstepped himself. For they "overcame him—Satan—by the blood of the Lamb and the word of their testimony."

They that be for us are more—yea innumerable more—than they that be against us. **The trouble is that the eyes are closed.** Let this be your prayer, "Open Thou our eyes that we may see wondrous things out of Thy law and out of Thy heavens!"

## The Faith of Abel or Works of Cain.

What Are We Presenting to God?

"Self likes to be served. Love delights to serve. So we in Christ, whilst we are on earth now. When we are in glory, He girds Himself and serves us."

Redeemed first, washed first, joined first to the High Priest, is the order of God. Work first, service first, redemption and forgiveness the uncertain attainment at last, is the order of man.

Is it not a strange feature of modern Christianity that, more than ever, service rendered by man to man, apart from faith in Christ, work, the result of simple, natural kindness, is supposed to give to him who performs it the claim to be a Christian?

"We shall not be asked," said one, "what we have believed, but how many cups of cold water we have given."

Do we want peace? God has said Christ made peace through the blood of His Cross. Man has said, let us daily collect the ingredients for making our peace, self-denial, consideration for others, unselfishness, and then we may reasonably expect to have peace at last. One, indeed, has said that as we collect the ingredients for making a cake, and finally have the cake, so finally may we have peace, if we thus provide the materials for it.

Is this "unselfish service," then, after all, the means to an end, and that end our own happiness and self-satisfaction? We reckon up our cups of cold water to our own credit—they are to us as the blood on the lintel, which, when the Lord saw, He passed over the guilty house.

Is this our Christianity? Let us, then, plainly and deliberately take our stand upon our own righteousness, and not only base our claim for happiness upon our own good deeds, but understand that they weigh down the scales against false beliefs, against the making God a liar, against unbelief in the record He has given of His Son. Let us assure ourselves that "we shall not be asked" whether we have believed in Christ, or in Mahomet, or in nothing—whether we call truth falsehood, or falsehood truth. Let us persuade ourselves that we fairly come up to the standard by which we measure the character of Christ, and that thus being, as we say, "Christ-like," we are Christians.

Does a Mahometan, then, mean a man whose character resembles that of Mahomet? Or is a Mahometan a man who believes what Mahomet said?

How truly has it been said, "I have not peace in anything in which I take a part, but I have peace in that which Christ acted alone. Man's part in the work which made peace was only stretching out the sinful hands that crucified Him. This is all man had to do with it. Is it, I ask, by any act to be done now that peace is obtained? No, it is simply by the blood that has been shed—the putting away of sin by the sacrifice of Himself." This, and this

alone, can give peace to the soul, through faith in Him—through faith in His blood. "We which have believed do enter into rest," and "he that is entered into his rest, he also hath ceased from his own works, as God did from His." "There remaineth, therefore, a Sabbath-keeping to the people of God." (Heb. 4:3-9).

How solemn are those words of God, "Without faith it is impossible to please Him." "That which is born of the flesh is flesh," and "they that are in the flesh cannot please God," for "the minding of the flesh is enmity against God—it is not subject to the law of God, neither indeed can be."

But some will say, "We know, of course, that a man must have faith, but he must have works also if he is to be saved." And thus it is related with approval of an old ferryman that in order to illustrate this theory he painted "Faith" upon one of his oars and "Works" on the other. "By using one oar," he said, "I should never get across, but I use both."

When Cain brought an offering to the Lord, he, too, believed he was using both. And he who would paint "Faith" on both oars is rarely found. Yet only so does the boat reach the further shore, and the movement, answering to works, proves the power of the faith that is their cause. And if faith is not their cause and main-spring, the work is amongst those things "highly esteemed among men, but abomination in the sight of God."

Why are works insisted on by the apostle James? Because a proof is needed that a man has **faith**. It is obvious that any work a man may do, however good in itself, is not a proof of faith if it could be done by a man who has none. An action which could be performed by a heathen cannot be proof that a man is a Christian. Therefore the two examples of good works given by the apostle James are works which have no merit, and, in fact, no justification, except that they were proofs that the man and woman who performed them believed God. A man took a knife to slay his son—a woman betrayed her country to invaders.

And for works performed by faith God gives a sure reward—not because it is due, but because He loves to acknowledge the faith that was the root from whence the fruit sprang. "Shew me thy faith without thy works, and I will shew thee **my faith** by my works." The faith is that which has to be proved. And faith works by love—love to Him that is the object of faith. For he who believes has everlasting life, and fruit will grow upon the living tree—fruit well pleasing to God, because the life of **Christ** in the soul has brought it forth, and the object of the work of faith is also **Christ**.

But would it not be well to seek to enlist the selfish, the worldly, the idle, in Christian work, so that they themselves may be the better for this? We little know our own hearts if we have not found out that it is our nature to attach a value to our own deeds, and that to our natural hearts our Sunday School classes, our visits to the poor and sick, our time spent in doing that which we dislike for the good of others, are all counted up to our own credit in our own balance sheets, and the more we find to our balance the farther are we from Christ. That which the apostle Paul reckoned as dung was not his own wickedness, but his own righteousness. We may labor on, till at last we reach the point of saying, "I am rich and increased with goods, and have need of nothing," and Christ answers, "Thou knowest not that thou art wretched and miserable, and poor, and blind, and naked."

But the work done because we are not our own, but are bought with a price—the work, therefore, for which we can have no credit, though the Lord in grace gives a reward, is not our work, but the work of Him who worketh in us to will and to do of His good pleasure. Because it is not our own work, but from the beginning to the end His and His only, it can never add to the treasure of our own self righteousness; we know that **our** share in it are the blunders,, the imperfections, the carelessness, the lukewarmness. All that had a value in it is His work, and not ours.—Frances Bevan in The Last Parable of Ezekiel.

### ARE YOU ON THE RIGHT TRAIN?

While holding special services up in Hornell, N. Y., last winter, one of the brethren, by following wrong directions, got on the wrong train and started in the wrong direction.

As soon as the train started he noticed his mistake, and immediately ran to the door and jumped off. It happened that there were two trains backed up close to one another, both going in opposite directions. In his hurry, he got on the wrong one. It was a good thing he got off, for he had a preaching appointment that day about 30 miles away.

There are two trains on the road of life and they are going in opposite directions. One is bound for heaven, and the other for hell. Which train are you on? If you are in the wrong train, jump off as quickly as you can. "Let the wicked forsake his way." The heaven-bound train has been provided, and Jesus has paid your fare, and He will undertake to see you safely Home. There is a deliverance from your present course through the all-availing, all-prevailing blood of Christ.

The devil does his best to call the saints of God on to the wrong train. He wants to get them back into the world again. It is best not to get on the wrong train, but if you find yourself going the wrong way, be quick and get off and get on the right one again. The same precious blood avails to cleanse, as you confess your error (Isa. 54:7).—H. W. Thomas.

## A SONG OF FAITH.

The Book of Psalms is filled with songs of faith and songs that inspire faith. Many a time when faith is running low have we resorted to this inspired hymnal and gotten a fresh touch from the Lord. "Take heed," Hudson Taylor used to warn, "lest you get your spiritual constitution destroyed by feeding on the imaginations of men rather than on the verities of God." Let us look for a few moments at God's verities in Psalm 27.

**The Lord is my light and my salvation.** We are grateful that we are entitled to more light than can be gotten from preacher, or assembly, or book, or human helper. Each one of us can have the Lord Himself as our illumination. His Presence dispels all darkness and will keep darkness away.

We are also grateful that we can have a salvation bigger than our experience. That experience gotten ten, twenty, thirty or forty years ago was all right in its way, but David had something better—the Lord Himself as his salvation. One work or two works of grace that many people talk about may be all right, but your salvation is bigger than that—the Lord Himself your salvation. The marginal version of Psalm 43:5 expresses this same thought, "His presence is salvation." We may argue and divide about our experiences and as to how many we ought to secure, but we can absolutely unite about our salvation when we recognize that it is nothing less than the Lord Himself. His Spirit will bear witness with our spirit that we are the sons of God. To as many as receive Him, to them gave He power to become the sons of God.

And since He is our salvation, we have nothing to fear. For there shall no evil happen to the just (Prov. 12:21), and since He Himself has justified us we need fear no evil from any source.

**One thing.** We make many requests, but David's desires are here summed up in one. So were Paul's. "This one thing I do, forgetting those things which are behind . . . I press toward the mark for the prize of the high calling of God in Christ Jesus." His goal was God Himself. Have you but one desire? We heard a preacher say that he would like to see Christian folks have blinkers on them like horses, they are so inclined to have their eyes this way and that way and to desire everything they see.

Jesus told Martha, "But one thing is needed." What is that one thing? **To dwell in the presence of the Lord.** To rest under the shadow of the Almighty. Not for a little while, but always—all the days of my life. The branch abiding uninterruptedly in the Vine. When waiting on the Lord recently the Spirit said: "O seek ye His Presence in preference, in preference to the face and the presence of each other."

The one who learns the lesson of being the best Mary, taking time to sit at the feet of the Master, will become the best Martha, for you will serve all the

better for having been in the Presence of Jehovah's ideal Servant.

But what is back of this desire, David? Why do you want to dwell in heavenly places? His answer is, "To behold the loveliness of the Lord" (v. 4 Leeser). There is something so transcendently lovely about our Jesus that we need to be continually contemplating, looking unto, beholding, considering Him. What effect will it have on us? We shall be changed into His likeness from glory to glory even by the Spirit of the Lord. We shall become like Him!

Sitting at His feet is the place to learn. As we enquire of Him, He will teach us all He desires us to know. "For the Lord giveth wisdom: out of His mouth cometh knowledge and understanding." In the Hebrew version the thought is here expressed of being "every morning early in His Temple." Ask the Lord to waken you of a morning and fulfil to you that promise of Isaiah 50:4, "He wakeneth morning by morning, He wakeneth my ear to listen like those who are well taught." We know of nothing more refreshing and more spiritually-renewing than to spend an hour or two in the presence of the Lord before seeing the face of man. I know that these are busy days for most of us, but I would lovingly suggest that the hour or two that is frequently given to extra sleep on Sunday morning should be given to definite waiting upon God.

What is the result of this season of beholding the beauty of the Lord and enquiring in His Temple? **Sacrifices of joy**—or shouting. Songs of praises! Praises will bubble up spontaneously like the springs in the hills.

We needs must live in the presence of the Lord if we would have Him guide us with His counsel. The literal translation of verse 11 is "Point me out thy way O Lord and guide me on a level path, because of those who regard me enviously." He always leads in the right way, in the paths of righteousness, and when you run the way of His revealed will, you can afford to ignore all the criticisms of the envious.

The words, "I had fainted" at the beginning of v. 13 are in italics, and are therefore not in the original. The Hebrew version reads, "Unless I had believed to see the goodness of the Lord in the land of life—" What a world of expression is in that dash at the end of the sentence. Without faith—we might well faint. Without faith, it is impossible to please God. But diligent hearkening to the word of the Lord will cause faith to spring up in our hearts, a faith that will please Him, and make us like David—a man after God's own heart.

**Wait on the Lord.** "All our troubles," says Andrew Murray, "come from our not waiting on the Lord." What was the cause of Israel's troubles? "They waited not for His counsel" (Psa. 106: 13). What happens when we wait on Him? "They that wait upon the Lord shall change their strength" (Isa. 40: 31 m.). Divine strength for human! "He giveth to the faint strength; and to the powerless he imparteth much

might (Isa. 40:29 Leeser). We know of one brother who was healed of heart trouble by obeying this verse in Psalm 27. He expected God to strengthen his heart as he waited on Him, and He did.

**Wait I say upon the Lord.** O that we had a clarion voice that we could reiterate this oft-repeated scriptural injunction to every child of God. It means **everything** to us. The wastage is so great that we need continuous divine renewings, and this is the **only way** of receiving them.

The soul who waits on God can never be disturbed about anything. He knows that God is working every thing together for his good, and consequently his heart reverberates continually with the praise begotten by a peace that nothing on earth can ever destroy.

Waiting on God is the one way of being delivered from the counsels of our frequently self-deceived hearts, and as we, in these waiting seasons, hearken to the Lord and learn to walk only in His ways, He will indeed feed us with the finest of the wheat and satisfy us with honey out of the rock.

—Stanley H. Frodsham.

### THE MANTLE OF THE ELDER BROTHER.

#### Envy the Root of Opposition to Pentecost.

There is a wonderful power in the speaking in tongues under the power of the Spirit of God. "He that speaketh in an unknown tongue speaketh not unto men but unto God; . . . in the spirit he speaketh mysteries." A close intimacy, a deep fellowship, a wondrous communion, is established between the creature and the Creator. It is a means of building up the saint and of keeping off the enemy, and it is a mighty weapon that God puts in the hands of His people.

God loves to be gracious, but His infinite grace in pouring out His Spirit according to His promise in Joel at this present time is misunderstood and not appreciated by the many.

This spirit of opposition to the ways of God is not new—it is as old as Cain. But God does not consult the prejudiced when He is about to do a new thing. The opposition of those who are not one with Him does not hurt His kingdom. He can go further afield to get His overcomers. He has plenty of centers He can recruit from. There is no forced service in His kingdom.

#### Critics of the Father's Action.

Sometimes the Father does come out and entreat the elder brother, but not always. The immaculate one ignored! The profligate honored! That is the view of the elder brother. His mantle has fallen upon a great many others since.

And the merriment inside the house did not depend on the elder brother. They did not miss him. Things went on swimmingly without him. And that added fuel to the fire.

Let them alone. God's plans are infinitely wider than man's pettiness.

### A HOLY LIFE.

Madam Adorna had a remarkably clear perception of God, not merely as benevolent or good in Himself, but also as the fountain or source of all goodness. "My mind ran back," she remarks, in one of her conversations, "to that distant period when God may be supposed to have existed alone, without any other being, either men or angels, to participate in His existence. It was then that the mighty principle of holy love, which constitutes the basis of His moral nature, began to manifest itself in the developments and facts of creation; in bright worlds, scattered abroad in the infinity of space, and fitted up for the residence of pure, happy beings.

"And then I seemed to see the same principle of holy love, whose nature it is to be happy in the happiness of others, operating in the creation of intelligent and sentient beings; beings that were made not merely to dwell in the worlds which were created, but to be the receptacles, as it were, and the reflex images, of that truth, purity, and goodness, which overflowed in the original fountain. It was then that God created the beautiful company of angels. He did not make them for toil or for suffering, but merely to perceive and enjoy. He asked of them no other thing than that they should rejoice in Him, and rejoice in His works; and should acknowledge their dependence upon Him in all things. And then, in the process of the mighty development of the divine goodness, men were made, inferior in rank, it is true, but still immortal in their nature; and made also in the same condition of original and continued dependence and with the same privilege, the highest which can be accorded to any being, of enjoying God in all things, and all things in God."

"And we may very properly add here, how reasonable was this condition of their enjoyment of the Divine favor, viz., that for the reception of the Divine benefits, they should merely acknowledge their entire and continued dependence, and be willing to derive all things from Him, who is the true source of life. God, in the exercise of His supremacy, could not require less. The moment that the fallen angels undertook to withdraw themselves from this state of dependence, and to operate in their own way, and in their own strength, in themselves and out of God, they lost all. When they set up for themselves, and withdrew themselves from God, it was a matter of necessity that He should withdraw Himself from them; the life of self took the place of the life of love, and they became evil and infernal, to an extent which the human mind, even illuminated minds, cannot well conceive. And the result will always be the same, when the same course is taken; and we may add, that there can be no more real or terrible hell than to be left of God.

"Let none be astonished at what I say," she remarks in connection with

the views which have just been expressed, "when I assert that it is impossible for me to live with myself. It is necessary for me, however singular the experience may appear, to live separate from the self of me; that is to say, that it is necessary for me to live a life without any self-originated movement, either of the understanding, affections, or will. This is what I must be; and this, by the grace of God, is what I hope I am. If I walk, or talk, or stop, or sleep, or eat, or do anything else, I cannot feel that I do these things, so far as they are voluntary, from a merely human or selfish motive. A regard for God, in distinction from self, has become so incorporated with the inward

nature, as to be a ruling motive in the most ordinary things. If it were otherwise it would fill me with the greatest sadness."

"By a process of inward crucifixion, so far as I can judge in the case, the natural inclinations, both of mind and of body (that is to say, the natural inclinations, so far as their action originates from the natural, in distinction from the spiritual life), have been gradually consumed within me. My own experience has taught me, quite apart from the doctrine of Scripture on the subject, that it is necessary, indispensably necessary, to undergo this process, terrible to nature as it often is. Such is the malignity of nature that it must be destroyed; and such is the strength of nature, so deeply and strongly is it rooted, that nothing but God's goodness, operating in His own way and means, can destroy it. If God should not see fit to destroy it, and inplant in its stead a new spiritual life in union with Himself, the principles of self would not only continue to dwell in the human bosom, but would reign, and would ultimately develop there all the passions and miseries of a Satanic mind. Against this terrible evil God alone can effectually help us; and He is both able and willing to do it."

It was one of her maxims, in connection with her general doctrine of inward crucifixion, that even good actions, such as reading religious books, attending on religious services, and giving alms to the poor, are of no spiritual value, unless they are spiritually or graciously originated; that is to say, they are of no value in the sight of God, unless they come from God. But this is not all. She regarded them as coming from God, which is the important thing, only when they are inspired and prompted by a motive, which not only contemplates the doing of good to the subject of them, but which involves the vastly higher consideration of a supreme regard to God's will and glory. In other words, nothing can be spiritually valuable, however amiable it may be, and however it may subserve the claims of propriety and humanity, which is not done in God and for God.

(To be Continued.)

### THE SPIRIT OF ANTICHRIST

(Continued from Page One.)

conspired to put Christ to death, and the rulers and religious leaders today conspire to put away, to put off, His personal return and glorification.

They are taking from the Word when they are warned not to take from the Word. Thus saith the Lord, "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life." The Revelation starts with a statement that Christ is coming, and that these things are shortly to come to pass, and closes with a statement that He is coming quickly; therefore they are without excuse.

There is time to repent and seek forgiveness and to proclaim the evangel in its fulness and completeness.

### SCATTERING SEED.

You can never know what blessing you can bring to souls by spreading the Pentecostal, full gospel, message. Thousands are today rejoicing in the fact that they have received the baptism of the Spirit, but the first they heard of it was in the Pentecostal papers. Help us to scatter this message.

Every number of the Pentecostal Evangel contains a simple message on salvation, and in your helping to spread its message, who knows whether you will not be instrumental in winning some souls for the Master? There are lots of folks who are sick. Each Evangel tells that Jesus heals as well as saves. There are lots of folks who have no power. Each Evangel tells of the Latter Rain outpouring in which God is enduing His witnesses with power from on High as at the beginning. So in doing your part in spreading this glad gospel we are sure that you will bring a blessing to others and in doing this you will reap a blessing yourself.

So that is why we want you to secure as many subscriptions as you can for us during the next two weeks. Our offer to send the Pentecostal Evangel from now to Jan. 1st next for the small sum of 25c still holds good. Get all your friends to subscribe. One sister sends in 10 names and we notice that they are nearly all in the same block. You can do likewise. Especially endeavor to get every Pentecostal friend to subscribe, for during the next few months we are planning a line of teaching that every one in "Pentecost" should have. Try and send at least four subscriptions at a time, but if you cannot manage that number send what you can. Add 10c for Canadian and foreign subscriptions to cover extra postage. This offer is for new subscriptions and not for renewals of old subscriptions.

GOSPEL PUBLISHING HOUSE  
Springfield, Mo.

# QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

**1082.** In Rom. 7:14, 24-25 was Paul speaking of his present condition, or of his condition under the law?

Of his condition under the law. His present condition under grace and filled with and led by the Spirit of God is described in Rom. 8:1-14.

**1083.** Please explain Rev. 17:10-11-12.

The woman or whore in this chapter is apostate Christendom; and the beast she was riding is the political world power that will for awhile support and enrich her. This woman had 7 heads, which are seven mountains or kingdoms with their seven kings. Five of these kings had already been and were fallen, and the sixth one was reigning, and the seventh one was yet to come. The political beast which she rode and who is to head up the world power in the last days, especially to represent the old Roman empire, is to follow after the 7th, which had not yet come and to be of the same origin as the two who had preceded him. The woman also had ten horns, which are the last ten kings who are to reign with the great Antichrist beast for one hour, or a very short time. They will be mere puppets who do only what the great world ruler or Antichrist of their time, of the last days, wants them to do. He will be the real ruler. All these in the end will join this ruler in destroying the ecclesiastical whore, the dead apostate church of that day, so that there will be no power left to restrain the beast who will both usurp the place and power of the church and the place of God and demand the world worship him as God.

**1084.** A Cambellite preacher recently declared in his sermon that there was no command in the Bible for us to be baptized with the Holy Ghost. Was he correct in his statement?

Even if the man should be technically correct, the conclusion which was evidently sought in the minds of his hearers is totally false. There are many things that scripture teaches us are right and are our duty, and yet there is no explicit command in so many words and under the form of a command that we must do these things. The Baptism with the Spirit is promised to all believers, and this fact is clearly made known in every one of the four Gospels. God clearly shows it to be His will. One cannot excuse themselves when a thing is clearly set forth as the will of God by mere technical claim that God has nowhere especially commanded this thing. Then, there are other words that are often equivalent to the ones which people are quibbling over, and when this is the case we are in duty bound to obey and not seek to get out of our duty by some technicality. For

instance, I do not know of any passage that says "Be ye baptized with the Holy Ghost." But He does say "Tarry ye until ye be endued with power from on high." Here is a command to tarry for the power, and the power comes by the Baptism with the Holy Ghost. Hence we are under just as much obligation to tarry until we get the power as if God had said "Be baptized with the Holy Ghost." In Luke 11:13 we are taught to ask our heavenly Father and that He will give us the Holy Spirit. Now this asking for the Holy Spirit is the equivalent of asking for the Baptism. Then Jesus commanded the disciples in Acts 1:4, 5 to wait for the promise of the Father, and explained this as the Baptism with the Holy Ghost. Now, here is an explicit command. The actual word "commanded" is used, and while the first verse shows the command is to wait for the promise of the Father, yet one who is technical and does not really want to obey God might say that He did not command them to wait for the Baptism with the Holy Ghost. Yet all this would be wide of the mark, and no honest Christian who wants to obey God should be found guilty of trying to evade the plain sense of the passage when the very next verse explains the reason for the command is that they are to be baptized with the Holy Ghost. So we might increase Bible teaching on this line, but this should be sufficient.

**1085.** If children are born totally depraved, what is the answer to Rom. 5:14, "Death reigned over them that had not sinned"?

You have not quoted enough of the verse. The idea is not that some have not sinned, but that some have not sinned after the same fashion that Adam sinned. Verse 12 clearly declares that "all have sinned," but this does not mean that they have all transgressed after the similitude or likeness of Adam's transgression. It simply means that sin is universal in human nature, and that physical death, which is also universal, is the consequence of this universal sin in human nature, and not the consequence of personal guilt.

**1086.** Where there is no pastor of an assembly, to whom should the tithes be given?

In such cases the tithes should be sent to the headquarters of the church or denomination to which you belong. They can go for the support of the work in general, and to home and foreign missions. One should by all means do something to spread the faith in which he believes, and to make Jesus Christ known to a lost world.

**1087.** Is it right for baptized saints to marry those who believe in other churches or not?

One thing that God specifies is that believers should not be married to unbelievers. I never feel like insisting on more than this. But experience is a valuable teacher, and there are thousands of professors of religion that it would be utterly foolish and unwise to link up with. Actual investigation of family life has shown that the more complete unity there is between a man and his wife in their faith the greater happiness they have, and the better the results are in their family life and upon their children in turning to the Lord. History shows that the best results are obtained where both parties belong to the same church, and believe in the same doctrine, and advocate the same things.

If you have the Baptism and are going to live true to God in this experience, and your companion does not have this, and does not believe in it, this will bring a cross between you at once. In most cases such crosses grow bigger as the years go by, and the two get farther and farther apart. They both become unhappy. The children see that father and mother do not agree, and they often do not know which is right, and the result is that they many times turn to infidelity. Better seek one of the same faith with yourself. While we cannot lay it down as an absolute law yet as a general rule there will be more harmony if Methodists, marry Methodists, and Baptists marry Baptists, and Presbyterians marry Presbyterians, and Baptized saints marry Baptized saints.

**1088.** How did the devil tempt our Lord, was it in the Spirit or literally, as recorded in Luke 4:3-10?

I believe the devil actually did the things literally that are described in this passage. Of course back of the literal fact were the spiritual powers of darkness engaged in a mighty effort to lead the Son of God in some rash act, some unbelief in the goodness of God, or to make some short cut to the kingdom. Any of these things would have put Jesus off Bible grounds. Thank God, Jesus stayed on the solid foundation of right principles and right relations to God the Father. Satan knows how to quote scripture as well as any preacher, but he always makes a wrong application of it. Today he catches many people in the same ways in which he failed on Jesus.

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**GRACIOUS REVIVAL IN HORNELL,  
N. Y.**

**Deaf Hear, Dumb Speak, Others Healed  
and Saved.**

I would love to tell, to the glory of God, what He has wrought during the 12 days I spent in Hornell, from July 26 to Aug. 7. But I know that no tongue is able to tell, or writer describe, what God has done in those few days. The angels were kept busy recording and making merry, rejoicing over the lost ones which were coming home.

Brother and Sister Ivan Spencer, who are overseeing the work in Hornell, had put up their tent by faith and called Bro. and Sister S. Waldron, of Vestal, N. Y., to assist them. Brother Waldron had faithfully given out the Word, which God blest, and souls were saved. The crowds were coming and conviction rested upon the people.

**God Stretches Forth His Hand to Heal.**

One of the first notable healings was that of Arthur Lee Haltar, 145 N. Main St., who is now 21 years of age, born deaf and dumb. He had been to a deaf and dumb school and for the first time was able to speak and hear after prayer on July 29. Praise God! He said, "God," and other words quite plainly and listened to the music. He goes to the store now and buys bread without the aid of pencil and paper. His mother heard him for the first time say, "Mother." He also read John 3:16 for me. His father was reclaimed and others raised their hands for salvation after beholding the miracle.

**Two More Deaf and Dumb Healed.**

Miss Luella Beecher, aged 22, of Canaseraga, a few miles from Hornell, came for prayer. She had been deaf and dumb for 20 years. When she left the meeting I said, "God bless you," and she replied, "God bless you."

Another miracle was that of Fred House, of Avoca, N. Y., deaf and dumb for 55 years, now 57 years of age. I wish every one could have looked upon the face of this dear man as he stood beside the piano listening to the music. His face lit up and he raised his head toward heaven. The audience arose praising God. Glory! Glory! Yea, all the glory is due unto our God and the Lord Jesus Christ our Saviour! Many others were instantly healed. One mother could hardly contain herself. She had us weeping as she rejoiced over the healing of her daughter.

People came from far and near from morning till night, till we thought of the scripture, "they had no leisure so much as to eat." Catholics would come and promise not to bow down before images any more. Christian Scientists (so-called), who had tried to make themselves believe they were not sick, came to be prayed for and promised to destroy their books.

All glory to Jesus our coming King! - John Kellner, Binghamton, N. Y.

Editorial Note:—Bro. Kellner sends us two newspaper reports. One gives a picture of Arthur Lee Haltar and states:

In discussing the case with an Advertiser reporter, Mr. Kellner said: "Last night he came to the meeting. We talked for a few minutes by writing on paper. He was accompanied by his mother and several relatives or neighbors. They told me he was deaf and dumb and had never lisped a word since birth. He was peculiarly afflicted because many deaf mutes are able to mumble something or other. I agreed to do what could be done for him.

"Before we left the tent young Haltar could both speak and hear. He answered me in the best way he could. To demonstrate that he could hear we even carried

on a conversation in whispers. He heard every word."

The second paper reports two other healings as follows:

Franklin Harwood, of No. 212 Madison Avenue, Hornell, had for years been deaf in one ear. He attended one of the Kellner meetings, an Elmira paper stated, and at the close of the meeting could hear with both ears. He pleaded with those in charge of the meeting to go to his home, where his son lay at the point of death. He had that afternoon been given up by a council of physicians. The next morning he was on the road to recovery.

Mrs. Susan Havens, aged 72 years, attended a meeting, carrying with her an ear trumpet which she had used for many years. Before she left the tent, she gave away her ear trumpet and conversed with many present who spoke in ordinary tones.

**PENTECOSTAL REVIVALS IN GREAT  
BRITAIN AND NORWAY.**

Mrs. Lily Denham of Thornton Heath, London is being much used of God. For over twenty years she has worked up and down the country as an evangelist and was successful in getting multitudes of people saved, notwithstanding the fact that she suffered from a weak heart.

At a Pentecostal convention in London she received the baptism of the Holy Spirit, and since then has been much used in divine healing. A Christian brother on his way from Scarborough in the north to the south of England felt a desire to alight at Thornton Heath Station but did not do so. In a conversation he had with Dr. Kirke (a Pentecostal brother), he mentioned this experience to him. Dr. Kirke told him that he was in the habit of going to a mission hall at Thornton Heath and invited the brother to go with him.

He agreed to go, and on their calling at Mrs. Denham's private house, she immediately recognized this brother as one she had seen in a vision. He received his baptism in her drawing room and then he understood why he had such a desire to alight at Thornton Heath. His name is Livingstone.

He at once telegraphed to his wife who was in consumption, to leave and come up from Scarborough without delay. She came, Mrs. Denham prayed with her and she was immediately healed. He then got his partner in business to come up and he was also blessed.

Mrs. Denham was invited to go to Scarborough; she went, and was used in a conversion of two medical men, one an eye specialist. Many were healed of var-

ious diseases, souls were saved and an Episcopal vicar was dispossessed of demons and is now rejoicing in the Lord. She was also used in a Wesleyan (Methodist) and a Baptist church at Scarborough. Healings also took place in the streets.

She was afterwards used at Nelson, near Scarborough and many were saved and healed. To God be the glory!

Six or seven medical men have been saved through talks they have had with her as to the condition of her heart, and they admit that it can only be by the divine life in her that she is able to live.

Recently this sister was invited to assist Stephen Jeffreys' the Welsh revivalist, in a meeting at Sion college, London and there have been glorious results.

Brother Smith-Wigglesworth of Bradford has recently returned from Norway. The largest halls would not hold the people. Thousands have been saved, healed and baptized in the Holy Ghost. A mighty revival wave has swept over Norway. This brother returns to Switzerland on August 15, and will be there until the end of October and asks the prayers of God's saints. —A. H. Badger.

**HEALED OF THE LORD.**

I have much to praise the Lord for. My boy, nine years of age and I have just been healed of some awful disease. Just what it was I can not say as we never think of calling a doctor. Jesus is our only physician. But I do know that we both suffered terrible pains and were as sore as if some one had just hammered us from head to foot. In myself there was not a muscle or cord or bone that was not sore. We took the boy to the Lord in prayer but could not get victory for four or five days. One evening I asked him what he wanted us to pray for. He was so weak at this time that he could hardly talk. He said, "Pray for whatever God puts on your heart, and pray that I may be healed and baptized." I asked, "When do you want all this?" He answered, "I want it now." I then asked, "When are you going to get this, son?" He answered, "Right now." In less than ten minutes he was under the power of God and speaking in tongues. And the Lord has healed him. Hallelujah to Jesus, the same yesterday, today, and forever! Amen.—Thomas A. Mann, Woodlawn, Pa.

**WILSON, OKLA.**—We called Evang. W. F. Hurley of Bristow, Okla., who began a meeting at Hubbell Camp, 2 miles North of Wilson July 14. There were 13 saved, 3 received the Holy Ghost and 16 were baptized in water. The sermons were a real inspiration and many marvelled at the mighty power of God. Eternity only will tell the good accomplished.—G. M. Holbrook, J. J. Land, J. M. Qualls, Committee.

**PENTECOSTAL SUNDAY SCHOOL LITERATURE.**

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GOSPEL PUBLISHING HOUSE, Springfield, Missouri.

## The Denver Revival.

One of the first to come to the platform for healing was a man by the name of Mr. O. A. Priest, 3205 Adams Street, a member of Dean Peck's church. He had suffered three strokes of paralysis on one side of the body and had been unable to clothe himself for months.

While sitting in the audience, the helpless limb had protruded into the aisle and the ushers and people moving in had constantly tripped over it, but he was unable to draw it in till he took the crook of his cane in one hand and lifted the limb by degrees to a place of safety. When this brother was helped to the platform he looked to the Lord and prayed earnestly.

"O Lord Jesus," we cried, "In Thy Name, we command this paralysis to be gone! Let it fall from our brother like a mantle that is worn and old. Pour in Thine own, warm, life-giving virtue and strength in Jesus name. Amen!

"Brother, have you faith to believe that Jesus heals you now?"

"I have."

"Then in the name of Jesus, this side is restored to life and strength—lift up your arm!" Up went the arm. "Now lift the limb!" He lifted that, moving it freely backward and forward.

Stepping laughably high, and swinging his arm like a flail, the delighted man walked to and fro across the platform, seemingly oblivious to the audience, who were clapping and shouting till the building resounded. Opening and closing his fingers and testing the strength of his hand and arm, he walked across the platform to a spot where stood a solidly built Sunday school chair. Picking it up with the once paralyzed hand, he lifted the chair high above his head with perfect ease.

Leaving his cane and his helpers he ran down the steps of the platform and up again for sheer delight in being once more able to climb the stairs, then away down the aisles, shaking hands with old friends, and answering the questions of reporters who were looking on with amazement.

### Four Blind People Receive Sight in Same Meeting.

Four blind people, three men and a woman, instantly received their sight in one afternoon meeting.

The first man was not prayed for on the platform at all. But kneeling at the altar, giving his sin-sick heart to God, the Lord opened his physical, as well as his spiritual eyes. He bounded to the platform with cries and shouts of joy:

"I can see—I can see! God,—I can see! Oh! I've been in total darkness so long. Lady, excuse me for making a noise, but I can't help it! Oh, I can see! God—God!" and the big man, clad in immaculate palm beach suit, evidently of good family and standing, buried his face in his arms and sobbed like a child.

"William, William! Is it true—can you see? Oh, brother, can you see?" rang out the clear voice of a beautiful young lady, who came running down a long aisle from the gallery door, her cheeks wet with tears.

Jerking up his head, he looked over the audience. Straight to the aisle up which she was running he turned and fixing his delighted eyes upon her, brushed away the tears with the back of his hand, and with husky voice, shaking with emotion, replied:

"Yes, sister, I can see you—I see you

as well as ever." Holding out his arms to her, he lifted her to the platform. Right over the reporters' press table she came, steps forgotten in the excitement of the moment. "Why, I can see everything and everybody! Look—'way up in the top-most row in the top gallery, they are waving their handkerchiefs at me, and I am waving back.

"I see you—I see you all. Why, I see as good as I ever did." Then brother and sister are locked in each other's embrace.

### The Claps and Cheers of the Audience.

Their delight and their tears you must picture for yourself—'tis too much for me to attempt.

Did you ever see 12,000 people wiping tears from their eyes at the same time, with everything from the farmer's red bandana to the elegant lady's silken handkerchief with the real lace edge?

Did you ever see 12,000 people clap and cheer and laugh and cry and shout and sing and pray and weep all together, till every heart beats as one and the difference of social standing is forgotten? Well, any way, that's what happens in meetings of this kind in Denver.

### The Well Applied Lesson.

"But wait a moment, audience. Here is just the opportunity I have been looking for!" They are still in a moment now. "I want to ask you some questions.

"Did I pray for this man?"

"No."

"Or anoint him with oil?"

"No."

"No, I have never seen him in my life, I am very sure—then, did I heal him?"

"No! No-o-o-o!"

"Well, then, who did heal him?"

"**J-E-S-U-S!**" they all shout back in unison.

In praying for the sick, no matter how busy you may be, never fail to take advantage of every opportunity to draw the attention of the multitudes to the fact that it is Jesus, not the preacher, who heals the broken body. Say to them in the words of the apostles of old: "Why look ye upon us, as though by our own power we have done some great things"—this is the work of Jesus, whom God has raised up and of of whom we are all witnesses.

### O, Lawd, Ah Done See Again.

A man blind for twenty years was prayed for and healed in the same meeting. His delight beggared description. Only a poor colored man was he, but:

"Oh, Lawd! Ah done see again—Ah jes knowed ma Saviour could do it!" he affirmed. "Fo' twenty years Ah've lived in de da'k; but now—bless de Lawd—Ah kin see!"

"What am I holding up in front of you?" we asked, expecting him to say, "Your hand." We are startled and the audience convulsed with relieved and happy laughter when he replied with ceremonious exactitude:

"Fo'r fingers—and—one—thumb."

"How many now?" we asked.

"Two."

"How many?"

"Three."

"How many now?"

"You've put yo' hand behind yo' back."

"Correct—can you follow me, brother?"

"Sho' Ah can—" and in and out, through the line that waits for prayer he follows us, then down the steps where a colored "mammy" evidently his wife, is wiping the tears from her eyes, and the open armed reporters with pads and pencils swoop upon him. Again the audience is senced with billows of rejoicing. Mothers clasp their blind babies tighter with new hope. Tears of joy steal through the closed lids of many a sightless eye in the

audience where they await their plunge into the troubled waters of Bethesda's pool.

Many who were carried in on beds, rose and walked out. Scores left their crutches and canes to be added to the steadily growing line behind the platform.

### At the Children's Meetings.

Blind children danced for joy, and declared that they could see their mother's face, and described the flowers, the toys, the flags. Deaf and dumb children spake and heard, calling their parents by name and hearing their own voices for the first time in their lives.

The first word the dumb were taught to speak, after their lips were opened, was always the precious name of Jesus. Three deaf and dumb boys in one family were healed by the same Jesus of Nazareth, who cast out the spirits by His word in the days of old. They stood, as though in a trance for a few moments after their ears were opened, looking first at the great pipes of the Municipal organ, listening as the swelling notes of a hymn of praise rolled forth, and then at their mother who stood with hands lifted high above her head, shouting praises to the Lord for their deliverance.

Several lame children left braces and crutches behind, and walked off, straight as reeds. Spines were made to straighten even as we beheld.

One little girl, of about twelve years of age, whose parents had been too poor to bring her, was sent for by a kind friend, who paid all the expenses. The child was deaf and dumb through scarlet fever, contracted in infancy. The Lord instantly healed her, opening her ears and lips so that she spake and heard clearly. She returned that night to testify before the marvelling multitude.

Oh, the simplicity of the faith of these children! They wept and prayed and praised the Lord just like older folks and hundreds of parents, giving their hearts to God, wept at the sight. They determined to go home, to live a Christian life, establish a family altar and bring up these darling little ones in the fear and admonition of the Lord. Bibles were given to those in need and all went away with hearts and arms full to overflowing.

"And there was great joy in the city." —Aimee Semple McPherson in *The Bridal Call*.

### MRS. T. A. STONEBERGER DIVINELY HEALED.

That Mrs. T. A. Stoneberger was instantly restored to health after a great many years was personally affirmed by the lady herself when interviewed by a representative of *The Reporter* this morning.

Mrs. Stoneberger stated that for many years she had suffered from heart trouble, tuberculosis and other afflictions, including a goitre on the neck. The transformation took place Tuesday evening last after nine weeks' confinement to the bed with typhoid-malarial fever. During the evening Mrs. Stoneberger's case reached a crisis and her attending physician gave her case up as hopeless.

Mrs. Stoneberger, however, having complete faith in the efficacy of prayer, spent the day praying. In the evening a little company of her religious acquaintances and friends called at her home and together they engaged in devout services.

Mrs. Stoneberger testified that at about 9:30 she felt as though Jesus lifted her up above the heads of her friends and she could see them in an abstract way and then felt as though she could see all her ills leaving her in a body. She then was

lifted down to the bed by an Unseen Hand and thereupon got out of the bed unassisted and walked into the next room.

She then partook heartily of refreshments that had been prepared by one of the ladies present. The next morning she attended to several household duties and was able to greet many friends who called to rejoice with her in the blessing she had received.

Eye witnesses to the transformation testify that every vestige of sores, goitre, etc., left Mrs. Stoneberger immediately, including the fever, which had reached 106 degrees at one point during the night. Mr. Stoneberger also testified that the transformation was complete and that Mrs. Stoneberger is a well woman today.—From The Reporter, Raton, N. Mex.

#### JESUS MY HEALER.

Jesus not only bore our sins in His body on the tree, but our sicknesses as well (1 Peter 2:24); and He carried our pains (Isa. 53:4); or as Matthew expresses it, "Himself took our infirmities, and bare our sicknesses." (Matt. 8:17.)

On March 26, 1919, I was called to nurse a lady in confinement. When the baby was six days old, I was suddenly struck in the left ankle with a pain. The ankle then swelled up until the swelling hung over my slipper. The next morning the left knee was swollen and terribly painful. Then the right ankle swelled just like the left one, and by the next day, the right knee. I could only get up and down by holding on to something or by someone helping me. The doctor came to visit the lady, and saw my condition, and said, "What's the matter, nurse? Got lumbago?" "I've got something," I said, and showed him my ankle. "Oh! Have you got a home to go to?" "Yes, thank God." "Well go home, call in your physician, or it will go through your system." It took three men to get me home, three strong men to take me up to my rooms. Neighbor ladies came in, and took charge of me, as I am all alone; mother, husband, brothers, and sisters have gone home to glory.

I refused to call a doctor. Two days later I was swollen all over, stiff and red as a flame, hot as fire. My tongue cleaved to the roof of my mouth; my lips cleaved to my teeth. When I wanted to speak, some one had to wet my lips and give me a drink of water. For seventy-two hours I lived on one orange and water. God held His merciful hand on my heart and brain. He did not allow old Satan to have right of way there. A doctor was called in, as the neighbors were afraid of the law in case of death, but they instructed him not to call unless he was called by 'phone.

Two weeks passed. Brother Moe, a man who has great faith in God, came and prayed. As he prayed, I had a vision of two feet, about two inches apart, and flames coming up all around them. The flames were not red, but white as vapor; and alongside of the right foot, I saw a large letter A in gold about three inches high; next to it, and the same size, R-I-S-E. I knew what that meant. While the brother was still praying, I said to the girl at my bed, "Kate, get my clothes." "Why, you're not going to get up?" "Yes, get my clothes." She got them. Brother Moe went into the other room, still holding on to God in prayer and praise. But God did not allow me to tell them the vision I had. Now my faith in God was tested. I was stiff and inflamed from head to foot, but with faith came obedience, and with obedience, victory. Hallelujah! Glory to the living God! I only laid down to rest after that.

One day while sitting up, I wondered

why this affliction? I got my Bible, looked up Job, because Job was counted as a righteous man and he was afflicted. I found in Job 2:2, "The Lord said unto Satan, From whence comest thou? And Satan answered the Lord, From going to and fro in the earth, and from walking up and down in it." Oh! I could see now why I was being tested so severely. In the sixth verse, "Behold, he is in thine hand, but save his life." Now I understood God's dealings with me. My brain was clear and my heart preserved. I promised God not to murmur, but hold on to Him. In the long, lonely nights. I held on to my Father's hand, for all that were dear to me had passed away. Now alone all night, I told them to lock me in the room, would not allow any one to stay with me one night. God could now test my faith and trust in Him. I found Him to keep His promise to me, never to leave me alone. Jesus so sweetly abides. I had to cling to Him with my hand in His to lead me safely through.

Friends God gave, came and took me on Easter Sunday to a mission. A beautiful day, but started to rain as we started to leave the house. "Are you going in the rain?" "Yes. The devil has cheated me out of my going four weeks; I'm going." My left arm was useless, stiff, and my hand and fingers swollen, fingers bent, looked like an artificial hand, white as marble, a ghastly looking sight. For six months I had to carry this arm and hand, elbow resting on hip, and hand even with my dress belt. No one dared to touch my elbow, the pain was so terrible, that I would nearly faint. Some of my consoling friends, as Job's, said I had dropsy of the heart. Others said I was a cripple for life; others said I was a paralytic.

A druggist said he had a sure cure for that arm. "What is it?" "I will put a shot in that arm." I looked up to Heaven, and said, "My God, what kind of a child would I be of yours if I let a man put a shot in that arm." "No, I can't. God has healed me too often to turn to a druggist's aid now."

But God knew best. He sent a sister from St. Louis, who said she wanted an hour's prayer. Then she asked if I would stand by her if she opened a mission. I said I would, but when I found it was on a small scale, I hesitated. Then I heard a voice, "When you obey in the small things, I will heal your hand." I said, "All right, Lord, I will obey you."

We opened a mission with nine saints and eleven song books. Souls were saved and baptized. Our place got too small, and we moved to a place that seated 119 people. I never referred to my hand or arm, and people would wonder at the queer habit I had of holding my arm and hand. I got different ones to dress me, and I went singing and praising God. Then to my surprise, one day I felt the fingers move, then the wrist, then the elbow, and finally my arm hung by my side. I said, "Now Lord, when you deliver me so I can reach back and fasten my clothes, I will shout and praise you. You will never hear the end of it." So I watched God, and God watched me. One evening getting ready to go to the mission, I found myself reaching back and fastening my skirt. Oh, glory to God! Did I shout? Did I praise God? Yes. Every one in the mission joined with me in praising Him.

Now, dear reader, I have never broken my promise to God, to witness for Him. I went to the druggist. He looked at me in surprise, and in a loud voice said, "How well you look!" Then I reached out my left hand to him. "What? What medicine healed you?" Ah, now came the test to witness for God. I said, "I'm sorry I can't give you the praise for my healing,"

and, pointing my finger to Heaven, I said, "God healed me and He gets all the glory." "Well, you certainly look fine, and the healing of that hand and arm certainly is a miracle."

It would be better if more people would trust in God. I have witnessed and sung in street car, in restaurants, in tabernacle, and in stores where I deal. So God gets all the glory. Strangers have come and asked me about my healing, others have asked, "Is it Christian Science?" "No. It's God's answer to prayer through Jesus Christ my Lord. Jesus is my Healer; my faith is in Him! My trust is in God. Praise His Name!"

God has given me strength in my left arm and hand, so that I can carry a bucket of coal from the cellar to the third floor, and swing a kitchen chair across the room, and with that hand I can give a tight grip.

I have also been healed of congestion of the brain, gastritis, nervous prostration, constipation, bleeding flux, and sick headaches. I have also been healed of a tumor on my nose, which disappeared over night in answer to prayer. But the last was inflammatory rheumatism. Doctors said it would keep me in bed helpless from two to three months. But through prayer (God's way) I was in bed only two weeks. See James 5:14, 15, for God's way to heal you.

Witnesses can be given in Cincinnati, and in Newport, Ky., of this healing. Jesus said, "Ye are my witnesses." The days of miracles are not yet passed. Jesus is the same yesterday, today, and forever. Bless His name!—A. Armstrong, 1805 Central Ave., Cincinnati, O.

#### A WONDERFUL TESTIMONY FROM SOUTH AFRICA

We can testify these days, that the God who raised Lazarus from the dead, is still in our midst. God's Word is true. On March 5th, 1921, Jesus performed a real miracle in my home. Praise His holy name.

That morning my dear little daughter, 4 years old, sat in the doorway. Her little brother took hold of her neck, and she said: "You hurt me." In a little while she began to be sick, and I prayed for her. When her father returned from work, he anointed her with oil, but she was getting worse. At seven o'clock we went to the open air meeting, leaving her in charge of her elder brother. In about half an hour he called me saying: "Our little sister is dead." At once I returned home, and there I found my child lying on the bed, apparently lifeless. A number of people had come in, and they declared the child dead. We prayed. Then the Spirit of God came upon us, and I lifted the child in my arms saying: "Jesus, You raised Lazarus from the dead, and You are the same today." At 9 o'clock she opened her eyes, and God gave her back to us perfectly healed. Hallelujah!"

While we were in prayer some one ran to call the doctor. Praise God. Doctor Jesus appeared first. When Doctor T. of Fordsburg arrived he said: "Why did you call me? There is nothing the matter with the child." Glory to Jesus!

This miracle is a witness to the whole of Vrededorp, for many were present, and saw what God had done. Then God gave me Ps. 91 to read to the multitude that had gathered around us.

Praise Jesus for His wonderful love to me and my house. P. de Kooker, No. 23, 10th Street, Vrededorp.—From The Comforter, Johannesburg, Transvaal.



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

### THE SO-CALLED "SECRET BRIDE" TEACHING.

About two years ago we learned that there was considerable confusion over a teaching going the rounds in India which was said to be conducive to immorality. This teaching was termed the "Secret Bride" teaching. There was so much suspicion and so many were accused of holding views concerning the Bride of Christ which were contrary to sound doctrine, that it was finally decided a statement should be drawn up for the signature of all the missionaries in India, clearly setting forth our views of what the Scriptures teach us concerning the Bride of Christ. This statement was drawn up by the missionaries attending the Council last year in Springfield, signed by each one present and sent to the field for the signatures of all concerned. It was felt that as this statement was to be published it would have a tendency to clarify the minds of all the missionaries concerning the attitude of all other missionaries on this vital matter and thus break up suspicion and restore confidence all around. This effect has already been realized. As the paper went the rounds and missionary after missionary added his or her name, suspicion was lifted and confidence in one another was restored.

Only two members of the Council refused to sign the paper. One of these stated that she certainly did believe in a definite experience of union with the Lord, following the experience of the baptism in the Holy Spirit, and that the outcome of this experience leads to an ever deepening separation unto God, an ever deepening holiness unto God, and an ever increasing knowledge of the love of God.

The second missionary who refused to sign the statement wrote a letter of explanation as follows:

"I feel strangely withheld from adding my name. Last year, in reply to a letter from Mr. Harvey, as the Secretary of the North India Conference, I put myself strongly on record as not having and not having had anything to do with the so-called "Bride Teaching" as condemned by all right-thinking missionaries. I went so far as to say that if I should feel to take up any of the "Strange Teachings" of the day I would feel in honor bound to communicate the fact to the Secretary of the Assemblies in America. At present I abide by the

Articles of Faith as set forth by the Assemblies (General Council)."

Following is the statement drawn up and signed by the Missionaries of India.

#### Statement.

We, the undersigned missionaries from India and prospective missionaries to India, in attendance at the Fifth Annual Missionary Conference and the Eighth General Council of the Assemblies of God, have met together in special conference with the Missionary Secretary-Treasurer, Brother J. Roswell Flower, concerning certain alleged false teachings which have emanated from India.

Not only have certain rumors come direct from the field to the officials of the General Council, but we missionaries, while going from place to place, have met a wide-spread suspicion on the part of the home constituency toward the Pentecostal missionaries of India, which implicates the whole missionary body of India as being tainted with a so-called "Secret Bride" teaching or otherwise known as "Secret union with Christ" or "Ishi experience."

In the first place, we feel there is a most beautiful teaching in the Word of God as to the Bride of Christ. There are only a few scriptures that directly mention the Bride of Christ, and a knowledge of the teaching of the scriptures on this subject must be derived largely from the types and shadows.

Second. Where the term is used it is clearly shown that it refers to a body of believers, and is purely collective and not individual in application. Rev. 21:9-19; Heb. 12:22; Eph. 5:23-32; Rom. 12:4, 5; 1 Cor. 12:14, 27.

Third. The Bride, the Lamb's wife, is composed of both male and female, who have been baptized into the one body in the one spirit. 1 Cor. 12:13; Gal. 3:28.

Fourth. We do not believe that we have as yet apprehended all for which we have been apprehended by Christ Jesus. The scriptures clearly teach that there are degrees of position in the body of Christ which shall be revealed at the resurrection (1 Cor. 12:14-18; 1 Cor. 15:40-42). We do not find in the Word of God the description of any spiritual experience that gives us a definite knowledge of our position in Christ, and when such knowledge is claimed to have been revealed by the Spirit, it is our belief that such a claim is conducive to spiritual pride and the development of schism in the body of Christ.

We most positively do not approve of any teaching concerning the Bride of Christ which is not clearly set forth in the scriptures.

Paul Andreasen  
Almyra Aston  
Olga Jean Aston  
Christian Beckdahl  
Agnes Thelle Beckdahl  
A. A. Blakeney  
Katie P. Builder  
Mary W. Chapman  
Susan R. Chester  
Walter H. Clifford  
G. Clifford  
Robert F. Cook  
Bertha N. Cook  
Herbert Henry Cox  
Sara Cox  
Barbara Cox  
B. Dean  
Edith Dean

Jennie E. Kirkland  
Ethel M. King  
Bernice C. Lee  
Alex. Lindsay  
Mina Lindsay  
Emily A. Lynne  
Christina McLeod  
Dick S. Mahaffey  
Eva M. Mahaffey  
Jacob J. Mueller  
Isabelle T. Mueller  
Frank Nicodem  
Ruby C. Nicodem  
W. K. Norton  
Mary C. Norton  
L. H. Parker  
Mattie A. Personesus  
Lydia May Rediger  
Ruth Riggs

Mrs. L. Denny  
Margaret Felch  
M. Marguerite Flint  
Bessie V. Gager  
Laura Gardner  
Elsie H. Gordon  
Hattie Hacker  
Frances S. Harris  
L. M. Jacobs  
Olive M. Jacobs  
Violetta Schoonmaker  
Mabel C. Scott  
Thos. Stoddart  
Joseph Sugar  
Niels P. Thomsen  
Ellen Thomsen  
K. A. Timrud  
Gertrude Timrud

A number of Pentecostal Missionaries who are not at present members of the General Council have asked us to add their names to the list also. These names follow:

J. H. Boyce  
Annie N. Boyce  
V. E. D. Elliott  
Constance Skarratt Elliott  
Jas. Harvey  
Esther B. Harvey  
Hilja A. Heiskanen  
Christina B. Heron  
Margaret E. Howell  
Hubert S. Maltby  
Lillie Doll Maltby  
John E. Norton  
Mrs. John Norton  
Arthur L. Slocum  
Minnie B. F. Slocum  
Ernest Smith  
Dorie M. Smith  
Matilda Smith

### TRYING DAYS FOR MISSIONARIES.

**Herman J. Mader** writes from Shanghai. "The awful heat is on us and I must say it is awful. It just seems to sap our strength. We certainly would love to get away to a cool place, so that we could get built up for the Fall. Do pray that the needed strength will be given us during these hot days. This is a time when all missionaries need to be held up in prayer. You can see by the report that missionary offerings fell off a great deal during this last quarter. These are the things that keep us from getting away to a cool place during these awful days. Do pray that we will be faithful to the end. It means much to be a missionary but the grace of God will not fail us."

**Bro. Tommy Anderson** writes from Bolivia that "the work is progressing nicely. God is healing the sick in our midst. Some of our saved Indian brothers walk a distance of twelve miles round trip to our services. There are now five men really saved and a mother and daughter—seven in all. Others are about to enter the fold. Yesterday these seven, with others, were on their knees nearly an hour, tarrying to be baptized with the Holy Ghost. The power is upon them much. Keep praying for us. The fruit of our labor is appearing. We are all well."

**C. C. Personesus**, writes from Alaska. "We praise the Lord for the way He is working in our midst. Yesterday there was a break in the jail service and three men gave their hearts to the Lord. The Lord has been blessing in the street meetings and many gather to hear the singing and the Gospel message and we believe their hearts are getting hungry for God. We are longing to see more souls saved and are expecting to see God work here as never before. Two came to the Lord last night in the mission, one a young man and the other a middle aged man."

**Brother J. E. Hurlburt**, who has been a missionary among the Spanish speaking people for a number of years, and who recently joined Brother Tommy Anderson in the opening of the work in Bolivia, writes that the Lord has given him a wife. The young lady is a Bolivian Christian, the sister of a Methodist minister, and she promises to be a constant helpmeet and co-laborer in the work. She speaks the Quichua language as well as the Spanish. We pray God's richest blessing to rest upon the union of these two lives in the Lord.

**C. F. Juergensen** writes from Japan. "Praise the Lord! Last week we had the blessed privilege of baptizing thirteen precious souls in water baptism. We had two baptismal services and baptized ten the first day and three the following. We are continually pressing on in the battle. God is blessing and we are always encouraged as we see precious souls coming to the Lord. Most all church missionaries have by this time gone to the mountains to escape the heat of Tokyo and other cities and we need your prayers especially as we stay here on the hot plains."

**THE HULDAH NEEDHAM A REALITY.**

Brother John R. Spence writes, "The 'Huldah Needham' is already proving a great blessing and, although it is a little expensive to keep up, doubtless Father who gave it to us will also keep us in funds to run it. Engineers and helpers wages amount to fifty dollars per month Mex., about \$25.00 gold, and then there is the upkeep, oil, etc., to be bought." Along with Miss Appleby and Miss Leonard, I went to Lopau for the week end, and we had a precious time, the night service especially being owned of the Lord. We made the trip in the 'Huldah Needham' and thanked God for the nice boat, such a difference from the old dirty Chinese boats, and it is also much faster."

Miss Bossie V. Gager writes from India. "We are now in the midst of the intensely hot season, when even the natives feel the heat. The other evening I met a poor woman trudging along the road, leaning on a cane. Her clothes were so dirty, nearly as black as her skin. As she passed me she groaned and said, 'O it is so hot.' Poor old thing, how my heart went out to her and I said, 'Poor, old woman, you are so tired and in pain.' I had only opportunity for this passing word for she was hurrying to get to her village before dark. I trust that those few words and the tone of voice were as a cup of cold water to that sad life. She is only one of many old people in this land; poorly cared for, little loved and oftentimes considered a nuisance, their death being a welcome event.

Dear friend, please remember the sad condition of the girls and women of this land, specially those who live in homes of seclusion, which is just another name for prison. Oftentimes they long for liberty and were it not for their little ones about them, would find life unbearable. Such a mother, looking on her little girls, knows that a similar fate awaits them also.

Before I went on furlough I visited in one of these Zenana homes and it was not long before God touched the heart of the little woman and she said, 'I believe all you are telling me and I think it wonderful.' Since returning to India, we visited her and she tells us that when she prayed, great peace came into her heart. She then asked us to sing some songs about Jesus and His love. It would have made your heart glad as it did mine could you have seen her happy face as she talked about Jesus. I love to visit these women."

Bro. B. S. Moore is still a missionary to Japan, although he is now in the homeland. He writes from Vancouver, "We have no chance to rest as there is so much need. We are helping the Japanese here, visiting among the unsaved, and some are seeking God. We want to hold special services for them. We also go to Prince Rupert where we have three consecrated workers who are baptized with the Holy Ghost. They will go to Japan soon, we hope, for the needs are great and the trials many. Souls are seeking in Japan. Good results since last Christmas. Thirteen baptized the night before I left, four in the country. About 50 Christians came to have a farewell meeting at our home."

Brother E. N. Davis writes from China. "We are now on the mountain in Shansi. Mrs. Cook, wife and I came up July 1st, hoping to remain through July and August to escape the intense heat of the city. Mr. Creamer's native evangelist and wife are staying at the station in Tientsin during our absence. One man was saved before we left and a few are very much interested and the evangelist is having special Bible study and prayer with them twice a week. We have an attendance of about sixty to seventy-five children in Sunday School."

Fannie M. Van Dyke has landed in America from Venezuela. She came home on an important mission and expects to return to Venezuela in November, D. V.

**"AM I MY BROTHER'S KEEPER?"**

The question is often asked: "If the heathen live up to the light they have, will they be saved?" The fact is, there are no heathen living up to the light they have. Dan Crawford of Africa says:

"The pagans in the heart of Africa, where no missionary has ever been, are sinning against a flood of light." Charles E. Scott, living many years in China, said he had never met one in China living up to his light. And more than that, these people know they are not living up to the light they have. In India we have met many people who have never heard the Gospel, but all confessed they were great sinners. That is why they come to Benares to worship in the numerous temples, that they might gain forgiveness of sins. God is giving us the Gospel, intending that we should pass the blessing on to others.—Will K. Norton.

Brother and Sister Bendiksen who have gone to Boma, Congo Belge, found all the territory taken up and so they were compelled to make plans to go up into the interior. As expenses were piling up upon them, they felt free to cable to the Missionary Treasurer for funds. As quickly as possible, \$200 were gotten together and cabled to these worthy missionaries and it is hoped the money arrived in time to help them get a start up country. We need to stand in prayer for Brother and Sister Bendiksen as they seek for a location and commence building a new mission station in the Belgian Congo.

Sister Julia Richardson, who is known to many of our readers as the brave little woman who manned a mission station in the Belgian Congo, all alone for such a long time, has returned to America for a much needed furlough, landing in New York from Africa, on July 17th. Her friends may address her for the present in care of W. W. Artherholt, Hartley, O'Brien County, Iowa.

Miss A. Elizabeth Brown is having special meetings in Jerusalem. Miss Malick of Syria and Miss Salyer of Egypt have joined Sister Brown for the meetings and Sister Salyer writes "God is mighty and is giving victory. Three young men last night seeking salvation and many women. Some came for healing. We are trusting God for a great blessing."

Brother Lloyd G. Creamer sends a word of greeting just before sailing for China to take up his work at Tientsin once more. His boat left Vancouver on August 13th. May the blessing of God go with Him as he returns to China.

**REVISED PRICES ON SONG BOOKS. WINSETT'S BOOKS.**

- Songs of Revival Power & Glory, each \$ .40
- per doz. \$4.00; 100 copies..... 30.00
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- His Voice in Song, each..... .40
- per doz. \$4.00; 100 copies..... 30.00
- Pentecostal Power, each..... .40
- per doz. \$4.00; 100 copies..... 30.00
- Songs of Perennial Glory, each..... .40
- per doz. \$4.00; 100 copies..... 30.00
- Songs of the Kingdom, each..... .40
- per doz. \$4.00; 100 copies..... 30.00
- Gospel Song Messenger, each..... .40
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- Hallelujah Songs, each.....\$ .35
- per doz..... 3.50
- Soul Stirring Songs, each..... .30
- per doz. \$3.00; per 100 copies..... 24.00
- Glory Songs, each..... .40
- per doz. \$4.00; 100 copies..... 30.00
- Songs of Redemption, each..... .40
- per doz. \$4.00; 100 copies..... 30.00

Order from Gospel Publishing House, Springfield, Mo.

**THE GIRLS' SCHOOL PROGRESSING**

The missionaries in India are in dead earnest in their desire to have schools for the Indian children, where the children can be brought up under Pentecostal influence and trained for workers for the Lord to fill places of trust in the future. They are so in earnest that out of the small pittance which they have been receiving from America during the past few months, they have given in tithes and offerings the sum of one thousand rupees (about \$300) towards the first school.

They are concentrating on a school for girls first, and when that is established, they will undertake schools for boys. They have purposed to give and pray until this school is a reality.

Brother Paul Anderson writes concerning these schools:

"One of the GREATEST problems that a Missionary has to face is "Children"—the children of today, who will be the men and women of tomorrow; the Indian Christian's children; the Christian Worker's children; the orphan children, as well as many other children entrusted to our care. We have long felt the need of proper schools for these children, not merely for the sake of their education, but more that they might be brought up in the fear of the Lord, with their lives founded upon the mighty truths of His precious Word, for which we as Pentecostal people strongly stand.

"This great need is not met in the various denominational schools, in which we at present are obliged to keep our children. In most of these schools, if not in all, a spirit of worldliness is prevailing, and as a rule, a spirit greatly opposed and antagonistic to Pentecost. The results of sending the children to such schools are plainly seen. On leaving school they have to unlearn a lot of things they have learned before they are of any use to us whatsoever. Thus much time, labor and money is lost to the missionary and his work, while the children also have to go through many things which they might have been spared could we provide for them as we desire, and as we feel God would have us provide for them.

"Our present aim is sufficient means with which to build one most urgently needed Pentecostal Girl's School by the time of our Conference in February, 1922, should the Lord tarry. The immediate cost of such a school, including land, providing teachers and room for at least one hundred girls to begin with, is estimated to be about \$7,000.00. We urge that no regular missionary offerings be used for this purpose. However, anyone desiring to send offerings designated to meet this urgent need may do so through our Missionary Treasurers:

J. Roswell Flower,  
336 W. Pacific St.,  
Springfield, Mo.

or friends in Canada to  
R. E. McAlister,  
411 Bank Street,  
Ottawa, Ont., Canada.

It is certain that this school is never to be built without some self-denials, prayer, faith and WORK. Well, praise God, the missionaries do not intend to shirk anything necessary to realize their objective.

**THE WORK PROSPERS IN PORTO RICO.**

Brother J. L. Lugo writes from Ponce, Porto Rico, "I have just returned from a trip to Lajas where we had a blessed time. We had good services with good attendance and thirteen were baptized in water according to the Lord's command in Matt. 28:19. Brother Frank Finkenbinder did the baptizing. God is truly working in our midst. In our prayer week this month, four came through with their baptism as in Acts 2:4 in our church here in Ponce. In the mission in Montes Llanos, one received his baptism and three gave their hearts to the Lord. A new station has been opened recently in a little village by the name of Tallahoa and God has saved about twenty-five, which are rejoicing in Him. I am feeling good in the spirit, but quite run down in body. Please pray for me."



**MILLVALE, PA.**—The work is moving on nicely. Many new people coming in, some who have never heard of the Pentecostal baptism. Pray for us.—Chas. W. Jordan.

**COZAHOME, ARK.**—Just closed a meeting in a new field, about 50 saved, 12 or 15 received the baptism in the Bible way and 41 baptized in water. Please pray for us and these hungry souls.—W. E. Lack.

**BENTON, ARK.**—God is again sending down showers of the latter rain as at the beginning. A meeting just closed and a number are saved and baptized with the Holy Spirit.—Mrs. J. E. Evans.

**MALVERN, ARK.**—The Lord led us to a poverty-stricken family here on Baker Hill last week and the man, woman and daughter were wonderfully saved. Four will follow the Lord in water baptism on Sunday next.—G. N. Robbins.

**CRESTON, IA.**—Commenced a revival here in the large camp meeting tent. Bro. Kelley Campbell is with us and God is blessing us together. Deep conviction is on many.—Evang. Chas. E. Long, wife and band.

**EARLE, ARK.**—I have been in a meeting for three weeks near Cherry Valley. This is the place where they burned the tabernacle two years ago and whipped the preacher. God has given us great favor with the people. Several saved and one baptized.—W. H. Copeland.

**PRICHARD, ALA.**—The Lord has been graciously blessing our labors around this section. The meeting at this place has been going on for four weeks. Nearly 50 have been gloriously saved and nearly 20 have received the Holy Ghost.—D. P. & J. W. Holloway.

**SARATOGA, TEX.**—We have just closed a seven weeks' meeting with good results, the Lord saving about 12 and about 6 received the baptism. About 70 gave their hand for prayer last night. Bro. W. D. Taylor has been called as pastor.—J. L. Hardwick, Evang.

**ELECTRA, TEX.**—The work here is in good shape, a good Sunday School and good services. Bro. Richard Thomas and wife are with us. God is blessing, 22 have been saved and reclaimed, 2 have received the baptism of the Spirit and the Lord is still working.—Mrs. L. C. Cornelius.

**PAINT ROCK, N. C.**—We are in the midst of a great revival here. People are praying through in the old time way and God is filling them with the Holy Ghost as in Acts 2:4. Seven were swept through to victory last night with 24 at the altar, and the house packed full.—J. A. Wells and wife.

**MATTOON, ILL.**—God is blessing His work at this place; about 35 were saved during the Alford meeting and eight received the baptism. Last week 5 more were baptized in the Holy Ghost. We have had about 92 conversions in Mattoon this year and about 95 received the baptism. There have been 96 new names added to our assembly since Jan. 1st, also about 40 conversions and 5 baptisms around Mattoon in other towns. Thank God He leads us along.—E. L. Banta.

**HOUSTON, TEX.**—The Lord has been blessing in the Morwood mission. Since Bro. Morwood's return, one man has been saved and my sister also saved and baptized. We spent a week at Goose Creek teaching from chart and blackboard. Two saved and some seeking the baptism.—Pray for the work there.—W. B. McCafferty.

**STIGLER, OKLA.**—I am praising the dear Lord for the wonderful work that He is doing down here. Our Bro. Padgett is conducting the meeting and there have been 58 saved and the majority of that number have received the baptism of the Holy Ghost as in Acts 2:4. The tabernacle is crammed full every night.—S. V. Smith.

**DES ARC, ARK.**—Just closed a two weeks' meeting here. Brother W. S. Montgomery and wife were with us and God blessed them in giving out the Word. There were 12 saved and 3 received Pentecost (Acts 2:4). Meeting closed with good interest. We go to Hickory Plains from here. Pray for this new field.—P. D. Rutherford.

**PAEMA, MO.**—On my tour through Southeast Missouri I held a week's meeting here and had teaching service every afternoon and evangelistic services every night. Twelve were saved and 2 received their baptism. There are 217 enrolled in the Sunday school and 130 members of the Assembly.—Morris Kullman, Missionary to the Jews, St. Louis, Mo.

**SENATH, MO.**—Just closed an eighteen days' meeting here. G. W. Lawson, Granite City, was the evangelist. Several reclaimed, saved and baptized. This assembly was recently "set in order" with the Council. Brother Morris Kullman gave us one good service lately. Brother Lawson did good work among us. Good workers are always welcome.—W. V. Knelsley.

**SPRINGFIELD, ILL.**—Glad to report victory we are having here, about 17 saved and 1 filled with the Holy Ghost; others have had the power upon them very strongly. A Methodist minister's wife and daughter are seeking the baptism of the Holy Ghost. His daughter was saved in our meeting. I go to Percy, Ill., in September for large tent meeting.—L. S. Wagle.

**CROSSVILLE NEAR BUNKER, MO.**—God has been wonderfully blessing in our regular services. Sunday night, a week ago, four were saved, and last Sunday night 2 were saved, and 3 were baptized with the Holy Ghost as in Acts 2:4. We are planning on having a local camp meeting from Sept. 10 to 19. Please pray God to make it a blessed time.—Jno. F. Bryan.

**LOUISVILLE, KY.**—We have been holding tent meeting some weeks and the Lord has been blessing in the salvation of souls and baptizing some in the Holy Ghost. There have been 10 souls saved and 7 received the baptism. There have been 5 Salvation Army people come out for the whole gospel and 4 of them have received the baptism. Some who have come out of the Christian church have received the baptism. We have only a small tent but we have from 200 to 500 people all the time. We would welcome some good humble brother to help us in the work.—E. M. Ludwick.

**MANES, MO.**—The meetings here have been good. One saved thus far and some healed. Pray for us at this place.—Frank Meyer.

**HEAVENER, OKLA.**—Just returned from the L. E. fields where the Lord blessed in a revival, 10 saved and 7 received the baptism. One old lady, 70 years of age received the baptism, after being a member of the Baptist church for 60 years. I am in a meeting at Heavener, Okla., and up to date 10 have been saved and 8 received the baptism. The meeting still continues with good interest. Pray for us.—B. David.

**ANGLEE, OHIO.**—We wish to praise God for what he is doing here. We started a tent meeting but our crowds were so large that we could not take care of the people. The Lord put it in the hearts of the Methodist people to open their church for us. It seats 1,000. Evang. W. H. Espey is with us and God is blessing.—S. Motter.

**DAINGERFIELD, TEX.**—Have just closed a three weeks' meeting at this place. This is a new field but the full gospel was eagerly received. Several were gloriously saved, and several backsliders reclaimed. Bro. L. G. Baker of Dallas did the preaching. Any good Spirit-filled preacher in full fellowship with the Council will be welcomed by us.—Mr. and Mrs. Gauntt.

**BROOKFIELD, MO.**—In a small neighboring town the Lord saved about 30, some were baptized in the Holy Spirit and others were healed of serious ailments. God is blessing here. Already more than 70 have sought the Lord for salvation and several remarkable healings have awakened the people to the wonderful provisions in the atonement of Jesus Christ. Pray for us.—Bostrom Eros, and workers.

**HAGERSTOWN, MD.**—Brother Stanley Cook and I just returned from Norfolk, Va. We held two weeks' meeting amongst the little company of consecrated, baptized believers and had some precious times in the Lord. There is good outlook for a fine work in that city. Any Council worker would be welcomed by Bro. and Sis. Beinschla, 608 38th St., Norfolk, Va.—Pastor R. M. Jeffrey.

**CATO, ARK.**—We wish to sound a note of praise to our Christ for His glorious presence during our three weeks' meeting just closed. Sister Nora Journey did the preaching and 44 souls were blessed by the King of Glory. They were saved, reclaimed and baptized in the Holy Ghost; and 29 obeyed the Lord's command in water baptism according to Mat. 28:19. We ask the prayers of the Evangel family.—J. T. Smalling.

**KINSTON, ALA.**—We have established a good work at Hut, Fla., a church set in order and a new church erected, for which we praise God. Souls continue to get to God in prayer meetings here. At Kinston we have just closed our second tent meeting for this year, and 28 souls were saved I think. We expect to set the church in order there and get busy about building a church in the near future. Pray for this needy field. Hundreds of hungry souls are crying for help.—C. L. Duck.

**GOOSE CREEK, TEX.**—Since our last report there have been about twenty-five baptized in the Holy Ghost, quite a number saved and there are others seeking. The Lord has visited us in healing the sick. My little boy was suffering from a very bad case of diarrhea, but the Lord healed him. Another case was a young lady about seventeen or eighteen years old who had not talked all her life. After prayer was offered for her she went from the altar to where her mother was and spoke her first sentence. This is what she said, "I am on my way, glory to Jesus!" Brother McCafferty spent last week with us and gave out some real inspired lessons from God's word.—Doyle Davis.

### REPORT OF THE ADVANCE CAMP MEETING.

We closed the camp meeting at Advance, Mo., on July the 31st and we are glad to report that it was a success for God. The camp was well attended by the local citizens and by people from a distance. The people of Advance (some of them), state that more people attended the camp meeting than at any other gathering ever held in the town.

Elder E. N. Bell was present with us at this camp and gave some very instructive Bible teaching in the day services which was greatly appreciated by all who heard him. His presence was a great blessing to the camp.

Many souls rushed to the altar in the evening services to seek God for salvation and for the baptism of the Spirit. A good number of people were saved and received the baptism. A wealthy Catholic man came rushing to the altar and was wonderfully saved and shouted praises unto Jesus. God was present to heal the sick. One woman testified to being healed of tumor after several physicians had given her up as a helpless case. A Baptist preacher received the baptism and spake in tongues, a Methodist preacher was at the altar tarrying for the like precious gift. An independent Holiness preacher came forward to the altar during the altar service and watched another man receive a mighty baptism of the Spirit. After hearing the man speak very forcefully in another tongue, the preacher greatly wondered and said that he never had seen any one receive such a baptism. He seemed to be greatly wondering if he should not go in after the experience himself. Pray that he may receive it.

During the last few days of the camp, many testified that it was the best meeting they had been in for a long time. The camp closed with good victory and we praise God for His presence and all that He did in our midst.—J. H. Law.

### THE SOUTHERN CALIFORNIA BIBLE SCHOOL, LOS ANGELES, CAL.

Second Year Opens October 4th, 1921.

The MOTTO of the Bible School is, "Think, Speak, Live, Work Scripturally!" Those who have attended the school during its first year, which closed last May 1st, with a total enrollment of 51, will testify that this is no light task, and that a Bible School is the best place to learn how to put this motto into actual practice.

The PURPOSE of the School is to give to those who place themselves under its instruction a practical, working knowledge of the Bible in as short a time, as is consistent with thoroughness for the most efficient Christian service at home or in foreign lands.

This purpose is backed up by a FACULTY united on the Scriptural basis of the Fundamentals of the General Council of the Assemblies of God. **Brother D. W. Kerr**, President, is known to all Pentecostal people as one of the foremost safe and sane Bible expositors of these days. **Mr. Harold K. Needham**, Principal, just returned from a deputational tour of the Mission Fields will give most interesting and instructive lectures on Missions and Missionaries; Studies in Bible Atlas, or the Holy Land, its people and their return; also in Chapter Summary of the Bible. **Mr. W. C. Pierce**, Secretary, will take up the Synthetic Study of the Old Testament this year, also Beginners and Advanced classes in Homiletics, and Sight Singing, or the Rudiments of Music, teaching the students to sing by notation.

Grammar and Advanced English are taught by **Miss Sadie M. Wightman**, a teacher of 28 years experience in Grammar and High Schools; Church History is also taught in a most interesting manner by **Miss Lulu F. Curry**, a teacher of nearly twenty years experience, gives instruction in Vocal Expression, or Public Speaking, and the proper reading and presentation of the Scripture, and the preached Word. The Department of Vocal Music is in charge of **Miss Elizabeth F. Campbell**, whose devotion to her Master, and her work is indeed an inspiration to all students.

In these days of apostasy, declension, and abounding error, there is an ever increasing need of Scriptural teaching along Full Gospel lines.

Opportunity is given here the year round for ministry in the open air, and the fresh air camps and hospitals open their doors wide for the ministrations of those who will carry a message of cheer and Life to the sick and suffering ones. This practical work is a part of the work of the Bible School. Unless one knows how to wield the Sword of the Spirit, it is handled in vain, and perhaps to the harm of user and those around.

The Southern California Bible School offers two courses to those who wish to avail themselves of its instruction, one a short course of Two Years, the other of Three Years. For those who have a good knowledge of the English language and are able to do much studying the two years' course is possible, but if the student has not had a High School education or its equivalent and would be required to take the English course in addition to the regular studies in the Bible, the three years' course would be more advisable, and required in order to graduate.

Any young man or woman, or those of more mature years, who mean business for God, will write to W. C. Pierce, Secretary, 5036 Echo St., Los Angeles, for descriptive literature, catalog, or application blank.

**WARREN, OHIO.**—We had a young people's rally last Sunday and there were some here from Austinburg and Youngstown. We baptized 8 in water. One old man, about eighty years of age, was saved and shouted and wept. Another sister from out of town received the baptism of the Spirit. Glory to Jesus!—John Waggoner.

**EDOM, TEX.**—God wonderfully blessed in a meeting just closed at Frankston, Tex. Several were reclaimed and got through to God and tarried till they received their baptism, 6 were baptized in water and there are others to be baptized later. The Lord wonderfully anointed Bro. T. D. Thompson of Grand Saline to preach the Word. Bro. Willie Dunn of Tyler, Tex., also helped. Bro. Dunn and I are now in a real battle at Terrell, Tex. God is working and folks are getting back to God. We also praise God for what He has been doing for us at Edom, about 60 have been wonderfully saved and baptized in the last 6 months. We have now about 75 in the band here. All glory to Jesus! Pray for us.—S. A. Tharp.

**LAWRENCEBURG, KY.**—Just closed a three weeks' meeting at Little Texas, Ky.; 2 saved, 1 baptized with the Holy Ghost and 6 baptized in water. Then I came to another assembly near Salvisa, Ky. I saw the results of the meeting I held last fall with 5 or 6 baptized in the Holy Ghost. The Lord has added to the church daily such as should be saved and I found 18 ready for water baptism. The Lord gave a blessed time at the water's edge. The shout is in the camp. Pray for this neglected field and for me as I go to hold a meeting near Frankfort, Ky.—A. F. Miller.

### A VISIT TO MATTOON, ILL.

Have just returned from a visit to the Mattoon Assembly, where Bro. E. L. Banta is pastor. I found this in some respects the best assembly I have found anywhere. I have never seen an assembly more obedient to their pastor. This brings Unity, and Unity brings God, and where God is, souls are saved, believers baptized and the sick are healed. Whilst I was there in a few services, five were saved, two received the baptism of the Spirit, and a woman was healed of goiter. This was an instantaneous healing, for which we all praised the dear Lord. If our assemblies would all obey and honor their pastors as they should, it would bring God in our midst in a remarkable way. When the children of Israel obeyed Moses, it was well with them. When they disobeyed, everything went wrong. Let us obey them that have the rule over us.—Evang. John T. Wilson.

### PENTECOSTAL BIBLE SCHOOLS.

**Mid-West Bible School, Auburn, Neb.** (1301 Nineteenth St.), owned and operated by the General Council of the Assemblies of God. School Term opens Oct. 4th. Send for application blank to Prin. S. A. Jamieson at School. Each student is expected to pay \$5.00 per week in advance for board, lights and steam heat. Tuition free. Funds are badly needed at once for this school and should be sent to the Treasurer, Geo. W. Hawley, Auburn, Neb.

**Bethel Bible School, 61 Fourth Ave., Newark, N. J., Frank M. Boyd, Prin.**

**Southern California Bible School, 5036 Echo St., Los Angeles, Calif., D. W. Kerr, Supt.**

**Glad Tidings Bible Training School, 1536 Ellis St., San Francisco, Calif., R. J. Craig, Prin.**

**The Gospel School, West Park, Findlay, Ohio.** Eld. T. K. Leonard, Supt., Eld. O. E. McCleary, Prin. School year begins Oct. 11th. Building ready for students, Oct. 6th. Application blanks and full particulars mailed on request. Address O. E. McCleary, Sec., West Park, Findlay, Ohio.

**TALCO, TEX.**—Was with the Assembly of God at Ben Wheeler about three weeks where there were 4 or 5 backsliders reclaimed and about 20 filled with the Holy Ghost. We know that they received, for we heard them speak with tongues and magnify God (Acts 10:46). Went from there to Wofford and then to Dallas to the McPherson meeting. On returning home I conducted a meeting and there were 5 saved who followed the Lord in baptism according to Matthew 28:19. We will start our summer campaign at Panther Chapel on August 27. All are welcome.—Pastor C. R. Gary.

**WOOD RIVER, ILL.**—Our assembly is gradually growing. Some time back we stepped out on the promises of God, and bought a lot, and now we have built a tabernacle and have it all paid for except a little on the lot. We had a dedication service a few Sundays ago. Brother Kortkamp of Upper Alton, Ill., Brother O'Guin of Granite City, Ill., and a number of the members of their assemblies were with us and we had a good time in the Lord. We had our third baptismal service two Sundays ago in the Mississippi River and we will soon have to have another one, for we have started a revival meeting and some are being saved and baptized in the Holy Spirit. Brother Kortkamp and Brother O'Guin are helping us all they can. The Lord is working and some are being healed.—Elmer Snyder and wife.

### REVIVAL IN ENGLAND.

There are signs of revival in England. At present East Anglia and the west are the most favored. The work has been going on for five months. Douglas Brown, son of Archibald Brown, who used to be at Spurgeon's Tabernacle, has been the chief instrument. The work commenced in a Baptist church but the crowds increased, and the Episcopal ministers opened their larger buildings. It has been quiet, but with many striking conversions—including whole families. One prominent church official said that he could have knocked Mr. Brown down in the pulpit. But the Lord won the victory in his heart and he later testified, "I have been a church officer for many years, but a Christian for two minutes." Many formalists have become "realists." One man converted at Lowestoft has since won fifty-one men to Christ. As Dan Crawford says, "You may count the apples on a tree but you can not count how many trees there are in one apple."

In the West a minister gave up part of his holiday for a revival meeting at Salisbury, and two hundred professed conversion in a short while. Further west, the Pilgrim Preachers (a band walking) have had thousands of listeners. Many have yielded to Christ in various towns, and many in the warmth of new love have walked with them on their new journey. Pray there may be "rain" all over England (Zech. 11).—A. E. Sidford.

PRAYER REQUESTS.

Pray that my husband and two sons may be saved and that my husband will let me attend church.—F. S., Grand Chain.

For salvation of husband and family, my own baptism, deliverance during confinement, and blessing on the child.—Subscriber.

For protection for my two little boys and family from demons in my home, also for my healing.—Mrs. G. W. H., Labelville.

My wife lost her eyesight and memory from severe pains in her head, almost helpless. Pray for her and myself.—W. L. W., Los Angeles.

Pray God may build us up, that we may have a revival, and that elders and a pastor may be raised up.—H. L. U., Trenton.

For the healing of Mrs. K. E., afflicted with stomach trouble, that we may do the will of God and be delivered from financial trouble.—Reader.

There are some things in my life that I can not overcome. Pray that they may be taken away.—A Brother.

The Lord may hold steady our little band of three, and take us deeper into Himself.—A. C., Lone Rock.

God may heal my husband both soul and body, heal my eyes, and take me on to know Him.—A. McQ., Ft. Edward.

Pray He may have His way with me and my husband turn fully to God, that our home may be one for God, and that my body may be healed.—Mrs. M. D., St. Joseph.

Pray God will send a Spirit-filled preacher to hold a meeting here, also for myself and family.—O. H. Enery.

Pray I may know God's will and have grace to do it, and may receive my baptism.—R. L. B., Rockyford.

Pray the Lord will heal my body and fill me with the Holy Ghost.—Mrs. M. E. A., Yoakum.

Praise the Lord, one of my boys for whom prayer was requested, is saved. Pray for the others. Pray that this one may receive the baptism.—B. F. O., Creal Springs.

Pray for two brothers, a sister and myself seeking the baptism.—F. G., Shawnee. A missionary writes from Belgian Congo. My wife and self ask that you will pray that God baptize us with the Holy Ghost.—A. A. J.

Pray I may receive the baptism.—B. McD., Black River Falls.

Pray God will give us souls in a gospel campaign in Bullard, Tex.—J. J. B.

Pray that I may get into the proper place where He can baptize me with the Holy Ghost.—E. E. L., Russellville.

Pray for the healing of the following—Troublesome bowels, Mrs. C. S., Pontiac; from toothache, and from deliverance at child-birth, and for my baby who has summer complaint, A. L. A., Payson; a friend who has had rheumatism 6 years, M. E. L., Palacios; for a mother who is a helpless invalid from rheumatism, and that the use of her limbs may be restored, Mrs. W. O., Sidney; for a sick lady in our house, H. and M. F., Calistoga; deliverance from nervous demon and female complaint, Reader; my husband who has been sick 12 weeks, Mrs. R. T. K., Black Rock; for swollen feet and ankles, Mrs. R. C. W., Junction; for Miss C., who has been very ill and still has some trying symptoms, C. J. M., Oakland; that my boy may be healed of tonsillitis, Pastor W. W. R., McCurtain.

Pray for the work at the following places:—Tampa, Fla.; Greenwood, Ark.; Farmerville, Tex.; Bokoshe, Okla.; Dallas, Tex.; Hasse Comanche Co., Tex.; Grand Forks, Minn.; Little Rock, Ark.; Gainesville, N. Y.; Pawhuska, Okla.

OKLAHOMA DISTRICT COUNCIL.

Annual meeting will meet at Chelsea, Okla., Wednesday, Sept. 14, at 10 A. M. Ministers and delegates will be taken care of as much as possible. All brethren should be present. For further information write W. O. McKim, Box 92, Chelsea, Okla.—Pastor P. H. Raalstin, Assistant Chairman, Pawhuska, Okla.

HURLEY, MISS.

Annual Campmeeting at Magnolia Springs Camp ground, Hurley, Miss., will be held Sept. 1st to 15th. Many prominent ministers and evangelists expected. Campers bring bedding and all necessary toilet articles. Rooms provided free. Kitchen maintained on free will offering plans. Everybody invited. Further particulars from W. C. Mizelle, Sec., Hurley, Miss.

INDIANAPOLIS, IND.

Special large tent Woodworth-Etter Revival Campaign on Arbor Avenue and Henry Street, West Indianapolis, Ind., Sept. 3rd to 25th, or longer. Sister Woodworth-Etter will be in full charge assisted by the well known Indian evangelist, Watt Walker, and

other Spirit-filled ministers. Family tents will be delivered on ground for \$3.00 to \$3.50 per week. There is plenty of room for them. Lunch room on ground and rooms can be had reasonably close by. Full particulars from August Feick, 2114 Miller St., Indianapolis, Ind.

BROTHER BODDY'S PERMANENT ADDRESS.

Elder J. T. Boddy writes to say that he has removed to permanent headquarters at 31 Elizabeth St., Ossining, N. Y.

NOTICES.

A middle-aged baptized sister wants some work in mission or Bible school. Has Indiana teacher's license. Can help in meetings and give Bible readings. Prefer South or South-west. Address Mrs. F. F. Miller, Winona Lake, Ind.

Any having Pentecostal Power song books not in use, kindly send to Pastor Wm. Felicy, 1223 Bagby St., Waco, Tex., who can use them. Postage will be sent.

I am ready for evangelistic or pastoral work this fall.—Evang. Jas. Shurron, Box 305, Koskukong, Mo.

I am now ready to go out in revival work. Shall be glad to hear from any wanting my services.—Geo. S. Stansbury, Box 35, Rockport, Tex.

MISSIONARY CONTRIBUTIONS

From August 2 to August 18, Inclusive.

- (This does not include offerings for expenses of Foreign Missions Dept.)
\$221.00: Assembly, Detroit, Mich.
\$149.18: Assembly, Dayton, Ohio.
\$125.00: Assembly, Byesville, Ohio.
\$106.46: Camp Meeting, Media, Pa.
\$100.00: Lighthouse Assembly, Brooklyn, N. Y.; J. B. and J. W. U., Great Bend, Kans.; M. P., Shelby, Mich.
\$92.00: Full Gospel Mission, Minneapolis, Minn.
\$85.00: Puget St. Assembly, Olympia, Wash.
\$80.00: Assembly, Tulsa, Okla.
\$75.00: T. A. O., Bridgeport, Conn.; Bethany Pent'l Assembly, Springfield, Mass.
\$74.50: Assembly, St. Louis, Mo.
\$61.00: Camp Meeting, Alton, Kans.
\$57.55: Fourth and Grand Assembly, Dallas, Texas.
\$50.00: Mrs. L. L. M., Earle, Ark.; E. S., Bryan, Ohio; Fernwood Assembly, Philadelphia, Pa.; S. H. P., Osborne, Kans.
\$46.00: Assembly, Mattoon, Ill.
\$45.88: Pent'l Mission, Turlock, Calif.
\$45.61: Assembly, Binghamton, N. Y.
\$45.00: Mrs. A. E., St. Louis, Mo.
\$44.16: Fourth and Grand S. S., Dallas, Texas.
\$40.00: L. M. P., Spring Gap, Md.; L. M. C., Hoy, La., Assembly and S. S., Alexandria, Va.
\$38.01: F. L. H., Eaton, Ohio.
\$35.00: G. A. D., Entiat, Wash.
\$32.12: Russian R. and P. Assembly, Scranton, Pa.
\$32.00: Park Hall Assembly, Asbury Park, N. J.
\$31.50: Assembly and S. S., Gilmour, Ind.
\$31.25: Assembly, Creal Springs, Ill.
\$30.90: Mrs. D. S., Woodland, Calif.
\$30.00: A. F., Kingsville, Texas; Assembly, Hagerstown, Md.
\$29.20: Assembly, Shaft, Md.
\$25.30: Strain Church, Elmout, Mo.
\$25.00: Mrs. L. A., Lebanon, N. J.; R. E. B., Dresser Junction, Wis.; W. T. G., Springfield, Mo.; P. M. S. and wife, Woodston, Kans.; S. S., Colorado Springs, Colo.; N. C., Bartlesville, Okla.; Mrs. J. R. D., Huron, Ohio; Assembly, Huntington, N. Y.
\$24.50: Mrs. A. B., Birmingham, Ala.
\$23.25: Assembly, Pawhuska, Okla.
\$23.00: Mrs. A. M. W., Katy, Texas.
\$20.00: Assembly, Malvern, Ark.; Full Gospel Assembly, Newburgh, N. Y.; Assembly, Farmingdale, N. Y.; M. E. S., Fitchburg, Mass.; E. H. G., Libertyville, Ill.; Assembly, Muscatine, Iowa; D. P. and J. W. H., Whistler, Ala.; Glad Tidings Assembly, West Unity, Ohio; Assembly, Zion City, Ill.
\$19.00: South Side Assembly, San Antonio, Texas.
\$18.75: Mrs. C. L. L., Benidji, Minn.
\$18.54: Pent'l S. S., Gooding, Idaho.
\$15.40: Pent'l Assembly, Union City, Ind.
\$15.31: Assembly, Kansas City, Kans.
\$15.00: Mrs. R. W. C., Huttig, Ark.; E. P. N., Seattle, Wash.; J. M. and wife, Fort Smith, Ark.; S. M., Loch Arbour, N. J.; Pent'l Church, Lankersham, Calif.; Mrs. M. McC., Mullinville, Kans.; C. M. R., Pueblo, Colo.; Assembly, Dayton, Ore.; Mrs. C. P., E. St. Louis, Ill.
\$14.21: Assembly, Alexandria, Minn.
\$14.00: S. S., Reading, Pa.
\$13.60: J. L. C., Elmonte, Calif.
\$13.00: Assembly, Appleton City, Mo.; S. S., Fort Worth, Texas; Assembly, Martins-

- burg, W. Va.; Assembly, Biloxi, Miss.; Upper Room Mission, San Diego, Calif.
\$12.60: Mrs. E. W., Salem, Ontario, Canada.
\$12.50: O. W. E., Dallas, Texas.
\$12.45: S. S., Wesson, Ark.
\$12.00: J. P., Fortuna, Calif.; Assembly, Douglas, Ariz.
\$11.00: W. H., Perks, Ill.; Pleasant Hill Assembly, Mt. Ayr, Iowa.
\$10.80: Assembly, Pampa, Texas.
\$10.50: Assembly, Ainsworth, Nebr.
\$10.00: J. C. R., Auburn, Nebr.; Mrs. O. L. N., Pomona, Calif.; Pent'l Mission, Chester, Ill.; H. E. B., Fredonia, N. Y.; Mrs. W. B. C., Brooklyn, N. Y.; A. A., Lynbrook, N. Y.; Mrs. R. N. A., Mamaroneck, N. Y.; I. K., Spokane, Wash.; Mrs. M. D., St. Joseph, Mich.; Brother K., Mercer, Mo.; J. G. W., Terre Haute, Ind.; M. L. B., McComb, Miss.; H. G. L., Orlando, Fla.; K. D. E., Brooklyn, N. Y.; M. McG., Milwaukee, Wisc.; H. H. J., Carl Junction, Mo.; W. L. W., Los Angeles, Calif.; G. L., San Luis Rey, Calif.; E. A. B., White Bear Lake, Minn.; Mrs. W. B. C., Brooklyn, N. Y.; P. S., Monroeville, Ind.; Mrs. G. F., Van Etten, N. Y.; J. S., East Liverpool, Ohio; G. W., East Liverpool, Ohio; W. F. K., East Chicago, Ind.; Mr. and Mrs. J. H. B., Kewanee, Ill.
\$9.96: Mrs. C. M. G., Lake City, Ark.
\$9.93: Assembly, Joplin, Mo.
\$9.56: C. E. J., Caruthersville, Mo.
\$9.00: H. and M. F., Calistoga, Calif.; Clear Creek Assemblies of God, Versailles, Ky.; Mrs. A. E. S., Inglewood, Calif.; G. S., McG., Brewton, Ala.
\$8.12: S. S., Wynne, Ark.
\$8.00: A Friend, Caroline; Assembly, N. Little Rock, Ark.
\$7.50: Mrs. I. T. J., Clear Lake, Wisc.; W. J. T., Davis, Calif.; A Friend, Caroline.
\$7.10: C. C., Knoxville, Iowa.
\$7.02: F. V. S., Galena, Kans.
\$7.00: P. S., Monroeville, Ind.; C. R. D. and workers, Athelstan, Iowa.
\$6.56: Assembly, Essex, Mo.
\$6.50: Assembly, Couch, Mo.
\$6.00: Pent'l Assembly, El Dorado Springs, Mo.; Mrs. S. T. D., Goliad, Texas; Mrs. L. C. M., Clayton, Mo.; Assembly, Hoxie, Ark.; Pent'l S. S., Dunsmuir, Calif.
\$5.88: W. E. A., Brookfield, Mo.
\$5.55: Assembly, Wichita Falls, Texas.
\$5.26: S. S., Arcadia, Kans.
\$5.15: Assembly, Puxico, Mo.
\$5.00: Mrs. C. C. McA., Dallas, Texas; Mrs. G. R., Indianapolis, Ind.; H. L. S., Maynard, Ark.; Mrs. R. D., Michigan City, Ind.; J. C. H., Portales, N. Mex.; A. B., Ashtabula, Ohio; Mrs. E. C., Rio, Wisc.; E. W. R., Everson, Wash.; Assembly, Earle, Ark.; Mrs. T. S., Goliad, Texas; Assembly, Holdrege, Nebr.; A. L., Cheytopa, Kans.; C. M. W., Grand Prairie, Texas; Assembly, Raton, N. Mex.; P. P., Trinidad, Calif.; Sister S., Woodland, Cal.; J. F. H., Esto, Fla.; Mr. and Mrs. A. C. B., Hincy, Mo.; A. C., Iron River, Mich.; S. W. N., Glenwood, Ala.; Assembly, Koskukong, Mo.; Mrs. W. H. J., Mantua, Ohio; From Butterfield, Mo.; Assembly, Wood River, Ill.
\$4.30: Assembly, Mercer, Mo.
\$4.25: Mott S. S., West Plains, Mo.
\$4.00: C. B., Manakin, Va.; F. I. T., Elba, Ala.; R. L. B., Rocky Ford, Colo.; O. M. D., Keddleston, Sask.; Mrs. M. McR., Booneville, Ark.; Assembly, Stanton, Mo.
\$3.75: Assembly, Chickasha, Okla.
\$3.50: J. P., Hornbeck, La.; Assembly, Lonaconing, Md.; A. A. E., Brooklyn, N. Y.
\$3.00: Mrs. C. B. G., Fort Smith, Ark.; C. M. R., Jenny Lind, Ark.; T. A. M., Woodlawn, Pa.; "New York Offering"; M. C. Z., Santa Monica, Calif.; Mrs. A. B., Sullivan, Mo.; R. R., Olustee, Okla.; Mrs. J. B., Houston, Texas.
\$2.75: Mrs. O. D., Jerseyville, Ill.
\$2.67: S. K. B., Black Rock, Ark.
\$2.27: Assembly, Knoxville, Iowa.
\$2.25: E. W., Oswego, Kans.
\$2.10: Assembly, Corsicana, Texas.
\$2.01: Assembly, Chaffee, Mo.
\$2.00: W. R. O., Butterfield, Mo.; Mrs. B. A. W., Crump, Tenn.; Mrs. S. C. H., Jesup, Ga.; F. A. H., San Antonio, Texas; Mrs. N. T., Ashland, Ore.; G. T. M., Sulphur, Okla.; O. H., Emery, Ark.; W. P. D., Kedron, Ark.; J. M. M., Jacksonville, Ark.; Mrs. D. H., Boulder, Colo.; Pilot Grove Church, Elmout, Mo.
\$1.60: N. A. T. N., Phoenix, Ariz.
\$1.50: T. L., Bridgeport, Texas; J. M. G. and wife, Troup, Texas.
\$1.20: W. J. B., Knoxville, Tenn.
\$1.10: S. S., Beaumont, Texas; F. C. S., Woodland, Calif.
\$1.00: M. E. F., Elk Grove, Calif.; Mrs. E., Tottenville, N. Y.; Mrs. E. A. R., El Campo, Texas; Mrs. G. L. F., Sullivan, Mo.; N. Z., Windsor, Ohio; L. M. C., Hurlock, Md.; J. M. G. and wife, Troup, Texas; W. H. C., Earle, Ark. J. A. S., Cameron, Okla.
\$1.97: Amounts less than \$1.00.
Total less \$486.98, amounts given direct to missionaries by assemblies .....\$3500.46