

PENTECOSTAL EVANGEL

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The Most Despised of All the Gifts of the Spirit.

Unknown tongues, unknown results and unknown mysteries! And those who are outside know nothing about them. It is a mystery, it is foolishness, it is incomprehensible to them. And you get irritated at that which you do not understand.

The father does not want to be bothered with the child bringing him problems of arithmetic he never learned and could not answer. He sees that his boy is ahead of him. Sometimes he has grace to acknowledge it. And sometimes, and in the majority of cases, he is envious of his boy, even though he does not show it.

And envy is the root of the opposition to the new, to the old new and the new old things God is doing in these days. And that is why the inexperienced, the new Christian, can enter so much easier into "Pentecost." These things are hid from the wise and prudent and revealed unto babes.

Doctors recommend tonics to build up the system because the wear and tear is so great these days. And he who speaks in an unknown tongue has a spiritual tonic. He builds up and strengthens himself, and it is necessary. The leakage, the wear and tear, the strain, is so great in these days. It is a last day remedy for a last day condition. It is a necessary tonic, and you see the other bodies who are rejecting this tonic are declining. Spiritual anemia!

"Jeshurun waxed fat and kicked." God had supplied him with honey and oil, butter and milk, the finest of the wheat and the pure blood of the grape, and he was in a healthy state physically. And God is giving this latter rain, the fullness of the Spirit, the speaking in tongues, that you may be edified, built up, and kick. Not kick over the traces as did Jeshurun, but kick against all that is wrong, and more especially against spiritual wickedness in heavenly places.

It is God's thought that every one should be built up himself and that he should build up the church. And in proportion as he or she is built up himself, so the assem-

bly will be built up in the most holy faith.

You do not know and it is a question whether Paul knew how much he was built up by the speaking in tongues. Speaking in tongues had run riot in the Corinthian church. And Paul had outrun them all. Can the modern Christian afford to be without that which was such a priceless blessing to the apostle Paul?

"It's not for these last days," they say. And they say there is no devil in the last days. Discounting him who causes sin, and discounting that which is causing Christians to be lively and robust! Just as well say that sin is not for the last days.

The enemies of Christ, who are wittingly or unwittingly the servants of Satan, are calling this last outpouring of the Spirit the "Tongues Movement." It is a pity that their tongues moved to say that. Impartial evidence is ample, is sufficient to all honest seekers, that God is in this outpouring.

It is a serious thing to call a movement of God a name of opprobrium when the word of God says that God Himself in the last days will pour out His Spirit upon all flesh, causing the sons and daughters to prophesy, pouring out of His Spirit upon the servants and handmaidens that they may prophesy.

By rejecting the Holy Spirit and that which He brings with His coming, Christian people today are rejecting a weapon, nay a help, a power, a necessity in their Christian life, that the hour needs and the times demand.

"He that speaketh in an unknown tongue edifieth—builds up—himself." Are you so strong that you can do without it? Tell God about it. Don't point the finger to those who take this means to edify themselves, who avail themselves of this provision of grace that God gave to the early church, and which God wants to give in a fuller measure in these last days.

"Forbid not to speak with tongues," wrote the apostle. And Paul's statement stands true today, "I thank my God, I speak in tongues more than ye all." If you want to be like Paul, don't despise the means of grace he used.

Revival, Prophecy, and the Second Coming of Our Lord Jesus Christ.

By P. St. George Kirke, at the 49th Conference of the Prophetic Society.

"It shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on My servants and on My handmaidens I will pour out in those days of My Spirit; and they shall prophesy" (Acts 2:17-19).

First, we notice that it is God who is speaking, and it must therefore come to pass. Then we notice that it applies to the LAST days, and therefore applies to these days in which we are looking for the Lord to come again. Then we notice it is a

Description of a God-Sent Revival; for there never was, and never can be, a revival apart from an outpouring of the Spirit of the living God.

Probably all God's children are longing for a revival. From my own heart, and I doubt not from your hearts also, the cry is ever going forth: "Oh, God, give me more of Thyself! Oh, God, pour out Thy Spirit upon the world, and turn many unto Thyself!"

Does God answer? If He answers, how does He answer? God is answering in HIS OWN way, and in His own way only. Do not expect Him to answer man's way; but do expect Him to answer in His own way. Let us search into His written Word and learn what His way is; that, when He works and moves, we may know Him; and that it may not have to be said of us, as it had to be said of the religious Jews: "He came unto His own, but His own RECEIVED HIM NOT" (John 1:11).

Students of prophecy are agreed that we are in the last days, that the coming of the Lord is at hand, and that in my text is a promise of a wonderful revival which will take place

Just Before He Comes.

Praise God, it has already begun. Let us, then, who have agonized in prayer with God for a revival, look into His Word and see what will happen in such a revival; lest, in our ignorance, we quench His Spirit.

We notice in our text that the outstanding cause of the revival is the fulfillment of the promise, "I will pour out of My Spirit upon all flesh." God does not say He will pour out the devil's spirit; but His own Spirit; and to knowingly attribute the works of the Holy Ghost to the devil is blasphemy against the Holy Ghost, which is the only UNPARDONABLE sin (Matt. 12:31, 32). Again, God does not say He will pour out His Spirit upon selected flesh, but upon all flesh. Again, God does not say He will pour out His Spirit upon the souls of men only, or upon the spirits of men only; but upon their FLESH also! Those who do not like the Spirit

of God moving upon, and in, the bodies of His children, leading them and using them for His glory in His own way, will be outside this last great revival, will be alienated from God; for God is going to do these very things, and is already doing them. This is His way; and the opinions and traditions of Christian denominations, will not alter God's way one hair's breadth. Wherefore, if you want God to revive you, if you want God to bless you,

If You Want to Know God,

be prepared to FEEL His Spirit poured out upon your bodies, as well as upon your minds and your spirits.

Again, notice the impartiality of God in the word "all" flesh. This includes the sinners, the unbelievers, the backsliders, as well as the faithful children of God. If you are not included in this "all," surely you must be an abnormal creation?

What will happen when the Spirit of God is poured out upon you? That will depend on you; for you can either reject the outpouring, or you can trust God and receive the outpouring. If you resist and reject the outpouring of God's Spirit, as many have done, and are doing, through ignorance of God and of His written Word, of you it will be said in time to come, "Ye do always resist the Holy Ghost;" and the Lord will one day say to you, "I know you not." In vain will you plead, "Have I not done many wonderful works in Thy name?" for He will answer, "Depart from Me; I never knew you."

Oh, may God open your eyes to the importance of your attitude towards the outpouring of the Holy Spirit of God. Your eternal fate is wrapped up in it; for "The Lord is that Spirit" (2 Cor. 3:17), and, when you reject the outpouring of God's Spirit, you reject the Lord Jesus Christ Himself!

But God forbid that any here should reject the outpouring of God's Spirit in

This Last Great Revival,

and grant that you may receive Him into all your being, and cry, "Even so, come, Lord Jesus, and dwell in my body which Thou hast made to be a temple of the Holy Ghost" (1 Cor. 6:19). What will happen when you do this? The old men among you will see VISIONS, your sons and your daughters will PROPHECY. Do you say you do not like dreams? Do you say you do not like visions? Do you say you despise prophecy? Beware! for in the same breath you declare you do not like God's ways, and that you despise His words!

God has said that, when He pours out His Spirit in the last great revival, it will be evidenced by dreams, by visions and by prophecies. Yield to God's way. Do not speak against God's way. Do

not belittle God's way. Who are little bits of clay like you and me, that we should pass judgment on God's ways, on God's works, on God's words! God-given dreams, visions and prophecies! God has said they shall come, and come they will; indeed, they are already coming, and woe be unto those who reject them!

Consider for a moment the experience of our Lord and Saviour Jesus Christ, whom we desire to follow. He was immersed in water at the age of thirty years, by John the Baptist, in order that He might "fulfil all righteousness" (Matt. 3:15). This would have been preceded by

A Heart-Felt Repentance

toward God for sin, but for the fact—all important to you and to me, for whose sins He atoned—that He was without sin. Immediately after He came up out of the waters of Jordan He was revived; He was immersed in the Holy Ghost; God the Father poured out His Spirit upon Him. What was the effect? Just what Joël had said it would be in my text—VISION and PROPHECY.

"And Jesus, when He was baptized, went up straightway out of the water; and, lo, the heavens were opened unto Him, and He SAW the Spirit of God descending like a dove, and lighting upon Him; and, lo, A VOICE from heaven, saying, This is My beloved Son, in whom I am well pleased" (Matt. 3:16, 17).

What is the object of the baptism of the Holy Ghost? What saith the Word of God? Listen! "Ye shall receive POWER after that the Holy Ghost has come upon you; and ye shall be WITNESSES unto ME" (Acts 1:8). Please note that we are to be witnesses unto JESUS, not witnesses unto men's opinions, traditions or organizations.

The eleven disciples loved the Lord with all their hearts. All declared themselves willing to die for Him, and all meant it and believed it. Nevertheless, all forsook Him and fled. Why? They had not then received power to witness to Him. They had not then been baptized with the Holy Ghost, and therefore the works they did were done in the flesh, and flesh soon comes to an end of its power. For fifty days after His resurrection they received the Holy Ghost by faith (John 20:22), and were continually in the temple,

Praising and Blessing God

(Luke 24:53). But at the end of fifty days the Lord Jesus fulfilled the prophecy in Malachi 3:1-4, and the Holy Ghost SUDDENLY came into His temple. He was heard (Acts 2:2); He was seen (Acts 2:3), which was VISION; He was felt in and on the bodies of His children (Acts 2:3, 4), and He spoke through them (Acts 2:4) the wonderful works of God, which was PROPHECY, thus fulfilling the prophecy of Joel in my text as was claimed by Peter, in Acts 2:17.

Please note that the reason why, in this case, they prophesied in languages they did not know, was because many of their hearers had assembled in Jerusalem from all parts of the world for the day of Pentecost, and presumably many did not know the language of Gal-

ilee. As the Holy Ghost prophesied of the wonderful works of God through the mouths of God's children, He naturally spoke in languages which the assembled people could understand (1 Cor. 14:9). To speak audibly in a language which people cannot understand is forbidden by God in public meetings—such as those in the streets of Jerusalem were on that day—unless an interpreter is available (1 Cor. 14:28). On the other hand, a child of God may speak to God quietly, in an inaudible voice, in an unknown tongue, even in a public meeting, where there is no interpreter, and we are told not to forbid him (1 Cor. 14:39); for, when he is doing this, he is either speaking mysteries unto God (1 Cor. 14:2), or

His Spirit Is Praying to God

(1 Cor. 14:14); and these are commandments from God (1 Cor. 14:37).

Now notice that numbers of the people who saw the effect of this outpouring of the Spirit of God mocked, in the same way as they are doing today. They said these children of God were drunk! Why did they think they were drunk? Let me ask you, if you saw a Chinaman, who did not know a word of English, suddenly set on fire for God, and begin praising God and speaking to you in English, of the wonderful works of God, seeking to turn you from the power of darkness unto Christ Jesus, would you say, "He is full of new wine"? I submit that that is the very last thing you would say! You would only accuse him of being drunk if, at the same time, he acted as a drunken man, if he could not walk straight, but staggered about from side to side, or fell over on the ground. Turn then to Jeremiah 23:9, and see what was the experience of Jeremiah when the Spirit of God was poured out upon him, that he might prophesy to his fellow-countrymen to turn them back to God: "All my bones SHAKE; I am like a DRUNKEN MAN, and like a man whom WINE hath overcome because of the LORD, and because of the words of His HOLINESS" (Jer. 23:9).

When the Spirit of God fell upon Jeremiah all his bones began to shake, and he admitted that he was like a drunken man. He could not rise, he could not walk, he lay with all his bones shaking. Why?

"Because of the LORD."

He saw the Lord standing by him, as most of the prophets of God did, and still do; as all the holy men of God did, as Paul frequently did (Acts 23:11; 22:18). There was another reason why all his bones were shaking, why he was as a man overcome with wine. What was that? "Because of the WORDS of His holiness," which the Lord was speaking to him. Is not His word like as fire; and like a hammer that breaketh the rock in pieces?" (Jer. 23:9). "The voice of the Lord breaketh the cedars" (Ps. 29:5). "The voice of the Lord shaketh the wilderness" (Ps. 29:8). Small wonder then that it overcomes little bits of clay like the children of God, and makes them as drunken men, with all their bones shaking! Oh,

(Continued on Page 7.)

Unto You Is the Word of Salvation Brought.

A Word to Help the Sinner to the Saviour.

Man's salvation is wrought and brought about through the vindication of God and His Word. Man's fall was brought about by believing Satan, who induced man to disbelieve God. Satan believed in preference to God! A fallen creature, a fallen angel, set above and believed in, in preference to his Creator. It was insult to God and death to man. Man is lost by believing Satan's lie. Man is saved by believing God's truth—God's word.

God says to man: "You believed in My created one though he was fallen. Believe in My Son, the uncreated One, and ye shall live. As you believe in Him, you believe in Me. Your restoration is accomplished by so doing."

Every soul saved shows that God is vindicated, and that His word is believed. Believe in God. That extends to every department of life. Believe in God as Provider, as Director, as Guide, as Protector, and the One who will supply every need in the physical and the spiritual realm.

Unbelief has been permeating every department of our life, and God wants that where unbelief has abounded, belief should much more abound.

Getting Deeper In.

"Now to him that worketh is the reward not reckoned of grace, but of debt." Men who are desirous of salvation are piling up the debt. Reducing crime and cutting off iniquity in the grosser forms, but at the same time getting into debt deeper and deeper. A man goes into a bog and finds himself sinking, and the more he struggles the deeper he sinks. Unless help comes from above, extraneous help outside of himself, he is lost. "But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness." The man who is

working for salvation fails to see himself ungodly, but the man who sees himself ungodly, without God, ceases to work and starts believing. Believing what? Ceases believing in Satan and his lies, and believes in God. Not that God merely exists—not God as Creator—but believes in God who justifies the ungodly. Believes in God as the One who has provided redemption. He believes in God's activity instead of his own. God can work better than you can for your salvation.

God's Remedy for Sin.

Isaac said, "Behold the fire and the wood: but where is the lamb for a burnt-offering?" Abraham, the man who believed God, replied, "My son, God will provide Himself a lamb for a burnt-offering." God has provided a remedy for sin, a remedy for your ungodliness, a payment for your debt. It is God's Lamb. The Lamb of God! God was satisfied with His own provision. He wants you to be likewise satisfied.

"Behold the Lamb of God which taketh away the sin of the world." God identifies you with His Lamb. He wants you to look at His Lamb in the light He does. Behold, look, see, God's Lamb and what it does, takes away the sin of the world. God has transferred it, your sin, to the Lamb of God. If you are in the world you are a sinner. Behold the transferred sin! Behold the Transferrer!

Justified from All Things.

Let God have the credit for doing what He says He has done, justified the ungodly. That is believing unto salvation. It's a simple statement. God wants you to be simple in believing His simple message, for He has condescended to be simple for the simple, in giving a simple message, so that a wayfaring man, though a fool, can understand.

Yet salvation is deep and wonderful. Paul said, "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments and His ways past finding out!" Salvation is obtainable because God gave His Son, and will give all needed grace and faith. To the honest, simple, sincere, seeking soul, He will supply the trust and needed belief.

WAITING FOR A WORD OF LOVE.

The spirit of gracious and expressed affection. Ah, let no one shrink from expressing it! The heart has strange abysses of gloom, and often yearns for just one word of love to help. And it is just when the manner may be drier and less genial than usual that the need may be greatest.—Lucy C. Smith.

The glory is not in the task, but in the doing it for Him.

NINTH GENERAL COUNCIL

and

6th MISSIONARY CONFERENCE

Will, D. V., be held from Sept. 21st to 28th at The Salem M. E. Church, (Cor. Pendleton and Page) St. Louis, Mo.

Special Features of This Year's Meeting Will Be:

Reports from all our Missionaries.
Helpful teaching on important subjects from various Presbyters.
Divine Healing service.
Nightly evangelistic meetings.
Great Missionary Rally, Sunday afternoon, Sept. 25th.

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SEPT. 4TH, A DAY OF PRAYER.

Council meetings are generally occasions when the power of God is mightily manifested. We want this coming Council and Missionary Conference to be no exception to the rule, but to have more of God in them than in any previous meeting.

Surely every assembly will want their minister to attend this convocation and to come back with a new touch from God, a new inspiration, a new zeal, a new vision. This is gloriously possible if each assembly will get under the burden and devote the first Sunday in September to a special day of prayer for the coming meeting. A day of fasting and prayer will mean yet more.

This past Council year has been the best on record. We believe we are seeing more of God these days than ever before. The blind are receiving their sight, the lame are walking, the deaf are hearing, and the dumb are speaking in response to the prayer of faith. Many are hearing the gospel and are being gloriously saved. Many are receiving the gift of the Holy Ghost in identically the same way as He was received on the day of Pentecost. And the end is not yet, praise the Lord! We have not yet touched the reserves of power and grace that the Lord has stored up in Himself for us.

Praying for Rain.

In Young's Concordance the word for "latter rain" is translated "gathered rain." How blessedly suggestive! Our God has been gathering up the rain in the past ages and is now beginning to pour it forth. Let no day pass without asking of Him rain in the time of the latter rain, and let Sept. 4th be a special day of pleading for copious showers.

Leeser translates Zech. 10:1, "Ask from the Lord rain at the time of the latter rain, from the Lord who maketh lightning-clouds: and He will give unto them showers of rain, to every herb in the field." Pray and expect thunderstorms and for the showers to come in such a manner that no "herb in the field," no person in your assembly, no individual in your city—yea, more than that, since the field is the world—that all flesh shall come under the mighty outpourings of the gathered rain of His lightning-clouds.

Bring definite prayers to God and expect definite results. Pray that in the forthcoming meeting that the right

thing might be said in the right way at the right time. A word spoken in due season, how good is it (Prov. 15:23)! Pray for the men of God's choice to fill the elective offices of the Council, for the right men to represent the Council on the field, for the shaping of the future missionary policy of the Council, for the bringing forth of a definite program for home evangelism, for a forward move in publishing good literature and for the new much needed press to be soon installed at the Gospel Publishing House, for our Bible Schools and their faculties, for a closer co-operation in the ministry, and that all the eleven hundred or so ministers and missionaries of the Council shall become veritable "flames of fire." Pray for the evangelistic features of this meeting, that many may be saved and that many a sick one shall be healed. In short, pray for God's best.

Pray, and then come expecting.

PRAY FOR NEEDY RUSSIA.

Since writing the above, we have received a letter from the Russian Missionary Society in which they state that they too have set aside the first Sunday in September as a day of prayer for Russia with its 180 millions of needy, starving, and yet generally spiritually hungry people, and they are asking Christians everywhere to join with them in prayer.

Not long ago, many of the Baptists in Letvia (which was formerly a part of the Russian empire) began to feel very desperate as they saw the inroads of infidelity on every hand, and they went to God in fervent, persistent and persevering prayer about it. What was the result? That which will inevitably follow a tarrying before the Lord. The Holy Spirit fell, and hundreds received the baptism of the Spirit in exactly the same manner as they received on the day of Pentecost. There are twenty churches in Letvia where "Pentecost" has fallen, and they are rejoicing in the Lord that He has not forgotten them in the outpouring of the latter rain.

The Lord has told us to bear one another's burdens, and He will bless us as we get under the burden of Russia's needy millions and pray that, whereas sin has so greatly abounded in that land, so grace may much more abound, and that our God will send great and mighty revivals to that vast country on the pattern of that which came to the primitive church of the first century.

THE COMING COUNCIL AND MISSIONARY CONFERENCE

The Lord has certainly been with us in the past in the Council, and we can raise our Ebenezer and declare, "Hitherto hath the Lord helped us."

The unity of the brethren and the oneness of those who have met at our past meetings has been such that the Lord has always commanded His blessing, and the precious ointment has invariably come down from the Head even to the skirts of the garment, so that we have gone away from the meeting well saturated, and with the testimony that it is indeed good and pleas-

ant for the brethren to dwell together in unity.

Special Features of the Coming Meeting.

The missionaries are always given first place, for, after all, the General Council is primarily a Society to get the gospel to the ends of the earth in compliance with the Master's great commission. Bro. Harold Needham, fresh from his trip round the world, where he met the majority of our Pentecostal missionaries, will doubtless be present to tell us what he has seen of God's workings. Bro. Wilbur Taylor expects to be with us and will tell of the wonderful opportunity God has opened up for Pentecostal work in the Sudan.

We are trusting that Bro. Wm. Johnson and Sister Macie Boddy will be with us from Liberia, Bro. and Sister B. S. Moore from Japan, Sisters Jennie Kirkland and Mary Chapman, and Bro. A. Blakeney from India. Bro. Arthur Booth-Clibborn, who has been laboring in Germany, hopes to be with us, and both his songs and his messages have a real inspiration in them.

Special Convention Items.

The Program Committee is asking a number of the brethren to come prepared to speak on different subjects that the Lord has laid on their hearts. Bro. Ira E. Surface of the San Francisco Bible School has promised to give two chart talks on the Book of Revelation in which he will give the substance of his new book, "The First and the Last." Divine Healing and our special distinctive Pentecostal testimony will have their place in the program. There will be as usual the regular evangelistic features, the best evangelists of the movement taking the meeting different nights.

We believe that the Lord is going to meet with us in St. Louis this year and that He will give us "a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Let every minister of the Council do his best to attend, and let every assembly send at least and delegate.

NOTICE TO MINISTERS.

We are again calling the attention of the ministers to the fact that it is time to renew the fellowship certificates.

It is desired that they all be renewed before September first, if possible. Please SEND IN THE OLD CERTIFICATE if you can, as it makes double work here in the office to correct the records without the returned certificate.

We can all look forward to a blessed time of fellowship while together in counsel at St. Louis in September. Let us come up to the meeting in victory, expecting great things from the Lord, and willing to undertake great things for Him.—J. W. W.

Shall there be mutiny among the flocks and herds, because their lord or their shepherd chooses their pastures, and suffers them not to wander into deserts and unknown ways?—Jeremy Taylor.

-:- God's Way in Sickness. -:-

A Copy of a Letter to a Friend.

For the positive directions to the Church I will not refer you to the gospels (though I believe we have a right to cite them in this connection), for you might say that our Lord's ministry of healing was for the Jews (but how about the Centurion and the Syrophenecian woman?) and might also say that His commission to His disciples to heal the sick and cast out demons is for the remnant of the Jewish age which is to follow the removal of the Church from the earth. But I call attention to the very significant fact that the **only faith** which our Lord commended during His life on earth was faith in His power and will to heal the body. And is it not the same to-day?

In 1 Corinthians 12:9 (the epistle of Church order, addressed to "all who in every place call upon the name of Jesus Christ the Lord, both theirs and ours"), we have "gifts of healing" among the enumerated gifts of the Spirit bestowed upon the Church. Now we know that "the gifts and calling of God are without repentance." Yet some dare to say that the gifts of healing have been withdrawn. But whoever makes the assertion must show me a scripture for it, or I can pay no heed to it, and no Scripture can be produced; for if it existed, it would contradict the above statement, and show that some gifts of God are subject to change of mind.

Add to this the well-known passage in James 5:14: "Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him up. . . . Pray one for another that ye may be healed."

It will not do to say that this Epistle is addressed to the twelve tribes scattered abroad, and hence is for Jewish believers, not for us, Gentile believers. This is to put up again with human hands the middle wall of partition which Christ has broken down (Eph 2:14). I have known men to use this wretched plea in order to escape the plain directions here recorded for us. Yet those same men unhesitatingly apply to us, Gentile believers, **every other practical direction in this exceedingly practical epistle.**

The Epistle of James is addressed to Christians, that is, to members of Christ, in Whom there is neither Jew nor Gentile. If James' Epistle is not for Gentile believers, then Paul's letters to Gentile churches (Galatians, Romans, Ephesians, etc.) have no application to Jewish believers. To all this it is enough to say "There is **one body.**"

No, this Epistle is for us. It is addressed to **members of the body of Christ.** There is no escape whatever from these directions. This epistle is in

its right place. With 1 Peter and 2 Peter, 1, 2, and 3 John, and Jude, it occupies the fourth place in the five-fold division of the New Testament corresponding to the place of the book of Numbers, containing the practical directions and provisions for God's people in their journey through the wilderness of the world, and in which they are neither to go down into Egypt for help, nor seek it from their idolatrous kinsfolk, the Moabites and the Ammonites around them. The directions given in the passage which I have quoted are among the most practical and important in all this section of Scripture, and are specially needed in these last days of the increasing manifestations of Satan's awful power,

What then shall our Lord say to those who, having seen this truth, so much needed in these days, having witnessed its present power and application in hundreds of cases, and in their own bodies, should refuse to testify to it for fear of not pleasing some of their brethren in the ministry? It is one of those cases where I know that, if I would please men, then am I not—to that extent—the servant of Christ.

Let me now put to you two questions, to which I ask a **Scriptural** answer.

1. What am I, as a child of God, to do when I am sick? If you say resort to prayer **and medicines**, I say that I am familiar with the Scriptures which direct me to resort to prayer, and they are many; but I know of none that tells me to resort to medicine. No opposer of the truth in question has ever been able to show me **one passage** that sends me to the doctor or drug store; nor has any opposer to this truth ever been able to explain why there are so many Scriptures sending the sick saint directly to the Lord in prayer, and **not one** sending him to medical aid, if that were in the Lord's mind, to be coupled with prayer.

2. If, however, I am to resort to a system of medicine, the next question is **which system** (and as a child of God I am entitled to a **Scriptural answer** to this immensely important question), must I resort to? Shall I resort to allopathic, homoeopathic, hydropathic, osteopathic, eclectic, or hypnotic systems, or to voodoo, witch doctors, advertising quacks, or some other? All these, and others, put forth claims upon the confidence of the sick, and how often we see the wretched saint, for lack of knowledge of or faith in God's remedy, going from one of these systems to another, adding disappointment to disappointment.

I recently put this question to a brother and he answered that I must use my own judgment. This is not, however, a Scriptural answer. The Good Shepherd does not tell His sheep to use their own judgment in selecting a remedy for

the bite of the serpent. Moreover, a sheep has no judgment. He can only hear and follow the voice of the Shepherd. Well, I have heard the Shepherd's voice on this subject, and have heard it very distinctly.

But if I were thrown back upon my own judgment, I should exercise it by having nothing to do with **any** of these systems. I would say with David, "Let me fall now into the hands of the Lord; and let me not fall into the hand of man."

It seems to me, after going over the subject again and again, that there is but one side to it. In other matters, where different views exist among brethren I can see something to be said for both sides. But if there is anything to be said against the truth concerning God's way for the sick among His people, **I have never heard it.** I have been led therefore to think that, back of all the opposition to this truth, is really an unwillingness to trust God. It is so easy to say that we trust Him for something **at a distance**, and as to which our faith cannot be put to the test, as for forgiveness of sins, in the long past, or for deliverance from the wrath to come, in the far distant future; but what are we trusting Him for **in the present**? How do I know I am **really** trusting Him to keep my soul for all eternity if I do not trust Him to keep, for a few days or years (and really it is only day by day) this body which He made, which He has redeemed and sanctified, and which He alone understands?

The Church of Christ **needs the truth**, as never before, in her last conflict with the enemy, when his supernatural power is being put forth to the uttermost. May you be led to see this, and to take your stand with those who are witnessing to the truth, whatever it may cost you, and so "may your entire spirit and soul and body be preserved blameless unto the coming of our Lord, Jesus Christ. Faithful is He that calleth you **Who also will do it,**" and without aid from doctors and drugs.—From a Tract by Philip Mauro.

If from the chaos of nothing, the omnipotence of God has produced so many wonders, what will He do in thy soul, created after His own image and likeness, if thou keepest constant, quiet and resigned?—Molinos.

Intercessory prayer might be defined as loving our neighbor on our knees.

God does not demand impossibilities.—Augustine.

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Robt. J. Craig.

First Pure Then Peaceable.

"The Wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy." James 3:17.

Jesus Christ is the Wisdom of God, and He is made unto us wisdom from God, so in this verse we see a beautiful picture of His character, and also of what He is able and willing to impart by His indwelling Spirit to every child of His who asks in faith. "If any of you lack wisdom, let him ask of God, who giveth to all liberally, and upbraideth not: and it shall be given him. But let him ask in faith, nothing wavering" (Jas. 1:5, 6).

The Epistle of James was probably the first to be written; and while it gives us an insight into the life and needs of the church in its earliest days, it also describes in a remarkable way the needs and dangers of the "last days," so often mentioned by the apostles, and so clearly referring to these days in which we are now living. Was there ever a time in which God's children needed wisdom so much as they do today? Satan has had nearly six thousand years' experience in tempting the human race, and his devices and delusions are so subtle in these days that nothing but the discernment of the Holy Spirit of God can enable us to recognize and avoid them.

One of the enemy's most plausible and pious doctrines is that of the fatherhood of God and the brotherhood of man. He would have us believe that we must never do or say anything that would hurt anyone, that all are children of the same Heavenly Father, that everyone is serving Him in some way or other, that we can afford to be very broad and lenient in all our beliefs, and that in fact it does not very much matter what a man believes, as long as he is honest in heart and works in some way for the benefit of humanity.

But when we turn to the good old Book, we find no teaching of this kind. It is true that the Heavenly Wisdom is gentle and easy to be entreated, but that is not the first thing mentioned. As if to guard us against these present-day "doctrines of demons," the apostle says, "The Wisdom that is from above is first pure, then peaceable." There can be no compromise with evil on the part of those who would be overcomers, ready to meet Jesus when He comes. First of all the life and the teaching must be cleansed and purified, everything impure eliminated and consumed by the burning Fire of the Holy Spirit; and then the love of God can be shed abroad as a mighty torrent in the heart, causing the outward life to be full of mercy and good fruits, without partiality and without hypocrisy.

There is to be a great difference between our treatment of those who offer us personal injuries or insults, and those

who come as teachers of error. To the former we are to show nothing but love and meekness, as the following commands clearly indicate: "I say unto you that ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also. If thy brother trespass against thee rebuke him; and if he repent forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn to thee, saying, I repent; thou shalt forgive him" (Matt. 5:39; Luke 17:3, 4).

On the other hand, when anyone comes as a teacher or worker of miracles, and we find that his doctrine is not in accordance with the Word of God, that there is some impurity in his life, or that the fruits of his ministry are not the uplifting of the church, but rather division and strife, we are warned to have nothing to do with him. Jesus Himself tells us that there will be many such in the days before His coming. "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. Many will say to Me in that day, Lord, Lord, have we not prophesied in Thy name? and in Thy Name have cast out devils and in Thy Name done many wonderful works? And then will I profess unto them, I never knew you; depart from Me ye that work iniquity" (Matt. 7:15-23).

John warns us that these false teachers, whom he describes as "antichrists" will rise up in the very midst of the church itself. "They went out from us, but they were not of us; for if they had been of us they would have continued with us." So we need not be surprised to find that some who at one time seemed to be faithful Pentecostal preachers, little by little throw off the mask and manifest themselves as teachers of lies. "Who is the liar but he that denieth that Jesus is the Christ? This is the antichrist, even he that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father; but he that acknowledgeth the Son hath the Father also" (1 John 2:19-23). How clearly this passage describes the errors of the New Issue, denying the separate Personality of the Father and the Son.

How, then, are we to deal with these teachers of error? We never find any command to oppose them or contend with them, but everywhere we are exhorted to avoid them. These are they who "pass on beyond the Written Word," claiming to have some "new revelation;" and this very claim proves that they are not of Christ but of antichrist. "Whosoever transgresseth (or passeth on beyond), and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath

both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God-speed; for he that biddeth him God-speed is partaker of his evil deeds" (2 John 9-11).

We are commanded to earnestly contend for the faith, which was once for all delivered unto the saints (Jude 3); that is for the whole body of truth and sound doctrine as it has been once for all given to us in the New Testament. But at the same time we are warned not to contend against flesh and blood; but against the powers of darkness behind those who bring the error or the impurity. Surely the best way for a pastor to "contend" against error is to fill the minds and hearts of his flock with the truth. A healthy body is best fitted to resist and throw off the effects of poison; so those who are nourished up in the words of faith and of good doctrine (1 Tim. 4:6) are best able to discern and avoid the perils of the false.

But never are we told to let down our standard of right and wrong, or truth and error. There can be no compromise for those who would have the Wisdom that is from above. Men may accuse them of an intolerant spirit, and may talk of a spurious thing called "brotherly love," which is nothing but a counterfeit, because it condones and covers up impurity or error; but they will ever be first pure, then peaceable. "Now I beseech you, brethren, mark them which cause divisions, and offences, contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. I would have you wise unto that which is good, and simple concerning evil. Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us. And if any man obey not our word by this Epistle, note that man, and have no company with him, that he may be ashamed. Yet count him not as an enemy, but admonish him as a brother. Now the Lord of peace Himself give you peace by all means" (Rom. 16:17-19; 2 Thess. 3:6, 14-16).

Here we find the peace again, that perfect, abiding peace which is given by the Lord of peace Himself; but note that it comes after that cleansing and separation from impurity and error. How much sorrow and division would be avoided if we as God's children would always obey literally and faithfully these plain commands of the Word. May God give us grace to stand uncompromisingly for purity in the pulpit and purity in the pew; for a clean ministry and a clean membership. We cannot read the hearts of men, but we can see their fruits; and we are responsible to God for dealing with that which is manifest to all men, to set our face as a flint against all uncleanness, filled with the Wisdom from above, which is first pure, and then peaceable.

Alice E. Luce.

HAS CHRIST ALWAYS LIVED?

In a dispute with the Jews they said to Jesus, "Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was born, I am."

Jesus was here claiming that He existed in the eternity of the past. He was claiming for himself one of the Old Testament titles of Jehovah. It was as much as if He had said that it was He Himself that was spoken of by Moses when the latter recorded in Exodus 3:14 the revelation of Jehovah to Moses out of the burning bush. When Moses asked His name the voice from the bush answered, "I Am That I Am: and He said, Thus shalt thou say unto the children of Israel, I am hath sent me unto you." "I Am" describes Jehovah as the ever-existent One, the always-present One, the One "who was, and is, and is to come." Jesus was He. The "I Am" statements of our Lord in the Gospels make an illuminating study.

In his farewell prayer, our Lord used this sentence, addressing His Father, "Thou lovedst me before the foundation of the world" (John 17:24). Here our Lord was plainly saying that He existed in eternity, dwelling there in the love of the Father.

There was a transaction between God the Father and God the Son back in the councils of eternity, as recorded by Paul when he says, "Even as he chose us in him before the foundation of the world, that we should be holy and without blemish before him in love" (Eph 1:4).

And again, stating that all things were created through Christ and unto Him, Paul tells us, "He is before all things, and in him all things consist" (Col. 1:17).—S. S. Times.

"I'VE CHANGED MY TRADE."

The whole of her letter I do not remember, but the above words which I have adopted as the title, have just flashed across my mind. Just what this little Sunrise Land Maiden—a King's daughter, by the way—had in her mind when she wrote these words I am well acquainted with, but as to writing them on hearts in Western Lands and causing trades to change, she hadn't the faintest idea of doing when she wrote them. "I've changed my trade!" Have you? If only "Alexander the Coppersmith" had changed his trade, 2 Timothy 4:14 would not have been written, and "Diotrephes" would have found himself in verse twelve of the third Epistle of John instead of verse ten.

Speaking of trades, have you ever thought of the Honey trade? It's a good one, a profitable one, an attractive one. What is sweeter than Honey? And have you not read that "Judah traded with Honey?" And have you not also read that when Heaven's window opened upon a famishing multitude the "manna" had a taste like unto "Wafers Made with Honey?" (Exodus 16:31.) Although the National Biscuit Co. and Loose-Wiles, etc., etc., are old and long established biscuit firms and offer to the public a large variety of fresh, crisp, biscuits, yet

they haven't anything to equal the taste of these "Wafers Made With Honey."

The good folk of Mark 15:40, 41 were always giving them to Him. "Epaphra-ditus in Paul's day was never without them and "Phebe a servant of the Church which was at Cenchrea;" refreshed many a saint with them according to Romans 16:2.

SHARING A BLESSING WITH OTHERS.

You are glad, are you not, that you heard the gospel message and believed it and that you became a child of God? And you are glad that the further light came to you that the Lord Jesus Christ heals today as of old. And you were very glad when you heard the Pentecostal message that the baptism of the Holy Ghost, just as they received on the day of Pentecost, was for you today. And the message of the near coming of the Lord has been a great comfort to your heart, has it not? And you admit, don't you, that the message of the victorious life, the life of victory over sin, has been a great blessing to you? And haven't you been encouraged by the news of revivals in the home and foreign fields? We are sure you have, and that you want to share these blessings with others.

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For 1921, they are the best "Wafers" obtainable "The more you have the more you want." Introduce them to your friends. They're fine!! Get a good supply of them and with these on hand, it will never be said or written of you as is written of some of olden time—"They gave Him Vinegar to drink mingled with gall," as well as—"There was set a vessel—Full of Vinegar."

In the Vinegar Trade? Change it; and like the little Japanese Maiden say, "I've Changed My Trade." I passed a Vinegar Manufactory the other day in the city of Okayama, and it "set my teeth on edge." It always does!

Regarding Honey; it is sometimes found as you know in the most unexpected places. Samson found it in the Carcass of a Lion, and as I ponder over these words—Carcass—I discern that the Honey of God's strength is in the lion carcass of my strength. "For His strength is made perfect in weakness." That the Honey of God's wisdom is in the lion carcass of my wisdom. "For God hath chosen the foolish things of the world to confound the things which are mighty." Also that the Honey of God's wealth is in the lion carcass of my possessions. Having nothing yet possessing all things—poor yet making many rich.

Yours, In the Honey Trade,—W. J. Taylor.

The test of love is not feeling, but obedience.

REVIVAL, PROPHECY, AND THE SECOND COMING OF OUR LORD JESUS CHRIST.

(Continued from Page Three.)

yes, there was reason for the suggestion, made by those who knew not God, that the children of God in Acts 2 were drunk!

"Be not drunk with new wine; but BE filled with the Spirit" (Eph. 5:18). Are you obeying this commandment, or are you saying you are unwilling to obey it if you are to go down in the dust before God, if all your bones are to shake, if you are to have dreams, if you are to have visions, if you are to see the Lord Jesus Christ, if you are to hear words from His mouth,

If You Are Going to Prophecy in your mother tongue, or if you are going to speak of the wonderful works of God to those who know not God in a language that they understand and you do not? I declare unto you that the ways and works of men will not draw poor, dying sinners to Christ Jesus; but that the ways and works of God will do so.

Do you really know what salvation is? Many claim to be saved who do not! Salvation is God. And what is God? God is a Spirit (John 4:24). If you do not like the works of the Spirit of God, you will never obtain the salvation of the Bible. "The LORD is become my SALVATION" (Ps. 118:14), and "He ONLY is my salvation" (Ps. 62:6). Is He yours? If not, come to Him now, and let HIM become your salvation also.

QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

1072. Can an unmarried man be an elder? What is the duty of an elder?

Yes, a single man may be an elder. Being the husband of "one" wife does not mean he must be married, but that he must not have two wives; only one.

Elders are preachers or bishops. For the duties of these see 1 Tim. 3:1-7; Titus 1:5-11; 1 Pet. 5:1-4; Acts 20:17-32. They are to live pure lives, be examples of all good things; are to rule the flock seeking selfish ends; are to rule the flock in the sense that they are to see that all things are done in a scriptural way and a Christ-like spirit. It is no small responsibility to be an elder. The early churches were mostly very large, and therefore needed and had more than one elder.

1073. Do you think that the heathen, or those who have never had the slightest chance to learn about Christ will be lost?

See for an answer Rom. 2:11-12. If being head over heels in sin, debauchery, idolatry, and slavery to Satan is being lost, they are now already lost. They are dying in this condition. Nobody who knows the facts can deny this. Even John R. Mott said, after a personal visit to heathen lands, they are unquestionably now bearing all the fruits of a lost and unsaved condition. But those who have never had the gospel cannot be held responsible for rejecting Christ. They have not had a chance to turn to Him or to reject Him. This fault is ours. Spurgeon said the real question is, Can we as professors be saved if we refuse to carry them the gospel of life and salvation as our Lord has commanded us to do? He that knoweth His will and doeth it not shall be beaten with many stripes; but he that knew it not and did things in ignorance worthy of stripes shall be beaten with few. Responsibility is according to light. The judge of all the earth will do right. Yet the heathen are as nations responsible for being in their present condition; for they once knew God and turned away from Him. See proof in Rom. 1:18-32. They will have to account for it.

1074. I want to start a prayer meeting and uphold Christ. I have no way of meeting the people as I live seven miles from the city. I went to a literary social to get acquainted; shall I go again? I do not enjoy worldly things.

You can set out any day, if you have time, and visit your neighbors in the country or in the city, and talk Christ to them. You can easily get acquainted without going to worldly societies. If you will go to the literary society and

ask to talk a few minutes about Jesus, His great love to you and to others, and tell how he saved you and how you love Him, then this will be fine. Jesus will go with you too.

1075. Matt. says that Joseph took the young child and fled to Egypt after the wise men left Bethlehem, but Luke says that Joseph took the child to Jerusalem after Mary's days of purification were fulfilled. Are these statements contradictions?

No; none of the gospels profess to tell all Jesus did. Each tells only so much as suits his purpose. The flight into Egypt took place between the visit to Bethlehem and the return to Nazareth. Luke does not say how long after the purification before they returned to Nazareth. Matthew shows it was after the trip to Egypt. See Matt. 2:23 for an account of the same return to Nazareth which Luke tells about, only he omits the flight into Egypt.

1076. Are the shepherds in Luke 2:8 the same men who, in Matt. 2:1 are called wise men?

No, the shepherds lived near Bethlehem; while the wise men were from the East, perhaps from Chaldea or Babylon. The shepherds were simple unlearned country folks, while the wise men were men of learning, students of astrology and of astronomy perhaps.

1077. Will the souls of the wicked be punished for ever and ever, or will they be utterly destroyed at the coming of Christ?

The Bible says of the man who rejects Christ and lines up with Satan that "he will be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb; and the smoke of their torment ascendeth up forever and ever; and they have no rest day nor night," Rev. 14:10-11. This seems very plain to me that they are conscious of no rest day or night.

1078. Please explain what Paul meant by the "holy kiss." Does God mean for the brethren to kiss the sisters?

No, Paul meant for the men to kiss each other, and the women to kiss one another. Some one has said the "holy kiss" was also upon the cheek and not in the mouth. This was in the personal part of the epistle or letter, and I do not understand Paul to teach that it was a compulsory command of God that even the brethren must absolutely always greet each other with a kiss. I believe it would look well and be sanitary when the brethren feel led to kiss each other if they would do so upon the cheek and not in the mouth. Why not?

1079. If it is wrong for a woman to wear a gold ring what sign can she have

to show that she is married, and that the man with whom she travels is her husband?

The custom is different in some countries, and even varies in parts of the United States. Where it is customary to wear it, and considered wrong for the wife not to wear it, let her wear it; and where it is considered wrong for her to wear it, let her take it off to keep the weak from stumbling. Then don't let Christian women take advantage of this custom of wearing a simple wedding ring to deck out with loads of gaudy jewelry just for worldly show.

1080. Does "Anti" in the word "Antichrist" (1 John 4:3) mean the opposer of "Christ in you" (Col. 1:27)? Can we infer from the preceding chapter that love is the Spirit of Christ and everyone who has not the Spirit of love has the Spirit of Antichrist?

The word "anti" simply means "against." Hence in one sense everybody who is against Christ, who fights Him and the gospel is an antichrist. Yet not every such person is really possessed with a demon; but they are influenced by Satan. Godly love is always through Christ, but not every person lacking such love is possessed by a demon. But every person following the world or sin, void of the love of God, is following Satan.

1081. Please explain Luke 14:26, (If any man come to me, and hate not his father, and mother, and wife, and children, and brethren and sisters, yea, and his own life also, he cannot be my disciple).

We are to hate them only in the sense that we do not allow them to stand between us and Christ; that we are to die to all earthly ties in so far as they hinder us in living for and obeying Christ. No man can be a true disciple of Jesus Christ who allows his kinsfolk and relations, even wife or children, to keep him from truly following or obeying the Lord. Our own old natural sinful life must be rejected and put to death as to all sinful desires, or we cannot truly love and follow the Lord.

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THE PLACE OF THE SEA

Annie Johnson Flint.

Have you come to the Red Sea Place in your life,

Where in spite of all you can do, There is no way out, there is no way back, There is no other way but through? Then wait on the Lord, with a trust serene,

Till the night of your fear is gone: He will send the winds, He will heap the floods,

When He says to your soul, "Go on!"

And His hand shall lead you through, clear through,

Ere the watery walls roll down; No wave can touch you, no foe can smite, No mightiest sea can drown.

The tossing billows may rear their crests, Their foam at your feet may break, But over their bed you shall walk dry-shod In the path that your Lord shall make.

In the morning watch, 'neath the lifted cloud,

You shall see but the Lord alone, When He leads you forth from the place of the sea,

To a land that you have not known; And your fears shall pass as your foes have passed,

You shall no more be afraid; You shall sing His praise in a better place, In a place that His hand hath made.

—The Life of Faith.

HOW A REVIVAL STARTED IN SWEDEN

The War Cry of Sweden gives a report from a Salvation Army officer, E. Freed, from a place where he held a revival campaign.

"It was very cold and dry. Nothing that was said or sung seemed to have any effect in any way. The meetings had been in progress from Sunday until Thursday, seemingly without result. A persevering spirit of prayer was upon four or five, but nothing moved. In the night between Thursday and Friday I prayed desperately, closing my prayer with these words, 'Yes, Lord, if souls be saved or not, I will keep on and give my life to rescue some one.'

"Friday evening in the meeting there was a change. The Word and the songs gripped the hearts and we prayed with four souls. After that, we continued another week and we prayed with about forty.

"The campaign closed, and we had a 'Social' for the S. A. Soldiers and the new converts, together with other of God's children. There was a good and blessed spirit manifested during the evening, and at about 11 o'clock we went to prayer. I had, in my own mind, chosen for our closing song, No. 400, 'Am I a soldier of the Cross?' but during prayer I heard God's voice saying plainly, 'Song 185, "Oh Lord, Thou pure and holy Flame." I said, 'Lord, is not 400 good?' I wrestled with the Lord about this closing song, but He conquered, and I stood up and gave out the song. All stood up and sang. During the singing of the third verse, all strength left me and I had to hold to the rack around the platform to keep from falling. The Spirit of God came over me with such power as I had never before experienced. Three times it went through me like strong electric shocks, and I was filled with a great joy.

"When we came to the last verse with its closing stanza: 'On the altar I sacrifice my life, my all; receive Thou it,' I said, 'Let no one sing this except those who

mean it.' When we came to that last part of the verse all joined in, and something happened that I have never seen before. A wave of power swept over the place and every man and woman fell to the floor, none could stand upright. The moving of this wave I could see with my natural eyes, and I physically felt the power like an irresistible gust of a mighty rushing wind.

"Now followed prayers and confession. Old sins and unrighteous deeds came to light, were confessed and made right. Tears flowed. The Spirit was poured out and one after another arose, purged and consecrated, to praise God with a loud voice.

"Nobody took notice of the time and before we could close it was three o'clock in the morning. From this meeting a revival started and the result was the conversion of from six to seven hundred souls."

CLEVELAND, OHIO.—The Pentecostal Church has just concluded a down town evangelistic campaign in which God came forth in real power. The Grand Theatre had been rented and the services of Brother A. H. Argue, son Watson and daughter Zelma, had been engaged for a period of three weeks, beginning July 10th. God signally honored the effort and came forth in a real way in the very first service. The interest increased in a remarkable way, and many testified that they had been definitely healed in answer to the prayer of faith. Some who were deaf testified that God had unstopped their ears. A Roman Catholic sister who was not able to hear any voices or any of the music on the platform was in raptures of joy as she was able to hear the voices and the music. She shouted the praises of the Lord, and her husband who has never been affiliated with any religious organization and who is connected with three lodges said that this just suited him and that he purposed to attend the services of the Pentecostal Church.

A goodly number received the Baptism of the Spirit, speaking in other tongues as the Spirit gave them utterance. Two sisters who received the Spirit on a Sunday afternoon spoke in languages that were understood by some on the platform. One of the sisters spoke in Chinese and the language was understood and translated by Sister Lowther, one of our Pentecostal missionaries home from China, and the other in Kurdish and was understood by an Armenian brother. Numbers of people gave their hearts to Jesus.

Brother Argue preached under a real anointing of the Spirit and did not spare himself. His son, Watson, and daughter, Zelma, labored faithfully and the blessing of the Lord was upon their labors.

Hundreds of people who had never heard

the Pentecostal message listened reverently as the Word went forth. We thank God for what has been done, and we believe that greater results are yet to be witnessed. Praise our God.—J. Narver Gortner.

GOOD REPORT FROM VANCOUVER, B. C.

God has made some remarkable strides in this territory during the last three months. A wave of Holy Ghost evangelism seems to be sweeping over the country in answer to prayer. The writer was recently privileged to attend the Northwest District Council Meeting which convened at Bro. Gray's quarters in Tacoma, Wash. Much mutual inspiration and encouragement was derived therefrom, and a good future for this district is established.

The Western Canada District is being enlivened with about a dozen new and local workers, lately ordained. These are entering the whitened harvest fields with strong and joyful hearts. Several new assemblies are being organized.

The situation in Vancouver is still strong. The large gospel tent erected in May, where a continual revival spirit has been created and blessedly sustained, continues on with large nightly crowds, and spiritual power. Evangelist Wm. Black and wife, of Los Angeles, rendered a most healthful and delightful ministry with us. Their lives of consecration affected a profound impression upon the public through sermon and song.

Dr. Burton A. Hall of San Diego, for several years with the Baptist church, and who recently received the baptism of the Holy Ghost, following the McPherson campaign there, was next with us through eight successive weeks of remarkable ministry. He is a master in dealing with the vital doctrines of Pentecost. Besides being a Bible expositor of real ability, we consider him one of the most scholarly evangelists in the country. His refined manner of delivery lifted our standard before the eyes of the city. In view of this fact, we consider his work of great importance in Pentecostal ranks.

Our Brother C. Pilkey, former Baptist minister, who received his Pentecost in our spring revival, is applying for membership in the Council, and expects soon to relieve Bro. H. McAllister of the Calgary pastorate.

At the present writing, Bro. and Sis. B. S. Moore, recently arrived from Yokahama, Japan, are with us. Our next advertised campaign opens, D. V., Aug. 2nd, with the return of Evangelist Jack Saunders from recent campaign with the Winnipeg Assembly.

Brethren, pray for this needy territory.—C. O. Benham, Pastor.

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Revival Flames Are Spreading.

THOUSANDS BEING HEALED IN NEW ZEALAND

A Maori Native Used of God as the Humble Instrument

There has been quite a remarkable stir in this country through the fact that many wonderful healings having taken place in response to the prayers of a Maori Christian man named Wirimu Ratana, who seems to be especially raised up of God to call back his people (natives of New Zealand) to faith in the one true God.

The light came to Ratana in the latter part of 1918 and he continued seeking God for two years, and then when the light did come, he fasted and prayed six days. During that time it seems that he must have received the gift of healing. He prayed for his sick child, who was in the hospital, and had had four operations, and for whom the doctors gave no hope at all, and he was raised up well and strong and a complete healing was manifested after three days. That was the start of Ratana's definite work for God.

Nearly twelve thousand cases of healing have been recorded since then as having taken place among his countrymen through personal ministry. Ratana is a very humble-minded man. He was a farmer before his conversion, but now wholly devoted to the service of God. His teaching is out and out Christianity. He opposes all that injures the Maori,—Tohungalism, drink and all native and acquired vices. Paganism must be renounced, and he refuses to pray for those who trust in Spiritism or Medicine Men, or mascots against evil spirits. He bases his faith on the Holy Scriptures, and lays special stress on the Trinity of the Godhead.

He puts straight questions direct to each who come for healing, as to their personal standing in Christ as Saviour. They must put away everything in the way of idols, they must renounce them all, turn to Christ, pray to God, and then exercise faith for healing of the body.

His work is twofold, public teaching and personal healing—this latter before the crowd. Just lately he has built a church to seat six hundred and paid for it himself. He has entertained hundreds and hundreds of sick folks from all parts of New Zealand.

Ratana does not claim to have any healing power in himself, but just to be merely a man used as a finger post to point people to God their Creator and to Jesus Christ as their Saviour and Healer.

On Christmas day, 1920, he held a large convention at which nearly three thousand Maoris were present (also white ministers). One of these latter said that as this dear man of God sat there hour after hour with a beautiful smile on his face (glory polish surely), and spoke so tenderly to those seeking help and healing for soul and body, it reminded him of the days of the apostles.

Remember to pray for Ratana, that Satan will not spoil his ministry in any subtle way, and that he may have much divine wisdom given to him when he starts to have meetings later on for white people. He is not an educated man by any means, but is a living illustration of 1 Cor. 1: 26-29.—Mary A. Roberts in The Bible Friend.

WOMAN MIRACULOUSLY CURED OF PARALYSIS OF ARMS AND LOSS OF SPEECH

Pastor of Assembly of God Prays for Her Restoration to Health and Anoints Her with Oil with Result that She Regains Powers Lost for Some Time.

In a neat little room just under the roof of the house at No. 112 Hawley street Miss Hattie Sheldon was found yesterday, in a state of rejoicing.

The reason for her special happiness was that less than a week ago, her throat was paralyzed, she could not raise either arm up to her head. She could converse with those about her only by writing what she wanted to say with a stiff and lame arm, laboriously on paper.

After spending three quarters of an hour with three friends who believe in miracles last Friday afternoon, this woman who for months has been helplessly invalidated by neuritis, could talk and laugh, and use her arms freely.

Those who witnessed what they consider as much a miracle as that of the loaves and fishes, or the memorable episode of the first Easter morning, were Pastor John Kellner, pastor of the Pentecostal Assembly of God, Mrs. Kellner, Miss Isabelle Gregory of the City Mission and Miss Sheldon herself. Miss Gregory's presence was an accident, as she happened to go in to see Miss Sheldon soon after Mr. and Mrs. Kellner arrived. Miss Sheldon is a member of the Tabernacle church.

Voice As Good As Ever

"It was just a quarter before twelve when they came into this room," Miss Sheldon said joyously. "I couldn't speak a word. At half past twelve they went out, and my voice was as good as it ever was, with the exception of a little huskiness, which soon wore away."

"Yes, I believed that the Lord through Mr. Kellner could restore my health, and when we had prayed, and he had anointed me, I had faith to believe I could speak and I spoke."

It was in 1910 that Miss Sheldon fell and dislocated her left shoulder. After she had worn the injured shoulder in a cast for some time, she said yesterday, it was found that it had not been properly set and had to be reset. Ever since the accident, she has suffered from neuritis, the woman said.

Last summer, she was in the hospital two months suffering from the nerve difficulty.

The illness which finally resulted in what physicians called paralysis of the throat, is of about three months' standing, Miss Sheldon said. She had been under the treatment of several physicians, trying without avail, a general practitioner, an Osteopath and a throat specialist. Then she went into the City Hospital and was there about a month. Three weeks ago, she left the hospital. At that time, she says, the physicians expressed the opinion that her difficulty was chronic.

Miss Gregory, who has befriended the sick woman in many ways, was endeavoring to arrange for her care in the country. Then Mr. and Mrs. Kellner heard of her case and visited her.

To their suggestion that they apply the

practice of divine healing to her case, she acquiesced, with the result that her voice was restored and she is so much better in other ways that, after visiting her sister in Pennsylvania during the remainder of the hot weather, she expects to return to her work. Miss Sheldon had for some time been employed in the Tea Room of Fowler's when she was taken ill.

Calls Out Three Stories.

Immediately after the restoration of her voice, Miss Sheldon said yesterday, she called to Miss Sarah Gordon of whom she rents the room she occupies and who lives on the first floor of the three-story house. Miss Gordon came up and was amazed to find that her tenant had regained her voice.

Miss Sheldon and Miss Gregory went that afternoon to the City Hospital and astonished the nurses who had helped to care for Miss Sheldon while she was in the institution.

"Let's sing, just to show them that I can sing," Miss Sheldon suggested, and she and her companion joined in the singing of a hymn familiar to them both. One of the nurses who had known most about the former invalid, drew Miss Gregory aside and questioned her as to the truth of Miss Sheldon's story.

Mr. Kellner, asked about the process he uses, produced a tiny vial half filled with clear liquid.

Prayer Does It.

"It is the prayer that does it," he declared, but, following the Scriptural instructions given in James 5, I use a little olive oil to anoint the individual. Then I just lay my hands on the sick one and pray. Many people have been praying for Miss Sheldon."

"At first, I did not have enough faith to think the Lord would use me in this way, but with every experience of this kind, confidence grows."

"Yes, I believe it is possible to raise a person from the dead in this way," he replied in answer to a question. "I think this has been done within the experience of Aimee Semple McPherson."

Asked if he had been able to cure other cases as serious as that of Miss Sheldon, through divine healing, Mr. Kellner named Mrs. Lillian Conover whose disease was termed a mastoid bone. The bone behind the ear was soft, when she went into a meeting of the Assembly of God in which divine healing was practiced, and after the prayer, the laying of the hands and the Scriptural anointing, the bone had hardened, the healer declared.

Cites Other Cases.

Another recent incident of divine healing Mr. and Mrs. Kellner said was that of David Chichester. This lad had sores all over him, and many methods of treatment had been tried without avail. The Scriptural remedy was applied, and in three days all the sores dropped from his body, said the Kellners.

Mr. Kellner bears no resemblance to the long-haired bewhiskered and berobed individuals who have from time to time come into the public eye as exponents of miraculous cures. He and his wife are modest appearing young people, neat and unassuming, and with straightforward manners.

"This sort of thing is going to be more common than it is at the present time," said Mr. Kellner, "but of course, it won't work if there is anything wrong with the character or Gospel of the healer or if unbelief exists in the mind of the person treated."—From the Morning Sun, Binghamton, N. Y., July 19, 1921.

PENTECOSTAL REVIVAL IN LONDON

The Prophetic Society was founded in 1872 by Michael Baxter, the author of "Forty Future Wonders," and the founder of the Christian Herald and The Prophetic News. It has for its object the elucidation of Scripture prophecy, the promotion of personal holiness, the revival of the churches, and the evangelization of the world, in view of the speedy return of our Lord and Saviour Jesus Christ.

The annual meetings of this Society are held in London, and last year an invitation was extended to Stephen and George Jeffreys, the well-known Welsh Pentecostal revivalists, to take part. The message given by George Jeffreys, in which he gave his full testimony as to "Pentecost," was printed in the Prophetic News, and reprinted in the Pentecostal Evangel a year ago.

The annual Conference of the Society, which was held this year on June 1st, was preceded by two days of revival meetings in charge of Bro. Stephen Jeffreys. The secretary of the Society, Dr. Ernest Goode, writes concerning these meetings: "Under the mighty power of God that fell upon us, men and women came forward, some for salvation some for the baptism of the Holy Spirit, some for healing, while others remained in their seats, being led into the blessing they sought by God's own workers. There were a number of remarkable cases of healing at both meetings and

Holy Joy and Unbounded Enthusiasm filled the building with heavenly hallelujahs.

"Wednesday was indeed a day with God that many will remember with joy unspeakable to their dying hour. To God be all the glory! So strongly did some feel that such wonderful meetings should go on, that they started praying on Wednesday afternoon that it might be so, and a swift answer from God filled them with joy.

Shortly before the evening meeting, Pastor Jeffreys and Dr. Kirke came to the Secretary, and said they had just seen a friend (Mr. Cecil Polhill), who felt that such God-blessed meetings ought not to stop, and he undertook to bear all the financial responsibility of another week's meetings if they could get the hall. And get the hall—they did! For

God Had Left the Way Open

for a meeting to be held every night—from Monday to Friday! Hallelujah! And the meetings were held, and wonderful times of Pentecostal refreshing from the presence of the Lord they were! Every night the power of God fell upon speakers and hearers alike, and scores were richly and dramatically blessed in spirit, soul, and body. Again we say, To God, be all the glory! Hallelujah! Praise the Lord!

Since writing the above, we have to record another piece of good news. The increasing attendances and mighty blessing during the second week's meetings have led Mr. Cecil Polhill to decide that the work must still go on, and so he has booked up the hall for a third week! Praise God! What a glorious outcome of our 49th Prophetic Conference! And we are believing for still mightier manifestations of God's power and glory. May all London feel the reverberating thrill of these gatherings, and be shaken out of its deadly lethargy and spiritual stagnation.

Later still. Some days have elapsed since the above was written, and a further glad fact must be mentioned—viz., that the Sion College meetings are still

going on. This makes the fourth week of the revival. Praise God! And a revival it is. There has not been a night when sinners have not come out for salvation, and have got it; not a night when Christians have not gone forward for the baptism of the Holy Ghost, and have got it; not a night when sick ones have not sought healing, and have got it. Glory be to God! There is more joy in London, more Holy Ghost power in London, than there was a month ago. And it is going to increase! Let critics and cavillers say what they like—and they ought to be careful what they say—these meetings are of God: started by God, controlled by God, empowered by God, filled by God. There is not a jot or tittle that is not of God. The word is preached in the power of God; the message that is given is direct from the lips of God; the prayers that are offered are inspired by God and answered by God; the joy that lights up all faces is the joy of God; the purity and power that so many have received is the baptism of God; the miracle-working power that has banished disease is the work of God. And because

Everything Has Been of God,

it will last. It is no mere "flash in the pan" blessing; it has been no "pumped-up" joy, no lashed-up enthusiasm, no man-created power. It has been all of God, first, midst, last, and God is well pleased with His work, and to Him has been given all the glory, all the praise. The religion of these meetings—and that only—is what is needed to save London. The religion of the ministers will never do it, the religion of the churches will never do it. The religion of these meetings is the only religion; there is no other. It is the burning, consuming, magnetic, energizing fire that has spread through these meetings, and that only, that will purge the churches of their worldliness and dross, and cleanse the Augean stable of the world's corruption. The writer has never been in meetings where there has been so much of God, so much of joy, so much of power, so much of glory. He has witnessed scenes, heard testimonies, listened to messages, shared in outpourings that have almost bewildered him, and made him feel that, surely, he must be dreaming. It was all so novel, so unusual, so glorious. It seemed almost too good to be true. And yet there it was,

Right Before His Very Eyes!

The writer cannot conceive it possible for any man, be he minister or layman, to sit in these meetings without feeling, "Here is the real thing"—that for want of which pulpits are futile and voiceless, and congregations are languishing and dying. It is no good talking of revival unless ministers and churches are prepared to go along these lines. Give this Pentecostal religion a chance, let it loose upon the world, and the churches shall be magnetized into new life, and nations shall be born in a day.

Still later. Another week has passed away since the above lines were penned, and the meetings are still going on! Yes, praise God, we are now in our fifth week. And the people still come, come from all parts of London, and from further afield; they come with the same radiant joy on their faces, the same insatiable hunger for God in their souls. And you should hear the singing! You should see the faces of the singers! There are no brighter faces outside heaven. And the atmosphere! It has been sweltering hot outwardly, but deliciously cool and refreshing

inwardly, for "A sweet perfume upon the breeze, is borne from ever-vernal trees." To hundreds of souls, during the past five weeks, Sion College has been transformed into Beulah Land, and there we intend to abide when the meetings are over, and live the Beulah Land life in our homes, in our churches, in our offices and workshops, in the highways and byways, that men may see our good works, and glorify our Father which is in heaven. (Matt. 5:16.)

THE LORD HEALS MANY IN ST. LOUIS

Emerging from the great McPherson campaign, we felt God's hand leading us to have one continuous revival, and it seemed that Brother Gaston was the only available evangelist to be had.

From the very start God mightily blessed, and souls were saved in every service, while many were healed and filled with His Spirit. As far as we were able to ascertain, there were 102 definite conversions during those three blessed weeks. We are glad to report that nearly all these converts have followed the Lord and have received the baptism of the Holy Spirit.

We found in Brother Gaston an able man to handle revivals and gets results, and we praise God for sending him in our midst.—H. Halwe.

Following are a few testimonies:

After suffering pain for eight years, and having gone through four serious operations and facing the fifth, I came at last to the great Physician, Jesus Christ, and praise His dear Name, He touched my body and now all the pains are gone and I'm regaining strength every day.

The doctors had said I would not get thoroughly well again, but I'm a living testimony to God's quickening power.—Mrs. J. Flivian, 6830 Marquette Ave., St. Louis, Mo.

I praise the Lord that He saw fit to save me during the McPherson campaign on May 17th.

I followed the little band of folks to the church at which Brother Gaston was to hold the overflow revival, and found it crowded to overflowing, so I pressed in and on May 29th, I received the blessed baptism of the Holy Spirit with the scriptural evidence. "Hallelujah to Jesus."

Brother Gaston prayed for my healing in the Name of the Lord and, praise God, He has healed my body and eyes so that I now can see well to read, write and sew.

On the 6th of June I was baptized in the good old Mississippi River, and now I'm rejoicing in the hope and assurance of salvation. "Praise God."—Elsie R. Schmidt, 776 N. Euclid Ave. (Home address Millstadt, Ill., R. R. No. 2.)

I have suffered for twenty-nine years with a cancer and the Lord healed me through Brother Gaston's prayers in three days. I have suffered death. I have stuttered all my life and my speech has been helped much.—Mrs. Mary Murphy, 2013 East Grand Ave., Saint Louis, Mo.

I have suffered with rheumatism and nervousness for over a year and God healed me instantly through the prayers of Brother Gaston, and I sleep well and my arm doesn't bother me any more.—Mrs. J. R. Speed, 4534 Kennerly.

I have been healed and I praise the Lord for His wonderful healing power. I had eczema for almost a year and had doctored all this time and was healed in three days through the prayers of Brother Gaston.—Mrs. Guerre, 6783 Page Ave.



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

A BETTER REPORT.

God has been merciful and has touched hearts who have sent in offerings permitting a better distribution of funds for the month of July than for June. You will remember that during June we only received sufficient funds to enable us to send an average of about \$20.00 to each missionary. We praise God that the July offerings enabled us to send an average of \$25.00. Only \$5.00 more, but this \$5.00 will help a little to relieve the pressure.

There are some Pentecostal ministers in this country who do not receive more than \$20.00 a month. There is a difference between these ministers and the missionaries, however. The minister at home is living in a friendly land. He has frequent invitations out for meals and receives other gifts to make up for the lack of money. The missionary, on the other hand, is dwelling amongst an unfriendly people. He not only is thrown on his own resources, but is expected to give unto others who are worse off than he is. He must not only have sufficient means to provide for his own table, for clothing for himself and family, but he must also provide for his native helpers, mission station expenses of many kinds, in addition to meeting the many calls upon his purse which are made every day.

Do not think that the missionary wants anyone to give for his needs out of a charitable impulse. Missionary work is not charitable work at all. The missionary has obeyed the great call of Jesus and has gone to the ends of the earth for the glory of God alone. Giving for missionary work is not on the basis of charity, but should be out of a glad heart, thanking God for the privilege of returning unto Him a little of the substance he has put into our hands. When the burden of the lost rests upon us, there is no strain about giving for foreign missionary work. It is a great joy to give unto Him who gave all for us.

Miss Jessie Wengler is practically alone in Japan, her co-workers having left for America. She writes, "Praise God for His presence with us. Although we have been alone now for one month, He has comforted our hearts and we can see His moving in our midst. Although our ranks are greatly depleted, yet there are big crowds in the street meetings and many new ones are coming into the mission. One Buddhist family, father, two sons, daughter and the mother, have asked to be instructed in the Christian way. Please pray for the work here that God may continue to bless."

Miss L. Hazel Parker announces that she has reached America in safety and that she is now located in Chicago. Miss Parker is very much tested in body and must have a touch from the Lord. Pray for her.

Paul Cragin writes from Macate, Peru, "God's blessing has been richly bestowed upon us lately, although my wife has been very much tested in body. Three persons more have professed saving faith in Christ and one dear old soul is very near her baptism, I believe. Let us believe God. Am planning water baptismal services for Sunday afternoon before packing up for Yungay to join Brother Barker."

Bro. and Sister B. S. Moore have returned home from Japan. Immediately upon his arrival, Brother Moore wired us for prayer for Sister Moore who was very ill. Brother Moore writes, "Praise our God, Mrs. Moore was touched the same morning the telegrams were delivered. She is better and recovering rapidly. For a time she looked like a corpse and suffered much. We are now at Vancouver, B. C."

Miss Mae Mayo writes from China, "A little baby had a fever and its sister brought it to us for prayer. The evangelist said, 'If your mother will come and bring the baby, we will pray for it.' The mother came and the baby was healed. The little girl continues to come but the mother has not yet come."

Mr. Hickson, the man from England who is praying for the sick, has just been in Nanking. He prayed for about 1,000 people at one of the churches. I do not know how many were healed but they are to have a meeting once a week to pray for the sick in one of the churches. Some thing new for Nanking."

Miss May Kely writes from Cuba, "Praise Jesus for open doors and open hearts everywhere we go. I never saw souls so disposed to want to receive Jesus before anywhere. God is sending us much among the sick lately. One boy 15 years old, pronounced hopeless by the doctors, was raised up by our dear Master, and he is now working. I keep busy from house to house, after speaking to groups on the street or in the station, and give out tracts by the hundred. But we need a hall so badly. Oh! that some saints who know how to prevail with God would take this burden upon their hearts! Thousands of precious souls unsaved and no mission to ask them into!!!"

Geo. E. Blaisdell writes from Mexico: "After a month of many and varied battles, here we are in Cumpas, traveling with our eyes shut, as to direction and hearts open for the leadings of the Spirit. Had a grand fight and a good time, spiritually, in Aconchi, but God did not allow us to stay. Preached the Gospel to hundreds who never heard it before and distributed many tracts and gospels. Father had to whip me some before I could realize that I must leave. My wife was sick, we were both hungry and I was robbed of my shoes and we were stoned. For a climax, was unable to change or cash my draft and was forced to come here. I hear Brother Delarre is having more or less of a revival

in Agua Prieta. One woman has received the Promise and with it a marked gift of healing."

Miss Ada E. Buchwalter writes from Yunnan Province, S. W. China, "We rejoice to report victory through the name of Jesus. Two months ago we sent our evangelist and colporteur with over two thousand gospels to the places we visited last summer and also new villages and they all came back rejoicing because they sold out all their books and could have sold more, and they received a hearty welcome in every place. The people seemed eager to hear the blessed Word of Life. This was the first time our evangelist has been on a trip without a foreigner. Mr. Lewer states that this trip has been the making of him. He is a two year Christian. In one place they stopped the theatre in order to hear the gospel. This has been a great encouragement to the Evangelist, as so often it is the missionary who attracts attention. This time it must have been the power of the Gospel. We are marching on to victory with Jesus and Jesus is the mighty conqueror."

THE HOME GOING OF MONORAMABAI

We have received a cable from Bro. Will Norton of Benares, India, "We regret to report the death of Ramabai's daughter."

Many have followed with deep interest the blessed faith work of Pandita Ramabai at Mukti in S. India, and will greatly sympathize with her in the loss of her only daughter. Those of us who have had the pleasure of meeting this sweet, gentle and very capable Indian girl, well know that a loss her homegoing will be to her mother. Our prayer is that the God of all comfort will Himself comfort our sister in this trial, and raise up workers who will take the place in the Mukti work so ably filled by "Mono" as she was called.

Olga Aston writes from India, "The Lord is blessing here in our midst. We had tarrying meetings last week and the power of God was manifested. Miss King came over with two of her workers, two of whom had received their Pentecost in the last month. They were surely on fire for God. Their faces were simply shining. Sunday we had a baptismal service and eight were baptized in water. I have prayer and bible study with the orphan boys every afternoon. One day I noticed they were praying specially for the head man in the village. One little boy near me was pleading, 'Oh Lord, bring peace to Maharaj; bring thy peace to the whole town; help them to worship Thee instead of idols; hear us Jesus! hear us!' The next morning Maharaj came here bringing his brother and another man. Mrs. Maltby preached Jesus to them and before they went the older man who came with them said that he wanted to become a Christian. I believe that God has heard the cry of the little boys and that the whole town in time will accept Christ. God is able!"

F. D. Ortiz, Jr., writes from Porto Rico: "We are glad to report a great victory for the work in Porto Rico as a whole. It does indeed seem that a revival is coming, for here and there we can see a brighter flame of Pentecost breaking forth. New converts are being added to each of the Assemblies, and also now and then one of the older members receive a definite call of God into the work. Last Tuesday, I went to Santurce, and was greatly encouraged to see how the work was progressing there. At the evening service, when we knelt in prayer it seemed the Heavens were opened, and for nearly an hour we were all seemingly dead to our surroundings, and the Holy Spirit, through various ones, singing beautiful melodies in other tongues. The following day we gathered at the beach and Brother Finkenbinder buried four in water baptism. Of these four, one was a man who had been converted under Mrs. Sower's ministry in the prison and one a sister who was healed by God's power after the spiritist medium prophesied she would surely die."

THE MISSIONARY REST HOME.

It is marvelous the manner in which God has been providing for the Missionary Rest Home in Chicago. A constant stream of tired and worn-out missionaries are finding a haven under its roof and all testify to the blessing received at the home. The running expenses have been met from day to day and the faith of those in charge has been wonderfully rewarded as they have looked to God to supply their needs.

Incidentally we learned recently that there are some special needs which must be met. These needs consist in repairs largely. New gutters and a down spout are greatly needed. A new roof must be put over the kitchen. There is some interest to meet also, amounting to \$50.00 which is now due. These matters are merely mentioned to give God's people an opportunity to share in lifting the burden and in supplying the need.

Pearl M. Hewitt writes from Honolulu, Hawaii: "We are seeing some very definite answers to prayer in the work of late and are trusting God for a revival when we are ready for it. The land is 'dry and thirsty' and we must have 'rain' and He is faithful who has promised. The interest in our meetings is so good and souls are coming for salvation. Just the other day the father of one of my girls came to my home with another Filipino man and they said they wanted to be saved. The father is an awful sinner, even has his hands stained with blood and it was sweet to hear him praying aloud (probably for the first time in his life) for God to save him from sin and help him to live a christian life. He says he will read the Bible every day so I am going to get him one in his own Filipino dialect."

AN OPENING AMONG THE LEPERS OF VENEZUELA.

Surely we must say, "His ways are not our ways and His ways are past finding out." We have longed to send a worker among the lepers but it was forbidden. Who could have thought that our elder, our trusty "fisher for men" would be sent in the Lord's own way, by becoming a leper himself. He had hoped he would give up his work here and go to some new town and live the gospel and witness, being a man of little education, and thus open the way for a trained worker to enter. He gave up all and as the first step was going to help in the repairs at Hebron as we are feeling that it was the Lord's time to again prepare Hebron for the waiting students. On the train he was taken, examined, and without seeing his family, was hurried off to the leper colony. The officials going to his home found a sister-in-law with the same terrible disease and took her. It seemed a great blow at first, though the Lord seemed to show me at once it was an answer to our prayers, though not our way. Next day as the Mission family fasted and prayed the Lord showed it thus to all. As Mr. Bailly told it to the native church they also saw and rejoiced. Later we learned that the La Guayra saints had also fasted and the Lord gave them the same joyful assurance. But what about the man himself?

A week later a young people's rally was being held in La Guayra. Horace Bailly took on auto full of young people there. Having had a most blessed season, the next morning they visited the colony by special permission. What was their joy to see Carvajal come out to greet them, not as an unhappy prisoner but with a shining happy face. He witnessed to the same that the Lord had already spoken to us. He said he was a missionary to the lepers. That he had preached all the way down and still was preaching. He had told the officers that he was the King's ambassador. They took his Bible and hymn book away from him but he had too much of both hidden in his heart, and went on witnessing.

The Mother Superior in charge told him to keep quiet, but he told her she would have to sew his mouth shut before he would keep still. He then testified that that day 90 out of 96 men were with him,

that is they liked to hear him and did not oppose him. Many that had not been out of their rooms for years go to visit and hear him. And now the latest from the native worker of La Guayra that has been faithfully visiting him is that last week a number of the men's league went out to try to hold a meeting but were refused the privilege to sing, but what was their surprise and joy to see Carvajal come out with 12 other men doing their own singing happy in a newly found Saviour. Twelve saved in a few weeks! Praise God for our new station Cabo Blanco. Carvajal feels his work will not be done until he is sent to a large colony on an island and then he feels the Lord will heal him. Pray for him.—Fannie M. Van Dyke.

F. D. Ortiz writes from Porto Rico: "Since the prayer week for world-wide revival there has been a great awakening in this town. We are beginning another prayer week.

"Last week one woman was saved and baptized in the Spirit in the same hour in her home. She had never been to any of our meetings but one of our baptized sisters visited her and spoke to her about her salvation and she was saved. This woman was in the street meeting last night with her husband and gave a wonderful testimony.

DISTRIBUTION OF JULY MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated and the balance made up by the Treasurer from undesignated funds.

Africa.	
Jesse A. Barney, Congo Belge .. \$	30.00
*Ruth Bender, Liberia ..	50.00
E. M. Bendiksen & family, Congo	100.00
*Ethel Bingeman for Jasper Toe	30.00
Joseph Blakeney & family, Congo	70.00
*Florence Brisbin, Liberia ..	50.00
*Jennie Carlson for Sudan ..	25.00
C. W. Doney & wife, Egypt ..	50.00
Egyptian native workers ..	90.00
†Ruth Erickson, Liberia ..	25.00
*Jennie E. Farnsworth, Sudan..	50.00
Mrs. Wm. H. Johnson ..	25.00
*E. O. Leeper and wife, Sudan..	110.00
*Margaret Peoples, Sudan ..	50.00
Edgar Personous & wife, Liberia	50.00
*A. H. Post & wife, Egypt ..	100.00
Hattie Salyer, Egypt ..	25.00
Ira G. Shakley, Sierra Leone ..	25.00
*J. Wilbur Taylor & wife, Sudan	100.00
*Lillian Trasher, Egypt ..	25.00
†Mrs. A. E. Turney & Hannah James ..	50.00
*Mrs. Turney, Building Fund ..	4.00
*Harry M. Wright & wife, Sudan	80.00
*The Sudan work ..	20.00
China.	
†L. M. Anglin (Orphanage) ..	25.00
†Elanche R. Appleby ..	25.00
†Myrtle Bailey ..	25.00
†Fred Baltau & family ..	50.00
Percy Bristow & family ..	35.00
*Ada Buchwalter ..	21.08
Harvey Chenoweth & family ..	55.00
Lloyd G. Creamer ..	40.00
Emma E. Daab ..	25.00
†E. N. Davis & wife ..	50.00
Alice Evans ..	25.00
*Abraham Feng ..	25.00
Ella Finch ..	25.00
Edna Francisco ..	25.00
*Esther M. Hanson ..	32.14
*H. E. Hansen & workers ..	39.70
*Hansen Chapel & New Home ..	16.00
*Hansen, Famine relief work ..	204.00
†Thos. Hindle & family ..	60.00
John D. James for China ..	25.00
R. S. Jamieson & wife ..	50.00
†Geo. M. Kelley & family ..	70.00
*Kelley, native worker ..	12.00
Grace Kenning ..	25.00
F. Harland Lawler & family ..	50.00
Mattie Ledbetter ..	25.00
*Mattie Ledbetter, building fund	30.00
*Lavada R. Leonard ..	50.00
*Lavada R. Leonard (work & workers ..	23.00
Willia B. Lowther for China ..	25.00
Herman J. Mader & wife ..	50.00
†Mrs. Lillian B. Marston ..	25.00
*Mae F. Mayo ..	80.00
*Bella Miltscher ..	28.00
*Huldah Needham Memorial Boat	127.56
Mrs. Nettie D. Nichols & workers	50.00
*V. G. Plymire for China ..	30.00
Frank O. Schroder's work ..	25.00
†W. W. Simpson & son ..	50.00

†Geo. C. Slager & wife ..	50.00
†Marie Stephany ..	25.00
*Letta Teuber ..	40.00
Ethel V. Webb ..	25.00
W. R. Williamson & wife ..	50.00
Mrs. Clara Jaycock Wyns ..	25.00
Anna Ziese ..	25.00

India.	
Paul Andreasen ..	25.00
†Almyra & Olga Aston ..	40.00
Christian Reckdahl & wife ..	40.00
Katie P. Builder ..	25.00
*Mary W. Chapman's workers ..	25.00
Susan R. Chester ..	25.00
W. H. Clifford & family ..	60.00
Robert F. Cook & family ..	50.00
†Herbert H. Cox & family ..	60.00
*Sarah Cox ..	117.00
†Bartholomew Dean ..	25.00
Mrs. Lillian Denney ..	25.00
Constance Swinfen Eady ..	25.00
†Susan C. Easton & worker ..	35.00
*Marguerite M. Flint (Orphanage)	70.81
Bessie V. Gager ..	25.00
Elsie Gordon ..	25.00
*Ethel M. King ..	29.00
*Jennie E. Kirkland ..	28.36
†Alex. Lindsay & family ..	60.00
Emily Lynne ..	25.00
†Dick S. Mahaffey & wife ..	50.00
*J. J. Mueller ..	70.00
†Frank Nicodem & wife ..	65.00
*W. K. Norton, workers ..	122.12
†Lydia Rediger ..	25.00
Ruth Riggs ..	15.00
*Violetta Schoonmaker & family	100.00
*Chapra Rebuilding Fund ..	105.00
Thomas Stoddart ..	25.00
Niels P. Thomsen & wife ..	50.00
K. A. Timrud for vacation ..	10.00
*K. A. Timrud & family ..	55.00

Japan.	
†C. F. Juergensen & family ..	70.00
John W. Juergensen & family ..	55.00
*B. S. Moore & wife ..	15.00
W. J. Taylor ..	25.00
*Jessie Wengler ..	59.00

Miscellaneous.	
Tommy F. Anderson & family, Bolivia ..	70.00
H. C. Ball for workers in Mexico	80.00
†Forrest G. Barker & family, Peru	60.00
Geo. E. Blaisdell & wife, Mexico	50.00
A. Elizabeth Brown, Jerusalem..	25.00
†Paul Cragin & wife, Peru ..	50.00
Permin Escarcega Jr. & wife, Mexico ..	40.00
Solomon Feliciano & family, Porto Rico ..	56.00
†Frank Finkenbinder & wife, Porto Rico ..	50.00
*Ellis L. Griest & family, Venezuela ..	100.00
Pearl Hewitt, Hawaii ..	25.00
C. A. Hines, Cent. America ..	25.00
*Mrs. Flora Hogan, Peru ..	25.00
Mrs. Lena Smith Howe & family	45.00
J. R. Hurlburt, Peru ..	25.00
J. R. Jamieson & workers, B. W. I.	130.00
H. May Kely & mother, Cuba ..	50.00
*J. L. Lugo & family, Porto Rico	50.00
*Miss Yumna G. Malick, Syria	75.00
Frank Ortiz Jr. & family, Porto Rico ..	50.00
Chas. C. Personous & family, Alaska ..	50.00
†Misses Siemens & Pemberton, B. W. I. ..	50.00
Niels Sorenson's work, Argentina	25.00
*Fannie Van Dyke, Venezuela ..	40.00
J. E. Varonaeff & family, Bulgaria	50.00
Alice C. Wood, Argentina ..	20.00
*Armenian Relief work ..	5.00
*Chicago Missionary Rest Home	25.25
*Mrs. A. P. Collins ..	5.00
*Matron Missionary Rest Home..	1.00
*Special Mexican Fund ..	281.00

Mexican Missions Along the Border	
R. F. Baker & family, Texas ..	50.00
†H. C. Ball & wife, Texas ..	45.00
La Laz Apostolica ..	25.00
Mexican workers ..	89.27
Alice E. Luce, Calif. ..	20.00
Dr. Florence Murcutt, Calif. ..	20.00
Francisco Olazabel & family, Tex.	50.00
M. M. Pinson, Texas ..	40.00
M. M. Pinson for Delarre ..	30.00
All offerings designated for missionaries who are not members of the General Council have been placed in one fund and distributed as designated. These offerings were for the following: Paul Eenis \$20.00; Bender 10.00; Boothby 10.00; Mrs. Fyhr 3.50; Cora Haist 10.00; Jas. Harvey 68.79; Longstreth 78.00; R. Riggs 32.65; D. R. Malott 25.00; Schoeneich 20.00; Sisters Tennant & Keller 5.00. The total amount being...	
August funds used in July Distribution ..	282.94
Total ..	\$7,469.23



LEFLORE, OKLA.—Have just closed a meeting near here in which 4 received the baptism and 1 reclaimed. Good prospects here.—W. W. Parks.

SARATOGA, TEX.—We are having a wonderful meeting. The Lord saved about 8 souls yesterday evening at prayer meeting. People are stirred. Pray for us.—Leslie Hardwick.

KNOXVILLE, TENN.—Just closed a few days' revival outside the city; 3 saved, 1 received the baptism and saints uplifted. They called Brother Wilkinson as pastor. Pray for this wicked city.—W. J. Blasingame.

OREAL SPRINGS, ILL.—The Lord is blessing us in the assembly. One received the baptism Sunday and others seeking. There are many hungry hearts here. Sis. Hall of St. Louis was with us one Sunday.—Mrs. B. F. Odum.

BLANCHE, MO.—Just closed a 3 weeks' meeting. Bro. W. M. Stevens of Anguella, Miss., did the preaching; 4 were saved, 1 received the Holy Ghost and 6 were baptized in water. We now go to Goodville and desire your prayers.—Roy Canady.

BIRCHTREE, MO.—We want to sound a note of praise for the way the Lord met us in a revival meeting here; 2 were saved and the saints were mightily revived. We are now starting a meeting at Goodville; we covet your prayers.—G. H. Turnbull.

LEPANTO, ARK.—Have recently moved here and opened up the battle. The crowd is steadily increasing and the interest is fine. Brother W. H. Shands from Letona, Ark., is giving out the Word. Pray for us.—M. A. Pike & wife.

BENTON, ARK.—About 5 months ago I sent in a request for prayer for showers of rain for Benton. Thank God, He has heard and answered. Such conviction and such bright conversions! Several have been wonderfully filled with the Holy Spirit as at the beginning.—Mrs. J. E. Evans.

MESQUITE, TEX.—The Lord put it in my heart to start a little meeting at Cold Trip, and He put it into the hearts of some of the saints at Dallas to come and help. There have been 7 souls saved, and 1 dear old man saved in his home. Pray much for God to work.—Sarah J. Mason.

MINNEKALI, OKLA.—Just closed a 5 weeks' meeting 7 miles south of Chickasha. About 30 saved, 25 received the baptism as in Acts 2:4, and we baptized 22 in water as in Matt. 28:19. That leaves a band of about 35, one being a doctor who has his baptism. Pray for us.—Oscar Jones and wife.

WOODLAWN, PA.—The Lord has put it in my heart to open my house for a Pentecostal mission in the city. After giving the room for the Lord's work, at the first meeting one of the children received the baptism of the Holy Spirit; the next meeting, two more received. At the next meeting, a boy 5 years old was instantly healed of a bad sick spell. Pray for us.—T. A. Mann.

MANES, MO.—The Lord has put His seal on the meetings here from the very beginning and the services are surely good. Saturday evening the audience was estimated at 700 souls. Services will very likely continue till August 14. Pray for us.—Frank Meyer.

SPRING VALLEY, OKLA.—We are having an old time Holy Ghost grove meeting and God is blessing. A father, 72 years old, received his baptism. The saints were made to shout on account of God's mighty power falling. Pastor Roy Steger, Cement, Okla., is helping us. Pray that the meeting may continue with victory.—C. G. Evans, Pastor.

MARION, KY.—This is the fifth week for the meeting in the grove and we don't know when it will close; 12 or more have been saved and the altar is full every night. Several waiting on the Lord for the baptism; 4 were baptized in water Sunday according to Matt. 28:19. Pray for this meeting and for us.—T. R. O'Bryan and wife.

SPADEA, ARK.—Pastor E. N. Adams, Mulberry, Ark., has been with us a few days and the Lord surely used him in giving out the Word; about 37 were saved, 31 received the Holy Ghost and there were some wonderful healings. The fire is still falling. Shall be more than glad to have any Spirit-filled saint come and help in this new field. Pray that we may be a blessing to this people.—Pastor C. E. Shields.

BOULDER, COLO.—We are having good meetings here in the little assembly of 25 people; 2 souls have been baptized in the Holy Ghost the last 2 weeks, and several healed. One of these who received the baptism of the Holy Ghost was sent to Colorado to Sister McPherson's meeting for healing of his lungs. He was a tuberculosis case; had been 2 years in a T. B. hospital. He could not get a healing card to get to Mrs. McPherson, so we prayed for him to get the Holy Ghost and when he received Him he was healed in body. Praise the Lord.—Mrs. D. E. Houston.

MIAMI, FLA.—We surely praise God for the way He blessed us at the dedication of our new church, giving us precious souls. As we arrived at the church Sunday morning at a quarter of six there were several awaiting to enter and the minute we entered we felt the glory of God filling the place. The saints were overjoyed at the marvelous way God had blessed in giving us such a beautiful place to worship in, and He set His seal on it by giving us five precious souls and one reclaimed during the week. We expect to have a large convention in January and give all the saints a hearty welcome. Miami is a beautiful place to spend your vacation. Dr. Giddens from Tampa preached the dedication service, and we had Bro. and Sister Perry from Kissimmee and other good workers. We have pitched the tent that God blessed so many souls in, before we got the church, down at Coconut Grove. God is working there. It is six miles from Miami and we have some good workers in our midst.—Isaac J. Bolton and wife.

FAYETTEVILLE, ARK.—Started a revival here 2 weeks ago and the Lord has blessed from the start; a good many have been saved; 1 received the baptism as in Acts 2:4, and 18 were baptized in water as in Matt. 28:18. The meeting is still going on, 4 saved this week. There is good interest. I will begin a meeting at Low Gap, Aug. 3rd.—Berl Dodd.

CAN, FLA.—Bro. Miller and Bro. Hutto have just closed a two weeks' meeting here. The Lord was with us from the start. Some souls have been saved; some reclaimed, 5 received the baptism of the Spirit, my wife in that number; and 4 were baptized in water. We have set up a church here with 19 members. Pray that we may live the life before the world. The Lord has been more than good to me this year, healing my body many times and giving me a good crop.—C. Blue.

SPIRO, OKLA.—Just closed a 3 weeks' meeting with great victory. C. M. Riggs, Jenny Lind, Okla., in charge the first 2 weeks, and Bro. Bob Surader, Panama, Okla., in charge the last week. There were about 33 saved, 16 filled with the Spirit and 17 baptized in water according to Matt. 28:19. The meeting at Sulliville is a great success and souls are being saved and filled with the Spirit. The meeting is being conducted by Pastor J. W. Hudson.—J. E. Mathus, Deacon.

SEA DRIFT, TEX.—The saints prayed through for a revival and God answered with an outpouring of His Spirit; 27 were saved, 14 received the Holy Spirit; with the Bible evidence of speaking in other tongues as the Spirit gave them utterance, and 20 were baptized in water. Meeting closed with good interest. Evang. Stanley Bennett broke the bread of life, the word of God, fed the hungry souls and led them to Christ. A move was made to build a church; pray that God will help.—Pastor C. D. Smalley.

COWETA, OKLA.—I am now at Poteau, Okla., helping Bro. Horn and the Lord is blessing. Just closed a meeting at Coweta. The Lord baptized 57 with the Holy Spirit, and I don't know how many were saved. One Baptist preacher and 2 Baptist deacons received the Holy Spirit; 1 woman was healed who had not been on her knees for 2 years. When she was prayed for, she fell on her knees seeking the Holy Spirit. A boy was healed whom the doctors had given up. Am now open to calls.—R. F. Smith, Panama, Okla.

COFFEE SPRINGS, ALA.—Held a two-weeks' tent meeting at Eight Mile Creek, a number were saved and 9 filled with the Holy Ghost. Then held a 4 weeks' meeting at Crichton; between 50 and 75 were saved and 30 received the baptism of the Holy Ghost. Had a 4 days' meeting at Indian Springs; many were saved and six filled with the Spirit. From there to Coffee Springs where God is giving us the victory; about 25 have been saved and some filled with the Spirit. The meeting is still going on and God blessing.—J. L. Slay.

FOREST GROVE, ORE.—God has enabled my wife and I to open up a new work this year at McMinnville, Ore., and A. D. Hoskins, a retired business man of that place, was wonderfully saved at a meeting in his own home. While he owns perhaps the finest home in this city of 4,000 people, yet it has become more beautiful and one of the happiest homes there since Jesus has come into his heart. The work at Gaston is enlarging and increasing in interest. Last Sunday we held 2 services in a grove near there and Mr. E. Mattson who owned the grove, and for whom we had been praying and laboring with for a year, testified that Jesus had forgiven his sins and he was a new creature in Christ.—F. G. Jones.

REVIVAL IN FT. WORTH

Shout, shout, we're gaining ground! We are in the midst of a glorious revival in which 18 souls have been saved, 21 received the Holy Ghost baptism as per Acts 2:4, and many healed—some with withered arms, crooked backs, blind eyes and numerous other complaints.

Several Methodist and Baptist ministers with their congregations are seeking the Lord earnestly for the Holy Spirit and, praise be to God, two of the Methodist ministers have received the blessed Holy Ghost. Such wholesale seeking God, both for salvation and the baptism has not been known since the early days of Pentecost here. Truly God has far more than answered our prayers for a revival.

Pastor W. W. Hall, our pastor has had charge of the meeting.—Mollie Baird.

OVERTON, TEX.—God has been with us in a wonderful way. Since Saturday there have been 13 received the baptism in the Spirit. Quite a number saved, and one boy wonderfully healed. The country is more stirred than when we were here the first time. Some good substantial people are getting through to the Lord. The young converts are doing as fine as I ever saw people do. They are making some of the old people ashamed of themselves. The boy that was healed has been under the care of 5 doctors, and nothing would do him any good. Doctor Vick came to the tabernacle and made a statement that he was beyond medical aid, and requested prayer for him. So we all prayed, and the Lord touched his body. His bowels were completely paralyzed and hadn't moved in over a week and a half. All the medicine he had taken was still in his stomach, and was causing him untold pain, but when God touched his body his bowels moved four times in one afternoon. Of course the whole country was hearing about it, and they are certainly getting stirred. Quite a number of new people at the altar last night, pray that God will give a regular landslide.—G. C. Mangum.

A GOOD REPORT FROM OHIO

"And they went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following." Mk. 16:20. Truly, the Lord has fulfilled this scripture here in Eysesville, in the past 2 years, and as we are willing to "go forth" and "preach" it is precious to realize the LORD HIMSELF "works with" us, confirming His word. There was no Pentecostal work here before, just 2 or 3 faithful saints "whose heart the Lord opened" who were crying to God to send some one who would preach the whole word of God. God heard, and in answer to prayer, there is now a good assembly of sound, healthy saints, who are "growing in grace, and the knowledge of the Lord."

Just recently, one woman, who has been a member of the Methodist church for over 18 years, but has never before experienced salvation, was saved and received the baptism of the Spirit. Since then, her 3 daughters, and 2 sons-in-law have been saved, one receiving the baptism, the others earnestly seeking. Three members of a spiritualist's family are saved and the mother and father are under conviction. There have also been many marvelous healings. One woman was delivered of a disease of over 20 years' standing, who had "suffered many things at the hands of the physicians, but was nothing bettered." A little child, born blind in one eye, was healed in answer to the prayer of faith, and now sees clearly. Another baby, given up by the doctor to die, was instantly healed, and is now strong and healthy. There have been many other precious evidences of God's power to save and heal. We "hear the sound of abundance of rain," and are believing to see God's glory come down in our coming camp meeting, Aug. 19th to Sept. 4th. "Brethren, pray for us."—Bro. and Sis. J. C. Soules, Eysesville, Ohio.

HAPPY JACKS, LA. AND DARDANELLE, ARK.—Have had a good meeting; 9 received the baptism and 9 were saved. One who received the baptism was 56 years old, a sister who had been crippled up with rheumatism. She received her healing before she came to meeting and laid aside her crutches. When she received her baptism she danced like a girl of 16 years. An old man of 69 who came to the altar was saved in his home. There was a good spirit of unity. Had a goodly number of helpers. There were about 40 at the altar at times. A deep conviction was on some.—Evang. A. B. Sims.

ELLISTON, KY.—We are holding a revival near here. Souls have been saved and some healed. There are many hungry hearts here. We have large crowds. They are just beginning to build a church here for Pentecostal meetings. An old man 86 years of age was saved, and he donated the ground. He died last week; before his death he wanted to be counted as one of the Pentecostal assembly. There are many young people and children here and we have begun a Sunday School. They will want a pastor here soon, one in line with the General Council.—Evang. Sarah Dilts.

FRESNO, CAL.—"A good report maketh the bones fat." Our annual revival and tent meeting has just been brought to a glorious close with great victory for souls and glory to God. On May 29th we opened the tent meeting, after many weeks of prayer, with Bro. and Sis. W. C. Peirce of Los Angeles at the front. Their messages in song and word were filled with the Spirit and hearts were immediately touched and won for Jesus. The Lord most wonderfully used them for 3 weeks, after which Bro. Garr of Los Angeles preached for 4 weeks. Many were saved and several baptized in the Spirit and there were several remarkable healings. There is great joy and blessing in the church.—William E. Opie, Pastor.

SAN JOSE, CAL.—My precious Saviour has been very good to us here. The work has been growing in a wonderful way, particularly since Sis. McPherson was here. A strong "Italian Band" has been established since with their own minister. He will be in the "Council" shortly. We are reaching a number of churches round about. There is hardly any meeting in which there is not some one saved or filled with the Spirit according to Acts 2:4. There were as many as 4 and 5 baptized with the Holy Ghost and fire in one meeting, for which we give God the glory. San Jose was supposed to be a very hard place, but we proved that there was nothing too hard with the Lord. As many of the new converts go to other towns and churches the Pentecostal message is spreading very rapidly.

Our Jesus also delights in healing many while they receive the baptism. Only last Wednesday a practically blind member of the Salvation Army who is well known in this city got his baptism with complete healing. He was waiting for his first payment from a pension for "the blind man." The happenings in the mission are often soul-stirring, and the saints—you never saw such precious people—are on fire for God.—Max Freimark, Pastor, Upper Room Mission.

PENTECOSTAL BOYS AND GIRLS.

Do you know that a paper is now being gotten out for our Pentecostal boys and girls? It is published monthly in 4-page weekly parts. The subscription is 60c per year; 5 or more copies to one address, 50c per year. Order from the Gospel Publishing House, Springfield, Missouri.

PENTECOSTAL CAMP MEETING AT EYESVILLE, OHIO.

Aug. 19 to Sept. 4, 1921.

Bro. A. G. Ward, Bro. D. H. McDowell, Bro. J. W. Taylor, missionary from Africa, and Sister Jennie Kirkland, missionary from India, and others will assist in the services. For particulars write J. Clark Soules, Pastor, 202 Meek Ave., Eysesville, Ohio.

NEBRASKA STATE CAMP MEETING.

Franklin, Nebr., Aug. 25 to Sept. 4. Chas. Jaynes of Colorado Springs will be in charge. We are expecting a wonderful time and we extend an invitation to all to "come to the feast."

Tents and cots on the ground at a reasonable rate. Bring toilet articles and bedding. For further information address Geo. W. Clopine, Chairman, Franklin, Nebr.

GREEN LAKE, SEATTLE, WASH., CAMP MEETING.

Evangelist A. H. Argue, his son Watson and daughter Zelma will be present. Aug. 7th to 29th. Already 110 tents on ground. Pastor W. H. Ofler in charge.

FOURTH ANNUAL CAMP MEETING, WRIGHT COUNTY, MISSOURI.

Aug. 18th to Aug. 30th one mile north of Macomb, nice grove near big spring. Those desiring tents and further information write Elder Moses Willis or Evang. Watt Walker, Macomb, Mo.

CAMP MEETING, BIXBY, OKLA.

Camp meeting begins August 18th. W. H. Welch and family will be with us with their musical instruments. We are expecting C. A. Lasater of Ft. Smith, Ark., and other workers. Bring toilet articles and come praying.—Brother F. E. Conrad, Bixby, Okla.

CHICAGO, ILL.

The Glad Tidings Assembly, corner Garfield and Mohawk Streets, 2100 North and 4 Blocks West of Lincoln Park. Evang. W. T. Gaston of Springfield, Mo., will commence special revival campaign here on August 7th, and will continue same until further notice.

HURLEY, MISS.

Annual Campmeeting at Magnolia Springs Camp ground, Hurley, Miss., will be held Sept. 1st to 15th. Many prominent ministers and evangelists expected. Campers bring bedding and all necessary toilet articles. Rooms provided free. Kitchen maintained on free will offering plans. Everybody invited. Further particulars from W. C. Mizelle, Sec., Hurley, Miss.

CALIFORNIA CAMP MEETINGS.

At the request of our colored brethren, we are pleased to announce their two Camp Meetings. Oakland, 7th and Willow Sts., begins Aug. 7th and lasts two weeks (3 Sundays) and at Fresno, 2035 E. St., Aug. 22nd, to last as long as the Lord leads. Evangelists, Stephen Rice, Sam Crouch, Cornelia Jones Robertson and Rosa Tucker. Further particulars from Pastor H. C. Cotton, 1701 W. 7th St. Oakland, Calif.

IOWA AND NORTH MISSOURI DISTRICT CAMP.

Campmeeting will be held at Creston, Iowa, from Aug. 26th to Sept. 4th, inclusive in Chautauqua Park, 10 blocks West of Depot. Chairman Kelley Campbell in charge. Principal S. A. Jamieson of Auburn, Nebr., expects to be present for Bible teaching. Evangelistic services at evening. Wednesday, August 31st, Missionary day. Business meeting Friday September 2nd. Meals on free will offering plan. Small tents and cots at cost. Please bring toilet articles. Further information from Kelley Campbell, Creston, Iowa, or Sec. Eugene N. Hastie, 1921 Fourth St., Perry, Iowa.

INDIANAPOLIS, IND.

Special large tent Woodworth-Etter Revival Campaign on Arbor Avenue and Henry Street, West Indianapolis, Ind., Sept. 3rd to 25th, or longer. Sister Woodworth-Etter will be in full charge assisted by the well known Indian evangelist, Watt Walker, and other Spirit-filled ministers. Family tents will be delivered on ground for \$3.00 to \$3.50 per week. There is plenty of room for them. Lunch room on ground and rooms can be had reasonably close by. Full particulars from August Feick, 2114 Miller St., Indianapolis, Ind.

STURGIS, MISS., CAMP MEETING

Commences Aug. 21st for 3 weeks. Further particulars from Mrs. Christine Wooten, who will have charge.

PRAYER REQUESTS.

Pray for my husband and I that we may get close to the Lord again. We have backslidden.—A reader.

That papers and tracts that are going out may bear fruit to our blessed Saviour's glory.—C. M. I., Deming.

That Jesus may use me here for His glory and that He will supply me with means to get tracts and small Bibles to give out to suffering men and women.—Mrs. C. W., Rochester.

That I may obtain employment on the railroad as my present position hardly earns me my support.—G. W. D., Sparkman.

That my husband may be delivered from the tobacco habit. That my daughter may be saved and that I will be healed of catarrh.—Mrs. A. H. K., Monterey.

Pray that 2 young Pentecostal girls may follow Jesus and not the world, that our assembly may be built up and that we will be faithful.—A disciple.

That the Lord will open up a way for a mission here.—T. A. M., Wood Farm.

Am expecting to hold 2 meetings this month in N. Mex., pray the Lord to give us victory.—J. A. Perkins, Mountainair.

That the way may be opened for me to go back to my sick daughter in Mex.—Mrs. Wm. M., Johnson City.

For a young brother who has just been called to the ministry and that division and error be overthrown here.—Mrs. J. E. V., Benton.

That God will bless my sons in body, soul and spirit, also remember us.—E. C. Sunnydale, S. Africa.

For me and my house that the Lord will use us to His glory and the salvation of souls.—W. M. R., Bonaza.

That God will have His way and bless in the S. S. and for the parents of the children who are mostly unsaved, also for the mission.—Mrs. J. S. T., Auburn.

For the deliverance of a perplexed brother to be delivered from an evil habit. A sister anxious for husband to be delivered from tobacco habit.—W. D. S., Pontiac.

That I may be faithful to the end and that my son be saved.—M. E. C., Larane.

For the salvation of a man hungry for God and for a man injured in the mines who has lost his hearing.—W. L. L.

That my uncle will be reclaimed, and for me.—Mrs. L. W., Aurora.

That I may be healed, my husband reclaimed and my son saved.—Mrs. C. H., Staples.

That I may have more patience and that my five children and all my Sunday School class may be saved.—Mrs. I. J. Y.

For me that I may prove true.—F. A. M., Woodlawn.

That God will send some one to buy our farm.—Mrs. F. E. Mills, Fredericksburg, Va., R. 1, Box 14½.

Pray for the healing of the following:

Have been sick 6 weeks and am very weak, also an unspoken request. E. D. C., Alton; for a backslidden demon-possessed daughter, that her life may be spared in confinement next Nov., also for cold on my lungs. W. L. P., Chickasha, Okla.; a brother with hemorrhoids, nerve and brain trouble, that he may sell some land, a little boy with paralysis of throat and vocal organs and that his parents might be saved, myself from paralysis and 2 other sisters healed. N. S., Langer; for curvature of spine and indigestion, also for an epileptic. K. W. G., Union Church; a sister's stiff knee. Reader; a friend who has cancer of stomach. L. S. of asthma and hay fever, and myself of stomach trouble. L. A. S., Sharon Springs; neuralgia in my head. M. E. W., Marcaline; for L. F. H., Santa Cruz; for Bro. B. B. B. who has tuberculosis of throat; deafness. F. W.; for a man who is unsaved and sick. Mrs. E. E., Pine Island; for daughter greatly afflicted and that she may have strength to attend a camp meeting. Mrs. W. A. H., Loco; for my son who has spinal trouble and goiter, for the salvation of my husband, 2 sons and daughter; also for the salvation and healing of my brother who is in the insane asylum, for my husband's healing and for me. Mrs. L. L. B., Sayre; for my wife that she may be healed of muscular ailment, and for me that I may not doubt. A. L. R., Cleveland.

Pray these may be saved or reclaimed:—Husband and children. N. E. S., Brandsville; a self-willed daughter. A reader.

Pray the following may receive the baptism:—A young man who has a great interest in his Bible. W. S. P., Ripley; Mrs. J. S., Camden; Mr. and Mrs. L. A. S., Sharon Springs; L. F. H., Santa Cruz.

Pray that the following may go deeper in the Lord:—W. S. P., Ripley; O. W., Pueblo.

Pray for the work at the following places:—Dallas, Tex.; Ripley, Tex.; Pueblo, Colo.; Algona, Wash.; Sanger, Cal.

PENTECOSTAL CAMP-MEETING REVIVAL IN PORTLAND, ORE.

Beginning (D. V.) July 3 to Sept. 4, 1921.

The ninth annual Campmeeting of the Pentecostal Assembly, 112 First St., Cor. Washington, Portland, Ore., will convene on the recently purchased permanent grounds, 65th Ave. and 50th to 52nd Sts., within 25 minutes ride of the center of the city. Take Woodstock car to 50th St., and walk to end of the street. This nine acre wooded tract has all modern improvements, and perfect camping facilities. Old fashioned Holy Ghost services, no hobbies. Everything free, absolutely no collections. We trust the Lord to supply all our needs. "FAITH IS THE VICTORY." The pastor will be glad to answer all inquiries. Pastor Will C. Trotter, 212 East 30th St., Portland, Ore.

CAMP MEETING, MULBERRY, ARK.

Beginning Aug. 20th. Good camping ground and water for those desiring to camp. Will try to take care of those who cannot come prepared to camp. Sister Hartman, from Wichita, Kan., and other preachers and workers expected. For further information write Bro. M. P. Sanders, or Pastor Ernest M. Adams, Mulberry, Ark.

CAMP MEETING.

Beginning Sept. 2nd, at Old Red Mill camp ground, 4 miles east of Murchison, 1 mile from Opelika, Tex. We want the near by assemblies to come and help us take this country for God. A good camping place, plenty of good spring water. We are the only two Pentecostal people near here. Come praying and believing God for a real outpouring of the Latter Rain.—J. R. and Willie Scott.

CRANE, MO., August 19-28, 1921. Elder J. R. Flower, Missionary Sec.-Treas., will have charge of the daily Bible teaching services. For information write Pastor J. S. Eaton, Crane, Mo., or Evang. W. W. Childers, Yellville, Ark.

MISSIONARIES WELCOME.

PANAMA CANAL ZONE.—Any missionary passing through here, we would be glad to welcome them at our little mission and hear some real Pentecostal preaching.—Allan M. T. Heady.

PREACHER WANTED.

Wanted at once a full fledged Pentecostal preacher in fellowship and holding papers from the General Council, to hold a revival. Everything ready. Answer this and if suitable will send fare at once.—E. C. Hale, Earlsboro, Okla.

OPEN FOR CALLS

I have resigned my position as pastor of Assembly in St. Louis, Mo., and am in the evangelistic work at present.—R. Elmer Baker, Sullivan, Mo.

CHANGE OF ADDRESS.

Evang. Wm. F. Kirkpatrick writes he has moved to 713 W. Chicago Ave., East Chicago, Ill.

NOTICE.

Any one knowing the whereabouts of J. A. Sanders formerly of Williston, N. D., notify Robt. Anderson, Pretty Rock, N. D.

WANTED.—To rent, for 1922, a small farm of about 30 acres in cultivation, and pasture for stock. House room for family of eight, near school and a good field for gospel work. Can give references. C. C. Comer, R. 1, Box 30, Briggs, Okla.

MISSIONARY CONTRIBUTIONS.

From July 23 to August 1, inclusive.

(This does not include offerings for expenses of Missionary Department.)

Amount	Contributed by
668.96	Pent'l Church, Cleveland, Ohio.
220.00	Pent'l Church, Akron, Ohio.
100.00	Lighthouse Assembly, Brooklyn, N. Y.; Beulah Heights Assembly, North Bergen, N. J.; Glad Tidings Mission, San Francisco, Calif.; Pent'l Assembly, Scranton, Pa.
78.50	Gospel Tabernacle (Pent.) Church, Youngstown, Ohio.
76.41	Assembly, Springfield, Mo.
59.00	Mr. & Mrs. R. H. N., Boston, Mass.
40.00	Assembly, Tottenville, N. Y.; D. M. A., London, Ontario, Canada; Pent'l Mission, Freeland, Pa.; E. B., Drumwright, Okla.
35.00	Mission, Tacoma, Wash.
34.00	South Cumberland S. S., Cumberland, Md.

30.00	Pent'l Assembly, Hammond, Ind.; J. M., Streeter, N. Dak.; Dr. C. C. S., Barham, La.
27.00	Collinsville S. S., Owasso, Okla.
25.00	C. L. F., San Diego, Calif.; H. C. H. & wife, Earle, Ark.; Woodworth-Etter Camp Meeting, Des Moines, Iowa; E. T., Mount Ayr, Iowa.
21.08	Assembly, Lancaster, Pa.
20.00	Mrs. C. W., Alton, Mo.; North Canaan S. S., Canaan N. H.; H. P. C., Norwalk, Ohio; R. L. C., Fostoria, Ohio.
19.00	Mrs. J. W. S., Floyd Knobs, Ind.
18.50	Mrs. H. L., Aurora, Ill.
17.00	Assembly, Zion City, Ill.
16.00	German Assembly, Elizabeth, N. J.
15.00	Assembly, Dayton, Ore.; W. S., Brooklyn, N. Y.
14.03	Pent'l Assembly, Scranton, Kans.
12.00	Assembly, Holdrege, Nebr.
11.35	P. S., Monroeville, Ind.
11.00	Mr. & Mrs. A. N. H., Madison, Wis.
10.00	A friend, Caroline, L. I.; R. W., Bakersfield, Calif.; Mr. & Mrs. L. S., Belle Fourche, S. Dak.; Mrs. S. L., Whittier, Calif.; D. S., Marengo, Ohio; Mrs. J. T. J., Springfield, Mo.; Mrs. T. G., Van Nuys, Calif.; C. B., Manakin, Va.; Mrs. K. U., Eureka Springs, Ark.; Mr. & Mrs. E. W. W., Fort Smith, Ark.; Mr. & Mrs. J. C., Malvern, Ark.; E. M. J., Broken Arrow, Okla.; I. W., Owego, N. Y.; R. L. H., Billings, Okla.; M. C., Waverly, Iowa.
9.00	S. M. W., Bayone, N. J.; A friend, Caroline.
8.06	W. A., Victoria, Australia.
8.02	Glad Tidings Assembly, Oakland, Calif.
8.00	A. C. L., Luck, Wis.; Mrs. D. H. F., San Francisco, Calif.; Mr. & Mrs. D. R. U., Pottsboro, Texas; J. C. F., Leon, Iowa.
7.00	Mission, Sanger, Calif.; W. H. W., Sneads, Fla.; Mrs. M. B., Homestead, Pa.
6.85	Ruby Assembly & S. S., Weskan, Kans.
6.40	C. M. I., Deming, N. Mex.
5.00	E. & F. H. S., Colbert, Wash.; Puget St. Assembly Hall, Olympia, Wash.; Mrs. F. B., Brooklyn, N. Y.; G. S., Green City, Mo.; C. W., Elba, Ala.; Mrs. W. R. F., Eustis, Fla.; B. A. O., Springfield, Mo.; H. C., Central Park, N. Y.; Mrs. R. E. J., Central Park, N. Y.; C. E. S., Kirkland, Wash.; Mrs. J. W., Golden City, Mo.; T. J. T., Meridian, Calif.; W. B. J., Escudido, Calif.; Mrs. L. B., Golden City, Mo.; R. C. O., Pacific Grove, Calif.; M. G. S., Osgood, Ind.; H. F. G., Woodville, Texas.
4.78	G. A. C., Vernon, Texas.
4.75	Mrs. S. W. S., Attica, Kans.
4.40	Mrs. D. E. H., Boulder, Colo.
4.00	Glad Tidings Assembly, West Unity, Ohio; Mrs. W. J. B., Two Harbors, Minn.; Bible Class, Wright City, Okla.; A friend, Baldwin, N. Dak.
3.70	J. W. H., Marvell, Ark.
3.50	W. G. C., Wheeler, Ark.; J. P., Hornbeck, La.; Brick Church, Rosebud, Mo.
3.00	A reader of the Evangel; Mrs. L. W., Central Park, N. Y.; Mrs. C. E. G., Fort Smith, Ark.; J. W. C., St. Louis, Mo.; L. E. F., Camden, N. J.; Bernice S. S., Russellville, Ark.; J. H. & E. W., Oswego, Kans.; Mrs. I. P. H., Monroe City, Mo.
2.75	W. J. B., Knoxville, Tenn.
2.70	W. R. P., Long Beach, Calif.
2.65	Zook Spur S. S., Madrid, Iowa.
2.50	Mrs. A. E. B., Dayton, Ohio.
2.20	King's Corner S. S., Spring Hill, La.
2.10	E. S. H., Saskatoon, Sask., Canada.
2.00	First Baptist Church, Butler, N. J.; W. S. M., Des Arc, Ark.; Mrs. A. W., New York City; Mrs. S. D., Osborne, Kans.; J. W. S., Harrison, Ohio; D. L. C. B., Warrior, Ala.; V. K., Marion, Ohio; J. D. C., Hacoda, Ala.
1.87	J. A. P., Mountainair, N. Mex.
1.70	F. W. W., Booneville, Ark.
1.50	W. M. S., Mountain Grove, Mo.
1.00	E. C. A., La Grange, Ill.; Miss L., Elizabeth, N. J.; Mrs. D. A. J., Badin, N. C.; Mrs. C. J., Moneta, Calif.; L. L. B., Sayre, Pa.; J. G. B., Fort Smith, Ark.
.75	Sums less than \$1.00.
	Total less \$400.65, amounts given direct to missionaries by assemblies\$2243.86
	Amount previously reported ... 5225.37
	Total to date\$7469.23

A/G ARCHIVES

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