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THE PENTECOSTAL EVANGEL

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WHEN OUR KING RISES UP

The Judgments That Will Attend His Advent.

Some are living over volcanoes, forgetting the molten matter that is beneath. They see the green grass around them, and that gives them a false security. The sylvan glades, the green meadows, and the slopes of the hills covered with vines and fruit trees, give them confidence, and they forget that they are living in a volcanic area.

They hear the rumbling sometimes, and then they look at the peaceful scene again, and they persuade themselves that they are secure. And they try to hide the thought of the molten fire beneath.

In spite of all man's vain attempts to persuade himself otherwise, there is a bottomless pit. "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit" (Rev. 9:1). There is an angel already created who will have the commission to unlock, to open up, to release hosts from the pit that are impatient and only too ready to be released in their infernal work. Emissaries from their master, who is going to repay his faithful servants with a living wage—a wage that will prevent death. For "in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them" (Rev. 9:6). Men cry for a living wage—and their master has one ready.

Relentless Woe to those who Spurn Mercy.

There will be no dearth of scorpions or locusts. No men will be overlooked except those who have the seal of God upon their foreheads. These will have a supernatural protection, but all the others will be unprotected.

Men do not believe in hell, though they use the word as one of their favorite expressions. As for the pit—that does not exist. But they will find out that earth has no protection from hell when the covering, the lid, is removed. Grace keeps the lid on. Grace restrains the command from being given to the

angel. But there is a time coming when grace will be withdrawn and the vengeance of our God will be manifested.

When? When the cup of iniquity is full. How long will it take to fill it? Men are filling it as fast as they can. How? Forgetting God. You find the list of their sins in the first chapter of Romans. Men are doing these things, filling up the cup, and the cup will soon be full.

Bringing upon Themselves Swift Destruction.

Will men believe your message? No. Why not? Because they will not read nor believe the word of God. "Whose judgment now of a long time lingereth not, and their damnation slumbereth not." The smouldering fires will soon be in a flame. The great restraining power is the prayers of God's people, their holy lives, the longsuffering of our God, and the intercession of the High Priest.

The rent veil meant an end, a finish, of the meritorious service inside. The shadow had to go, because of the real Presence, because the real atoning sacrifice, the true Lamb of God, had been sacrificed on Calvary. And soon the work of intercession of the High Priest within the veil will cease. And when that ceases the restraining powers are withdrawn, and you can expect all the floods of wrath and judgment, the breaking of the seals, the trumpets, and the vials, because His high priestly work, the fruit and the effect of His atoning work, has been finished. The great restraint, the great barrier, removed for the floodgates of iniquity.

Then Christ will take up His position as King. Priestly robes set aside, and kingly robes put on. Instead of the nail-pierced hands uplifted in intercession for the nations, there will be the rod of iron to break them as a potter's vessel. It is imminent. The time is coming when the last sentence of the last intercessory prayer with the last Amen will be uttered; then God will be free

to act. He restrains Himself through grace, because of the gracious petitions coming from the lips of Him who is full of grace and truth.

Woe to the Inhabiters of the Earth.

The devil will manifest great wrath, for he knows his time is short, but his ultimate doom is assured. He will show his wrath on the remnant of God's people, the Jews, and upon the residue of men made in the likeness of God. It is the same spirit that animated the Egyptians to seek to destroy the chosen of God, and at the Red Sea they themselves were destroyed. The devil, as a roaring lion, walketh about, seeking whom he may devour. Insatiable! Why? He cannot touch the redeemed. He can only touch those Christ would have redeemed had they accepted.

The awfulness, the horrible character of those from the pit, only reflects some of the attributes of their master. God has to rid His universe both of them and him. How? By the Son of man, Jesus of Nazareth, of the little village, of the humble Galilean town.

Can any good thing come out of Nazareth? Yes, God deigned that the Ruler of the world should come out of Nazareth. He deigned that the Saviour of the world should come out of Nazareth. He deigned that from Nazareth should come Him who is to rule over kingdoms, principalities, dominions, who could control the mighty angels of light, who would obey His commands, carrying out His judgments, Him that was to ride the white horse. Yes, the Man from Nazareth leading the hosts on white horses, clothed in white, smiting the nations with the sharp sword of His mouth. Yes, and through Him of Nazareth the beast and the false prophet are cast into the lake of fire.

The Lord shall have them in Derision.

Jesus of Nazareth causeth the strong angel to bind Satan, that old serpent, the devil, with a chain, with manacles that grasp so tightly that for a thousand

(Continued on Page Three.)

-:- God's Way in Sickness. -:-

A Copy of a Letter to a Friend.

I wish to say a few words (looking to the Lord for His wisdom and guidance) on the subject of the provisions of His grace for the healing of the bodies of His saints of this dispensation—those bodies which are the temples of the Holy Ghost.

There are two great portions of the gospel of grace that appear to be specially under the attack of the enemy in these days,—(in addition to the truth about the Person, work and Word of our Lord, which are the special objects of his attack at all times). These are (1) the truth relating to the second coming of Christ; (2) the truth relating to God's means for meeting the assaults of the enemy on our bodies, which assaults are increasing in malignancy, intensity, and success, as the age goes forward into its last awful hours.

You, my brother, have had grace to stand up for the first named truth, accepting all the reproach incidental thereto. Yet you appeal to me, most earnestly, not to militate against my usefulness as a minister of Christ and a steward of the mysteries of His grace by witnessing to His provisions for the sickness of believers. You conjure up a picture of what would happen in case of refusal to send for a doctor, including in the picture a coroner's inquest and contempt brought upon the name of our Lord. I am reminded in this connection that one of His glorious names is "Jehovah Ropheca"—the Lord who healeth thee—and the Philadelphian is commended for **not denying His name** (Rev. 3:8). Yes, the unbelieving world is looking for occasion to pour contempt on His name; but such occasion will come rather in fearing and failing to stand for all that His name means, than in witnessing faithfully to it. I must therefore regard the odium that may attach to this truth as an additional and powerful incentive to me to stand loyal to it; and may the Lord deliver me from falling in this through fear of the face of clay.

Now I will deal with the objections you bring forward, promising that one of the reasons that strongly confirm me in this truth is the feebleness and futility of the objections advanced by those who oppose it. This is no reflection upon you, my dear brother. If you have not advanced stronger objections, it is simply because they do not exist.

1. You ask why did Paul leave Trophimus at Miletum sick? I ask another question, Was it to take a course of medical treatment from some local M. D.? The record does not say so. Would you have me infer it?

There is no one so foolish, I hope, as to say that a believer cannot get sick. It happens every day. The great question is, **what shall he do when he does get sick?** This Scripture does not an-

swer that question, but other Scriptures do answer it explicitly.

2. Then, of course, you cite 1 Timothy v. 23. Let me quote it in full to you, and while you have your eyes upon it, tell me if you see anything there about taking drugs to heal a sick body.

"Keep thyself pure. Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities. Some men's sins are open beforehand, going before to judgment; and some they follow after."

Many have, from this Scripture, preached indulgence in intoxicants; but one thing which **cannot** be founded upon it is a medical system. Certainly no system of medicine has been founded upon it up to this time. There is not one word about taking drugs for diseases. Advice is given about an article of **food**, about which the Bible gives many directions, and very necessary advice, no doubt, in the place where Timothy was laboring. What the apostle advised him was to substitute wine for **water**, the article of drink which is of the very first necessity for a body in a **state of health**. It has nothing to do with sickness. If you will just clear away the prejudices and preconceived opinions through which you have been looking at this subject you will see that we come very close to the limits of absurdity when we represent the apostle as advising Timothy to substitute **medicine for water**. The thin sour "wine" of those countries is the commonest beverage even for the poor. Yet, it is with such arguments as these (and this is the favorite of all) that this truth is opposed.

I have heard of a system of cures called "hydropathy" (substituting water for medicine); but human folly, and human desperation, have not yet (to my knowledge) devised a system based upon this interpretation of 1 Timothy 5:23; namely, substituting **medicine** for water.

Even if you, without warrant, take the word "wine" to mean "medicine," still you cannot obey the second command, "take a little medicine" until you have obeyed the first, and have ceased **drinking water**.

3. You cite Jeremiah 8:22. "Is there no balm in Gilead?" but you betray a doubt (and well you may) as to the applicability of the question, "Is there **no Physician there?**" "**There**" is used in a spiritual sense. Gilead was the place from which spices, ointment, and essences came (Gen. 37:25). The question is asked by the Lord Himself, pointing to the true Gilead of the believer, and He immediately adds this question, "Is there **no Physician there?**" There is, and can be, no question between us as to who this "Physician" is. I therefore leave you to ponder a little further over this passage, and see if it

does not lead you to "the Great Physician."

4. You refer to an expression in Isaiah, namely, "mollified with ointment." I cannot see that this has anything whatever to do with our subject. You do not point out any application, merely asking "what does it mean?" Certainly it does not mean that the believer, when ill, shall resort to human remedies. Hence the passage does not now concern us.

Let me say in this connection that those who oppose this truth on Scriptural grounds generally admit that healing by the direct action of the Lord can be unquestionably proved from the Old Testament, and that Israel had no one to resort to, in case of sickness, but to Jehovah Himself. "He sent His Word and healed them." "Go show thyself to the priest." Asa "in his disease sought **not the Lord**, but to the **physicians**. And Asa slept with his fathers" (2 Chron. 16:12,13). Passages could be greatly multiplied. "But," they say, "that was for Israel. Now you must rightly divide the word of truth; and not apply as Church truth, what was given to Israel." I know that you see a great difference between Israel and the Church. But would you say the Church is not so near to the Lord as Israel was for the purpose of bodily healing? Or that what displeased God in those days (seeking to the physicians) is pleasing to Him now?

I, too, recognize that there are important differences between the earthly nation of Israel and the church; but I say that, while God alters His dealings with men, **He Himself does not change**. His **one remedy** against sin and all its consequences, disease included, is **CHRIST**. **He never had or proposed any other**; hence we can (and must) find the truth for which I am contending in the Old Testament. Christ is the subject of the **whole Scripture**, from beginning to end; but it requires the New Testament to give the **fulness** of the revelation of Him, in whom all fulness dwells. Hence we get the clear, unveiled presentation of this truth in the gospels and epistles, particularly the latter. It is involved in many passages where it is not specifically defined. For instance:

2 Corinthians 5:17. "If any man be in Christ there is a **new creation**; old things have passed away (including old remedies); behold! all things have become new, and all things are of God."

Drugs and chemicals are not among these new things, but among the old things, and are not of God.

Colossians 2:10: "Ye are complete in Him."

This is not true if I am remitted to such expedients as the unbelieving have devised and rely upon to combat disease. I can face the world on this Scripture alone, saying with full assurance of faith, that **in Him** I have a complete remedy against **every evil thing**. So long as the Spirit of God has made no exception, and has not told us that we are complete in Him except as to remedy against sickness, and that for that we must go outside of Him to the world's

doctors and drugs, I shall accept this Scripture at its full face value.

Galatians 6:14: "By whom the world is crucified unto me and I unto the world."

Yes, the whole system is at an end for me in the cross of Christ, including all its reforms, philanthropies, moral agencies, temperance movements, schemes of betterment, methods of fighting evils, its sciences and especially its medical science, so-called, for that touches that sacred body which has been snatched as a trophy of Christ's glorious work from the service of sin, and made the temple of the Holy Ghost. And not only is the whole world-system dead to me, but I am dead to it, never, nevermore to have anything to do with it. It is a double crucifixion. No separation could be greater and wider than this. It utterly precludes my going to the unbelieving, Christ-rejecting world for any help.

Colossians 3:4: "Christ our life." Deuteronomy 30:20: "For He is thy life and the length of thy days." This does not mean life for the soul only, but for the whole man; "that the life also of Jesus might be made manifest in our mortal flesh" (2 Cor. 4:11), "shall also quicken your mortal bodies" (Rom. 8:11). The meaning of these statements is unmistakable.

Philippians 4:19: "But my God shall supply every need of yours according to His riches in glory in Christ Jesus" (R. V.).

How can any believer except from this statement the needs of the body?

But why continue? We meet this truth wherever we look, and cannot help meeting it, for, of course, the salvation, which our Lord wrought is a complete salvation. It covers man's three-fold being, and meets all his needs ("every need of yours") in this present sphere where sin and disease still exist.

(To be Continued.)

When Our King Rises Up.

(Continued from Page One.)

years Satan himself cannot wriggle loose. And take him again finally to consign him, to cast him, into the lake of fire that burneth for ever and ever.

Jesus of Nazareth, the despised of the earth, glorified by the God of heaven. "Yet have I set my Son upon my holy hill of Zion." It shall be done for the mouth of the Lord hath spoken it. King of kings, and Lord of lords, and He shall reign undisputed, unmolested, unchallenged throughout the endless cycles of eternity, subject unto, still ever executing the will, purposes, plans of His Father, God.

His saints will be with Him. "Behold I and the children which God hath given me." Always at His right hand, willing to do His best, until God shall be all in all. Amen.

One hundred and twenty people, filled with the Holy Ghost and ready to die for the truth, will shake the world to-day as on the day of Pentecost. If not, God must have changed, and we dare not say that.—Sel.

The Experience of Pentecost--Is It for Today.

According to Dr. Scofield, "Every believer is born of God, indwelt by the Spirit, and baptized by the Spirit." Is this actually so, or does the Scripture record show that some received the Holy Spirit subsequent to their becoming believers? This matter is of such great importance that there must be no loophole for presumption. The article below shows what the Scriptures actually state.

The book of Acts takes up the thread where the Gospel of Luke lays it down, repeating the promise made by our Lord to His disciples before His ascension, and His command that they should wait until it was fulfilled to them. If this promise and command applied to others than the Apostles, we should expect the subject to be given great prominence in the book.

At His ascension, only the first of John the Baptist's great prophecies concerning Christ had been fulfilled. He had suffered as the Lamb of God and taken away the sin of the world (John 1:29); the second prophecy, which is quoted no less than six times (and inferred on the seventh) was awaiting fulfillment—"He shall baptize you in the Holy Ghost" (Matt. 3:11; Mark 1:8; Luke 3:16; John 1:33; Acts 1:5; 11:16; 19:4).

Some Christians think that when He came on the day of Pentecost, the Holy Spirit was given to the Church, and that we to-day do not need to have a similar individual experience. But when Peter preached to the thousands of wondering Jews a few hours after he and the other disciples had been so "filled" he said, "Repent, and be baptized every one of you . . . unto the remission of your sins, and ye shall receive the gift of the Holy Ghost" (ch. 2:38). His own experience of repentance did not suffice for any one else, neither did his receiving the Promise of the Father, "for the promise is unto you," he said, "and to your children, and to all that are afar off,"—afar off in condition, and in time, as we are today.

It is very evident that this message given by Peter was a pattern of subsequent preaching by others, and, although not often recorded, that they did not omit to proclaim John's second prophecy after they had declared the truth of Christ's resurrection. The majority of recorded sermons break off on reaching the point of the resurrection, but having established that fact, the preachers must have proceeded to tell of the Promise of the Father, for we read of some young converts who "were filled with joy and with the Holy Ghost" (ch. 13:52). When those at "Samaria had received the word of God" (and were therefore regenerate), the Apostles were not satisfied, because "the Holy Spirit was fallen upon none of them" (ch. 8, 14, 16).

How many Christians to-day are in the same condition!

Again, when Paul met some disciples, he at once asked if they had this experience (ch. 19:2), from which one infers that the subject was fundamental in his teaching to young converts.

In two others of Peter's addresses preserved to us he proclaims this glorious Promise. In Solomon's porch he spoke of "the times of refreshing," and the blessing following our Lord's resurrection, but his speech was interrupted (ch. 3:19, 26; 4:1).

Again, in ch. 5:32, he seized a brief opportunity to tell, not only of repentance and forgiveness offered by God, but also of the Holy Ghost, "given to them that obey Him."

But, granted that this promised blessing was fully proclaimed, why are we not told that at least the majority of the believers received it?

One has always heard it said that in the book of Acts there are five instances of the Holy Spirit coming upon believers to signify His occupation of them as His temple, but when the writer of this article thought that a sixth was inferred, the idea occurred, "then there must be a seventh, to make a complete number?"

A new book, entitled "Recent Discoveries in St. Luke's Writings," by Lt.-Col. G. Mackinlay, shows that Luke did not group his material into sevens, but that he bestowed emphasis on his special points by three-fold repetition, or by linking similar subjects into sets of three.

This key, which certainly unlocks the mystery of Luke's "order" in his gospel (Luke 1:3), was applied to the present case, and found to make of the six incidents a pair of triplets which balance each other beautifully, while a seventh or more cases would have been superfluous.

This double triplication is, according to Luke's (recently discovered) plan, a very strong emphasis on the subject in question. Although not so obvious to the casual reader as if the matter were repeated in connection with each convert mentioned, yet according to his method of writing, Luke has emphasized it greatly as we are led from the first two chapters of Acts to expect, and we infer that these six were samples of the normal Christian experience of those days.

The six occasions divide themselves into two sets—those who received the baptism of the Holy Spirit immediately after their conversation, and those who received after an interval.

The Holy Spirit Received.

By Whom and When.

I. 1. A multitude—120 disciples—ch. 2:2; immediately He was given from heaven.

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A SPECIAL DAY OF PRAYER.

The General Council and Missionary Conference is convened for Sept. 21st to 28th. There will be many weighty matters to be decided, and it is felt that the time is ripe for large forward moves both in the Home and Foreign fields. We are therefore asking all ministers, members and friends of the Assemblies of God to make the first Sunday in September a day of special prayer, or better still, a day of prayer and fasting, that all that shall be done at the next Council may be in accordance with the mind of the Master. This is a preliminary announcement, but we will be writing further concerning this later on.

STEADFAST, UNMOVABLE, ALWAYS ABOUNDING.

The work of the Lord is generally judged by outward results, and the evangelist whose reports are brightest, receives the greatest appreciation and applause. But the "nobody" behind the scenes who has been faithfully praying is the mightiest factor in the situation. When man is magnifying the outward, God magnifies the secret praying of His saints, and He promises to reward "openly" those who, behind closed closet doors, are praying to Him in secret.

God has set in the church apostles, prophets, teachers, miracles, gifts of healing, helps, governments, diversity of tongues (1 Cor. 12:28). There are big cog-wheels and small cog-wheels.

The hour hand of a watch does not quarrel with the second hand, and the minute hand is not jealous either of the second hand or the hour hand. The three are inter-dependent, inter-locked. Imagine a watch without an hour hand! "But," you say, "The hour hand is so slow, it makes such a very little show. But look at the second hand! It is lively, jumping, skipping, and makes a big show."

The second hand has a small circumference and plenty of movement and it makes a big show. The hour hand has a large circumference and is very slow movement and makes very little show. But neither would change places with the other.

Let the amateur watch-maker change the places of the two hands, and see what kind of a watch you have. Put the hour hand on the second hand place, and the second hand on the place of the hour hand. You can tell the time fine!

There are a lot of amateur watch-makers and repairers in the world and in the church. They want to put the second hand in the place of the hour hand, and to the hour hand they say: "You ought to go a little faster," and so they put it in the second hand's place. It is like harnessing an elephant and a race horse together and expecting them to do perfect work.

God has set in the church. Don't you un-set or re-set. He knows best how to set. And He sets for His own glory, for his own purpose, His own plan, the various members of His Church.

Study the apostles in their various works. The Stephens, the Lukes, the Matthews, the Apollos, the Epaphrases, who labored much in prayer. Their writings are not much—some of them. But they all had their part and they did not want to trade parts.

Every one has He set as it pleased Him. The Word or God says: "Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know your labor is not in vain in the Lord." It is not the extent of the work, the publicity of the work, or the seeming success of the work that counts most with God. The thing is—is it the work of the Lord? If it is, your labor is not in vain.

BROTHER BODDY LEAVES SPRINGFIELD.

It was with genuine regret that we said goodbye to Bro. and Sister Boddy as they left Springfield on Monday, July 25th. During the past two years we have learned to appreciate Bro. Boddy's worth in counsel and our fellowship with him in the Lord has been very sweet.

Let us follow Bro. and Sister Boddy with our prayers, that God will make them a real blessing in the East, and that He will abundantly supply their needs for spirit, soul and body.

Their address during the next few weeks will be 199 Croton Ave., Ossining, N. Y.

HOW YOU CAN HELP OTHERS.

You can help others and help us by securing a club of new subscriptions to the Pentecostal Evangel. We are offering the paper for 25c from now to the end of the year. Let each pastor or evangelist canvass his whole congregation and get every member to subscribe at this low rate. Each issue of the paper will contain messages on Salvation, Healing, the Coming of the Lord, Pentecost and Practical Righteousness, besides news of all our missionaries and assemblies. Where there is no pastor, let some brother or sister in the assembly secure these subscriptions. We are sure the Lord will make the paper a blessing to every one who takes it, but we have to get you to help to extend the usefulness of the paper. This low price offer is for new subscriptions and does not apply to renewals.

We enclose a blank in this Evangel for four names, but we will not object if you send us four hundred.

GRACE.

"He giveth more grace." Grace to meet the corruptible with the incorruptible. Grace to give good for evil. Grace to give a prayer for a blow. Grace to give good for evil. Grace to go the second mile. Grace to turn the other cheek when one is smitten. Grace to take the lowly, lonely way, the despised way, the way that leads to sacrifice. The grace to give love, upspringing and outflowing, warm and sincere, in place of hate and condemnation and judging. The grace that though rich becomes poor, yea, the grace of our Lord Jesus Christ shall be imparted unto thee. God resisteth the proud, but giveth grace unto the humble.

INTERCESSION.

True intercession is a sacrifice, a bleeding sacrifice, a perpetuation of Calvary, a "filling up" of the sufferings of Christ. St. Catharine told a friend that the anguish which she experienced in the realization of the sufferings of Christ, was greatest at the moment she was pleading for the salvation of others. "Promise me that thou wilt save them!" she cried, and stretching forth her right hand to Jesus, she again implored in agony, "Promise me, dear Lord, that Thou wilt save them. O give me a token that Thou wilt." Then her Lord clasped her outstretched hands in His, and to give her the promise, and she felt a piercing pain as though a nail had been driven through her palm. I think I know the meaning of the mystic experience. She had become so absolutely one with the interceding Saviour that she entered into the fellowship of His crucifixion. Her prayers were red with sacrifice, and she felt the grasp of the pierced hand.—Jowett.

SCATTERING THE GOOD NEWS.

Christ had announced that the Gospel message was for every creature, and that the disciples were only to tarry at Jerusalem until endued with power from on high. But life was full and the work interesting there, and at last God had to send a stormy wind to scatter the disciples abroad. Perhaps in the life of some reader a tempest has come, and circumstances are difficult and even boisterous, though the soul remains calm. May it be that God wants to send you forth from the comfortable moorings of home to serve him beyond the horizon?

There is a message for us all, from the lips of a converted cannibal of the South Sea Islands named Daniel Alaniku, in a letter just received. One day as he was going with a missionary in a canoe to a heathen village, he remarked,

"No good too many Christians make a heap in one place. I want to teach people where they never been hear about Jesus yet." There were seventeen or eighteen Christians in his station, and he thought they should scatter and tell the Gospel beyond. What would he say of our many-churched cities with their thousandfold congregations that give no thought to those beyond?—H. Homer Dixon in S. S. Times.

The Perils of the Baptized.

Those who are opposed to the present Pentecostal outpouring frequently liken our movement to that of the Corinthian Church whom the Apostle Paul addressed as carnal and not spiritual. Our Lord told us to agree with our adversary quickly, and we are learning to appreciate every criticism to which we are subjected and to seek to be profited by the same.

A few days ago a copy of a very severe criticism of the Pentecostal movement was received in this office and we were asked to reply to the same. We read the criticism and had to recognize that there was much that was true in it, and we were put under deep conviction that there are some things that have come into our midst that are not pleasing to the Lord, and that our great need is to repent of all that is carnal and to humble ourselves under the mighty hand of God, trusting Him to subdue all things unto Himself, and to make us a people who will fully glorify Him in all things.

Rejecting the Full Gospel.

When God began to pour out His Spirit some years ago, those who were mighty and noble of the churches refused to have anything to do with this work, and when the wise and prudent would not come in, God had to choose the foolish, the weak, the base, the despised and the "are nots." We certainly cannot glory in the crowd that have come into the Pentecostal experience, but we do and will glory in the Lord who, in His infinite grace and mercy, has made no difference between us and those at the beginning.

In writing to the Corinthian Church, Paul was faithful in warning them of the pitfalls of which the baptized saints need to beware, and in the tenth chapter of his first epistle, there are some of the most solemn words of all the apostle's writings. He reminds the saints of the children of Israel who were "baptized into Moses in the cloud and in the sea," and were supplied by God with everything they needed for their spiritual welfare—and yet they failed God. "With many of them God was not well pleased."

The question that we need to put to ourselves continually is this: "Is God well pleased with me?" And since we have to admit that we might be deceived with the judgment of our own hearts, we need to look right through to the Lord and ask Him, "Lord, am I pleasing thee in all things?" Let us open our beings to Him and look to Him to search us and try us and see if there is any way in us displeasing to Him, and, as the blessed Spirit of God convicts, let us go afresh to the open fountain for the cleansing of the precious blood, and in future seek to walk more humbly with our God.

There are five places where the children of Israel failed God, and since

these things are written for our admonition upon whom the ends of the age are come, we need to take heed lest we fail God in like manner.

1. Lust after evil things.

God provided angels' food and fed His people with the "bread of the mighty." Were they satisfied? No, their hearts went back to the things of Egypt, the fish, the cucumbers, the melons, the leeks, the onions, and the garlic, and they cried, "Who shall give us flesh to eat?" And the Holy Spirit's comment on this is, "He gave them their request; and sent leanness into their soul" (Psa. 106:15).

What lesson does this bring to us? Not to have our hearts in earthly things. Everything under the sun is vanity and we need to have our affections set on things above. God will supply all our needs and He would have us content with such things as we have, for godliness with contentment is great gain.

We have watched some who are continually praying for earthly things and for money for themselves and for their own work. They receive what their hearts desire, but a leanness comes into their souls. The only things that we are told to covet are the "best gifts."

2. Neither be ye idolators.

Our Lord Jesus gave to the woman at the well a wonderful revelation when He told her, "The hour cometh and now is when the true worshippers shall worship the Father in spirit and in truth." And as old Isaac Pennington put it: "Idolatry is the worshipping of God without His Spirit—that is the plain, naked truth of the thing." Man is ever inventing substitutes for spiritual worship, and the golden calf in the wilderness was just a substitute for the simple worship God had ordained. The summing up of the Holy Ghost in the New Testament concerning this is: "They sat down to eat and drink and they rose up to play." What a picture of the modern social! It pleases flesh, but does it please God? He calls it idolatry. The Apostle warns us: "Flee from idolatry." "Little children keep yourselves from idols."

3. Neither let us commit fornication.

In His letter to the church at Pergamos, our Lord Jesus warned us of some who held the doctrine of Balaam who taught the people to eat things sacrificed to idols and to commit fornication. Balaam was one who had a true prophecy from God at one time but was one who "ran greedily" into error "for reward," and he comes down to us with all the marks of a false prophet on him. There are such in our midst today. The enemy who is allowed to sow tares amongst the wheat, has pitch-forked into our Pentecostal movement many false prophets. Some of these are calling married people into what they call the "eunuch" life and teach them that what Paul wrote in 1 Cor. 7 is carnal, and that we must

reach a far higher state of holiness than Paul taught.

The doctrine of these ultra-spiritual people seems very plausible at the beginning, but at the bottom it is nothing less than Balaamism, and the end is inevitably what Balaam's doctrine resulted in. Paul knew these errorists would creep in and so warns us against them.

4. Neither let us tempt Christ.

There will always be tests in the Christian life, for the trial of our faith is much more precious than gold that perisheth. At the time we are going through tests, the enemy comes along and presents his visiting card—discouragement.

The soul of the children of Israel was "much discouraged because of the way," and they began to speak against God and against Moses. Would God have failed to provide water for His own? Never. What a grand opportunity there was to praise for the sure and certain coming forth of their God, who is always a very present help in time of trouble and test. But instead of praising, they "tempted the Lord, saying, Is the Lord among us or not?"

Are you ever tempted like that? Afraid He has forgotten you, fearful lest He does not care for you? Why, He has declared: "I will never, never leave thee, I will never, never forsake thee" as the literal Greek of Hebrews 13:5, with its five negatives, reads. Discouragement serves no possible purpose, and if the devil tempts you this way, speak to your soul like the psalmist, "Why art thou cast down, O my soul? and why art thou disquieted in me? Hope thou in God; for I shall yet praise Him." When the devil tempts you to question, "Can God furnish a table in the wilderness?" cry out with all your heart, "Yes, praise Him, He can and He will." Never tempt the Lord by questioning His presence or His provision.

5. Neither murmur ye.

The spies had gone up into the land of Canaan. There was a minority report of faith, but a majority report of unbelief declaring, "We be not able to go up against this people; for they are stronger than us." Caleb and Joshua protested, "We are well able. They are bread for us; their defense is departed from them, and the Lord is with us; fear them not." But their report was not accepted and the whole congregation set to murmuring? "Would God we had died in the land of Egypt! Or would God we had died in the wilderness!" How did God regard such murmuring? He said to Moses: "How long will this people provoke Me? and how long will it be ere they believe Me?" And His judgment was this, "Your carcasses shall fall in this wilderness; and all that were numbered of you, from twenty years old and upward, which have murmured against me."

Murmuring on the lips is the offspring of unbelief in the heart. John Wesley used to say: "I would as soon blaspheme as to murmur." The Lord is planning everything for our highest good and we should be people continually thanking

(Continued on Page Nine.)

-:- -:- (A Work of Faith and Labor of Love.) -:- -:-

It was a great inspiration for us to have Miss Jennie Kirkland of Bettiah, India, with us in Springfield for a few days lately.

The story of the work at Bettiah is one of the romances of the Mission field. The Lord has enabled Miss Kirkland and Miss Flint to establish a very blessed work there, and they have a family of 50 girls in training for Bible women.

The Lord has given them a beautiful piece of land, 8 acres in extent, on which there are a number of fruit trees. They are about to commence building and the Lord is beginning to touch hearts to supply the needs of this forward move. Miss Kirkland is getting out a pamphlet concerning this which can be gotten from the Missionary Treasurer.

Below are a few of the interesting things told us by Miss Kirkland.

I was once talking to a Christian who had been a Sadhu, or professional holy man, before he was baptized. I knew that he had looked into several religions, Mohammedanism, Aryia Samaj and Hindoism, and so I asked him why he had become especially interested in the religion of Jesus Christ. He answered, "Because it is the only religion in which there can be found a God of love."

Nasabin was a widow woman who was saved at the mission. She came as dai or nurse to look after the girls. It was whilst she was with us attending the women's meetings daily she became interested in the Gospel and was saved. She asked to go home and fetch her three children. With much prayer, she left for her distant village. She had promised to return in a day or two and take water baptism to prove to her heathen friends that she had left the heathen religion.

Suffering for Jesus.

She returned more than a month later and told her story. When she arrived they were just going to have a wedding of a distant relative and she was told that she must be reinstated into caste or that she would defile the ceremony. She refused, saying that she loved Jesus and would not become a heathen again. They told her they would force her into their religion again by insisting on her marrying her husband's brother. She refused to do this. The mother-in-law locked her in a dark room for six days and nights, and she was closed in there without food.

She said that as she waited within her prison, her three children cried pitifully outside. No one had any mercy on her and at the end of the time she was dragged out of the room and forced to marry her brother-in-law. She was sick for two weeks after this but as

soon as she became strong enough she made her way to the Mission. She came alone.

Much prayer was offered to God that He would undertake and save her husband, and she asked that workers be sent to her village, promising to entertain them whilst there—a big item with an Indian. Five of our native workers went to her village many miles away and preached in twenty-four villages in that district. Many heard the gospel for the first time. Nasabin's family became in-



Miss Jennie Kirkland of Bettiah, India.

terested, the mother and husband especially.

Later she with her husband and children came to the mission and are being taught. Praise God that both the husband and mother are now saved.

Jagnas' Story.

Jagnas belonged to the milkman caste and had been caring for her father's cows in our yard for several weeks. She became interested in the story of Jesus. When she first began to come, her hair was just a mass of vermin and cowdung, and her sari was extremely dirty. The

first change we saw in her outward appearance was that her hair was combed and oiled and that she had on a clean sari, and we found that she was being strongly drawn by the Spirit of the Lord.

We felt she was saved, and one day at noon we heard a commotion in the yard, and upon inquiry we found that the husband was there and was greatly enraged over the fact that she had taken a glass of water from a Bible woman and so defiled herself and broken her caste. Her husband declared that she was no longer his wife and left to tell her parents. Her parents came and tried to take her away bodily but she refused to go. Her mother fell at her feet and begged her to be reinstated in caste. But though Jagnas knew the disgrace of being a widow, with her own hands she took the jewelry from her neck and ankle and gave them to her mother, thus making herself a despised widow for Jesus' sake.

When her mother saw her pleadings did not avail, she put the curses of the gods on her. The father said that although they had not been able to persuade her or take her away that they would get the police to do so. As they left we went to prayer—an agony of prayer for hours. The burden lifted and when we went out on the front veranda we saw the father alone coming into the yard. As he neared us, he—Indian fashion—clasped his hands and bowed, begging us to forgive him for the trouble of the day. We rejoiced that God had done exceedingly abundantly above what we had asked or thought. After this Jagnas was baptized.

The Sacred Cow of India.

We were called to the veranda one afternoon to see a young woman, the girl-woman wife of a Brahmin. I recognized at once that she belonged to a high caste because of the outer garment she wore. Noting a little rope hanging from one arm, I asked the meaning of it. She said she had killed a calf which had strayed into the house, by throwing the lota or drinking glass at it. She was at once sent out on a long pilgrimage of two years. Her parents, although wealthy, were helpless to aid her. She must beg her way to the holy city of Benares and present this rope to the priest in the cow temple. Being a Brahmin woman she had been kept in Purdah—the curtained place of the woman's quarters, but now she would be thrown into an open life, sleeping under trees, making her way toward the holy city.

I told her the story of Jesus and His love. Then I called an Indian worker who also pled with her to give over her superstitious way and to follow Jesus

who alone could liberate her. Weeping, she said she understood, and that she realized she was following a false hope, and I will never forget the look as she said: "My only hope of ever taking my baby in my arms again or of seeing my husband or my mother is in presenting this rope to the priest." After we had more fully told her the story of Jesus' power and pled again with her to follow Him, with determination she arose and started on her long, hard journey. Very often in this time of penance the Mohammedans capture the girls and they never return to their homes.

It has been nearly a year and a half since she started on her pilgrimage and repeatedly our hearts have cried to God for her protection and salvation. Six months more lie before her and we trust that when she returns we may have the opportunity of seeing her saved. Pray not only for this one but for numbers of other girl wives making this pilgrimage through superstition, that they may be set free by the Gospel.

Delivered from Plague.

A woman in a near by village, who had been interested in the story of Jesus told by the Bible woman, finally gave her heart to the Lord. One day when the heathen Guru, or priest came to beg at her door she said she gave no longer to the heathen priests but was following the true God. He became very angry and cursed her with the curses of the gods. Finding she persisted in following the new religion, he left her. Just at this time cholera was raging in the village and many were dying. She daily witnessed to the fact that the reason they had been kept from plague was that they had come to follow Jesus. The Guru, hearing of this, stirred up the caste against her. They carried the body of one who had died of cholera and laid it in front of her mud house, saying, "We will see if your God will keep you from this sickness." The Lord preserved them from harm and when the Bible woman returned to the village next week, she told of what had happened and they praised God for protecting the entire family from plague.

Chatuer's Story.

When the Mission was first opened and we were standing for Divine healing the Lord permitted a test of our faith. One day a mad dog came running from a village nearby. It had bitten an ox in the village, and as it ran into our yard, it bit one of our Christian evangelists on the foot. The village people came running and saying the man would die of hydrophobia. Much prayer was offered, but the sore looked very angry. In a few days the ox died of hydrophobia as the result of the bite from the dog. The heathen could not understand why medicine was not given to our evangelist and expected every day for him to go mad. The Lord allowed the sore to get very bad, but when our faith was tested to the utmost, and when proud flesh had come to the wound, the evangelist pulled back the corruption and said, "Cannot you see the new flesh coming in underneath?" And as the heathen looked on, it made them to realize that Jesus is the

Healer Divine. In a few days the foot was well, but the testimony stood months afterwards, and even years afterwards when we referred to this, the heathen would say, "Your God heals." It was a real testimony to those in the village.

Our Indian preachers go out into the district daily, and we are convinced there is no influence working more definitely for the salvation of the heathen than that of the native workers. One example. Two of our Indian evangelists were returning from a day in distant villages, and as the shadows of evening began to fall they overtook four men carrying a sick man on a bamboo stretcher. Inquiring, they found they were taking him to the missionaries to be prayed for. The preachers told them they believed in the same God.

They let the stretcher down to the ground and as Christian and heathen knelt together on that village roadside, the mighty power of God fell, the man was healed, and lifting himself off the stretcher, walked home glorifying God. The faces of our Indian preachers shone with the glory of God as they related the miracle to us. Praise the Lord.

"AND THY HOUSEHOLD."

A dear Christian mother was deeply concerned about her three daughters, whose ages range from 21 to 25, who had thrown over all home restraint and who spent all their time and strength in picture shows, dancing, smoking and even drinking. They were about to become engaged to men who had no regard for God, nor for the things for which this dear mother longed. She spoke to them and did all she could with them but they simply laughed at her and gave no heed to her exhortations. At last in desperation she said: "Very well, from the day after to-morrow I am going to remain in my room and lay hold upon God, and nothing will induce me to leave the place till He saves your souls or I am carried out to be buried." Their indignation was tremendous, but having a sense of their awful condition she adhered to her resolution, locked her door, and after 23 hours the first girl came in an agony and said: "Oh, mother, let me in for I want Jesus Christ as my Saviour," and she led her to Christ while the other two remained if anything more strongly opposed. At the end of the second day the second girl came, and at the end of the third day, in the last hour, the third girl came, and those three girls cut everything and became a joy to their mother, and to the cause of Jesus Christ. That is the sort of prayer that God waits to answer.—Things New & Old.

PENTECOSTAL BOYS AND GIRLS.

Do you know that a paper is now being gotten out for our Pentecostal boys and girls? It is published monthly in 4-page weekly parts. The subscription is 60c per year; 5 or more copies to one address, 50c per year. Order from the Gospel Publishing House, Springfield, Missouri.

BY BLOOD ALONE.

When I see the blood, I will pass over you, and the plague shall not be upon you to destroy you" (Exod. 12:13).

There are many theories of salvation which men have lived and died by. The popular one has been that of balancing good over against evil; that is, the being conscious of many sins and the trying to tip the scale by as many good deeds as there were sins; as if God, in such a case, were not going to demand that there be none evil and all good! Then there has been the little less popular procedure of endeavoring to placate God by the making of gifts of money, the building of shrines and temples, the going on long pilgrimages, the lying upon a bed of spikes, the hanging by a hook from a pole, the offering of headless chickens, the burning of incense and oxen; and finally, in these last days, of going "over the top" for king or for president and country; as if God could accept of sinful offerings in atonement for an offerer's sins! And lastly, there has been the more respectable and refined method, of salvation by character, which is this: being born in a Christian country, imbibing in family, school, college, and church, Christian principles, living and working in a Christian environment, becoming buttressed about and propped up by Christian influences, taking into mind and spirit Christian standards and ideals, and then, forgetting the source of all these blessings, saying to God and men, This is the character which I have built, and finally, choosing to deny Christ, the author of all, and to affirm that this supposed self-made life will bear the test of time and eternity, including the judgment to come; as if God were to be deceived by such soul-trickery and hypocrisy as this!

The word is an old one, but it is ever new in its truth; it is a new one, but it is ever old in its testimony: "When I see the BLOOD, I will pass over you"; "Without the shedding of BLOOD is no remission"; "Ye were not redeemed with corruptible things, as silver and gold . . . but with the precious BLOOD of Christ, as of a lamb without blemish and without spot." The end of the lesson, then, is that a man must be saved in God's way, and hence that each one of us is both to get and keep under the BLOOD.—H. W. Frost in S. S. Times.

HEALING.

On June 1st, 1921, our four-year-old boy was taken about dark with a congestive chill, and in a short time was unconscious. He did not know anything. We had been trusting God for the healing of the body as well as the soul, so we went down before Him. It did not look as though the child would live until midnight, but we prayed and held on to God until some time between 2:00 and 3:00 o'clock in the morning, when God wonderfully delivered. We went to bed and slept soundly, for we knew God had done the work. Next morning the child was all right, for which we praise God. We ask the prayers of the Evangel Family that God may keep us true.—J. I. Moore and Wife.

QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

1058. Will the Bride be taken from among the Gentiles or from among the Jews?

As I understand the scriptures she will be taken from both.

1059. Is the 144,000 spoken of in Rev. 7:35 the same as those in Rev. 14? Are they the body of Jesus?

Yes, I think they are the same. But they are not the body of Christ. The body of Christ includes all that belong to the real spiritual church. These are only a special company.

1060. Please explain Luke 21:24 and Rom. 11:25, what is meant by the fulness of the Gentiles?

The times of the Gentiles began with the capture of Jerusalem by Nebuchadnezzar, and the times of the Gentiles will last until Jerusalem is again restored to the full authority of the Jews. When the fulness of the Gentiles is come in, this will take place. The capture of Jerusalem by the English from the Turks is, in my judgment, not a fulfillment of this passage, for it is still, in a large sense, under the dominion of the Gentiles.

1061. Is it scriptural to speak of the human nature of Jesus Christ as being carnal?

The word carnal strictly means fleshly, and if used in this sense, without any implication of sin, it might be lawful so to speak of Christ. But in most places the word carnal in the scriptures implies sinfulness, or a lack of spirituality, and in neither of these senses would it be scriptural to apply it to Jesus. He was without sin in every respect.

1062. What is the duty of a deaconess?

The service mainly to women that the deacon renders to men. The deacon is mainly to "serve tables," see that the poor are fed, to attend to this financial "business." See Acts 6:2, 4. He is also to be sound in the faith and a spiritual example to the flock, to visit the sick and such like. See I Tim. 3:8-13. In verse 11 of this passage "wives" had better be rendered simply "women", and these "women" may have been deaconesses. Anyway Phebe was a servant or deaconess of the church at Cenchrea near Carinth (see Rom. 16:1-2). This passage shows Phebe not only served the church, but that she succoured or helped Paul the preacher, and many others. They are to visit the sick, ministering to both their physical needs as a servant of the church, that is in the name of and in behalf of the church, and to aid the pastor in such things as she can to help him and the gospel.

1063. We belong to the Pentecostal church, but have no pastor, so cannot partake of the Lord's Supper. Would

it be right to take it in the Baptist Church?

There are two ways out of the difficulty. One is that your assembly could meet and agree in the appointment of some one of your number to administer the Supper in the regular way. The other is, that you are free to take it in any church where your conscience tells you that you can take it with profit and to the glory of the Lord.

1064. Are a man and woman lawfully married if married by a woman preacher.

Yes, if the law gives her this right it is perfectly all right. The General Council does not encourage women preachers to perform any authoritative or official acts; but if they meet the requirements of the law it is perfectly legal. Even in the church women may do things in real emergencies which are not ordinarily permitted.

1065. Is there any scripture that says people will be saved without the gospel?

I do not remember any such scripture.

1066. Does speaking in tongues comprise two different things—speaking a real language foreign to the person, and speaking something understood by the Lord only?

It is confined primarily to speaking other languages which we are caused to speak by the power of the Spirit, and which we have never learned. But Paul, in I Cor. 13 refers to speaking with the tongues of angels, and it is barely possible that He may cause us to speak in languages or by signs understood only by the Lord. Of course these could be interpreted by the Spirit of God just the same as any earthly language, for the Spirit knows the mind of God.

1067. What is meant by foolish talking and jesting in Eph. 5:4?

This passage is directed against all silly and unwise talk and jokes, especially against a habit of this kind, and against all unclean talk and vulgar jokes.

1068. In 1 Sam. 16:14 it says that the Spirit of the Lord departed from Saul and that an evil spirit from the Lord troubled him. How could the evil spirit be from the Lord God?

This spirit was not the Spirit of the Lord, and was from the Lord only in the sense that the Lord permitted the evil spirit to come upon him. The devil and all evil spirits can do nothing only as they are permitted by the Lord.

1069. "In hell he lift up his eyes, being in torment, and seeth Abraham afar off, and Lazarus in his bosom." This seems to teach that the bad go at once to torment, and the fact that the good Abraham was also happy seems to teach that the good go at once to heaven,

and that the souls of both are conscious in the interval between death and resurrection, although there are some places where it is written that the dead know not anything. Please explain.

Where the scriptures say the dead know not anything, the context shows that this refers to their knowledge of the affairs going ahead on the earth. It means they know not anything about what their loved ones are doing behind them and such like. The scriptures never say that their spirits are not conscious. What is happening to themselves is very real to them.

The dead bodies in their graves know not anything; but their spirits are not in the grave, but in sheol or hades, if bad, and in paradise, if good. Sheol of the O. T. and hades of the N. T. are identical and are often translated "hell", and in all such places hell simply means the under world, the covered place, not the final place for the damned. But "hell fire", "the hell of fire", "the lake of fire", etc., refer to the final abode of the wicked after the final judgment. Neither the saved nor the lost have yet entered into their full reward, full inheritance. This will come to both only after resurrection, when soul and body will be united forever. But even now in hades or in paradise both have some foretastes of their final end.

The scriptures clearly teach that sorrow comes to the wicked in sheol (hell). (See 2 Sam. 22:6; Ps. 18:5; Ps. 116:3); and that they are conscious there (see Isa. 14:9-17; Eze. 22:21, and Lu. 16:23).

1070. Please explain Rev. 14:10-11. Are they tormented with real fire?

Yes, it is real fire; but it may not be material fire. I don't suppose there is any coal or wood in hell to keep a material fire going; but the fires of hell in the spiritual world will be to the lost just what material fire would be in torment to men on earth.

OUR PRAYER.

That there may be more love, deeper humility, increased faith and perfect obedience, purity, peace and power; the joy of the Lord and the comfort of the Holy Spirit. That we may have the victory over the world, the flesh, self and the devil, and always be pleasing to Thee in thought, word and deed.

"Every murmuring thought in the child of unbelief makes God a liar."

"It is a mark of steady progress in the ways of God, when a servant of Christ, like his Master, makes no choice of service, seeking only to please the Lord."

PENTECOSTAL SUNDAY SCHOOL LITERATURE.

Are you using Pentecostal Sunday School literature? Each Pentecostal Sunday School should get quarterlies and leaflets with all the lessons dealt with from the Pentecostal viewpoint. We are now publishing these. The Adult and Junior Quarterlies are only 5c each, and the leaflets, 4c per quarter. Order from the Gospel Publishing House, Springfield, Mo.

SLANDER.

A woman presented herself to her priest one day at confession, and confessed to be continually slandering others. The priest said: "Your fault is great, but the mercy of God is still greater." He told her to go to a certain market place, purchase a dead chicken with all its feathers on, and then walk home plucking all the feathers off the bird as she slowly wended her way home. In a short time she returned to the priest and told him that she had done as she was told. "Now," said the priest, "Retrace your steps and pick up every one of the feathers you have scattered." "How can I recover them?" asked the woman. "The wind has scattered them in every direction." "So it is with your words of slander," said the priest, "they have been wafted in many directions and you cannot call them back. See that you sin no more on this wise."

The Perils of the Baptized

(Continued from Page Five.)

Him, in every thing giving thanks, giving thanks always for all things. He has given us every thing that pertains to life and godliness in Christ Jesus, and He is counting on us offering the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks to His Name.

An exhortation to humility.

You think you are strong, do you, and that none of these warnings apply to you? It is just to the man who has lots of confidence in himself that Paul sounds out this solemn warning: "Wherefore, let him that thinketh he standeth take heed lest he fall." In watching the work of the Lord these past years, our observation is this, that it is those who seem most secure in the strength of their own natural characters who are the targets of Satan and go down under his temptations. Our only safety is in lowliness and humility of heart and in absolute dependence and trust in the Lord.

Our Faithful God.

If we looked to ourselves we might well despair, but praise the Lord, we can look to Him, our faithful God, to take us through the tests and trials of the last days. "God is faithful, who will not suffer you to be tempted above that ye are able, but will with the temptation also make a way to escape." Our Lord Jesus was tempted in all points like as we are, yet without sin, and He is well able to succor us when we are tempted, and to supply us with all grace that we may become more than conquerors over all the power of the enemy.

—Stanley H. Frodsham.

The Experience of Pentecost—Is It for Today?

(Continued from Page Three.)

2. A group—Cornelius and friends—ch. 10:29-44; 11:16; 15:8, 9; immediately after conversion.

3. An individual—Saul—chap. 9:17.
II. 1. A multitude—Samaritan con-

verts—ch. 8:14-17; after an interval.

2. A group—disciples in Ephesus—ch. 19:1-6; after an interval.

3. An individual—Apollos—chap. 18:24-28; after an interval.

The condition of Apollos appears to have been very similar to that of the groups found at Ephesus. They had all believed on Christ for salvation, for Apollos "taught carefully the things concerning Jesus" (text R. V.), and the others are called "disciples" who had "believed" (i. e., on the Lord Jesus). But these latter had not heard about the Holy Spirit being "given"—(an expression, like that of "receiving," reserved for the endowment of the Holy Spirit, and not used for regeneration)—and Apollos knew "only the baptism of John," i. e., he was ignorant of the baptism of the Holy Spirit. We know that he must have been highly endowed with spiritual gifts when he went to Corinth soon after (or he could not have "helped them much" who lacked no gift, and who placed him on an equality with Paul), so there is no room to doubt that the receiving of the outpouring of the Spirit was the first step in the way of God which Priscilla and Aquilla expounded and led him into. (ch. 18:27; 1 Cor. 3:4, 6).

Taking ch. 19:4, together with ch. 11:17, it seems plain that Paul, quoting John, meant that disciples should believe on Jesus for the fulfilment of His promise of baptizing them in the Holy Ghost. Peter said, "God gave the gift unto us . . . when we believed on the Lord Jesus Christ."

We conclude, therefore, that the baptism in the Holy Spirit, foretold by John, is an experience strongly emphasized by Luke, (according to his method of writing), and that it should be the experience of every Christian. Had he described it in detail as it came to each convert, we should be more inclined to follow the external signs rather than allow the Holy Spirit to do the whole work; our nature so easily puts ritual for reality.

Much more remains to be done in our after training as Christians (including re-peated "fillings" as in ch. 4:31), but, from this pair of triplets of instances given to us, we see that the next step to the foundation one of regeneration, is the receiving of the Holy Spirit, and if not experienced immediately after conversion through ignorance of God's plan, then, as in the cases of the second triplet, it should be sought for and obtained at any period of the Christian life.—L. M. Mackinlay in the Friends' Witness.

If you have been blessed by the Pentecostal message, help to get it out to others. If you will send us a dollar and the names of four people who are not subscribers, we will send the Pentecostal Evangel to each of them from now to Jan. 1st, 1922. Each additional subscription 25c. Do your best to get everyone in your church or Sunday School to subscribe at this low price. Canadian friends please add 10c to each subscription to pay for additional postage.

NOTICE TO MINISTERS.

We greet you from the General Council Office with love in the Master's name. We trust you are enjoying His precious love and His heavenly fellowship. It is certainly wonderful. Glory to His name! We wish we could see you all face to face. Perhaps we shall have this privilege at the General Council meeting in St. Louis, Sept. 21 to 28, 1921. All of you come if possible.

It is now the season for renewing of your Fellowship Certificate; you will see that it runs out on Sept. 1st, 1921. The Council has ordered us since last year to have our renewals all in and to have our ministerial list ready to go into the Minutes when the Council meets. In order to do this we have to begin the task at once. Let every General Council minister write us immediately for the renewal of their Fellowship Certificate. We shall appreciate any news at the same time. We shall be glad to have a good letter from everyone who has time to write it. The brethren themselves have suggested that you send in at least fifty cents as an offering to cover the expenses incidental to renewal. This is not compulsory. If any brother has not the fifty cents, and is otherwise entitled to renew, he will receive it just the same. But we are dependent upon the Lord through the brethren entirely for our living and all the expenses of the office. It will be a good time to send what offering you can, or to take a little offering from your church and send along for the support of the General Council workers. Please give us your headquarters address, where mail will reach you any time during the coming year.

God bless you and give you souls for your hire.

Yours in His name,
E. N. BELL, Chairman.

CAMP MEETING AT SIOUX CITY, IA. July 22 to Aug. 14, Inclusive.

Mrs. Woodworth-Etter, the well-known evangelist, who has been in the ministry for over 45 years, will be in charge. Come, and bring the sick and afflicted to be healed without money and without price through the name of Jesus. Come and see what the Lord is doing for others, and if you believe He will do the same for you. Three meetings daily.—Mrs. Woodworth-Etter.

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The Latter Rain Falling Everywhere

MIRACLES OF HEALING AT DALLAS, TEXAS.

God manifested His power in a manner wondrous to behold. Special services for the sick were held Monday, Wednesday and Saturday nights. Jesus made the blind to see, the deaf to hear, and the lame to walk. Many that were carried in on stretchers were made to take up their beds and walk. Whilst there were a few who obtained no seeming results and had only a "hope-so" faith, the large majority had mighty mountain-moving faith that rose up and received the promise.

A long line of crutches, canes, ear trumpets, braces and casts grew perceptibly from day to day, as those who were healed cast them aside, and workers added them to the growing pile of trophies captured from the enemy.

The Deaf Hear—The Blind See.

Many who had been stone deaf for years, had their ears instantly opened so that they could hear a slight whisper and the softest music. How they did shout for joy and rejoice in the Saviour! "Oh! now I will be able to hear the sermons and go to church again," they would cry.

Several who were blind received sight, crying aloud in their ecstasy till the whole audience cried and laughed with them. The cries of one blind woman whose eyes were opened about five minutes after she was prayed for linger with me yet:

"O Jesus, I can see: O Jesus, O Jesus! I can see—I can see—I can see everything now! It's getting plainer all the time. There's the windows, there is the roof and the flags—O there's the Stars and Stripes—and there are the people! Why they are waving their fans and handkerchiefs at me!" she cried and began waving her own handkerchief in return. "O, sister, I'm so happy! I have prayed that I might see again some day, and now I see—O Lord, I see," she cries again and again as she is led to her seat. "No, no, don't lead me, don't touch me now, usher. I can see my way, I-can-see-my—" . . . But before she can finish the audience are lifted to their feet to give vent to the shout they have been struggling to suppress whilst she was receiving her healing.

A man who had been afflicted for many years with cataracts over his eyes, received a most marvelous touch from God and an eye specialist who stood by agreed with us that the cataract visibly melted while we beheld, and the eye became clear again so that the man saw clearly and glorified the Lord.

Little Miss Maud Bailey, born with dislocated hips and spinal trouble, had been on crutches for many years. After prayer the hips began to snap back into place, and throwing aside her crutches she walked many blocks to and from meeting during the balance of the campaign without trouble. The very bones could be seen to straighten as the days passed by, and how happy this sister was, testifying and winning souls for the dear Saviour who had healed and blessed her.

A man afflicted with cancer in the lower part of his body declared that the cancer passed entirely away after prayer. A man covered with eczema was healed and his flesh came again as that of a little child. Many goitres melted away like snow even

whilst prayer was made. Others whose limbs had been paralyzed began to walk freely and even ran up and down the platform stairs to show the thoroughness of the work their Lord had done.

One dear sister, the wife of a minister, had suffered for years with a stiff and bent knee. The leaders were drawn so that the knee was constantly in a bent position. Her husband when testifying after her healing stated that he had expected her knee would some day have to be broken when she should be laid in her casket. But, praise the Lord, even as we prayed the limb was instantly and painlessly straightened so that it rested easily on the floor. The stiffness was gone, and crying with a loud voice the praises of Jesus, the dear woman ran down the steps, along the aisles and up the steps again, something she had not done for many years.

A splendid young Baptist minister, suffering with tuberculosis of the hip, was prayed for. Brother Adams told us that several holes ran through the flesh, clear through the hip bones and into the body, causing a constant leakage. After prayer he returned to his home, slept soundly that night, and wakened the next morning to find (in his own words) the prettiest, pink and white baby flesh, sound as a dollar, had filled every hole, for the Lord had answered prayer.—Aimee Semple McPherson in *The Bridal Call*.

MIRACLE BRINGS HOUSTON WOMAN BACK TO HEALTH.

Mrs. M. Le Strange, Wife of Police Sergeant, Tells of Wonderful Cure.

"The Lord giveth and the Lord taketh away."

The quotation is old and of varied application. And it is perhaps no more strikingly illustrated than in two cases of miracle healing in Houston within the past year.

In one case, that of C. T. Feray, the restoration to health was of short duration. The Lord had given and the Lord had seen fit in His wisdom, little more than a month later, to call the beneficiary home.

In the case of Mrs. M. Le Strange, 4401 Koehler street, wife of Police Sergeant Le Strange of the Houston police department, the Lord has seen fit, apparently, to make the boon of good health permanent. The miracle, in her case, came ten months ago, and there has been no indication of a return of the troubles that made her practically an invalid.

Raised from the Valley.

The healing of Mrs. Le Strange is more remarkable, if anything, than was the marvelous relief afforded to Mr. Feray. She was literally in the valley of death. She had undergone a serious surgical operation after all else had failed. The operation had proved far from successful and had left her worse off than before.

Weeks of suffering ensued, her strength growing gradually less and less. Then came the edict that only another submission to the knife, with serious misgivings as to the outcome, offered any hope at all. Meanwhile Mrs. Le Strange had been pleading. She knew of the promise of the Bible and she sought to have the elders called in and the efficacy of prayer and anointing availed of.

Doctors Obdurate.

The doctors, according to Mrs. LeStrange, were obdurate. They would have nothing

to do with the idea. They withdrew from the case, leaving word with the family that when her suffering became so acute that she could not stand it longer they would be glad to be called in. Her nurse, Mrs. Le Strange says, was less hard hearted. She, convinced that the end was not far off, urged that the sufferer be permitted to have her way. With all other hope gone, the family gave in. The rest of the story is best told in Mrs. Le Strange's own words:

"I had been a member of the Baptist church for many years, but it was the Pentecostal people who came in faith, believing. I was anointed with oil by Pastor E. N. Richey, and for many days Heaven was bombarded with prayers for my recovery by the many believers who visited me. In the 'Assembly of God' prayers were offered up for me until, at the end of about two weeks, the Lord heard and answered those prayers and I was miraculously healed. Two weeks later I was going about the house, doing a good part of my own work.

Blind, Made to See.

"The Lord wonderfully touched and healed my eyes at the same time as my body. I had worn glasses since I was 14 years of age and was partially blind in one eye. Praise God, now I can say that it is as good as the other eye and with it I can read the finest of print.

"Since that time I have been ill twice. In January I had a touch of jagrippe with a temperature running to 104½ for three days, after which I was again healed by prayer. In March I suffered a severe attack of some trouble with my head and was the third time healed by prayer.

"This wonderful healing of my eyes and the chronic trouble for which I underwent the operation was performed about 10 months ago, and there is no doubt about the healing being a permanent one. I had intended to wait a full year before I told of the affair, for I wanted to be sure it was permanent before I told others. I am so perfectly well now, however, that I feel that I may talk. I never felt better in my life and have gained 28 pounds in the last three months.

"Since my healing I have been constantly in the Lord's work, visiting and praying with the sick, teaching in the Sunday school, conducting Bible studies and cottage meetings and filling the different pulpits wherever I am invited. The Lord has wonderfully blessed me and by His grace I mean to go on—even unto the end."

Pastor Confirms Miracle.

Rev. E. N. Richey, 4304 Eli Street, pastor of the Assemblies of God church, confirms in toto Mrs. Le Strange's description of her miraculous cure.

"We live in the same block," declared Pastor Richey, "and she sent for me when they had given up all hope. I prayed for her and anointed her with oil in the name of the Lord Jesus, as we are commanded to do in the Bible. The Assemblies of God church prayed for her several times and our prayer was answered and she was healed.

"The second healing occurred after Mrs. Le Strange had gone west and had contracted a bad case of the grippe. She had been home only a few days when she suffered some mental trouble and the physicians had again given up hope. We prayed for her again and anointed her and the Lord again raised her up.

"She is now in perfect health, weighing about 170 pounds, more than she has weighed in years. Her eyesight has been perfectly restored. Prior to her healing she wore glasses. She has not had to wear them since."

MCPHERSON MEETING IN COLORADO.

We have been praying for a revival in this region and praise God it has come. The McPherson meeting stirred Denver and vicinity as it never was moved before. While the meeting was inter-denominational, the Pentecostal brethren had a most prominent part in all the services, and the precious baptism of the Spirit and the double cure for soul and body were faithfully proclaimed.

Sister McPherson unflinchingly stood for the full gospel as God has given it to her amid the throng that taxed the capacity of the large auditorium at every service, and urged preacher and people to seek the precious baptism of the Spirit as in Acts 2:4.

We say goodbye to the meetings and to each other with a renewed strength and courage to go forward with this full gospel message until Jesus comes. We thank God for such a service and such untiring efforts on behalf of the sick and suffering. Hundreds claimed healing. It is estimated that 5,000 claimed Jesus as their Saviour. The throngs, numbering 16,000 at times would all say Amen and lift their hands and praise the Lord.

The power of God was so manifest that many were saved and healed in the audience, and some were healed along the streets and gave God the glory. The Lord and His work were the one topic in Denver. The Lord has done great things amongst us whereof we are glad. Let all the people say Amen.—W. H. Hamilton.

CAMPMEETING AT FINDLAY, OHIO.

Evang. A. H. Argue, his son Watson, and daughter Zelma, of Winnipeg, Canada, were the leading workers at this camp, others assisting. From the very commencement the power of God was in evidence. The evangelist's striking messages and altar work, together with the singing led by Bro. Watson Argue with slide trombone, accompanied by his sister, who also plays a slide trombone, was all greatly appreciated.

It was a common sight night after night to see many seekers all along the altar slain under the mighty power of God. Great interest was manifested, and there was not one slow meeting. Many were the shouts of victory: numbers were saved, and it is estimated that between 50 and 60 received the baptism of the Holy Ghost according to Acts 2:4. There were 43 baptized in water. An evangelical minister, who has preached 35 years, after being baptized in water, was baptized in the Holy Ghost before leaving the river's bank. About 20 ministerial brethren were present including Brother and Sister Kerr of Los Angeles.

So great was the power of God that the people would stand for hours spellbound. The crowd swelled up to 2,000 or more.

A number of missionaries were present, the Taylor's of Africa, Willa E. Lowther and Bro. and Sister James of China and Sister McLeod of India. A missionary offering of about \$300 was given and a number of prospective missionaries presented themselves.

The board of directors and faculty made full arrangements to re-open the Gospel School October 1st in the large building God so graciously permitted us to secure with a few acres of ground. Here we pitched our large tent and held camp meeting. The large building just secured is larger and much more suitable for school than the former, and will enable us to accommodate nearly a hundred students.

The accomplishment, ability, and spiritual endowment of Watson and Zelma Argue was a great inspiration to the young people to consecrate themselves to God and go to school. Several hundred dollars were raised to open up the school in October.—T. K. Leonard.

DEAF MUTE CAN NOW SPEAK.

We have received a copy of the **Cleveland Press**, which gives a picture of Vera Backato, a young girl of 13, who has been a deaf mute from birth, who has now been healed through the prayer of faith at the special evangelistic campaign being held at the Grand Theater under the auspices of the Pentecostal Church of Cleveland, by Evangelist A. H. Argue of Winnipeg, Canada.

According to her mother, Vera Backato can now articulate many simple words. Though she had attended a school for deaf mutes, she had never learned to articulate any words up to this time.

We praise the Lord for this and the many other evidences that He is working today in the same way as in apostolic days. He who promised the "greater works" will not fail to meet our expectations for yet greater things than these.

DES ARC, ARK.—We have just closed a six weeks' meeting in Newport. Several souls saved and filled with the Holy Spirit and backsliders reclaimed. Our tent would not hold the people; hundreds stood on the outside and listened. The old time gospel was preached and hard hearts were melted as they saw the sick and afflicted healed. Cripples came on crutches, the prayer of faith was offered and they left their crutches and went off leaping and praising God. One woman had been sick for 4 years, had spent hundreds of dollars in hospitals and for physicians, but wasn't any better. They brought her to the tent and we prayed for her and she was healed. She came back the next night and testified to her healing before hundreds of people. One old man paralyzed for over 2 years, was healed and there were many more wonderful healings. Newport was stirred by the mighty power of God. I will never forget this meeting.—Evang. W. S. Montgomery & wife.

SPADEA, ARK.—The meeting just closed here with good interest and victory. The Lord wonderfully met with us from the beginning and the people were interested. In four weeks there were about 38 saved and 31 received the Holy Ghost with the initial physical evidence of speaking in other tongues as the Spirit gave utterance. There were some wonderful cases of healing. To God be all the glory. One little child had never walked while its twin had been walking for months. We prayed for it and it is now learning to walk. The father and mother say the child has been afflicted from its birth. One Salvation Army woman came to be prayed for. She had been suffering with paralysis for 19 years. The Lord wonderfully baptized her with the Holy Spirit and healed her. For 12 years she has not been able to comb her hair but praise God she is now whole through the power and Blood of Jesus. There were other healings of tumor, pellagra and the like.—Pastor Ernest M. Adams, Mulberry, Ark.

NOBLE, LA.—Just closed a meeting here near Logansport in which 15 were filled with the Holy Ghost with the Bible evidence. While in the grove meeting Sister Hicks was bitten by a big moccasin snake and came running to us for prayer. We prayed and laid on hands and the power of God came down and healed her. People looked on and they thought that she could not be healed, but it never hurt her after she was prayed for. There was no swelling followed and all the effects of the bite were taken away. A number of people were healed of fever and other things.—T. L. Odom.

REYNOLDS, MO.—Brother Schrieber and I have just closed a four weeks' revival; 5 were saved and 5 received the Holy Ghost as in Acts 2:4 and 6 were baptized in water. The meeting closed with fine interest. Many more are hungry for God in this place.—W. G. Workman.

PERFECTLY HEALED OF DEAFNESS.

Bro. E. R. Fitzgerald of Russellville, Ark., has recently been holding a meeting at Eureka Springs, Ark. He reports in his paper, *The Gleaner*: "One old soldier, 78 years of age, came to be anointed and prayed for according to Jas. 5:14 for his hearing. He had been almost totally deaf for 14 years, and as we anointed him in the name of the Lord his right ear was opened, to use his own expression, "as clear as a bell," and the next morning he came for prayer for the other ear. After prayer he started home, and his left ear "popped" as if something had broken loose in his ear, and it was opened. He could hear clearly. He testified to his hearing before a crowded house on Sunday night. His wife stood up before the congregation and said it was so good that the Lord had healed her husband. He had been hard of hearing these 14 years until they could hardly hold a conversation, and now they could whisper to each other.

"She shouted the praises of God, and after the services that night, without any invitation, the people came to the altar for healing, until the long altar was filled from one end to the other. Many that came touched the Lord by faith and felt His healing power. At the close of the service at least 75 came forward and gave their hands, and numbers asked prayers for pardon, for the baptism, or to be restored to their first love."

NORTHWEST DISTRICT COUNCIL.

The Northwest District Council of the Assemblies of God met for Council and convention June 23-26 in the Mission hall at Tacoma, Wash. Representative brethren were with us from Portland, Ore., Spokane, Everett, Olympia, Sunnyside, Yakima, Wash., Vancouver, B. C., and other points. There was but little discussion on doctrinal points but much was brought up concerning unity and love for the Master's cause.

Many reports were brought in from the field and we were pleased to see new faces with us. Ties of love were deepened and the convention closed with a cloud of glory hovering over it. On Sunday afternoon and evening the power of God swept over the Assembly in waves of glory. God met us as He always does when we prepare to meet Him. We went home feeling that it was good to be there. Glory to God.

The following officers were elected for the coming year: Chairman, Frank Gray, of Tacoma, Wash.; Secretary, J. S. Secrist; Associate Councilmen, R. Fields, C. J. Shaefer and Brother Rasmussen.—J. S. Secrist.

WE WEEP NOT AS THOSE WHO HAVE NO HOPE.

The sad news was received recently of the death of our dear Brother A. P. Collins. What is our loss is his gain. There will be thousands who will rise up on that day and call our Brother Collins blessed for the loving words spoken and the loving letters and articles written.

I am sure the world has been made better by his having lived here. He was such a good clean Spirit-filled Gospel preacher and teacher. Oh, Lord, raise up others to take his place!

Brother Collins was a warm friend to the Mexican work. Who will take his place?

May the Lord bless his dear family and sustain them by grace divine. May the Lord help us to be faithful as our dear Brother Collins was until we are called up higher.—M. M. Pinson, Houston, Texas, General Delivery.

FAYETTEVILLE, ARK.—We are having a good revival here, 6 have been saved and 1 has received the baptism as in Acts 2:4. The altar is filled with seekers. Pray for us.—Berl Dodd.



All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

GREAT REVIVAL IN SAINAM, S. CHINA.

Two Hundred Chinese Acknowledge Christ as Saviour.

We have just finished a seven days' revival in a mat-shed at Sainam, erected for these special meetings. We had made thorough preparations previous to the time appointed for these special meetings. We made a systematic canvass of the city, distributing tracts and inviting the people personally to attend (1,000). The meetings began May 19th and were made and put up in public places in order that the whole population might understand that evangelistic meetings were to be held in Sainam.

We anticipated a large audience, consequently we made adequate preparations in that we built our mat-shed with a seating capacity of one thousand (1000). The meetings began May 20th at 12:00 p. m., and with the exception of the first service, perfect order was maintained during the whole campaign. We invited workers from the different Pentecostal stations in S. China. About twenty men and ten women responded to this call and came to the meetings in a spirit of expectancy. Although many did not have beds furnished for them and had to put up with many inconveniences they did excellent work, the result of which the Righteous Judge alone can know. We divided the tabernacle into nine sections. Over each section was placed from two to four of these workers to act as ushers. The efficiency of their work as ushers in keeping order can be judged from the following commendations given by those present; "More perfect order we have never witnessed." "The Chinese can sit still and listen through a message if they are compelled to." "The order here excels that in any other mat-shed meetings." etc.

The thoroughness of our work will be understood when we tell you that the first evening there were sixty (60) men who pledged their allegiance to Christ before that vast company of people. As the meetings continued each service we witnessed men and women taking their stand for the Gospel of the Son of God. At the close of the meeting the number had reached one hundred and ninety-three (193) and two days after the meeting had closed the number reached two hundred (200) and now almost daily new names are being added to the list. Among the number are men and women from all walks of life. Two men for

whom we had earnestly prayed made their decision and openly took their stand for Christ. We had prayed for the whole of Sainam but these men to whom we refer had been personal acquaintances of ours for many years. As they had desired to take their stand but they had not as yet reached the place where they could face the opposition, seeing that they are prominent nobles in this locality, we prayed the more earnestly that God would bring them to a decision at this time. Thank God our prayers were answered.

Time would fail me to tell the story of the watchmaker who had been in business in Sainam for sixteen years, or of the pawnshop man who has such a clear testimony, or of the students in one of our largest schools in Sainam, or of the son of one of our most prominent men in the city. The history of these, if God wills, we will some day rehearse in eternity.

After the meetings had closed our phone was kept busy answering calls from all over the city, inquiring about the tabernacle and the services held there and more especially about how to find the way of life more perfectly. Our hearts are rejoiced beyond compare and yet we feel the burden to see Christ formed in them by the work of the Holy Spirit. The Christians, who during this campaign took their stand for Christ, have been in some instances severely persecuted. One man, a business man, who has been living in Sainam for more than ten years, has been greatly tried by the doings of his mother-in-law, she having loaned him a few years ago, \$280.00 on which he promised to pay interest, giving a promissory note to be paid in six years. When his mother-in-law knew that he had taken his stand for Christ, she railed on him and said that if he was going to confess Christ he would have to pay this money immediately. If her command was not complied with she threatened to throw his goods out of the store and break them to pieces thus causing him a great loss. This is just an instance of the enemy's working. We earnestly covet your prayers that we might be enabled by the Spirit's enabling to lead these poor people into all the fullness of God. Amid all these persecutions they look us in the face and say, whether it means life or death they are determined to go through with God.

One morning two days after the tabernacle had been torn down, a woman came

through the streets looking for that young worker, who had been working in the mat-shed among the women. After inquiring on the streets she finally found the person she sought for and leading two children by the hand she boldly marched up to the door and asked for that Jesus woman and when admitted into the house, in a few words she told her story how her husband was a gambler and that she had determined to take Christ as her Saviour, since in this world she had had nothing but a life of sorrow. Her story was so pitiful that the young girl whom she sought, also the grandmother of this young girl, wept together with this seeker for Christ. The light has begun to shine and eternity alone will prove the results of these meetings. One man in business on the main street of this city came to tell me that Sainam had been moved through the preaching of the Gospel during this revival. **One business man who made it his business to come daily to this shop and say all kinds of vile things, bringing railing accusations against Christ, came no longer but instead had been converted into a preacher of the Gospel.** He further stated that in all the shops of this city the people's attitude toward the Gospel has been changed.

One lady came to Mrs. Kelley and stated that she was anxious to be a Christian, but wanted to satisfy her mind as to two questions. One was, "Would she have to be baptized in water?" The other was, "Was it true that when Christians died their eyes were taken out for the purpose of making medicine?" Of course she was instructed in the way and told that these were only stories gotten up to hinder the Gospel.

Stony hearts have been changed. Some careless ones have been awakened. Many souls have been saved. The town has been stirred and our God is marching on! We expect early to have a baptismal service when we will bury a number of those who have taken their stand, in water baptism. Pray for us and for these whom God has chosen and ordained to eternal life.—George M. Kelley.

CONGRATULATIONS.

Sister Ada E. Buchwalter writes from China: "My sister and her husband, Mr. and Mrs. Lewer, were made happy on May 9th when a new little missionary arrived, Katharine Mary Lewer. The Lord gave a mighty deliverance and we give Him all the glory."

Brother V. G. Plymire, now home on furlough, writes: "John David arrived 7:30 Wednesday evening, (July 13), weighing nine pounds. Baby and Mrs. Plymire are doing very well. Pray for us."

Brother Varonaef, who is working among the Bulgarian and Russian refugees at Varna, on the Black Sea, writes, "We had a great need for a big hall for meetings and Sunday School. We had to pay rent for six months in advance. For this hall we bought two tables and eighty chairs, for which I paid \$80.00. I had to borrow this money from a friend, to be returned in ten weeks. Probably our good Christian American friends can help us pay back this money. We organized a good Sunday School, in which we have about 80 children and young people. God has wonderfully manifested Himself in our Mission, blessed and saved souls and baptized them in the Holy Ghost. Glory to Him."

Joseph Sugar & wife expect to sail for India on or about the 15th of October from New York on the S. S. "City of Valencia."

Sister Olga H. Eklund expects to sail for Saharanpur, India, either the last part of September or the first of October.

Yumna G. Malick writes from Syria. "There was much interest at last night's meeting. More Mohammedans came in. I am looking for an outbreak, a great outpouring of the Holy Spirit and some baptisms. That would mean a serious persecution. May the Lord speed the day and keep us hidden away in Him."

WORKERS NEEDED FOR BULGARIA.

Brother J. E. Varonaef writes that the Lord could use American missionaries in Bulgaria. At the present time He particularly needs two Americans, a man and his wife. Anyone who feels a burden for carrying the Gospel to the Bulgarian and Russian people can address Brother Varonaef through this office.

GOD IS WORKING IN JAPAN.

C. F. Juergensen writes from Tokyo, Japan: "Last week after a most blessed meeting in which quite a number of the native Christians gave their testimonies of His wondrous saving power a good number came forward to give their hearts to the Lord. As we were dealing with them a man kneeling near by came up to us and said, 'I am a Buddhist priest but from tonight I want to be a Christian. For twenty-five years I have been in different temples as a priest yet I have never been satisfied. This has led me to drink and to go still deeper in sin till tonight I am miserable. I have a friend who was a very wicked man and a great drunkard. Sometime ago he became a Christian, now he has a home and a happy family. When I saw what a change it brought to him, although I have been in temples for 25 years I had not peace. I am miserable but now I see there is power in believing Christ. The testimonies tonight have made me see it clearer. I have been here several times to hear about God and before I knew it I began to wait and look forward to the meeting hours. Eight years ago in "Morikawa-Cho" (our first station) I first heard you preach the Gospel. When I think of the many years you are so earnestly telling my people of the true God I feel there is something in it. I want to be a Christian from tonight. How and what shall I do? What a joy to lead and teach this prodigal son the way to pray to the true God and hear him repent in earnest prayer. Many other precious ones we have seen and heard repent earnestly."

TESTIMONY.

My name is Timon Nathu. I am an Indian Christian. I was baptized in water in 1887, but I was wasting my life in sin. But I praise the Lord that now my heart and body have been cleansed by the Blood of Jesus. Glory to Jesus!

On Jan. 2, 1921, I received the baptism of the Holy Spirit. When I went into the meeting I was praying and my heart and spirit were very hungry, but the Lord Jesus satisfied me, and now I have great joy and peace in my heart.

And the wonderful power of Jesus was manifested in me. From a certain cause I was practically blind of one eye, but now the sight has been partially restored. Glory to Jesus! I am testifying to this because Jesus stretched forth His hand of mercy upon me. I have found great joy and much blessing.

Before receiving the baptism of the Holy Spirit the appetite for smoking tobacco, chewing pawn and drinking liquor, which hindered me from coming to Jesus for a clean heart, was taken out and I got victory. Glory to Jesus!

This testimony I am sending to you all with much greetings. Hallelujah!—Timon Nathu, Assembly of God Mission, Laheria Sarai, Bihar, India, Jan., 1921.

(Written in Hindustani, translated by D. S. Mahaffey).

Percy Bristow writes from North China: "The natives are not able to attend the waiting meetings on account of smallpox and other terrible scourges prevailing here. The death roll among the natives has been going up but this fails to influence them to be careful. They come to meeting with running smallpox sores. Some play with our wee boy then tell us there is smallpox or typhus or some other disease in the house, but up till time of writing Jesus has been and shall be our shield."

Mae F. Mayo writes: "As we were gathering around to take communion, the Holy Spirit fell on a young boy and he began to praise God, then the Spirit fell on a man from the country and he had a vision of a bright cross and soon had his baptism and spoke in tongues and he was so happy. He left his work and came about 20 miles to the meeting and God blessed him and his wife. There were 17 baptized in water. One man confessed to helping burn a house, one had stolen a cow and some little girls cried and said, 'I have stolen coppers.' God was with us and we all felt blessed and refreshed."

Blanche R. Appleby writes from Lo Pau, South China: "God has graciously healed a woman in answer to prayer. She has not yet been baptized. She has not worshipped idols since last summer, neither would she worship her departed husband and ancestors at Chinese New Year. She told her employer not to ask the idols to heal her but to send to the mission and ask us to come and pray for her. Today she is well and at work, to God be all the glory."

Miss Lillian Trasher, who is in charge of a large orphanage in Assiout, Egypt, writes, "I have just received two new babies, one three weeks old and the other seven days. Their mothers are dead. Miss 'Seven days' can cry nearly all night, so 'mamma' is rather tired today for a change! I think our number is about 170 now. The family keeps growing stronger and I grayer!" With all the problems in the orphanage, which any imaginative mother can conceive of, Sister Trasher is as happy as can be in the will of God. She will appreciate the prayers of God's people.

MISSIONARY CONTRIBUTIONS.

From July 11 to July 22, inclusive.

(This does not include offerings for expenses of Missionary Department.)

- \$734.10: Highway Mission Tabernacle, Philadelphia, Pa.
- \$533.22: Bethel Temple, Los Angeles, Calif.
- \$265.00: Assembly, Detroit, Mich.
- \$175.00: Elim, Rochester, N. Y.
- \$150.00: Glad Tidings Assembly & Bible School, San Francisco, Calif.
- \$123.00: F. O. El Paso, Texas.
- \$117.00: Pent'l Assembly, Wilkes-Barre, Pa.
- \$113.30: Assembly, Cincinnati, Ohio.
- \$100.00: Assembly, New Castle, Pa.; J. E. T. Gretna, Nebr.
- \$51.00: Margaret, Texas.
- \$36.75: Pent'l Gospel Mission, Millvale, Pa.
- \$34.50: Assembly, Minot, N. Dak.
- \$32.65: Assembly, Alton, Ill.
- \$30.00: Assembly, Hagerstown, Md.; F. V. M., Jasonville, Ind.; Upper Room Mission, San Jose, Calif.; Bethany Pent'l Assembly, Springfield, Mass.
- \$29.00: Grace Tabernacle Church, Syracuse, N. Y.
- \$28.36: Assembly, Springfield, Mo.
- \$25.00: S. & I. M., Lockhart, Ala.; L. P. R., Exeter, N. H.; W. T. G., Lankershim, Calif.
- \$21.50: Mrs. H. McC., Crellin, Md.
- \$21.42: C. B., Centerville, Mich.
- \$21.00: Assembly, Sayles, Pa.; J. McG., Arpelar, Okla.; Apostolic Faith Mission, New London, Conn.
- \$20.00: F. F. & family, Portland, Ore.; Trinity Pent'l Assembly, Toronto, Ontario, Canada; C. B., Chicago, Ill.; Pent'l S. S., Woodston, Kans.; Mrs. G. R. O., Denver, Colo.; C. A. H. & believers at Totonicapan, Guatemala, C. A.
- \$18.25: Assembly, Cornelius, Ore.
- \$17.00: Pent'l Assembly, New Baltimore, Mich.
- \$16.12: Glad Tidings Hall Asbury Park, N. J.
- \$16.00: M. F. S., Louisville, Ky.
- \$15.25: Assembly, Thayer, Mo.
- \$15.00: E. P. N., Seattle, Wash.; r. K., Indianapolis, Ind.; M. I. P., Fitchburg, Mass.
- \$14.50: Philadelphia Pent'l Assembly, Morristown, N. J.
- \$13.65: Assembly, Hartford, Ark.
- \$13.50: Sixth Street Mission, San Diego, Calif.
- \$13.00: E. S., Caddo, Texas; Mr. and Mrs. S. E. D., Shirley, Mont.
- \$12.00: Full Gospel Mission, Mt. Vernon, N. Y.; W. F. K., Chicago, Ill.; D. V. C., Fostoria, Ohio.
- \$11.60: Assembly, Tahlequah, Okla.
- \$11.00: N. J. and H. A. T., Citronelle, Ala.
- \$10.42: Assembly, Breedlove, W. Va.
- \$10.00: Children's Day Offering, Hall Shaft Union S. S., Jackson Center, Pa.; Mrs. C. S. Buffalo N. Y.; Mrs. F. S. R. Marango, Ohio; C. A. G., Cutchogue, N. Y.; J. W. G., Farmington, Mo.; Mrs. R. D., Michigan City, Ind.; Mrs. S. T. D. and Mrs. T. S., Goliad, Texas; W. L. W., Los Angeles, Calif.; Pent'l Assembly, Dover, Pa.; Mrs. L. C. M., Clayton, Mo.; B. A. O., Springfield, Mo.; Assembly, Duluth, Minn.; Assembly, Hagerstown, Md.; A. E. S., Grafton, W. Va.; C. M., Brooklyn N. Y.; Mrs. A. C., Tacoma, Wash.; R. L. H., Bill-

- ings, Okla.; Mrs. H. L., Brooklyn, N. Y.; W. H., Perks, Ill.; A. P., San Mateo, Cal.; Mrs. S. J. H., Toledo, Ohio; Mrs. A. B., Birmingham, Ala.; Glad Tidings Assembly, Chicago, Ill.
- \$8.75: Assembly and S. S., Crane, Mo.
- \$8.50: D. H., Pearsall, Texas.
- \$8.00: Pent'l S. S., Dunsmuir, Calif.; Assembly, Caldwell, Kans.; S. S. of First Pent'l Assembly, Spokane, Wash.
- \$7.70: A. H., Davenport, Okla.
- \$7.50: A Friend, Caroline.
- \$7.25: I. T. J., Clear Lake, Wis.
- \$7.00: Assembly, North Little Rock, Ark.
- \$6.30: Assembly, Pampa, Texas.
- \$6.00: W. H. C., Earle, Ark.; Assembly, Ainsworth, Nebr.; Mrs. H. E. G., Galveston, Texas.
- \$5.75: J. H. and E. W., Oswego, Kans.
- \$5.50: M. M. B., Harper, Kans.
- \$5.00: Mrs. R. E. C., Indianapolis, Ind.; Saints at International Falls, Minn.; P. P., Trinidad, Calif.; R. D. L. and wife, Koshkonong, Mo.; C. E., Manakin, Va.; A friend in North Ga.; Pent'l Church, Rolla, Mo.; Glad Tidings Junior S. S., San Francisco, Calif.; Assembly, Stockton, Kans.; S. H., Thicket, Texas; P. W. H., Flippin, Ark.; Mrs. J. C. R., Dallas, Texas; Pent'l S. S., Kimberley, Minn.; Mrs. J. G., Topeka, Kans.; Mrs. G. A., Zelzah, Calif.; Mrs. G. F., Van Etten, N. Y.; M. P. S., Framingham, Mass.
- \$4.75: Assembly, Raton, N. Mex.
- \$4.20: R. R., Blackey, Ky.
- \$4.10: Assembly, Salt Lake City, Utah.
- \$4.05: C. H., Flippin, Ark.
- \$4.00: J. A. S., Cameron, Okla.; Mrs. F. C., Witherbee, N. Y.; Assembly, Stanton, Mo.
- \$3.90: C. H. K., Sharon, W. Va.
- \$3.70: Dime Helper collections, Pretty Rock, N. Dak.
- \$3.55: A. J., Sparks, Okla.
- \$3.50: Mr. and Mrs. J. W. F., Wheeler, Ark.; A. A. E., Brooklyn, N. Y.; Mrs. M. C., Palacios, Texas.
- \$3.21: Refund from Montgomery, Ward & Co.
- \$3.00: M. C. Z., Santa Monica, Calif.; Mrs. C. L. G., McHenry, Miss.; Z. B., La Belle, Mo.; G. H. M., Curtis, Okla.; Assembly, Chickasha, Okla.; Mrs. A. E., Akron, Ohio; Assembly, Corsicana, Texas.
- \$2.50: Assembly, Sunnyside, Wash.; W. B. J., Ramona, Calif.; J. F. B., Greeley, Mo.; S. S., Beaumont, Texas.
- \$2.05: Assembly, Oakland, Calif.
- \$2.00: Mrs. A. B., Sullivan, Mo.; M. L. M., Minot, N. Dak.; Mrs. F. G., Iantha, Mo.
- \$1.75: J. C. F., Stockton, Kans.
- \$1.62: M. A. H., Marango, Ind.
- \$1.60: G. H., Boyd, Texas.
- \$1.38: W. T. J., Victoria, Texas.
- \$1.30: Assembly, Chaffee, Mo.
- \$1.25: V. S., Pauflf, Alta., Canada.
- \$1.00: Mrs. A. M. C., La Belle, Mo.; G. M., Allenton, Mo.; S. S., Wichita Falls, Tex.; Mrs. M. E. L., Waldron, Ark.; A friend, (Mrs. C. H. B.); Mrs. J. P. C., Mill Grove, Mo.; W. L., McKeesport, Pa.; Mrs. L. C. K., Muskegon, Mich.; T. C. A., Sturgis, Miss.; C. B. N., Chillicothe, Mo.; Mrs. C. E. S., Henderson, Ky.; S. S., Hornbeck, La.
- \$2.95: Sums less than \$1.00.
- Total less \$492.52, amounts given direct to missionaries by assemblies \$3353.68
- Amount previously reported 1871.69
- Total to date \$5225.37



GREEN CITY, PENNVILLE, MO.—Meetings good. Some convictions. Some healed, 2 or 3 at altar. The devil aroused. Pray for us.—J. Willis Rilea.

SHARON, W. VA.—God has wonderfully blessed, a number have been saved and about ten received the Holy Ghost as in Acts 2:4.—C. H. Kirk.

DECATUR, TEXAS.—Will begin here to-night. Pray for us as Pentecost has never been preached here. Brother Fred Eiting and wife are with us.—Frank House.

AURORA, MO.—We had a break here on Saturday night and yesterday; 2 were saved and 2 received the baptism. The altar was full last night.—W. W. Childers.

SAND SPRINGS, OKLA.—We have started a meeting here, one backslider reclaimed and one received the Holy Ghost as in Acts 2:4. Pray for us.—J. L. Nevills.

SARATOGA, TEXAS.—We are having good meetings here, large crowds every night; 2 have been saved and 1 received the baptism. About 20 gave their hands for prayer. Pray God will give us a revival here.—Leslie Hardwick.

OZARK, ALA.—Just closed a wonderful meeting here with Sister Joiner. A goodly number came to God and were saved and several baptized according to Acts 2:4. The town stirred as never before.—W. R. Carmichael.

TYLER, TEXAS.—Brother G. C. Mangum has been holding a meeting here in the Methodist Church. My sister and my cousin and I were saved. Lots of others were saved, and are seeking the baptism.—Alice Harris.

ILLMO, MO.—The power of the Lord has wonderfully broken through here. About 20 saved up to last night and 1 received the Holy Ghost as in Bible times. Pray that God will start a great work here.—Wm. N. Lawrence.

APTON, OKLA.—This is a new field where the full Gospel has never been preached. Praise the Lord we have now about 58 saints and 13 filled with the Spirit as in Acts 2:4. The Lord is saving some souls or filling some with the Spirit almost every time we meet. Brother Paul H. Ralstin of Pawhuska, Okla., was with us a few weeks ago and set the Assembly in order and God made him a blessing to us. Any workers standing for the Council Fundamentals are welcome.—J. O. Warner.

ST. LOUIS, MO.—After a month's revival and much prayer, I have accepted the oversight of the little flock in St. Louis. The work is growing and from week to week souls are being added to our number. Our present church is far too small for our people and we are praying for a larger building. We ask the Evangel family to unite with us in this prayer. St. Louis is a wonderful field, centrally located, a great city and easily reached from any section of the country. The Lord willing, we open tent meetings this week. Pray with us for a great revival.—Fred Lohmann, Sprague Hotel, St. Louis, Mo.

ACME, W. VA.—We are having prayer meetings from house to house here and folks are getting very interested. Any of the Assembly of God preachers are welcome here. The coal company here pays the same amount as the people, also furnish a nice parsonage.—A. J. Berry.

STIGLER, OKLA.—Brother A. P. Bryan began a meeting at Highsaw, 18 miles north of Stigler on Saturday night before May 1st. The house was crowded and the people thronged to the altar. There were 9 saved, 3 received the baptism, 1 reclaimed, and 7 baptized in water. Brother Crossno, Brother Frost, Brother Bertrum and Brother Powell assisted in preaching the word. Pray for our Sunday School here.—J. W. Kirkendall.

GLAD TIDINGS ASSEMBLY AND BIBLE TRAINING SCHOOL, SAN FRANCISCO, CALIF.

Ever since Aimee Semple McPherson was with us in Glad Tidings this work has gone forward with leaps and bounds. Quite a number have been saved, baptized, and healed during the past week.

A few of the outstanding features of the Glad Tidings Bible Training School are (1) The school is ideally located at the Port of Entry of the incoming and outgoing missionaries, (2) A healthy, moderate climate all the year round, (3) In the center of a great throbbing city with opportunities for work, (4) The school is amply financed, being in close working relations with one of the largest assemblies in America, which stands behind the school (5) It has a thoroughly capable and consecrated faculty

as will be seen by the names below. (6) A happy and contented student body attest the fact that God is with us in this work.

For the third year which begins October 4th, 1921, the Pastor, Robert J. Crais, General Presbyter of the Assemblies of God, continues as Superintendent; Dr. Ira E. Surface, author of a new book on Bible interpretation which is sure to attract great attention, entitled "The First and the Last," now being printed by the Gospel Publishing House, continues for the third year as a member of the faculty; Brother Surface has had some twenty years experience in the Presbyterian church work before coming into Pentecost. Sister Alice E. Luce, the able author of "Pictures of Pentecost in the Old Testament" and herself a missionary for 24 years will again find time to give a few courses. Sister Mary Craig will again continue her able and inspiring courses in the life of Christ, also in the life and epistles of St. Paul. Dr. Florence Murcutt for 14 years a practicing physician will be teacher of Spanish. Dr. Lillian Yeomans will be included in the faculty for one or more courses. Cora May Surface is the teacher of English. Elder Gladwyn Nichols will give sight reading of music, singing, and band instruments. This will constitute the faculty, in addition to visiting pastors, evangelists, and incoming and outgoing missionaries, who will add further interest to the school year.

On May 14th a splendid class of twelve, all of whom had been licensed to preach by the Northern California District Council, were graduated. Much attention is given to platform ministry in the assembly during the two years' course. Street ministry, and hospital visitation fit the worker to launch out after graduation. New students are coming to us from Japan, Canada, and other distant places. In this age of apostasy Pentecost needs thousands that are thoroughly equipped to enter upon new territory and to occupy the fields being vacated by the churches. Prospective students should send at once for the illustrated catalogue and "Glad Tidings" paper containing much valuable data concerning the personnel of the faculty, the course offered, and student impressions of the Glad Tidings' work in San Francisco.

These will be mailed free. Please address Robert J. Crais, General Presbyter of the Assemblies of God, 1536 Ellis St., San Francisco.



Graduates of the Bible School, San Francisco, Calif.

SEATTLE, WASH.—The big camp opened here Sunday, July the 3rd, with great victory. We expect to be here all through July and then go into Oregon for the month of August and expect to return to Dunsmuir, Calif. September 1st, D. V. Pray that the Lord will give us many precious souls on this trip.—Bro. & Sis. M. T. Draper.

KANSAS CITY, KANS.—Some persons set fire to the tent at 3:30 A. M., but the fire department put it out before it burned up. It will cost us about \$230 for repairs. Brother Jamieson is with us for a week and we are having good meetings. Pray that we may have a good revival.—A. F. Crouch.

LAVACA, ARK.—I went to May's Chapel a church house near Ursula, Ark., last Sunday and preached and gave out about a hundred tracts and papers. They have asked me to hold a meeting there. Any good Spirit-filled Council preacher is invited to come and help.—John Keck, Lavaca, Ark., R. 1.

SINKIN, MO.—God is still blessing in the Ozarks. The saints at Crossville are progressing nicely. On July 13th I went to Sinkin for a few nights' service. God blessed from the very beginning. I was with them over Sunday. During 5 days of service 17 or 18 were saved and reclaimed, and a number were made hungry for the Holy Ghost infilling.—Pastor John F. Bryan.

FREDERICKTOWN, MO.—Our Sunday School has an enrollment now of 127. The attendance is good. Have excellent teachers. The enrollment last January when I took charge was about a dozen. We are praying God and doing our best to believe God for a tabernacle here that will be the property of the local Assembly. I covet your prayers.—L. W. Clark.

SPARKS, OKLA.—Just closed a wonderful meeting held for five weeks at the Sun Flower School House near Wellston, Okla. In which 45 found Jesus and 14 received the baptism with the evidence of speaking in other tongues as the Spirit gives utterance. The country is stirred and many are seeking God. We baptized 28 in water.—Aggie James.

STECKER, OKLA.—The revival began about May 25th and concluded June 15th. Many Baptists, Methodists, and Campbellites crowded the altar; 20 were saved and 5 received the Holy Ghost according to Acts 2:4. The high school teacher and wife were among the number at the altar. The people are crying for another meeting in August. They want to build an Assembly there.—Evang. L. D. Parton.

CENTERPOINT, TEXAS.—A card from Blossom, Texas, reports a great revival at this point. "Thousands of people are coming in from adjoining communities. On Sunday a deaf mute, a woman 40 years old, was healed. A woman suffering with consumption was instantly healed when Pastor J. M. Kerr anointed her in Jesus' name. Many healed and 2 filled with the Spirit as in Acts 2:4. Many are finding Jesus and being saved."

GRACEMONT, OKLA.—About one year ago we came to this place and there were only two saints; now we number 107 saved and 87 have received the baptism of the Holy Spirit. Many remarkable healings. One preacher received the baptism of the Holy Ghost according to Acts 2:4. We are now ready to offer our resignation as pastor through winter and spring. Some brother in fellowship with the General Council will find a hearty welcome here. There is a good parsonage and the people have provided for us well. We have two new tents and have camp meeting at Wewoka and many other calls. We are open for other calls in the state as late as the weather permits.—Evang. L. D. Parton, Box 91, Gracemont, Okla.

PENTECOSTAL CAMP MEETING AT BYESVILLE, OHIO.

Aug. 19 to Sept. 4, 1921.
Bro. A. G. Ward, Bro. D. H. McDowell, Bro. J. W. Taylor, missionary from Africa, and Sister Jennie Kirkland, missionary from India, and others will assist in the services. For particulars write J. Clark Soules, Pastor, 202 Meek Ave., Byesville, Ohio.

SECOND ANNUAL PENTECOSTAL CAMP MEETING.

Eastern District Council, Assemblies of God July 29th to Aug. 21st Inclusive.

We have again secured from Brother William Anderson the use of his grove, which is one of the finest locations (Ealtimore and Leamy Avenues, between Philadelphia and Media, Pa.) and best situated for our needs that we know of anywhere. These are private grounds, fenced in, giving us complete control of the situation.

Because of the successful meeting last year we are looking forward in faith and hope that this will be the best camp meeting yet. Detailed information ready May 1st. Apply early for accommodations, and plan to spend your vacation with us. Above all, pray we may see the greatest outpouring of the Spirit, and miracles of healing yet witnessed.

Communicate with the Secretary, for further information.—D. H. McDowell, 1608 Monsey Ave., Scranton, Pa.

NINTH GENERAL COUNCIL
and
6th MISSIONARY CONFERENCE
St. Louis, Mo.
Commences Sept. 21st, 1921.
Full particulars in later issues of
the Evangel.

NOTICE TO NEW MEXICO.
Our State Camp Meeting will convene at Portales, July 22nd to Aug. 14th. For further information write Pastor A. C. Bates.

COOKVILLE, MO., CAMP MEETING.
July 30 to Aug. 16.
Good conveyance from Crocker. For further information write Oliver Schoop, Cookville, Mo.—Evang. Selthly Bray.

CAMP MEETING AT ROCKY FORD, OKLA.
(10 miles southeast of Cement, Okla.)
Beginning August 7th. Spring water and plenty of fruit. Everybody invited. T. S. Huffness, R. 2, Cement, Okla.

CRANE, MO., August 19-28, 1921. Elder J. R. Flower, Missionary Sec.-Treas., will have charge of the daily Bible teaching services. For information write Pastor J. S. Eaton, Crane, Mo., or Evang. W. W. Childers, Yellville, Ark.

EASTERN KANSAS DISTRICT CAMP MEETING, SCRANTON, KANS.
Aug. 11 to 22, 1921.

John Goben, of Lucas, Iowa, in charge; other ministers and workers expected. All ministers cared for.
Tent rentals, 10 x 12, \$4.50; 12 x 14, \$6.00. Cots, \$1.00. Bring bedding and toilet articles. For further information write Pastor Chas. Sheall, Scranton, Kans.—S. H. Patterson, Kans.

CAMP MEETING, MULBERRY, ARK.
Beginning Aug. 20th. Good camping ground and water for those desiring to camp. Will try to take care of those who cannot come prepared to camp. Sister Hartman, from Wichita, Kan., and other preachers and workers expected. For further information write Bro. M. P. Sanders, or Pastor Ernest M. Adams, Mulberry, Ark.

INDIANAPOLIS, IND.
Special large tent Woodworth-Etter Revival Campaign on Arbor Avenue and Henry Street, West Indianapolis, Ind., Sept. 3rd to 25th, or longer. Sister Woodworth-Etter will be in full charge assisted by the well known Indian evangelist, Watt Walker, and other Spirit-filled ministers. Family tents will be delivered on ground for \$3.00 to \$3.50 per week. There is plenty of room for them. Lunch room on ground and rooms can be had reasonably close by. Full particulars from August Feick, 2114 Miller St., Indianapolis, Ind.

GREEN LAKE, SEATTLE, WASH., CAMP MEETING.

Evangelist A. H. Argue, his son Watson and daughter Zelma will be present. Aug. 7th to 29th. Already 110 tents on ground. Pastor W. H. Offler in charge.

FOURTH ANNUAL CAMP MEETING, WRIGHT COUNTY, MISSOURI.

Aug. 18th to Aug. 30th one mile north of Macomb, nice grove near big spring. Those desiring tents and further information write Elder Moses Willis or Evang. Watt Walker, Macomb, Mo.

CAMP MEETING, BIXBY, OKLA.

Camp meeting begins August 18th. W. H. Welchel and family will be with us with their musical instruments. We are expecting C. A. Lasater of Ft. Smith, Ark., and other workers. Bring toilet articles and come praying.—Brother F. E. Conrad, Bixby, Okla.

COLORADO STATE CAMP.

The third annual campmeeting of the Assembly of God for the State of Colorado will be held at Pueblo, Colo., August 12th to 21st, 1921. For further information address Pastor J. Logan Stewart, 1629 Orman St., Pueblo, Colo., or W. H. Hamilton, Chairman, 1627 N. Royer, Colorado Springs, Colo.

GRAND FORKS, N. DAK.

Mid-Summer revival campaign beginning July 20th, and lasting to August 3rd. Evang. Thomas Hardin of Jeannette, Pa., and Joe Bogue from California will be speakers. Further particulars from Ed. Eliason, Box 567, East Grand Forks, Minn.

CHICAGO, ILL.

The Glad Tidings Assembly, corner Garfield and Mohawk Streets, 2100 North and 4 Blocks West of Lincoln Park. Evang. W. T. Gaston of Springfield, Mo., will commence special revival campaign here on August 7th, and will continue same until further notice.

HURLEY, MISS.

Annual Campmeeting at Magnolia Springs Camp ground, Hurley, Miss., will be held Sept. 1st to 15th. Many prominent ministers and evangelists expected. Campers bring bedding and all necessary toilet articles. Rooms provided free. Kitchen maintained on free will offering plans. Everybody invited. Further particulars from W. C. Mizelle, Sec., Hurley, Miss.

CALIFORNIA CAMP MEETINGS.

At the request of our colored brethren, we are pleased to announce their two Camp Meetings. **Oakland**, 7th and Willow Sts., begins Aug. 7th and lasts two weeks (3 Sundays) and at **Fresno**, 2035 E. St., Aug. 22nd, to last as long as the Lord leads. Evangelists, Stephen Rice, Sam Crouch, Cornelia Jones Robertson and Rosa Tucker. Further particulars from Pastor H. C. Cotton, 1701 W. 7th St. Oakland, Calif.

IOWA AND NORTH MISSOURI DISTRICT CAMP.

Campmeeting will be held at Creston, Iowa, from Aug. 26th to Sept. 4th, inclusive in Chautauqua Park, 10 blocks West of Depot. Chairman Kelley Campbell in charge. Principal S. A. Jamieson of Auburn, Nebr., expects to be present for Bible teaching. Evangelistic services at evening, Wednesday, August 31st, Missionary day. Business meeting Friday September 2nd. Meals on free will offering plan. Small tents and cots at cost. Please bring toilet articles. Further information from Kelley Campbell, Creston, Iowa, or Sec. Eugene N. Hastie, 1921 Fourth St., Perry, Iowa.

PENTECOSTAL CAMP MEETING REVIVAL IN PORTLAND, ORE.

Beginning (D. V.) July 3 to Sept. 4, 1921.
The ninth annual Campmeeting of the Pentecostal Assembly, 112 First St., Cor. Washington, Portland, Ore., will convene on the recently purchased permanent grounds, 65th Ave. and 50th to 52nd Sts., within 25 minutes ride of the center of the city. Take Woodstock car to 50th St., and walk to end of the street. This nine acre wooded tract has all modern improvements, and perfect camping facilities. Old fashioned Holy Ghost services, no hobbies. Everything free, absolutely no collections. We trust the Lord to supply all our needs. "FAITH IS THE VICTORY." The pastor will be glad to answer all inquiries. Pastor Will C. Trotter, 212 East 30th St., Portland, Ore.

PRAYER REQUESTS.

Pray for me. Have been sick for over three months. Pray for the children who are sick. Pray that I will find mercy. You prayed before and Jesus heard.—Unsigned.

Pray for four missionaries on furlough that they may see the light on the Baptism of the Holy Ghost and accept Him.—X. Y. Z., New York.

Pray that I may get to church and that my husband won't be so hard against the church.—A sister in Christ, Texas.

Pray the Lord will baptize my brother with the Holy Ghost.—J. B., Meridian, Miss.

Pray for the soon coming tent meeting and that I may be filled with the Holy Ghost.—W. K., Peckville, Pa.

Pray my daughter may be thoroughly converted and used of the Lord.—E. S. B., Maringo, Ohio.

We have moved back in the hills 5 miles from New Albany, Ind. There is just a little school house where we can have meetings. We covet your prayers.—Mrs. J. W. S., Floyd Knobs, Ind.

Pray that my son who is gone and cannot be heard of may write and return to his mother.—Mrs. D. F. M., Monette, Ark.

Pray that God may move and keep removed a man that is causing much trouble and sorrow.—A reader.

Pray for me that I may get work and live closer to God.—E. S., Caddo, Texas.

Pray the Lord will send a Spirit-filled preacher here. Many are seeking the baptism of the Holy Spirit.—Mrs. A. Marvin, Hubbel, Nebr.

Pray for a revival here in Casper, Wyo.—A. H.

Pray I may know God's will and do it. Hold us up in prayer here. There are only four Pentecostal people.—E. A. N., Crosby, Texas.

Pray for complete victory in my body, that God will give revival and my son be saved.—Mrs. J. P. C., Millgrove, Mo.

Pray for a young man who would like to be convinced there is a God. For salvation of my sister, her husband and daughter. For two brothers and their families. For salvation and deliverance from nervousness. For salvation of a Jewish lady and that I may receive the fullness of God.—A. M., New York.

Have 200 acres of wheat to cut. I have been flooded out. Pray that it may be in good shape to cut, and that I may be able to help supply the needs of the home and foreign field.—G. U., Great Bend, Kans.

Our baby died July 5th. We trusted God with it, only calling a doctor to examine it. Ey the time she was dead ten minutes they had arrested my husband. Please have special prayer.—K. J., McAlister, Okla.

Pray for my family that we may all be ready when Jesus comes.—E. K., Litchfield, Nebr.

Pray for my unsaved husband.—Mrs. J. B. J., Dallas, Texas.

Pray for the salvation of my husband, children and self and also an unspoken request.—A believer.

Pray that God will save my son 15 years old.—Mrs. G. C. G., Tulsa, Okla.

Pray that I will be saved and healed and my children saved.—Mrs. C. L. G., McHenry, Miss.

Pray for wife and I to receive the Baptism.—R. J., Dayton, Ohio.

Pray for the healing of the following:—One afflicted with kidney trouble. L. P. S. Coombs, B. C.; One half paralyzed in lower limbs below the belt line. A subscriber Chapel Hill, B. C.; For baby with chicken pox and other complications, also for husband and wife, spiritually and physically. C. Talco, Ala.; Our girl Henrietta has gone blind in less than three weeks. Please have special prayer. Pray for my husband and myself. Mrs. C. B. G., Fort Smith, Ark.; Pray for injured arm. Mrs. A. J. G., Tacoma, Wash.; For restoration of deformed hands and feet of my mother.—J. C. V. G., South Africa; For cancerous sore on face, granulated eyes and catarrh.—Mrs. L. M. G., Petrolia, Pa.; For my mother who has chills and fever.—J. McG. Arpelar, Okla.; For a cripple who cannot walk.—Mrs. M. D., Mt. Pleasant, Ohio; Healing for brother with Bright's disease beyond doctors aid.—J. B., Meridian, Miss.; For mother with sprained wrist badly shaken with fall and son under doctor's care.—Mrs. W. H. J., Mantua, Ohio; Pray for my little sister that God will restore her mind. She has been afflicted from birth.—F. S., Vallejo, Calif.; For mother with tuberculosis, for myself with something like felon on my thumb.—C. R., Eupora, Miss.; For daughter suffering with pain in Sciatic nerve, and for money to be supplied her mother that she might visit her.—Mrs. W. M., Johnson City, Texas; For wife who has lost eyesight and memory and

has severe pains in head.—W. L. W., Los Angeles, Calif.; Failing eyes.—J. C. M., Riverside, Calif.; For complete healing, I suffer much with my back also indigestion.—S. E. B., Great Bend, Kans.; My wife, afflicted with creeping paralysis, cannot feed herself, and for myself for heart trouble, deafness and failing eyesight.—Z. T. K., Chariton, Iowa.

Pray the following may receive the Baptism:—V. L. H., Hot Springs, Ark.; My wife.—E. A. N., Crosby, Texas. For one seeking the Lord in fullness.—E. J., West Carrollton, Ohio.

Pray for the work in the following districts:—Salem, Mo. V. S.; Stockton, Kans., J. S. F.; Medicine Mound, Texas, L. O.; Chickasha, Okla., T. S. M.; Eupora, Miss., C. R.; Coombs, B. C., Canada, L. V. S.; Lavaca, Ark., J. & E. K.; Denver, Colo., C. R. O.; Sawyer and Hugo, Okla., W. L. C.; Minter, Ala. Mrs. H. J. V.

TENTS FOR SALE.

For sale, one 40 x 40 round tent in good condition; used part of this season. Will sell cheap. For particulars write to O. Davis, 228 Reynolds St., Charleston, W. Va.

Large Gospel Tent, 44 x 65 feet, ten ounce Khaki top, 8 ounce, 7 foot walls. For sale at bargain for cash buyer. Tent in perfect condition. For particulars address L. Wooten, Elba, Ala.

CHANGE OF ADDRESS.

My present address is Vestal, N. Y. I found the work at Asbury Park, N. J., to strenuous and was compelled to resign. Brother Faux is in charge of the work at Asbury Park.—S. R. Waldron.

ADDRESS WANTED.

Brother Joe McCafferty formerly of Cleveland, Texas, later of Oklahoma, is wanted in matter of importance concerning church building. Address Assembly of God, 501 E. Willingham St., Cleveland, Texas.

OPEN FOR CALLS.

We have purchased a new Gospel tent for evangelical work. We have a band of three with us with the endorsement of the State Presbytery. Any wishing our help can address us.—S. M. Padgett and wife, Box 641, Hartford, Ark.

CAMP AT SPRINGFIELD, ILL.

Old time Pentecostal campmeeting begins July 17th, possibly continuing until Sept. 1st. We are expecting Mrs. Woodworth-Etter for August and other good workers. The tent is now up at Bunn Park, a very beautiful and cool place. Rooms or tents can be had very reasonably. Take a South Eighth Street car and get off in the park, one half block from car line. Write Evang. L. S. Wagle, General Delivery, Springfield, Ill.

KELLEYSVILLE, OKLA.—God has been blessing for the past six weeks and there have been eight or ten souls saved and two have received the baptism of the Holy Ghost. The sick are being healed and one man, a member of the Baptist Church, was healed of rheumatism and one young man was healed of heart trouble. He was in a terrible condition when he was brought to the tabernacle. We baptized five in water. We expect to establish a mission there under the Council. The meetings are being conducted by W. R. McKeenan, Brother John Shell and myself. Pray for the people here.—Evang. Shelt. Webster, Bristow, Okla.

HOUSTON, TEXAS.—The Lord is good to us here in the Full Gospel Assembly. The power of God is on the saints and many are the sweet testimonies that are given in the services. Our young people are on fire for God. One young girl was gloriously saved just before Pastor Morwood went to San Antonio. She is the only one in her family that has the baptism of the Spirit and has had some persecution. But her face is aglow with God's Shekinah glory. Several have been healed of late through the prayer of faith. The Spirit of God is working in the street services which are held every meeting night. One man came to the altar while the Spirit-indicted testimonies were going forth from the hearts of the saints. He went with some of the workers in a prayer room and in a few minutes was blessedly saved. Pray for them and us.—Wm. Burton McCafferty and wife and Sister Butts.

REVIVAL WORK IN CALIFORNIA.

Mrs. Peirce and I have been away from the school since the close of last year's work on May first. After two weeks in San Diego at the Revival Tabernacle, with acting Pastor Wm. Corns, where God graciously manifested Himself in saving several souls, we went to assist Brother W. E. Opie in a tent campaign at Fresno. We found that there had been systematic prayer preparation for this campaign, a very necessary factor in a successful meeting, and the folks were just ready to pitch right into the work of soul saving. The Gospel Tent was pitched in a section of the city hitherto untouched with Full Gospel preaching, a residential section largely Catholic and quite plentifully filled with Jewish families. A large Campaign had just been closed under the auspices of one of the leading denominations of the city, in which the card-signing, hand-shaking methods of "conversion" prevailed. This had really sickened many of the real honest professing Christian church members of the city, and many of these dropped in to attend some of the meetings in the "big top." Of these, many found their profession was without possession and decided to get something real. Thank God those that came in earnest found that God still hears the cry of the penitent sinner, and their earnest pleadings, with tears, were heard and God gave peace and a reality that they were able to confidently affirm "they KNEW."

One very precious sight was to see more than a score of the children between the ages of 10 and 16 or thereabouts, attendants at the Sunday School, many of them from non-Christian homes, others the children of Pentecostal parents, weep their way through to peace and joy, such as only the forgiven-one knows. I am a firm believer in children being converted and receiving the Baptism, as soon as they are old enough to realize what sin is, and that they are by nature, sinners. At another altar call, about a dozen children came and many of these were saved.

After three weeks, Brother A. G. Garr of Los Angeles took up the work with Brother Opie, continuing for two weeks longer. We are sure that the results of these meetings will never be fully known till the books are opened. No, the days of revivals are not over! God does indeed save the ones and twos, and thank God for the hand picked fruit. He wants to save the scores and hundreds, too. Let's keep on believing for a great world wide sweeping Revival. Hallelujah!

Good reports keep coming in from the students of the Bible School who are out preaching this summer having completed their first year's schooling last May 1st. From all present indications we are going to have twice as many students applying for admission this coming year as we had enrolled last year, nearly all of whom finished the school year. Now that Bro. Needham has returned, we are making preparations for a better year than last. Handicapped for lack of room in every department, we put up with conditions as we best could, but before the opening of the next term, October 4th, we expect to have more dormitory room, class room, dining, kitchen, and laundry room. Thank you for your cooperation by prayer in this work of putting out a better equipped ministry.—W. C. Peirce.

PITTSBURG, OKLA.—We have just organized a Sunday School of 75 members. Have just closed a revival with over 50 souls saved and baptized. Brother John Morgan, James Howard, Sister Stricker and other workers were in charge.—O. B. Thompson.

REVIVAL AT KING'S CORNER, LA.

There will be a fifth Sunday rally at King's Corner, July 31st, which will be the beginning of the revival, D. V. Those coming on railroad, will get off at Clifford, a flag station. The train will be met the day before. Further information from C. M. Carraway, Springhill, La., L. & A. R. R.