

*344 South ...*

# THE PENTECOSTAL EVANGEL

A FAMILY AND  
MISSIONARY PAPER  
OFFICIAL ORGAN OF

Darner, Philip B. 475  
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SPRINGFIELD, MISSOURI.

NOVEMBER 27, 1920.

## --:-- MID-WEST BIBLE SCHOOL --:--

Auburn, Nebraska, Nov. 10, 1920.  
Dearly Beloved in Christ:

The Mid-West Bible School greets you in the name of Jesus. We praise the Lord for this institution and what it means to those who have the call of God and realize their need of preparation to answer the call.

God is blessing the work here. Our family now numbers thirty beside resident students. Three additional students this week. Others are coming soon. Applications made indicate a full school this winter. Above all there is a strong feeling that this school is not of the will of man, but of the will of God.

We wish it were possible for all the readers of the Evangel to personally meet the Bible School family and rejoice with us because of the way God is working in our midst. As this is impossible, we write that you may have fellowship with us in the work and stand with us in faith and prayer.

Now that God has provided this beautiful building and a corps of consecrated teachers, let no one fail to do his part to make it the greatest possible success. The greatest need at present is funds to meet present necessities.

First, we need \$500.00 for repairs already made and necessary purchases. Also \$800.00 to pay for two car loads of coal. The state fire marshal has ordered fire escapes to be provided in compliance with the state regulations. This will mean an additional expense of about \$300.00.

Second, the following articles are needed at once; namely, 75 folding chairs for church services in the building. Bedding, specially comforts and bed spreads, dishes, table cutlery, 4 rugs 9x12, 1 bath tub and a piano. There are no funds on hands to pay for these needed items.

Third, funds for the support of teachers. Not one of our company receives a salary. The only provision made for the support of teachers is from free-will offerings. The General Council at its last meeting passed a resolution requesting that all pastors take an offering in November for this

Further Note.

We commend the above appeal by Bro. Jamieson for the hearty consideration of all of our readers. The School is starting off with great prospects. The only thing short seems to be funds with which to do this great work of the Lord.

Let us all take this matter on our hearts and see how beautifully the Lord will answer when we cry to Him with all our hearts.

It is regretted that the school has not had recently the proper space in the Evangel. This has not been by intention. One has been depending on the other to look after this matter, and it has simply slipped by unattended to, in the midst of our many cares.

Will everybody join us in earnest prayer for the needs of this God-given school, and then everybody send at least a little to Bro. Jamieson right away to meet their emergent needs?

**New Term Opens January 4th, 1921.**

The Bible School is now running at full speed. You will see from the above article that the school family in the building numbered, at the time of writing, about thirty. Since then, several more students have come in; but there is yet room for quite a number of other students if they will apply at once. The new term for the last half of the year opens on January 4th, 1921. That will be the most propitious time for new students to enter. Let all who desire to prepare themselves better for the work of the Lord by a more thorough knowledge of the Bible make preparation to enter at the opening of the new term. Write S. A. Jamieson, Principal, Auburn, Neb. for prospectus and application blank

S. A. Jamieson.

E. N. Bell, Chairman.



## Pentecostal Fires Are Burning.

### REMARKABLE HEALINGS IN HATTIESBURG, MISS.

Brother Raymond T. Richey began the special services here on Oct. 21, in Red Circle (soldiers' auditorium) seating about 1200.

The crowd the first night was small for such a large place, but God was there in power, both to save and heal, and all were at once impressed that the man of God was sincere and earnest, full of love and faith, and that God was working with him. A short message, was given from the scriptures, strikingly simple and amazing in its effects, for it immediately impressed the mind with its reality, and inspired the heart with simple faith in the Son of God for the needs of soul and body.

Mr. Richey is not a theologian and makes no pretense at oratory. In fact he does very little of the preaching in his meetings, but he is a man to whom God is real; one whose soul has been saved and whose body has been healed. This God is ready to do for everyone who will come to Him in the scriptural way. His theology is Isaiah 53:5, and his practice is James 5:14, 15. His directness, simplicity and mellowness of spirit arrests, convinces and melts the hearts of people. His lack of pretension and absence of feigned words or strained actions, combined with the fact that nothing is said to produce excitement or for mere effect, robs the skeptical of their cherished doubts. On the other hand he frequently bursts into a flood of weeping as he sees the multitude move toward the "old-fashioned" altar to accept salvation from sin through Jesus' blood, or as he prays for the sick and suffering that he lays hands upon for healing.

The crowd increased from night to night like the swelling of Jordan and the altar overflowed with people seeking salvation until every railroad of this Hub City brought anxious visitors and their sick friends to the meeting.

The front seats filled first, then on back until the crowd reached out of doors into the streets. The city papers wrote up each night's service in the following morning's issue. Ministers of different denominations from in and out of the city preached short sermons from service to service on salvation from sin and sickness through Jesus Christ. This was followed by short prayer by Brother Richey, and then he would invite all who were tired of sin and wanted to get right with God to come forward and give their hearts to God. The Spirit of God was so upon the meeting that the hungry people would come by scores before the singing started. Christian workers of all denominations would come and instruct them, on accepting Christ as their personal Saviour and pray with them while the singing went on, and hundreds of them were converted, and would arise, some crying, some laughing for joy, and testify to Christ as their personal Saviour.

One night an old man and about all his children were saved. He got up from the altar crying and testifying. One of his sons was standing there just saved, and some of the grown daughters rose up and embraced their father, then two or three of the other children that had just been saved in the meeting came over to them, and what a time they did have.

One railroad man, very rough, was talking against the meeting on the street when someone came up and disputed with him and told him to come into the meeting. So he went right in, and was the first one saved, right in his rubber slicker, worn on his runs.

Another railroad man came into the meeting on Sunday night, came to the altar, and was converted, got up crying and said it was the first meeting he had gone to in ten years, as he had been fighting churches and religion.

Young men and maidens were converted,

children and gray-headed grand-parents were converted, the well and hearty, the sick and afflicted were converted, the wise and ignorant, the rich and poor, church people and non-church people, people of city and country, in and out of the state, until one's mind would swim trying to keep up with it. It was like a hurricane that brought life, peace and joy, instead of death, destruction and sorrow.

Not all who came met God's conditions for salvation or healing. Many went away untouched, but hundreds felt the healing virtue flow from the Master's bleeding side, some being instantly made whole, others beginning to amend from the very hour. Among them was a young lady afflicted with fits, had from two to eight each day, but was saved and healed, and hasn't had another one in about two weeks. She told me the last night of the meeting that her husband also was much afflicted with indigestion, could not eat tomato gravy and other such articles of food at all. Now he wants nothing else except such articles, and none of it hurts him. Though a Catholic, he was saved also during the meeting.

Another lady from New Heburn, Miss., who had an arm stiff for over two years and her hand closed and stiff, was prayed for. Her hand came open, her stiff arm became limber, she raised it over her head, clapped her hands together to the amazement of many, and to the glory of God.

Something like a hundred people came by rail from New Hebron, her home town, to be saved and healed.

A white-headed man, about seventy, was prayed for for hearing. He could then hear a whisper with the ear that had been deaf for seven years.

A woman came on a cot by rail who was told by the doctor to go if she chose, but might not live to get here. She was in the last stages of tuberculosis; was prayed for, arose and walked around the house, shipped her cot home, and went back on the day coach.

Seven deaf people claimed to be healed in one service. One of the most remarkable features of the meeting was the out of town services at various churches. Companies would go out by autos in response to invitation and without anything spasmodic and dramatic, would sing good old songs and preach short sermons on salvation for the soul and body through Jesus, all strangers to each other. As a rule, in about one hour about forty or fifty would be at the altar seeking salvation with tears, and usually as many would later come forward for the healing of their bodies. Back of it all was prayer. The prayer rooms were filled each evening, where earnest, effectual prayer was offered to God by devout people of all denominations for His blessings on the unsaved and sick in the coming service.

Pastor E. W. Jessup.

### SPECIAL PRAYER NEEDED FOR NEW MISSIONARIES.

The new missionary who has been on the field about a year, needs special prayer that God will save them from discouragement. There are many language students that have struck snags of all kinds in the study of these most difficult languages. Some get discouraged and feel sometimes like giving up, and but for the untiring prayers at the homebase, there would be a greater number of "slackers" appearing again in the homeland with "failure" written upon their history of time spent on the field. Pray much for the new missionaries who are deep in the study of the language.

The natural man is the slave of circumstances.

### REVIVAL IN PIEDMONT, W. VA.

The opening day came for the meeting, September 26, 2:30 P. M., in the old Gospel tabernacle, which after days of hard, strenuous labor, until it was made attractive, and ready with our dear Sister McPherson in charge of the meeting, we again dedicated the old tabernacle to the service of God.

As the pianist laid his fingers softly upon the keys of the piano, the sweet melody in song rolled forth in praise and adoration to our God whose presence was made real right in the beginning of the very first service.

After listening to a precious message from God's hand-maiden on "The Bride of Christ," the altar call was given, and backsliders, sinners and saints came seeking God, both backsliders and sinners rejoiced because they had found Jesus real to their hearts.

With the night service came a much larger crowd, and as the message went forth the spirit of conviction settled down upon the people. Thus the meeting progressed and the interest kept growing day after day. Many who had declared "I'll never go to that meeting, were seen wending their way to the tabernacle night after night. The talk of the town was concerning the meetings. "Say, have you been to the tabernacle yet?" "No, but I'm going tonight." "What do you think of it; just between you and me?" "Well, I never saw or heard anything like it; certainly it is the word of God."

The long altar was filled day after day at the afternoon service with those who were seeking the baptism of the Holy Ghost. The sinners also found their way to the afternoon services and at times the altar was completely filled until those seeking the baptism had to take a second place.

Many young people, as well as middle-aged, were at the altar, but the most wonderful thing we have ever witnessed was the many gray-haired fathers and mothers from 60 to 90 years, weeping their way to the altar for the first time in their lives to seek God for salvation. Conviction seemed to seize the people until they voluntarily rose and came weeping to the altar. We have never witnessed so many bright conversions. One after another would rise to their feet, with tear-stained faces and with uplifted hands say, "Praise God, He has saved me and my burden of sin is all gone."

September 30th was announced for a healing service at the night meeting. The tabernacle was filled and the power of God present to heal, made the people to look on in amazement at what was actually taking place in their midst in the healing of the sick, blind, dumb, maimed, and diseased. Many hearts were made to rejoice and eyes filled with tears while numbers went home saying, "Thank God for this meeting and for the days in which we are living."

Amidst all the wonders of God's power in healing the sick, unstopping deaf ears and opening blind eyes, the first and all essential thing was not forgotten; the salvation of the soul. Our dear Sister McPherson would not attempt to pray for a sick body until that one had first gotten down and repented and accepted Christ.

As the meeting progressed the news spread from house to house. Many precious church people were deeply touched, saying, "We never saw or heard the like before. We have learned more about spiritual things in one week than in all our past experience." The preachers of Piedmont took their stand against the meeting, forbidding their people to come, saying, "These things are not for us today. It is the biggest heresy we ever saw." Yet many of the people attended the meetings and were blessed.

Thursday, October 7th, was announced for another healing service. This time an immense crowd gathered, coming for miles, until it was just one seething mass of humanity. The tabernacle was crowded beyond its capacity with hundreds on the outside. Many were the sick and afflicted who came for healing and while many were healed many went away just as they came,

having no faith in God, seemingly their own selfish interest being uppermost.

While we were nearing the close of the campaign, the interest grew the more, the news of the meeting having spread for miles around. It seemed that there was prejudice in the minds of the people caused by these false shepherds that it took days to overcome this, but God was fast clarifying the vision of His people.

• On the last Thursday night which was the last healing service, it was a sight never to be forgotten. At mid-day the people began to gather into the little town of Piedmont from the country towns and villages until the streets were lined with people wending their way to the tabernacle. There was a large crowd at the afternoon meeting; in fact it telescoped into the night service, the people beginning to flock in as early as four o'clock. We became awakened to the situation, seeing that something would have to be done in order to handle the vast multitude in sight. With much difficulty we began at once to clear the building in order to make arrangements for the night service, seeing that much space would have to be reserved for the sick and afflicted.

We are in doubt as to whether the little town of Piedmont, West Va., ever witnessed such a crowd as it did that night. We presume that at least twenty-five hundred were inside the building, while there were thousands on the outside, the tabernacle not being able to accommodate one-third of the people who had gathered. They even climbed on the roof and looked in at the windows and ventilators until we had to go out a number of times and ask them to please get off for fear they would break it in. The scene is indescribable, such was the anxiety of the people to hear and see the power of God that was being manifested in healing the sick and afflicted.

Many were healed of various ailments. Mrs. Elosser, No. 6 West First St., Cumberland, Md., who had gone on crutches for 13 months and had had nine doctors treat her, had taken 19 vapor baths to no avail, was healed instantly. I talked to her yesterday over the phone and she said she has not had her crutches in her hand since that night. Mrs. James E. Cross, South Mineral St., Keyser, West Va., afflicted with deafness and a dislocated hip, at the touch of God's mighty hand instantly straightened up and began to walk like a young girl. We just called her up and her daughter-in-law answered saying, "She is away on a visit and is just feeling fine." A young man by the name of Bible came over from Flintstone, Md., who had tuberculosis of the bone in one limb, and had worn an iron brace for over two years, after being anointed and prayed for, went into the prayer room, took off the brace and went home without it, and we have the brace as evidence. Hallelujah to Jesus forever.

A woman healed of paralyzed arm of over two years standing. A little boy who was a paralytic was healed instantly by God's divine touch. A child of some six or eight years who had never been able to talk was heard to speak well. One lady who had been afflicted with chronic rheumatism for some sixteen years went home a well woman and praising God for the power of the blood. A lady who had worn an iron brace for years to support her body and limbs, after she was prayed for, went home and took it off and walked nearly a mile to service next night.

A lady who was blind and had a crooked foot came back in a few days and went to the hotel to see Sister McPherson. She was so happy to think that her eyes were opened and her crooked foot had been made straight by the precious hand of Jesus.

In the following special case we have known the person for over six years: Mrs. Anna Bell Isaac, Cumberland, Md. At this time it seemed as though she had taken her bed for the last time, dying in the last stage of consumption. It was thought just a few days and the end would be here. In this crucial moment Jesus touched her, she arose from her bed, was brought 22 miles in an automobile to Piedmont and was anointed with oil and prayed for and

the Lord healed her. We talked with her sister, Mrs. H. L. Twigg, of Cumberland, a few days ago, and she told us that her sister, Mrs. Isaac, was going about doing her own work. How we ought to praise the Lord for His goodness to the children of men.

The last Sunday night will never be forgotten. The large tabernacle was packed to the utmost, even clear outside the doors. God's hand-aided brought forth a message on the crucifixion of Christ, which put heavy conviction on the people, until scores came weeping their way to the altar and we witnessed a like scene once more of the old-fashioned altar bench being bathed in penitent tears with one after another rising with shining faces and saying thank God my burden of sin has been lifted.

If the meeting could have continued for two weeks longer the Tri-Towns of Piedmont, Westernport and Luke would have been shaken from center to circumference. Pray God that the seed sown will produce an abundant harvest.

Among the many who received the baptism of the Holy Ghost was Rev. W. R. McKinney, of the United Brethren church of Westernport, Md. He received the baptism in the Pentecostal church on Saturday morning, October 16. The Lord gave him a wonderful experience. Bro. McKinney and Bro. H. L. Twigg, of Cumberland, are now holding a revival in Keyser, W. Va., five miles from Westernport. God is blessing their efforts. Pray for them.

Pastor O. P. Brann.

#### HEALED OF CHRONIC NERVOUSNESS.

In infancy I was very nervous, and instead of outgrowing it as hoped, I grew worse year by year, till at the age of fifteen I suffered a severe nervous breakdown which affected my heart, causing me at times to fall and lie for hours in a semi-conscious state. Often on such occasions those about me felt sure that I was dead, so faint were the signs of life.

For a long time I was unable to lie down, but sat propped up in bed, unable to sleep or eat, or do much of anything, but the Great Physician came my way and just by one touch, delivered me from all these things and I could eat most anything and lie down and sleep like a child.

In 1918 the doctor said that my tonsils were so badly diseased that they must be removed, but through the prayers of the elders I was healed. I had also chronic appendicitis, having about five attacks. In February last, I had another awful attack but the saints anointed me and prayed for me and the Lord rebuked the pain and I was restored and got up and called for something to eat, not having eaten any solid food for nearly a week.

November last the doctor declared that I was developing Bright's disease, and in December I had a slight stroke, rendering my right side almost entirely useless, not able to write or scarcely to dress myself.

In March the doctor pronounced my kidneys normal and after a severe testing my side was made well. Oh, praise God! It is beyond my power of comprehension.

On April 26 the Lord gave us a lovely little baby girl, answering prayer all along the way. The baby weighed but three pounds at birth and no one thought she would live, but notwithstanding an attack of whooping cough when she was just four weeks old, (of which the Lord healed her) she is now over four months old, weighing 12 pounds and well and strong as could be expected. Praise the Lord for it all.—Mrs. Leon Stetson, Warren, Ohio.

#### WINNIPEG, CANADA.

The Annual Fall Convention of the Pentecostal Assembly of God of Winnipeg, Canada, will be held in the old Wesley Church (recently purchased), corner of William Ave. and Juno St. The special workers who will minister the Word will be Pastor J. Narver Gortner of Cleveland, Ohio, and Evangelist Jack D. Saunders of California. The date of Convention will be Nov. 25 to December 5th, inclusive. Other workers and missionaries will also assist. This will be the first convention to be held in our new, commodious quarters, and we are believing for a gracious outpouring of the Spirit. For fuller particulars address Pastor W. E. Moody, 121 Juno St., Winnipeg, Canada.

#### SIGHT RETURNING.

I wish to praise God by giving my personal testimony of what He has done and is doing for me.

About twenty years ago my eyesight began to fail me, and since that time I have tried everything I could hear of, and have suffered many things of physicians and surgeons; have been treated by the best eye specialists in the state of Nebraska, also went to Seattle, Wash., for treatment of the best specialists there, but no one could help me one bit. I only grew worse. They finally told me there was only one chance in a thousand for me. For the past two years I have only been able to tell light from darkness, and had settled down and was getting my business in proper shape and expected to spend the rest of my life in blindness.

But, thank God, on the night of Feb. 23rd last, I went to Mission Hall and Bro. M. B. Long and helpers anointed my eyes with oil, and laid their hands on me and prayed that I might receive my sight. Of course I doubted it at first. I found out later that Bro. Long and others stayed at the hall and prayed all that night. Oh, thank God. On the 25th of February I noticed that my eyes had been helped, and since that time I have been improving slowly every day. Now I can see many things, not clearly yet, but dimly. I can see the ring on my finger, and can see the different checks or colors in a garment, and thank God, I soon expect to see how to read and write. Please pray for me that God may fully restore my sight. I am also very hungry for the blessed baptism in the Holy Ghost and am tarrying and expect to tarry till He comes. Please pray that God may have His way with me.—Mary A. Hale, Long Pine, Nebr.

#### THE APOSTOLIC FAITH MISSION.

Gatooma, South Africa.

Last Saturday I sent my native evangelist, John Dingesako, to assist two native local preachers at Shepherd Reef. When he got there they told him about a native who was possessed of a devil, running about the bushes, catching men and women and illtreating them. He said to the native Christians, Let us enter into the church and pray for him. They did so. At the Sunday morning service they were praising the Lord, when in came this mad man, and requested prayer. They led him to the altar, laid hands on him and prayed for him in Jesus' name. He got up and said I am all right. He went into the compound and took his things and went to work. (Most of their work is done on Sundays.) He left his work and came to the evening services, and said, I want to be saved and baptized. Glory to Jesus. What a wonderful Saviour and Healer is Jesus.

In the afternoon service a native heathen had a son about 16 years old, lying on a bed, could not walk. Seeing what had happened to the mad men, they got a few boys and carried his son into the little grass church (made of poles and clay, thatched with grass). The brethren laid hands on him and prayed in Jesus' name. He got up and walked about, praising God. Oh, hallelujah. When the father saw this he said, "I will bring my three wives and myself to be baptized. (He had three wives, as most of the natives do), because I have never seen any thing like that, that a man can be sick for months and you lay hands on him and he gets up and walks. Wonderful." Then John shewed him the scriptures Mark 16:15-18. Jesus Christ the same yesterday, to-day and forever. A woman, who was suffering greatly in her body, was also healed of her infirmities. The work is spreading, souls are being saved and baptized. To Jesus be all the glory. Brethren and sisters, pray for us.—Andrew and Katie Lutttig.

A good missionary offering has been sent to the field from the Beulah Heights Bible and Missionary Training School of North Bergen, N. J. The amount was \$1,607.92. This amount was largely distributed among former students of the school who are now on the foreign field. Praise the Lord for this good missionary offering.

## The Pentecostal Evangel

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J. T. BODDY, - - - - Editor.

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### BROTHER FRODSHAM RESIGNS.

The majority of our readers will no doubt be surprised to learn that Bro. Stanley H. Frodsham, who has been so long connected with the Gospel Publishing House in the editorial department, and in the past as Secretary of the General Council, Missionary Treasurer, etc., is leaving us in response to a call to associate himself with William Fetler and others in the work of evangelizing the people of Russia.

We shall greatly miss our brother from among us, not only as a most conscientious and capable official, but as a very worthy and highly esteemed Christian brother with whom we have had the closest and most blessed fellowship; and deeply do we regret his departure, but trust and pray that if his going is of the Lord—as he feels it is—that God will richly bless him and his family in this new sphere of labor; and would ask the Evangel family everywhere to unite in prayer to this end.

A further word of explanation from Bro. Frodsham himself will appear in our next issue.

### Our Capacity for God.

The inner or spiritual man is larger than the outer man and has almost unlimited capacity for God, and though already filled with the Spirit as the result of the baptism in the Holy Ghost, there is still room for growth and expansion. Some day the divine inflation will become so great that we will break the bonds of the outer man, or have him so revolutionized and enlarged by that change in the twinkling of an eye promised, that he will be able to retain us and go up with us. "Oh what a change!" May it soon come.

Our desire and aim, through the Evangel, is to emphasize, above all things, the truly spiritual. To urge upon the part of God's children first, the deepest heartfelt worship in spirit and in truth. Second, a life of holy devotion to God, evidenced by exemplary conduct, which alone can fit us to fill any sphere, and to pursue aright the legitimate activities of life.

### THE PRINCE OF LIFE.

What are you waiting for? For the appearance of Him who is our LIFE? When He comes, disease and iniquity go before Him. What is disease? It is the absence of life. When Jesus was upon the earth, at His touch disease disappeared. And now that He is glorified, how much more is He the transmitter of life?

He is straightened and wants to manifest Himself through His saints, so that His saints may be giving out life. This is only possible as they maintain communion with Him.

The sun is not exhausted with the millions of rays that it gives forth. Think you that the Sun of Righteousness is exhausted by the life He gives forth? The very atmosphere is charged with the life of the Son of God. You see it every spring as the hidden life is manifest. Why is it that the children of God have less life than the lilies that burst into bloom in the spring?

"I am come that they might have life, and that they might have it more abundantly." God wants the overflowing life of heaven to reach the earth. Walk in newness of life counting on the new life for the new walk.

### JESUS SAID,

"If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me" (Luke 9:23).

"It is cheering to remember that for the sake of His own Name, and of His own glory, as well as on account of His great love, the full supply of all our needs is guaranteed by our relationship to Christ as our Shepherd. A lean, scraggy sheep, with torn limbs and tattered fleece, would be small credit to the Shepherd's care; but unless we will wander from Him, and will not remain restful under His protection, there is no fear of such being our lot."

The antichristian forces are rapidly coming together. There are two distinct elements—the political and the ecclesiastical. "Get together" is the slogan of both elements. This movement has many things about it that are attractive. It has all the world on its side, and the majority of the churches, ready to back it up. This movement touches every community. It has many aspects. It is preparing the way for the appearance of the final Antichrist. When he comes practically all the world will accept him. It is our privilege to be in the air before Antichrist comes. In order to do so, we must bear the cross here. There is reproach that goes with the cross. There is no reproach in joining in with that which the whole world endorses. It is very easy to turn aside just enough to get the endorsement of the world. So far as we do it, just that far we are taking sides with this world system that Holiness Advocate.

### GO DEEPER IN THE WORD.

Go deeper into God's dear Word,  
Go deeper every day,  
A Light 'twill be, unto thy feet,  
To guide thee on thy way.

Go deeper into God's dear Word,  
Search out its hidden truth;  
The Holy Spirit deigns to guide  
Old age and hopeful youth.

Go deeper into God's dear Word;  
Like those who mine for gold,  
The hidden treasures are revealed  
Beneath each strata-fold.

Go deeper into God's dear Word,  
Great treasures lie therein.  
A song of peace, a robe of white,  
A crown of life to win.

Go deeper into God's dear Word—  
Into that Word alone,  
Let God, the Holy Spirit guide  
Thy footsteps to the throne.

Go deeper into God's dear Word,  
'Tis wisdom from above,  
'Twill fill thy soul with heavenly light,  
'Twill fill thy heart with love.

Go deeper into God's dear Word,  
Unto its teaching yield,  
And Thou shalt see the glory of  
The great I AM revealed.

Wm. Burton McCafferty,  
Greenwood, Ark.

"God our Heavenly Father will never forget His children. I am a very poor father, but it is not my habit to forget my children. God is a very good Father, and He is not likely to forget His children."—Hudson Taylor.

### OLD TESTAMENT PICTURES OF PENTECOST.

This book we would highly recommend, not only to seekers after the baptism of the Holy Spirit, but to all Pentecostal people and Christians generally. It is both inspiring and instructive. The writer's analogies are clear and concise and give evidence of a studious research of the scriptures on the subject under consideration.

We were not only edified but truly blessed in the perusal of its pages, the Spirit within us responding from time to time in a very blessed way.

The book is worth more than double the price for which it is being sold.

M. H. B.

### THE CALL TO SEPARATION.

"Flee out of the midst of Babylon, and deliver every man his soul; he not cut off in her iniquity; for this is the time of the Lord's vengeance; He will render unto her a recompense. Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken" (Jer. 51:6). In a certain sense God did not harden Pharaoh's heart. God's action in His permissive providence made Pharaoh's heart hard; because the sunlight which will soften the wax will harden the clay, according to the nature of the thing upon which it falls. "The nations have drunken of her wine; therefore the nations are mad."

Some say the League of Nations is the top-point of wisdom; and others say it is utter folly. The League of Nations is the best thing that the Gentile nations can do, and so it is the top-point of madness as regards spirituality. How can man save this world when he is not saved himself? The Lord says, "The nations are mad."—A. S. Booth-Clibborn.

## -:- Walking With God -:-

Address Delivered by Mr. Ward at the Pentecostal Convention, White Ave.  
Pentecostal Church, Cleveland, Ohio.

I feel led to speak to you a little while this afternoon from Gen. 5:24. "And Enoch walked with God and he was not for God took him." Someone has said that this is one of the most thrilling and fascinating verses in the Bible and sounds more like a song from the Heavenly world than a plain statement of an historical fact regarding a humble inhabitant of this world of ours.

By way of introduction may I call your attention to at least a few things mentioned in Enoch's biography, which is one of the briefest and fullest on record. We are told, to begin with, that he lived 365 years, which was a much shorter period than that of many of his predecessors. This was a full year of years, and from this we learn that one need not live a very long life in order to live a very full one. Some folk live longer in twenty years than others do in forty, and I have a deep conviction (I do not say that it is from God,) that it is blessedly possible for some folk to finish their course and round out their ministry in much less time than others, and as soon as our ministry is completed we may look for promotion. I say promotion, because I have come to look upon death as promotion. I did not always view it in that light, but now I consider that death to the believer is transition. It means promotion.

I note further, that Enoch begat sons and daughters. To me that is a most suggestive thing. He did not shirk the responsibility of domestic life, neither did he find these responsibilities detrimental to his spirituality. There is an idea abroad at the present time that if one wishes to be deeply spiritual he must live the life of a monk, or withdraw from all secular affairs and live a secluded life. Then I notice that a great many married couples these days consider that any further domestic responsibility would be a hindrance to them, and so, in some cases, they master the diabolical art of destroying their unborn offspring. But Enoch did not shirk on this line, and these responsibilities did not decrease his spirituality. I notice further that he walked with God and continued to walk, that is he was not spasmodic in his devotion to God. As I said a night or two ago, we serve God far too much by jerks. Today we are walking on high mountain paths and wondering why everybody else does not keep pace with us, and tomorrow perhaps we are so despondent, that we wonder whether we have any religion at all or not. Oh, for men and women who will keep the even tenor of their way through all the ups and downs of life, and through all the extremes that they encounter! Folk will call you slow if you do not rush things as they do; but we can afford to be called slow

and backward if we but go on walking with God.

I note again in this brief biography, that Enoch did not walk behind God, nor did he run before Him, but he walked with Him. Moses is an illustration of one who got ahead of God, and Peter illustrates the life of one who gets too far behind God. Moses, if you will remember, felt his call to be the deliverer of his people, who were, in Egypt's bondage, but receiving a call is one thing and being thrust forth by God to fulfill the call is another thing. Moses did not wait to be thrust forth, and one day he went down and saw an Egyptian mistreating a Hebrew. Moses looked this way and that, and then—off came the head of the Egyptian. He was getting ahead of God. It was not God's time for Moses to go forth, but Moses had grown impatient and was anxious to get his work done. As a result of that hasty act Moses had to spend forty years in the backside of a desert tending sheep in order for God to fit him for his life's work. Well, friends, you must not grow impatient if you find yourself somewhere in the desert minding sheep. Waiting is a part of our education and believe me, God is tremendously concerned about our education, a great deal more than He is about our rushing to the front and trying to do something in the energy of the flesh. Peter, you will remember, got too far behind the Lord, and as a result he backslid, and we have on record that which I am sure Peter will always regret,—that he denied the Christ whom he had been following.

But Enoch walked with God, and then further I notice this, that it does not say he walked with God on a few rare occasions of great spiritual exaltation, but he walked with God and continued to walk with God until God took him. Believe me, God is looking for some Enochs; for some men and women who will face the issue and determine in their hearts that they will be obedient to Him at any cost and who will refuse to be turned out of the way, but will walk with God until the bell rings, announcing it is time for supper.

Now let us pass to our subject. Enoch's walk with God proves that he had life. In the natural you know that if a man is able to walk it is proof that he is living. In the spiritual it is also a proof of life. In Ephesians 2:1-3 we read, "And you hath He quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and

of the mind; and were by nature the children of wrath, even as others." Here we have a picture of the unregenerate world, but it is not the modernist picture of the world, for the modernist tells us that we are not so bad, that we all come into this world with a spark of the Divine nature in us and all that is necessary is to cultivate this spark of Divine nature, and after a while we will develop into beings more or less angelic, and without any aid from Heaven we will discover ourselves quite fit to enter into the immediate presence of the Holy God. But Paul does not hesitate to declare that we are by nature dead in trespasses and sins; that we are in bondage to the devil who is called the prince of the power of the air, and that we are without hope and strangers to all that is pure and holy. But thank God there is a remedy for us and when this remedy is applied it brings life to our dead souls and we are able to walk with God, therefore, walk with God is a sure proof that you have spiritual life.

I note further that God desires our company. In Gen. 3:9 we read, "And God called unto Adam, and said unto him, Where art thou?" Beloved, that was more than a mere inquiry, it was more than God just asking to find out where Adam was. I see in this question the disappointment and loneliness of God. When God discovered that Adam had fallen he was disappointed and there came into the heart of the Infinite a feeling of loneliness. God created man that he might have fellowship with him and when man fell from a state of innocency and got out of step with God, it brought loneliness into the heart of our Lord. And so He said, "Adam where art thou?" To prove that God was lonely and desired our fellowship He sent His Son to bring us back into His company, or to make it possible for us to get back into step with Himself. 1 Peter 3:18 reads, "For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh, but quickened by the Spirit:" Beloved, that was a wonderful thing that occurred that day on Calvary. The most tremendous event the world has ever witnessed. Do you know what it meant for Jesus to die on the cross? It meant that He was following our sin to its ultimate issue and tasting hell for every last one of us in order that we might get back into step with the Infinite and walk with God like Enoch did. Let me read to you from John 3:16. "For God so loved the world that He gave His Only begotten Son, that whosoever believeth on Him, should not Perish, but have Everlasting Life. G-O-S-P-E-L. There you have the Gospel, and the Gospel just means that Jesus died as an offering for sin in order that lost humanity might be brought back into harmony with the Eternal Father. I regret that we seem not to be able to appreciate our privilege, and the sacrifice that it cost to make this privilege possible. I wish to advance to you this thought, that if we wish to get back into step with God

and walk with Him like Enoch; if we want to know the value of the atonement that Jesus made on the Cross, we must abandon everything to the Son of God. Oh, how slow we are to do it. Let us read Romans, 12:1-2: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." The Will of God! What is that? It is a very comprehensive thing, but whatever else may be included in the will of God for us, I am sure that walking with Him is one of the first things He requires. He desires that you should walk with Him and it is His will to make it a fact in your life.

(To Be Continued.)

### "LORD, TEACH US TO PRAY."

Part of a Message Given by Mrs. Hulda Needham at the Pentecostal Missionary Conference in Peking, N. China.

The Lord definitely laid on my heart this morning a new realization of how little we know about real prayer; how little we know of the practice, and purpose, and of power of real prayer, in comparison with what God wants us to know. Prayer is the mightiest weapon God has placed at our disposal. The prayer of the Holy Ghost is the dynamite of the spiritual life. That which moves God's arm and moves all difficulties out of the way.

As we contemplate the life of Jesus the thing that seems to stand out more than anything else is his prayer life. We would not think Jesus needed to go apart and pray, and it seems difficult for us to realize that it seemed necessary for Jesus Himself to pray and possess God's overcoming power along some lines through the same mighty communion and fellowship that we need to-day along all lines.

No doubt Jesus often prayed before the disciples and they must have realized that there was something in it that they needed. They said, "Lord, teach us to pray". If you will notice, it is not the thought of how to pray, but to pray. We may know how to pray but not pray at all. We may have the theory of it in our heads. The enemy does not care how much you know how to pray if he can just keep you from praying. O, if God can only get us to pray and enable us to stick to it. The best way to learn anything is to do it. So begin and keep on until God teaches us to pray. The enemy does not care what he uses to distract, or hinder. Jesus began to teach His disciples to pray. The Lord's prayer is a model prayer, being a miniature of all prayers, and every prayer we may ever utter is somehow included in this pattern prayer.

"Our Father." Jesus, the one who speaks, is the one who unites us into one family. Through Him we can say, "Our Father". He is the Father of our Lord Jesus Christ, and because we come through Him we are accepted. We can say "Our Father".

"Hallowed be Thy name." His name which is above every other name. Isn't it blessed to come into the sacred presence of the Almighty. I believe we, as His children, are not as reverent as we should be. Not in a ritualistic way. God has taught us, but He wants to teach us more, helping us to realize how wonderful it is that we can come into His presence. That precious One who has gone and entered into the Holy of Holies on high with His own blood is there now making intercession for us, and because He is there we can enter in. Oh, Hallelujah!

We praise Thee! We love Thee! We adore Thee! We are unworthy, Lord, but we praise Thee that He is worthy.

"Thy kingdom come." It is the whole purpose and desire of God's heart that the Kingdom may come. We can't pray "Thy Kingdom come" until we have a little millennium in our hearts. Then we can say it, but not before. Jesus Christ, from beginning to the end, is the secret of the whole revelation of God. Christ in you the hope of glory, the mystery that was hid from all the ages but now revealed in us.

"Give us this day our daily bread." We are not going to depend on ourselves for anything but, just trust Him day by day. He is our Father, and we can come to Him for our bread. We are not going to be anxious about tomorrow nor about anything for the past is God's and the present is God's when He is ruling and reigning in our lives.

"Forgive us our sins." It seems to me we cannot forgive others until first of all we have our own hearts forgiven and then we say "Lord, we just want to forgive others as You have forgiven us. We want to forgive everybody in the same measure and same way You have forgiven us." It is a complete forgiveness and blotting out of transgressions on God's part and we should not hold anything against others any more than He does against us.

"Lead us not into temptation." I have seen several renderings of this. Not "lead" but "leave" us not. We are led into temptation by the enemy, but we can say "Lord, leave us not there any longer than Thou seest best."

"Deliver us from evil." We may be led into temptation in many ways by the enemy and left there by him; but God has promised to deliver us from all evil. So it does not matter how great the temptation, we can refuse to entertain it. When we find ourselves emptied, instead of struggling to be delivered, we can just turn to our great Deliverer. In our struggling the devil is stronger than we and like the drowning man in the water, we may choke, grasp and resist, till we hinder and go down in utter defeat. The devil will say, "Just see what you did. You cannot hope to be delivered." But when you become limp and helpless, Jesus the great rescuer will deliver you. Satan will say, "You can't have the victory. You can't hope to be like others and become like Christ." But you can say, "Jesus, here I am and you are able to put new life in me." Jesus purchased victory for us and it is ours. Not only victory for our past lives, but victory from the power of sin and self. Just as we were not able to get rid of sin, so we cannot lift ourselves in any degree from the power of sin. The enemy makes us think if we will try a little harder we will get the victory. No! We can't do it. When you throw up your hands and cast the responsibility on Christ, He takes it and you can reckon on His faithfulness and His power to do the thing. If Jesus had seen that we could get rid of the power of sin and death He would not have had to come down here and die for us. He is able to take out the thing that is in us that is hindering us. He can bring victory into every life. I do not care what your disposition is or what your circumstances may be. Jesus is equal to every circumstance and disposition in your life. If His grace is not sufficient for me in the hardest place then it is not sufficient at all. But His grace IS sufficient.

Oh, can you, somehow rest down on His absolute power today? Are you going to unwisely struggle a little harder until you get somewhat better? No, dear ones, it is His victory and His sufficiency, and as you yield your hearts He will work. The trouble is that when the crucial time comes we do not listen to God. We listen to the voice of the old life. We have the theory, but God wants us to know the victory which He can give. Before the crucial point comes let us say, "Lord, whether it goes right straight through the very tenderest part of my nature or not, have Thou Thy way. Thy grace IS sufficient." If it takes your last breath, say it.

We have such a tendency to go ahead and try to push through. Often there will

come that gentle check of His Spirit. The Lord may give you a vision of what He wants to do in you, but you try to go out and bring it about instead of waiting on Him to carry it out. You do not wait until God undertakes. It is one thing to get a vision of victory in the Spirit and it is another thing to have it worked out in us. He may give the vision but you run ahead of Him. Wait on God and let Him perfect the vision. "Though the vision tarry, wait for it," else you will mar the vision by your own working. That was why Moses had to stay out of the land of promise. He had the vision but he sought to bring it forth himself. God told him to speak to the rock but he struck it. Jesus Christ has already accomplished for us and in us, but we often keep ourselves and others out of the land of promise because when we were told to speak to the rock we struck it. Oh that God might put this truth into our hearts that we may never run ahead of Him.

Sometimes people think if they will only work and pray a little harder, the power of God will come down. They go to praising and praying a little harder in order to bring down the power. The enemy will even urge us to these good things at a wrong time or in a wrong way. The power of God is here. All Jesus desires is the chance to come forth. I have gone into meetings and have felt people sometimes trying to pull down the power. We work more after the flesh than we realize. Jesus is ready and all He needs is to be free in us. "Whom the Son maketh free is free indeed." Dear ones, it is not your getting free so much, as letting Him be free and free you. A lot of people think they are free when it is not the freedom of the Spirit at all.

It may be God that wants to bring a cloud-burst of conviction upon you and if you are trying to get free from the Spirit and feel free in your self rather than in the Lord and His perfect will, you may hinder some special plan He may have. The Spirit may need to keep you down today to have His way perhaps in quietness or intercession or waiting on God. Our feelings are not to be trusted. It is not noise that indicates freedom but it is letting Jesus have His way. Silence may sometimes mean death or it may mean a mighty quickening and growth; and God may be sending down in the silence and the darkness, the dew as He does the earthly dew which only falls in the darkness and silence of night.

Sometimes we are inclined to do things in the energy of the flesh and all at once we realize it, and then we relax and rest in Him and it is all so different—as different as day is from night. Then the praises come forth on the crest of the wave, but not because we have pulled down the power of God. Praise is always timely, but some people have tried to earn the baptism of the Spirit by praising. I once saw a little fellow working himself up into a frenzy praising the Lord and trying to bring the Lord down by praising, instead of realizing that praise was opening the window and letting God come in and work out His power and blessing in the life.

The promise of the Father is here. The Holy Ghost has come. We do not have to pray the Holy Ghost down from heaven. All He is waiting for is that we may let Him work. We do not have to earn it. Earn the Holy Ghost? No! He is a free gift; the promise of the Father. He is just longing to baptize God's children. If we realized this more we would not try so hard to get Him. Do you see what a difference it makes? It takes off all the strain. I have seen some struggling and struggling who did finally receive, but I believe it was because someone around had faith. God answers faith. They may have thought that their long struggle brought it. But was it not because they stopped struggling and believed? Let go and let God!

Miss Y. G. Mallick announces that she expects to sail for Syria and Palestine on November 10th. Our prayers go with our sister.

**WAS IT WISE OR CHARITABLE.**

An attack has been made upon the Pentecostal teaching and movement by G. W. Ridout, D. D., corresponding editor of the "Pentecostal Herald," of Louisville, Ky., through that paper. This article is both uncharitable and misleading, and filled with extravagant statements, which grossly misrepresent the work and spirit among us, revealing the writer's ignorance of the real situation.

We have been urged to reply to the article referred to, but have not felt led to do so; but desire to draw the attention of our readers to the very able defense on our behalf volunteered by Bro. John M. Pike, the worthy editor of "The Way of Faith," Columbia, S. C., in the issue of September 30th; also an article in the same issue from the pen of Bro. Robt. O. Smith, entitled, "In the Interest of Truth," which we print below.

Thank God for such fair-minded, fearless Christian men. May the Lord abundantly bless them.

**THE WHEAT AND THE TARES.**

In these strange and restless times, when there seems to be such a mixture of good and evil, some of our extremely orthodox brethren grow eloquent and insistent in their effort to stamp out heresy and utter their maledictions against what they believe to be subversive of Scripture truth and religious experience. They think they detect a great departure from the old well-defined lines, and an approach to fanaticism and irregularities. In their zeal to correct the evils, they are given to accusation and innuendo, that ill becomes the followers of the meek and lowly Nazarene. It would be well for our brethren to read carefully the parable of the wheat and the tares in Matthew 13: 24-30. When the servants suggested that they "go and gather them up", the Master said, "Nay; lest while ye gather up the tares, ye root up also the wheat with them."

Some of our holiness brethren seem to have the impression that they are delegated to sit in judgment on the Pentecostal people, to expose their false teaching and hold up to ridicule their fanatical ways.

We hold no brief for the defence of the Pentecostal people. They have men and women in some of their assemblies, the equal in Biblical knowledge and supreme devotion to God, as any of their accusers. But as one who has been thoroughly acquainted with some of their leaders for many years, has attended many of their meetings, and clearly understands their teachings, we are prepared to say, that they have among them, some of the most beautiful Christian characters we have ever known. They possess, in marked degree, the missionary spirit, and their self-denial in promoting the work of God at home and abroad, is unsurpassed by any denomination of Christians, within our knowledge.

We have never been able to accept all of their teachings; some things we have

had largely to discount. As in all cases of widespread interest along the deeper lines of the spiritual life, Satan has been in evidence, and his machinations have been most destructive in the case of many. But we dare not place wholesale condemnation on the movement, on that account. Satan hates a holy man; and wherever a holiness revival is started, he is on hand with his minions, to counterfeit, distract, oppose, and destroy it if possible. There have been some terrible defections in the Pentecostal Movement; so there have been in the Holiness Movement, and away back in the Apostolic Movement. Must we utterly condemn the Wesleyan Movement, because of the defection of Maxwell and Bell and others? Nay; but rather let us gather wisdom from their folly, and avoid the rocks upon which they were wrecked.

It is assuming a tremendous responsibility, to utter wholesale condemnation upon a class of people, who have the real truth, though mixed with some error, as we see it, and yet are living lives of deepest devotion to God and His cause; but may have among them some who are not true. In our zeal for hastily putting things right, it would be well for us to listen to the admonition of the Master; "Nay; lest while ye gather up the tares, ye root up also, the wheat with them."

For forty years we have been in close touch with the Holiness Movement. We have known intimately, some of the leaders: Inskip, McDonald, Wood, Hughes and many others. We have attended their meetings, have been a constant reader of their literature. We have had their assistance in revival meetings on our own charge, and we are perfectly sure that there are found among them some of the purest saints that ever lived. And yet, the late Dr. Fowler, who was president of the National Holiness Association when he wrote in July, 1909: "I am so far an alarmist as to think that the Holiness Movement is in great peril. False doctrines, extravagance in method, ecclesiastical propagandism in the name of holiness, fanaticism and other such things, however to be deplored, are always present and to be expected wherever truth is pressed, but our largest peril is not in these, but in our own holiness ranks and in the question of moral conduct. . . . Subtle and indeed gross sins are found among professed holiness people. Where the best things are taught and testified, the worst are found. It would be quite impossible to find the practice of more subtle and sinful, indeed more distressing and damning sins, than people called holiness people are found committing."

We copy the above from The Christian Witness of July, 1909. There is more of the same kind, and much more strongly expressed; but we mention these things to show, that Satan is busy in the very best human organization, endeavoring to paralyze their power and overthrow their influence. And without doubt, he is busily engaged in the ranks of the Pentecostal, undermining their strength, and if possible, crippling their

usefulness. Shall we aid him in his work, by rushing to hasty conclusions, condemning the whole movement because of these manifest excrescences?

The Holiness movement has been an immense power for good, and will continue to be so, notwithstanding these great defects. The Pentecostal movement has stirred the hearts of myriads of Christian people throughout the world, and prompted to earnest prayer for deeper consecration on the part of the church of God, and has awakened missionary zeal for the evangelization of the world beyond all precedent. We are treading on dangerous ground, when we undertake to pronounce unqualified condemnation on the movement which God has so greatly blessed.

The late Rev. A. B. Simpson, founder and president of The Christian and Missionary Alliance, was a man of remarkable gifts and unadulterated piety. He never accepted all the teachings of the Pentecostal Movement; but believed fully that the Movement was of God. In the spring of 1910, he visited the mission of South America. While in Valparaiso, Chile, he was invited by Dr. Hoover, pastor of the Methodist church, in which there had been a remarkable "Pentecostal" revival, to conduct the service. In reporting the service to the Alliance paper, he said: ". . . The work in Valparaiso was accompanied by many of the remarkable manifestations which have come to our work in India, South China, and many parts of America. . . . We found the pastor, overflowing with the love of God and the unction of the Spirit, and yet sane and Scriptural in his views and methods, and standing on the same platform apparently as we do in regard to this whole movement."

Our attitude towards the Pentecostal Movement, as is well known, is that of deep sympathy with its general teachings and earnest effort to promote the work of the Lord; but cannot accept all of its interpretation of the Word. As long as they keep to the great essential truths, they have our sympathy and prayers.—John M. Pike.

**IN THE INTEREST OF TRUTH.**

In a recent number of a well known journal published in Louisville, Ky., appears one of the most bitter articles against the Pentecostal Movement I have ever read.

I would reply to the tirade of abuse through the paper alluded to, if the editor would publish a line from my pen.

There is not a charge made against the Pentecostal Movement that is more terrible than what may be truthfully said of the popular holiness movement.

The brother seems to be indignant because some who claim the baptism, handle snakes. The snake charmers of India do the same, but somehow fail to handle that old serpent the devil as do the people who are "everywhere spoken evil against."

If the brother will pray more for the Pentecostal people, he will have less reason to abuse them.—Rev. Robt. O. Smith, Gainesville, Ga.

## Baptist Minister Wonderfully Healed

We received the following letter from P. C. Nelson, pastor of Conley Memorial Baptist Church, Detroit, Mich.

November 11, 1920.

The Pentecostal Evangel, Springfield, Mo.  
Dear Editor:

Have sent this account of my healing to two Baptist papers, and today I am sending same to you and to Triumphs of Faith and to The Latter Rain Evangel. You have thousands of cases of healing in these great days, but instances like this are not yet very common among Baptists. After my healing the Lord led us to pray for and anoint a babe 15 days old, suffering from spinal meningitis and other maladies, and the Lord healed the babe and reclaimed the backslidden mother, and touched the heart of the father who had turned his back on the Lord. I am pressing forward for all the Lord has for me, and am praying daily to be baptized in His Spirit.

Yours in His Name,

P. C. Nelson.

The following is the testimony given by Pastor P. C. Nelson, at the Detroit Ministers' Conference, Monday, Oct. 25th:

### A Two-fold Deliverance.

Instead of addressing the conference on the topic assigned, I would ask the privilege of giving my testimony to the mercy of God in a two-fold deliverance in my life the past nine days. This experience has been to me like a new conversion, and I cannot withhold my praise and thanksgiving for His great mercy to me.

At about 10 p. m., Saturday, October 16th, at Atkinson Avenue and Hamilton Boulevard, I was trying to get a street car. Several automobiles rushed by me, but when I was surrounded on all sides, I suddenly saw a big coupe coming toward me at full speed, and within a car's length of me. My first thought was: "Here is where I get a through ticket for heaven."

I had a boil directly over and covering my left knee-cap. This leg must have been a bit forward, for the bumper struck directly on this boil, cutting a hole in my trousers, and sending me sprawling backward. The driver succeeded in stopping the car, so that it did not go over me. It seems amazing that I was delivered from instant death, and still more that no bones were broken. For this wonderful mercy I want to record my thanks.

I was brought to my home, 354 Geneva Ave., in the car which had struck me, and that night I suffered great pain in my knee, and the pain increased as the night wore on, and during the next few days my condition grew rapidly worse, as my fever rose and my leg swelled from hip to foot. On Thursday the doctor lanced my leg in two places and established a drainage system, which he kept open by inserting a large piece of gauze changing the same every day. And besides he put on a great bandage, into which warm water was poured hourly. On Friday about a cupful of puss was drawn from my knee and it seemed to be getting steadily worse. The doctor assured me that I was in for a long siege, and as the infection had gotten into the synovial sacks about the knee, I might expect to be lame for many months and should not be surprised if my knee would always be stiff.

Friday afternoon it pleased the Lord to send me a message of reproof for my lack of faith, and my failure to do as directed in His word (Jas. 5:14, 15). This message entered deeply into my soul, and I cried to God for forgiveness, and resolved to take the Lord at His word. He directed my mind definitely to the persons I was to invite to pray for me and anoint me. They came Saturday evening. The Lord said that He would heal me on their faith, if I, an elder in His church, did not care to have the ministry of healing, but if I cared for this gift, that it was necessary for me to be healed on my own faith and that these friends should simply pray that my faith

should be strengthened. I therefore asked that I might be healed on my own faith. The Lord said He would heal me instantly if I had faith for this, or gradually, if my faith could reach no higher. The friends prayed and anointed me according to God's word, and while I was praying, the words of Peter to Aeneas (Acts 9:34), were given to me as direct from God, "Jesus Christ healeth thee; arise."

I had not been off my bed for one moment for over five days, but I called for my clothes, dressed myself, and walked downstairs. I had a good appetite for supper. During the previous week I had hardly been able to partake of soup or other liquid refreshments, prescribed by the physician. That same evening I walked up and down stairs frequently, and like the lame man at the Beautiful Gate of the temple, I felt like "walking, and leaping, and praising God" (Acts 3:8).

My healing, however, was not complete, for it was according to my faith, and my poor faith could not figure how "the doctor's necktie," as I had called the gauze he daily drew through the openings he had made for drainage, could be drawn out if the leg was perfectly healed instantly, hence my healing was wonderful, but not complete. Sunday I wanted to go to church, but I could not get the doctor to come early enough to remove the great bandage and the gauze. He was not able to find a drop of puss, and the swelling was gone, and the soreness too. He was astonished, but as a precautionary measure he insisted on putting in another "necktie," and putting on another bandage. I told him I had been healed and read from James to show him why I believed it and needed no more bandages, but he said the knee was the most dangerous part of the whole body, and I must lie still several days, to save myself serious trouble.

To doubt God's healing power after He had raised me from this bed of suffering, I felt was dishonoring Him. Hence I dressed myself after the doctor was gone, and enjoyed a good Sunday dinner with my family; went out calling in the afternoon, and at night gave my people my testimony. I had written the president of the Ministers' Conference that I could not be present to speak today, but I felt God wanted me to stand before you and give my testimony, hence I removed the bandage and the doctor's "necktie" myself this morning and phoned the doctor I should not need him any more on this case, and that I was going to the Ministers' meeting and would relieve him of all responsibility.

During my thirty-one years in the ministry I have met many who have been healed by the Lord, but I had never experienced His healing grace, and I had never been anointed for healing. I believed in healing as a remote possibility for some select souls of great faith. I never dreamed that healing would be granted to one so unworthy as I am. It seems marvelous that He would hear even me.

When my second son came home from his work in the Ford factory, and found me dressed and able to walk about and rejoice in the Lord, he was more astonished than he would have been if he had found me stretched out for burial. My eldest son, who attended me day and night for a week, said it was the most wonderful thing that ever happened in our family.

"Bless Jehovah, O my soul;  
And all that is within me, bless His holy name.

Bless Jehovah, O my soul,  
And forget not all His benefits:  
Who forgiveth all thine iniquities;  
Who healeth all thy diseases;  
And redeemeth thy life from destruction;  
Who crowneth thee with loving-kindness  
and tender mercies."

(Psalm 103:1-4).

### Latest Word Is That Pastor Nelson Is Baptized in the Spirit.

Nov. 15, 1920.

Editor J. T. Boddy,  
Pentecostal Evangel, Springfield, Mo.  
Dear Brother:

Many thanks for your kind, brotherly letter. I hope to have the pleasure of a personal acquaintance some time. I met Brother Kline at his mission during the recent convention, but have had no opportunity to converse with him.

You will be glad to know that my second son received his baptism, with the sign of tongues, while at work on the electric switchboard in the Ford factory last Saturday night; that I received my baptism at 2 o'clock this morning at the home of Geo. W. Beal, who received his baptism at 5 this morning, both speaking in tongues. Glory to Jesus! Hallelujah! My eldest son seems to be very near his baptism, and I hope my wife will receive hers while she is at the Home of Peace, Oakland, Cal.

This afternoon I had the privilege of anointing a dear sister, who last night lay very near death's door. My second son has great faith for healing, and Mrs. Beal and her aunt (who had their baptism long ago) also laid their hands on the sick lady, who was healed instantly and wanted to get up at once, but her husband was afraid to let her.

I expect to suffer with Him as well as to reign with Him. The Lord give me grace to press forward as He gives me light.

Very sincerely yours in Jesus,

P. C. Nelson.

P. S.—(Nov. 16)—This morning I called again on the sister who was healed last night. Her husband had not yet consented to let her get up. He was converted this morning and then he allowed his wife to get up. My son called this afternoon and found the sister up and all were praising the Lord. Mrs. Beal phoned just now that a girl eleven years old, a member of my household and of my church, received her baptism there today, speaking in tongues. A sister who is a member of my church is there now seeking her baptism. Glory to Jesus!

### 6th DISTRICT COUNCIL MEETING OF S. E. ALABAMA AND FLORIDA.

The Sixth Annual District Council of the Assemblies of God for Southeast Alabama and Florida will convene December 7th, 1920, at El Bethel Church, between Arlton and New Brocton, Alabama, and is expected to continue four days or longer. The church house is in the country a few miles and can be reached by getting off at either one of the above stations. All trains at these stations will be met by automobiles to convey free all attendants to the church. The church and community have offered free entertainment to all coming.

All ministers are expected to attend, and the churches are urged to send at least one delegate each with written or oral report of progress and needs of your church and field. All visitors are welcomed to the Gospel Feast which we expect to enjoy.

There will be two business sessions daily and an evangelistic service at night. The Camp Meeting, Orphanage, and Paper will be brought before the body for consideration. Come, praying for the guidance of the Holy Spirit in all business matters, and looking to God for a great visitation.

Elder W. B. Jessup, Chairman,  
Evangelist L. Wooten, Sec'y.

### MCPHERSON CAMPAIGN—SAN DIEGO, CALIF.

Sister McPherson will conduct a SOUL-SAVING CAMPAIGN in San Diego, Calif., Jan. 9th to 23rd, 1921. Workers and singers needed. We have secured the Arena, which is located at First and A Sts.

There is a city camping ground, rates \$1.50 a week, for those who come in machines prepared to camp. For further information write—McPherson Campaign, Box 856, San Diego, Calif.

### MCPHERSON CAMPAIGN IN MONTREAL

Big Revival Campaign, starting Nov. 14th to Dec. 5th, to be conducted by AIMEE SEMPLE MCPHERSON, in old St. Andrews Church, Beaver Hall Hill, Montreal, Canada. Just five minutes' walk from C. P. R., C. T. R. and C. N. R. Stations.—Pastor C. E. Baker, 755 Bloomfield Ave., Phone Rockland 2344.

# General Council Department

Office 336 W. Pacific St., Springfield, Mo.

E. N. BELL, Chairman

J. W. WELCH, Secretary

## GENERAL PRESBYTERY.

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 L. Wooten, Elba, Ala.

This page has been given over to other matters for some time; but, the Lord willing, the brethren may look on this page from time to time for matters of interest to the General Council work.

### Greetings to the Brethren.

We have been too busy winding up matters on hand of the business of the Gospel Publishing House and initiating the new Manager, Bro. Wilder, and in getting matters into his hands, to get time to send even this greeting, which is in our heart, to the dear saints.

As the new Chairman, I desire to say a heartfelt "God bless you" to every dear saint. In spite of the sense of our own poverty, we are made to feel rich in favor to be in such a fellowship and in having so many to love us and pray for us.

### Not Fit for the Task.

Never have I felt more unfit for any work than the great responsibility which you have placed upon me in making me your Chairman for the next year. The work is great and blessed, but I am small and unequal to it physically, mentally and spiritually. I never sought nor expected the position in the least. I knew you should have a stronger man in every way than I am, and was surprised that the lot fell on me. I am not saying this just to be modest, but because I know absolutely that I am unequal in every way, left to myself, to what is before us. I cannot yet understand what the brethren saw in me to dare trust me to undertake so great a responsibility toward God, toward them and the cause, and at such a needy time! God is my only refuge! He only can keep and guide me! His strength is my only hope!

### Must Touch God.

Hence I must touch God in a new and living way. We all need this from one end of the earth to the other. But I need it most of all. I am weaker and more needy than you; my responsibility is greater. This depth of need and this

height of responsibility put me a thousand miles away from where I need to be! I should despair but from the fact that God can come down to where I am!

One of the main purposes of writing this is to put my spiritual and physical needs before you, so you can pray as you never have. You see you have all foolishly linked yourselves up (by electing me) with this poor stick, so that my awful need becomes yours. Unless you pray me through to a new place in God, my failure will be also yours! What a terrible thought! Brethren, no man can glorify God in this place while laboring in his own wisdom and his own strength. He must be swallowed up in God, lost in His will, and moved on by the anointing of the Holy Ghost. God knows in myself I am unworthy of this; but Christ died for me, and you have called me into this corner, this strait, and now I throw up my hands and trust God! Surely, for the sake of His own dear Son, for the sake of His own bleeding cause, and in answer to your united, earnest, continued prayers, He will save me from myself, be my wisdom and strength, and hide me out of sight in Jesus. Believe with me for it; pray to this end, and we together will make the fight of our lives for Him, and if need be, die in the harness together for His glory. Come on!

### The Greatness of the Work.

The field was never more needy. The opportunity never greater. The golden grain, all over this great land of ours and to the ends of the earth, is dead ripe for harvest, and no adequate forces in sight to reap it. Already we are years behind in marshalling and training our forces. Our Bible school work is four years behind. The training on the field of all the workers in short **Ten Day Bible Courses** in most states is sadly behind. The work of inspirational **Missionary and Bible Conventions** in all parts of the country till every assembly and every preacher catches the vision of a lost,

groaning world, dying in its sins, and all are fired with a holy zeal to save it—this work is, as Bro. Welch said at the Council, three years late. We have lost three years! O God, can we ever make it up! The general men who can give themselves wholly to this work are entirely inadequate. Calls are pouring in faster than two well, strong, younger men are equal to, much more so for us two burdened men in the office.

### What Can We Do?

What are we going to do? Well, we are not going to spare ourselves, we are your servants, God's servants, and we put ourselves and all that we are and have unreservedly on the altar of His service. But, brethren, we must have your help; yea, your counsel and leadership. Alone we cannot touch the fringes; but with all of you we can make the devil know we are in the land. Let every pastor and evangelist be a man for God, and do his best. Especially the District Chairmen and General Presbyters should plan some conventions besides the ones in their own churches. Get one or two to help you and go in to plant the banner of our King high over every earthly banner. Clear out the stones, make a highway and lift up the standard for the people. God has brought you dear brethren to the kingdom for just such a time as this. Men and angels are looking down to see what you will do.

Remember there is one man praying for you; yea, two, believing in you and counting on you. Oh, for the old time spirit that counts all but loss for Jesus! For the heavenly glory that counts it all joy to suffer for His name's sake and for souls! For the Knox spirit that said, "Give me Scotland, or I die!" Christianity is cross-anity; and no cross, no crown!

Lord, we are ashamed of ourselves; you have done so much for us, and we have done so little for Thee! How long have you been waiting on us, Lord, us men, whom you baptized with the Holy Ghost? Look on still! We have heard your call! Don't give us over, we are coming! Help us, Lord! Our hands we place in Thine; lead Thou us on!

E. N. BELL

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# QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

**909.** Can anybody go up in the rapture without having the Baptism with the Holy Ghost?

Every child of God asleep in Christ, who has walked in all the light he has, will go up in the rapture; and every one who is now walking in all the light he has will go up in the rapture. But if you have the light on the scriptures, and know that God wants to fill you with the Holy Ghost, and that He has actually commanded you to be filled with the Holy Ghost, and you knowingly refuse to obey God and let Him fill you with the Spirit, are you walking in the light? If you are not, I urge you to do so at once.

**910.** How do you explain the apparent contradiction between Matt. 10:10 where Christ commands His disciples to carry no "staves", and Mark 6:8 where He permitted them to carry a "staff"?

It is true that staff in the English language is merely the singular of the plural word staves. But, there were two kinds of staves used in New Testament days. One of these was a mere staff, or walking stick, a symbol of travel, and a means of support to lean upon, just as it is to-day. This is what Jesus specially gave permission to carry in Mark 6:8. But the other kind of staff (or staves) was used as a club and a weapon of defense and of warfare. This club of warfare Jesus especially commanded His disciples in Matt. 10:10 not to carry. There is no real contradiction. A different thing is referred to in each passage.

**911.** Is the water referred to in John 3:5 real literal water? If it is, does it not follow that water baptism is indispensable to salvation?

The problem you have raised here is a disputed one. The only hint given in the passage itself is that the two births referred to here are the natural birth and the spiritual birth. Jesus Himself proceeds immediately in the very next verse to say, "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit." This following immediately the words of Christ as to being born of water and of the Spirit, seems to give the Master's own explanation of the matter. No other hint at explanation is given in the passage. If this is the explanation of the preceding verse, then being born of the water evidently refers to the natural birth. If you do not understand this, consult some person who understands the natural birth, and they can explain this to you. We often to-day refer to a child of God as a "twice born man". This simply means that the natural birth is not enough, but that we must also have a spiritual birth. This is likely

what Jesus meant, and if so water baptism is not referred to.

There are others who hold that water baptism is referred to, and yet do not regard it as absolutely indispensable to salvation. Such expositors hold that Nicodemus had neglected the message of John to repent and be baptized, and since the baptism of John is called "the baptism of repentance" that the two were regarded as one thing at that time, and that Jesus simply meant to say to him that he would have to accept the message of John as to repentance, and be born of the Spirit before he could enter into heaven. With this in view the water would simply stand for repentance, the fundamental thing about the baptism of John.

**912.** Do you really believe that God will allow one to be overcome by the power of Satan who is calling on the Lord for power, even though he may be a very cold Christian? Do you believe that one who is truly seeking the Lord, to be right in the sight of the Lord and get cleaned up from his sins, and to live for the glory of the Lord, will be turned over by God to a delusion from Satan?

If one merely wants power, and does not want to get right with the Lord, and is just seeking after power for selfish purposes to be something great in the sight of men, then there is no telling what sort of delusion one may fall into who seeks with such a wrong purpose. God says that He will let those believe a lie who have no love for the truth. So, we should turn our hearts over to the Lord that the Lord may make us truly humble and sincere, and cause us to desire more to be right and to be clean and to be righteous than to have power. It is all right to seek power from God to be used in an unselfish way to the glory of God. There is no danger whatever in any backslider, or in even a big sinner seeking the Lord, who is seeking to be cleaned up from his sins, and to be made right in the sight of God, and to be filled with God's Spirit, that he might live to the glory of His name.

**913.** Does Malachi 4:5-6 mean that the real Elijah will actually come again before the return of the Lord to the earth?

Some believe that this scripture was fulfilled in the ministry of John the Baptist, who came in the spirit and power of Elijah. Others believe that those filled with the Holy Ghost in the last ten years or so and proclaiming, under the power of the Spirit all round the earth, repentance, the same message that John preached, are fulfilling this passage in Malachi. But others believe that these are only types of Elijah,

and that Elijah himself will again return to earth. Most all of those who hold this last view, hold that Elijah will be one of the two witnesses mentioned in Rev. 11:3-12. There are good reasons for believing that Elijah will return to earth again, though I myself am not dogmatic on this point. I see how that one coming in the power and spirit of Elijah might be referred to as Elijah, just as John the Baptist was.

**914.** Is the interpretation of Gen. 6:4, to the effect that fallen angels were joined to the famous women on earth and their offspring became the sinful giants of those days, correct?

No. The sons of God here referred to are the sons of Seth, and the daughters of men were the godless daughters of Cain. The sons of Seth failed the Lord and gave away to the lust of the flesh and preferred the beautiful, sinful daughters of the rejected line of Cain to the service of God. No wonder their children were still more godless than themselves, and that this brought upon the earth the judgment of the flood, as a punishment for their apostasy.

**915.** We have no Pentecostal work at this place. Shall we pay our tithes to the worldly churches here, or shall we send it to the Pentecostal workers to preach the full gospel either in this country or as missionaries in foreign lands?

You are the Lord's steward for administering the tithes of that which He puts into your hands. It is up to you to decide for yourself where it will most please the Lord for you to put it. As for me, I can answer without hesitation that I would want my tithes to go where they would help to preach the whole gospel of the blessed Christ.

**916.** Is it wrong to eat seedless raisins?

No.

### HELP! HELP!! HELP!!!

We need two families (missionaries) to come and help us. The fact is I am done—played out. We need one of these families in Travencore and one here at Doddballapur. They must be good preachers, managers and able to teach.—Robert F. Cook, South India.

### GOD WONDERFULLY HEALS.

I desire to tell how God wonderfully healed me. This spring I had been very sick for many months. I feared that the trouble was in my lungs and hesitated to consult a physician, so went to Arkansas for a rest, but only grew worse. Finally I consulted a doctor, but still growing worse I stopped taking his medicine, declaring to my father that it was killing me. One night our pastor called on us, and as we went to prayer, I asked him to anoint me and pray for my recovery, and as he did so, the healing streams from the Lord flowed through me, and the next morning I was up before any of the rest of the family, and went out and spent the whole day; came home and went to church, and did not retire till 11:45 that night, although I had not sat up for two hours at a time in three weeks, and have been well from that time on. Yet six days later I was informed that the doctor had told my friends that I was very bad with quick consumption; but now, after one month, I weigh 151 lbs., which is more than I ever weighed before. Oh, how I do praise the Lord that I know that by His stripes I am healed.—Minnie Wilborn, Topeka, Kans.

**REMEMBER THE MISSIONARIES.**

The missionaries in foreign lands appreciate Christmas remembrances just as well as you do. If the Lord puts it on your heart to send a Christmas gift to a missionary, even though it be nothing more than a Christmas card, please do it at once. All packages and cards should be sent to foreign fields before the first of December in order to reach the missionaries by Christmas time.

**TO ALL SAINTS IN IOWA.**

Our dear Bro. Boatwright in two months' time lost two children. He had to borrow \$250.00 to put them away. Let each of us in Iowa help him with a small offering; a little from all will relieve him of this financial burden, so he can keep on in the Gospel. His life is clean. He is in full fellowship with us. Send offerings to him at Gen. Del., Des Moines, Iowa, or if sent to me at R. 3, Mt. Ayr., Ia., the money will be sent direct to him.—Kelly Campbell, District Presbyter.

**OTTAWA, ONTARIO.**

God is giving us a very gracious visitation here at present. Many real miracles of healing have taken place. A number have been saved and souls are being baptized in almost every meeting. So great was the power Tuesday afternoon as the sick were being prayed for, that three or four received the baptism while sitting in their seats. Sunday the place was packed to the door; although we have put in sixty extra seats every one was taken up. November 14th will be a special all-day meeting. Evangelist A. H. Argue and daughter Zelma, and son Watson are still with us.—R. E. McAlister, Pastor.

**ALMENA, KANS.**

Almena has been visited by a little Pentecostal band under the leadership of Bro. R. J. Fletcher of Colorado, who were with us about two weeks, giving out messages of truth which broke down prejudice, and melted the hearts of many, making them receptive, and hungry for the full gospel, but the weather became so unfavorable we had to close the meetings, having no place to continue them. We are hoping and praying for the means to erect a mission building upon a lot we have already paid for. Pray to this end, that souls may be saved in Almena.—Josephine C. Miller.

Brother Solomon Feliciano has returned to America from Porto Rico for a much needed rest and recuperation. He has an infection in his leg and is in need of help from God. Pray that he may be delivered for Jesus' sake.

**A GOOD MISSIONARY REPORT.**

A good report has been received from C. E. Baker, Missionary Treasurer of the Assemblies of Eastern Canada. He reports that the Assemblies of Eastern Canada have received and sent to the field the sum of \$955.60, between the dates of July 18th to Oct. 31st, 1920.

**WICHITA, KANSAS.**

God is with us here. Truly this is one of the ripest fields I have ever seen. Souls are hungry for the Lord. Bro. Thos. Griffin and wife were with us four weeks, beginning Oct. 5th and the Lord made them a blessing to us.

The devil has been trying to destroy us, but the Lord is our refuge and He has protected us. Our place of worship was burned Oct. 25th, and the pastor, his wife and baby, barely escaped, partially clad in their night clothing, and on the 29th the pastor was injured by a street car; but the dear Lord has spared us and by His help we are going to get the Gospel to hungry souls here. O! He is so dear to us, praise His name! He has opened another door for us, for which we thank Him. We greatly need your prayers to the end that the Lord will help us get the "true light" to the hungry hearts in this city. Any of the brethren passing through and desiring to stop for a while will receive a hearty welcome.—F. E. Selby, Pastor, 801 E. Eighth St.

**REVIVAL AT INDIANAPOLIS, IND.**

Come to the Holiday Revival Services at the Woodworth Etter Tabernacle, 2114 Miller St., Indianapolis, Ind., Dec. 25, 1920, to Jan. 2, 1921. Meetings three times each day. Come and have a feast with the Lord. Special ministers are expected to be with us.

**CONVENTION AT DULUTH, MINN.**

A convention of the Pentecostal Assembly of God will begin in the church, 1515 West Superior St., Nov. 25th (Thanksgiving Day) lasting ten days. Several ministerial brethren are expected. Free entertainment for ministers. Others please bring your bedding and toilet articles. Rooms and cots will be provided at cost. Bro. Watt Walker, of Macomb, Mo., expected. Come praying and expecting. For further information write Pastor E. C. Erickson, 1604 West 1st St., Duluth, Minn.

**FELLOWSHIP MEETING FOR LOUISIANA.**

The local assemblies of Louisiana which are still solid on old-time teaching recognize themselves as a part of this great movement for God. We have come together and set a time for a business meeting for God, with a view of organizing a District Council, should a sufficient number respond.

This fellowship meeting will convene at 10 A. M., Dec. 21st, 1920, at Logansport, La. Those coming from the north and west come to Shreveport, La., there take the H. E. & W. T. R. R. for Logansport. Come on the 20th if possible. Shall be glad to have several of the General Presbyters with us. A welcome to all. For further information address Bro. R. P. Blakburn, R. F. D. 1, Logansport, La.

**THIRTEENTH ANNUAL CONVENTION GLAD TIDINGS ASSEMBLY, NEW YORK**

(454 West 42nd St., New York) Will be held at the Harlem Casino, 100 West 116th St., New York City beginning Dec. 3rd, for ten days. Three meetings daily. Missionary day and offering Wednesday, Dec. 8th. Divine Healing Service Tuesday the 7th and Friday the 10th. Special Building Fund offering Sunday, Dec. 12th. Pastors A. L. Frasier, Chicago, W. K. Bouton, Corona, Jos. Tunmore, Pittsburg, J. E. Howard, Newark, D. H. McDowell, Scranton, and other ministers and missionaries will be present. Take Lenox Ave. Subway to 116th St. and Lenox Ave. All cars stop at 116th St. For information write John J. Manley, 51 East 125th St., or Marie Burman, 454 West 42nd St., New York City.—Robert A. Brown, Pastor.

**GENERAL ASSEMBLY OF THE PENTECOSTAL ASSEMBLIES OF CANADA**

Will meet at St. Andrews Church, Beaver Hall Hill, Montreal, Que., from Nov. 23 to 25th, inclusive.

It is expected at this time that the Pentecostal Assemblies of Canada, Eastern and Western, will unite as a District Council of the Assemblies of God, and that both will come into affiliation with the General Council of the Assemblies of God in the United States, as Western Canada has already done. Let all the assemblies co-operating, or desiring to co-operate, send one or two delegates to the meeting. As far as possible delegates will be entertained while here. Bro. J. W. Welch, secretary of the General Council of the Assemblies of God, is expected to be present, and bring us the hand of greeting from the brethren of the United States.

For further information write Secretary R. E. McAlister, 411 Bank St., Ottawa, Can., or Chairman G. A. Chambers, Arnprior, Ont., Can.

**IOWA AND NORTH MO. DIST. COUNCIL.**

The Annual Convention of the District Council of the Assemblies of God of Iowa and North Missouri, will be held at Perry, Iowa, in the church of the Assembly of God, Cor. 3rd and Lucinda Sts., from Dec. 5th to 12th, inclusive.

One delegate, at least, from each assembly in the district is expected to be present to have a voice in the business that may come before the Council, and to share in the Bible lessons and help in the evangelistic campaign.

The local assembly will lodge as many as possible. Others can secure rooms at reasonable prices. Meals will be served on the free-will offering plan. Friends in remote places are especially urged to come to this Council gathering.

For further information write the pastor R. E. Fitzgerald, 1620 Second St., Perry, Ia.—Eugene N. Hastie.

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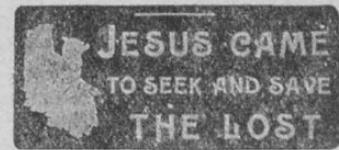
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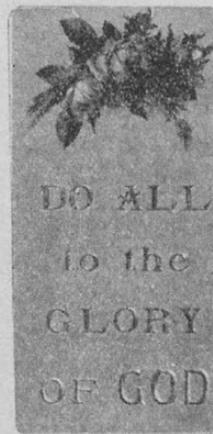
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2387A. God is the Rock of my refuge.  
2387B. Fervent in spirit serving the Lord.  
2387C. As thy days so shall thy strength be  
2387D. The gift of God is eternal life.

## The North China Missionary Conference

When the time arrived for Brother and Sister Needham to visit North China, Brother Harold E. Hansen felt definitely led to announce a Missionary Conference to convene at Peking. Although the notice was given only a short time before the Conference, there was an immediate response, and in the neighborhood of forty missionaries gathered in for the Conference.

Brother Harold K. Needham writes as follows:

The station where Brother Hansen is located is composed of a group of small native houses arranged about a court in regular Chinese fashion. During the Conference days a cloth canopy was stretched over this court and it made an ideal place for the dining tables to be spread, for our family of over forty missionaries.

The opening day of the Conference found a much larger group of missionaries assembled in the Chapel than I had expected to see and they had not all arrived yet. We had all been praying for and looking forward to these days in which so many of the missionaries of North China would be gathered together, with great expectancy, and I believe we all felt the assurance in our hearts that first morning that the Lord was going to make it a time of great blessing.

As a key note of the Conference, the Lord laid on my heart for the first morning, a message from the thirteenth chapter of first Corinthians. As that chapter on Divine Love is placed in between the unfolding of the gifts, operation and control of the Holy Spirit, so His love must be the center and instigator of our lives of service.

During the opening praise service a very vivid illustration was brought before us of a condition that is prevalent in so many of the Lord's children. While we were all singing and praising the Lord together, and one of the sisters playing on the little organ, one of the keys on the instrument stuck and refused to stop sounding when the finger was lifted. She continued playing and we continued singing, but above the sound of our voices was heard this note of discord continuously going on. Whenever the bellows were operated that note was heard sounding out above the others first and last. And then I thought of how many lives the Lord is desiring to blend into this great human instrument of His, His body, and how beautiful and harmonious everything goes on until some little member, some key on the instrument, gets stiff and rigidly set for its own little tune to go on, regardless of how it sounds, or of its effect upon others. The Lord may many times give a true vision to a child of His, a definite field of ministry or line of teaching, but because of a failure to blend in with others, the failure to respond only to the touch of the Master Musician, a note of discord is sounded out, and the work of the Lord is hindered. It may be a perfectly legitimate and proper line of service or special teaching, but because of our failure to realize that it is not always necessary for our voice to be heard, or our vision to be pressed to the front, we cause a discord in our Lord's great plan; we fail to realize that, as for the keys on the organ, there is a place of service in waiting as well as service in being heard.

It seemed to be the feeling of all present that the Lord would not only have these days to be a time for discussion of ways and means of conducting His business in a more systematic and orderly way and of working in closer co-operation with each other, but also a time of real spiritual re-

freshing to each one. As the Lord seemed to work out along this line, the first day and up to the last part of the second afternoon were spent in devotional meetings and listening to messages from the Word. Already the Lord had made this gathering of the missionaries a time of such real blessing that the first question to be raised was how the occasion could be perpetuated as an annual Missionary Conference.

The next rather perplexing question was "Who we are?" and "Who we would be a year hence if the Lord tarries." It was finally agreed that the "Fundamentals of the Assemblies of God of America" expressed as briefly and thoroughly as necessary the principal interpretation of doctrinal viewpoints for our purpose and the same, after being read, were adopted. A chairman and secretary to hold office for the following year were appointed, Brother H. E. Hansen and Sister Letta Teuber being named for these offices and elected. The gathering was to be known as the Pentecostal Missionary Conference of North China, and the Chairman and Secretary were authorized to call another meeting approximately a year hence.

The devotional services continued the following Saturday and Sunday while the Lord gave us some real heart searching times and also a little house cleaning too. Opportunity was given for the missionaries affiliated with the General Council of the Assemblies of God to hold some special business sessions and form themselves into a District Council of North China. Thus organized, various matters of importance to the local field were brought up and acted upon. The Conference came to a close Sunday afternoon in a very sacred hour in which all partook of the Lord's supper. Then spontaneously a brother was led to rise to his feet and tell what a blessing these five days of fellowship together with the other missionaries had meant to him and for over an hour, one after another arose and offered praise to the Lord for the blessings received in this first Pentecostal Missionary Conference of North China. Though the supper hour had been intruded upon, one more token of fellowship among the Lord's children was expressed as all joined hands about the room and sang "Blest be the tie that binds our hearts in Christian love."

Brother Harold E. Hansen, who was elected as Chairman of the Missionary Conference for the coming year, also sent a good report which we take pleasure in publishing as follows:

"For the eyes of the Lord are over the righteous and His ears are open unto their prayers;" 1 Peter 3:12. This has proven true in North China, as much prayer has been made that God would bring His people together for prayer and counsel. "Where no counsel is the people fall, but in the multitude of counsellors there is safety," Prov. 11:14.

The Lord sent Brother and Sister Needham to North China. At the same time He made it clear to us that the prayers of His missionaries had been heard and it was His time for a conference to be called. Tho' the missionaries had little time for prayer and consideration, yet over forty missionaries responded to the call that was sent out.

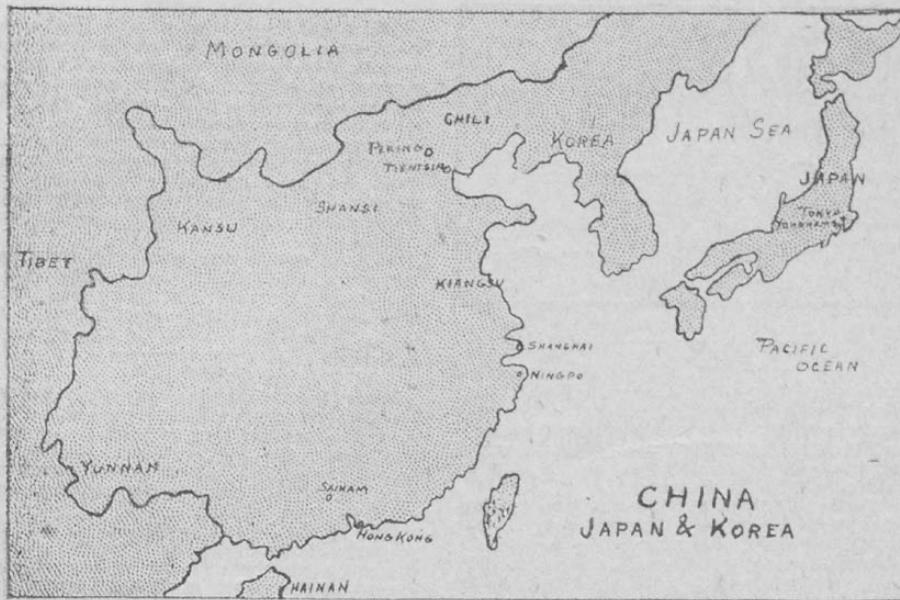
We opened the conference on Sept. 15th and the meetings went on for five days without a break or discordant note. Truly the 133rd Psalm was fulfilled in our midst. Precious truths from the Word were given under the anointing of the Holy Spirit by Brother and Sister Needham and Sister Evans; the meeting was sweet, and the saints were greatly edified. The last of the feast being Sunday afternoon, the meeting was opened by prayer and praise, followed by a message from Brother Needham that was heart searching. Then the Lord's Supper was administered. The glory and presence of the Lord filled the chapel. Time was given after the Sacrament for the missionaries to note a word of praise. The testimonies were taken down in shorthand by Miss Zella Reynolds. Each one that testified gave God praise and glory for all that they had received. Every missionary caught a new vision and received a re-filling of divine love and power, and they determined after they returned to their stations to live and act according to the vision they received. Chinese evangelistic meetings were held every evening, except Saturday.

The business part of the meetings were filled with the power and blessing of God, devotional services preceding the business meetings.

A Pentecostal Missionary Conference of North China was formed. This conference is akin to the Missionary Conference that convenes prior to the General Council Convention in the homelands. The Fundamentals of the General Council were adopted as the Fundamentals of the North China Missionary Conference. The officers elected for the North China Missionary Conference for the ensuing year were as



Group of Pentecostal missionaries in attendance at the recent North China Missionary Conference at Peking. Bro. and Sister Needham in center of middle row.



Outline map of China, showing location of Peking, in North China, where the missionary conference was held.

follows: Chairman, Bro. H. E. Hansen; secretary, Sister Letta Tueber.

A resolution was passed and carried to print a Pentecostal Song Book in the Mandarin Chinese. This has been a long felt need. As it is now, the missions have no standard song book. After the books are printed all the mission stations will sing the same songs. The matter of financing this project was discussed. It will take at least \$500.00 to print 2500 song books. It was suggested that the Scandinavian Pentecostal Missionaries lay the need before their homeland Assemblies, and we English and American Missionaries do the same. We all feel that this is a part of the Lord's work, and all who feel led to contribute to this needy cause can send their offerings to the Missionary Treasurer of the Assemblies of God or direct to Missionary H. E. Hansen—27 Hsiao ch'a yeh hu t'ung, Peking West City, North China, who is treasurer of the song book committee.

A resolution was also passed to have a school for the missionaries' children. This is another very urgent need. Also a Bible training school for native workers. These are very important steps to be taken for the Pentecostal work of No. China. Peking was selected as the most suitable place for both of these schools. Beloved in the Lord, we as co-workers with you, earnestly desire your prayers and co-operation for these urgent needs.

After the Pentecostal Missionary Conference adjourned, we missionaries that held Council credentials met together and formed a District Council in North China. Dear Brother Needham was unanimously elected temporary chairman, and Miss Zella Reynolds as temporary secretary. Brother Needham assisted us to form the District Council. The officers elected for the ensuing year are as follows: Chairman, Bro. H. E. Hansen; Executive Presbytery, Bro's H. E. Hansen, L. G. Creamer, E. N. Davis; Secretary, Miss Zella Reynolds.

A resolution was carried that all Council Mission Stations in North China and in other parts of China adopt the official name for their Assemblies as follows: Chen Shen Hui.

After the close of the conference Brother and Sister Needham went on to Tientsin. May God's richest blessing be with them along the way. They are chosen vessels for this missionary tour. "The grace of our Lord Jesus Christ, be with all the saints.

Yours out for the teeming millions of China.—Brother and Sister H. E. Hansen.

**DISTRIBUTION OF OCTOBER MISSIONARY CONTRIBUTIONS.**

An asterisk (\*) indicates entire amount has been designated.

AFRICA.	
*Dan Crawford	\$ 10.00
C. W. Doney & wife, Egypt	70.00
C. W. Doney, native workers	70.00
*J. M. Earley, Liberia	20.00
Ruth Erickson, Liberia	33.00
*Jessie Eustace, Liberia	2.00
*Jennie E. Farnsworth	50.00
*Wm. H. Johnson, Liberia	50.00
*Wm. H. Johnson, Rebuilding fund	300.00
*Mrs. Wm. H. Johnson	25.00
*Mrs. Marion Wittich Keller	25.00
Katherine Kirsch	34.00
E. O. Leeper & wife, Sudan	68.00
*C. W. Longstreth, Sierra Leone	109.00
*C. W. Longstreth, Building fund	32.00
*Margaret Peoples, Sudan	67.00
Edgar Personous & wife, Liberia	68.00
*A. H. Post, Egypt	118.00
A. H. Post, native workers	27.00
*A. H. Post, Building fund	25.00
*Mrs. Julia Richardson, Congo	25.00
Hattie Salyer, Egypt	25.00
*Ira G. Shakely, Sierra Leone	45.00
*J. Wilbur Taylor & wife, Sudan	100.00
*Lillian Trasher, Egypt	80.05
Mrs. A. E. Turney & Hannah James	68.00
*Mrs. A. E. Turney, Building fund	12.00
*Harry M. Wright, Sudan	125.00
CHINA.	
*L. M. Anglin (Orphanage)	28.50
Blanche R. Appleby	34.00
*Myrtle Bailey	5.00
Fred Baltau & wife	67.00
*David F. Barth	35.00
Percy Bristow & wife	67.00
*Ada Buchwalter	40.00
*Mrs. S. Anna Bush	25.00
Harvey Chenoweth & wife	60.00
*Lloyd G. Creamer's work	82.00
Emma E. Daab	34.00
E. N. Davis & wife	66.00
Alice E. Evans	35.00
*Abraham Feng	25.00
Clinton E. Finch & wife	70.00
Ella Finch	34.00
*Geo. Hansen	10.00
H. E. Hansen & wife	69.00
*H. E. Hansen (Designated workers)	30.00
Thos. Hindle & wife, Mongolia	68.00
*Phoebe M. Holmes	20.00
John D. James for China	20.00
R. S. Jamieson & wife	60.00
Geo. M. Kelley, wife and workers	102.00
Grace Kenning	34.00
F. Harland Lawler & wife	66.00
Mattie Ledbetter & workers (\$12 baby)	47.00
*Lavada R. Leonard & workers	78.50
*Alfred G. Lewer (P. M. U.)	25.00
Willia B. Lowther for China	30.00
Drusie R. Malott	33.00
*Mrs. Lillian B. Marston	25.00
Mae F. Mayo	80.00
Mrs. Nettie D. Nichols & workers	120.00
Harold K. Needham & wife	100.00
*North China Building Fund	2.00
Zella H. Reynolds	33.00
Frank O. Schroder & wife	68.00
W. W. Simpson & son	60.00

*W. W. Simpson, native workers	30.00
Geo. C. Slager & wife	66.00
*John R. Spence	30.00
Marie Stehany	34.00
*Florence Stock	12.00
*Letta Tueber	22.00
W. R. Williamson & wife	70.00
Mrs. Clara Jaycock Wynnes	20.00
Anna Ziese	30.00

INDIA.	
Paul Andreasen	30.00
Almyra & Olga Aston	68.00
Christian Beckdahl & wife	68.00
Mary W. Chapman & native workers	60.00
Susan R. Chester & workers	52.00
W. H. Clifford & wife	68.00
Robert F. Cook & wife	68.00
Herbert H. Cox & wife	68.00
*Sarah Cox	96.00
*Bartholomew Dean	39.00
Mrs. Lillian Denney	34.00
Mrs. Lillian Denney, Building fund	15.00
Constance Swinfen Eady	34.00
Susan C. Easton	40.00
*M. Marguerite Flint & workers	338.25
Bessie V. Gager	34.00
Elsie Gordon	34.00
*James Harvey & workers	201.12
*Christina B. Heron	15.00
*L. M. Jacobs & wife	20.00
Ethel M. King	34.00
*Jenney Kirkland	35.00
Alex. Lindsay & family	90.00
Emily Lynne	35.00
*Bernice C. Lee	24.00
Dick S. Mahaffey & wife	68.00
Frank Nicodem & wife	68.00
*John E. Norton	17.00
*W. K. Norton, (workers)	194.75
L. Hazel Parker	10.00
*Pandita Ramabal	144.00
*Ruth Riggs for India	168.22
*Violetta Schoonmaker	147.00
Thomas Stoddart	30.00
Niels P. Thomsen & wife	70.00
K. A. Timrud & wife	69.00

JAPAN.	
Estella A. Bernauer & workers	100.00
*Ruth Johnson	60.00
C. F. Juergensen & family	110.00
John W. Juergensen & wife	70.00
*B. S. Moore & workers	150.00
Alex. Munroe & wife	70.00
*Alex. Munroe (Building fund)	68.00
W. J. Taylor	40.00
*Jessie Wengler	45.00

MISCELLANEOUS.	
Tommy F. Anderson & wife, Bolivia	70.00
*Gerard A. Bailly	35.02
H. C. Ball for workers in Mexico	30.00
Forrest G. Barker & wife, Peru	66.00
*G. F. Bender	10.61
Geo. E. Blaisdell & wife, Mexico	68.00
*Frank L. Boothby, Jerusalem	10.00
*A. S. Booth-Clibborn for poor German saints	5.00
Adam Brandt, Honduras	35.00
*A. Elizabeth Brown & worker	52.00
Wm. Cocking, Venezuela	5.00
*Paul Cragin, Peru	25.00
*Elsie Fearey, Venezuela	10.00
Fermin Escarcega, Jr., Mexico	40.00
*Mrs. C. E. Furman, Central America	75.00
Solomon Feliciano & wife, Porto Rico	70.00
*Jeanette Gedalius, Jewish work	10.00
Ellis L. Griest & wife, Venezuela	30.00
Pearl Hewitt, Hawaii	35.00
C. A. Hines, Central America	35.00
J. R. Hurlburt, Peru	35.00
J. R. Jamieson & workers, West Indies	140.00
H. May Kelly & mother, Cuba	70.00
J. L. Lugo, Porto Rico	60.00
Frank Ortiz, Jr., Porto Rico	60.00
Noel Perkin, Argentina	35.00
Chas. Personous & wife, Alaska	64.00
*Minnie Schillgallis, Venezuela	25.00
G. H. Schmidt for Russia	35.00
*B. A. Schoeneich, Central America	40.00
Clara Siemens & Ruth Pemberton, B. W. I.	70.00
J. E. Varonaeff, Constantinople	50.00
Niels Sorensen's work, Argentina	25.00
*Adah Winger, Venezuela	40.00
Alice C. Wood, Argentina	35.00
*Alice C. Wood (Building fund)	11.50
*Chicago Missionary Rest Home	313.22
*Emergency Fund	101.00
*Emergency Fund for fares	35.00
*Matron Chicago Rest Home	1.00
David Crear, Treas., C. & M. A.	80.00
Armenian Orphans	20.00
November Distribution	285.00

MEXICAN MISSIONS ALONG THE BORDER.	
R. F. Baker & wife, Texas	60.00
H. C. Ball & wife, Texas	60.00
La Luz Apostolica	20.00
*Mexican Song Book	1.00
Mexican workers	49.27
Alice E. Luce, Calif.	30.00
Dr. Florence Murcutt, Calif.	30.00
Francisco Olazabal, Texas	64.00
*Francisco Olazabal, Building fund, El Paso	30.00
M. M. Pinson, Texas, Ariz.	60.00
Total	\$9981.67

**THAYER, MO.**

The best meeting for years. Quite a number saved and baptized in the Spirit, and we trust they will all hold out faithful to our Lord.—W. J. Higgins.

**OLUSTEE, OKLA.**

We have opened a meeting ten miles south of this place, and ask the saints to earnestly pray that God may give us souls and keep us in attitude where He can use us for His glory.—Evangelists A. R. Donaldson and Aggie James.

**HUMBLE, TEXAS.**

We have rented a small building for a mission, and will welcome any one who stands for the truth and preaches the Gospel, to come and hold a meeting, or any one passing this way to stop over for services on Sunday, Tuesday or Friday nights.—Bro. Ira Minyard.

**MEMPHIS, TENN.**

The dear Lord gave us a most blessed revival, many were saved, and some very remarkable healings; five received the Baptism as in Acts 2:4, but best of all the saints were brought together in unity and love, and I left them rejoicing, with a deeper determination to go on with God.—Evang. Rose Mueller.

**CHAFFEE, MO.**

Bro. and Sis. Robbins and myself have been associated together here in a very precious meeting; sinners have been saved, six of the new converts were baptized in water last Sunday, and some have been baptized in the Spirit. The saints believe God sent me here to act as their pastor. Please pray much for us.—Harry B. Martin.

**HARRINGTON, WASH.**

We are glad to report victory at this time. The meetings are well attended, and some are being saved, healed and filled with the Holy Ghost. Will have some special meetings as soon as the farmers get through with their work. This is a small place and most of the people come from out of town, but we are expecting God to save many.—Pastor A. W. MacDonald.

**MATTOON, ILL.**

In the Old Broadway Presbyterian church at Mattoon, Ill., Bro. A. W. Kortkamp, of Alton, Ill., has been holding a series of meetings. During his absence Bro. A. C. Emmons, pastor of the United Brethren church at South Bend, Ind., has been taking the work at Alton; Bro. Emmons has also assisted Bro. Kortkamp in the Mattoon meetings. The secular press has reported the services without prejudice, and gives a long list of healings reported as having taken place.

**HARTFORD, CONN.**

The Bethany Pentecostal Assembly of this place laid the corner stone for a new church building last Sunday, Oct 31st, Pastor John Cox of Springfield, Mass., officiating. Offerings and pledges to the amount of \$1,200.00 were taken up. Our hearts are greatly encouraged and we rejoice and praise God for what he has done and for the unity among us here.

Our chapel is located on Windsor Ave. and City line, and we will be glad to welcome any minister in harmony with the Gen'l Council coming this way.—N. G. Nielsen, Pastor.

**PORTALES, N. MEX.**

We are praising God for His many blessings to us this past summer. We are just back from Lamesa, Tex., where we held our last meeting, and where God saved several and baptized others. Seven were baptized in water and we left hungry hearts in that new field for Pentecost.

We have only a small band here in Portales, but the work is in good shape. Our house is small, but we are asking God to give us means to build a larger one. We have two lots well located only five blocks from the square, and would welcome any of the brethren passing this way.—Pastor A. C. Bates and wife.

**PARMA, MO.**

Just closed a three weeks' meeting here, in which the Lord most wonderfully blessed in every service, especially two of our Sunday morning services, when the power fell on all the saints, some dancing in the Spirit, others speaking in tongues, others giving interpretation. Sinners came running to the altar, and five were saved and one filled with the Holy Ghost as in Acts 2:4 in one service. In all we believe there were about 29 saved and 23 filled with the Holy Ghost. The Lord used our Bro. F. L. Doyle of Monette, in the evangelistic services. Pray the Lord may keep us humble and in the center of His will.—S. B. Drew, Pastor.

**YOUNGSTOWN, OHIO.**

I want to give a little report of the progress of the work here for our testimony, as well as for the encouragement of others. The power of the Lord has been and is falling; quite a few souls are being saved, many unsaved are being interested, and hungry believers are going deeper into God, and truly their lives are showing it.

Our church is just half built; the roof is over the basement, where we worship, and we are praying that God will furnish the means to finish the edifice. Will you join us that this much needed church and convention hall will soon be completed, and filled with hungry souls seeking God. Youngstown has a population of 135,000 people, yet true Christianity is scarce. Again we ask, pray for us.—Pastor Paul C. Bucher, 605 Glenwood Ave.

**KINGSTON, CAN.**

Bro. A. H. Argue, daughter Zelma, and son Watson, of Winnipeg, have just closed a very blessed meeting here. This is a new place, and there was little material to work with. From the beginning the services went with a swing of victory; the people began to crowd in, in fact several nights we were not able to accommodate the people. Bro. Argue gave forth messages that captivated the hearts of the people. His son and daughter both play the slide trombone, and they were made a blessing, not only in the music, but their bright messages and personal contact with the young were very fruitful. Quite a number were saved, about twenty were filled with the Holy Spirit, and the tide is still rising, and souls are coming through to victory.

We have recently bought a Catholic Apostolic Church here. It is a stone building with good living quarters. The location is ideal, in the center of the city. We are asking largely, and already "My cup runneth over."—Pastor R. E. Sternall, 285 Queen St., Pentecostal Tabernacle.

**ALBA, TEXAS.**

We began meetings a mile and a half from town under an arbor. We had large crowds. A number were saved and the country stirred for miles around. We continued here for four weeks and then moved into town and opened up in the Nazarene Church where we held the meetings for three weeks, till the preacher came down and put us out, but we are continuing our meetings from house to house. Have a lot purchased and expect to build right away.

The opposition has been very great here; but opposition to Pentecost is like fighting fire in sage grass, the more you fight it the more it spreads. So pray for us in this needy field.—Jas. M. Medley and wife.

**DOVER, PA.**

Have just closed one of the most successful revivals we have ever had. Pentecost was new in this part of the country, and when the power began to fall, the saints began to speak in supernatural tongues, saint and sinner hardly knew what to make of it.

The power began to fall from the first night; we started the meeting in the U. B. Church with the consent of the trustees, but when the members of the church began getting baptized in the Spirit, the trustees turned traitor, and closed the church house on us.

The following night we held the service on the church lawn. The saints danced and praised God all over the church lawn. The night following the Lord opened another church house to us, one mile distant, and we continued the services three more weeks. The country is stirred for miles around, and several nights the large church house would not hold the people.

A number were saved and baptized in the Spirit, and others were still tarrying for the baptism when the meetings closed.—Chas. N. Crone.

**AKRON, OHIO.**

The Missionary Convention of the Pentecostal Church of Akron, Ohio, held October 27th to 31st was a great blessing and inspiration to us all.

Missionaries Alfred A. Blakeney of India, and Joseph Blakeney of Africa, and Brother and Sister V. G. Plymire of Tibet, were with us.

Brother Jack Saunders of Los Angeles was not able to be with us on account of being called home to California, and Sister Elizabeth Sisson was also hindered by the sudden death of her sister.

Our hearts were made to rejoice to know how God was working in India. Brother Joseph Blakeney greatly impressed us with the need of reaching the tribes of the Central Congo district, with its millions of people unevangelized. It is our earnest prayer that God will give him his desire in getting an open door in this section of the Belgian Congo, and that a large party of missionaries that are now applying may go forth.

Brother and Sister Plymire told us of the conditions in China along the Tibetan Border, the many privations to be undergone by the missionaries traveling over the mountains, and the great need of Spirit-filled workers for that field.

Saturday and Sunday Sister Adah Winger of South America was with us. The Lord permitted her to open our eyes to the vision of South America as never before, the immensity of the work to be accomplished. We truly rejoiced to hear how God had been working in Venezuela, and are glad that God is giving her a work among the young women, and sure she will be greatly used of the Lord in that needy place.

The Missionary Offering given at the close of the afternoon and evening services amounted to about four thousand five hundred dollars in cash, pledges and jewelry. To Him be all the glory.

The Annual Missionary Report given by our dear Treasurer, Brother C. S. Bish, was the source of great rejoicing when we heard that during the past year we were able to send forth to the field over Six Thousand Dollars.—C. A. McKinney, Pastor.

**MISSIONARY CONVENTION.**

Mid-Winter Convention, Beulah Heights Missionary and Bible Training School, beginning Dec. 25th, 1920, ending Jan. 2, 1921. Friday Dec. 31st, Sunday Jan. 2nd, will be Missionary days. Special workers and missionaries are expected. For further information address, E. L. Whitcomb, 4741 Hudson Blvd., N. Bergen, N. J.

**The Mid-West Bible School at Auburn, Neb., is in need of**

- (1) A competent teacher in vocal and instrumental (piano) music.
  - (2) A matron.
  - (3) A competent cook.
- Apply Prin. S. A. Jamieson, Auburn, Neb.

**BEULAH HEIGHTS BIBLE MISSIONARY TRAINING SCHOOL.**

Ernest L. Whitcomb, Principal.  
Teachers: C. Newton Robinson, M. E. Roll, G. A. Harrold, L. C. Farnsworth.

**NOTICE BY BRO. A. P. COLLINS.**

We are requested to announce that the McPhersons' meetings advertised for Nov. 28th in Dallas, Tex., have been indefinitely postponed.

**Wanted,** a housekeeper, L. E. Fletcher, Crane, Mo.

**OPEN FOR EVANGELISTIC WORK.**

Address J. Rosselli, Box 321, Galena, Kan. Evangelist J. C. Fuller and wife are open for calls for evangelistic work. 2114 Miller St., Indianapolis, Ind.  
Evang. C. Brooks Neidholt, 1120 Miller Ave., Chillicothe, Mo.  
Evang. Wm. F. Kirkpatrick, 5257 So. Halsted St., Marion, Ill.

**NOTICE.**

Bro. W. T. Gaston, who has been with the Assembly here in Springfield, Mo., for about a year and a half, has felt led to resign as pastor and devote his time exclusively to evangelistic work.

As an Assembly, we part with our brother very reluctantly, for he has proven himself to be a very devoted, efficient and Spirit-filled servant of God, and we can highly recommend him to any requiring his services, as an able preacher, and most capable evangelist.—H. Thaw, Sec'y.

**REQUESTS FOR PRAYER.**

About two years ago I was called of God to preach the gospel. I rejected the call and now cannot get through to God. Have become badly involved in debt. Please pray that God may give complete deliverance and set me free to respond to His call.—Oklahoma.

Pray for the salvation of a young man and a young woman.—Reader.

Pray for the work and workers at Crellyn, Md.

Pray for a woman who has consumption.—Mrs. H. F. M., Marion, Ky.

Pray for a greater fullness of the Spirit.—Mrs. F. M., Galena, Kans.

Pray for complete yieldedness to God.—L. E. Smakover, Ark.

Pray for the healing of a young man of kidney trouble; a young woman of dropsy.—Reader.

Please pray for me and my family, especially my youngest boy, who is in the hospital with a broken leg.—Mrs. F. L., Kansas City, Mo.

Pray the Lord will make me His child and baptize me in the Holy Ghost.—O. Z., Shiocton.

Pray I may have more faith.—A Reader.  
Pray for a family into which the wolf has entered, that husband and wife may be restored in the Lord, and peace once more prevail.—Elgin.

Please pray I may be a faithful witness for Jesus in this neighborhood where Pentecost is scarcely known.—Mrs. M. A. T., Fresno.

Please pray that I may be healed of kidney and bladder trouble; also that I may live so humble at the Master's feet that He may give me the ministry of intercession. Also that Pentecost in its fullness may belt the globe as the waters cover the sea.—T. T. W., Marion.

Please pray my children may be saved, and husband and I may be baptized in the Holy Spirit. Mrs. W. F. B., Plainview.

We start a prayer meeting on Thursday; I am the only one who has the Comforter as in Acts 2:4. Pray the Lord will baptize the others.—G. M., Allentown.

Pray that God will pardon and restore me, loose me from doubts and the lust of the flesh. I feel so lost and lonely.—J. M. M.

I requested prayer in the Evangel last spring for my health, and praise the Lord

I have good health since. Please pray now that my hen may lay so I can donate the money to the Lord's work, as I have already promised it; also pray for my unsaved husband.—A Sister in Christ, Cement.

Pray God may bring back my backslidden husband, also that my father and family may be saved, and for this place.—Mrs. M. E. P., Goose Creek.

Please pray God may restore my health and help me to be a worker for Him.—Mrs. V. C. D., Goose Creek.

Please pray that I may be delivered from a great financial strain, which is upon me, and that I may be kept in God's will and come out straight and clean on the hallelujah side. Pray also for my children to be saved.—Mrs. M. W., Gainsville, Ga.

Please pray I may have a real experience of Grace, that I may be free from one thing that hinders, and that I may be able to get among a Pentecostal people.—A Subscriber.

My son, once a child of God with an Acts 2:4 experience, is now in the Government hospital at Houston with pronounced tuberculosis of the bone. Army life seems to have made him seven times more a child of Satan. Please pray for him.—G. M. H., Hewitt.

Pray for the unsaved members of my family, and that God will send a Spirit-filled preacher to open up a mission here.—Mrs. M. D. M., Waco, Texas.

Pray my husband and I may be obedient to God's word.—Mrs. L. W., Humble.

A little girl of sixteen, baptized in the Spirit, asks the prayers of God's children that she may keep true.—M. M. Abingdon.

A sister writes that she has been witnessing for Jesus and His power to heal and baptize with the Holy Ghost in Walters, Okla., and the following sisters have asked the Prayer Band to pray for them that Jesus may baptize them in the Holy Spirit and make them every whit whole. Mrs. L. M., Mrs. R., Mrs. W., Mrs. N., Mrs. F. B. and Mrs. R. Also pray that God may send some one to open a work there.—Mrs. J. A. P., Walters.

Please pray for me that I may "die daily", and ever keep humble at Jesus' feet, keep the victory in my soul and that I may ever know and do God's will.—C. B. N.

God has blessed us with an upper room for a meeting place. Please pray He will save souls here.—W. L., Fornfelt, Mo.

Please pray for Sister M. E., her husband and family who are longing to get back to God.

Please pray for my family and my daughter having convulsions from demon possession.—J. L. P., Rosboro.

God is slowly healing me; please pray for my complete deliverance.—Mrs. L. C., Fresno.

Pray that our family may go deeper into God.—H. M. W., Gouldbush.

Please pray that the following may receive the Baptism in the Holy Spirit: My husband.—A sister at Green Brier, Mo. My father and mother.—Mrs. W. H. W., Berkley. Mrs. O. P. S., Gideon. V. & H. B. S., Grace. W. S., Buffalo. My daughter and I.—A Pentecostal Believer.

Please pray for the Healing of the following: An infection in my knee.—H. D., Davisville. From terrible pain in my legs.—E. C., Ft. Ritner. Our three children from chills and fever.—N. D., Waldron. My daughter from effects of an operation for appendicitis, myself from rheumatism.—A Pentecostal Believer. From eczema.—H. R. S., Johnson City. Mrs. O. P. S., Gideon. A crippled friend and wife.—A Reader. Mrs. W. D. Y., Datona Beach. Of enlargement and leakage of the heart.—W. S., Buffalo. From nervous pain.—E. R. J., Chicago. My mother.—Mrs. W. H. W., Berkley. My daughter of a chronic running ear of nine years standing.—Reader. My daughter's complete restoration.—E. P., Shirley. My brother, once a Baptist, now very cold. Pray God will spare him until he is saved or healed, as He sees fit.—State Run. Please pray for my confinement in December.—Mrs. G. W. W., Ida. My daughter from a trouble following flu.—Mrs. L. W., Humble. From locomotor ataxia and walt.—A. E., Bryan.

Please pray for the Salvation of the following: My husband.—Mrs. M. A. T., Fresno. My husband and friends.—Mrs. G. W. A., Archey. My mother and brothers.—O. Z., Shiocton. My husband, myself, our children, especially our oldest son, who is on the high seas, somewhere.—Mrs. W. D. Y., Datona Beach, Fla.

Please pray for the following Work and Workers: H. D., Davisville. R. L. M., Ladonia, Tex. Meetings in a Methodist church and a pastor. Santa Rosa, Calif.—J. G. H. Oroville, Calif.—J. E., Marion, Ill. Archey, Ark. Gouldbush, Tex. Coffeyville, Kan. Guanajuato and Tempico, Mexico. Fort Smith, Ark. Among Mexicans in North Texas.—W. T. T., Brookhaven.

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