

THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

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OCTOBER 30, 1920.

Some Wholesome Crumbs from the Council Table.

I did not start in this way to stop.—Ruth Riggs.

Bolshevism begins with infidelity.—A. A. Blakeney.

I have been sliding forward for 33 years.—Warren Collins.

You cannot get a revival on oysters and ice cream.—Mrs. A. S. McPherson.

"The spirit of missions is the pulse of the church."—Margaret Felch.

South America is a land of crosses without a Christ.—Adah Winger.

When we get back the old-time faith we will get back the old-time power.—Mrs. A. S. McPherson.

If you find a church without a missionary spirit, it is dead.—Margaret Felch.

"The light that shines brightest at home shines the farthest from home."—A. P. Collins.

The days of miracles are not past for the man who believes God.—C. A. McKinney.

Our method in the Council is to get together and agree and then to act upon our agreement.—J. W. Welch.

Every Pentecostal assembly ought to support at least one Pentecostal missionary.—J. R. Evans.

There is such a comfortable feeling when you have got a thing the Bible way.—Mrs. A. S. McPherson.

We may not be very pretty on the outside, but "the King's daughter is all glorious within."—Mrs. Roxie Alford.

You can have many kinds of religion, hot, cold or lukewarm, but there is only one kind of salvation.—C. A. McKinney.

The Comforter is like a phonograph; as you pray there is a flowing in, and as you speak there is a flowing out.—Mrs. A. S. McPherson.

Praise God, the baptism, not only makes us strong, but it makes us weak, for when we are weak then we are strong.—A. A. Blakeney.

Evan Roberts spoke rightly when he declared, "This is not a Welsh revival; this is the beginning of a world-wide revival."—Mrs. A. S. McPherson.

Are you ready for the coming of Christ? He is coming for those who love His appearing. If there is a but or if in the way, you are not ready.—Mrs. A. S. McPherson.

I used to work for the New York Central, I am now working for the Wireless Co.—Geo. Smith.

Things have not changed. People who are a step lower always fight a people who are a step above.—Mrs. A. S. McPherson.

You cannot go to a Pentecostal meeting long before you learn there is a second chapter to the Book of Acts.—Mrs. A. S. McPherson.

"I praise God that I'm in the crowd that is bound for heaven, and I don't care if some of them don't know the difference between A and B."—Mrs. Roxie Alford.

Someone came to me once and said: "I notice that you preach much from the Old Testament." I said to him: "I believe the Bible from Genesis to Revelation, and all Revelation too." I believe the Bible from lid to lid and I believe the lid too, for on the lid I read the words, "Holy Bible."—J. N. Gortner.

We are not our own, we have been bought with a price. Our bodies are just temples for the Holy Ghost to dwell in, temples for God's own possession. Our part is just to act like a janitor of a church and to keep the temple clean, a holy place in which the Holy Ghost will delight to dwell.—Warren Collins.

God wants a people who will stick. At first it used to be difficult for us to get a crowd in Liberia, but we kept on going to the people, and finally they came out to hear us. Now it is no trouble to get a crowd, the greatest trouble we have is to send them away.—Mrs. Wm. Johnson.

I was preaching once when a man in the audience went to sleep. It seemed to me such a terrible thing to go to sleep under the preaching of the gospel that I went to him and shook him and said, "Jesus is coming soon." He said, "Be He?" And I said, "He be." And that man made a bee line for the altar straightway.—Mrs. A. S. McPherson.

A Russian bishop of the Mennonites who had been exiled to the salt mines of Siberia, was praying with a number of others when the Holy Spirit fell upon them as He did on the disciples on the day of Pentecost, and they spoke with tongues as the Spirit gave them utterance.—Alfred A. Blakeney.

Do you want to be well informed? Read the Bible, it is the most up-to-date book in the world.—Mrs. A. S. McPherson.

During the war Lloyd George said: "The allies need three things, ships, more ships, and more ships still." And the need of the church of Christ is prayer, more prayer, and more prayer still.—A. A. Blakeney.

You might as well try to sweep the Atlantic back with a broom as to stop this present Pentecostal revival. You will soon find it flowing over you if you attempt such a thing.—Mrs. A. S. McPherson.

"And suddenly there came a sound from heaven." There is always a sound when anything is going on in the heavens. We shall be caught up with a sound. While endless ages roll there will be a sound. Gabriel, they won't be able to hear your trumpet when we get there.—Mrs. A. S. McPherson.

The caste system of India is not so impregnable as the walls of Jericho. God used the war to bring about a great change, and now you can see Indians of various castes and Mohammedans eating together. It is the crucial time in India. It is either materialism or Jesus Christ; it is either Bolshevism or Jesus Christ.—A. A. Blakeney.

There are some people in this country who have never yet heard the name of Jesus. I was in one part of California not long ago and I asked a man: "Is there any chance of having a meeting here?" "What kind of meeting? Political?" he asked. "No, religious," I replied. "Who are you going to talk about?" he asked. "Jesus," I answered. Then he asked me: "Who's He?"—Jack Saunders.

I do not believe in license, but I stand for the full liberty of the children of God. There seems to be a greater danger of us as Pentecostal people becoming Methodists than of the Methodist people becoming Pentecostal. There is a great danger for us in quenching all manifestations as if they are of the flesh. If we do not take care we shall have no messages in tongues and no interpretation, and in our attempt to squelch the spurious, we shall quench the real.—J. N. Gortner.

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-:- Back to Pentecost. -:-

The Effects of the Pentecostal Baptism.

I. New Tongues.

Wm. Arthur, in his book, "Tongue of Fire," writes: "Here was the symbol of the new dispensation. Christianity was to be a Tongue of Fire. It was a symbol of their 'power,' the power whereby the new kingdom was to be built up.

"In strict keeping with the spiritual stamp of Christianity was the symbol which, once for all, announced to the Church the advent of her conquering power,—the power by which she was to stand before Kings, to confound synagogues, to silence councils, to still mobs, to confront the learned, to illuminate the senseless, and to inflame the cold,—the power by which, beginning at Jerusalem, where the name of Jesus was a by-word, she was to proclaim His glory through all Judea, throughout Samaria, and throughout the uttermost parts of the earth. The symbol is a tongue, the only instrument of the grandest war ever waged: a tongue,—man's speech to his fellow-man; a message in human words to human faculties, from the understanding to the understanding, from the heart to the heart. A tongue of fire,—man's speech, the Holy Spirit's inspiration; a human organ, a super-human power!

"The tongue of fire rested upon each disciple, and all spoke with a super-human utterance. Not the Twelve only, the Lord's Chosen Apostles; not the Seventy only, His Commissioned Evangelists; but also the ordinary believers, and even the women. The baptism of the Spirit fell upon all, and spiritual gifts were imparted to all—not equally; for the expression 'as the Spirit gave them utterance,' seems to indicate a diversity of gifts, which accords with other passages in the New Testament. It is not probable that each one could speak every language; for St. Paul says of himself, that 'he spake with tongues more than they all,' clearly implying a limit in that gift, and a different limit in different persons. But the cloven tongues sat upon each of them, and, by the joint effect of spiritual life imparted, and of spiritual gifts bestowed, all were instantly set upon spiritual services; all led to become active witnesses for Christ and for His Cross.

"It would be impossible to conceive any form of credential so well framed to certify that a doctrine was the immediate issue of the mind of God. The bare thought of such a miracle as that of tongues, had it been only a thought, would have made in itself an era in the history of man's intellect; and it may be fairly questioned whether such a thought could have originated in anything else than in the fact."

II. Moral Effects.

Though the speaking in tongues was the first noticeable effect of the Pentecostal effusion, it soon became abundantly evident that it was not the only effect. Nothing is clearer than the change which occurred in the moral and

spiritual life of the saints in consequence of the Baptism they together shared. A short time before, in the very presence of Jesus, His most intimate disciples had shown cowardice and vacillation; yet now in His absence these same men became the bold, staunch advocates of the salvation through His name. The boldness of their stand proved that a new power possessed the men who had been so timid and fearful that they forsook Him and fled.

Not only did they display a new boldness in the presence of the world, but they also experienced such an outbreak of brotherly love as had never been known before. A society of all believers was formed, in which the ruling passion was love for one another. "By this shall all men know that ye are My disciples, if ye have love one to another." This new proof was given with startling clearness, for there was a willingness to share all their possessions with one another. The rich sold their property and gave up all for the common need and welfare. And this change of spirit was just as sudden as the impartation of the gift of tongues. The new converts belonged to different lands, spoke different languages, but all felt the **unifying power of the Spirit**. They were purged from the love of money, from pride, from selfishness, from all that was contrary to the Spirit of Christ. The apostles themselves became as the poorest of the poor. Peter could say, "Silver and gold have I none." This phenomenon was as wonderful as the speaking in tongues, though less striking to the imagination.

To sum up, then, the lessons of that wonderful day, we find that the men who then believed in Christ became so fully possessed and controlled by the Holy Spirit that their inner life was transfigured, their hearts were purged from worldliness, and they displayed supernatural powers by the operation in them of the same Spirit.

Thus the Church of Christ became the sphere where the Divine **power** and **love** were manifested. Therein we see in their brightest luster the union of gifts and graces in believers. The gifts without the love would have failed to show forth the Divine **grace**, and on the other hand, the love and great grace which were upon the disciples would, apart from the gifts, have failed to show forth the Divine **power**. So Divine grace and power shine forth in admirable unity in their behaviour and testimony.

Pentecost, therefore, provides us with the Divine idea of the character and function of Christianity. What an attractive and magnificent conception it is! The **Unseen Head**, exalted at the right hand of power, was in living touch with the members of the body through the Spirit. He could work out His own purposes through His members on earth. A society of Spirit-filled men on earth

was the lever by which the world was to be moved, and convinced of sin, righteousness and judgment. These men should now do the same works, and mightier ones than Christ had ever done on earth.

They needed no new visible Head. To them Christ, though unseen, was more real than ever. Christ Himself wrought in them more mightily than before. Shortly afterwards, when Peter was addressing the crowds in the temple, which were astounded at the healing of the lame man, his strain was this: "Why do you look at us, as though we had done this deed by our own power and wisdom: it is not we who have done it, but Jesus of Nazareth, whom you rejected, whom God hath exalted: He is doing these wonderful works, and you cannot interfere with His operations now. You imagined that you had put an end to His activity when you killed Him, but what say you to this? Could we by our own power do what you see us do? If you reject our explanation of these signs and wonders, how do you account for them yourselves? They prove that Jesus still lives, that Jesus reigns, that Jesus works."

III. Effects upon the World.

The attention of the multitudes was speedily arrested by such an absolutely new and strange phenomenon. A company of unlearned and provincial Jews had just commenced to speak fluently in languages they had never learned, and yet they were thoroughly understood, as they declared "the mighty works of God," by the representatives of the different nations present on the occasion. How was such an unparalleled occurrence to be accounted for? The multitude anxiously waited to hear any reasonable explanation of such a marvel, and the explanation furnished by the men so strangely influenced was such as to induce three thousand men there and then to become disciples of the recently crucified Nazarene.

Peter explained that this event decisively proved that the crucified Nazarene had been made Lord in heaven itself, and that, in fulfilment of prophecy, having received from the Father the gift of the Holy Ghost, He had shed it forth upon His disciples in that unparalleled fashion. And more wonderful still; the astonished crowd was calmly assured that if they would but turn to God, and through the exalted Jesus accept the forgiveness of their sins, they would themselves receive the very gift of the Holy Ghost which they had seen work such wonders in their presence that day: they were invited to share it with the original disciples themselves. No wonder that they were pricked to the heart when they heard such an explanation of the occurrence, for the proof of their guilt was overwhelming; and no wonder that they were attracted by the gracious offer of mercy, which, under the circumstances, was generous beyond belief. Thus on the very first day on which the Holy Ghost was given, entirely new phenomena were experienced by the disciples, and multitudes of converts were gathered into the Church.

Now, nothing like this had ever happened before. No results commensurate with these had been witnessed during the earthly ministry of Jesus. The disciples saw their numbers grow so rapidly day by day; thousands abandoned their enmity to Christ and became His humble and devoted followers; Jerusalem and the whole country were filled with their doctrine. Now, at last, the rivers of living water were flowing forth! Now the Spirit had been received, for Jesus had been glorified! Now the presence of Jesus at the right hand of power was mightily proved by the coming of the Holy Ghost. Because Jesus was now on high, the Spirit had been sent down here to be the great Vicar of Christ—the channel of all power and authority for the Church on earth—the agent for effecting the purposes of the exalted Christ.

To Whom Does the Promise Apply?

In the closing exhortations of the Day of Pentecost, Peter expressly declared that the promise then fulfilled stood faithful to all: "The promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call." Surely these words render further proof needless that the Baptism of the Holy Ghost was meant to be the inheritance of all believers throughout this dispensation. Peter could not have made his words more wide and comprehensive: and they are re-echoed by such general exhortations as we find in Eph. 5:18: "Be not drunken with wine . . . but be filled with the Spirit." There is not the slightest hint given that the experience was to be limited, either to that generation, or to any particular class of believers.

IV. The Vindication of Jesus Christ.

The Lord had predicted that when the Spirit should come in Pentecostal power He should perform a three-fold work. That coming would be

(1) A manifestation of the world's guilt in rejecting Christ.

(2) A vindication of Christ's claims by proving His honorable reception in heaven.

(3) An ocular demonstration that Satan had been vanquished, in that his kingdom was so openly shattered by the disciples of Christ.

This prediction was amply fulfilled. The day of Pentecost itself was an ample vindication of Christ. Listen to that exceeding bitter cry which rises from a multitude, gathered in the first instance merely by curiosity engendered by strange phenomena. Satan was despoiled of 3,000 victims in one day. As the work grew, and victims were liberated, both from physical and spiritual bondage, it became evident to all men on which side the victory lay.

Under such circumstances it was not wonderful that Satan should rally all his forces in self-defense. He still had his tools. There were men who would not bow the knee to Jesus Christ at any price. Their prestige was at stake, their self-interest was attacked, and thus were they impelled to make a determined stand against the inroads of the new faith. The Apostolic testimony was too

powerful to be ignored, too convincing in its utterances to be silenced by argument; the last resort was an attempt to put it down by force.

Persecution quickly arose, and was allowed to do its worst, being crowned with apparent success for a time. A doughty champion of the cause of persecution arose in Saul of Tarsus, until this champion was himself won over by Jesus Christ, who signally triumphed in transforming the Church's direst foe into its fastest friend. Saul, once the champion of Satan, became the no less zealous champion of Jesus Christ.

COUNCIL CRUMBS.

I got my education at Brush College.—Jacob Miller.

When I was at high school I found that the books of physical geography were filled with the theory of evolution. My observation is that far more men become monkeys than monkeys men.—Mrs. A. S. McPherson.

Some time ago an automobile drove up to a bank in Minneapolis and some men jumped out, and, entering the bank, they pointed pistols at the clerks and cried, "Hands up!" In a few minutes they got away with \$27,000.00. If the bank officials had but known they would have watched. And Jesus says, "Behold I come as a thief." Are you watching for Him?—A. H. Argue.

Four weeks ago I asked the Lord what His church really was. He showed me a church building on wheels. Keep moving on with God. I'm glad they call this a Pentecostal movement. God is moving on and we want to keep moving on too. Jesus will oil the wheels of this church. I believe God is going to do great things as we move on with Him.—Alfred A. Blakeney.

God lays no premium on ignorance. Yet the ignorance of some even in the churches is absolutely appalling. A certain church member was speaking about the wonderful liberty that a certain man had in preaching the gospel. A friend said to her: "Well, he has the baptism of the Holy Ghost." To which she replied: "Where did he get that book from?"—Will E. Opie.

One time in this meeting there was a deaf and dumb person prayed for. We prayed and there was no result and we saw that something was wrong. We wrote: "Are you saved?" The answer was, "No." We wrote, "Get down on your knees. Will you let Jesus come in?" He answered, "Yes." Then the deaf and dumb spirit was rebuked and he spake and heard.—C. A. McKinney.

There were five hundred disciples who saw Jesus after His resurrection. But three hundred and eighty of them knew a better way, they thought, than to tarry at Jerusalem until they were endued with power from on high. Like some people in this day, they said: "We don't need this Holy Ghost power." But there were one hundred and twenty who were just simple enough and hungry enough to do what Jesus said, and they tarried until the day of Pentecost was fully come.—Mrs. A. S. McPherson.

POLITICS FROM THE PENTECOSTAL VIEWPOINT.

The world says: "Of two evils, choose the lesser." The saint says: "Seeing two evils, avoid both."

We are here not to improve the world but to reprove it.

The citizen of heaven is not looking for political elation, but for a joyful translation.

There is only one solution to earth's problems. And that is Christ. "Even so, come, Lord Jesus."

The children of the kingdom have only one business, and that is "Father's business," preaching the gospel and healing the sick.

The Spirit of God has put on record the Divine requirements. "What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God." If it was necessary for the saint to meddle with things political it would be clearly stated in the requirements.—S. H. F.

TRUE OF THE PENTECOSTAL EXPERIENCE.

An apple is never a real apple unless it is as God made it in the beginning. A boy will know what a real apple is, and does not want an artificial or porcelain one to break his teeth upon. We, I believe, have got to come back to the Apostolic experience, that it matters not what anybody thinks or says that does not square with the Word. If we do not measure up to the Word in some degree in our experience, then we have to set to work to find out what is lacking; and if we should come up, in our researches, against the fact that there is some portion of the sacred Word of our God that we dare not believe in because we dare not preach it, and we dare not experience it, lest we should get into trouble—then there is something very wrong with us.—Arthur S. Booth-Clibborn.

DID MARTIN LUTHER SPEAK IN TONGUES?

Bro. Ernest Ruff, of Chicago, Ill., writes us to the effect that he found the following interesting fact recorded in a German Church History—Souer's History of the Christian Church—Vol. 3, page 406:—"Dr. Martin Luther was a prophet, evangelist, speaker in tongues, and interpreter, in one person, endowed with all the gifts of the Spirit."

NEW FIELD REPRESENTATIVES.

Bro. A. P. Collins, of Fort Worth, Texas, and Bro. A. H. Argue of Winnipeg, Canada, were appointed Field Representatives of the General Council at the last meeting. Through an oversight their names were not given in our report in our last issue.

THE COMBINED MINUTES OF THE GENERAL COUNCIL.

The new Combined Minutes of all previous Council meetings, together with minutes of the 1920, with full list of ministers and missionaries of the Council, should be ready in about three weeks' time. You can send your orders now. Price 15¢ each, 8 for \$1.00.

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THE OVERCOMING MAN-CHILD.

The doubts of those two men who wended their way to the village of Emmaus were removed. They had had doubts concerning their Messiah, but their perplexity was cleared up. They were concerned about Christ and Christ was concerned about them. They had had doubts as to His reality, as to whether He was a reality from God. And Christ expounded and explained the scriptures concerning His first advent.

And to the soul who is now doubting about His second advent, as to when, how, and under what conditions this will take place, He is, through His Spirit, equally willing to explain, unfold and reveal.

There are plenty willing to put doubts in the seeker's mind. "Where is the promise of His coming?" But if you are anxious about His coming, the Holy Ghost will unfold the Scriptures to you. Christ explained the first advent, and by His Spirit He is today ready to unfold and explain to you the promises concerning His second coming.

Every step of Christ's life, from His birth to His crucifixion, was watched and was harassed by the enemy. Soon after His birth he sought to destroy the young child and at last, through wicked hands, crucified Him.

The same hatred is being wrought upon and manifested toward the young child, the man child, the flesh and bone of Him. Time will fail to tell of the insidious traps of the enemy to destroy the first born of the church. Primarily there is where he is working today. Many sons will be brought to glory. The enemy knows that. And he'll vent part of his anger on a portion of these sons. But it is the first born that he is anxious to hinder.

Paul was conscious of that. "If by any means I might attain" (Phil. 3:11). He was looking unto Jesus that he might be amongst those of the first resurrection.

When an army starts forth, the picked troop is in the front. If the enemy can destroy the front brigade, he can put confusion, dismay and fear into the rank and file behind. But if the first rank gets through, the others are encouraged, and though they may have a fierce time and may suffer, they also, in their order, will press through.

That is the secret of the onslaught of the "latter rain" saints. Pharisees, scribes, linked together with Herod! "Destroy the young child's life!" The obscurity of the birth served not only to hide from Herod, but also from the religious leaders.

Herod died, and then the persecution was taken up by the scribes, church rulers and Pharisees. The religious supplementing the civil opposition! Why? To seek to destroy that which was going to bring to nought a corrupted civil power, Gentile power, and an apostate religious power.

But the child grew, and He confused the wise men, even at the age of twelve. Yes, and He frustrated them time after time, till He gave Himself up to them and they seemingly conquered. But when He rose from the dead, He overcame their seal. He broke their seal and He sealed their doom.

Where is the opposition coming from today? From the world? No. It is from the spiritual leaders so-called. It may not be open. But it is in the ministerial counsel; it is slumbering. **When the apostasy is more pronounced, the opposition will be accordingly pronounced.** The saints will meet the dragon on earth before they meet him in the heavens.

The Delilahs are after the Samsons. Delilahs are more to be feared than the Philistines. The one who spoke lovingly, coaxingly. Patronage is more to be feared than persecution. A traitorous wife spiritually is worse than an armed foe. Wolves in sheep's clothing! Multitudes of foes! Not only of the young child's life but of the matured, developed man child. The woman can be left alone in the meantime. The man child—attack him. See the man child is vigorous, has all his limbs and members intact and strong.

Moses was a proper child, a completed body. And God wants a completed man child, complete in all gifts, a body with all its graces. Not this time an ark of bulrushes on the river of destiny with all the chances and vicissitudes to which that young child was subject, but a healthy child born, and borne up so that he did not even have to fight. "For Michael and his angels fought against the dragon . . . and his angels." The danger is before the child is born. The dragon watching!

But One is watching the dragon. He who told Joseph that "he who sought the young child's life is dead," and told him to return, is watching today, and He can paralyze the dragon down below while the growth, maturing and development is taking place.

How grow? A spiritual child must have spiritual food, the Word, and the Holy Spirit to quicken the Word. The Word quickened in the child. And then there will be, there must be, a breaking forth, a spiritual birth, a robust man child. And like in the children of Israel, the women gave birth to children so quickly, they outwitted the enemy; so the spiritual birth, because of the vigor of the child, will outwit the enemy of the child—of the Christ of God.

The victory is as sure as the death, as the resurrection, as the glorification of the babe of Bethlehem. The seed of the woman, the babe of Bethlehem, shall bruise the serpent's head. And the same heel of Him who was the babe of Bethlehem will bruise the serpent's head that the jaws cannot work to devour the man child. Satan conquered by the babe of Bethlehem, and again by the babe from the woman. The weak thing of the earth to confound the mighty! It is our God's doing and it is marvelous in our eyes.

When God has predestinated us to be conformed to the image of His Son, why are we not filled with an all-consuming desire to be like Jesus, and unceasingly pleading with God to make us the best examples of His saving grace possible to a human being; having the mind of Christ, and manifesting the same disposition and characteristics that He did?

Would not this go farther toward unifying the body of Christ here than any other one thing on earth?

Those who want God more than they want anything else, will find Him more than all else beside; but in all our aspiring after God and divine things, we need a full-orbed vision of Jesus revealed to us by the Holy Spirit, through the Word, lest we be found patterning after a Christ of our own conception.—J. T. B.

Somehow the very silence hath a voice, inaudible yet clear, that speaketh in the heart a language never learned, yet seemingly familiar; a something which we hear and feel, yet cannot well define, nor to the outer world express. A sweet, mysterious something which we sense in earth and air, and sea and sky, and all the beautiful in nature shown; but it is more than all of these combined,—the conscious presence of the Great I Am.—J. T. B.

I heard Dr. Eldridge tell of a captain of a ship who had a brother who was "not all there." The captain was steering one night but he had occasion to go down below and he called his brother to the wheel. He gave him implicit instructions, pointing to the North Star and telling him to keep a certain pole in line with that star. The captain went below, but soon he felt the ship give a tremendous lurch and he knew by instinct that the course of the ship had been changed. He went above and found that what he had conjectured was correct, and said to his brother: "Did I not tell you to keep your eye on the North Star?" His brother replied, "Well, I lost that star, but I found another one!" God has pointed us to the Day Star, to the Bright and Morning Star and He wants us to keep our eyes steadily on that Star, and then our course will be unswerving.—Geo. E. Smith.

"Ought we not to believe that if we are God-sent men and women, going to serve Him, and not to please ourselves; going to follow His guidance and do His work, He is sure to sustain us?"

QUESTIONS AND ANSWERS

CONDUCTED BY E. N. BELL

889. Does probation extend into the intermediate states?

No; as the tree falleth, so shall it lie.

890. Is the intermediate state a progressive one?

I do not remember that the scriptures say Yes or No; but from their general teaching, I do not believe that it is. If there is progress, it merely would mean that the wicked get more wicked, and not that they get saved after death.

891. When does the intermediate state terminate?

For the dead in Christ, it terminates when they are caught up to meet the Lord in the air. For the wicked, it terminates at the White Throne Judgment.

892. Define faith in God, also the faith of God.

Faith in Christ that brings salvation is trust in Him, or dependence in Him, or a committal of one's self unto Him as Saviour and Lord. The faith of God is the faith that comes from God. This latter is used by some in the same sense as faith in God, but used by others to mean a higher order of faith; a stronger faith, the very confidence that God Himself has and bestows.

893. Is the new earth to be the final abode of redeemed humanity?

Rev. 21:23-27 seems to indicate that it is. Read Rev., chaps. 21 and 22. I do not believe that it is necessary to conclude that either the Lord or the saints will be confined to the earth. We might have our headquarters on the new earth, and yet be able in a few moments to make a visit to any other planet in the universe. The mode or manner of the life of the saints on the new earth is not fully revealed. It is not necessary to assume that because they are upon the new earth that they will have to travel in vehicles and upon trains just as they do now. We do not even know whether the resurrected saints will be visible or not during the thousand years they are with Christ on earth to those who are in their natural bodies. No doubt they will be visible to one another who are in the same state. They may go and come, seen or unseen, as Jesus did after His resurrection.

894. Can the Holy Ghost be imparted by the laying on of hands? Is such a practice scriptural now?

In apostolic days the Spirit was often received in connection with the laying on of hands, either of the apostles or of some other minister or saint, as in the case of Ananias upon Paul. But not even then was it imparted to those who were not ready to receive it, as it is quite evident that Simon the Sorcerer did not receive the Spirit when the apostles were in Samaria laying hands on the believers for that purpose. The

receiving of the Holy Spirit in the days of the apostles was not dependent upon the laying on of hands; for on the day of Pentecost He was bestowed without any one laying on hands, and at the house of Cornelius He was bestowed in the presence of the apostle Peter without Peter or any one else laying on hands. So even in that day I would hardly have said that He was imparted by the laying on of hands, but rather that He was received in connection with the laying on of hands and prayer. See Acts 8:15 to 17, which shows that the apostles both laid on hands and prayed for them to receive the Holy Spirit. Yes, it is just as scriptural for any common saint today, who is filled with the Holy Ghost and whom the Lord so directs, to lay on hands and to pray for a believer to receive the Baptism of the Holy Spirit as it was for the common disciple Ananias at Damascus to do the same thing. The principles of the gospel have not changed from the day of Pentecost down until now. We are still in the gospel age, when all the New Testament teachings are just as applicable as they were from the day of Pentecost to the end of the New Testament days. Jesus Christ is the same yesterday and today. Moreover, I have personally seen quite a number of persons receive the Holy Spirit in connection with the laying on of hands and prayer, just as is recorded in the Acts of the Apostles.

895. After death, where are our disembodied spirits? Are they conscious or unconscious?

The scriptures seem to teach that the redeemed, since the resurrection of Jesus Christ, are in Paradise above. When the thief was on the cross Christ promised him that he should that day be with Him in Paradise. But on the morning of the resurrection Jesus declared to Mary that He had not yet ascended. Hence the spirit of Christ must have been in Paradise below on the day of His death with the spirit of the penitent thief. But when Christ arose He brought up with Him "a multitude of captives," as is shown by the marginal rendering in the Oxford Bibles of Eph. 4:8. After that Paul speaks in 2 Cor. 12:4 of being "caught up into Paradise," and in verse 2 of the same chapter he speaks of being caught up "to the third heaven" (not into, but simply up to). Since he was caught up "into Paradise," and not into the third heaven, he must have been in the second heaven, and the second heaven must be the present location of Paradise. Hence the scriptures seem to teach that the spirits of the righteous at the present time ascend into Paradise. But the spirits of the wicked have always gone into Hades, and they are in Hades now, and will remain there until the great White Throne

Judgment. Then they will be brought up and judged and cast into the lake of fire, the final abode of all the wicked.

It is evident that the intermediate state of both the wicked and the righteous is a conscious one. In Luke 16 the rich old sinner seems to be very conscious, and he realizes that he is in misery in the prison house of Hades, separated from the righteous Lazarus, who was then to be seen comforted in another division separated from the wicked by a fixed boundary in a place called Abraham's bosom, which is generally regarded as the same as Paradise. From this it will be seen that up to the resurrection of Christ Hades had two divisions, one for the wicked dead, and one for the righteous dead, called either Paradise or Abraham's bosom; and that since the resurrection of Christ, Paradise has been transferred to the presence of God where the spirits of the saved are conscious and rejoicing in the Lord, and that now Hades contains only the spirits of the wicked dead, who are also conscious.

896. Is the fire in the "lake of fire," where the wicked are finally sent, literal fire? If literal fire, how can a spirit suffer in it?

The lake of fire is a place of real fire, but it need not necessarily be material fire. But if it should be material fire, just such as we see upon earth, it must be remembered that the wicked will have their bodies resurrected and will be cast bodily into the lake of fire. If it should be material fire, their bodies would suffer and through their bodily suffering their spirits would also suffer. No matter whether the fire be spiritual or material, it will be a real lake of fire.

897. What does it mean that one day with God is as a thousand years, and a thousand years as one day?

This simply means that God does not count time as we do; that He may count one day as we count a thousand years, or that He may count a thousand years as one day.

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HOW TO GET A REVIVAL

An Address by Pastor George Jeffreys at the Prophetic Society Conference.

"Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem; but he did not that which was right in the sight of the Lord, like David his father" (2 Chron. 28:1).

I understand that we have come together to seek the face of God, and to lay hold on Him, that He might grant to us a revival. I want to draw your attention to this verse that I have quoted, that you might see the state of Jerusalem at this time; and then I believe you will agree with me that it is very much like the state of our world at present. I want you to notice that there was need of a revival at Jerusalem at this time, for we find that the young king, only twenty years old when he began to reign, did not that which was right in the sight of the Lord. Jerusalem was the city that God Himself had chosen as the place in which His name should dwell. It was His intention that in this city His name should be made known; it was His intention that Jerusalem should be the center of blessing for the whole world. I believe that in the future this very city will be a blessing to the nations of the world. Instead of finding it a city in which dwelt people that magnified Jehovah, we find that

The People Had Backslidden.

We are told that Ahaz, the young king, only twenty years old, "walked in the ways of the kings of Israel, and made molten images for Baalim. Moreover, he burnt incense in the valley of the sons of Hinnom, and burnt his children in the fire, after the abominations of other heathen whom the Lord had cast out before the children of Israel." The king himself was an idolater. Did he not bow down before idols? Did not he practice some of the abominations of the heathen? He had forsaken his God; and if the king upon the throne had forsaken his God, he could not expect much better from his subjects.

I think that there is more idol-worship now than ever there was. There is idol-worship going on all around. There is the worship of fashion and dress today, such as there never has been. Let me tell you that if you worship fashion, you might as well make a little idol in your back yard, and set it upon a pedestal, and kneel down before it and pray to it, and treat it as your god.

Not only was this city, where the name of God should have been magnified, filled with idols, but its king went and degraded the very house of the Lord. Listen to these words: "And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the Lord, and he made him altars in every corner of Jerusalem. And in every several city of Judah he made high places, to burn incense unto other gods, and provoked to anger the Lord God of his fathers." **The Very House That God Had Chosen to dwell in, was now degraded and clos-**

ed by King Ahaz. I see in these verses a message to every church and every mission hall in this world of ours. I believe that many of these buildings that were set up, and which contained in years gone many that worshipped God in spirit and in truth, have been handed over today for other things and other purposes, and have been degraded. Instead of the mighty, wonder-working power of the Holy Ghost being there, we find picture-palaces, concerts, bazaars, theatres. It seems as if the doors have been thrust open to everything rather than to the mighty power of God. Oh, let us see our need of a revival.

Where do you think it will commence? I believe that a true revival will commence with God's people first. They will see the need. The searchlight of the Holy Ghost will come upon them, and their hearts will be made bare, and they will begin to realize that they are in a backslidden condition, and they will see nothing around them but idol-worship, and they will begin to feel their need of a revival. Oh that God might give us a vision of our need! The world seems to be overflowing with Spiritism. Thousands and thousands of men and women are flocking after this awful delusion from the devil. It is time for us to cry aloud, "Oh, Lord, send us a revival!" Have you seen the need? Ask God to open your eyes, if you have never had them open before, to see the state of the world at this present moment. It is in an awful state. The rising tide of democracy is to be seen on every hand, and we are coming near to the time when our Lord Himself is about to come. We are in need of a revival. Do you feel we shall get a revival before the Lord comes? I do! In a moment I expect to see the "cloud" burst over the world, in a moment I expect to hear the "rain" falling, not in one or two little assemblies, but in different parts of the countries of the world, for the purpose of bringing in the last crowd into this wonderful Church just before the Lord Himself comes. But, remember, we must first of all

Feel the Need of a Revival.

Here was a king that set himself against God; and what do we read in the twenty-seventh verse? "Ahaz slept with his fathers, and they buried him in the city." There are men and women today in this world that are fighting God; they seem to be setting themselves against the Most High. But there will be an end to their little fight some day. "Ahaz slept with his fathers." God had His eye upon him. The day came when God took away the breath from his nostrils, and he "slept." Do not forget that if you are fighting God, there is to be an end to you. God Himself has His eye upon you, and He will bring you some day to see that you are nothing but a moth in His hand.

Not only must we see the need of a revival, but we must do something else.

I am glad of this little verse in the twenty-ninth chapter of 2nd Chronicles: "Hezekiah began to reign when he was five-and-twenty years old, and he reigned nine-and-twenty years in Jerusalem . . . And he did that which was right in the sight of the Lord." God has got His Hezekiahs today, I believe. Ahaz may fight God, Ahaz may frustrate for a time the plans of God, but His Hezekiah will always come after him. God raises a Hezekiah. Let us pray that God may raise a few Hezekiahs, that they may lead the people of God back to the place of revival.

I want you to notice the first thing that Hezekiah did. After seeing the need of the city, Hezekiah confessed before the Lord. If you want a true revival from heaven, there must be confession to God. We find that on this occasion Hezekiah "brought in the priests and the Levites, and gathered them together into the east street, and said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the Lord God of your fathers, and carry forth the filthiness out of the holy place." Is not it sad to find filthiness in what the Word of God calls the holy place? "For our fathers have trespassed, and done that which was evil in the eyes of the Lord our God, and have forsaken Him, and have turned away their faces from the habitation of the Lord, and turned their backs." Confession, first of all. Do you see the need? You must confess, you must

Get Down Upon Your Knees

before God, and you must tell Him, just as Hezekiah told Him, "We have trespassed, for we have gone after anything and everything but God's power." There must be a confession. Are you praying for a revival? Is there something down deep in your heart that is between you and God? Before the revival comes you must put that right. No "latter rain," no power of God, will ever fall upon an unclean channel. The filthiness must, first of all, be taken out, and the purity and holiness of our Lord will come in afterwards. There must be confession. Ask God to put His finger upon something that may be wrong in your life at this moment, something that has been practiced in secret, something that you think no human eye has ever seen. Remember, the eye of God has seen it, and it must be confessed to Him. No revival without confession! God demands it. There must be confession of sin. If we could but come under the searchlight of the Holy Ghost, what a revelation some of us should have of our hearts! We should be ashamed to look at one another; we should just bend the head and say we are unclean. If you are a Christian praying for a revival, are you prepared to confess? If not, do not pray any more for a revival. There must be a confession.

Hezekiah and his people not only confessed; they obeyed. I read these words: "And the priests went into the inner part of the house of the Lord to cleanse it." Oh that we might find faithful priests in these days that will dare to cleanse the house of the Lord. What

happened in Wales in the revival of 1904-5, when the mighty power of God began to sweep through church and mission hall? We found that the filthiness had to go out. There was no talk of concerts or bazaars for months. Instead of cheering in the Festival, we heard the praise of Zion. Instead of clapping of hands after someone had been singing in a competitive concert, we heard loud "Amens" rolling out of hearts filled with the love of God. God cannot live where sin is. There must be either filth or holiness; there cannot be both. You must act as well as confess. These are the conditions for revival. There is a world perishing around us; there are churches and mission halls drifting further into apostasy and sin. Men who once used to preach the glorious Gospel of Jesus Christ have

Ceased to Preach It Today.

Higher Criticism, New Theology, and so-called Modern Thought have come in, instead of the Gospel of Jesus Christ. There must be action. If you find yourself in a congregation, sitting under a man who is teaching that the blood of our precious Lord is of another kind—come out! If not, the Word of God tells us clearly that we become partakers of his sins. There must be action. A revival, when it is heaven-born, is something that will make bare the hearts of men and women, that will strip them of their self-righteous garments, that will make their hearts open before God. To that end there must be confession, and there must be action. What did this king do? Listen to these words: "The priests went into the inner part of the house of the Lord to cleanse it, and brought out all the uncleanness that they found in the temple of the Lord into the court of the house of the Lord." They brought out the filth. The king left his sin. If you want a revival you must be prepared to leave all filthiness and sin and iniquity outside altogether.

If you want a revival, remember, those things of which I have just spoken must go out. It is a question of light or darkness; flesh or Spirit; worldliness or God. God won't have a mixture. Let Him have His way.

Not only is it necessary to cleanse our churches, but we should seek to be cleansed ourselves. What lust of the flesh is there that is gripping you? Have you ever considered for a moment, that when Jesus Christ died upon the Cross of Calvary, He died to purchase your body as a house for Him to dwell in? Is that house in which God dwells being degraded, perhaps by a filthy old pipe or cigarette? A revival is needed. But ask God to

Give You Cleansing First.

Away with the filth and the sin that is hindering God from working! "Lord, search my heart," should be our prayer, and if there is anything unclean in it, let God take it out.

I know it has been said that Wales is the only land where we can get revivals; that because the people are emotional we get revivals in Wales. The revival going on in Wales at present is not a revival of emotionalism. It is a revival

where the Word of God is cutting. Let us pray that the Word of God shall be as a two-edged sword, dividing the right from the wrong; and when that division comes, God will come in in mighty power. If we have cleansing we shall have a revival.

They carried out the filthiness from the house of the Lord and cleansed it. The Master said, "I am come that they might have life, and that they might have it more abundantly." If you want that abundant life, there must, first of all, be separation. Light and darkness cannot dwell together. There is no fellowship or communion between God's child and the unbeliever. Not only must there be separation from the world, but there must be separation from those who call themselves Christians and are not. My heart is grieved to its very depth, when I think of children of God who will dare to go to the Lord's Table with unsaved men and women. God is angry. God is certainly not pleased, to see His people gathering together round the Communion Table with unbelievers. God give us separation. "We want a large church or mission," many people say. The best way to have a large church or mission is to go in for a revival, and then you will get the right sort of large church or mission. I prefer two dozen people who are separate to God, to a thousand who are not. There must be separation. You must first of all see the need; secondly, you must confess that which is wrong; thirdly, you must act upon your confession. Then, I believe, you are coming near to the point

Where You Are Ready for a Revival.

Everything is now in readiness here, and the revival begins. Listen to these words: "And Hezekiah commanded to offer the burnt-offering upon the altar. And when the burnt-offering began, the song of the Lord began." This burnt-offering, as you know who study Scripture, is a type of our Lord and Saviour Jesus Christ. After they had seen the need, and confessed and acted, the burnt offering began. It says that as soon as the burnt-offering began, the song of the Lord began. What does that mean? It means that when a man has confessed his sin and left it, he will begin to magnify the great Burnt-offering, Jesus Christ Himself; he will begin to worship Jesus. What a wonderful Saviour he will see! what a lovely Christ! Christ will be magnified in his sight, and the song of the Lord will begin also, a song that will start in the heart, and never end, a song that angels know nothing of, the song of redemption. If you want revival, begin to exalt Jesus Christ when everything else has been put right.

Why is there no revival? Because Christ is not exalted. Some people seem to think that the preaching of the Gospel, the preaching of the Cross, is played out. No, it is not. When the Lord Jesus Christ comes into the heart, you will find that there is still power in the Gospel, power to save to the uttermost, power to cleanse, power to lay hold of men and women and transform their lives and their homes and their surroundings. The Gospel has not lost its

power. Why have we no revival in our midst? Because few, in comparison to the masses, are the number of those who exalt Jesus Christ. The burnt-offering seems to be left out of the question. Other things have been accepted, and the burnt-offering has been forgotten. But I believe that God is raising in these last days a people who will dare to exalt the Lord Jesus Christ, and will bring back blessing again. Let us exalt the Lord Jesus Christ.

But someone says, "If we have a revival, how long will it last?" Thank God, a revival

Started in My Heart Thirty Years Ago, and it has never stopped; it will never end. If this old body is called to the earth, God will give me another one, and the revival commenced in this one will be carried on in the other. I wonder how long the revival will last. Well, this tells us how long: "And all the congregation worshipped, and the singers sang, and the trumpeters sounded; and all this continued until the burnt-offering was finished." That is how long the revival will last—as long as the Burnt-offering lasts. How long will Christ live whom we love? There will be no ending to His life. Ten thousand suns may sink in their sockets, oceans may dry, the firmament may roll up as a scroll, the mountains may be hurled into the midst of the sea. But we have got Christ, and He will live for ever; and as long as He lives we shall live also. As long as Jesus is kept in the front, and made the center of fellowship and blessing and unity, the revival will never end. You and I may differ a little, perhaps, with regard to doctrine. I have had the baptism of the Holy Ghost. You may not agree with me. But let us agree on the one thing—that Christ shall be lifted up and exalted. The rest will follow. The Christ that John Wesley exalted is the Christ that we love; the Christ that John Knox loved is the Christ we have fallen in love with.

How long shall we have to wait for revival? How long did they wait for this revival? "And Hezekiah rejoiced, and all the people . . . for the thing was done suddenly." Do not be surprised if, one of these nights, perhaps, you should feel an unusual atmosphere in a prayer-meeting. God will be beginning the work, sins will be confessed. And do not be surprised if your body should begin to shake. In every revival there has been shaking of the body, as well as cleansing of the soul, as far as I know. "The thing was done suddenly." We need not wait very long for a revival, because God has promised to do it suddenly.

There is something else about this revival that I want to draw your attention to.

It Had the Missionary Spirit in It.

"Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem, to keep the Passover unto the Lord God of Israel." I believe a revival born from above will have the missionary spirit in it; men and women will feel

constrained to tell others about Christ. It won't be left to the poor man in the pulpit only; every one will become a missionary. God has written Letters—here they are in my hand—Letters that we should carry to the men and women around us. We are to tell people around us to turn once again to the God of Israel. You may say, "I'm not willing to suffer much for the Lord." Well, those missionaries were to suffer. What do we read? "So the posts passed from city to city through the country of Ephraim and Manasseh, even unto Zebulun: but they laughed them to scorn and mocked them." Do not be surprised if the mighty power of the Lord lay hold on you and make you a preacher of righteousness, to find the world laughing and scoffing. That is the treatment my Master received. But I am prepared—and I believe there are a number prepared—to follow in the footsteps of the Lord. As we glance along the narrow pathway of the despised Nazarene, sometimes, we see the ground strewn with thorns, and we hesitate and wonder if we should walk in it. Then God gives us a vision of the Christ that has gone before us, and the Man of Calvary comes upon the scene, and He goes before you, and with His own feet He treads down the thorns. Let them laugh, let them scoff. The God that we serve is still alive, and will stand by us for ever.

"They laughed them to scorn, and mocked them." They did not all do it. Some believed. Let us see who believed. "Nevertheless, divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem. Also in Judah the hand of God was to give them one heart to do the commandments of the king and of the princes, by the word of the Lord. And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation." The day is coming when

We Shall See That Vast Multitude that John saw when an exile in Patmos—multitudes that no man can number, from all kindreds and peoples, and tongues and nations, gathered together around the throne, worshipping the Lamb for sinners slain. You may think that there are few. But the day is coming when there will be a large number. From the north, from the south, from the east, and from the west God shall gather His own, and that day there will be multitudes that no man can number. When I have gone to conventions in different parts of the country, people have said to me: "Mr. Jeffreys, we are only a few, and we feel it so hard to go back from this convention!" I have said: "Take courage; the day is coming when you will be a large number, when you will join a convention that will never end." There will be a great multitude on that day.

Now for the result of a true revival. "And they arose and took away the altars that were in Jerusalem." Notice that as soon as the house of the Lord was cleansed, the city began to be cleansed. God starts in the church, and then others outside receive blessing, too.

"They arose and took away the altars." And, praise God, "they cast them into the brook Kidron." I see them coming, one after another, with their idols upon their shoulders, and they come near the brook Kidron and just drop them in, and away the idols are carried, never to be seen any more. This brook Kidron reminds me of another stream. If you go back with me almost two thousand years ago, we see One dying in shame and agony upon the Cross. It is Jesus the Nazarene, Christ the Creator, having robed Himself in human nature, now dying upon the Cross, upon the hill of Calvary. As we stand together around that Cross, we find a man coming forward with a spear which he plunged into the naked side of the Nazarene, and, the Word of God says, out flowed water and blood. What do I see starting? I see starting a stream that has been running ever since. It began to flow from the side of the Man on Calvary, and it is running tonight; and if you have any idols tonight, put them into the "brook Kidron."

That Brook Will Carry Them Away. To where? It will carry them away into eternity, never to be met again. There are sins tonight, perhaps, looming high in front of some of you who are in this service. I see the Blood that can cleanse until every stain is taken away.

If you want a revival, ask God to give you a vision of this old world, with its sin like a troubled sea; broken-hearted fathers and mothers on every hand, broken family-circles, the very power of hell at work! O God, give us a vision! That should be the prayer of every one. And after the vision, let there be a bending of the knee, and the confession, "O God, we have failed in the past;" and after the confession rise from your knees and act on the confession. After acting on the confession expect the power to fall. Not merely in theory do we need to understand the power, but also in experience. Oh, that it might come, so that the world again shall be deluged with the latter rain of the outpouring of the Holy Ghost, and men be led to Christ, and to exalt Christ, who is the Antitype of the burnt-offering. Amen.

BOOKS THAT BUILD.

Winter will soon be upon us and as we draw up to the stove on nights when there is no meeting, how excellent is the company of a good book. To our hearthside we can gather a company of good friends that we have never met in life, but whom we expect to meet in glory, and we can have fellowship with them and the Lord whom they loved and wrote of. A small library of good books by men who are intimate with the Lord is a great asset.

We are quite aware that in these days of apostasy there are many bad books around, but at the Gospel Publishing House we are doing all we can to safeguard our Pentecostal friends from these. More than half the books that publishers send us for review are rejected as unsound. But when Bro. Boddy, who is the one who reads all the books that are submitted to us, finds

a really good, helpful book, we like to share the find with our Evangel friends.

Below is a short review of some of the books we can recommend for winter reading:

George Muller of Bristol, by Arthur T. Pierson, is one of the most faith-inspiring books we know of. No romance ever written is half as fascinating as the story of how God saved the profligate young Muller and made him a mighty monument of grace. The Lord led him into the ministry, and then into providing a home for orphans who had lost both their fathers and mothers. At first he had a comparatively small, rented house, but as faith grew he built first one and then a second orphanage and finally five spacious, substantial stone orphanages, with accommodation for two thousand inmates.

Geo. Muller took care of over ten thousand orphans in these homes. Not one cent of money was ever solicited from any source, nor did he ever go into debt, but at all times the Lord alone was looked to for supplies and **He never failed**. As Muller himself testified: "Not once, or five times, or five hundred times, but thousands of times in these three score years, have we had in hand not enough for one more meal, either in food or in funds; but not once God failed us; not once have we or the orphans gone hungry or lacked any good thing."

It is said of Geo. Muller that "he believed, and because he believed, prayed; and praying, expected; and expecting, received." We believe that all who read this book will find it a great stimulant to their faith. It can be gotten from the Gospel Publishing House for \$1.10, postpaid.

How God Answers Prayer, by Geo. Muller, is another very helpful book. As we read in the synopsis, "Simply by prayer and faith, without asking any individual, Geo. Muller was able to erect 5 large orphan houses, shelter 10,000 orphans, many of whom were brought to a knowledge of the Lord, circulate 109,000,000 books and leaflets, 279,000 Bibles, and 1,440,000 Testaments; and establish 117 schools in 10 different countries, in which 122,000 young people were educated. He travelled 200,000 miles by sea and land, and preached in 42 countries in the 5 continents. He received in all about \$6,905,000.00, and gave away approximately \$407,450.00 sent in for his personal use.

This book tells of the "Beginning and Early Days of the Orphanage Work," of many "Precious Answers to Prayer," the "Conditions of Successful Prayer," the "Careful and Consecutive Reading of the Holy Scriptures," "Proving the Acceptable Will of God;" "God's Work, God's Time, God's Ways." These are just a few of the suggestive chapter headings.

The contents of this book are taken mostly from "The Narrative of Some of the Lord's Dealings with George Muller," four volumes which are now out of print, and the annual reports of the work gotten out each year. The price is \$1.10, postpaid.

Similes and Figures from Alexander Maclaren, compiled by Francis E. Clark. As the compiler says in his introduction, Dr. Maclaren was undoubtedly, as he was often called, "the greatest preacher in the English-speaking world." No speaker or writer in all the range of literature was such a master of apt and telling illustrations. And all were drawn from the commonest affairs of daily life.

Maclaren was not only a great preacher but one of God's good men. Dr. Binney, another great preacher of his day, said after he heard Maclaren preach: "I went straight home and wept and humbled myself before God: for not only have I not reached the ideal Maclaren set up, but I have scarcely tried to reach it."

If you want to get Maclaren's sermons you will find them in 26 volumes and they will cost you \$52.00. But you can get all the kernel of them, his choicest and best illustrations, condensed into this one volume, and the price is only \$1.10, postpaid.

The Life and Experience of Madame Guyon, by Thomas C. Upham, is one of the most helpful biographies written. Upham himself was a man of deep spirituality and so could well interpret the remarkable religious experiences of so spiritual a woman as Madam Guyon. Although Madam Guyon never openly separated from the Church in which she was born, she received life long persecution from it, because her Spirit-filled writings were altogether contrary to its hoary traditions and though they put her in prison they could not keep her from her liberty in the Lord. From her prison cell she sang:

A little bird I am,
Shut from the fields of air,
And in my cage I sit and sing
To Him who placed me there,
Well pleased a prisoner to be
Because, my God, it pleases Thee.

Naught have I else to do;
I sing the whole day long;
And He whom most I love to please
Doth listen to my song;
He caught and bound my wandering wing,
But still He bends to hear me sing.

My cage controls me round;
Abroad I cannot fly;
But though my wing is closely bound
My heart's at liberty.
My prison walls can not control
The flight, the freedom of the soul.

Interwoven in this book is the story of Archbishop Fenelon, who owed much to Madam Guyon's writings, and like her found his all in God.

Many a time have we picked up this book and gotten great good out of it. Madam Guyon has opened the door to the heavenly places to many a soul that has been groping for light. This book has 500 pages, and although it costs \$2.00, its value is worth many times the price.

In "Outlines and Instructions for Preachers and Teachers," compiled by J. Ellis, we have three books in one. "The Tool Basket," "The Seed Basket," and "Illustrations and Incidents," embracing 600 outlines of addresses, bible readings, and Sunday School talks, together with 250 illustrations.

The compiler's preface gives a good idea of the value of the book:

"A difficulty is often felt by those who have to prepare a sermon or lesson on very short notice as to choice of theme.

"These notes and outlines have been gathered from various sources and grouped together in a convenient form, for the express purpose of helping to prepare some suitable subject; thus affording assistance in time of need and emergency. That they may prove such a service is the desire of the compiler."

We believe that this book will prove as helpful as it claims. Price \$1.10, postpaid.

Another book which we deem quite edifying and deeply spiritual and gladly commend is "The Gospel of John," by Chas. R. Erdman. The price of this book is 75 cents, postpaid.

"Things of Northfield and Other Things that should be in Every Church," by David Gregg, is a very excellent and helpful book, though the title might not indicate it.

The volume consists of five discourses by the author in which he treats his subjects in a very thorough and scriptural manner. His chapter on worldliness is worth the price of the book. The author opens under this head with the question "Am I worldly? This question has been pushing itself upon me for months. It has been uttering itself over and over again. I am literally compelled to meet it. It has formulated itself and asked itself, because in my late reading of the Bible my mind has been arrested and overwhelmed by the great number of scriptures which refer to the relation of God's people to the world." And further on he says among other things: "Christ is our pattern. Our relation to the world is His. 'As He is so are we in this world' (1st John 4:17). Our mission here is to repeat the life of Jesus Christ." "If you would overcome worldliness analyze narrowly the career of the worldling and make a careful note of his losses in life. Look after your environments and live in spiritual associations." This book is bound in cloth and sells at 60¢ postpaid.

"Reapers of His Harvest," by John T. Faris, is a very interesting book of short biographies of noted servants of the Lord, such as James Stewart of Lovedale, Thomas Guthrie of Edinburg, John Wesley, Maclaren of Manchester, Charles Kingsley and others.

A list of the larger biographies of those mentioned in this book may be

found in the back page. This book is neatly bound in cloth and fits the pocket. The price is 75c postpaid.

A splendidly helpful book for anybody, workers especially, is "Seed Corn for Sowers," by C. Perren. Its subject matter consists of original and selected thoughts, themes and illustrations, for public use and private study; a volume of some 420 odd pages, and is filled with very choice things under the above head, and it would be hard to find anything better of its kind. Ministers would do well to have this book and study it. It is cloth bound and sells for \$1.10, postpaid.

"The World and its God," by the well known author Philip Mauro, is a standard work of its kind and cannot be too highly commended as a refutation of the theory of Evolution and other errors. It is unanswerable.

The author is an American lawyer, who was for upwards of twenty years an avowed materialist. His mental and professional training therefore lends lucidity and force to his arguments.

He is one of the most able defenders of the truth on these and other lines to-day. Every young student should possess this book of 128 pages. Price 90 cents, postpaid.

"I Am Coming," by Dr. James H. Brookes, for many years pastor of the 1st Presbyterian Church, St. Louis, Mo. The author in his life time was a great student of prophecy, a powerful preacher and a prolific and very lucid writer, publishing for many years a very helpful periodical entitled "Truth."

The reader will find this volume of 175 pages very instructive and inspiring reading. It costs \$1.10, postpaid.

"Many Infallible Proofs," by that remarkable scholar, preacher and writer Dr. Arthur T. Pearson, is a handbook of the Evidences of Christianity and cannot be too highly commended. Every preacher, teacher and student should possess this book. 317 pages. Price \$1.10, postpaid.

"Other Sheep," a missionary companion to "Twice-born Men," by Harold Begbie, is a large book of 355 pages and deals with conditions in India, and the spread of the gospel in that land. It is written in a very unique, interesting and instructive style. Price \$1.10, postpaid.

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GOSPEL PUBLISHING HOUSE, Springfield, Missouri.	

McPHERSON CAMPAIGN IN PIEDMONT, WEST VIRGINIA.

Greetings and fellowship from the Piedmont Interstate Campaign. God is blessing us in a precious way and pouring out His dear Holy Spirit upon many hungry souls.

The meetings have far exceeded our expectations in so much that the town itself looked very small and the building a large one, but it has proven to be, as elsewhere, that Jesus lifted in sincerity and simplicity, will draw the crowd.

The tabernacle every night is well filled, while on Thursday night, when we met to pray for the sick, the crowd far overflowed the building. So great was their desire to witness for themselves the marvelous power of the Christ that they even ascended the roof, hoping to gain a view through the ventilators and windows. On the surface the crowd would very much have liked to have taken the boards off the building to see.

The Lord did not disappoint us; time would not allow us to relate the wonderful cases and testimonies of healing that have since come in from that hour. The hotel, at which we are staying, contains many poor sufferers who have come from afar. Oh, how we pray that again the Lord will meet every need as in His days upon the earth. How we feel our need and utter helplessness, but Oh, praise His Name, our confidence in Him grows stronger each day.

Among those that are at the the hotel is a dear Catholic man suffering with Palsy. He has spent his life for himself and for pleasure, and is now turning to God with his affliction. Another is a dear aged blind woman; her husband has brought her; she sits alone in her room for hours quietly. Poor soul! How we long to see Jesus touch her.* Yet another is a pretty little sister far gone with tuberculosis. Her husband and mother and pastor are with her. She was prayed for last evening and we are sure God has touched her and we are trusting Him to complete the work. These are but samples. They have brought men in with broken backs, others totally paralyzed, some almost eaten up with cancer. Oh, Jesus have pity. Help us that our faith may reach up to Thee. Never did we realize more what a solemn thing it is to come in contact with divine power. Oh, to be so pure in heart that when the sufferers come to touch Him, His eye can rest upon them, seeing His own face mirrored there.

Tonight the crowds will be tremendous. We are looking to God to take control of every heart and get to himself a mighty victory in these Tri-Towns.

The altars, every night, are a wonderful sight. Men and women rise voluntarily and come forward for salvation. We have not been able to keep the numbers, but we know there have been hundreds. Oh, such precious repentance. Such a weeping out and a surrender to God. Then they rise with burdens gone, with the witness in their soul, and standing beside Sister McPherson, give their first little testimony for Jesus. We all are melted before the Lord and thank Him for answered prayer.

In the afternoons the dear ones meet to tarry for the baptism and pray for the revival. Many, many are being filled in the dear old standard way. Many more are very hungry for God's best, and we believe will press through.

Dear Sister McPherson's body has kept up wonderfully well under the heavy strain. (The tabernacle being close a railroad switching terminal where engines are continually pumping air and steaming with terrible noise; these engines are especially

used to help the heavy trains up the 17 miles grade of the B. & O. R. R.) This has been a real trial to her strength but we are praising the Lord that He is victor and we also know that the prayers of the saints have not been unanswered.

The pastor and the committee and the dear workers here are truly ideal. We have learned to love them in the Lord and we have worked together in perfect harmony.

Last evening we decided to have our missionary offering. Dear Sister Brown of New York is with us for a few days and gave a short missionary talk which touched both hearts and pockets. We inclose you the check for \$202.00, being the full amount.

Pray for us, the closing days here and the following campaign in the Hancock M. E. Church, 17th and York St., Phila., Pa. The pastor of this church is here spending the week with us.

May God bless your every effort and devoted service for His Glory. We are yours in the King's glad service.

Minnie Kennedy,

Assistant to Sister McPherson.

Henry L. Twigg,

Sec. to Rev Brann.

A WORD FROM BRO. COLLINS, OUR FIELD REPRESENTATIVE.

From the General Council at Springfield I hastened to Northern Missouri, to be alone with God, where I have a place in the woods to meet the Lord and pour out my soul to Him, who always meets me. The last seven years have been years of crisis in my own life, and the career of the General Council, and for these years this has been my annual rendezvous.

For the last ten days I have again resorted thither to pray, and how my own soul was revived and cheered and blessed, but this is no time for self-satisfaction or ease, and I have carried the weightier matters of the general work to God and the Lord has spoken in no uncertain way.

When three years ago I sought the Lord's good will concerning the editorship of the Evangel, He answered me graciously, and this lapse of time has confirmed the wisdom of my decision.

Now the Lord says so sweetly that I am free to represent Him. Oh, how can I? Who is sufficient for these things? Then, like Isaiah, I saw the Lord, my Lord, high and lifted up, and I am so low! A worm of the dust! Why should I be chosen? Only as I am filled with the Spirit of Christ can I be an ambassador for Christ—a representative of Christ, my adorable Lord. Surely the General Council shall want nothing more than that I shall have His mind and His love and His will in all my ministry. And this is much to have, and surely all the saints will pray that I may truly, in every case, represent Jesus, who was the exemplification of all His teaching, the embodiment of the truth. He is the Father's ideal, and so is He mine; but I fall so far short! But He who has begun a good work in us will carry it on till the day of Jesus Christ; for as we have borne the image of the earthly we shall also bear the image of the heavenly. Glory! What a prospect! What a glorious consummation!

Now, beloved saints, pray that my coming to you may be in the fulness of the blessing of the gospel of Christ. I am looking for the time when in the fulness of the dispensation God shall gather all things together in Christ Jesus, both in heaven and on earth. I want to be in that gathering. And I want you to be in it also. Amen.—Arch P. Collins.

OUR NEW PRESS.

To the readers of the Evangel, and friends of the Gospel Publishing House,— Shall we not make another strong pull toward securing of the new press as soon as possible?

We thank all who have thus far contributed, but considerably more money than we have on hand will be required to complete its purchase; but if all who are interested in this work of the Lord will make an extra effort financially we will soon be able to install the machine.

We are constantly up against the labor problem, and find it difficult to secure competent help, and the new press, if we had it would take the place of at least two, and may be three hands.

This would be a great saving to the work in which you are, with us, all equally interested, and I appeal to you as the newly appointed manager of the Publishing House, on behalf of its interests, for a ready response to help out in this very urgent matter, as we desire to make a good showing in the Lord. Praise Him!

J. C. Wilder, Manager

*The following sums have been contributed from Sept. 20th to Oct 18th. The Lord bless every donor:

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LUXURIES IN AMERICA.

The total annual-expenditure of the people of the United States for luxuries is \$8,710,000,000. \$800,000,000 is spent for cigarettes, an equal sum for loose tobacco and snuff and \$510,000,000 for cigars—a total of \$2,110,000,000 for tobacco alone. The total amount spent for candy is \$1,000,000,000; for chewing gum, \$50,000,000; for soft drinks \$350,000,000; for perfumes and cosmetics, \$75,000,000; for furs, \$300,000,000; for violet soaps, \$400,000,000; for pianos, organs and phonographs, \$250,000,000.

Compared with these huge figures how little really goes into the Lord's treasury!

HELPERS TOGETHER.

"They Helped Every One His Neighbor."

I remember her well, though twenty years have passed over her head and mine. She was a widow indeed and desolate, trusting in God and continuing in supplications and prayers night and day. Regarding 1st Timothy 5:10, she was three feet to the yard, for she was well reported of for good works, had brought up children, lodged strangers, washed the saints' feet, relieved the afflicted, and diligently followed every good work. It was this work she was doing on the day I have in mind. Very early had she risen that morning to prepare a breakfast for nigh a score of the saints as well as the "washing up" to follow. Then a few hours later while the rest of the good folks were revelling in the "third heaven" experience, you would have found this good saint—though not hired or paid for doing it—"among the pots"—peeling onions and potatoes for the noon-time "savory-meat".

Did they believe in all things common? To be sure they did. Their number is legion—until it is their time to pay out. And so on the basis of all things common, after a hard heavy day, this old saint approached one of the other saints, A Prophetess! (so she imagined she was and said she was) with the request "for just a little help in the washing up after such a large family". But the "Prophetess" had no such common vision as "pots and pans" that day, so saying, she apologized, "feeling the Lord wanted her to wait quietly before Him". So doing "all things without murmuring," this saintly saint labored on, making the pots—"Holiness unto the Lord".

Having finished, she had occasion to enter the sanctum of the "Prophetess" and opening the door very quietly, so as not to disturb her in case she was in the third heaven, lo and behold! she found the "Prophetess" sitting on the bed devouring a box of chocolates!!!

God hath set in the Church . . . HELPS. To be sure the work of a "Help" is not so spectacular as that of one who has the gift of miracles or can raise dead folk, neither does one get so many thanks, open doors, outstretched arms or big glowing newspaper accounts when he or she is only a "Help". Nevertheless a hungry crowd would rather have one of the "Helps" around at noon-time than the one who can but does not turn stones into bread. I am glad that God hath set in the Church "Helps". Are not you? Barnabas was one, for he helped them much which had believed through grace.

As I sit in the heat of the day, (it is over 90 in the shade at present,) I find myself with my thoughts across the seas to some of you; for a "Help" indeed have you been; so that I can truly say, . . . Having obtained help of God (through you) I continue unto this day. It was through several of these precious "HELPS" that the "Iron Gate" opened, with the result that Mrs. Taylor and Co-Worker Mrs. Niki, obtained third-class passages on the Pacific "Greyhound" Empress of Asia, to Vancouver. From there they will go to the States and any where He leads. To one and all who have in so many ways worked with us, we send Hebrews 6:10 and Numbers 6:24 to 26. Yours,

Not a Prophet but wanting to be a Help,
Wm. J. Taylor, Kobe, Japan.

"Happy is the man who hath the God of Jacob for his help."

HEALED OF THE LORD.

I am praising God for healing me of the results of a broken bone in my left leg, which at times would discharge nearly a

half cup of corruption. It is truly wonderful what the Lord will do when we will let Him have His way in our lives.—J. M. Roberts, Frankston, Tex.

HELPING THE NEW SCHOOL.

We desire to call the attention of the pastors of the different assemblies to a resolution passed at the last General Council, recommending that they take up an offering in their Assembly on the first Sunday in November, next, for the support of the teachers of the Council School at Auburn, Neb. Money should be sent to Geo. Hawley, Auburn, Neb., or to the Gospel Publishing House.

SIMON, OKLA.

We have just closed a meeting at this place which is twelve miles south of New Wilson, at which seventeen souls were saved, five received their baptism in the Spirit and five were baptized in water.

This is a new and needy field. Should any minister in fellowship with the General Council desire to go there they would be welcome, but should communicate with Bro. Jeff Deshane, pastor of the New Wilson assembly, or Bro. Jim Simer, Simon, Okla.—H. P. Burch and Wife.

DALLAS, TEX.

We are praising God for the way He is manifesting Himself in the assembly in this city, presided over by Bro. and Sister Alford.

Sunday morning, Oct. 3, I had the pleasure of speaking to a well-filled house. The Lord was manifestly present, and one young sister came to Sister Alford and told her that the Lord had called her to the mission field. The night service was addressed by Sister Alford, who gave a powerful message on Pentecost. The house was full of people and the saints were full of praise. This was followed by an altar service with the altar crowded with seekers for salvation and the baptism in the Spirit. Quite a number came for healing and two deaf persons were healed. Five were immersed in water.

Truly in this place there is a sound of abundance of rain, and the secret of success of this mission is due, I believe, to the fact that every morning from nine to ten o'clock there is prayer in the church.—Thos. Stoddart, Missionary.

IS NEVADA DESERTED OF GOD?

I want the Pentecostal people in the United States to know that Nevada needs their prayers. Please note the following statistics: Winnimucca, Nev., 1900, population (this year's census) has ONE Methodist church, with its ONE minister to serve 27,000 square miles (one-third the size of Kansas). Lovelocks, Nev., 2,000 population, one minister to serve three counties. Austin and Eureka, Nev., population 1,400 and 1,500 respectively, the county seats of the two counties and not a minister in either one of them. Ely, Nev., population 7,000, has a Catholic and an Episcopal; and a Methodist church without a minister. The District Superintendent of the Methodist tonight offered me the church there, with its 90 members, 135 in S. S., with \$100 a month and a parsonage. I told him I was Pentecostal and he said, "They are good people. It would be good for you to go to Ely and good for the people there." We have been holding meetings for him in the M. E. church at Sparks for six weeks.

But we are fixed now so that we can start meetings of our own. But the field in Nevada is large. In the N. E. part of the state there are many grown people who have never been even to a Sunday school. We find many of the University students who come here to attend school who have never been inside of a church.

Reno has 3,000 divorcees, 150 gambling dens, a large open red-light district, an Indian village of 350. (we had a good meeting there last Sunday) the asylum and jails. We hold meetings in the streets and in the city park. Does Reno, and Nevada, need salvation? We need papers, tracts and Gospels. Pray God to send more workers into Nevada.—Evang. J. D. Wells and Wife.

NEW TESTAMENTS FOR OLD PEOPLE.

39 ¶ Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Specimen of type.

The following is a Testament, with Psalms, that always makes a pleasing present.

No. 359 Real Leather, flexible, divinity circuit, round corners, red under gold,\$2.10

The following two testaments are printed in PICA type, a size larger than specimen above.

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No. 2902, With Psalms, Morocco Grain Cloth, limp, gold titles, round corners, red edges, Regular price, \$1.40, Our price,\$1.15

DAILY LIGHT ON THE DAILY PATH

A Devotional Text Book for Every Day in the Year in the very words of Scripture.

A Bible Reading for Every Morning and Every Night.

Specimen Page.

JANUARY 16.

It pleased the Father, that in him should all fulness dwell.

THE Father loveth the Son, and hath given all things into his hand.—God hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.—Far above all principality, and power, and might, and dominion, and every name that is named not only in this world, but also in that which is to come.—By him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him.

Christ both died, and rose, and revived, that he might be Lord both of the dead and living.—And ye are complete in him, which is the head of all principality and power.—Of his fulness have all we received.

Col. 1. 19. John 3. 35.—Phil. 2. 9-11.—Eph. 1. 21.—Col. 1. 16. Rom. 14. 9.—Col. 2. 10.—John 1. 16.

M

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All offerings for Foreign Missions and for the expense of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to J. Roswell Flower, Treasurer, 336 West Pacific Street, Springfield, Mo., U. S. A.

GREATEST MISSIONARY OPPORTUNITY IN ALL NORTH AFRICA.

The greatest missionary opportunity of the age for all northern Africa has been discovered by a Pentecostal missionary. The story is a fascinating one. Brother J. Wilbur Taylor was stationed in Sierra Leone, West Africa, under the Christian and Missionary Alliance for a number of years. To the east of Sierra Leone lay a vast territory under the French government which had been entirely untouched by the Gospel. The land was closed and no missionaries were allowed to work in the territory. Brother Taylor camped on the borders of this great country for months, praying and trusting that the door would be opened for the entrance of the Gospel. Finally he returned to America, and while at home he learned that the door was opening. Plans were made to return to Africa at once. Shortly after the close of the last Council in Chicago (1919) Brother Taylor set sail for Sierra Leone in company with Brother Harry M. Wright and wife. Sister Wright is the daughter of C. A. McKinney, who, a number of years ago, was a missionary in Africa.

Almost immediately upon the arrival of the party, Brothers Taylor and Wright set out for the interior on a thousand miles trip. They traveled together until they arrived at Koulikoro, when, on account of the difficulties of traveling, it was thought best for Brother Wright to return to Sierra Leone and make all preparations for going up to possess the land as soon as a location for the station had been secured. Brother Wright sent us news of the plan. For a long time there was silence, and finally a letter sifted through, telling of the trials of the way and the glorious victories that had been given. The letter from Brother Taylor follows:

I left Mopti (a station on the Niger river), the junction of the river Bani and Niger, on the 31st day of May, having accepted a merchant's invitation to ride in his boat, my baggage and all. I was told that a good horse could be bought at Lake Korianza for nearly half price. That night it rained and the boat roof leaked and I had the comfort of a wet bed. The men were to follow me in another boat the next day. I waited for them exactly seven days, and when they arrived, the sight of them nearly made me weep. Most of them had dysentery from bad water, and only one good meal in seven days, it seems. Mere shadows of former husky, strong men. As to the horse. One after another was produced and all beyond reason. Finally a nice gray horse came at 480 frs. or \$40.00 U. S. exchange, and I bought it. It was strong and very lively indeed, and kicked

at me the first time I went near him, but a lump or two of sugar soon made it all right.

Monday afternoon saw us off on a journey I hope never to make again. The trader rode out with me a few miles and bid me good-bye. The following is a copy of my diary for a few days and speaks for itself:

Monday, June 7th. Ragi the trader gave me a pretty blanket and an ostrich egg, and at 5 P. M. we left. My horse refused to leave town and I had a time keeping him from re-entering. Rain overtook us and we are all wet. Water here is more properly termed diluted mud. Asked the chief for good water, and we got clearer water, but it tastes like soap water sweetened. So I have kept my water brought from Korianza. Horse will not eat, sorry to leave home no doubt, but after tomorrow's journey he will be real hungry. What a lovely place for dysentery.

Tuesday, June 8th. Off this morning early. Horse began the day by a roll over me twice, but each time I got clear and back again to the lines before he got up. The Lord is my Keeper. A land of sand and rocks and thorny scrubby trees. How life is sustained remains a mystery. Came suddenly to the edge of a sort of a canyon, which broadens out before us—all sand. The rocky sand was difficult for the horse and used his feet badly. He refuses to eat and holds his head down. Must be sick, or else he is unusually affected by leaving home. Lost sight of the Niger river today, and may not see it again for months to come. A mighty river giving fish and water to thousands. How I wish for some of its clear water tonight.

Wednesday, June 9th. Stood by horse this evening and watched him die the most terrible of deaths—strangulation. This morning his throat was swollen and breathing was difficult. It was like quinzly and I thought it was not fatal. He died as a true soldier, his face toward Mossi. It is evident the enemy appreciates our efforts to penetrate this district with the gospel. Chief of this village has offered his horse for two days, and a man to bring him back. Killed a scorpion in the house, and Deacon the cook killed another. Seems all hell opposed. God help! Give me a tender heart, yet hard as steel. Let me never weaken! 'Twill take the blood of men and horses to win Mossi. A country of sand—and no water. Drank three cups of tea, five of milk, and two-thirds canteen of water and am still thirsty.

June 10th. Feel tired and thirsty in my bones—flesh seems to cry for water. My clothes were wet, my bed was wet with perspiration, and always a consuming thirst, but enough of diary—it makes a book.

My men suffered nearly the whole of the journey from dysentery and for several days life was a burden. I feared pneumonia. An abscess of the head caused severe pain, and one ear is still affected and dull of hearing. Now then, when the horse died the enemy said, you know God did not want you to buy that horse, and I actually decided to walk, and had I done so would certainly have perished. How clever the enemy is. So when the chief offered his horse I demurred, and God said, "Take it for it is of me." And from that town, after walking three hours in all, I

never lacked a horse all the way to Ouagadougou, and every one was loaned to me. God wanted me to have one and Satan slew it. He gave me a fresh horse every day which was much better, for no horse could have stood that awful journey alone. What a wonderful God!

Now that I am here, the price seems trifling. Life itself is not too much to open a mission in Mossi. God preserves the best for those who will not have anything else. Tonight I am without doubt the happiest man alive. We have discovered the greatest missionary opportunity of the age in all north Africa, if not all of it, and most certainly in Soudan.

Our mission is a complete success. The Governor, a newly created one for the Mossi, gave me two hours in discussing Mossi and missions. Granted permission complete to work among them and said he would assist us whenever he could do so consistently. Promised to improve roads and bridges for our transportation. God seems to march on before. Why should He not? For nearly two thousand years He has waited for the word to be brought to these people and now at last one is found. The windows will open. They are now open, and my soul doth magnify the Lord.

So much about the trip and the reception, the latter far out balancing the former. The following is what causes me to wonder and rejoice beyond measure, and will do so to all who have missions at heart. First, there are no Mohammedans in this tribe which means everything to Christian missions. Second, they are the most numerous of all tribes in West Sudan, and have only one dialect which means much in translating the Word. They are over two million strong. Third, they are densely populated for I stood in one place and counted over forty villages in view. Fourth, this is the prettiest land I have ever seen in Africa. All level and the roads will accommodate an automobile so that within one day or slightly more, we can reach all the population by motor car. Fifth, the climate is the best. The Governor himself told me, and the doctor confirmed it, that Mossi is the healthiest place of all French African possessions. Sixth, the railroad will be here in the near future, which will connect us with the ocean and shorten the journey here by about twenty-four days.

But I'll not weary you by multiplying advantages in Mossi, for it would take half a dozen evenings to dwell on each advantage. To many African missionaries, this would seem a paradise, and I long to stay here and begin work at once. But new workers would have a hard time in getting here. This, Brother Wright will find, with his wife and outfit. Mechanical transportation is a necessity.

Brother Taylor then made his plans for a return to the Coast to give instructions to Brother and Sister Wright, and to come home to America to present the opportunities and need of the work to the Pentecostal saints in the homeland. Although the rainy season was commencing, and he was advised not to try to make the trip, yet he determined he must hasten and so wrote to that effect, sending his letter by carrier. For weeks there was a long silence, and we were wondering whether or not he made it through to the coast. Finally a letter arrived which made our hearts glad, as follows:

Have best of health after a very trying and tedious journey. I spent twenty-four days on horseback, through swamps and swollen streams with only a slight fever for one day in all the journey. Am now enjoying fellowship once more with white men, and have also renewed my acquaintance with a loaf of bread.

While Brother Taylor was making this awful trip through to the Mossi tribe and back, a little party of mission-

aries was en route for Sierra Leone, consisting of Brother and Sister E. O. Leeper, Miss Jennie Farnsworth, and Miss Margaret Peoples. Miss Jennie Carlson is in Switzerland and will join the party after the first of the year. A cablegram states that this party has arrived and will accompany Brother and Sister Wright on their journey to the Mossi. Brother Taylor will take the first boat for the homeland and should arrive before Christmas, the Lord prospering him on the way.

Let us pray much for this great, new undertaking, that God will give a multitude of souls in the heart of the Sudan for His glory.

PRECIOUS CONFERENCE IN NORTH CHINA.

A conference has just been concluded in North China among the Pentecostal missionaries. The number in attendance was about forty. The Lord used Brother and Sister Needham in giving forth the Word and their messages were made a blessing. Only a preliminary announcement has been received. A full report is on the way.

Mrs. Geo. M. Kelley asks special prayer for her father who is very ill. He has a cancer on his face and is not expected to live unless divine assistance comes. The doctors have failed and the case is now in the hands of the Lord.

Alfred E. Street writes from the S. S. Nanking as he was nearing Honolulu, "I got off on the 25th of September. He is pouring out such blessings of joy in Him that I can hardly contain myself sometimes. There are about forty missionaries on board. They have begun regular daily prayer meetings and have asked me to give Bible studies. God bless you richly." Bro. Street's destination is Hoihow, Island of Hainan, South China.

Brother Geo. M. Thomas writes from Mexico: "As we talk to the people in their homes, on the street and at the watering places, oh! how hungry they are to learn of Jesus. We are just getting started now in Nacozari to preach the Gospel from house to house and in the mission room. We have purchased a lot and have it paid for, so by faith we are going ahead and building a house of prayer for all people. A missionary home will be built on the same lot, D. V."

Charles and Florence Personous write from Alaska: "The Lord has been laying on our hearts the need of a children's home, and we feel now is the time to open such a work. It will probably be self-supporting. Pray that God will have His way and that these children will be saved and made ready for Jesus' coming or to work in His vineyard. The Lord is blessing in the work in Juneau and we are encouraging ourselves in Him to look for greater things."

Pray for Brother Adam Brandt of Danli, Honduras, Central America, who is very ill. He writes: "Quite an accident has befallen me of which I must tell you. I was on a friend's farm for a few days for a change, the climate being so much better than Danli. The 13th, I got ready to come home but as it rained quite a bit the river that we had to cross was quite full. Not being very strong, my friend's servant that accompanied me crossed the river first with my mule. When he was nearly on the other side the water tore off my saddle bag in which I had my typewriter, all my papers, letters and also the draft you sent me the first of July. All were lost.

"The work here goes slow as I was very ill, and as I am all alone I covet your prayers that God will give me strength and wisdom in the Holy Ghost to lead these people to know Christ and the power of His resurrection."

COST OF ETERNAL LIFE IN CHINA.
Frank O. Schroder writes, "To the glory of Christ, we write the following incident. One of our Chinese sisters, for her loyalty to Christ, sealed her testimony with her life blood. Before her conversion she had lived, unknown to her husband, with another man. After her conversion, she, of course, would have nothing to do with him. This angered him and one morning, after her husband had gone to work, he comes in and stabs her to death. On hearing it our hearts were saddened, but we could not but rejoice that she stood true to Christ whom she really tried to serve."

REVIVAL STILL CONTINUES IN KANSU, CHINA.

A mighty revival is going on in Kansu Province, Western China. Bro. J. H. Chenoweth writes, "For a long time now we have had openings on three of the four roadways leading to Minchow, but the East Road has been closed to us. We felt the Lord wanted us to work there, so for many months we held this road before God in prayer and asked His blessing upon our workers. Now, praise God, the door has swung wide open. A couple of weeks ago three of our native workers and a number of our Bible School students went there to preach at a few fairs. God wonderfully blessed them. Sixty odd were baptized in water; twenty to thirty received the Spirit as did we and many cases of healing were testified to. Our workers came back full of joy, bringing with them old idols the new Christians had discarded.

"On the North Road too the work is progressing. Eight repented there in the last week. Two have been saved lately on the West Road and two others have received Acts 2:4. In one meeting where over twenty had gathered, the power was on almost everyone. In the women's meeting last Thursday my wife had the joy of leading two women to Christ. Pray for the husband of one of them. He is our head carpenter and I have exhorted him to repent many times. I believe he will if we all pray for him."

DEMONS CAST OUT IN JESUS' NAME.

Mrs. Nettie D. Nichols writes: "We have had a wonderful healing. Baby Ling-foh was brought to us several months ago in a terrible emaciated condition and her body was so full of disease that there was scarcely a sound place to be found. She was also demon-possessed. The father was dead. The mother was left in the very depths of poverty with several children. She was finally persuaded to give us the two little ones. The older one was delivered from demons after a strong conflict with the enemy and now is such a dear child and so happy and free. The baby was not delivered so quickly. The more prayer was offered the worse she grew until the household was in perfect confusion through her continued fits of awful temper, screaming and tearing at everything about her. Her body was reduced to that of a skeleton and yet the awful strength shown forth was remarkable. We knew it was the demons within.

"On August 9th the Lord awakened me with the Holy Spirit pouring prayer through me for the baby's deliverance. The demons were cast out (although we were in separate buildings) and I was filled with praise knowing God had come forth and delivered her. The next morning, while at breakfast, word was brought that the child had changed in the night and that she was still and lifeless and that the helpers thought she was dying. But the Lord sweetly said, 'She shall not die, but live and show forth the glory of God.' I had her brought out and her crib carried over to our side of the house where I could give her my personal oversight until restrengthened. She is such a changed child, even to the expression in her eyes. She has lost that subtle look and a sweet baby-expression has taken its place and she is so free and happy and is daily gaining in flesh and strength. God has spoken to all the family of His power to deliver and that 'There is nothing too hard for the Lord.'"

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SWP-186. Watching for the Dawn.
SWP-187. Press Onward.
SWP-188. Behold He Cometh.
SWP-189. Be led forth with Peace.
SWP-190. Onward by Faith.
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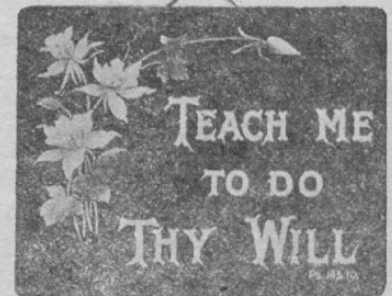
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**SALEM, MO.**

Bro. Biffle and Bro. Dunn are leaving, and we shall be left alone. This is such a needy field, and we feel our insufficiency. We ask much prayer for this place, that God may send help speedily.—Bro. Virgil Shores and Wife.

CHETOPA, KAN., CAMPMEEETING.

The attendance was very small, due, no doubt, to the bad weather, but the blessing of the Lord was upon those who came. Fifteen professed to be converted or reclaimed, and five were baptized in the Holy Spirit according to the pattern revealed in the Word.—Evang. Fred Lohman.

HARVEY, IOWA.

We have received word that God is blessedly working in Harvey, Iowa; that in five nights fifteen have been saved and fourteen received the baptism in the Holy Ghost and several have been healed. The saints ask prayer of the Evangel Family that He may be glorified.

KNOXVILLE, TENN.

We just closed a meeting which was a great success. Many were saved and filled with the Holy Spirit. We have a church building 38 x 58, but it is not large enough to hold the crowds which gather. Pray for us. Any Spirit-filled preacher coming this way will be welcome among us.—J. A. Wells, Pastor.

SPRING HILL, ARK.

Praise God for a good, old-time revival conducted by Sister Nora E. Jurney, who preached so powerfully that the people came for miles around to hear her. Four persons got saved and five reclaimed, and one healed of chills and fever. Pray for God to still pour out His power, and send us a pastor.—Jennie Mitchel.

HARTMAN, OKLA.

At a series of meetings held for us by Bro. Adams, about twenty-five souls were saved. Twenty baptized in the Holy Ghost, and twenty-two were baptized in water by Bros. Ramsey and Shields. In our regular prayer meetings recently four were baptized in the Holy Ghost. We have called Bro. Shields to be our pastor.—J. W. Carter.

GRACEMOUNT, OKLA.

In the meetings just closed in the Baptist church here by Bro. Parton, thirty persons received the baptism in the Holy Ghost; about thirty-five were saved. In a series of meetings previously held here, twenty-two were filled with the Holy Spirit and forty were saved, making a good assembly of fifty-four having their baptism. Pledges to the amount of \$605.00 have been made for the purchase of property. Pray for the Assembly.—Mrs. Jessie Spradley.

GREENBRIER, MO.

Sister and I have just closed a five weeks' meeting at this place, where the Lord has wonderfully blessed our labors. Twenty-one were saved and reclaimed, twelve received the baptism in the Holy Ghost and twelve were baptized in water. Among the number who were baptized in the Holy Ghost was a Baptist preacher, while another Baptist preacher and a Holiness preacher are seeking to be baptized in the Spirit as on the day of Pentecost. Praise the Lord. From here we go to Sturdivant, Mo., for another series of meetings. Pray for us.—Otto Robbins and Sister.

FRANKSTON, TEXAS.

We have just closed a sixteen days' revival which God blessedly endorsed by reclaiming fourteen, wonderfully saving four, and baptizing three in the Holy Spirit. To Him be all the glory. Please pray for wife and daughter and myself.—J. R. Bozeman.

OMAHA, NEB.

We have a nice little hall, located at 4002 N. 24th St. Had a blessed time last Sunday, Sept. 26th. Four were baptized in water and one woman came up out of the water singing in the Spirit in another tongue. The attendance at the regular services is good. Much interest is awakened and several are seeking the baptism in the Spirit. Pray for us. Glad to welcome any of the saints who may be passing through the city.—Evang. M. B. Long.

CEMENT, OKLA.

We are thanking and praising God that, after three years of worship from house to house, we at last have a place in which to worship God. We are building a mission 24 x 40; it is up far enough to have service on Sunday, Oct. 10th, and we hope to have it completed this week, if nothing happens. The Lord is blessing, and we expect to press the battle here. We are in hopes to have a special meeting just as soon as God opens the way. Pray we may keep the victory.—Roy Steyer.

BERKLEY, VA.

I am glad to report that the Lord is blessing; many souls are being reclaimed, saved and filled with the blessed Holy Spirit as in apostolic days, speaking in other tongues. We have a large tent 50 feet in diameter. If any brethren, in fellowship with the General Council, feel led this way "For Jesus' sake, come!" We will take care of you. Write me if you want information. Pray God will work mightily in this place to the upbuilding and establishing of His work.—Evang. Wm. H. Wilson, Box 291, Berkley, Va.

JENNY LIND, ARK.

Greeting in Jesus:

This has been the best year of my life in the ministry of a little more than 21 years. I have been in the field as an evangelist for a year, and with the poet I can say, "It is truly wonderful what the Lord has done" in saving, baptizing and confirming His Word with signs and wonders. All praise be to Him! I have accepted the pastorate of the Jenny Lind assembly and they have agreed to let me evangelize through two months next summer if Jesus tarries. Pray for us at Jenny Lind, Ark.—W. C. Aytes.

DILLARD, MO.

Our meeting was held in an arbor, and although the nights were cool the Lord undertook for us. One was gloriously saved and two baptized in the Holy Ghost. When the Holy Ghost fell the people were amazed, and some of the precious old souls that had never heard of Pentecost, thought something awful had happened. One man, on hearing his daughter was tarrying for the baptism, got up out of bed and came down and tried to take her away from the altar. But God had poured out "This is that" upon her, and she was able to tell him what God was doing for her. This is a little place with no church house. Pray that God will establish a work there.—Evang. Harvey Dunn.

CHAMPAIGN, ILL.

We are holding cottage prayer meetings, and truly the Lord opens the very windows of heaven, and our souls drink from the fountain. The Lord has laid it on our hearts to build a tabernacle, and already we have a nice little sum towards it. There is much prejudice here against Pentecost, and we have not been able to open a door for a revival, but the Lord is working through healing of several sick bodies. Pray God will give a building soon, and open a way for a meeting.—Bro. Wm. McCollum.

NEW HOPE, ARK.

Bro. J. C. Green and myself began a meeting in the assembly at New Hope, Ark., the first Sunday in September, where the Lord confirmed the Word by signs following. About forty received the Holy Spirit as in Acts 2:4. Some eight or ten were saved and twenty-five were baptized in water.

The last night I was present eleven received the baptism in the Spirit at one service at which the altar service lasted three hours. To God be all the glory.

The assemblies at Smead and New Hope called Bro. J. C. Green to be their pastor.—Evang. H. B. Laws.

TALCO, TEX.

We have just closed a meeting at Panther Chapel, eight miles from Talco, Tex. Sister G. S. Woltz, of Paris, Tex., was with us and gave out the word in power. The sick were healed, and the country was stirred for miles around. One old man, sixty-three years of age, was saved and filled with the Holy Spirit. A Baptist preacher testified that he was tarrying for the baptism of the Spirit.

This is a new field, and any minister in fellowship with the General Council will find a welcome among us. Pray for us.—C. R. Gary, pastor.

CALHOUN, LOUISIANA.

Have just closed a meeting in a country church six miles north of Calhoun, La., where the Lord graciously worked by baptizing three in the Holy Spirit and saving several. The power of God was so manifest that one night an unsaved man, night watchman at a saw mill near the church, saw a great light descend and rest upon the church, then passed over to the mill where he was sitting, then returning to the church, passed away. This awakened his interest and caused him and his family to attend the services, something which they had not hitherto done. Truly the Lord is gracious.—E. L. Tanner and C. M. Caraway.

BETA, TEXAS.

We have just closed a meeting at this place. Several persons were saved and six seekers received the baptism in the Holy Spirit according to Acts 2:4.

One precious young farmer received the baptism in the Spirit and feels called to preach and has sold his farm preparatory to going into the Lord's work.

One woman was baptized in the Holy Ghost, whose husband became very angry. He was said to be a very wicked man, but in just a few days he came out and was saved and is now having family prayer in his home and is seeking the baptism in the Spirit. Pray for us.—Evang. R. W. Griffin and Wife.

OMAHA, NEB.

We have had Sister Etter and band of workers with us for the past week; God has wonderfully blessed in the services. On Sunday and Monday nights it was estimated 4,000 were in attendance. One man had three children here who had been deaf for years, and all three were restored to hearing. The father was back next night and testified that all three could hear. Many others were also healed of the Lord. There were many visitors from all over the state of Nebraska and other states also were represented. We are continuing the meetings in the mission hall at 4002 No. 24th St. Please pray much for us that God may have His way with us.—Workers in charge.

REQUESTS FOR PRAYER.

Please pray that this body may be made every whit whole for His glory alone.—F. S., New Orleans.

I am the only witness here for a full Gospel. Pray for me.—J. E. Copper Cliff. Pray for a sister going through a hard test.—M. M. M.

Pray God to heal my nephew, little Paul, lead my wife more into the light, baptize us both in the Holy Ghost, and have mercy on my unsaved boy.—M. M. L., Caraway.

Please pray for my little grandson, sick with hot fever; there is not a preacher to send for. Also that God will send a preacher here.—E. A. H., Nowland, Ark.

Bro. and Sis. J. G. G. send an appeal that the saints will stand with them for healing of their bodies.

Pray that the Lord may restore to me the spirit of prayer, and give grace to stand the tests in my home.—A. M. W.

Pray my husband will receive the baptism.—T. F. H., Wellston.

A dear old sister, once a Methodist, and whose family are all still Methodists, asks prayer that God may guide her as to whether she shall still continue in the Methodist church, to keep peace in the family, or step out and take her place with the saints in Pentecost.—Mrs. M. F. M., New Brockton.

Pray for me that I may receive my baptism, for my husband that he may be saved, and a young friend that he may be established in God.—Mrs. W. G., Asbury Park.

I asked the Evangel Band to pray that the way might be opened for me to attend Campmeeting, and the money was given me to go.—L. P. S., Coombs.

Pray my husband and I will go deeper in God.—Mrs. C. G., Gates.

Pray for a sister suffering from asthma.

Pray that my husband may get closer to God; for my girl that she may not be in a cold and backward condition; for my four boys that are lost and on their way to destruction; for Bro. Turner that he may receive the baptism; that I may be healed of an affliction and that God will send a Spirit-filled man here to hold a meeting.—Mrs. N. M., Squires, Mo.

Pray that the Lord will heal my little boy of chills and fever, and that I will do His will in all things.—Mrs. G. W. W.

Please pray that God will give me possession of my sister's two orphan children who are now under the care of an ungodly woman.—W. S.

Pray my sons may be healed of hemeroids and eczema; myself from stomach, kidney, liver and bladder trouble.—Mrs. N. S. R., Jacksonville.

Pray for the Healing of the following:—My boy from chills; we are trusting the Lord.—H. C., Tamaha; My backslidden son, healing for soul and body.—Mrs. C. F., Dallas; From rheumatism.—Mrs. A. O., Phoenix; My wife.—W. D. W., Castlebury; G. W. from bilious fever and D. T. from kidney trouble.—Mrs. P. M. T.; My two daughters from eczema, daughter's baby of stomach trouble, and myself from trouble in my hands.—Mrs. R. E. C.; Myself from epilepsy.—H. L. M., Thornton; My sister from kidney, nervous and other troubles.—W. M. M., Eureka Spg.; My children from kidney and bladder trouble.—Mrs. P. M. McK., Okmulgee; Our baby from fever and bowel trouble.—V. T. M.; For complete restoration of health, with all symptoms of tuberculosis, from which the Lord delivered me.—Mrs. N. D., Shirley; Aged Bro. & Sis. in Jasonville, Ind.; he is totally blind, she is sick, with no one to wait on them; pray God will heal and provide some one to take care of them.—S. H.

Pray for Work and Workers at No. Platte, Neb.; Buffalo.—E. S. T.

FOR RIGHTEOUSNESS SAKE.

Pray for Bro. R. Fields, West Plains, Mo., who has been arrested for praying for the sick. His trial comes off on Dec. 7. Remember him especially on that day.

PENTECOSTAL BIBLE SCHOOLS

Now Open for Students.
Mid-West Bible School, Auburn, Nebraska.
 Principal, S. A. Jamieson.
Northern California School, Principal R. J. Craig, 1536 Ellis St., San Francisco, Calif.
Southern California School, Principal D. W. Kerr, 5036 Echo St., Los Angeles, Calif.

KANSAS DISTRICT COUNCIL.

The Kansas District Council of the Assemblies of God will meet in Topeka, Nov. 23, 24, 25. Let every minister in this territory try to be present, and every Assembly should send their pastor and two male delegates. Bro. E. N. Bell, Chairman of the Council, will D. V. be with us.—S. H. Patterson, Chairman, Osborne, Kansas; J. H. James, President, Chetopa, Kansas.

INTERNATIONAL PENTECOSTAL CONVENTION IN AMSTERDAM, 1921.

God is speaking to-day in such a solemn manner, and the state of things throughout the entire world is so grave, that it has been laid upon our hearts to invite Pentecostal brethren and sisters of all lands to meet together in the presence of the Lord.

The subject proposed for our Conference is: "The purpose of God concerning His people in the present time," according to the points of view that may be given, under divine guidance, in each successive gathering.

The meetings will be held (D. V.) in the "Immanuel" Building, 342 Kerkstraat, Amsterdam, from the 9th to the 16th, January, 1921, inclusive.

Preparatory Convention: Sunday 9th and Monday 10th.

Principal Convention: Tuesday 11th to Friday 14th.

Closing Convention: Saturday 15th and Sunday 16th.

Hours of meeting:

10 A. M., in English, German and Dutch.
 3 P. M., For English speaking attenders.
 8 P. M., in English, German and Dutch.

To permit of timely arrangement being made for board and lodging, intending visitors are requested to communicate as early as possible with the convener.

G. R. Polman, Kerkstraat, 342, Amsterdam.

DETROIT, MICH.

The Sixth Annual Convention of the Pentecostal Assembly of Detroit, Mich., will be held in the Chapel, cor. Brainard and National Aves., from Oct. 28th to Nov. 7th, inc. Take a Myrtle car going west, get off at National Ave., walk one block north to Brainard St.

A very able corps of workers have been engaged. We will assist all visitors in finding rooms. First class restaurants available close at hand. Invited workers and missionaries only will be given free entertainment. Come praying and expecting.

For further information write Pastor J. R. Kline, 365 Brainard St., Detroit, Mich..

TOPEKA REVIVAL CAMPAIGN AND DISTRICT COUNCIL MEETING.

Brother JOHN GOBEN, of Lucas, Iowa, will begin a city-wide Revival Campaign in Topeka, Kansas, Nov. 7, and continue three weeks or longer as the Lord leads. The Lord blessed Brother Goben in camp meetings this summer and we are expecting a great meeting in Topeka. Those who did not get to attend a summer camp meeting will have an opportunity to attend this meeting. Those who wish to come can find very reasonable lodging in the city. If you play musical instruments write Brother John Goben, Lucas, Iowa, before coming if you can, but if you can not write him come any way, and let us labor for the glory of God! For further information write Fred Vogler, Topeka, Kans.

ARKANSAS STATE COUNCIL.

The annual meeting of the Arkansas State Council will convene, D. V., at Malvern, Ark., Tuesday, Nov. 23rd, at 10, A. M., and will continue till all business of importance is disposed of. Let all ministers plan to be present, and every assembly try to send at least one delegate. The saints at Malvern will provide entertainment for all that may attend. Let us pray earnestly for wisdom from God as some very important matters are expected to come before the Council. We are also expecting a great out-pouring of the Spirit at this time, as a revival is to be conducted, in charge of some able evangelist. A hearty welcome to all, is extended. For further information write E. R. Fitzgerald, Ozark, Ark., Chairman, or F. Romines, Sec'y, Hartford, Ark.

S. E. ALABAMA, W. FLORIDA AND S. GEORGIA COUNCIL.

The District Council of Southeastern Alabama, West Florida and South Georgia will convene at Elbethel, Ala., beginning Tuesday, Dec. 7th. This church is not on the railroad but all pastors will be met at Arton, Ala., with conveyances at three to four P. M. on the 6th, eight to nine A. M. on the 7th, and three to four P. M. on the 7th.—W. C. Stevens, R. 3, Tennille, Ala.

MCPHERSON CAMPAIGN—SAN DIEGO, CALIF.

Sister McPherson will conduct a SOUL-SAVING CAMPAIGN in San Diego, Calif., Jan. 9th to 23rd, 1921. Workers and singers needed. We have secured the Arena, which is located at First and A Sts. There is a city camping ground, rates \$1.50 a week, for those who come in machines prepared to camp. For further information write—McPherson Campaign, Box 856, San Diego, Calif.

MCPHERSON CAMPAIGN IN MONTREAL

Big Revival Campaign, starting Nov. 14th to Dec. 5th, to be conducted by AIMEE SEMPLE MCPHERSON, in old St. Andrews Church, Beaver Hall Hill, Montreal, Canada. Just five minutes' walk from C. P. R., C. T. R. and C. N. R. Stations.—Pastor C. E. Baker, 755 Bloomfield Ave., Phone Rockland 2344.

MINNEAPOLIS CONVENTION.

The annual convention of the Pentecostal Assembly of Minneapolis, Minn., will be held at 1305 East Franklin Ave., Oct. 29th, lasting 10 days. Several ministerial brethren promise to be with us. Free entertainment to ministers. For further particulars write Pastor J. Feuk, 1904 14th Ave., So. Minneapolis, Minn.

SCRANTON, PA.

Pentecostal Missionary Convention will be held in the Stone Church, Scranton, Pa., beginning November 5th and continuing until the 14th inclusive.

We especially invite those out of town who would like to attend this meeting and we will do all in our power to make your stay with us interesting and comfortable. Entertainment to be free as far as we have homes and rooms. So write in early for accommodations to the pastor.—D. H. McDowell, 1608 Monsey Ave., Scranton, Pa.

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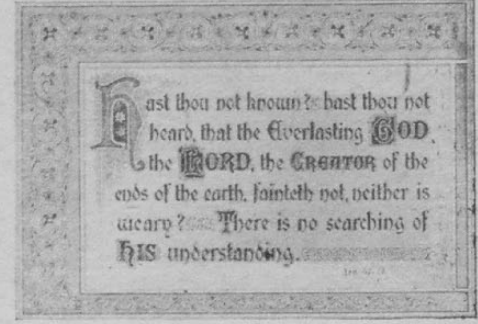
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