

# THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER  
OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD.



NUMBERS 358-359

SPRINGFIELD, MISSOURI.

SEPTEMBER 18, 1920.

## Read Special Announcement Before Coming to Council

Owing to so many people writing us that they purpose coming to Council, we have taken the large

### CONVENTION HALL

on South Campbell Street, close to the Square, for the evening meetings from Sept. 19th to Sept. 28th.

The Sunday morning meeting on Sept. 19th will be held at the

### ASSEMBLY OF GOD CHURCH,

corner of Calhoun and Campbell Streets, at 11 A. M. All the day meetings of the Missionary Conference and General Council will be held in this church unless the crowds are too large.

### HEALING SERVICE.

Sick ones desiring to be healed should be on hand early. Sister McPherson will be with us only the first few days of the meeting, and a healing service will be arranged during that time.

### SPECIAL CHEAP RAILROAD FARES.

See announcement on Page Seven concerning reduced

rates for those who desire to come to this meeting.

### ACCOMMODATIONS.

A Committee is at work securing rooms for as many as possible. Some large empty rooms are being secured for those who can bring their own cots and bedding. It will be well for folks to bring extra blankets and comforters, as the nights are frequently cool in Springfield.

### HELPING OUT IN EXPENSES.

The meeting will cost many hundred of dollars, so everyone should come prepared to help all they can. Contributions of fruit and vegetables will be much appreciated for the free-will offering dining table. These can be sent during the meeting to the Assembly of God Church, corner Campbell and Calhoun Streets, or before the meeting to the Gospel Publishing House.

### A HEARTY WELCOME TO ALL.

Come praying. Come believing. Come expecting great things for God.

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## BACK TO PENTECOST

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### Pentecost Essential to Christianity.

The baptism of the Holy Ghost was the final proof of the Divine Mission of Jesus Christ, but it was more: it was the very substance, the chief distinguishing feature, of Christianity. The Day of Pentecost was the real Birthday of Christianity, which on that day first appeared in the completeness of its true nature, and the depth of its essential significance. The religion inaugurated by Jesus Christ would have remained incomplete without it.

John the Baptist had foretold the advent of another Baptist mightier than himself. "I indeed baptize you with water unto repentance, but He that cometh after me is mightier than I, whose shoes I am not worthy to bear; He shall baptize you with the Holy Ghost and with fire." John could accomplish much, but the Mightier One would accomplish more: it was a privilege to have a part in John's Baptism; it would be a higher blessing to have a part in the far grander Baptism of the Coming One.

Here are two central points, around which all the teaching of the New Testament may be grouped: the preparatory work of John, and the more advanced work of Jesus. John begins, Jesus completes. "I baptize with water

... He will baptize with the Holy Ghost and with fire." Both water and fire are purging agents, but fire is much the more powerful of the two. Dig up a piece of ore from the earth, and there will be found adhering to the metal two kinds of impurity: the earthy matter which can be washed off with water, and other impurities which can be purged away only by fire. The first are more loosely attached and more easily removed; the second are more firmly attached, and water is of no avail to separate them. Fire is requisite to this end.

To the true, characteristic Christian experience, therefore, the gift of the Holy Ghost, originally bestowed in its fullness on the Day of Pentecost, was essential.

Repentance, and even remission of sins, were only preparatory steps to it. The connection between these different blessings is stated very clearly by Peter in his great word to the assembled multitudes on the Day of Pentecost: "Repent ye and be baptized every one of you in the name of Jesus Christ, unto the remission of your sins, and ye shall receive the gift of the Holy Ghost."

The same thing under another aspect is set forth in the parable of the Prodigal Son. As soon as the father had embraced his penitent son, as soon as the

kiss of peace was on his cheek, the word went forth that the best robe must be brought forth, a ring for his hand, and shoes for his feet. Here, again, is the same order of thought: repentance, forgiveness, enrichment.

Now, the Gospel message is often identified with the proclamation of the remission of sins. The Lord Himself summed it all up in saying that "repentance and remission of sins should be preached in His name among all nations" (Luke 24:47). Paul in his first recorded sermon, used these words: "Be it known unto you, therefore, brethren, that through this man is proclaimed unto you remission of sins" (Acts 13:38).

But are we not in these days in danger of forgetting that the forgiveness of sins is not a solitary blessing ending, as it were, in itself?

Are we sufficiently awake to the Divine plan, that when a man goes out free, he shall not go out empty? It is impossible to be too thankful for the forgiveness so freely offered in the Gospel, but it is possible to overlook other blessings associated with it in God's merciful purpose toward us. First, forgiveness; then enrichment; first, remission of sins; then the gift of the Holy Ghost; and the two so closely associated that everyone who experiences

the one should also experience the other. For a man to experience forgiveness of his sins and proceed to live out his life unenriched by the most precious of all gifts, is a course not contemplated by the Divine wisdom, nor in harmony with the Divine mind.

In fact, the forgiveness of sins is to be regarded as the removal of a barrier. A sinful course is a barrier to blessing. No true blessing can come into a man's life till he turns away from his iniquities. Therefore it is said that God raised up His Son Jesus and sent Him to bless men, "in turning every one of you from his iniquities" (Acts 3:26). But when anyone turns from sin to God, when he confesses Jesus Christ as his Lord, believing in his heart that He is really a Living Lord (having been raised from the dead), then the barrier is gone, the flood-gates of blessing are opened; nothing that is good shall be withheld from him.

People believe in the forgiveness of sin; but do they believe in the gift of the Holy Ghost? And if they do, do

they not put it far away, as if it were not even a distant relative of forgiveness?

Why are not these two things closely linked up in our thoughts and our experience?

The faith which brings the one should bring the other too.

"Received ye the Spirit by the works of the law, or by the hearing of faith?" asked Paul of the Galatians. His answer was: Ye received the Spirit "even as Abraham believed God, and it was reckoned unto him for righteousness"; and he proceeds to argue that, similarly, upon the Gentiles might come the blessing of Abraham in Christ Jesus; "that we might receive the promise of the Spirit (i. e., the promised Spirit) by faith" (Gal. 3:14).

What God hath joined together, we have no right to put asunder. The gift of the Holy Ghost in the Pentecostal sense is a part—a most important part—of the Gospel itself. The good news is incomplete without it.

gives utterance, or to an assembly of saints. For in verses 26, 27, he clearly proves this. Here he instructs the brethren how to worship when they come together, saying, "Every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation." Both here and in verse 5 we see he does not minimize the speaking in tongues, or interpretation, in fact he exhorts and encourages the use of these gifts, he shows their value, and gives instruction how they are to be used.

Now the speaking in tongues as the Spirit gives utterance, accompanying the baptism of the Spirit, apparently is for all (Acts 2:4, 10:46, 19:6), while the gift of tongues which can be used at will, was given as other gifts, "to one divers kinds of tongues, to another interpretation of tongues," etc. In 1 Cor. 14:22 we read, "Tongues are for a sign, not to them that believe (it follows believers) but to them that believe not."

#### Specially Note Here.

Even though some will not accept speaking in other tongues as the Spirit gives utterance as the initial evidence of the baptism of the Spirit, no one can get away from the fact that verse 22 teaches that tongues are given as a sign to the unbeliever. If God's people fail in these dark days to give the unbeliever this sign, who will give it to him?

When Paul said, "I would that ye all spake with tongues," it must have been possible for all. He did not say, "I would that ye all had the gift," for the gifts were divided to every man severally as God willed. (For instance, the gift of prophecy for some, 1 Cor. 12:10, the spirit of prophecy for all, Rev. 19:10.) But he did say, "I would that ye all spake with tongues," then he added, "but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues except he interpret." Note then, **prophecy is not greater than speaking with tongues when interpretation is given** (1 Cor. 14:5). If the Church does not have interpretation it is because we fail God in not praying for it (verse 13). God's Word is sure.

#### The Baptism of the Holy Ghost with the Sign Following.

Now, what sayeth the scripture in the first Bible record of anyone receiving the Baptism of the Holy Ghost in Pentecostal fulness? We read in Acts 2:4, "And they were all (note, 'all') filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." The speaking with tongues here was really the first sign given to the newly formed church after the Holy Ghost came on the one hundred and twenty, and was given to them before the multitude came together, see verse 6. A question may arise as to who this multitude was. Verse 5 clearly tells us they were Jews, devout men out of every nation under heaven. Many fail to observe that these Jews evidently understood their own language, as well as the languages of the different nations from which they had come, for on

## Is Speaking With New Tongues An Essential Sign?

Since 1906 this great Bible question has been stirring the religious world. Just previous to that time many saints felt a great need, and began to pray for a revival and a greater endowment of power or a fuller baptism of the Spirit. The result was, God opened the heavens as on the day of Pentecost, and marvelous signs and wonders again appeared in the midst of His people. The news of this mighty visitation quickly encircled the globe, and since then hundreds of thousands have been filled with the Holy Ghost with the accompanying sign of speaking with new, or other tongues, as recorded in the book of Acts.

Now, the scriptures apparently teach that this sign is essential. No assembly can have real New Testament Church order that ignores the sign of speaking with new or other tongues, or that ignores any of the gifts. Jesus, in His parting message to His disciples, said in Mark 16:15-20, "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved . . ." Nearly every professing Christian believes that scripture, and if so why not believe verse 15, where Jesus said, "And these signs shall follow them that believe; (notice, 'them that believe'), they shall speak with new tongues . . . lay hands on the sick," etc., etc.? The Apostle Paul also said, "Tongues are for a sign to the unbeliever." If we are indifferent and fail in these, may we not be like Israel, who terribly failed God because they failed to recognize the sign given them?

#### Israel's Sign.

"Therefore the Lord himself shall give you a sign, Behold, a virgin shall conceive and bear a son, and shall call His name Immanuel" (Isa. 7:14). This prophecy given to Isaiah was truly fulfilled

in the birth of Christ (Matt. 1:21, 22). Israel, as a people, failed to recognize this sign, and so, failed to recognize Christ. As a result, they terribly failed God.

When Jesus was looking over Jerusalem and saw how Israel had failed to recognize the sign given them, and that that meant they had failed to recognize Him, He wept, and said, "The things which belong to thy peace are now hid from thine eyes." Yea, they had gotten so far away from God, they knew not the time of their visitation (Luke 19:41-44), and because of this, He turned to the Gentiles to take out of them a people for His name (Acts 15:14).

#### Church Order.

"And God hath set some in the church, first apostles; secondly prophets; thirdly teachers; after that, miracles, then gifts of healing, helps, governments, diversities of tongues" (1 Cor. 12:27-28). These were all placed in the Church by the Lord Himself, and are sure guides to go by.

Let us especially notice what Paul said in 1 Cor. 14:21, 22, about tongues as a sign: "In the law it is written, With men of other tongues and other lips will I speak to this people, and for all that they will not hear me, saith the Lord." Are there not many like that today, who refuse to recognize these scriptures, and as an argument quote verse 23 where Paul said, "I would rather speak five words with the understanding than ten thousand words in an unknown tongue," evidently failing to see that Paul referred to the use of the gift of tongues in the church before unbelievers, which gift could be used at will, and that it did not apply to those receiving the Holy Spirit with speaking in other tongues as the Spirit

that very day 3000 of them were brought to Christ through Peter's message. The speaking with other tongues, on the day of Pentecost was a sign following the believer (Mark 16:17), also accompanying the baptism of the Holy Ghost (Acts 2:4, 10:46, 19:6), and a sign to the unbeliever (1 Cor. 14:22, Isa. 28:11).

#### Gentiles Receive the Spirit.

Looking at the first Bible record we have of the Gentiles receiving the Holy Ghost, we see in this case also, the same accompanying sign, speaking in other tongues. This sign caused Peter, who brought the first message to the Church, and the six Jews who came with him, to take it as positive evidence that the Gentiles also had received the Holy Ghost.

#### How He Knew.

He said, "For we heard them speak with tongues and magnify God." (Acts 10:44-46, 11:15). May we not take it as an evidence today?

#### Paul's Ministry.

The first Bible record we have of any one receiving the Holy Ghost under Paul, who came specially to minister to the Gentiles, indicates that they likewise spake with other tongues (had the same sign). See Acts 19:6.

#### Early and Latter Rain?

If the baptism of the Holy Ghost accompanied with the sign of speaking in tongues constituted the early rain, why not the same accompany the latter rain? The falling of the early rain came just before the terrible tribulation to the Jews; the latter rain is now falling just before the great tribulation sweeps over the earth.

The coming of the Lord, and the latter rain are inseparably connected;

it is distinctly prophesied that the falling of the latter rain, which is now sweeping over the earth, is to herald the coming of the Lord (Jas. 5:7, 8).

Wonderful Bible signs, gifts of the Spirit, visions, healings, miracles, divers kinds of tongues, and interpretation are accompanying the baptism of the Spirit. Dear reader, "Have you received the Holy Ghost since you believed?" If not, why not?

We do not aim to put more stress on signs, gifts, etc., than the word of God does; neither do we want to fail God in these, for nothing He bestows is of little value. Every gift from above is good and perfect. Surely Paul was very grateful when He said, "I thank my God I speak with tongues more than ye all" (1 Cor. 14:18); and he warned the Corinthians (verse 39), "Forbid not to speak with tongues!"

#### Bible Standard.

The New Testament or Bible standard of a Christian, is a holy and Spirit-filled life, with not only the signs following, which are essential in their place, but the fruits of the Spirit must also be manifest in God's true children.

We need to look for Bible Church order, and to see greater manifestation of God's mighty power and the signs following. The same faith that caused the Word to be confirmed with signs and wonders (Heb. 2:4) at the beginning of this age, if exercised now, will bring like results. Even though God spoke plainly in His Word to Israel, many of their chief elders and rulers in the Synagogues failed to recognize the sign given them. God has also spoken plainly to us. Let us not fail! Remember He said, "Thus it is written!" —A. H. Argue, Winnipeg, Canada.

## The Promise of His Coming.

The things of God are hid from the wise and prudent and revealed unto babes. "Where is the promise of His coming?" The wise say that. But the babes listen to the angels' talk. "This same Jesus shall come in like manner."

Where is the promise of His coming? It is where you look for it. If you look for it in the Word you can find it. If you look in the world, you cannot. The whole plan is in the Word, the whole likeness, "in like manner," how He is to come.

Jesus opened up the Scriptures concerning Himself; He went as far as they could go, and He will open up the Scriptures as far as you can go. He took them to the resurrection which was as much as they could stand, and He will take you to where you want to go. But you can never go beyond the Scriptures, and He will not take you beyond. We read that He would have gone further but they constrained him to stay. If He wants to go further, will you let Him go? Do not be afraid of breaking a Sabbath day's journey. Do not cut short your walk with Him, He has so much to tell you. Do not cut Him short at the resurrection story only. He wants to tell you of His coming. Let

him tell you all. He vanished out of their presence. Retain Him when you have the opportunity.

In like manner! The details are hidden in the Word. He, who can make dark light, can also enlighten one sentence from His Word to enlighten you. He says ye are not of the night, but of the day, not of darkness but of light, and you are entitled to the light on the Word so that day does not overtake you as a thief.

Was He not in the boat all the time when the storm was raging? He was asleep, but He was guiding during His sleep. The calm was there all the time because the calm was in Him. He saw calm and He spake calm. And though it may be midnight, and though there may be storm, look to Him and though He may be sleeping He will awake and He will speak the calm, and everything will be smooth and plain. He holds the key. Jesus held the key of the journey and at the right moment He spoke. And He will speak at the right moment. If He seems to be asleep, trust Him, have faith in Him for He is in the boat. And if He is in the boat there is calm, He is within and there must be safety. And when sudden destruction came

upon them, the squall that may have sunk the other little boats, just manifested Him in their boat. And when the squall comes upon the world, it will only awaken Him within you, and He speaks, and all is changed in a moment, in the twinkling of an eye. "He spake and it was done." This time it will not be "let there be light," or "peace, be still," it will be the trump of God. We do not know the nature of it, but we are being tuned to answer the trump. They said it thundered when they heard His voice; they understood nothing, but He interpreted it. Deep answereth unto deep, deep within us will answer to the deep of God.

The dead in Christ shall rise first: then we which are alive and remain shall be caught up. Alive, not half dead! Not those who have a name to live and are dead, neither hot nor cold, half dead; they that are alive, alive to Him. Some are alive to the world and they think they are alive to Him. Lively stones He wants, not decayed ones. The stones of the Temple were all approved and fitted and finished before they left the quarry. They were lively stones, sound throughout. They that are alive shall be caught up. Are you alive? Pray God your whole spirit, soul and body be preserved blameless. The stone was alive throughout; no decay in the interior. We must be alive throughout. They that are alive will be caught up to meet the Lord in the air, the rejected Corner Stone meeting the living stones and they fit one another and so become one perfect Temple, and God is not ashamed to dwell therein.

Wherefore he that hath this hope in him purifieth himself. Like must beget like, like must become like. "We all with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." And those parts that may be defective can be quickened, made alive, by the Spirit. Faithful is He that hath called you, who also will do it. He wants to do it for you, dear reader, and for every one. Spirit, soul and body preserved! He has done it and He will keep on doing it; having begun a good work He will perfect it unto that day.

#### PAYS FOR HIS EVANGEL FOR TEN YEARS.

Bro. J. L. Mooney, of Smithville, Tex., writes, "I enclose a check for the Evangel. I am sending one for \$10.00, and you can mark me paid in advance for the next few years. We love the paper and wish to keep it paid up."

If three hundred other brethren would do this, it would pay that \$3,000 paper bill for Evangel stock that we will have to pay next month. Will you be one of the three hundred? This would be a tremendous help to us, as we have not the funds in hand to meet this enormous paper bill.

"The worst thing about simple remedies is that they nearly always destroy simple faith."—Sel.

## The Pentecostal Evangel

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### THE COMING COUNCIL.

Through this, the last issue of the Evangel before the meeting of the fifth Missionary Conference, and the eighth General Council, we desire to unite with all the members of the General Council and the Evangel family in thanking and praising God for all that He hath wrought since the General Council was first inaugurated.

When we consider the great growth, unity and effective service of our ministry and people, in the face of strong opposition, and other unfavorable and detrimental features, we have great reason to rejoice, and press on in God with our distinctive testimony and message for the hour.

We anticipate the most largely attended, and in some respects the most interesting coming together in this capacity yet realized.

From almost every state in the Union, and from different parts of Canada, we are receiving word from those intending to come, and all the indications are that the crowds will be so great that it will be quite a problem how such a number are going to be housed.

The announcement of Mrs. McPherson for two services on Sunday the 19th, and a few evenings following, will doubtless induce some to attend who would not otherwise do so; but all who desire to hear our sister should endeavor to come for the first day.

In coming together again as a Council we are glad of the fact that many questions of the past, involving considerable time and discussion, have been settled and out of the way, thus giving opportunity for the more distinctly spiritual features to prevail. But while this is the case, no one can foresee what may arise, calling for a very careful and prayerful consideration.

The times are propitious. The day of opportunity is drawing to a close. "The Lord is at hand," and in order to accomplish that which is required of us as a Conference and Council, our working machinery, we feel, should be as simple, yet adequate, as possible. A spirit of self-sacrifice should characterize all, and the glory of God and the welfare of all concerned should be uppermost in our thought and aim.

Some very important Missionary matters will have to come before the Missionary Conference for consideration, which will require much prayer, faith

and wisdom to deal with, and some change of the present missionary policy may be deemed necessary by the Council.

We urge all who attend these gatherings to come praying, and be ready to co-operate in cementing more firmly the blessed unity now existing.

Much preparation by the friends here will be necessary before the Council convenes, and on account of the great numbers expected, we trust that the delegates to the Council, and other friends from a distance, will not be disappointed if all the conveniences possible under ordinary circumstances, cannot be secured to them on this occasion. Our committees, however, will do the best they can, but all should come prepared to bear their own expenses, except the missionaries who will be entertained free.

We gladly welcome all that may feel led to come, and trust that the Lord will undertake and grant us a time of blessing and profit, and manifestation of His saving, baptizing and healing power, beyond anything we have heretofore witnessed—a real "time of refreshing from the presence of the Lord." Amen!  
—J. T. Boddy.

### THE GOSPEL OF THE KINGDOM.

During the fourth quarter of the year our subject for the Sunday School Lesson is "The Gospel of the Kingdom," and the lessons are found in the Gospel of Matthew.

There is probably more confusion about the subject of the Kingdom of Heaven than any other found in the Word, and it is important to get sound literature on this subject. The Pentecostal Quarterlies gotten out by the Gospel Publishing House for the coming quarter are freed from the traditional popular errors that are circulated on this very important subject, and all our Pentecostal Sunday Schools should see to it that they have on hand a good supply of these Pentecostal Quarterlies.

Sister Alice Reynolds Flower has again written the Junior Quarterly, and Bro. Stanley H. Frodsham has written the Quarterly for Senior and Intermediate scholars. Bro. J. T. Boddy has carefully read these quarterlies and thoroughly agrees that what these writers have set forth, though diametrically opposed to what is set forth in the notes to the Scofield Bible, is the correct scriptural teaching on the subject of the Kingdom of Heaven.

Since it is "The Gospel of the Kingdom" that is to be preached in all the world for a witness before the end comes, it is important to know what that gospel really is. Everybody in Pentecost should send for these quarterlies as they bring forth needed truths for these times.

The price of these quarterlies is the same as formerly, although paper is still increasing in price. Our object is the spread of the truth, and so we are keeping these quarterlies at the popular price of 5 cents per copy. Please send for your supplies early. We have them ready to mail out.

### THE HEART OF MAN.

The twig that the dove brought back to the ark said little but meant much. And when you see the fig tree putting forth her leaf, it will speak as the dove did to the imprisoned Noah of old. Study the leaf. The spiritual ones will understand the signs. An ordinary leaf tells an extraordinary tale to those who are looking for extraordinary things. To the ordinary man it is an ordinary leaf having no meaning. Christ saw the fig tree full of leaves, and He saw the lesson when nobody else saw one.

Man has ever been turning God's leaves to a wrong purpose. It started in the Garden of Eden and ever since he has been making leaves to cover himself, and not only to cover, but to heal himself, and to decorate himself. Leaves! Leaves! Leaves! And God has been wanting fruit. And He says, "From Me is thy fruit found."

And when man does bring fruit he brings it at the wrong time and in the wrong way when he should have brought blood, and when he should produce the fruits of righteousness, he brings blood, the blood of his fellow man.

Man is ever reversing God's order. An enemy has done this. God plants and Satan counterplants. He can so cleverly counterplant that the angels themselves have to report, and the Judge explains the whole thing:—"An enemy hath done this." Watch the enemy. God has got a remedy for all His seeds, He can sprinkle the Blood on the earth and it counteracts the devil's seed. And the heart is the field. Satan knows the heart and he knows the vacant patch. If he plants his thistles, they may scatter over the whole of the heart. The last patch has to be given up to Him who owns the heart so that the whole heart brings forth fruit unto righteousness. When he is driven outside he will still be over the hedge. But God can treat you as He did Job and put a fence, an unclimbable fence, round you that he cannot get over. But it is a transparent fence, and he sees the heart from time to time and he is always at the gate for you to open. It is then you have to take the name of Jesus with you, the Name that is infinite in its power, in its extent and in its glory. The devil listens for the Name and he has a way of evading it, but it is to be hurled at him so that he cannot escape. If he turns one way meet him the opposite way. Jesus said: "In My Name they shall cast out demons." He may lurk and lurk and lurk, but the Name will find him out ultimately in the deepest recesses he may hide in the soul. The Name will expose him. "In My Name they shall cast out demons." The Word says so. Believe the Word.

While in the world the early Christians lived above it, superior to it and their one aim seemed to be to honor and exalt Jesus; and if I am redeemed, is it not my privilege as well as my duty to live as heartily for Jesus as they did?

There is no fault in our character that the grace of God cannot cure.

## Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

**872.** Is it recorded anywhere in the Bible that evil spirits when commanded by Peter or Paul to come out of other persons, came out of such persons and leaped on Paul or Peter, or any clean child of God? Is it scriptural to teach that in commanding spirits to come out, if you forget to say "I cast every evil spirit into the pit of hell," that these evil spirits will come upon God's clean children or upon small children? Does Acts 19:16 mean any such thing?

No such case is recorded in the Word of Peter or Paul or any other clean child of God. In Acts 16:18 Paul said to the spirit in the fortune-telling girl: "I command thee in the name of Jesus Christ to come out of her." It does not here record, nor anywhere else in the Word, that the Apostle commanded the spirit to go into the pit of hell. We have no right to add things to the Word of God. The persons on whom the evil spirit leaped, as recorded in Acts 19:16 were unbelieving Jews who tried to imitate Paul's work of casting out an evil spirit, and God would not let them do it. Even the evil spirit recognized the authority of Jesus and of Paul, but he defied the authority of these unbelievers. Nobody except saved people and people who have faith in God and know that the power of the Lord is with them, should undertake to cast demons out of a demon-possessed person. If they do, the man in whom the evil spirits are, is liable to jump on them, and give them the thrashing which their foolishness deserves. But notice that even in this case it is not said that these unbelievers became possessed by these evil spirit. It was the man that the evil spirit caused to wound these unbelievers. No clean child of God need have any fear of evil spirits if they obey the Lord.

**873.** Is it right for a man saved, sanctified and baptized in the Holy Ghost to belong to a Labor Union? Is it right to deny a person so related membership in a Pentecostal Assembly?

I do not know of any issue having been made among us over this matter. It is usually considered hurtful and wrong among us for the saints to belong to oath-bound secret orders, where the saints are bound by oath to protect sinners, even when they are in the wrong. While seeking the baptism I came out of all three secret orders to which I belonged before that time. I could not conscientiously go back into any of them now.

If you can belong to a labor union, and simply stand in a righteous and Christian way for just wages to the laborer, this is one thing; but, if you have to stand by the union, and support it with your money and influence, when through the vote of worldly members they make unrighteous demands, and adopt violent and unlawful methods, then I cannot see how you can square this up with righteousness, and with su-

preme allegiance and obedience to Jesus Christ. Personally I could not belong to any society and be bound by oath or pledge to it, which is ruled and dominated by ungodly and worldly men, whose dictates I would have to obey. You must decide this for yourself. Each Pentecostal Assembly is responsible to God for its stand on such matters. We do not dictate to them. Even in scriptural matters we can only give advice.

**874.** Are afflictions and sickness of the devil?

Much of it is. We read that Jesus went about healing "all that were oppressed of the devil." Many of our afflictions and diseases come upon us on account of our sins. Satan takes advantage of our getting out from under the blood to put these afflictions upon us, either to torment us while we live, or destroy our bodies altogether. Satan has the power of death, and the last enemy that shall be destroyed is death. Death is not regarded in the scriptures as a saviour, but as an enemy that has come upon us as a result of sin.

Yet there are places where afflictions are represented as being put upon us by the Lord. The Lord said to ancient Israel that if they would obey Him "I will put none of these diseases upon thee which I have brought upon the Egyptians: for I am the Lord that healeth thee."

In this passage the Lord represents Himself as putting afflictions on people when they disobey Him, and as taking them off of people when they obey Him. It matters little whether Satan or God puts them upon us, if the Lord will always take them off when we obey His voice.

**875.** Will there be a literal, burning Hell?

The Gehenna translated in the gospels the "hell of fire," and "the lake of fire" mentioned in Revelation, into which the beast and the false prophet and Satan and all the wicked are finally to be cast, are one and the same place. It is a real, burning lake of fire, and all who do not want to go there should hastily repent of their sins and believe with all their hearts in the Lord Jesus Christ. It is a matter of small concern to us whether such place exists now or not. If it does not now exist, the Lord will prepare it in due time.

**876.** Do you think it wrong for a Christian girl to go to college? I am a Christian, and want to do what is right.

No, it is not wrong to secure the best Christian education which we can get, to be used for the glory of God. But we should be very careful about what college we attend, and to be certain that we are taught the truth and not taught radical criticism and infidelity instead of the word of God.

**877.** Does anyone receive the Baptism of the Holy Spirit without speaking in tongues?

No doubt the Spirit is present with glory and power in the lives of many who have not spoken in tongues, but we believe from many scriptures, too numerous to discuss at this place, that when the finishing touch is put on the baptism of the Holy Ghost, by the Spirit completely controlling our bodies, down to the last unruly member, the tongue, that He will cause us to speak in tongues as the Spirit gives utterance.

**878.** Please explain Matt. 24:20, where Jesus says: "Pray that your flight be not in the winter, neither on the Sabbath day."

This passage deals with conditions when the City of Jerusalem is surrounded by adverse powers and about to be destroyed. It would be hard to get out of the city on the Sabbath day when the Jews always kept the gates closed. If we had to flee on that day and could not get out of the city, we might perish in the city on that account. If we have to flee penniless, shelterless, and without food and clothing in the bitterness of a cold winter, the hardships would be terrible. God allows us to pray that this may not be the case.

**879.** Do the scriptures teach that Satan knows our thoughts?

I do not remember any thus saith the Lord specifically on this matter. But from the very beginning the record of Satan's actions indicates that Satan knows all about us, just about as much as God does. He seems to have known all that happened between the Lord and Adam and Eve, and came with a reply ready to cause Eve to doubt the Lord. Again Satan seems to have known all about Job, his thoughts and God's dealings with him, yet Satan misjudged Job and wrongly accused him, as he does all the rest of us. He does not love to tell the truth, though he may know fully what the truth is. Modern experience with the powers of darkness, spiritualism and such like, seem to indicate quite clearly that the demons are all about us, and know us and our lives thoroughly. By such knowledge they often deceive people into believing that these demon voices are really the voices of their departed loved ones. But there is nothing in this that should worry any child of God. God is greater than all the powers of Satan, and the angels of the Lord encamp round about them that fear Him.

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## From the Pentecostal Viewpoint.

### The Shadow of Anti-Christ.

A preacher of old declared: "The thing that hath been, it is that which shall be . . . there is no new thing under the sun" (Eccles. 1:9). This is evidenced on every hand these days, only as the days draw near for the closing of the age, things are intensified.

In Acts 17 we read of Paul going to Thessalonica and boldly declaring the gospel that "this Jesus, whom I preach unto you, is Christ," and winning a number of Jews to the faith. "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar." History is again being repeated. This same city of Thessalonica, which now goes by the name of Salonika, is teeming with unbelieving Jews, and their envy of Christianity is just as strong now as in the days of Paul. Their tactics have not changed, and by means of taking to themselves "certain lewd fellows of the baser sort" they are working to the end, that not merely, as it was in the days of the apostle, that their city may be set in an uproar, but that the whole world may be set in an uproar, that there shall be a universal revolution. Their whole purpose, as was shown in that remarkable article, "Latest Preparations for the Anti-Christ" in the last issue of the Evangel, is to set up their own world ruler. To quote from their own documents, "A ruler must arise who will supersede the existing governments, a King-despot of the blood of Zion, whom we are preparing for the world."

### Red Revolution.

It is a significant fact that it is just in those parts of the world where the gospel was first preached by Paul and his missionary companions that the enemy seems to be especially active. Apostate Judaism and infidel Freemasonry are his principal tools.

The above mentioned article contained many quotations from the "Protocols of the Elders of Zion." These Protocols are declared to be a true copy of an original document stolen by a woman from one of the most influential and highly-initiated leaders of Freemasonry.

These Protocols were published in 1905, but nobody took much notice of them at that time, but since what is set forth in this document is taking place in every part of the world, men are awaking to the fact that behind the present distress of nations and the universal unrest there is a potent agency at work. "This document," says a writer in the Morning Post, a leading London newspaper, "predicts a world revolution, and a world revolution carried out by a Jewish organization."

### Masonic Jewish Conspiracy.

Speaking of things taking place in the east of Europe, this newspaper says, "The Turkish revolution, it can be stated emphatically, was almost entirely the work of a Masonic Jewish conspiracy. The 'Young Turks' party, who consisted chiefly of Jews, Greeks, and Armenians, did not meet with much success in their schemes, and it was not until they came in contact with Continental Freemasonry that things began to move. The following quotation from the well-known French Masonic Review *Acacia* (Oct. 1908, No. 70) explains what was going on:

"A secret Young Turk Committee was founded, and the whole movement was

directed from Salonika, (the same place as Thessalonica of Acts 17), as the town which has the greatest percentage of Jewish population in Europe—70,000 Jews out of a total population of 119,000—was specially qualified for the purpose. Besides, there were many Freemason Lodges in Salonika in which the revolutionaries could work undisturbed."

### According to Prearranged Plan.

This journal goes into details concerning the triumph of the Freemason Jews of Turkey and of their linking up with the Bolshevik leaders of Moscow, nearly all of whom are Jews. After the revolution, the first "Young Turkey" party had inscribed on the coins they issued the motto "Liberty, Equality, Fraternity." In connection with this, it is interesting to note, that this is entirely on the line of Jewish-Masonic conspiracy as revealed in Protocol one, from which we take the following:

"Far back in ancient times we were the first to cry among the people the words 'Liberty, Equality, Fraternity.' In all corners of the earth the words 'Liberty, Equality, Fraternity' brought to our ranks, thanks to our blind agents, whole legions who bore our banners with enthusiasm. And all the time these words were canker-worms at work boring into the well-being of the goyim (Gentiles), putting an end everywhere to peace, quiet, solidarity, and destroying all the foundations of the goyim (Gentile) States. As you will see later, this helped us in our triumph; it gave us the possibility, among other things, of getting into our hands the master card—the destruction of the privileges, or, in other words, of the very existence of the aristocracy of the goyim (Gentiles), that class which was the only defence peoples and countries had against us. On the ruins of the natural and genealogical aristocracy of the goyim (Gentiles) we have set up the aristocracy of our educated class, headed by the aristocracy of money. The qualifications for this aristocracy we have established in wealth, which is dependent upon us, and in knowledge, for which our learned elders provide the motive force."

The Protocols further reveal an inner or Jewish Masonry, the true governing power, and an outer or Gentile Masonry, which blindly follows the lead of a direction it does not suspect. Protocol 15 plainly shows it is a part of the world conspiracy to create and multiply Freemasonic lodges all over the world, which should be under the control of the learned elders of Zion.

### Anti Christian Still.

The whole cause of the trouble in Thessalonica of old was that Paul was preaching that "Jesus was the Christ." It was because of the hatred of this cardinal truth of Christianity and its manifested results that the unbelieving Jews plotted to throw that whole city in an uproar. Has their attitude towards our Lord Jesus Christ changed? Listen to what they have to say about Him:

"The triumph of the Galilean," says the President of the Grand Orient, a leading Masonic lodge, "has lasted 20 centuries. But now He dies in his turn. The mysterious voice (Julian the Apostate) announcing the death of Pan, to-day announces the death of the imposter God, who promised an era of justice and peace to those who believed in Him. Masons, we rejoice to state that we are not without our share in

this overthrow of the false prophets." He that sitteth in the heavens must surely laugh at their puny plottings, but the day will soon come when He will vex them in His sore displeasure.

### Preparing for their Lord.

A part of the program of the unbelieving Jews of Thessalonica was to take unto them "certain lewd fellows of the baser sort" through whom their purposes were to be carried out. In Protocol 3 we see like plans have been laid for causing like troubles. To quote: "We appear on the scene as alleged saviours of the worker from this oppression when we propose to him to enter the ranks of our fighting forces—Socialists, Anarchists, Communists, . . . By want and envy and the hatred which it engenders we shall move the mobs, and with their hands we will wipe out all those who hinder us. When the hour strikes for our sovereign lord of all the world to be crowned, it is these same hands which will sweep away everything that might be a hindrance thereto." This is just a way of saying that certain lewd fellows of the baser sort are to sweep the tables clear for the coming sovereign lord of apostate Judaism.

### Speaking Blasphemies.

How far these certain lewd fellows of the baser sort are following in the train and catching the spirit of the "learned elders of Zion" can be judged from a copy of the Socialist organ, "Appeal to Reason," which was sent into this office last week. We make two quotations from one article, "This dream of heaven, taught by Christ, has been a narcotic to the exploited and the enslaved. Karl Marx, a far greater Jewish teacher than Jesus Christ, said: 'Religion is the opium of the people.'" "Two thousand years of preaching and practice of Christ's teaching in Christian Europe culminated in the vastest and bloodiest war of all time. I maintain that the teachings of Jesus Christ were responsible for the ghastliest tragedy in the history of man; and therefore that the destruction of the religion of Christ is absolutely necessary to ensure social progress."

The Springfield Leader of August 30 quotes Clark the leader of the Socialists in Texas as saying: "The science of Socialism and the superstition of Christianity cannot dwell in the same brain together. Socialism teaches the overthrow of existing order of society. Christianity must be destroyed . . . Christianity is a poison for which there is no antidote." The lewd fellows of the baser sort of Paul's day could scarcely have fought the gospel that he preached with more forcefulness.

From the "Appeal to Reason" we read, "The best form of social organization devised by the genius of man is Social Democracy." It were better called "Democracy." The science of evolution that they talk so much about is really, as Bro. Boddy puts it, "Devolution."

### Comfort and Rest.

We might go on at length to show the similarity of what is written in the Protocols of the Elders of Zion and the published rules of plans for universal revolution by the Bolsheviks, most of the leaders of which are Jews. (The Morning Post gives the names and nationality of the fifty leading Bolsheviks in Russia, forty-two of whom are Jews.) But we are more concerned in getting the spiritual lessons that can be gleaned out of these happenings and upheavals.

Paul wrote two letters to the saints at Thessalonica. There was much stirring even in his days. The mystery of iniquity was already at work and he told us that

it would be at work until He who was restraining it would be taken out of the way. But the saints were not to be troubled. They were just to "rest" until the Lord should be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ. And so today, the child of God has nothing to fear. He can likewise "rest." Our precious Lord will be here before long to deal alike with apostate Jews and infidel Gentiles and with the devil who controls them.

**Look Up!** We cannot expect things to be otherwise. Our precious Lord gave us an intimation of what we might expect in these last

days when, being Himself delivered through the envy of the priests and elders of Jews of His own day, and on His road to Golgotha's hill, He said: "If they do these things in a green tree, what shall be done in the dry?" In this day of grace the Lord is still inviting men everywhere: "Return ye now every one from his evil way, and make your ways and your doing good." But men are replying as of old: "We will walk after our own devices, and we will every one do the imagination of his evil heart" (Jer. 18:14, 12).

Look up, child of God, your redemption draweth nigh. Thine eyes shall soon see the King in His beauty. "For Jehovah is our judge, Jehovah is our lawgiver, Jehovah is our King; He will save us" (Isa. 33:22). —S. H. F.

**SPECIAL NOTICE.**

Owing to our having to go to press with the Evangel extra early, in order to give friends who are coming to Council an opportunity of knowing about reduced rates, the Missionary Receipts and Disbursements, Press Fund Receipts and several other features are held over until the next issue.

**CRASTENING LOVE.**

"Whom the Lord loveth He chasteneth," does not mean whom the Lord loveth He maketh sick. If it does, Jesus did not carry on His Father's loving business. When the sick sought Jesus for healing, why did He not tell them to patiently bear the pain? Instead of rebuking the fever He should have said, "My Father loves you, so I'll not remove My Father's love token." Jesus should have manifested His love by making people sick instead of healing. Imagine Jesus going through the country making people sick. I'm afraid He would have had few followers. People seem quite scared today to have God manifest his love (?) They send off for a doctor to compel God to take off His loving hands. They don't wait to say "Father if it be Thy will." Then when they have used every effort and get no help, they say, they are resigned to die. Do you call that submitting to His will? If sickness and death is a good thing (as they preach) when sickness comes why don't they open the door and welcome him in instead of using all their efforts to keep it away?

Many teach that God sometimes takes seven long years to get a loved one home via the consumption route, while the patient is kicking and struggling to keep himself alive by taking medicine. Such doctrine as this Jesus never taught. Deut. 28:22, 27 and 67. Consumption, fever, inflammation, tumor and every sickness was to overtake the disobedient until they perished (died). Jesus went about doing good and healing all who were oppressed of the devil (there was no other kind to heal).

"Whom the Lord loveth He correcteth; even as a father the son in whom he de-

lighteth." What father would send a child to school and expect the teacher to keep it properly sick, by giving it scarlet fever, or screwing it up with rheumatism? Chasten means to teach, discipline, educate. Do you know death is an enemy? 1 Cor. 15:26—The Son of Man is not come to destroy men's lives, but to save them. Luke 9:56—Satan went forth from the presence of the Lord and smote Job with boils. The Lord saith unto Satan, behold he is in thine hand; but "save his life." Job. 2:6 and 7. Had God permitted it, Satan would have killed Job. The thief cometh not but to steal and to kill and to destroy: Whatever Paul's thorn was, it was a "messenger of Satan to buffet him."—Selected.

**STIGLER, OKLA.**

We have just returned home after four weeks at Stigler, Okla., where we assisted Bro. Chas. E. Ray of Fort Smith, Ark., and Bro. P. C. Crossno. There was a goodly number saved and received the baptism according to the evidence, Acts 2:4. We also baptized 22 in water according to Matt. 28:19. There were lawyers, doctors and preachers who confessed that we were preaching the truth. The town is stirred.—Chas. O. Briggs and wife.

**REDUCED RATES TO GENERAL COUNCIL.**

Application has been made for reduced rates for those attending the General Council meeting, and Mr. J. E. Hannegan, Chairman of Southwestern Passenger Association has granted the same, conditioned on an attendance of 250 from his territory.

Mr. Hannegan has also requested N. W. Hawks, chairman of the New England Association; C. M. Burt, chairman of the Trunk Line Asso.; C. A. Fox, chairman of Central Passenger Asso.; W. H. Howard, chairman of the South-eastern Passenger Asso., and Eben E. MacLeod, chairman of Western Passenger Asso., to grant rates in their respective territories. We have not yet heard from these. Ask your agent about Sept. 16 if rates have not been granted. If granted, they will be on conditions mentioned below, except that fewer delegates will be required from other sections than from Southwestern.

**IMPORTANT NOTICE TO MEMBERS AND VISITORS.**

A rate of one and one-third fare for the round trip on the "Certificate Plan" will apply for members (also dependent members of their families) and visitors attending the meeting of General Council of the Assemblies of God, to be held at Springfield, Mo. The arrangement will apply from the territory of the Southwestern Passenger Association.

The following directions are submitted:

1. Tickets at the normal one-way tariff fare for the going journey may be bought on any of the following dates (but not on any other date) **September 16-22, 1920.**
2. Be sure when purchasing your going ticket to ask the ticket agent for a certificate. Do not make the mistake of asking for a receipt. If, however, it is impossible to get a certificate from the local ticket agent, a receipt will be satisfactory and should be secured when ticket is purchased. See that the ticket reads to Springfield and not elsewhere. See that your certificate is stamped with the same date as your ticket. Sign your name to the certificate or receipt in ink. Show this to the ticket agent, and bring it with you.
3. Call at the railroad station for

ticket and certificate at least 30 minutes before departure of train you come on.

4. Certificates are not kept at all stations. Ask your home station agent whether you can procure certificates and through tickets to the place of meeting. If not, buy a local ticket to nearest point where a certificate and through ticket to place of meeting can be bought.

5. Immediately on your arrival at the meeting, present your certificate to the endorsing officer, E. N. Bell, as the reduced fare for the return journey will not apply unless you are properly identified as provided for by the certificate.

6. Special Agent of the carriers will be in attendance on September 23-30, inclusive to validate certificates.

No refund of fare will be made on account of failure to either obtain a proper certificate, or on account of failure to have the certificate validated.

7. It must be understood that the reduction for the return journey is not guaranteed, but is conditioned on an attendance of not less than 250 members of the organization and dependent members of their families at the meeting holding regularly issued certificates from ticket agents at starting points showing payment of normal one-way tariff fare of not less than 75 cents on the going trip.

8. If the necessary minimum of 250 regularly issued certificates are presented to the Special Agent, and your certificate is validated, you will be entitled to a return ticket via the same route as the going journey at one-third of the normal one-way tariff fare from place of meeting to point at which your certificate was issued up to and including October 2, 1920.

Be sure to provide yourself with full fare both ways, so you will be in shape to pay full returning fare in case the attendance does not reach 250 from the Southwest.

9. Return tickets issued at the reduced fare will not be good on any limited train on which such reduced fare transportation is not honored.

10. All coming to the General Council meeting will please use these rates and get certificate, except the preachers, who use clergy rates.—E. N. Bell.

**Special Offer!**

**THE EVANGEL FROM NOW UNTIL THE END OF THE YEAR FOR 25 CENTS.**

Although the Pentecostal Evangel costs over \$1.00 per year, yet in order to introduce it to new families that are not now taking it, we make a **SPECIAL OFFER** on it during all the month of September to send it for 25 cents to New Subscribers only till January 1, 1921. In Canada for 35 cents.

Let every reader take all the new names possible and send in at once with 25 cents each. Send in \$1.00 with the names and addresses of 4 friends. We do the rest. Send to the Gospel Publishing House, Springfield, Mo.

## Blessed Revival in Memphis, Tennessee.

Readers of the Evangel will probably have noticed reports of a blessed revival in New Orleans, La., in which the Lord has graciously used our brother Warren Collins of Fort Worth, Texas, to the salvation of many souls and the healing of many sick. To quote from his last report: "Many blind, crippled and mutes have been completely healed and went away seeing, hearing and without their crutches."

Our brother is now holding a revival meeting in a Baptist Church in Memphis, Tenn., and Bro. Raymond Richey, who is assisting him, sends us the newspaper reports printed below. Bro. Richey writes, under date of Sept. 3rd, "Today has been a great day, wonderful healings of every kind and numbers saved. This afternoon God broke through with a great shout in the camp—sounded like many waters. Bro. Collins expects to come with me to the General Council."

The following extract is from the Memphis News-Scimitar:

### A Pastor's Confession.

**Dr. Ben Cox Tells His Congregation He Has Been on the Wrong Trail for Many Years in Ministry.**

On account of the marvelous results that have attended the services conducted by Warren Collins at Central Baptist church, the pastor, Dr. Ben Cox, Sunday was impelled to make a statement in which he declared that for 25 years he has been on the wrong trail.

During the brief time the services have been conducted more than 400 conversions have been secured and about 100 have joined the Central Baptist church, to say nothing of the number that have joined other churches.

Dr. Cox says that during the years of his pastorate he has been running after the people and now they are running after him, and the church seems to be on the eve of greater things. The statement made by Dr. Cox to his congregation was as follows:

"On account of the very radical stand I have taken recently, I feel that it is due my Memphis friends, both in and out of Central Baptist church, that I make a very frank statement.

"For a number of years I have been more or less interested in the passage of scriptures in the last chapters of Mark and James, and other places, but have either lacked clearness of conception or courage of conviction enabling me to step out on the promises of God. I am frank to confess I rebelled, as many others do, against the idea of putting a few drops of oil on a person's forehead when having prayer for the sick. I could see nothing in it.

"A few months ago I attended the noon prayer meeting at the First Baptist church, Fort Worth, Texas, which meeting was being conducted by Warren Collins, who is now here. After the service one day he anointed with oil a woman that was sick and had prayer. He offered me the bottle of oil and said: 'Brother Cox, you anoint her.' I said, 'Excuse me please, Brother Collins.' The fact of the business was I didn't know how. It was the first time I had ever been in such a service. The next experience I had was in Washington City, when I had gone there to the Southern Baptist convention, and after my sermon at the Centennial Baptist church the pastor, G. H. Swem, who had been preaching in Washington thirty-five years, called some of the preachers present into his office for a similar service. It happened that three of us preachers there were classmates at the Southern Baptist seminary,

1896 and 1897. The third experience I had was when I was requested by a member of our church to anoint her daughter. I still had a good deal of rebellion against it, but thank God, I had grace enough to submit, and did anoint the girl, praying with others, and the Lord gloriously healed her in answer to prayer. This was the first time I had ever done this, I am sorry to say.

### Dazed at Results.

"I was led to invite Brother Collins here because the news had come to me of the marvelous manner in which the Lord was blessing him and his associates in New Orleans. I simply expected that he would be here one or two weeks conducting the noon prayer meeting and perhaps have a short service at night. Nobody in Memphis is more thoroughly surprised and dazed than I am at the marvelous happenings we have witnessed the last three weeks. Very many people are coming to me saying: 'Dr. Cox, this makes me think of the days when Christ was upon earth.'

"At the beginning of this wonderful revival meeting I saw scarcely anything in the matter except the blessings brought to the people by the Lord healing the sick in answer to prayer. The tremendous evangelistic feature did not appeal to me—I had not thought of it. I am now thoroughly convinced that Jesus intended these two streams should flow on side by side, as that great Baptist preacher of Boston, Dr. A. J. Gordon, used to contend. Traditionalists and materialists have dammed up one of these streams claiming the days of miracles are past, but they do not seem to be able to show the chapter and verse which teaches that the days of miracles are past. Jesus plainly says: 'Greater works than these shall ye do because I go to my Father,' and as dear Gordon used to put it: 'The force of the stream is stronger because the source of the stream has been raised.'

"For twenty-five years I have been preaching a partial gospel. For twenty-five years I have been going after the people to get them to confess Christ and join the church. For the past three weeks matters have been reversed. Instead of my going after the people they have been coming after me. The rich feast I have had in being used of God in leading sinners to the Lord and Christians to a deeper consecration in His service and being used in the healing of the bodies of the people, is an experience I shall not forget were I to live to be a thousand years of age.

### Physical Healing.

"One very wonderful result of the meeting is found in the fact that many Christians seeking and finding healing of body not only find bodily blessing, but a deepening of the spiritual life as they have made the full surrender and been baptized in the Holy Spirit.

"The other day I went upstairs to rest for a few minutes and after I had been there about ten minutes a friend came up and said: 'There are three people down here that want to join the church.' Also many decided to take a stand for other churches because of this meeting. If the tide of power which is now on in Memphis, in my judgment, such as has never been known in her history, is properly appreciated, utilized and developed by the churches of this city, God only knows what the result will be. Jesus is knocking at the doors of Memphis churches as never before. Will He find the door open or closed?

"After much prayer, I have reached the definite conclusion that if we literally

follow God's precepts He will literally fulfill His promises.

"It is claimed by some that the course I am following is not baptistic. To this I reply: One of the cardinal tenets of Baptists has always been, 'We believe the Bible is a sufficient rule of faith and practice.' If this be correct then he who most fully preaches and practices the Bible is the most thoroughly baptistic Baptist."

### A Further Report.

#### Helpful Suggestions to the Sick and Unsaved on Bible Divine Healing.

Warren Collins, Fort Worth business man and Christian, who is conducting daily prayer services at the Central Baptist church, where hundreds of Memphians are in attendance each day, yesterday made the following statement relative to Bible healing:

#### Bible Healing.

"The highest honor God has paid to the human body is the Incarnation of the Lord Jesus. Through His dear Son, God has come to dwell in a human frame. Christ took upon Himself a perfect physical humanity and forever a human body will be the most glorious object in the universe. Such a body is sitting now at God's right hand and will govern all worlds and beings. 'A body hast Thou prepared Me,' our Lord has said, and the dignity of Christ's humanity forbids us ever to despise the human frame.

"Your prayers and even your efforts will not bring results, until you begin to act your faith and arise from your weakness and your fears and begin to go forward counting it done. Then God will meet you in acting. 'As they went they were healed.'

#### Our Trouble.

"The trouble with men is this: They do not believe God nor His word literally; neither do they do literally what God says to do. God has made everything controlled by natural and spiritual laws, and men do exactly what God says to do with physical laws to get physical results; but forget God has spiritual laws that must be obeyed to get the proper results. The world is full of books and several hundred different creeds, all trying to tell what God says and what He means in the Bible. The fact is, God has quite as much sense as man and has said in the Bible exactly what He means and what He means He says.

"What God says is so, whatever men may think or say about it. There is only one heaven, one Father, one Saviour, one Holy Spirit, one devil, one hell and one church—the invisible church consisting of all true believers in the Lord Jesus Christ. Jesus died to save men from the effect of sin in three ways: First, original sin in the fall of man; second, from the power of sin over the world, the flesh and the devil through the indwelling power of the Holy Spirit. Third, from the effects of sin on the bodies of men which produces disease of all kinds that God said would come on man if he continued to sin, and which he has done.

"The work of the Saviour is three-fold: Jesus saves the soul, baptizes or fills you with the Holy Ghost, and heals the body, for by His blood we are cleansed and by His stripes we are healed, as Matt. 8:17 says, 'Himself took our infirmities and bare our sicknesses.' And 1 Pet. 2:24 says: 'By whose stripes ye were healed.' Psa. 103:1-7 saying: 'Who forgiveth all thy iniquities and who healeth all thy diseases.' There are two great facts about Christ: First, that He came as a Saviour; second, He is coming again to reign on the earth in person, as the Bible states over three hundred times.

"James 5:14-20 plainly tells us what to

do for the sick: To pray over them and anoint them with oil in the name of the Lord. And Mark 16:14-20 also says: 'These signs shall follow them that believe. They shall cast out devils (which is necessary) and lay hands on the sick and they shall recover.' The old saints two hundred years ago always prayed for the sick in this way, but the last century the unbelief of Christians generally, worldliness and godless living, has so beset the churches that nowadays you can hardly hear the old-time gospel preached with any power. Men cannot serve God and mammon and get to heaven, neither can they be healed and live vain, worldly, godless lives, for faith without works is dead. Good works won't save you, but if you are saved good works and a godly life will be the fruits of your salvation.

"There seems to be four ways of praying for the sick: Anointing with oil according to James; also praying for one another that you may be healed; also laying hands on the sick; also the gifts of healing mentioned in 1 Cor. 12, where nine gifts of the Spirit are mentioned.

"God promises to renew your youth like the eagle in Psalm 103:1-7, and the life or health of Christ is the inheritance of Christians given in answer to prayer through the atonement of the cross mentioned in 2 Cor. 4:10-11, and in Rom. 8:11. In 3 John 2, we are told the close connection of the health of the body and of the soul, 'That thou mayst prosper and be in health, even as thy soul prospereth.' God only hears the prayer of faith which the Bible sets forth, especially in Heb. 11:6, Mark 11:22-26, James 1:1-7.

"All men need to do about everything in life is exactly what God tells them to do in the Bible about that very thing. So when men do what God says to do in the way He says to do it on the ground on which God has promised it, if it is sickness or anything else, God will do what He promises for the sick. Men can only know that it is the will of God for any person to die and not live when they are dead, and until then the word of God commands men what to do and to claim what Jesus did on the cross for them when they are sick. It is the will of God to heal the sick as well as to save the soul, otherwise the Bible would not have said what it does.

"The Bible plainly states that everything God has for men is to be received by faith in His Word, and in the fact that He means exactly, literally, what He says. No doctrine is true unless all the Bible agrees in establishing it. The ministry of the gospel of healing runs from Genesis to Revelation, just as does the gospel of the salvation of the soul, and the work of the Holy Spirit.

**Heart of Unbelief.**

"The human heart is full of deadly unbelief. People implicitly believe one another, taking what is said at its face value and acting on it. Without personal, private, public and business confidence the world would go to pieces. In a nutshell what God says is literally true, whether men believe it or not. The Bible is true because God wrote it. Every jot and tittle of it. You cannot prove the Bible by what men say of it. You have to believe and act, practicing what God says, to experience it. To tell a man you will believe what he says when you see him do it is an insult to him. So to say when I see somebody healed or be healed myself, I will believe it, is an insult to God's word.

"Men are saved by doing exactly what the Bible says a sinner should do. Men are healed in exactly the same way. When you do exactly what God says to do and stand firmly on it, God always does what He

agrees to do in His promises concerning that thing.

"When you make God as real as He really is, as real as you really are, as real as things about you, that is real faith in a real God by a real man for a real thing; a real prayer that gets a real result. Nothing else will do. Men forget there is a real devil as well as a real God, a real Christ and a real Holy Ghost. Sick people who are prayed for according to the last chapters of James and Mark may be immediately tried by Satan to see if they believe they are really healed. Often he puts back on them the very disease they were healed of. But if they will instantly pray God to remove the hand of Satan, or be prayed for as they were at first, God will cause him to remove his hand and the healing will come, because they are standing on God's promises for that thing.

**Faith and Works.**

"No one can be healed or keep their healing merely to live a worldly, prayerless, careless, Bible-less life, doing everything that sinners do, except, perhaps, the great crimes such as murder, etc. People who run to dances, card games, picture shows, Sunday picnics and everything the world does, cannot be healed. 'Ye cannot serve God and Mammon.' 'If any man love the world or the things of the world, the love of the Father is not in him.' 'Come out from the world, be ye separate,' saith the Lord. 'Faith without works is dead.' People who live Godly consecrated, dedicated lives will be healed of God, and their healing will remain. People cannot eat like gluttons, bringing on all sorts of diseases, and expect to retain their healing. Eating one-half the usual amount would effect a cure in most cases through the natural laws of God.

"When sick, pray every time, any time, and all the time, is God's command. Genesis, Exodus, Leviticus and Numbers should be read to find out what the Old Testament teaches on the subject of healing for the body. The sick were always prayed for by the priests and laws of sacrifices, etc., were laid down telling what to do when sick; directions concerning these matters being scattered throughout the Pentateuch. God told men what to do when sick, and told them plainly that sin always was the cause of sickness. God declared: 'I am the Lord, thy God, Who healeth all thy diseases,' and also told them that if they sinned the diseases of Egypt would cleave to them, and it did, and does now. Prayer to God is the only remedy needed then, or now, as James plainly states in the fifth chapter and fourteenth verse. It must always be borne in mind, however, that if we regard iniquity in the heart God will not hear us.

"It is not a question nowadays as to whether anyone is healed or not, but who healed you. God or the devil? Many people are healed rightfully through natural laws of life, such as physical culture in some of its forms, and the effect of mind over the body that brings relief from worry and fret and improper living and excesses of all kinds not conducive to health, but such isms as Christian Science, Psychology, Unity, Spiritualism, New Thought, Theosophy, and many others, all of them using a few scriptural truths misapplied and deny practically the fall of man, making their particular ism the thing for man to follow and making men believe that the Bible endorses them: these cults are not of God. The Bible offers comfort to those in despair, health, joy and rest and healing, if people would just read the New Testament and simply do what it says. Christian Science, especially, says their book is the key to the Bible and insults the Holy

Spirit and the Cross of Christ, misapplying almost every statement of the Bible.

"The devil himself heals people through these isms and because people are healed now and then, they at once say the doctrine must be right because they got healed, falling thus into the trap the devil set for the loss of their soul in the unorthodox ism, which they swallow without knowing the Bible, but accept what their ism says about the Bible. Every one of these fail at this point: they do not ask a sinner to repent of his sins, to believe on the Lord Jesus Christ, confess Him before men, be baptized, partake of the Lord's Supper, and honor the death of Christ by whose shed blood we are saved. A Christian who is sick is asked to follow some mental ism of thought instead of sending for the Elders to pray for them, anoint them with oil and lay on hands and the prayer of faith casting out the devils of disease according to Mark, the last chapter. Such isms are leading millions of people to hell everywhere and side-track the fact that all men are children of the devil and not children of God until they are born again by regeneration, repentance, confession of sins and acceptance of the Lord Jesus Christ as their Saviour through His shed blood."

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**THE SECRET OF UNITY.**

Traveling over this great country, I have seen and others have observed, a growing spirit of love and charity manifested among the brethren as never before. This spirit of forbearance and patience was especially evidenced at the last General Council, and also by the one held by our German brethren at Berlin. Scenes were enacted then, as have never been known since the "Latter Rain" first fell. The brethren were brought together and all divisions vanished. "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

What is the secret of unity? Before the terrible agony of Gethsemane, our blessed Saviour prayed earnestly that His disciples might be one even as He was One with the Father. This is a high standard and how are we to attain it. Just before this fervent prayer our Lord said: "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil. . . . As thou hast sent me into the world, even so have I sent them into the world." In other words, unity will follow aggression. Christianity must be on the offensive or else there will be inner corruption and division.

This was so manifested in the history of the early church. As long as it was contending with the onrushing forces of heathenism the Church was kept pure and united, but as soon as it lost out in this conflict, the warfare, instead of being with the outside forces of evil, was now within the Church's walls. There arose terrible controversies, such as over Arianism. The Ecumenical Councils called for the purpose of peace and unity, brought nothing but dishonor and disgrace on the name of Christ, by the hatred and dissension manifested there. What was the secret of the unity among the Allies during the war? The common foe, Germany. But as soon as the armistice was signed and Germany vanquished then came disunion among the Allies, the various interests and aspirations of the combatting nations began to conflict with each other, until the "Peace" conference was turned into a mere farce.

Beloved, what is it that will keep us united in the greatest conflict in the world's history? The fact that our all conquering Saviour is leading us on, and the realization that our common enemy, the devil, is not dead but very much alive. I have been in many places where Pentecost had "gone to seed." They had been so busy "settling the other fellow right" and advancing some pet theme or doctrine that they seemed oblivious to the fact that the Arch Enemy was nigh, and to the awful destruction he was causing at their very door. No wonder there was disunion and division. Instead of being on the forward march, they were on the retreat and retreat always means the scattering of the forces.

As to proving the other fellow to be wrong, this will take care of itself as we go on the forward march.—Evang. Eric Booth-Chibborn in "Call from the Rockies."

**SAVED, BAPTIZED AND HEALED.**

I praise God for sending the full gospel preachers here to Delaware, Bro. Clabern Laster and Sister Dollie Sims coming here last summer and working very hard for about six weeks. About three weeks of the meeting was gone before I got interested. I was not able to go very much on account of heart trouble; I went about four times during the first three weeks of the meeting. They would take up some of the doctrine of the Christian denomination to which I belonged, and before they got through with it I thought, "We surely have

the wrong idea about the Scriptures; that is so plain we surely are wrong." I really thought I belonged to the only church that God established. I was a woman who always wanted to do the right thing. I started out to live a Christian life when but sixteen and had lived the best I could, so I thought, "If I am wrong I want to get right." I was bothered and bothered badly, for I knew the Bible says—"There is a way that seemeth right unto a man, but the end thereof are the ways of death" (Prov. 16:25). Again it says, "If the blind lead the blind, both shall fall into the ditch" (Matt. 15:14). Again it says, "Verily, verily I say unto you, he that entereth not in by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber" (John 10:1). And, "For whosoever shall keep the whole law and yet offend in one point, he is guilty of all" (Jas. 2:10). So we see there are other ways to climb up. Some are going to be led by the blind; some are blinded to the Scriptures, and are leading others. Some think they are right, but are wrong.

So the scriptures rang in my ears. I was the most miserable person, I thought, in the world. I couldn't rest day nor night.—I got in a desperate shape one night, and it seemed I would die. I told my husband that I would give anything in this world if I knew just the right way. It was very late that night before I could go to sleep, so about daylight the next morning God warned me in a dream that I was wrong. I thought the Lord had come, and I was going to try to hide from Him, but the next thing I knew He was judging us. A little girl came to me and said, "You are the worst of all." Then the Lord came to me and looked me in the face. It came over me that I was lost. (We know the Bible speaks of God moving people in dreams.) I was still miserable at breakfast, so I took my Bible, and knowing that I was not a scholar, but just wanted a "thus saith the Lord." I went down on my knees and asked God to give me wisdom to understand the Word of God. When I arose from my knees I opened my Bible and began to read; I understood it as I never had before; it was plainer than ever before, praise His name! So I read and prayed a week or more, before I was thoroughly convinced that I was wrong, but I could do nothing but accept the Bible as I saw it, and I thank my God that I did. Heb. 12:14 says, "Follow peace with all men, and holiness, without which no man shall see the Lord." It is the way all the world despises, so I said, "Thy please God and do His will, it matters not who forsakes me."

So God filled my soul with the Holy Ghost and I spake in other tongues as the Spirit gave utterance, Acts 2:4, and I praise God for it. He also healed me then of heart trouble which I had had for over a year. I had been taking medicine three times a day nearly all the time. The evening I received the Baptism of the Holy Ghost I threw my medicine away, believing that God would heal me. I was healed and was able to walk and go anywhere, which I had not been able to do for over a year, having been in bed part of the time. He also healed me of the piles which I had had for eighteen years. I had tried nearly every kind of medicine without profit. If we can trust God to save our souls we surely can trust Him to take care of these old bodies.

I also praise God for blessing my little family; he has also baptized my husband and daughter with the Holy Ghost, praise His name. I am now so glad they built the brush arbor as close to me as they did; when they first built it I made the remark that "I do wish they had not built so

close, for I am afraid they will get some of my folks," and I was the first one they got, and I am not sorry for it. My sister said, "I can't keep you off my mind, for when one goes holiness they get so far away they hardly ever get back." Praise God, I don't want to go back where I was, for I know now where I stand. I know that God is with me, and answers my prayers. I know God has baptized me with the Holy Ghost. Praise His name for the sweet peace and satisfaction that I never had before. May He keep me true to Him.—Mrs. Dellas Rollins.

**HOW WE MAY KNOW THE FANATIC.**

Even the fanatic has his strong points. First of all is his sincerity. Although he is woefully deceived, he is absolutely ignorant that he is so.

Now so long as a man is right, sincerity is a virtue, but when he is unquestionably wrong, sincerity makes him none the less so, but on the other hand it confirms him in his error.

A feature that marks the fanatic is his intolerance. Others are surely wrong unless they measure up to his standard or rather are dwarfed to it. With him, there is no possibility of ever being mistaken for is he not a special favorite with God, and is it possible for him to be blinded or at fault? Why should he be taught of men? What is all the wisdom of the wisest men on earth in comparison to the light he has received? Why should he be in the least influenced by the views or the teaching of men no matter how great, wise or good? It was for them to see through a glass darkly. It remained for him (the fanatic) to stand "face to face" with truth.

Pride is another characteristic of the fanatic; not pride of dress perhaps, but subtle, lurking, dangerous, spiritual pride. No matter if a certain doctrine does appear to be unscriptural, has he not received a special revelation from heaven that it is true, and if it be not in the Bible surely it ought to be, even though it be a supplement! How highly favored of the Lord he is. What ecstatic experiences, what marvelous revelations have been his! Surely he is no ordinary mortal!

A favorite expression of the fanatic is "God told me thus and so," and sad to say, the fanatic values these imaginations of his own heart more than he does a Bible "thus saith the Lord."

Again, fanaticism is dangerous. Not only to the fanatic himself but to all whom he can influence. He of all men is a "blind leader of the blind."

Fanaticism has its seat in the heart rather than in the head, and thank God it may be dislodged. There is deliverance even for the poor, inflated, deluded fanatic. The Son of God can save even him, and like the demoniac of old, he too may be found "clothed and in his right mind, sitting at the feet of Jesus."—R. O. Smith in Way of Faith.

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**WILL PRAY FOR SICK.**

If you are afflicted in mind (Matt. 17:4-21) will write me, we will fast and pray for your healing.—Myrtle Marrs, Granbury, Texas, R. No. 2, Box 1.

Pray for the Spiritual Life of the following: Mrs. H. T., Hutchinson; E. D., Port Lavaca; myself and sister, Mrs. C. P., Puxico.

**WINNIPEG, CANADA.**

After an absence of four years or more we returned to Winnipeg early in March of this year, just at the close of the McPherson campaign.

We rejoiced at the great work which God had done, not only in that campaign, but also during the three or four years of faithful service of Pastor C. O. Benham, assisted by the different evangelists who had been called to his help.

Am glad to report that the revival fires have been burning all summer, and the spirit of revival is still blessedly in evidence.

Early in May we had the joy of having Evangelist Jack D. Saunders from California. He held successful meetings with us for a week or so, and then went to take charge of the Pentecostal Camp Meeting at Rock Lake, Man., situated about ten miles from Cartwright, Man. This was a new venture in a new field, but the results abundantly justified the venture of faith. Much lasting good was done, and the whole country for many miles around was stirred. There is every prospect, if Jesus tarries, of this Camp becoming one of the most powerful of any in this Western country.

At the close of the Rock Lake Camp, Bro. Saunders returned to Winnipeg for a big evangelistic campaign, Aug. 4-22. "Jack" won all hearts by his warm love and fiery zeal, and night by night sinners turned to the Lord and believers were baptized in the Holy Ghost and fire. Eternity alone will reveal the depth and extent of the work that has been done in these meetings.

In addition to powerful preaching God has given "Jack" a mighty gift of song, and this gives convicting pungency and point to his messages.

Continue to pray that the revival may go on with increasing momentum.—W. E. Moody.

**WONDERFUL MIRACLES AT TOLEDO, O.**

I came to Toledo on the 15th of August, and truly the Lord is with us here in power beyond anything I have ever seen in the way of signs and wonders being fulfilled in the name of the Holy Child Jesus.

One woman, suffering from cancer in both breasts, came seeking healing, and when the prayer of faith was offered she was healed and baptized in the Holy Spirit at the same time, and every sign of the cancer has disappeared.

Another woman, who was born deaf and dumb, was brought to the meeting, and instantly healed and became greatly startled as she heard the sounds about her for the first time.

In another case a goiter, in answer to prayer, instantly disappeared.

People suffering from consumption, rheumatism and all manner of diseases and sicknesses, have been healed; but, above all, sinners have been saved, backsliders reclaimed, and about twenty persons have received the baptism in the Holy Spirit according to Acts 2:4.

People are coming in from all over the State, and great crowds pack the hall every night.—Rosa Mueller.

**LOOK OUT FOR SHAFER.**

We have reports from Oklahoma to the effect that a man named Shafer and another named Buckhart, or Burkhart, and another man and four women have been rearing up assemblies in Oklahoma. E. Vuncannon, of Sparks, Okla., reports that in his absence they led about seventy-five of their saints into error, and got them to sell all their hogs, and throw away all their pictures, and stop their Sunday School work, and went away with over \$1,000.00. He says they were in Michigan the last they heard of them. This man Shafer is quite a talker, but bad reports come to us from Iowa concerning him. The brethren in Des Moines, Iowa, withdraw fellowship from him. Bro. Vuncannon reports they are also now deep in New Issue error and desires to warn all the assemblies everywhere against letting them into their missions or assemblies.

**THE PENTECOSTAL ASSEMBLIES AT ASBURY PARK AND LONG BRANCH, N. J.**

We came here last December as we felt it might be the will of the dear Lord for us to step aside and rest awhile after a strenuous work at Canandaigua, N. Y., where the dear Lord had poured out His Spirit in a marvelous way, some being baptized with the Holy Spirit according to Acts 2:4, in the Wesleyan Church of which the writer was then pastor.

There is now a good healthy Pentecostal Assembly in that town looking to God to send them a man after His own heart to lead them into green pastures. Should these lines come to the notice of some humble, consecrated minister of Jesus Christ who may feel the draw, communicate with Mr. Charles W. Hall, Canandaigua, or Mrs. Elizabeth Kaufman, 182 Bristol St., Canandaigua, N. Y.

After arriving here at Asbury Park last December we found a small company of Pentecostal Saints holding on to God and looking to Heaven to send them help, and instead of resting as we expected to we entered into a more strenuous drive against the enemy than we had left behind us.

God brought the Pentecostal saints together in a very blessed fellowship and unity along this coast as they had never known before.

God has heard the united cry of His people in Asbury Park and Long Branch. Souls have been saved, some from the deepest depth of sin and darkness. A number have been baptized with the Holy Ghost and fire with Bible evidence, while others have been healed according to James 5:15.

We have a band of real old timers who are deeply consecrated and mean business, as the enemy is finding out to his confusion.

Old Park Hall is growing too small; and we believe God is going to give us a larger place very soon to carry forth His great work in the midst of this needy people.

Also at Long Branch and North Long Branch, the hungry and enquiring souls are pressing in, and we are looking to God to enlarge our borders so we can make it comfortable for the people to worship with us who now stand on the outside and enjoy the meetings.

We earnestly request the prayers of God's saints every where for His greatest and best blessings upon His work along this coast.—S. R. Waldron, Pastor.

**CROSSVILLE, near BUNKER, MO.**

We are praising God for what He is still doing in this country. We have recently closed a meeting here and God met us in a wonderful way. Twenty-one were saved, seventeen received the baptism of the Holy Ghost, and fourteen baptized according to Matthew 28:19. God wonderfully blessed and honored His Word from the beginning, for which we praise Him. Meeting closed with ten in the altar tarrying for the Baptism. Pray that these hungry hearts will press their way through to victory. Bro. Workman was with us at the beginning of the meeting, but had to leave on account of sickness, so Bro. and Sister Biffie took his place, and God blessed their labors here.—John Bryan and wife.

**WALLA WALLA, WASH.**

God is mightily blessing in the meetings here, and the whole country is stirred, for which we praise God. Souls are getting through to God every service, and several miraculous cases of healing have taken place. Over twenty have received the Baptism so far and numbers seeking. We baptized seventeen in water, with another baptizing service to follow next Sunday. The papers here have printed enough lies about the meeting to bring in the crowds from everywhere, and the big tent, 55x50, has been full about every night, and part of the time the lot and street full. The chief of police ordered the meeting to close, and they threatened to mob us and burn the tent and about everything else, but God overruled it all, and saved and baptized souls in spite of the devil. Glory! Now the reaction from the lies that were told is coming, and people are getting convinced, and mighty conviction is on the people. One woman who had just received the baptism spoke in tongues while giving a testimony, and was understood by six or seven people to speak the high German language perfectly. She did not know one word of German, and this mightily convinced numbers, and as a result one merchant here received his baptism, and several others are seeking. God spoke to one policeman here and told him to attend these meetings if he lost his job. The whole police force was out one night with the exception of two or three, and now a good number of the officials are for us, so we praise God for His mighty power that can defeat the devil at his own game. The saints of Pendleton are being blessed of God and are preparing to build a tabernacle right away. Pray for this great needy field that is hearing the truth of Pentecost for the first time.

Pray for me that the Lord will give me wisdom, for I feel the burden of this hell bound country that has been so neglected in hearing the full gospel, but feel so weak and unable to handle the situation. The need is so great and the real workers so few, and truly the time is short, so pray that God will guide and keep me in the hollow of His hand.—J. S. McConnell.

**LIVE OAK, CALIF.**

We have just closed a five weeks' revival, a number saved and nearly a score received the baptism of the Holy Ghost. This is the best meeting we have ever had. Evangelist R. H. Davis gave the Word. We took a collection of \$105.35 for work in a new field 22 miles from here. Bro. Davis has a tent up, and the Lord is blessing. Pray for this new field.—H. F. Bortoff.

**GILBERTTOWN, ALA.**

The work in this country is promising. Several have been saved, some have received the baptism and a number of others are seeking. Bro. A. B. Robinson is here and will take this work. Pray for him that he may bring many to Jesus. I am going into the evangelistic work. My work for sometime has been in the rural districts and the Lord has blessed. I am asking the Lord for a car so I can get to more places. Stand with me in prayer for this.—C. M. Nix, Box 28, Gilberttown, Ala.

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### MUCH LAND AHEAD.

The Council year has just closed, and the General Council for 1920 will be held, D. V. within a few days. The past year has been one of much blessing and there are many reasons why we should be encouraged in the Lord, for He doeth all things well. The report of last year's progress will be made at a later date, when all the facts have been compiled. For the present we need to look out on the future and set our stake high for a further step of faith in our missionary activities.

Here are a few needs which have presented themselves to us as a result of the experience of the past year:

There is a need for more consecration and sacrifice on the part of every member of every assembly for a forward move in God for foreign missions.

There is a need of pastors and people becoming more truly missionary in heart to hasten the coming of the Lord.

There is a need for thrusting out new missionaries into the regions where the name of Jesus has not yet been heard and a need for supporting them after they have gone.

There is a need for a general increase in missionary giving to keep pace with the general increase in consecration of prospective missionaries.

There is a need for greater co-operation among the assemblies of God for the development and encouragement of missionaries, both prospective and already located on the field.

There is a need that Pentecostal missionaries sound out a clear note, preaching the Gospel of the Kingdom in the power and demonstration of the Spirit, and that their labor be purely Apostolic and blessed with Apostolic results.

There is a need for proper provision for sanitary housing for the missionaries on the various fields. The comfort and health of the missionary must be guaranteed to insure a long life of service for Christ, should the Lord tarry.

God is able to supply all these needs, and we solicit the prayers of everyone who is interested in missions that the Missionary Conference and the General Council will not fail God, but will boldly step out in faith for a glorious forward move for God in the coming year.

J. ROSWELL FLOWER, Treas.

### MISSIONARY GLEANINGS.

J. H. Chenoweth writes from Kansu, Western China. "Oh that we had as many missions in China that the denominations have. A larger number of missions would do away with much of the hardship we must now endure because we could then help one another. It is a sad but true fact that between us and Shanghai there is not one mission that preaches Pentecostal truths. When, oh when, will God's people feel the 'woe' of the heathen enough on their souls to give us a string of missions

along this great road between here and Shanghai? May it be soon that all might hear and the return of the King hastened."

Francisco Olazabal, the Mexican pastor at El Paso, Texas, writes, "Our Gospel Tent was totally destroyed last month during a wind storm that came to this city, and we were compelled to rent a bigger hall than the one we had last year as our congregation has increased. God has been blessing us and we have been able to preach the Glad Tidings to hundreds more than in the tent. More souls have been saved, and others baptized with the blessed Holy Spirit and more persons are attending the meetings. We trust the Lord is going to give us a great revival very soon."

Solomon Feliciano writes from Porto Rico. "God is working in a glorious way. A goodly number have come to the Lord seeking salvation and also a number have received the mighty promise of the Holy Ghost according to Acts 2:4. Please join with us in prayer for a bigger hall. The place that we have now is too small for the congregation and the sinners have to stand on the outside to hear the Gospel. We found a larger place that holds about 450, but the rent is \$90.00 a month. We cannot afford to pay so much and still we need a big place. Pray that God will give us a good big place for less rent. A large hall will be needed also for the District Council here in September."

John E. Norton writes from India. "Just now I am for a short time in the hills with many other Pentecostal missionaries. We have been meeting together for meetings and the Lord has been blessing. Next week I will be down at my station again. The work at Orai has not been established long, yet the Lord has enabled us to accomplish a good deal. An orphanage has been started, an outstation has been opened, and we have ten native preachers helping us to tell out the good news to those who have never heard. Recently, one young Mohammedan young man has turned to Christ and has given his life for His service and now is helping us preach the Gospel."

Brother Hines writes from Central America. "Our hearts are encouraged to press on and trust Him for victory in this country. The opposition never ceases. When it breaks in one quarter, it is renewed in another, but the Lord is with us, hallelujah! The enemy tried to work in a new way. The day before we left here for the convention in a neighboring district, someone stole the jewelry off the image of one of the saints in the Catholic church in San Cristobal. As usual, the blame was laid on the 'Evangelistas'. When they heard some of them had gone to Quiche it was surmised at once that they had gone there to sell the stolen articles, hence a telegram was sent to the authorities to have us searched there. When the soldiers arrived at the house to make the search, the brethren who were in the rooms where we had lodging treated them so friendly that they said, 'we don't believe you have the things—you are not thieves'. They refused to look for them. The whole affair turned out to the glory of God. We trust you will pray for this new work in the Department of Quiche. It is the old capital of the Quiche Indians. They had a wonderfully advanced civilization when attacked and conquered by the Spaniards. Their old city lies in ruins just outside the present site. Our services here in Totonicapan have never been so well attended as now and several souls have found the Lord lately."

### THE NEED OF RUSSIA.

We have received a somewhat lengthy appeal from Pastor J. E. Varonaeff, of New York City, on behalf of evangelistic efforts in Russia. The need of this field, as elsewhere, is very great. "As we have therefore opportunity let us do good unto all men," Gal. 6:10.

Sister Lillian Trasher praises the Lord for the most wonderful way in which He supplies the needs for the Assiout Orphanage, Egypt. She writes, "God has never failed us once. Yesterday the carpenter came to get \$50 on the new room. I paid him. He just left and a coachman came up to the door and said there was a lady in a carriage wished to see me. I went out and she said that a friend of hers whom I had never seen, had sent me \$50.00. Praise the Lord. The Lord is so good to these little children. They are all trying so hard to be extra good now since all of the big ones joined the mission. Do pray for us."

Bro. D. H. Booyesen sends a good report from South Africa, including an interesting photo of the native chapel and the Missionary Home, built by the aid of the natives. "It is almost two years since we came out here to labor for the Master. We praise the dear name of Jesus. He has baptized several with the Holy Spirit and many have been baptized in water. Glory to His name. The School is going on blessedly. We started with nine children and now have forty-four scholars. Pray for us that the Lord will provide all our need and soon open the way for a conveyance. It is too much to walk it all on foot. Thousands of natives to be saved but laborers are few."

J. W. Juergensen sends an interesting letter he received from a Japanese. "I am a youth who has enjoyed the pleasures of new life received by your kind assistance the other day. But for your advice I shall probably make a guilty path and be fallen into the fearful lowest. I thank you for your kind advice in heart and beseech your instructions hereafter. I have been an enthusiast of Buddhism for many years but couldn't gain any blessings from it and once when I listened to the voices of you I was given the new vitality and I felt myself favoring God's bounty. I apologize you to send you a poor letter. Please apologize me please. Yours affectionate boy, Viazuno Nagamitsu."

Sisters Pemberton and Siemens write from Hometown, Barbadoes, West Indies. "For the past two months we have called for a day of prayer and fasting in our mission and have also decided to set aside the first Tuesday of each month for this. The Lord has greatly blessed us as a result and the past Thursday He graciously met us and many of the young converts were slain under the Holy Spirit's power. One young woman came through to the baptism speaking clearly in what sounded to us like Chinese. Since then this same girl has had a wonderful vision of Jesus coming in the air to call away His bride. She says she saw the large nail prints in His hands and in His feet."

"Friday night, two had given their testimony when a timid little girl about fifteen years old, stood up and began to testify. Not long after she was on her feet she began to praise the Lord with a loud voice and was shaken violently. In a short time the Holy Spirit manifested Himself in our midst in real power and several were lifted from their seats and prostrated before the Lord. Some of the people said that a different light filled the room. No doubt the room was filled with the glory of the Lord. Through the front of the hall, where the saints were, one and another of those who have been seeking the baptism, were taken possession of in a mighty way, wherever they happened to be standing or sitting. All over the room one could hear the stammering tongues and several spoke with clear utterance. God is working and we are specially looking to Him for great things in the coming days. Pray much for us."

**THE AWAKENING OF CHINA.**

I feel a fresh enthusiasm gripping my heart as I take a birds-eye view of the Pentecostal work in South China. Some two or three years ago we only had about nine mission stations, while today there are sixteen, besides inquiry rooms, and prospects of still others being opened in the near future.

The South China missionaries have had their struggles and have often been misrepresented, but in the face of much adversity God has been leading us steadily forward. May He help us to always see Him who is invisible and not to dwell too much on our hardships and disappointments.

China, dear China! Can it really be true that here on the very threshold of the coming of our Lord that she is rousing from her long night of slumber! That the curtains of night are lifting and the first gleams of dawn appear? Political strife and a baptism in the blood of missionaries hitherto seems to have failed to awaken her; but at last, after a thousand years and more of unbroken slumber, she is awakening and crying out for something real, something true. The devil heard her cry and hastened to substitute such infernal "drugs" as Darwinism, Spiritism, Christian Science and Russellism, while the Holy Ghost filled missionaries stand tied like prancing steeds yearning to plunge in ahead of these counterfeits and give them the pure milk of the Word.

O, that the home Church would rise to meet the emergency and give us more rope! Are we going to drift idly and indifferently along and let the opportunities slip past us that the Christian Church has been waiting most a thousand years to grasp? How long will our hands be tied?

We are willing and even anxious to go over the top to respond to China's cry of need and despair, but we cannot except the home church hold the ropes. I know there are many missions in the homeland that are fired with missionary zeal and are straining every effort to pull this tremendous load alone, while there are so many others who could help to lighten it but sit by unconcerned.

There is a key to the situation that can adjust everything, and that key is PRAYER!—Willa B. Lowther.

Sister Lavada Leonard writes that the Lord is leading her out into the village work after three years of preparation. This work involves untold suffering, persecution and hardships to be endured for the Gospel's sake and prayer is asked for strength to go through with Jesus. Sister Lavada Leonard writes:

"I have been tarrying on my face before Him until now I believe God has made plain His way before my face. Already God has supplied the means to buy a horse as a means in travelling to the distant villages. But, feeling this was not God's whole plan and that He was not through speaking to my heart, I continued to tarry before Him until He should speak. As I lay on my face before Him I saw China as a great network of rivers with village after village between, and I believe beyond a doubt it was God speaking to my heart and revealing the method by which these villages might be reached. The one thing spoken to my soul was to have a boat. This in connection with the horses, will enable us to reach villages not yet touched by the gospel light, and is, I believe, the plan in God's hand for winning multitudes of precious blood bought souls for His glory. The boat can be the base of our supplies. We will need thousands of tracts and gospels for distribution, as well as food supplies, etc. Then, instead of using the Chinese houses, dirty and black with smoke and cobwebs and infested with disease, we can use this boat as our home to which we can come back at night after the hard toils of the day are over and we long for a little quiet and rest from the crowds which press upon us from morning till night. Such a boat as we would need would cost \$1500. Many other missionaries in times past have had this vision and prayed over it, but so far no one has

been able to put it in practice. But God is again speaking and I believe that now is the time."

Geo. M. Kelley writes from South China, "The power of the Lord continues to fall and there are reports from those who have received recently in the meetings here at Sainam. Since the meetings here, where the Holy Spirit was poured out upon us, we have had urgent invitations to come to some of the other of our Pentecostal missions, and have meetings for the benefit of those who need the baptism. Pray that as we go to some of our stations for special meetings the Lord will baptize many in the Holy Ghost. Our preacher at Sainam falls under the power at family prayer sometimes, and the Lord is speaking to him and leading him out into deeper things of God."

Sister Marguerite Flint writes from India, "We have over sixty Indian Christians on the Compound this month, all the school girls home for the holidays, and special meetings on, as well as sewing for the children. The Lord is meeting with us gloriously. One of the older girls received the baptism in the Holy Ghost with clear 'tongues' and a call from the Lord to His work. Another young girl, only ten or eleven, prostrated under the Spirit, calling in clear tones, 'girls, get ready, Jesus is coming soon'. From nine Sunday morning until ten-thirty at night we had a precious time. Early Monday morning the girls were back in my room eager for prayer. The preachers are being touched by the Spirit, and our hearts praise God and take courage. Hallelujah!"

Marie Stephany and Grace Kenning write from China, "We can also report that the Lord has been working at the station where we are now. About four weeks ago we had the joy of seeing ten follow the Lord in Baptism. It was a great joy to our hearts and it is good to hear them testify of what the Lord has done for them. There is such a change in their smiling faces to those who are still in darkness. We have just seen in the Evangel the request to pray for Miss Stephany that the Lord would strengthen her, and as we have compared dates, we find that it was just about the time that you put the request in the paper that she began to get well, and so we want to return to give thanks. She is all well now."

W. E. Williamson writes from South China, "Last Sunday we had precious services. The morning service found the mission on one side filled with women alone that had come from the villages in the mountains who have been attracted to the mission by the healings that have been done in their midst before their very eyes. Sometime ago an old grandmother was very ill from a large boil, 9x5 inches, on her limb. Mrs. W. was called to pray for her. That night the boil broke in answer to prayer and she immediately began to get better. This old lady came last Sunday to give thanks to the Lord for her healing before all the people. A little boy that has never been able to walk since his birth, has also received a mighty touch in answer to the prayer of faith and is now able to walk although not yet perfectly. Every day his legs are getting stronger."

"This morning we had a peculiar experience. An old lady that has been coming to the meetings every Sunday came to ask about Jesus. She told us that her husband and all her children were dead and that she was very sad as she had no one to care for her. Suddenly looking up into Mrs. W.'s face with great wistfulness, she asked, 'And where are my children and husband now?' As we explained to her that probably her children were in heaven because they didn't know of sin, being young, but as for her husband he must be judged by his deeds done in the flesh, then tears sprang to her eyes and she said, 'He is in hell?' What a hard question to answer. How guilty we felt that he died a heathen without ever hearing of Jesus. Whose failure was it?"

**WHEN MAKING BEQUESTS.**

It is far preferable to do your giving to the Lord before you are called Home, but many do not wish to do so, but rather to make bequests in their wills for foreign or home work. A request has been received recently for information how to make a bequest for foreign missionary work. All bequests should be made to the "General Council of the Assemblies of God" incorporated under the laws of the State of Missouri, whose headquarters are at Springfield, Missouri. The bequest should state how the money is to be used. Every cent will be used for foreign missions according to the requirements of the bequest. If it is intended that part of the bequest should go for the expense of conducting the missionary department and handling of missionary funds, a clause should be inserted to that effect, otherwise the entire amount will go to the field as per the details of the bequest.

The Pentecostal Church at Cleveland, Ohio, is a model missionary assembly. They not only give largely to foreign missions, but the assembly has definitely taken the burden of approving its own missionaries, sending them to the field, and supporting them upon their arrival. Miss Lavada R. Leonard, China, Miss Marguerite Flint, India, Brother J. Wilbur Taylor and wife, and Brother Harry M. Wright of French Sudan, have all been sent to the field and are being kept there by the offerings of this assembly. Another party is now preparing to follow the Taylors and the Wrights to Sudan. Miss Jennie Carlson and Miss Jennie E. Farnsworth have been approved by the Cleveland Assembly and they are preparing to leave for the field this fall. The Church has given Miss Farnsworth \$252.37 for her missionary outfit and \$600.00 for her fare. God is blessing the Pentecostal Church of Cleveland.

Miss Drusie E. Malott writes, "I wish I had time to tell you how the Lord is working. Truly my heart praises our wonderful God that the terrible time of testing and darkness is now past and God is beginning to answer prayer. It certainly is true that

If you take a spiritual blessing you will be spiritually tested;  
If you take a physical blessing, you will be physically tested;  
If you take a financial blessing, you will be financially tested."

First, the financial testing is lifting; second, our Great Physician has manifested His willingness to heal to some extent in our midst, and I hope and believe for still greater things; third, the blessed Comforter has given His seal to several, and is working in our midst. Thus, thanks be to God, the showers for which we began to plead last September have begun to fall in blessed little sprinkles and we are encouraged to believe that the abundant rain will soon follow. Two dear girls have recently received the experience of Acts 2:4; and my Lily Pearl and one of the other little girls have recovered from small-pox and chicken-pox, which came together, and I have not taken the dread disease. He also delivered me from the fear of it, which has been the one fear of my life. How many times my heart has almost been turned to stone when a child, all beautifully broken out with those 'heavenly flowers', as they call small-pox, would suddenly appear within one to three yards distance from me, and sometimes listen to me talk for some time before I would notice that she or he was all broken out. But now I have learned to plead the blood, and every day I put myself, and the children and the workers under the protection of the precious blood of the Lamb who was slain for our sicknesses—the two-fold sickness of body and soul."

**A Missionary Hen.**

A mother sent us \$6.50 recently from her little boy and his missionary hen, with the request that it be sent to China. Here is a good suggestion for other little boys and girls who want to give to missions.

## Reports From the Field

### SAN FRANCISCO, CALIF.

God continues to work at Glad Tidings Assembly, San Francisco. Six precious souls saved and three baptized in the Holy Ghost and fire yesterday. The glory is His.—Pastor R. J. Craig.

### CROCKER, MO.

Glad to report a successful meeting at Gospel Ridge School House. Eight were saved and eight received the baptism of the Spirit. We are beginning a meeting at Mitchell Chapel, near Crocker, Mo. Pray God will save souls.—Geo. M. Fowler and A. L. Strothkamp.

### SPIRO, OKLA.

I want to report victory at Racetrack Prairie, four miles east of Spiro, Okla. The meeting has been going three nights and five have been gloriously baptized with the Holy Ghost with the Bible evidence. The church folks say they never saw such meetings before.—Evang. J. W. Hudson and Elder G. P. Shockley.

### YANTES, TEXAS.

We have just closed a meeting at Gamblin School House, near Yantes, Texas. Six saved and three baptized with the Holy Ghost and there are several seeking the baptism. We have moved the meeting to Yantes and began last night. Pray for us.—J. M. Goodson and wife.

### LOW GAP, ARK.

Have been in a meeting a few days in this place. The Lord is blessing the saints. Preached on foreign missions on Sunday; God placed His seal on the meeting and the saints responded with a nice little offering. Sinners are weeping at the altar every night.—Evang. W. J. Blasingame.

### HUMPHREY, ARK.

Just closed a ten days' meeting at Pleasant Valley School House, near Sidon, Ark. Gave out the blessed Word, and the whole country is stirred. Closed with seekers at the altar. Expect to go back soon and reap. God said that His Word should not return unto Him void.—Evang. G. W. Danks.

### NOONAN, N. D.

We came here May 14th and took charge of the assembly June 1st. The work is going on nicely. On July 21st, baptized 23 who had been saved in the meeting before we came here. Two have received the baptism of the Spirit here and one at Bowbells. Several others seeking and some have been healed.—J. R. Buckley.

### HUNTSVILLE, TEXAS.

Bro. Guy Barrett reports a good meeting, 16 miles north of Huntsville, Texas, where he preaches once a month. Eight saved, one baptized in the Spirit, three baptized in water.

"Bro. Morwood from Houston, Texas, was with us five days. Bro. Mooney of Smithville was with us for two weeks, and Sister Luella Young and sister were with us through the meeting to help in the singing. Sister Luella did some good preaching."

### BUFFALO, TEXAS.

In response to a call I went to Buffalo for a meeting which began the 15th of August. This was a new field. Pentecost having never been preached there. We closed the meeting after having run for about eight days. A good interest was manifested. The people are beginning to read their Bibles to see whether these things be so. There are some honest hearts there who are hungry for more of God, and are open to the truth. They are very desirous of our coming back early next summer for a meeting.—W. M. Stevens, Anguilla, Miss.

### COLQUITT, GA.

Just closed a meeting at Colquitt, Ga. It is a new field, out in the country, and the people came and filled the house and yard of the school house to overflowing. On the last night there were over four hundred. Some confessed to salvation and many asked for prayers that they might be saved. Pray for these dear people. Am going to Broxton, Ga., another new field, and request your prayers.—Chas. M. Henderson.

### GREELEY, MO.

I am praising God for the wonderful meeting just closed at Crossville, and am praising Him for ever sending some Pentecostal brothers to preach the whole gospel truth. A number of souls have been saved, 16 received the baptism as in Acts 2:4, also 14 followed the Lord in water baptism. Pray that God will bless Bro. Bryan's work wherever he goes. A sister that has been saved and baptized.—Ollie Moore.

### SMEAD, ARK.

Meeting began at Smead the fourth Sunday in July and continued for three weeks. Bro. J. W. May of Duncan, Okla., and Bro. J. C. Green of Camden, Ark., were with us and God used them in a blessed way in giving out the Word. Eleven were saved and eleven baptized in the Holy Ghost as in Acts 2:4; and on the last Sunday evening ten were baptized in water according to Matt. 28:19. The church was strengthened and built up.

We are at present in a battle here at Wesson, Ark. Evang. Jacob Miller of Ft. Smith is conducting the meeting. Souls are getting saved and baptized in the Spirit.—H. B. Laws.

### INTERNATIONAL FALLS, MINN.

We have been to tent meetings at International Falls where Evangelist E. H. Blomberg and wife are doing splendid work. They have only been there since last fall and now there are 20 baptized in the Holy Ghost and others are seeking. There have been some wonderful healings, the dying raised up to health and strength, tuberculosis of the bones healed, the lame made to walk and cancers removed in answer to prayer. Pray for Rainy River, Ont., a large railroad town on the borders of Canada. Pray God to send a Spirit-filled worker that these people may hear the full gospel before Jesus comes.—Mrs. Henry Seman, Rainy River, Ont.

### LUFKIN, TEXAS.

We are still praising the Lord for victory. The first meeting we held was a few miles from McDade, La., where the Lord met with us. One soul saved and filled with the Holy Ghost and others seeking the Lord.

We went to Alceda, Texas, and finding two other Pentecostal preachers starting a meeting the same night, we began a battle for lost souls together. The Lord wonderfully met with us. Lots of souls interested, and two filled with the Holy Ghost as in Acts 2:4.

Bro. W. F. Roark and I went to Marquey, Texas, where we stayed about four weeks laboring for lost souls. The Lord baptized three with the Holy Ghost and several others were saved. The Lord wonderfully blessed in street meetings.

Began our next meeting at my home, near Elkhart, Texas, and the Lord was with us in power, saving souls, reclaiming backsliders, and baptizing saints with the Holy Ghost. We are now at Providence, a place three miles from Lufkin, Texas. Many are seeking to know the truth. We covet the prayers of God's children. The Pentecostal truth has never been preached here in its fullness until this summer and the people are much stirred.—Doyle Davis and wife.

### HARTFORD, ARK.

We have just closed one of the most wonderful revivals we have ever witnessed in the history of the work here.

We began August the 1st, with Evang. C. A. Lasater of Ft. Smith in charge. From the very first the approval of God was on the services. The crowd was extremely large, and the large tent was found to be too small to accommodate the people. The tent would fill up and hundreds would stand outside eagerly listening and watching the operations of the blessed Holy Ghost. The saints were very free in the Spirit, and Bro. Lasater was indeed at his best for God. There were about fifty saved, a number reclaimed and forty received the Holy Ghost according to Acts 2:4. We baptized thirty-four in water and have some more to follow. The meeting lasted three weeks and was far reaching in results. Some leading church members were baptized with the Holy Ghost, and a number more say they are determined to have the experience. We closed with the altar filled to overflowing with hungry souls. We are expecting this blessed shower of the Latter Rain to continue. Bro. Lasater, wife and daughter, were indeed a blessing to the meeting, their kind acts and deeds winning for them many friends in Hartford.—Pastor Fayette Romines.

### OSBORNE, KANSAS.

The Eighth Annual Northwest Kansas Pentecostal Camp Meeting closed Aug 22, with great victory. Many precious souls were saved and filled with the Spirit, the saints were edified and went back to their respective fields with the fire blazing high in their souls. The crowds were large and much interest was shown from those who "never saw it on this wise before". This being a new field much good was accomplished. Almost in every service souls were saved and filled with the Holy Spirit. At times God would come down and slay seekers with His mighty power and they would lay for hours, others would stand erect with their hands outstretched for two hours at a time, still others spake under the mighty unction of the Holy Ghost, in other tongues, and God gave the interpretation. Great unity prevailed throughout the camp. All these, and many, many other blessings unmentioned, were the direct result of constant prayer, (some even prayed one night until about sunrise), and the giving out of the WORD of GOD. The Lord blessed Brother John Goben richly in preaching the Truth. Others whom the Lord used in special messages from the pulpit were Brothers P. M. Stokely of Woodston, W. F. Burchett of Weskan, and Chas. Scheal of Scranton, Kansas.

There were three special accomplishments in the camp. First: Four were ordained into the full ministry and three were licensed. Second: The starting of a Home Missionary Fund for the State of Kansas, for the purpose of assisting a meeting in new fields until the meeting becomes self supporting, then at the close of the meeting they are expected to replace the amount advanced them if possible, if not, the debt is paid. The amount subscribed is seven hundred thirty-five dollars, (\$735.00), of this \$141.00 has been paid in to the Chairman of the District Council.

Third: The starting of a Northwest Kansas Gospel Car Fund. Amount subscribed \$115.00, amount paid in, \$22.50. We also purchased a new 40x61 Gospel Tent for Northwest Kansas, costing \$602.00 and all of this has been paid except \$111.00.

May the Lord richly bless these liberal folks who see the blessedness of the Gospel that they are supporting, the great NEED, and the shortness of time. The Gospel car is to be used to spread free literature, street meetings, to obtain new openings for meetings and such like. Any one in Kansas who may feel led to send an offering to any of these funds may send it to the Chairman of the District Council. Let us pray that greater things may be accomplished for Jesus and souls if Jesus tarries.—S. H. Paterson, Chair, K. D. Council.

**ALTON, ILL.**

The great revival campaign which started at Alton, Ill., over two months ago with Sister Aimee Semple McPherson in charge is still in full swing and it seems that interest is as great as ever. Since Sister McPherson left us, July 18th, over 75 have received the baptism of the Holy Spirit, 64 baptized in water, many, many healed and saved, all "Glory to Jesus."

The pastor has been laboring here with these dear people almost five years and truly we can say Alton has never seen anything like the present outpouring before.

People are coming from all parts of the city, and plans are being made to enlarge the church building. Last Sunday night in just thirteen minutes over fifteen hundred dollars was raised for this purpose in small offerings and pledges. Business men are getting back of the thing and we are expecting to have one of the nicest and best churches in the city.—A. W. Kortkamp, Pastor.

**KENNETT, MO.**

Bro. E. L. Banta and Bro. John T. Wilson have been conducting a most successful Bible convention at Kennett, Mo. These meetings have been attended by large crowds, more being present than were able to get seats at any of the services.

Those who heard Bro. Banta in the teaching services were deeply stirred as he gave out Bible truths, and many were heard to say, "We never saw it in this wise."

The evangelistic messages from Bro. John T. Wilson were stirring, and many would come to seek the face of our Saviour as the altar call was given. Eight souls were saved and two received the baptism as in Acts 2:4. We now have 53 members and more to follow. We also have a Sunday School with a membership of 113 and it is still growing.—Bert Talcott, Pastor.

**DARDANELLE, ARK.**

Have just closed a revival at Pleasant Valley School House, 10 miles west of Dardanelle. Souls were saved and baptized with the Holy Ghost. Some the Lord wonderfully healed. One sister fell and sprained her ankle. She was unsaved at the time but she trusted God for healing, and the Lord healed her, and she was saved and baptized with the Spirit. Bro. Trusty is giving out the Word and great conviction rests upon the people. Souls at the altar every night.—Bro. and Sister Vann.

Bro. Hansel H. Trusty writes of this meeting, "Souls are hungry for the Word and giving the best of attention. Three precious souls have received the baptism as in Acts 2:4. People are stirred; some reading, some praying, some mocking. Pray much with us for souls."

**LONDON, ARK.**

We began our summer's evangelistic campaign at Delaware, Logan County, Ark., where several were saved and eight or ten received the baptism of the Spirit according to the pattern. We then went to Dardanelle where we had a long battle in a new place. God gave us victory, saving several and baptizing eight in the Holy Ghost. The town seemed to be aroused to the fact that it was the old time gospel that was being preached.

We then came home to London. Bro. Riley came and did the evangelistic preaching. People were aroused by his stirring God-given messages, though only a few got saved.

We then went to Conway Co. where we stayed two weeks in what is called the Old Hickory community, another new field for Pentecost. Some few got saved and received the gift of the Holy Ghost. We came back from there to the Arkansas State Camp meeting at Russellville. God was there in a wonderful way. The messages given from the Word of God by Bro. Gaston and Bro. Collins under the anointing of the Spirit were simply wonderful to our souls. The night services stirred the town and country. The altar was full of hungry souls every night and a number got to God.—Eb. J. Bruton.

**FLINTSTONE, MD.**

I desire to mention a meeting that Bro. W. C. Long and I just closed at Flintstone, Md., about 13 miles east of Cumberland. It continued 7½ weeks. About 25 saved from sin, 28 baptized in water according to Matt. 28:19 and 12 baptized with the Holy Ghost (Acts 2:4), and hundreds heard the gospel preached. Numbers of workers came in to assist, namely our District Chairman, O. P. Brann of Westernport, Md., Bro. J. E. Kistler and wife of South Cumberland, Md., Edgar Barrick of Kitzmiller, Md., and Bro. A. B. Cox of Dayton, O. Bro. Long and Bro. Barrick are moving the tent to Chaneyville, Pa., for another meeting. Several hundred dollars have been pledged at Flintstone for erecting a building.—Henry Lee Twigg.

**MID-WEST BIBLE SCHOOL**

Opens Oct. 4, 1920, at Auburn, Nebraska. For prospectus giving an outline of courses and cost of board, also for application blank for admission, apply to the Principal, S. A. Jamieson, until Sept. 17th, 1431 E. Third St., Tulsa, Okla., after that at Auburn, Nebraska.

This school is under the supervision of the General Council of the Assemblies of God. A full school is expected, and if you desire to attend you should apply for application blank at once.

**NORTHERN CALIFORNIA SCHOOL**

The Glad Tidings Bible Training School of San Francisco, founded in 1919, and so eminently successful in its first year's ministry, will open on Oct. 6th for registration of new students and for reunion of old students. Class work will begin on Oct. 7th. In addition to the two buildings now occupied, a third has been secured in the immediate vicinity for this growing work.

Students contemplating entering should apply at once for catalogue and application blank. A full staff of instructors will be on hand for an even better work than last year. This School is approved of God, and is endorsed by the General Council, and by the District Council of Northern California, of the Assemblies of God.

The revival which broke out in the School and Assembly nearly eight months ago still sweeps on in one of the largest nightly meetings in Pentecost. For full particulars address, Robert J. Craig, Supt., 1536 Ellis St., San Francisco, Calif.

**SOUTHERN CALIFORNIA BIBLE SCHOOL**

Los Angeles, Calif., Oct. 5, 1920-Apr. 30, 1921. Announcement of the opening of the 1920-1921 school year of the Southern California Bible School (Pentecostal), 5036 Echo Street, Los Angeles, October 5, 1920-April 30, 1921, D. W. Kerr, Superintendent, H. K. Needham, Principal.

The Southern California Bible School (Pentecostal) is endorsed by the District Council of the Assemblies of God, and is under the general supervision of the Committee of the District Council.

The Curriculum embraces the following subjects: Bible Doctrine, Synthetics, Word Studies in New Testament Greek, Church History, Homiletics, Missions and Missionaries, Personal Work, English, and Music. Provision is made for rooming and boarding a limited number of students. Those desiring these accommodations should place their applications as early as possible.

For further information, prospectus, and application blanks, address, The Southern California Bible School, (Pentecostal), W. C. Peirce, Secretary, 5036 Echo Street, Los Angeles, Calif.

**WALKER, MINN.**

Special Evangelistic meetings commence Sept. 16th, to continue as long as the Lord leads. Bro. C. M. Hanson in charge, and other workers expected.—A. J. Hartman, Walker, Minn.

**HOME WANTED FOR BOY.**

Mrs. Corinne Moore of 40 McPherson St., Dayton, Ohio, wants a place to board her 12 years old son, who is a healthy lad and knows farm work, in a Christian home. She can clothe him and furnish school supplies, but would be glad if he could earn part of his board.

**PREACHERS WANTED.**

There are 74 saints at Seminole, Okla., but they cannot get hold of anyone to either pastor the flock or to give them a meeting. Any Council minister who can give them a meeting should write to Lee Duncan, R. A., Box 109, Seminole, Okla.

Wanted, Some Spirit-filled workers to help on meeting. Address, Elder C. R. Gary, care of W. B. Roach, R. No. 1., Talco, Texas.

**CLEVELAND MISSIONARY CONVENTION.**

The annual Missionary Convention of the Pentecostal Church of Cleveland, Ohio will be held in the Church at East 57th Street and White Ave., Oct. 15-24. Pastor A. G. Ward of Canada and Evangelist Jack Saunders of Los Angeles, Calif., have been engaged to give out the Word. A corps of missionary workers will be present, and the needs of the home and foreign fields will be presented. Ministers and missionaries in fellowship with the General Council of the Assemblies of God are invited and will be provided with free entertainment. For further information address Pastor J. Narver Gortner, 141 East 57th St., Cleveland, Ohio.

**McPHERSON CAMPAIGN AT PIEDMONT, W. VA.**

A McPherson evangelistic campaign will be held in Piedmont, West Virginia, just across the river from Westernport, Maryland, (under the auspices of the Westernport Assembly), in a large tabernacle seating 2500, from September 26th to October 17th, inclusive.

We believe this will be the greatest meeting that this community has ever witnessed. We covet the prayers of God's saints that we may see a great harvest of souls and a mighty outpouring of the Spirit. There is a large platform seating nearly 300, a good opportunity for Spirit-filled singers.

Those who have orchestral instruments and are coming please write us before hand. The meeting is a direct answer to prayer. The cry of God's children has gone up from this place for over three years.

Piedmont is situated on the B. & O. railroad between Cincinnati, Ohio, and Baltimore, Maryland.

So come praying and believing that there will be seen the greatest manifestation of God's power that has been witnessed since the early days of Pentecost. For further information please write Pastor O. P. Brann, Westernport, Md., Box 612.

**LANCASTER, PA.**

Pentecostal Convention will be held at the Church at 215 S. Queen St. Lancaster, Pa., Oct. 2nd to 10th inclusive. Pastor A. G. Ward of Canada, Pastor R. R. Quinn of Connecticut, Miss Bernice Pottorff of West Africa, Mrs. L. E. Breilsford of Egypt, will be special workers. Council ministers and missionaries invited and will be given free entertainment. Further information from Pastor A. J. Jenkins at above address.

**OKLAHOMA DISTRICT COUNCIL.**

The annual meeting of the Oklahoma District Council will meet at Chickasha, Okla., Tuesday morning at 9 A. M., October 19th, 1920. The ministers will be furnished lodging free and meals will be served on the free will offering plan. Bring your toilet articles. For further information address pastor Oscar Jones, 803 Michigan Ave., Chickasha, Okla. It is very important that all the brethren be present. S. A. Jamieson, Chairman.

**INDIANAPOLIS, IND.**

A good report comes from the Woodworth-Etter meeting in Indianapolis:

"Testimonies are coming in from everywhere telling of how God has worked in answer to prayer and the use of the anointed cloths. We are sending them to all parts of the world, and God is using them to His honor and glory.

"A woman in Wooster, Ohio, writes of her little girl, who had the rheumatism so badly that her hands were stiff. She was in such great pain she could not sleep; and when the cloths came she was so anxious for them to be put upon her. They were applied as we had told her, and she went to sleep and slept all night. In the morning she was better, and is now completely recovered.

"Sister Etter is now holding meetings in Sioux City, Iowa. They will continue till September 12th, when she returns to Indianapolis.

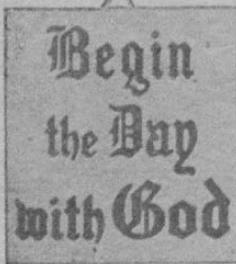
"We are going to have a 'Special revival' here from Oct. 17th to 31st or longer, as the Lord leads.

"We are expecting some of the best Spirit filled ministers in the movement to be with us and help us during the campaign. Board and rooms, or separate rooms, near tabernacle can be had at reasonable prices."

Send for your copy of "Pictures of Pentecost" today, 50c postpaid.

**THE MOST STRIKING MOTTOES MADE.**

Manufactured on thick white cardboard. The lettering is embossed in very thick art velvet in the richest colorings, the lower part of each letter darkened which gives the mottoes a most striking effect.



This series of wall texts are becoming so popular that the manufacturers have made nearly 100,000 of them.

- 235Q. Prayer Changes Things.
- 235R. Begin the Day With God.
- 235S. The Best of all is, God is With Us.

- 305A. God Answers Prayer.
  - 305B. Faith Brings Victory.
- Size of most of these mottoes 9 1/2 x 8 3/4. Price the same as in 1914. 60 Cents Each, Postpaid.



**HOME BLESSINGS.**



Size, 10 x 13 inches. Price, 50 cents. No. Aa-5501. Corded

**CHRIST'S PASSION SERIES**

An especially attractive motto. Has 5x7 panel in colors showing Christ in Gethsemane, also spray of passion flowers. Corded, Size 10x13 inches. Price 50 cents.



Texts.  
No. 5515—Not my will but Thine be done.  
No. 5516—Even Christ pleased not Himself.

**"ART VELVET" MOTTOES**



Size you can slip in envelopes, 4 x 2 1/2.  
738L. By love serve.  
738M. Believe in God.  
738N. Pray always.  
738O. God ruleth.

5 Cents Each, Postpaid.

**ART VERSE CARDS**—6 1/4 x 4 1/4 with pretty lithographed Pictures in Embossed Panel, selected verses printed in two colors, corded.



- A200. Keep Sweet.
  - A201. Today.
  - A202. Trust in the Lord.
  - A203. Christ is All.
  - A204. Little Things
  - A205. The Bible.
- As above with charming landscapes.
- 206. The Right Way.
  - 207. Sufficient Grace.
  - 208. Life's Lessons
  - 209. Threads of Gold.
  - 210. Our Helper.

211. Great Certainties. Price, 6 Cents Each, Postpaid.

**BEAUTIFUL METAL FRAMED MOTTOES**



- Flower and Fruit Designs.
- A582L. He giveth power, He increaseth strength.
  - A582M. The Lord shall preserve thy going out.
  - A582N. Prove Me now herewith.
  - A582O. Thy Kingdom come.
- Price 7 Cents Each, Postpaid.



**EXQUISITE ART MOTTOES**

Beautiful floral designs in colors.

- 10 x 6 1/2. Corded.
  - 165. As for me and my house, WE WILL SERVE THE LORD.
  - 166. Have faith in God.
- 12 Cents Each Postpaid.



**GOLDEN MESSAGES.**

White enamel texts on art velvet boards. Suitable for Home or Mission.



No. Aa 5519—The Golden Rule. As ye would that men should do unto you, do ye also to them likewise.

No. Aa 5520—The Golden Gospel, with John 3:16, as in cut above.

Texts.  
Size, 10 x 13 inches. Corded. Price, 50 Cents Each, Postpaid.

**ILLUMINATED TEXTS.**



- 3000A. The Eternal God is thy Refuge.
  - 3000B. Chosen . . . in Him. Accepted in the Beloved.
  - 3000C. I have redeemed thee . . . thou art Mine.
- Price 30c each, 2 for 50c, 3 for 70c.

Beautiful Bedroom Mottoes, decorated with hand-painted flowers. Very chaste. Size 5 x 11. Corded.

- 431L. I both laid me down and slept, etc., Psalm 4:8.
- 431M. He will not suffer, etc., Psalm 121:3.
- 431N. I laid me down and slept, etc., Psalm 3:5.

Price 20 cents each.

**JESUS SAID Text Cards.**

Oval panels containing pictures in colors.



- Texts.
- A76L. "Learn of Me."
  - A76M. "Abide in Me."
  - A76N. "Keep My Words."
  - A76O. "Love One Another."
- 10 Cents Each, Postpaid.

**Upright Series of Text Cards.**

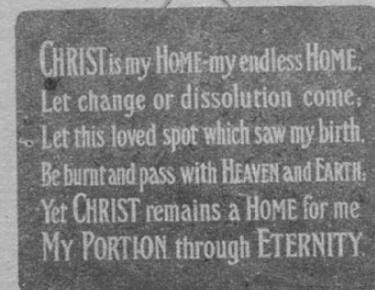
Floral sprays in colors, white letters. Size 7 1/4 x 4 1/4, corded

- A77L. As thy days.
- A77M. Walk in the light.
- A77N. He will not fall thee.
- A77O. Be strong and of a good courage.

10 Cents Each Postpaid.



**CHRIST IS MY HOME.**



This beautiful verse on art velvet card 12 x 9 1/2 can be obtained in various colors. Corded.

Price, 40 cents each, postpaid.

**THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI.**