



# The PENTECOSTAL EVANGEL



Nos. 354 and 355.

*A Family and Missionary Paper, the Official Organ of the Assemblies of God*

August 21, 1920.

## -:- Union and Communion With Christ -:-

"The words 'Abide in Me and I in you,' pre-suppose a vital union as already existing between ourselves and the Lord Jesus, and exhort us to live in the power and enjoyment of this union."

"Did we know our God more fully, and walk more constantly in intimate fellowship with Him, we should less frequently be perplexed with the mysteries of His providential dealings."

"Nothing humbles the soul like sacred and intimate communion with the Lord; yet there is a sweet joy in feeling that He knows all, and notwithstanding loves us still."

"Union with Christ and abiding in Christ, what do they secure? Peace, perfect peace; rest, constant rest; answers to all our prayers; victory over all our foes; pure, holy living; ever-increasing fruitfulness. All, all of these are the glad outcome of abiding in Christ."

"Communion with Christ requires our coming to Him. Meditating upon His person, and His work requires the diligent use of the means of grace, especially the prayerful reading of His Word. Many fail to abide because they habitually fast instead of feast."

"The intense activity of our times may lead to zeal in service to the neglect of personal communion, but such neglect will not only lessen the value of the service but tend to incapacitate us for the higher service."

"Are we living habitually in such nearness to the Lord Jesus that the gentlest intimation of His wish comes to us with the force of a command, and with the consciousness that some way or another it is possible to obey?"

### COME TO THE FIFTH Missionary Conference AND TO THE EIGHTH General Council OF THE ASSEMBLIES OF GOD

Sunday, Sept. 19th, will be a special day at the Springfield Assembly, and it is expected that Sister Aimee Semple McPherson will preach morning and evening.

THE MISSIONARY CONFERENCE WILL BEGIN, (D. V.)

MONDAY, SEPTEMBER 20th, and the  
GENERAL COUNCIL, SEPTEMBER 22nd,

To Continue as Long as the Lord Leads.

The Assembly of God at Springfield is situated at the corner of Campbell and Calhoun streets. When arriving at the Springfield Depot, take a car to the Square, and transfer to any car going north on Boonville. Get off at Calhoun and walk one block west to Campbell.

#### HELPFUL TEACHING.

Following the precedent of our former Council meetings, it is expected that in addition to attending to the ordinary business of the Council, that we shall be able to have each day at least two distinctive teaching messages from some of the best teachers in the Council.

#### REVIVAL MEETINGS.

Each evening will be given to Revival efforts. Sister McPherson is expecting to be with us the first few days of the Council, and has consented to help all she can in this direction.

Sunday, Sept. 26th, will be a day of worshipping the Lord. In the afternoon session we expect to have a great missionary meeting. An offering will be taken up for our missionaries. Come prepared for your share in this offering.

#### MEALS ON THE FREE-WILL OFFERING PLAN.

We purpose to do our best to take care of our visitors, but since the crowds will be very large, it may be well for some who can afford to take care of themselves to make arrangements accordingly. Gifts of fruit and vegetables will be greatly appreciated, and can be sent direct to the church while the meeting is in progress, or before the Council begins these gifts can be sent to the Gospel Publishing House at 336 W. Pacific St., Springfield, Missouri.

As in other places, there has not been much building in Springfield during the past three years, and there are not a large number of vacant rooms, so that those who can bring tents and cots of their own should bring the same. We will have a committee at the church who will have a list of all the rooms available. We expect to find rooms for all. Prices will probably range from \$3.00 to \$6.00 per week.

Everyone is welcome. Come praying and believing for the best meeting we have ever had, and a meeting that will mean much for God and the whole Pentecostal movement.

"Works do not show the character of the worker, but only his skill; a bad man may make a good chair. Works again may be good and useful but do not propagate themselves. Fruit, on the contrary, reveals the character of the fruit-bearer and has its seed in itself—is reproductive."

"If we do not abide in Him, it is not that we bear less fruit or inferior fruit; but apart from Him we can do nothing. It is either fruit—good, much, and abiding fruit, in which God is greatly glorified and man greatly benefited—or no fruit at all."

"Like the air and light, equally needful in every clime, and in every circumstance, the promises and assurances of God's precious word meet us with help and comfort in all our various surroundings. It is the will of our Father that His children shall be absolutely without carefulness."

Where is that transformation—that renewing of our minds—which makes our bodies really living sacrifices, our very dress to speak of Christ as our adornment, our houses, our homes and tables to bear witness to the world of the change which has come over us, and of the fact that we are just living with one object in life, that to do the will of our God, to obey His command to spread His gospel to every unblessed sinner?

"Let us give up our work, our thoughts, our plans, ourselves, our families, our loved ones, our influence, our all right into God's hand, and then when we have given all over to Him there will be nothing left for us to be troubled about, or to make trouble about."

## -:- Made Nigh by the Blood -:-

By Mrs. G. N. Eldridge.

Read Eph. 2:13. "But now in Christ Jesus ye who sometimes were far off are made nigh." By your working hard and struggling? That is the way most read it. You want to draw nigh today, but your works will not draw you nigh. We "are made nigh by the blood of Christ." Let us draw nigh through the blood; that is the only way. You cannot say, "I have done this or that; or I have been this and I have been that." No, all that you can do will not earn anything from God. Stop trying to earn your healing or baptism. These are free gifts. How many years I tried to earn these things, and did not realize that I was just to come and take them. "Not by works lest any man should boast." Our righteousness is nothing but filthy rags; this is spoken not of your sins, but your righteousness.

In Indiana there was a dear, good woman who had a cancer. Her husband said, "If anybody ought to be healed it ought to be my wife; she has preached and has given her life for the work, and is so good." Oh, dear ones, that did not procure her healing; she had to go down, down to the Cross and say, "I am not worthy, my righteousness is as filthy rags;" that was the only ground on which she could get healing. "By grace are ye saved, through faith, and that not of yourselves; it is the gift of God." How I did work at my faith and go here and go there. You should stop working at your faith. Take Christ to be your faith.

Many children of God are trying to get something by earning it. A gift is not earned. Jesus has earned it for you. "Redemption through His blood, to the praise of the glory of His grace, wherein He hath made us accepted in the Beloved." Not only are we accepted, but honored and made beautiful; the only way we are made beautiful is by the beauty of Christ. The great temptation which will come to you after you receive the baptism is to get something done, and the more you struggle and strive, the more you hinder God. After thirty-four doctors had had my case, and I had turned to the Lord, this Book was opened to me in a miraculous way. There came visions of great and high things in Christ, and there came a struggle to reach them, and finally under that my body gave way again. "The letter killeth." No man is justified by the law. "The just shall live by faith." The works of the law are under the curse, but the man that doeth them shall live by them. God will hold you to the last jot and tittle of them.

I wish God's children would get back to hold to the new covenant. The Covenanters went to the covenant. The old covenant was for man to do the best he could with the help of God. What is the new covenant for? To stop all that attempt at doing, and let Christ in you do the work now. All self effort is the law, and all struggle is the law,

and the works of the law are under the curse; you put yourself back under the curse. You are back at Mt. Sinai, under the curse, and the devil has a fair chance at you, for you are out from under the blood. Let us come into the new covenant wherein the blood speaketh better things than that of Abel. What did it speak for Abel? It spoke that Abel was righteous. Then how much more shall the blood of Christ speak. I remember the time when I was afraid to say I was righteous; I saw so many failures. But God woke me up and told me I was denying the blood. God wants His people to be free.

I have spoken to ten thousand people in the past few years and I find many of God's children are under the law. I am not here to condone sin, but listen to what Paul says, "Knowing this, that our old man is crucified with Him" (Rom. 4:6). How do you know that your old man is crucified; is it because you feel so dead? God says, "Knowing this, that our old man is crucified with Him." If God says you are, then you are, as you take your place on the Cross and count it so. You say, here is this old natural thing coming up again; and if you begin to recognize it, and count on it you will always have it. But where are you going to put that old nature? Put it on the Cross, and recognize yourself crucified with Christ. Here is the lack of victory; we are not standing on the Word that we are crucified. If you fight this old man, you will always have a fight on hand. That is not your work at all.

You say, "I am free today, but tomorrow I will not be free." The blood of Jesus Christ sets you free from sin as you take it and believe. God and the Holy Ghost are longing to make Jesus so real that we will know it is Jesus working in us to will and to do of His good pleasure. Let go all your trying and let God work. We are "alive unto God through Jesus Christ our Lord." The Word says that we are engraved on the palms of His hands. Do you see yourself there made righteous, and dare you stand and look into the face of the Father with the blood over you, and say, "There is no spot on me?" There is no spot on my Lord.

Our daughter in India wrote, "I am claiming the blood to cleanse me from every speck." When He says EVERY sin, He means it. We minify the blood by taking our old sins and keeping them before us and before Him. If you know that there is the slightest thing in your heart of sin unyielded you must come to the Cross and get it cleansed away; but if you are fully yielded to God and keep in His will, the blood cleanses and keeps cleansing. He will convict you when little mistakes come, but He has not come with the rod of the schoolmaster.

"The law of the Spirit of life in Christ Jesus hath made me free from

the law of sin and death." Many of God's children are not free; they are still under bondage; they are back under the curse.

During the war, if a soldier fell asleep at his post, the penalty was death. One young man had fallen asleep under exhaustion, and the judge was just ready to pronounce the penalty, and the judge said, "Is there any one here to say a kind word for Jack?" And soon an old soldier rose and held up a stump of an arm. The judge said, "I cannot sentence him; that stump of an arm pleads for Jack's freedom." See Jesus on the Cross and yourself free. Listen to what Paul says, "Sin shall not have dominion over you, for you are not under law, but under grace. Shall we sin then? God forbid." That does not give you license to do as you please, but it gives you the right to come and at once have sin put away. God is not pleased with your going around with your head bowed down like a bulrush. There is not one jot or tittle that the Lord has not paid for us.

God wants us to walk circumspectly, but it is not in trying, but in yielding to God. You say, "I am determined to do this or that; to give that old temper up." You will never do it; let us get on the other side of the Cross, the Life side. God says, "Reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord." The old man is crucified; are you counting him crucified? God is wanting a people who will say, "It is not I; it is Christ." That is the great secret in Divine Healing. As the blood from my heart goes through even this little finger, His life is just as real to me. God is not pleased with you when you hang your head down and deny the power of the blood of His Son. That is not humility; that is unbelief. God would rather have you magnify the Son and His blood than to do anything else in the world.

God does not want us to have the mournful notes of the dove, but the victory song of the meadow lark. He says, "Ye are come unto Mt. Zion." Heb. 12:22. What is Mt. Zion? "Ye are not come unto the Mount that might be touched, and that burned with fire, nor unto the blackness, and darkness, and tempest . . . and if so much as a beast touch the mountain, it shall be stoned." But He says, "Ye are come unto Mt. Zion, unto the city of the living God, the Heavenly Jerusalem, and to an innumerable company of angels." He has given us angels to protect us. When you lie down at night, do you ask God to give you as many angels as you need to protect you? You can do it; it is your right.

And "to Jesus the Mediator of the New Covenant." We have so many more burdens than God means us to have. I have been through deep, dark valleys and was back under the curse. The 91st Psalm says, no evil shall befall us. Oh, if our faith was but more simple. He shows us that it is by dwelling in Him, and He in us. Does He



## Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

**867.** Where was the Spirit of Jesus while His body was in the grave? Some Adventists here are claiming our body and spirit both go to the grave, and then at the resurrection the saved go to be with Jesus, and the wicked are annihilated. That there is now no hell, and never any eternal hell for the wicked; only complete destruction at the judgment after the resurrection. What about all this?

The most ancient Apostolic creed says that Jesus "descended into hades," that is, that part of the realm of the departed known as Paradise. Jesus promised positively that the repentant thief should that day be with Him in Paradise (Luke 23:43). Paul says that He "descended into the lower parts of the earth" (Eph. 4:9), and that "when He ascended on high He led captivity captive" (4:8). That is, as the margin renders it, He led up "a multitude of captives." With this Matt. 28:52-53 agrees, showing many of the saints came up at that time. Paul, speaking further of the battle with the powers of darkness, says Jesus "having spoiled principalities and powers, made a show of them openly, triumphing over them in it." Col. 2:15. The place of the departed saints was evidently removed then up into the second heaven, for after this Paul speaks of having been "caught up (not down any more) to the third heaven," "into paradise," 2 Cor. 12:2, 4.

Paul says now of the saints, "Whilst we are at home in the body, we are absent from the Lord;" and says he is "willing rather to be absent from the body, and to be present with the Lord" (2 Cor. 5:6, 8). Jesus, in combatting the error of the Sadducees, who held that there is no real hereafter, argued that Abraham and Isaac are alive, for God is their God, says: "For He is not a God of the dead, but of the living: for all live unto Him" (Luke 20:38). That consciousness continues between death and the resurrection the following scriptures clearly show: Isa. 14:9-11; Matt. 22:32; Mark 14:43-48; Luke 16:19-31; John 11:26; 2 Cor. 5:6-8; Phil. 1:21-23; Rev. 6:9-11.

**868.** Should one who believes in Pentecost pay tithes to a pastor of a denominational church, said church being all the church near enough to attend?

This is a matter for each to decide for himself. If one receives the services of such pastor, is still a member of his church, and believes that God is with him and he is preaching the gospel, then you would have no excuse not to carry your share of the church expenses. If this does not take all your tithes, you can send the rest to the missionaries. On the other hand if the church and pastor deny or fight the gospel, how can you get good from it or support it?

**869.** Is it lawful, according to the word of God, that a wife leave her husband and marry another, even if her

husband has committed adultery before the separation, and can such a person claim to have the Holy Ghost?

It is generally agreed that it is scriptural for one to leave one's companion if he or she commits adultery; but interpreters differ as to whether the innocent party has a right to marry while the former still lives. We are not dogmatic on this last point, but we discourage persons who are divorced for any cause, from remarrying while their former companion lives. They are certainly in the clear, if they remain single; and it is unsafe to take risks in the matters of our soul. The General Council of the Assemblies of God does not issue credentials to ministers who have been divorced and remarried, if both the companions are still living.

But we have unquestionably seen persons who are filled with the Holy Ghost while living with the second companion, and the first still living, if our judgment is not totally at fault. Personally I feel like leaving such persons alone with God. We should not persecute them, nor try to force our own convictions upon them, or compel them to break up their families, to suit our convictions. In the second place the teaching of Jesus on this subject seems to have been addressed primarily to those who claim to be the people of God. Paul seems to teach that the gospel is not retroactive in this matter, when the gospel finds a person already in this condition. He says in 1 Cor. 7: "Let every man abide in the calling wherein he was called." "As God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all the churches." The context shows that marriage and slavery were the two primary things being dealt with. This seems to imply that if a Gentile sinner has divorced his first wife and married a second before he knows the Lord or the Lord's will, and then is converted in this condition, that he should remain with the woman who is his wife at the time he is saved. Some interpreters may not agree with me in this, and if not, I have no quarrel with them. This is my individual view. I alone am responsible for what is here said.

**870.** Is anyone in the Spirit or in the flesh when he hates to do the things God lays upon him?

Paul says, "Ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwells in you," Rom. 8:9. According to this, one is in the Spirit if the Spirit dwells in him. It is not a matter of what we like to do, or do not like to do. It is a matter of our having received the Spirit, and of our continued fellowship with Jesus Christ. But to refuse to do what the Lord wants us to do and to choose what the flesh desires us to do, is not to walk after the Spirit, but is walking after the flesh. Such con-

duct would grieve the Spirit, and if persisted in may drive Him away. Many good people have shrinking, timidity, and fears in stepping out fully on what they believe the Lord would have them do, because of a sense of their own weakness and littleness, and not because they prefer their own ways to the ways of the Lord. This is a mere weakness, with which the Lord will be patient, but should be sought to be overcome. Others have never really had their wills broken, and have never so yielded themselves to God as to find joy in obeying the Lord. Such persons need to be crucified, need to be sanctified, by yielding themselves unconditionally to the will of God, and believing the Lord to so work upon them with the blood of Jesus and the power of the Holy Spirit, as to change this disposition in them, which wants to have its own way, and to make it a delight to serve the Lord. Nothing on earth is sweeter to the fully surrendered child of God than the consciousness that he is in the very center of God's will. It is a joyful and heavenly place to dwell. Every child of God may reach it, who will pay the price of self-surrender, and of faith in God and His word.

### TWO NEW PENTECOSTAL PAPERS.

We are pleased to call the attention of our readers to a little paper entitled "The Call From The Rockies," published by Evang. W. H. Pope at 1028 28th St., Denver, Col., in the interest of the evangelization of the neglected fields of the Rocky Mountain region.

The paper is published on the free will offering plan, and we are glad to commend it to God's people.

A paper entitled "The Full Gospel Advocate" is published by Evang. Raymond T. Richey, who was so actively engaged in evangelistic work among the soldiers in the Military Camps of the Southwest during the war, and who is still pressing the battle in that section, chiefly in the oil fields of Texas.

We commend the paper to all interested in this work of the Lord. The subscription price is 50¢. Address 4304 Eli Ave., Houston, Tex.

### REVISED PRICE ON SONG BOOKS WINSETT'S BOOKS.

Songs of Revival Power & Glory, ea.	\$ .40
per Doz.	\$4.00; 100 copies.....
Jehovah's Praise, each.....	.40
per Doz.	\$4.00; 100 copies.....
His Voice in Song, each.....	.40
per Doz.	\$4.00; 100 copies.....
Pentecostal Power, each.....	.40
per Doz.	\$4.00; 100 copies.....
Songs of Perennial Glory, each.....	.40
per Doz.	\$4.00; 100 copies.....
Songs of the Kingdom, each.....	.40
per Doz.	\$4.00; 100 copies.....

### BENSON'S POPULAR SONG BOOKS.

Hallelujah Songs, each.....	.35
Per Doz.	3.50
Soul Stirring Songs, each.....	.30
per doz	\$3.00; per 100.....
Glory Songs, each.....	.40
per Doz.	\$4.00; 100 copies.....
Songs of Redemption, each.....	.40
per Doz.	\$4.00; 100 copies.....
Carols of Truth by Thoro Harris, each	.20
per Doz.	\$2.00; 100 copies.....
All prices prepaid, 50 at 100 rate.	
Gospel Publishing House, Springfield, Mo.	

## The Story of an Ex-Slave Raider.

### Now one of God's Pentecostal Preachers on the Congo

It is evening. The gorgeous sunset has given place to the fair brilliance of a tropical moon. The natives have finished their evening meal and retired each to his own circle to wile away the time before turning in for the night. The elderly men may be seen sitting in little companies, their oil-smeared bodies shining in the camp fire glow. All their faces reveal an intense eagerness as they talk over the day's happenings. Quite near by the children are joyfully at play. Watching for a few minutes one sees that the games they enjoy are the same as those which delight our own children. The chief thing of interest is the dance. To the sound of drums a large number have assembled, and soon all are stepping gracefully to the beating. There is a hard to account for fascination about these native orchestras. One has seen staid Europeans automatically knocking their heels, or beating the ground with their boots, endeavoring to keep time with the shrill weird rhythm.

Such a scene as the above, only, of course, far more vividly enacted than here depicted, is the native ideal of tranquil security; his Paradise.

—Next morning, what a change. The rising sun divesting itself of a misty robe, which hangs like a blush on its radiant face, reveals a scene which a few years ago was common to some of the heart of Africa villages. Huts razed; destruction on every side. A scene of desolation. Where are the dancers of last night? where the happy children? where are those eager faces? A decrepit black form (which might almost be taken for anything but what it really is—an old woman) answers our questions. It was a sharp warning, a sharper fight, and the slave raiders had triumphed. "The people, sir, sobs our interpreter, and a groan contorts her withered frame, "they were tied neck to neck, given a heavy load each, and with long bloody stripes down their backs, were marched off toward the 'sunsetting.'"

It was thus "Shalumbo" as a boy, and in company with others, became a slave. As he grew older, retributive traits in his character and a big physique marked him as a leader. His master chose him to carry out raiding expeditions. During those days he frequently heard the gospel faithfully preached. To give heed to the white teachers, however, was not his intention. Shalumbo was a white man's man; a leader. To accept the gospel would in his case mean giving up this post, and no native does such by choice. The Spirit of God strove long and patiently with him, until the crisis came. One day a raiding expedition was planned, and by sunset the raiders lay in ambush. In some way news got through to the besieged and they mustered for defense. Along with the usual bow and arrow and axe, two or three of

their number had a very old type of rifle. The raiders were repulsed, and Shalumbo was wounded in the stomach by a bullet. In his agony he cried to God. The bullet was removed and he pledged his life to the Lord. His position and length of service made it possible for him to buy his freedom, which he speedily did.

Shalumbo's conversion was of the type that gladdens a missionary's heart. The waster became a builder, and the killer was turned to saving. After his acceptance into fellowship, he quickly grew in favor with God and men. He built and took charge of a meeting house in his own village, and was instrumental in the salvation of many souls. After a few years of Christian service in that district, God put it into his heart to take the word of life to the place of his childhood. In this he was not disobedient. Eighteen months elapsed before he arrived there. He and his party, about thirty people in all, made their way to the nearest mission, where they received a loving welcome. Shalumbo stated his message in a masterly manner, and soon found his sphere of labor in his new surroundings. His proved faithfulness made him a tried friend with the missionaries, whilst his knowledge of God and of native character made him a valuable asset to the mission. Black and white trusted him implicitly, and he successfully carried through many difficult undertakings.

On one occasion one of the missionaries was taken seriously ill, whilst on an itinerating tour. His whereabouts were unknown to his fellow-workers. For a week his life hung in the balance. During that time he took nothing but boiled water and cold tea. The natives who were his porters stayed away from him, hoping thereby to be free from any native ordeal in the event of his death. In this condition Shalumbo found him. Taking in the situation at a glance, the old man hastily knelt by the side of the camp bed, his big frame convulsed with sobs. "Oh, sir, let me pray for you," he groaned. The dying man nodded assent, and Shalumbo prayed. Whilst he prayed sleep fell on the missionary. The next morning he awoke quite well and strong; thoroughly healed. In the afternoon he dressed, and traveled to a village four miles distant, had a meeting, and returned to his camp the same evening. The day following preparations were completed, and the itinerating tour continued. Thus the Lord raised up the sick in answer to Shalumbo's prayer of faith.

The smile of God was markedly upon this man's labors as an evangelist. He recognized no closed territory, and he carried salvation and healing to many villages closed to white men. Against the rampant powers of darkness he was fearlessly faithful.

One of the mission's outstations was at a village famed for its evil powers. A small house had been erected there for services; also to serve as a shelter for the visiting preacher. One of the villagers had the coveted distinction of being a medium for a notorious spirit. He had allowed his finger nails to grow to an enormous length, supposedly at the spirit's command. He never washed, and his whole make-up was filthy and repulsive. Under this spirit's control he would claw into the ground for hours, without a break. Unfortunately he invariably chose the site of the little meeting house for these demoniacal displays. Visiting this village on one occasion to preach, Shalumbo found that the possessed man had dug right under the mission house, which appeared in imminent danger of collapse. He sought the chief of the village and requested him to have the hole filled immediately to save the house. The chief, however, was too afraid of the evil spirit to act in the matter. The villagers also were greatly alarmed at the thought of Shalumbo's desire to undo the work of so great a spirit. Eventually he obtained a hoe, and with it he began to put back the earth. Whilst he worked a large company of natives gathered. They keenly watched his every movement, and fully anticipated such effrontery being rewarded with some awful display of wrath on the spirit's part. When the earth was all restored, and the house again safe, Shalumbo then turned his attention to the medium, and in the Name of Jesus cast out the unclean demon which had held him. The man, when free, scarcely knew what to do, but eventually ran to the river and washed and made himself tidy. Later in the same day he heard the gospel preached, and was converted to God. Thus God blessed this Ethiopian in the casting out of evil spirits.

Shalumbo is essentially a pioneer. He has a big heart for those of his brethren who have never heard the gospel. One preaching tour quickly follows another. No place is too far or too hard. He is seen at his best in straitened places and thrives amidst difficulties.

Presenting himself at the mission one morning, he said, "Sir, I am going to K——," a place fourteen days' journey distant. The missionaries knelt with him in prayer, and fervently commended him to God for his difficult journey. He left and was away about six months. God filled his life to the point of bountifulness, as his lips and hands ministered to the people. It pleased the Lord to confirm the word with signs following, and many were soundly saved, and others wonderfully healed. On his return he was accompanied by about thirty men and women. Many of these had professed conversion, but had returned with him to get to know more of the scriptures, and to learn to read and write. Many little beacons were set up for God on the journey, and when the missionaries traveled the same road some time later, they were happily surprised to find that although these young



converts had had no other Christian help, there were those who were steadfastly holding on to the truth.

Shalumbo fathers the little Christian village where he has his hut, and he lives in God for the people. He has

refused work with other white men, even though it would mean better remuneration. In his poverty he is one who has made many rich, and prefers to spend and be spent for his African brethren.

## Delivered From the Devil.

Remarkable Experiences of a Medium, and How Saved From Spiritualism.

When visiting Wales we met an ex-medium who told us the following story of her own experiences:—

I was brought up in a Christian home and taught to love the Word of God. But I was quite ignorant of the heresies and spiritual evils of these times, and so fell a quick victim to the suggestions of Spiritualists. I had lost my sister, of whom I was very fond, and when they told me I could again see her face and hear her voice, if I would attend a seance, I gladly availed myself of the opportunity, which I thought would be a comfort in my sad bereavement.

There were thirteen present at my first seance. We held hands in semi-darkness round the table, and I was told to give my whole mind to the matter and the spirits would communicate with me. I was so anxious to meet my sister again that I did give my whole mind and strength to their control.

After a while the seances were held in my own house, so there was no possibility of deception or fraud. After I had attended the seances for about six weeks, I felt—when we were sitting as usual—a sickness and numbness creeping up my legs and all over me until I lost all consciousness. So I became a medium; namely, one through whose body the spirits could work. When in this condition of unconsciousness I sometimes sang for an hour in a strong tenor voice, as I could not do in my normal condition. At other times I gave long orations on subjects quite beyond my normal powers. My husband, who was present, said I took on an appearance quite different from my usual self.

I was so good a medium that, had I wished it, I could have become famous among the Spiritualists; but my desire was, not fame, but to see my departed sister and to hear her voice. For three years I continued the seances. My health suffered, for the spirits left my body very exhausted after each experience as a medium. And my spiritual life suffered more. I lost the power for prayer, and spiritual darkness seemed to hang over me. My prayers went no higher than the ceiling. Also I had some unpleasant experiences.

On one occasion I walked out of the house, forbidding anyone to follow me, and walked a long distance in a kind of stupor. Suddenly, I seemed to wake and found myself near the sea. I know nothing of how I came there or what I had done since I left the house. These experiences made me doubt if Spiritualism was so good as I had imagined. My one ambition to see my sister again, or

to hear her voice, was never gratified.

While thinking over these matters one day, I took up a copy of "Light," and read that in America a spiritualistic book was placed on the table at seances, and that it was opened by the spirits at a place they wished the medium to read. I said, "If they can do that in America they can do it in Wales." So at the next seance I placed a Bible on the table, and I said to the spirits, "Dear friends, please open the Bible and inspire me to read a portion. If you do this, I shall know that Spiritualism is a good thing; but if you will not do so I shall know it is evil, and I will have nothing more to do with it."

The Bible was not opened, but the most horrible noises were heard; the furniture was moved, and it seemed as if the table would be crushed to pieces. The whole room began to sway as if shaken with an earthquake. Some of the sitters fainted, others vomited, and in the end all rushed with terror from the room, leaving me alone. A cold, rushing wind swept through the room. I was stiff and cold as a statue, and unable to move my chair. Presently my husband returned, and helped me to rise and go into another room, where I collapsed on the sofa.

Now I knew Spiritualism was evil, and I determined to have nothing more to do with it. But the spirits would not so easily lose their victim. Whenever I went I heard taps after me like that of following footsteps, and other noises, such as breaking furniture, crashing glass or falling china, until I felt I should go mad. One evening when I went upstairs to fetch something, thousands of demons seemed to hem me round and to press me against the wall. I could not move; I was nearly suffocated, and with difficulty got down stairs again.

These horrors continued for about six months, when the climax came one awful night. I was in bed and my children sleeping in the same room. I felt an irresistible power urging me to get up and murder my eldest child, a little golden-headed girl of five years old. The devil told me if I would do the deed, all my troubles would end. I did not wish to do it. I struggled against it, but I had no power to resist. I got up and took my husband's razor and went to my little girl's cot, seized her golden curls, bared her throat to cut her head off—all against my own will. In my awful agony the light long ago kindled in my heart in my childhood's home, came to my rescue, and I cried in my terror, "Lord Jesus, save me! Do

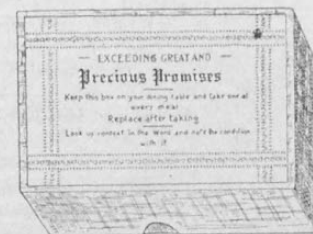
not let me commit this deed." In an instant the razor fell from my hand. I seized the Bible near by and hugged it to my heart. At that moment I saw the devil—a hideous figure—as he seemed to gather a mantle about him and slink away. I was saved!

I went back to bed, still pressing the Bible to my bosom, and gently singing, "Safe in the arms of Jesus"; I fell into a deep and peaceful sleep. When I woke late in the morning, my golden-headed little girl was sitting up and saying, "Good morning, mummie." O! how thankful I was to see her alive and well, and to feel her dear kiss on my face! She knew nothing of the awful tragedy. Had I murdered her, as the devil tried to make me do, he would have made me murder all the other children, and then kill myself. God in His loving mercy, prevented me, and saved me with a great deliverance.

I was from that hour entirely delivered from the powers of darkness. To Him be all the praise and glory! That was twenty years ago. To-day I can still rejoice in His saving and keeping grace. Satan was mighty, but God is Almighty. I am now a deaconess in a church, and glad to give this warning to any in danger of being ensnared by Spiritualism, which my experience has fully proved to be—not good, but evil—not of God, but of the devil, who is a liar and a murderer from the beginning.

Such is the unvarnished tale, given as far as possible, in Mrs. J's. own words. It is a remarkable record of the diabolic character of Spiritualism, and of the abundant delivering power which is in Christ Jesus to all who look to Him alone for salvation. Mrs. J's. present life of devoted Christian service, and her bright and calm face, give their own testimony of God's full deliverance from the power of Satan, into His marvellous light. We are glad to have this opportunity of passing on this warning to any in danger of being ensnared by Spiritualism, and of showing to any who are under the power of Satan, that in Christ Jesus there is hope and eternal life. "Look unto Me, and be ye saved, all the ends of the earth."—Augusta Cook.

### PRECIOUS PROMISE BOXES.



Always a source of blessing. The Promises are printed on different colored art cards. These boxes contain 224 promises instead of the usual 150. 35 cents each, \$3.75 per dozen. Postpaid.

## From the Pentecostal Viewpoint.

### Fighting "Pentecost".

A member of the United Brethren denomination of Baltimore has written to the Editor of Our Hope "that they had a woman by the name of McPherson holding special meetings in their local church. The woman preacher taught the baptism with the Spirit was evidenced by laying on the floor or on a bench in an unconscious state, jabbering afterwards in an unknown tongue, which the woman claimed to interpret, without having any knowledge whatever of the supposed language spoken." He asked to know what this editor **thinks** of it.

This is the usual way. Instead of being like the noble Bereans, who had a readiness of mind to receive God's truth, and to search the scriptures daily to see whether these things were so, this correspondent has no concern for what God has to say about the baptism of the Holy Ghost in His all-comprehensive and infallible Word, but wants to know what this great religious leader thinks. When our Lord Jesus Christ attended the feast of Tabernacles at Jerusalem, on the last day, He gave forth this remarkable utterance concerning the promised Spirit which they that believe on Him should receive, and many of the people said, "This is the Christ." But the great religious leaders of the day were incensed against Him and would have had the officers arrest Him. The officers however were greatly impressed and said, "Never man spake like this man!" The Pharisees questioned them, "Are ye also deceived? Have any of the rulers believed on Him?"

### Not Many Wise.

It is just the same today with the great religious leaders. They consider those who believe in receiving the baptism of the Holy Ghost in identically the same way as He was received on the day of Pentecost are deceived. And we have heard the same argument put forth, "Have any of the great religious leaders accepted this Pentecostal testimony?" No, the wise men after the flesh, the noble and wise leaders of the denominations have practically all turned down this great revival that is patterned after the original Pentecostal outpouring. But a few scores of thousands of foolish, weak, base, despised nobodies have obeyed the command of Jesus to "tarry until," and He has made no difference between them and those who received at the beginning.

### This is That!

Our editor friend asks, "But what is it?" And he answers, "At best a form of religious hysteria." Was it a form of religious hysteria that the disciples had on the day of Pentecost? Doubtless many who assembled thought it was. There were mockers then just as there are mockers today. Some said those first "tongues people" were full of new wine. Practically the same question as this editor raises was put forth on that day, "What meaneth this?" and Peter, under the power of the Holy Ghost declared: **"This is that which was spoken by the Prophet Joel:** And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy . . . and on My servants and on My handmaidens I will pour out, in those days, of My Spirit; and they shall prophesy." And when we see like effects, we know there must be like Cause, God fulfilling His immutable promise.

### Women's Ministry.

Our brother takes great exception to women preaching and quotes: "Let your women keep silence in the church" (1 Cor. 14:34). Turn to the passage and read the context. "If they will learn anything, let them ask their husbands at home." Missionaries from Asia Minor tell us that the women of the East are kept in great ignorance, and in the assembly they are frequently talking or gabbling in an undertone and asking foolish questions. To this the apostle objects, for such things bring confusion, and he tells these women to keep silence, and if they had any question they must ask them of their husbands at home.

But were these words of Paul meant to contradict the plain prophecy of Joel, and to forbid God's handmaidens to prophesy? Not so. Paul had women helpers, and he exhorts the saints to "help those women that labored with me in the gospel" (Phil. 4:3), and commends "Phebe, our sister, which is a servant (Gr. diakonon, deaconess or minister) of the church which is at Cenchrea" (Rom. 16:1). He simply urged that the women have their heads covered when they prayed or prophesied.

### David's Prophecy.

In Psalm 68 we read of a season of refreshing which undoubtedly goes beyond the psalmist's own day, and is prophetic of the Pentecostal outpouring in the early days of the church and of the present outpouring in the last days. "Thou, O God, didst send a plentiful rain, Thou didst confirm thine inheritance when it was weary . . . Thy congregation dwelt therein: Thou, O God, didst prepare of Thy goodness for the poor. The Lord giveth the word: **the women that publish the tidings are a great host**" (Psa. 68:9-11, A. S. V.).

During the past fifteen years God has indeed sent a plentiful rain to confirm His weary inheritance, an outpouring in perfect harmony with His promises of Joel 2:28, and Isa. 28:11, 12, and while they of a church that is rich and increased in goods have refused to open their hearts to the Lord in this gracious Pentecostal visitation, God has prepared of His goodness for the poor in all lands, and they have heard the gospel gladly and responded to its message. And we praise God that He is fulfilling His word and that the women that publish the tidings are a great host.

When we know that thousands are being saved through the ministry of these Spirit-filled women, when we hear from the brethren at Dayton, Ohio, that as many as 3000 were saved in Sister McPherson's recent campaign in that city, our hearts are made to rejoice. The writer of these notes was baptized in water at a meeting of the Plymouth Brethren, a people who refuse to take the scriptures as a whole and who tie themselves up with their own misinterpretation of 1 Cor. 14:34 and never allow a woman to take any part in service, and when he declares that every meeting he ever attended amongst that people was as dead as the dry bones of Ezekiel's vision before the life came into them, he knows whereof he speaks.

### God's Movement.

This editor says, "It is striking that most of those who claim to have received the power to speak in tongues are women." Now all of us in "Pentecost" know this is utterly untrue. We remember taking a good Congregationalist to a Pentecostal meeting once, and the thing that struck him most was, that whereas in his own meetings the women outnumbered the men ten to one, in

the Pentecostal meeting there were considerably more men than women. At a meeting held here last month, when the altar call was made there were just seven came forward and they were all men. In our Council meetings the men frequently outnumber the women by about four to one. No, "Pentecost" is not merely for a few neurotic women. Because it measures up to the scriptural pattern, it is attracting men as no other movement of our days. We extend a warm invitation to the editor of Our Hope to our forthcoming Council meeting in Springfield, and the sight of a church full of the men who make up the Council will surely dissipate this illusion of his.

The other accusations of this editorial that the power produces "rigor of the body, loss of consciousness, paralysis agitans and in many cases foaming of the mouth," are too foolish to be worthy of comment. The writer has attended thousands of Pentecostal meetings in different parts of the world and has never seen any such thing as here described, nor have any of the brethren in this office. Such can only be the evil surmising of an imagination that has come under the control of the accuser of the brethren.

### What we Believe.

The doctrines of the Pentecostal movement are here held up to ridicule. "They claim to be baptized with the Spirit, have received 'another Pentecost,' are more or less sanctified, some even claim the eradication of the old nature." We agree with our adversary quickly in admitting that we do believe we have received the baptism of the Holy Ghost. What was the evidence that convinced the Jews that accompanied Peter to the house of Cornelius, that the Gentiles had received the gift of the Holy Ghost? "For they heard them speak with tongues, and magnify God." The evidence that satisfied them should be sufficient for us.

"More or less sanctified!" Yes, we do believe in sanctification, which, according to the inspired apostle, is the will of God for us (1 Thess. 4:3). A Presbyterian once wanted to argue with us that you could never be sanctified in this life, and we were compelled to ask him whether he thought that God had now become a respecter of persons and that He now refused to give His children what the saints at Corinth had, "Ye are washed, **ye are sanctified, ye are justified** in the name of Jesus Christ and by the Spirit of our God" (1 Cor. 6:11). Since without holiness (sanctification is the same word in the Greek) no man shall see the Lord (Heb. 12:14), we recognize that the question of sanctification is one of eternal importance.

### Putting off the Old.

As regards "eradication," we have never heard a Pentecostal preacher use this word, for it is not found in scripture and we endeavor to speak in Bible language. But we do believe that when a man becomes a new creature in Christ Jesus "old things are passed away," and "all things are become new." We also delight to say with Paul, "Knowing this, that our old man is crucified with Christ, that the body of sin might be destroyed, that henceforth we should not serve sin." It may be a fundamental doctrine of some that they have to retain their carnal mind, which is enmity against God, and that there is no higher experience for a child of God than: "For the good that I would, I do not: but the evil which I would not, that I do," of Romans 7, but we know that it is blessedly possible through the Spirit of God to "put off the



old man with his deeds," and "put on the new man, which is renewed in knowledge after the image of Him that created him."

**Back to the Book.** The editor of Our Hope says "We hope later to reprint Sir Robert Anderson's excellent treatise on this question."

We remember when we first received some Pentecostal literature which we were studying with interest, that a friend sent us this "excellent treatise" of Sir Robert Anderson's, which, if we remember correctly, questions the authenticity of the latter part of Mark 16, and we read the same most carefully. It was confusing to read at the same time things for and against this latter rain outpouring, but we took the whole matter to the Lord in earnest prayer, and He impressed us to set all these booklets, for and against, on one side, and go direct to His own Word.

There we read the promise of the Master, "These signs shall follow them that believe . . . they shall speak with new tongues." There we saw how the baptism was received on the day of Pentecost, by the household of Cornelius, by the twelve men at Ephesus. We noted that the apostle said, "I would that ye all spake with tongues," and "I thank my God I speak in tongues more than ye all." We further read in I Cor. 12 of the spiritual gifts that God has for His children, which we are told to covet earnestly, and as we read verse 3, we saw the test by which this Pentecostal movement and all others could be judged. Was Jesus Lord to these Pentecostal people? Sir Robert Anderson's pamphlet gave Him no glory, but how this Pentecostal literature exalted Him!

**Giving Him the first Pentecostal meeting, I heard the Lord Jesus Christ exalted in a way I had never heard Him extolled in any meeting before.** Not even in revival days in Wales had I heard the praise given to Him that welled up from hearts overflowing with gratitude to our Lord Jesus that I heard in that first meeting I attended. I had attended many churches, conferences and conventions, and my heart longed for greater reality than I had met, and, praise God, I found it in this blessed God-given outpouring! And now "I'm glad to say I'm one of them." I threw over all my denominational and sectarian strap-pings and traditions of men, and like one of old, I confess that "after the way they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets."—S. H. F.

**OPENED HEAVENS IN THE BELGIAN CONGO.**

Have you ever thought much of the blessing from heaven's windows "so that there shall not be room enough to receive it?" That is just what is happening here. There is so much fish in the net that the poor net is just on the breaking point.

To-day (Sunday) after morning gospel service and breaking of bread, I started to interview and examine candidates for baptism with the help of our older Christians, and I've been at it all my spare time until this evening, excepting at meal times and Sunday School (when two little lads were converted). This is just at Mwanza.

A woman is just here from Kisonde (3 days' journey away) to say that numbers are awaiting baptism, and 30 have been saved and eight have received the baptism of the Spirit in the last few weeks.

When she had scarcely left the veranda, a note arrived from our evangelist at

Kabanzo (one day's journey away), asking me to come at once as numbers are being saved and six have received the Holy Spirit in one meeting.

On the same day comes a message of our native Christians holding glorious meetings round the great Kisale lake. Crowds of over 500 to a single service.

Then comes another lad begging me not to delay to go a day's journey in the opposite direction, where God is wonderfully blessing the efforts of an illiterate old man, so that numbers are being saved, and the new converts have just completed the building of their own chapel at Kabanzi.

There is a great wave of stubborn persecution being raised by the witch doctors, necromancers, and the older natives, against our young Christians, but it is doing good, and they are bearing up well under it.

My wife's school is growing in numbers and zeal, while Sister Toerien's village visitation seems to be blessed. Also between them they hold meetings of various kinds for youngsters and women in which numbers are being saved and filled with the Spirit.—Wm. F. P. Burton.

**SAVED—HEALED—BAPTIZED.**

Last September I was taken with abscess or mastoid back of my left ear. I had been to nine doctors, three were specialists, in the hospital nearly three weeks, having electric treatments. They ran an electric needle through the bone of my ear ten times, but nothing did any good. Finally they said my only hope was an operation. The whole side of my head was swollen so you could put your finger way in. Having had four operations before, I only weighed 90 lbs.

Being brought up a Catholic I knew nothing of the Great Physician. It ran along till March and the Lord sent along some Pentecostal saints to talk and pray with me, and asked me to attend some of their meetings, so before having the operation I was helped to the Sunday services. Praise God, He began to work and I went to the altar for salvation, was anointed, and, praise His name, I was not only saved but instantly healed. The pain left and the next day the swelling went away. To-day, June 15th, I weigh 165 lbs. I went again to my doctor and he said the abscess is all gone, and there's nothing to operate for. Then the following Wednesday I went again to the meeting, and was baptized in the Holy Spirit as in Acts 2:4. O! for a thousand tongues to tell what he has done for me!—Mrs. Lillian Conover, 81 Fairview Ave., Binghamton, N. Y.

Since that time the Lord has saved her boy and girl, also baptized the girl with the Holy Ghost according to the Bible way. She is 12 years old. Praise our loving Redeemer and Baptizer.—Pastor John Kellner.

**HEALED BY THE GREAT PHYSICIAN.**

Praise the Lord, He is still confirming His Word with signs following. The Lord Jesus has healed my wife. For seven long weeks she has slowly starved. She could not retain food on her stomach. Soon after eating the food would come up, and she had other vomiting spells.

On July 16th she had an hemorrhage, I think it must have been from her stomach. From 165 lbs. weight she had fallen to 131; and I knew if God did not undertake she would die.

I sent her down to the Mission at San Francisco. On the way down she had an hemorrhage and one after she got down there. When she got out to Bro. Craig's she was very weak and it looked as if she was going to die right there. Sister Craig prayed for her and later others prayed for her.

On July 23rd, while she was in the prayer room at the Mission praising the Lord, she felt a hand (not human) laid upon her, and she felt every thing leave her stomach. Praise the Lord, she is healed. Now she can retain her food and is hungry all the time.

Satan, finding that he was conquered in her body, tried to kill her in a fall. She was going down stairs and fell head first. She got up without a scratch, the only result was a torn shoe. The Lord is blessing her soul and she is much under the power of the Spirit in the meetings.—W. J. Tussey, Davis, Calif.

**HEALED OF CANCER IN THE BREAST.**

I am praising God this morning for a full and free salvation, and His wonderful healing power. Six weeks ago He healed me of a most dreadful cancer, that had claimed the entire right breast and had gone on up on the shoulder. I had been a sufferer for four years, under the treatment of the best physicians in our city but to no avail. They said I must die, that I could not live over two or three months, but this morning I am shouting the victory. I had not been able to do the cooking or mending for husband and children for so long I had almost forgotten how, but praise God, I have been able to do all my own work since I got healed, and have missed but three nights in six weeks in going to church. Three days after I was healed I was wonderfully baptized in the Holy Ghost, with the evidence of speaking in tongues, bless His name! I had not been able to comb my hair as I could not lift my arm, but now I can lift my arm on high. I can hardly realize that it is myself some times. I would like to hear from all the precious saints of God, as they are my kin folks, bless God. As I am just a babe in Christ I desire the prayers of all the saints that I may be ever found doing His sweet will.—Mrs. Ethel Henshaw, 213 Cedar St., Paris, Tex. Sent in by her pastor, Mrs. G. L. Woltz.

**PENTECOSTAL SUNDAY SCHOOL LITERATURE.**

The International Sunday School Lessons Dealt With From the Pentecostal Viewpoint.

<b>Little Picture Lesson Cards, per set per year</b> .....	<b>.16</b>
Or per quarter.....	<b>.04</b>
<b>Large Picture Roll, per quarter</b> .....	<b>.90</b>
(This is for the same class as the cards).	
<b>Junior Quarterly, Edited by Alice R. Flower, per year</b> .....	<b>.20</b>
Or per quarter.....	<b>.05</b>
<b>Intermediate Quarterly (the same as for Adults), per year</b> .....	<b>.20</b>
Or per quarter.....	<b>.05</b>
<b>Adult Quarterly, Edited by Stanley H. Frodsham, per year</b> .....	<b>.20</b>
Or per quarter.....	<b>.05</b>
<b>Lesson Leaves (the same as Intermediate and Adult Quarterly) per year</b> .....	<b>.16</b>
Or per quarter.....	<b>.04</b>

(Canadian friends please add postage, 1c for every 3 Quarterlies, 1c for every 5 sets of Cards, and 5c for Picture Roll.)

**GOSPEL PUBLISHING HOUSE, Springfield, Missouri.**

# Revival News From Many Fields.

## DALLAS, TEXAS.

We are having a wonderful meeting here. The meeting has been running sixteen nights, and there has been a great work done for the Lord. Sixty-two have been saved, and fourteen of them have received the Baptism according to Acts 2:4. Sixteen have been baptized in water. The meeting is still going on, with large crowds and fine interest. Pray much for us.—Mrs. Roxie Hughes Alford, assistant pastor.

## ALTON, ILL.

The meetings here are still in progress as a result of the McPherson Campaign and many are receiving the Baptism with the altar full every night of others who are still coming. It seems almost impossible to bring the meeting to a close as the people are coming from all over the city by hundreds.

We find our church building is not half large enough as over 200 were turned away last Sunday night not being able even to get inside the doors. We are planning on enlarging it or else building a large board tabernacle, as something must be done.

Brother Harry Long was with us the first week after Sister McPherson left but since then we have been going alone.—A. W. Kortkamp.

## EAGLE MILLS, ARK.

Our meeting at Hopéville began July 15th and closed Sunday night August 1st, with about 50 saved, 3 baptized as in Acts 2:4, 43 baptized in water and 4 others waiting water baptism. The church was wonderfully built up. We left the revival fire still burning and came to Piney Grove on Monday where we found the revival already begun with Bro. J. M. Elmore in charge. 3 saved and baptized as in Acts 2:4 to date. Bro. W. J. Walshall will help in this meeting. To God be all the glory for it all.—Z. J. Lannius, Pastor.

## TENT MEETING AT BUCKLIN, MO.

Praise the Lord for Revival Meetings which commenced here over eight weeks ago and are still going on. More than sixty have been saved or reclaimed, many have been baptized, and within the last three weeks eighteen have received the Holy Ghost according to the Scriptures. Some have been healed, others have seen visions and the soon coming of our Lord Jesus Christ has been prophesied in other tongues and interpreted. Many are deeply concerned about salvation who have not yet repented. Pray for us.—Evangelist J. William Bostrom and workers.

## ANGUILLA, MISS.

What I consider one of the most blessed and far reaching revivals ever held in these parts, came to a close last Sunday night with the Assembly of God of Gooden Lake, Miss.

God's power rested on the meetings from the beginning, the spiritual tide, rising higher and higher with each succeeding service till the close. No account was kept as to how many professed salvation—the recording angel kept that—but twenty-three followed the Lord in water baptism three reclaimed and eighteen received the Holy Ghost and several others near the baptism the night the meeting closed.

One of the most blessed features of the revival was that seventeen out of the twentythree baptized in water, and thirteen of the eighteen who received the Holy Ghost, were heads of homes. One old brother (Grandpa Miller), 75 years old, who for twenty two years never entered a church door, and was rather a religious critic all his life, was saved and received his baptism. The night he was saved practically every person in the audience, saint and sinner, came around to grasp his hand, and the demonstration that ensued is one rarely ever witnessed in Pentecostal circles. God also healed him of rheumatism and saved practically all his family, including wife, sons, sons' wives and on down to grandsons. To God

be all the glory thru Jesus Christ our Lord. Amen.

Brother W. M. Stevens of our home assembly assisted the writer in giving out the Word.—Jas. O. Savell.

## SPRINGFIELD, MO.

Bro. Fred Lohmann pitched his gospel tent in Springfield early in July and for nearly a month preached the straight old Pentecostal doctrine. There was heavy conviction on the crowds who eagerly listened to the Word as it was given forth night by night. Not all yielded to conviction, but six testified to having been saved in the meeting, and seven to having received the baptism according to the original pattern, at the last meeting, and the altar was full that night and there seemed to be further results amongst the unsaved. Bro. Lohmann had a message for the saints as well as for the sinners, and the sweet savor of some of his Sunday morning talks is with us yet.

We have moved into our new building, which is now nearly completed, and we are preparing to meet a big crowd of you here on Sunday, September 19th. We are looking for Sister McPherson to preach to us that day, and the day following the Missionary Convention will be opened (D. V.). The Council is expected to open on Sept. 2nd. Do your best to attend. At any rate pray the Lord will be there in power.—S. H. F.

## ARNPRIOR, CANADA, CAMPMEETING.

I take great pleasure, at this time, in submitting to the Evangel this brief but encouraging report of our first mid-summer camp meeting in this section.

For some months we had been impressed by God to hold a camp meeting in this field, so decided to step out on Joel 2:15-17, as our text and drawing card in advertising the meetings, with emphasis on the clause, "Spare Thy people, and give not Thine heritage to reproach."

We invited as special workers Bro. Argue and his daughter, and from the very first service the presence of God was realized. God took possession and sanctified the entire encampment; a cloud of glory resting on the tabernacle to the extent that every service excelled the previous one, the best of the wine coming at the last of the feast.

The last week 28 persons received the baptism of the Holy Ghost, and about 35 or 37 during the two weeks, and a goodly number were saved.

Notwithstanding some very unfavorable conditions, such as wet weather, the location of the camp, the high cost of living, etc., the saints rallied from nearly all the Eastern Assemblies.

The last Sunday about 2000 people stood in a pouring rain and listened to a message from Bro. Argue, and watched a baptismal service in water of 20 candidates.

One of the main features of the Camp was the sweet unity which prevailed. Issues were excluded, and our specialty was souls.

Bro. Argue's messages on prophecy stuck like daggers in the hearts of many, while Sister Zelma Argue's messages and musical renderings captured the hearts, especially of the young people. They are certainly both untiring workers.

Many local workers were present, also Sisters Lockhart and Lindsay en route for India; and one and all testified to having spent the best two weeks of their lives.

The Camp is over but the glory lingers. Praise the Lord!—G. A. Chambers.

(We understand that about three years ago our Bro. Chambers issued a circular letter setting forth his change of views concerning the errors with regard to the Godhead raised by the new issue teaching in which he had, in part, been involved. And in the following postscript to the foregoing report he further expresses himself in the matter thus: "I have withdrawn all association with the Pentecostal Assemblies of the World, and expect in the near future to make an open statement as to my present attitude."—Editor's note.)

## FUND FOR THE NEW PRESS.

We are much encouraged by the way our readers are responding to the need of a new press at the Gospel Publishing House. The Cleveland Pentecostal Church, which has a name amongst the missionaries of being the banner missionary church in the Pentecostal movement, sent in a gift of \$100.00 towards the fund. This Church, which delights to give, believes that in strengthening the home base, they are doing a good thing for missionaries, and that a new press will prove a good missionary investment.

Previously reported.....	\$1660.42
A. A. Staples.....	1.20
Mrs. C. P., East St. Louis.....	12.00
L. W., Humble.....	2.00
J. T. T., Lake City.....	1.00
Mrs. U., Pottsville.....	5.00
E. H., Raysville.....	5.00
J. C., Bloomington.....	10.00
L. J. L., Apollo.....	1.00
Mrs. E. N. Y., Framingham.....	1.00
A. C. K., Willits.....	10.00
W. G. S., Hornbeck.....	2.00
S. T. D., Silverton.....	50.00
A. O. D., Three Rivers.....	3.00
T. G., No. Platte.....	2.50
Mrs. P. B., Sherman.....	1.00
E. L. T., Plain Dealing.....	3.00
E. P. D., Monroe.....	10.00
T. E., Detroit Harbor.....	10.00
Mrs. G. E., Youngstown.....	2.00
Mrs. C. R. S., Joplin.....	1.00
No name.....	3.00
M. J. P., Newark.....	1.00
Sunday School, Newcastle, Tex.....	7.33
U. P., Toronto.....	10.00
E. M. A., McAlester.....	1.50
Pentecostal Church, Cleveland, O.....	100.00
W. M. S., Archbold.....	4.00
O. W. L., New Castle.....	2.00
J. S. E., Albany.....	2.00
Miss H. M. H., Stayner.....	5.00
J. G. H., Santa Rosa.....	5.00
H. H. J., Wichita.....	30.00
M. B., Branchville.....	15.00
H. K., Dallas.....	12.00
F. D. H., San Antonio.....	1.00
H. B., Commerce.....	1.00
Mrs. H. G. L., Orlando.....	25.00
W. T., Ace.....	4.50
Mrs. L. D. S., San Antonio.....	5.00
Mrs. W. S. H., Queen City.....	5.50
Mrs. L. D. S., San Antonio.....	5.00
	\$2028.21

The missionaries, too, have asked if they could help us out in Springfield, and we were much touched in receiving a gift of \$10.00 from two of our missionaries in China who wanted to help out in the new church that is being erected here, at which the next missionary conference is to be held. The Lord bless them and all others who are proving themselves "rich toward God."

## TEACHER WANTED.

We desire a school teacher with some experience to teach in and act as principal of our Pentecostal literary school, at Wichita Falls, Tex. I think we will have about one hundred pupils, and we can furnish the assistant teacher. I don't think we will have any pupils above the 10th grade. The school is run on the subscription plan. Last year the school ran eight months and paid the principal an average of \$90.00 per month, and the helper \$70.00 per month. I believe the school will be as good or better this year. The school will begin about Sept. 20th. A teacher of experience and with a first grade certificate is preferred, but any good young man or woman with teaching ability who can meet the requirements will be accepted. Write Pastor E. L. Newby, Box 569, Wichita Falls, Tex.

## CLEVELAND MISSIONARY CONVENTION.

The annual Missionary Convention of the Pentecostal Church of Cleveland, Ohio, will be held in the Church at East 57th Street and White Ave., Oct. 15-24. Pastor A. G. Ward of Canada and Evangelist Jack Saunders of Los Angeles, Calif., have been engaged to give out the Word. A corps of missionary workers will be present, and the needs of the home and foreign fields will be presented. Ministers and missionaries in fellowship with the General Council of the Assemblies of God are invited and will be provided with free entertainment. For further information address Pastor J. Narver Gortner, 141 East 57th St., Cleveland, Ohio.



**GET THE VISION—(Isaiah 6:1-8).**

Get the vision, wondrous vision,  
Not of sordid things of earth;  
These have now well nigh despoiled us  
Of the things of untold worth.  
Get the vision, matchless vision,  
That the ancient prophet saw,  
Of the high and holy Being  
Which inspired such sacred awe.

Get the vision, lofty vision,  
Of the Lord upon His throne,  
That shall in the dust prostrate us,  
Till, indeed, we're all His own.  
Get the vision, thrilling vision,  
Of "the King, the Lord of hosts;"  
May our eyes behold the glory  
Of the moving "door" and "posts."

Get the vision, melting vision,  
That from us the cry shall wring:  
"Woe is me, for I'm undone, Lord,  
Since mine eyes have seen the King."  
Get the vision, fiery vision,  
That shall burn up self and sin,  
And the living coal refine us,  
Making us all pure within.

Get the vision, broadened vision,  
Till the world's great need we see,  
And our hearts cry out, with fervor,  
"Here am I, send me, send me."  
Give the vision, oh our Father,  
Of Thyself and of Thy Word;  
Let the message of salvation  
By all mortals soon be heard.  
—A. W. Orwig, Los Angeles, Cal.

**REPORT FROM SOUTHERN MISSOURI AND ADJACENT TERRITORY.**

Praise the Lord for the privilege of living in these last days of the great outpouring of the Holy Ghost. Having been in convention work and evangelistic meetings since the District Council in March, I can say that it is wonderful the way God has met us in most of them.

Bro. Henry Law and I started in convention work together at Sullivan, Mo., the first of May, where we found a small body of saints. God met us, and some were saved.

From there we went to the Walbert Brick Church which is about 10 miles from the railroad, and, although it rained a good portion of the time we were there, the saints were blessed in hearing the word. The convention work was mainly for Bible teaching, and the presenting of the real teaching and spirit of the Council work to our Assemblies. From there we went to Rosebud where there are a few saints holding to God's unchanging hand. Both of these Assemblies are in charge of Pastor R. O. Miller.

We were then called to Joplin, Mo., to hold a convention and to set the Assembly in order. Oh how our hearts rejoiced to see the way our God worked in that place! There was a division in the Assembly at the time, but God undertook, bless His name! and they now have a good united Assembly, and a nice concrete church. It was here the Holy Ghost separated Bro. Law and myself, he having taken charge, as Pastor, of the Joplin Assembly, where, according to later reports, God's blessing and unity still abide.

Bro. John T. Wilson then joined me at Gilmore, a mining town, in a two weeks' convention. Here we also set the church in order. They have a church building of their own, and Bro. H. E. Bowley of Jasonville, Ind., is their pastor. God gave us something like 20 souls at this place, some receiving the baptism.

Bro. Wilson and I then went to my father's for a few days, from which place we went to Alton, Ill., to attend the McPherson meeting. A few hours after our arrival in town my father passed away to be with the Lord with victory in his soul, hallelujah! "Let me die the death of the righteous, and let my last end be like His." We then spent several days at the Alton meeting where our hearts were filled to overflowing many times through

the manifest power and presence of Jehovah. Sinners were saved, the sick and afflicted healed, and many baptized with the Holy Ghost. **WONDERFUL, TRULY WONDERFUL!**

I then returned to Jasonville, Ind., for an evangelistic meeting, where God met us in His own good way. About 34 were saved and 5 received the Baptism of the Holy Ghost. There were also some very definite answers to prayer for the healing of the sick. We had the hearty cooperation of the United Brethren Church at that place, they dismissing most of their meetings to attend and assist in ours. God bless them for their spirit of cooperation.

The Pentecostal Assembly at this place, under the leadership of their pastor, H. E. Bowley, is proving to be a light house in southern Indiana.

We then attended the Puxico, Mo., camp meeting where again we found the Lord's hand not shortened, that He could not

save, neither His ear heavy that He could not hear. Many who have attended other camps here, declared that this was the best camp meeting we have had in southern Missouri. About 20 or 22 received the baptism, 15 of them during the last three days of the camp, which was well attended all through. There was a goodly number of ministerial brethren present. At the service of prayer for the sick several were wonderfully healed.

Bro. Wilson and I go from here to Kennett, Mo., for a convention. Remember us at the throne of grace. Would like to say the people are hungry for the truth and are very anxious to subscribe for the Evangel almost everywhere we go. May the Lord help us to get this paper, which we know contains real "meat in due season," into every home possible.—E. L. Banta.

(Bro. Banta has already sent in 206 subscriptions to the Evangel this year. How many have you sent in Bro. Pastor?)

**INEXPENSIVE BOOKS CONTAINING MIGHTY MESSAGES.**

<b>The Gift of Tongues and the Pentecostal Movement; 3 for.....</b>	<b>\$ .10</b>
Per dozen .....	<b>.30</b>
<b>Sammy Morris—A Spirit Filled Life...</b>	<b>.10</b>
Per dozen .....	<b>1.00</b>
<b>Hell, and How to Escape, by Paul Rader .....</b>	<b>.15</b>
<b>Signs of the Times, by Paul Rader....</b>	<b>.15</b>
<b>Questions and Answers on Divine Healing, Sister Etter.....</b>	<b>.15</b>
<b>I Cried, He Answered, A book of Answers to Prayer.....</b>	<b>.25</b>
<b>Apostolic Faith Restored, (Only a few left) .....</b>	<b>.25</b>
<b>Fourfold Sonship of Jesus, by C. C. Cook .....</b>	<b>.25</b>
<b>Didactic and Devotional Poems by A. S. Worrell; Paper.....</b>	<b>.25</b>
Cloth .....	<b>.35</b>
<b>Straight From the Shoulder Messages, Paul Rader.....</b>	<b>.27</b>
<b>The Empty Cottage at Silver Falls, Paul Rader .....</b>	<b>.27</b>
<b>The Christ Life, by A. B. Simpson...</b>	<b>.30</b>
<b>All in All, or Christ in Colossians, by A. B. Simpson.....</b>	<b>.30</b>
<b>Epistles of the Advent, or the Blessed Hope in Thessalonians, by A. B. Simpson .....</b>	<b>.30</b>
<b>From the Ball Room to Hell, by Ex-Dancing Master Faulkner.....</b>	<b>.30</b>
Cloth.....	<b>.50</b>
<b>The Brown God, A Book on the Evils of Smoking .....</b>	<b>.35</b>
<b>Pastor Hsi, One of China's Millions—A Missionary book everyone should read</b>	<b>.35</b>
<b>The Gospel of Healing, by A. B. Simpson .....</b>	<b>.35</b>
<b>The Prayer of Faith, A God-given Message on Healing, by Carrie Judd Montgomery .....</b>	<b>.35</b>
(Board 50c; Cloth 65c).	
<b>How to Win, and other Victory Messages, Paul Rader.....</b>	<b>.38</b>
<b>Beating Baal, and Other Sermons, Paul Rader .....</b>	<b>.38</b>
<b>The Life of Prayer, by A. B. Simpson</b>	<b>.40</b>
<b>Sign of the Son of Man, by A. P. Collins .....</b>	<b>.50</b>
<b>Rader's Redemption, by Leon Tucker..</b>	<b>.55</b>
<b>BOOKS FOR THE BIBLE STUDENT AND PREACHER.</b>	
All prices postpaid unless otherwise designated.	
<b>Your Study Bible—Every Bible lover should have this book.....</b>	<b>\$1.10</b>
<b>How to Prepare Sermons, Wm. Evans</b>	<b>1.10</b>
<b>Revival Lectures, C. G. Finney.....</b>	<b>1.15</b>

<b>Gospel Themes, C. G. Finney.....</b>	<b>1.15</b>
<b>Lectures to Professing Christians, C. G. Finney .....</b>	<b>1.15</b>
<b>Evangelistic Sermons in Outline, Perren .....</b>	<b>1.15</b>
<b>New Outlines of Sermons on the New Testament .....</b>	<b>1.40</b>
<b>Point and Purpose in Preaching, Elijah Brown .....</b>	<b>1.40</b>
<b>All About the Bible, Sydney Collett...</b>	<b>1.65</b>
<b>Smith-Peloubet Bible Dictionary.....</b>	<b>1.65</b>
<b>Cruden's Concordance .....</b>	<b>2.25</b>
<b>Walker's Comprehensive Concordance, Contains 50,000 more references than Cruden's .....</b>	<b>2.50</b>
<b>Bible Cyclopaedia, Fausset, Contains 753 pages, 3 columns in a page of needed information.....</b>	<b>2.75</b>
<b>Christian Workers' Commentary of the Old and New Testaments, by Jas. Gray .....</b>	<b>3.15</b>
<b>Englishman's Greek New Testament with Interlinear Translation, giving the Greek, literal English and authorized texts .....</b>	<b>3.50</b>
Other firms are selling for \$4.00 and \$4.75.	
<b>Young's Analytical Concordance, giving the actual meaning of every Hebrew and Greek word used in the Bible—Cloth .....</b>	<b>7.50</b>
Half Morocco .....	<b>12.00</b>
Full Morocco .....	<b>15.00</b>
Carriage Extra.	

<b>HELPFUL BOOKS ON PROPHECY.</b>	
<b>What Do the Prophets Say? C. I. Scofield .....</b>	<b>.85</b>
<b>Prophecy and the Lord's Return, Jas. Gray .....</b>	<b>.90</b>
<b>Outline Studies in the Book of the Revelation, C. W. M. Turner.....</b>	<b>1.00</b>
<b>The Book of Revelation, Myland.....</b>	<b>1.10</b>
<b>Lectures on the Book of Revelation, Lincoln .....</b>	<b>1.15</b>
<b>The Book of Daniel, W. C. Stevens..</b>	<b>1.40</b>
<b>The Wonders of Prophecy, Urquhart, Deals with the many prophecies fulfilled, Revised .....</b>	<b>1.15</b>
<b>Text Book of Prophecy, Jas. Gray....</b>	<b>1.40</b>
<b>Ezekiel, A. C. Gaebelein.....</b>	<b>1.65</b>
Also the following two books that deal with the things to come in simple story form:	
<b>In the Twinkling of An Eye, Sydney Watson .....</b>	<b>1.40</b>
<b>The Mark of the Beast, Sydney Watson .....</b>	<b>1.40</b>
Order from	
Gospel Publishing House,	
Springfield, Mo.	

## —The Missionary Department—

This Department Furnishes a Point of Contact Between the Home and Foreign Fields. Missionary Offerings Should Be Sent by Check, Express or Money Order to J. Roswell Flower, Missionary Treasurer, 226 W. Pacific St., Springfield, Mo.

### IN THE HEART OF THE CONGO.

A little woman who has dared to say good-bye to home, friends, country and civilization and to launch out into the heart of Africa for God. Her husband is taken home to be with the Lord, but still she dares to hang on, constrained by love. No white faces near and none for many miles around. All alone with wild beasts, black men and—God. Such is the story of Sister Julia Richardson, laboring for Christ in the Congo. I wonder how many of us have reached such a consecration and how many would be willing to undergo just a little of what our sister daily experiences, for Christ and lost souls? Here are a few notes from her diary:

Jan. 16.—Such a lapse again and I fully intended to write Jan. 1st this year and put down my "good resolutions", but they can be summed up in this "Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." By His grace.

One night since writing last, I heard a lion roar three times—sounds dreadful! Each time it sounded so near that I got out of bed and peered through my bamboo door and window to see if I could see it.

I have been several weeks without eggs, but now my hens are laying again and I am so glad. The "bitter" mixed with the "sweet" is that I shall soon have to commence to break the hens from wanting to set.

A man and wife (Ngor) came to me while I was convalescing and are still here. It seems all those who are especially lazy come to me to see if they can't find an easy job. However, these may work in all right. I like Ngor. She is quiet with really a pleasing voice and face. I hoped I could trust Chilaye, the husband, but I can't. I often wish and pray for even one whom I can trust. Please, Lord, give me one, at least.

Jan. 22.—Bright sunshine! Thank you, Lord. Now I can dry things from dampness—my bedding, salt, flour, etc. My throat grows better, then worse, but as yet isn't laying me aside. This morning it is better.

Jan. 24.—Last evening found one of my native hens dead. Then the boys told me that many have been dying in the village. Three more dead this morning. Wonder if it is chicken cholera? The natives say that they have never seen anything like this disease, neither have I. They sicken and die so quickly. I have warned the boys against eating the fowls, but some are eating. Just had a good little service on the verandah—my usual Lord's Day morning service. Throat almost well, swelling not quite down.

Feb. 1st.—How the days fly past! Just now I am at Kishiku, three days from home, and this is Lord's Day and I have closed morning service. The Holy Spirit gave considerable liberty. Then my boys returned to kitchen and verandah of same where they stay, when all became excitement—the goats had eaten their sweet potatoes, salt, etc. Not much, but enough to give them the excuse of chasing the goats and capturing one. I tried yesterday to get the chief to send me a goat so that I could have some meat for myself and these carriers, but he didn't do so although the village seems full of them.

There were good shelters at each stopping place on my way here. A shelter is

a grass roof and plenty of room beneath for pitching of tent, cooking, if no kitchen, etc. But the rains made the roads slippery and my hammock carriers dropped me three times. Came home without any goats and found twenty-two more fowls dead upon my return.

(Here followed an account of a trip to civilization for a little recuperation and to secure some building materials for the mission station.)

May 21.—Am home again and I fear not much stronger for the change. Two boys ill with cold or one may be Flu, and I seem to have contracted it. Last evening was quite ill. The devil tried to frighten me. Now fever! or Blackwater! But he didn't succeed, and I am now much better. The Lord is more interested in this work than I am and He knows it cannot be left alone. An important man, the chief's brother has died, and there is almost constant crying, beating of drums, etc., in the village.

Space forbids writing more. There is much more along the same line as the above. Our hearts are moved for our sister and we solicit the prayers of the Evangel family that they will pray and believe God for much blessing to rest upon Sister Richardson and that God will send her some help for she needs human companionship. We admire her bravery and willingness to work all alone, but she should have a man and his wife to assist in the work. Let us pray to this end.—Ed.

### MISSIONARY GLEANINGS.

Alfred E. Street announces that he expects to sail for Hainan, China, about the end of August, D. V.

Bro. C. J. Hanson reports his safe arrival in New York from the West Indies for a much needed furlough and rest.

Bro. P. Bristow writes, "In a few days I leave Peking for my future field of labor, a few miles from Peking. Pentecost and Divine Healing have not been preached in this place, hence I covet your prayers."

Arthur F. Johnson writes from Sweden, "God is continuing the good work here in Sweden and the fire is spreading all over the country. It is truly wonderful. We have seen a number of souls get through to salvation and the baptism of the Spirit lately. Praise Jesus!"

F. Harland Lawler, writing from China, says, "Since writing last I have been up in the country again and it was a privilege to tell some who had never heard the gospel story of the love of Jesus. There are still many, dear brother, who have not yet heard the Gospel of the Kingdom preached as a witness. By the grace of Jesus, I want to be one to help tell those poor souls who have not heard."

"China is in a bad state at this time. A missionary was killed not long ago up in the interior by soldiery. Fighting is going on at present in Hunan province (adjoining Kiangsi province) between the Northern Chinese troops and Hunanese troops. So it is not safe traveling in some parts of the interior. The missionaries in those districts do need our prayers. My wife is not very strong lately. Please pray for her."

### SHABBY FOR JESUS.

A bible class of eighty young women in the city of Chicago give \$6,000 a year for missions. They sacrifice to do it, and have for their motto, "Shabby for Jesus." Are we doing as much for the foreign field?—The Latter Rain Evangel.

The Pentecostal Assembly at Detroit, Mich., report that their missionary offering for the month of July amounted to \$323.00. This has been given to visiting missionaries and those missionaries on the field in which the Detroit Assembly has a special interest. We praise God for the good report.

Sister Baltau writes from North China, "God is working upon the hearts of the dear Chinese. Six men from our mission have followed the Lord in baptism. Two weeks ago Brother Creamer and husband baptized five, then last Sunday husband baptized two more. Pray that God will give these dear ones grace to go through the trials and tests which they will be called upon to pass through."

C. F. Juergensen, writes from Japan, "This past week there has been a great temple festival near our Fujimal Station, and we have held special evangelistic meetings during this time. The streets were so crowded one could hardly pass through. During the three nights of the festival, we held six evangelistic meetings. Precious souls were saved and, though thoroughly exhausted, there was joy unspeakable in our hearts for the blessed privilege He had given us to reach so many lost souls. Glory to His name."

Herbert H. Cox writes from India, "We are glad to report that all are well here for which we praise the Lord. It is not a time for us to do much reporting with reference to work done among the heathen for we are busy studying the language. We desire to master it for His glory so that we can preach to the lost in their own tongue. We praise God for His help so far and believe He will grant us our heart's desire in this matter. We covet your prayers always."

W. W. Simpson writes from the backside of China, "I have been holding meetings in Kneitch, a very remote city in West Kansu, and have just returned to the Central part where mails are more frequent. I have been under great pressure for many years now, so long that I enjoy it, and feel uncomfortable when it lets up for a few days. During the meeting at Kneitch, much sin and crime was confessed and cleansed by the blood. Then the Spirit fell. Seven received the baptism and others under the power. We have taken on two new workers."

Mrs. Nettie D. Nichols writes, "I must tell you of the way the Lord answered prayer for a poor heathen woman who, several months ago, was stricken with total blindness. She had spent some weeks in the hospital, but no improvement and was finally dismissed as incurable. Her husband, relatives and neighbors most dreadfully reviled her because of her affliction and she was in a fearful state of mind, not knowing what to do. Many a poor woman from such causes has committed suicide, but God kept her. As a last resort she had her husband lead her to service here for us to pray with her. After prayer, she could see the outline of people and things about her. From that day her sight has been gradually returning and last Sunday she came to meeting by herself, her face beaming because she is now able to do her own work and to go about without aid. God is also doing a work of grace in her heart. We see the light beginning to break on her face. Now her neighbors and relatives are filled with wonder saying that truly we worship the living God because ever since she began to attend meeting her eyesight has returned. She lives in our neighborhood and in a settlement we are longing to see reached for our God. We take this as the beginning of God's work there."



**OUTGOING MISSIONARIES.**

We are glad to report that there will be a number of outgoing missionaries this fall. Miss Bessie V. Gager reports that she expects to sail for India. She is trusting that several young women will accompany her, but as yet they have not been granted sailing permits by the Government.

Ira G. Shakeley and wife have booked to sail for Sierra Leone, West Africa on September 18th.

Another party is booked to sail for Sierra Leone early in September, consisting of Mr. and Mrs. E. O. Leeper, Miss Margaret Peoples, Miss Jennie Carlson and Miss Jennie Farnsworth. Some of these may be delayed as they have not yet received their sailing permits, but they will get off as quickly as the Lord opens the way.

Mrs. Lydia Brelsford announces that the Lord has wonderfully touched her body and she is now looking forward to sailing for Egypt in the late fall. She hopes to be accompanied by Amos O. Musser and wife of Philadelphia, as the Lord opens the way for them.

Alexander Lindsay and family announce that they will sail, D. V., August 21st for India, via England. Brother Lindsay's address will be G. P. O., Bombay, India, until further notice.

A number of other returned and prospective missionaries are waiting for permits to go to the field, and they hope to be off this fall.

While all these missionaries trust the Lord for their support, and we have not promised them any help financially, yet if offerings are sent them out of the funds coming into the hands of the Missionary Treasurer, there must be a general increase in the funds to take care of the increased needs. If this increase does not come in, and offerings are sent to the new missionaries, it will necessarily be at the expense of the ones already on the field. But we believe God for a general increase that all the needs will be met and we are counting on each one of you to do your part. When you send in your missionary offering, don't forget a little additional offering to cover expenses of the Missionary Department and cost of sending the offering to the field.

J. ROSWELL FLOWER,  
Missionary Treasurer.

Blanche R. Appleby writes from South China, "Three followed our Lord in baptism last Saturday; one of our school girls, aged eleven years, our cook, aged twenty years, and a dear old grandmother of seventy-seven years. We do believe that they have passed from death unto life. God has been gracious this past week in stretching forth His hand to heal a number in our midst, especially Mrs. Mau's little son of fever, two little boys with measles, and two of the Christians. With the children, it was not a case of disease running its course, but of the Lord, the Great Physician, healing them. Praise His mighty name!"

Bro. Robt. F. Cook writes from South India, "We have changed the name of the home to the Berachah Training School and Orphanage, the reason being that six girls were added to us recently. We could, therefore, no longer call it a boy's home. For the time being we are keeping the girls in our house until the Lord sends us \$50 to build them a shed.

"We have now seventeen boys and six girls. Truly 'tis a blessed privilege to polish these crude but precious gems for Jesus. We believe in breaking them in early to witness for Jesus, so we send them out to the different villages around us by ox-carts. Every morning they are taught out of the Bible. Already we notice some crude jewels amongst them who look promising.

"We recently have had a great awakening here. Some dark confessions were made by some who felt that they must have the baptism of the Holy Ghost, but were shown by the Spirit that they must clean up their lives first. I baptized fourteen in water at this place within the past two months, and O glory, I have a lot more interesting things to tell, but time

and space does not allow it at this time.

"Will you not unite with us in faith and prayer that we may get \$300 which is badly needed for the repairs of our house, the walls of which are badly cracked and are on the verge of tumbling down as they are of mud, also for the other buildings where the boys are which are in great need of repairs too."

Mr. and Mrs. Frank O. Schroder, report from North China, "We can gladden you with the report that last Sunday we baptized four in water. It was a real blessed time that the Lord gave us. In the evening, when taking the communion, the Lord so wonderfully poured out His blessing upon us. He was so real and so precious. The young girl that was baptized was under the power. We pray and hope that they will soon receive the baptism in the Spirit. I believe we are in your prayers as you are in ours."

Miss Zella H. Reynolds writes from North China, "There is a pressure in the foreign field of which I have heard missionaries speak and which I can realize in a measure. It comes from the fact that the forces of good and evil are so very unevenly balanced. There, the forces of spirituality in the many and frequent conventions and other meetings help to keep people from the attacks of the enemy. Here we are like Nehemiah's army scattered out on the wall and working one-handedly. But I am so glad to be where the Lord wants me and am listening very carefully to know just what His will is these days."

**CHAPRA MISSION STATION REDEEMED**

We praise God that we can report that sufficient offerings have been received by the Missionary Treasurer and by Miss Anna C. Reiff of Chicago, to complete the payments on the Chapra Mission Station, and that this fine station has been saved for Pentecost and for God. In addition to the above, sufficient extra has been received to do some very necessary repair work on the property. By permission of the donors, all offerings received in future for this work, will be turned aside for some other need which is pressing upon us at this time.

THE MISSIONARY TREASURER.

**DISTRIBUTION OF JULY MISSIONARY CONTRIBUTIONS.**

An asterisk (\*) indicates entire amount has been designated.

**AFRICA.**

*Wm. F. P. Burton, Congo,.....	\$ 66.00
*Dan Crawford, Congo,.....	35.00
C. W. Doney, Egypt,.....	150.00
Ruth Erickson, Liberia,.....	40.00
Wm. H. Johnson, Liberia,.....	50.00
Katherine Kirsch, Liberia,.....	40.00
Edgar Personneus & wife, Liberia,.....	80.00
A. H. Post, Egypt,.....	150.00
*Mrs. Julia Richardson, Congo,.....	35.00
Hattie Salyer, Egypt,.....	40.00
*J. Wilbur Taylor, Sierra Leone,.....	78.35
*Mrs. J. Wilbur Taylor,.....	50.00
*Anna Toerein, Congo,.....	9.00
Lillian Trasher, Egypt,.....	40.00
Mrs. A. E. Turney & workers, Transvaal,.....	80.00
*Harry M. Wright, Sudan,.....	50.00

**CHINA.**

L. M. Anglin & wife (Orphanage),...	60.00
Blanche R. Appleby,.....	40.00
Fred Baltau & wife,.....	80.00
Percy Bristow,.....	50.00
*Ada Buchwalter,.....	42.00
Mrs. S. Anna Bush,.....	20.00
Harvey Chenoweth & wife,.....	60.00
Lloyd G. Creamer & workers,.....	75.00
*Emma E. Daab,.....	25.00
*Gideon A. Dahlstein,.....	1.00
E. N. Davis and wife,.....	80.00
Alice E. Evans,.....	40.00
*Abraham & David Feng,.....	65.00
*Clinton E. Finch & wife,.....	80.00
Ella Finch,.....	20.00
*Geo. Hansen,.....	10.00
H. E. Hansen & wife,.....	80.00
*Addell Harrison,.....	25.00
*A. Heidal,.....	200.00
Thos. Hindle & wife, Mongolia,.....	80.00
John D. James for China,.....	50.00
*R. S. Jamieson & wife,.....	10.00
Geo. M. Kelley & wife,.....	80.00
*Geo. M. Kelley Building Fund,.....	85.00
Grace Kenning,.....	20.00
F. Harland Lawler & wife,.....	80.00
*Mattie Ledbetter,.....	52.50
*Mrs. Ada England Lee,.....	10.00

*Lavada R. Leonard,.....	78.00
*Willa B. Lowther (part fare home).....	35.00
Drusie R. Malott,.....	40.00
*Mae F. Mayo,.....	80.00
Mrs. Nettie D. Nichols & workers,.....	120.00
*A. Redgee,.....	5.00
Miss Zella H. Reynolds,.....	40.00
Frank O. Schroder & wife,.....	80.00
*W. W. Simpson,.....	25.00
Geo. C. Slager & wife,.....	50.00
John R. Spence,.....	20.00
*Edgar C. Steinburg,.....	15.00
*Marie Stephy,.....	30.00
*Alfred E. Street for China,.....	40.00
Letta Teuber,.....	40.00
W. R. Williamson & wife,.....	80.00
Anna Ziese,.....	40.00

**INDIA.**

Paul Andreason,.....	40.00
Christian Beckdahl & wife,.....	80.00
A. A. Blakeney,.....	40.00
Mary W. Chapman & native workers,.....	65.00
Susan R. Chester,.....	40.00
W. H. Clifford & wife,.....	70.00
Robt. F. Cook & wife,.....	80.00
*Herbert H. Cox & wife,.....	60.00
*Sarah Cox,.....	70.00
Bartholomew Dean,.....	40.00
Mrs. Lillian Denney,.....	50.00
*Lillie E. Doll,.....	15.00
Constance Swinfen-Eady,.....	40.00
Susan C. Easton,.....	40.00
Ruby C. Fairchild,.....	40.00
*Marguerite M. Flint,.....	69.10
Elsie Gordon,.....	40.00
*James Harvey & workers,.....	39.78
Anna M. Helmbrecht,.....	40.00
*Christine B. Heron,.....	40.00
*L. M. Jacobs & wife,.....	15.00
Peter J. Kelly & wife,.....	70.00
Ethel M. King,.....	40.00
Emily Lynne,.....	40.00
*Bernice Lee,.....	5.00
*Bernice Lee (Chapra Station),.....	230.59
Dick S. Mahaffey & wife,.....	80.00
*Albert Norton,.....	50.00
*John E. Norton,.....	90.00
*W. K. Norton & wife (workers),.....	214.45
Hazel Parker,.....	20.00
*Pandita Ramabal,.....	74.75
*Violetta Schoonmaker,.....	100.00
Thomas Stoddart,.....	30.00
Niels P. Thomsen & wife,.....	80.00
K. A. Timrud & wife,.....	80.00

**JAPAN.**

Estella A. Bernauer & workers,.....	100.00
Ruth Johnson,.....	30.00
C. F. Juergensen & family,.....	100.00
John W. Juergensen & wife,.....	40.00
B. S. Moore and workers,.....	100.00
*B. S. Moore Building Fund,.....	10.00
Alex. Munroe & wife,.....	40.00
W. J. Taylor & wife,.....	80.00
Jessie Wengler,.....	40.00

**MISCELLANEOUS.**

Tommy F. Anderson & wife, Bolivia,.....	50.00
*Gerard A. Bailey, Venezuela,.....	25.00
H. C. Ball, Mexico,.....	75.00
H. C. Ball for workers in Mexico,.....	33.40
Forrest G. Barker & wife, Peru,.....	80.00
*Edw. A. Barnes,.....	25.00
*G. F. Bender, Venezuela,.....	20.00
*Bibles and Testaments for South America,.....	15.00
Geo. E. Blaisdell & wife, Mexico,.....	60.00
Adam Brandt & wife, Honduras,.....	60.00
A. Elizabeth Brown, Jerusalem,.....	40.00
Eva Caton, Hawaii,.....	40.00
Fermin Escaregega, Jr., and wife Mexico,.....	40.00
*Elsie Fearey (Girl's School),.....	22.00
Solomon Feliciano & wife, Porto Rico,.....	75.00
*Jeanette Gedalius, Jewish work,.....	10.00
*Ellis L. Griest & wife, Venezuela,.....	80.00
C. J. Hansen, West Indies,.....	40.00
Pearl Hewitt, Hawaii,.....	40.00
C. A. Hines, Cent. Amer.,.....	40.00
*W. C. Hoover, Chili,.....	20.00
J. R. Hurlburt, Peru,.....	40.00
J. R. Jamieson & workers, West Indies,.....	125.00
H. May Kely and mother, Cuba,.....	80.00
J. L. Lugo, Porto Rico,.....	65.00
Frank Ortiz, Jr., Porto Rico,.....	65.00
Chas. Personneus & wife, Alaska,.....	75.00
*For Russia,.....	5.00
G. H. Schmidt for Russia,.....	40.00
*Associates of B. A. Schoeneich, Central America,.....	13.65
Clara Siemens and Ruth Pemberton, B. W. I.,.....	80.00
Niels Sorensen & wife, Argentina,.....	80.00
*Geo. M. Thomas, Mexico,.....	4.50
Alice C. Wood, Argentina,.....	40.00
*Armenian Relief,.....	10.00
*Chicago Missionary Rest Home,.....	45.75
Emergency Fund,.....	7.25

**MEXICAN MISSIONS ALONG BORDER.**

R. F. Baker & wife, Texas,.....	50.00
H. C. Ball, La Luz Apostolica,.....	20.00
H. C. Ball, Mexican workers,.....	41.35
Floyd D. Howard, Texas,.....	30.00
Alice E. Luce, Calif.,.....	20.00
Dr. Florence Murcutt, Calif.,.....	20.00
*Francisco Olazabal, Texas,.....	64.00

Total for July,.....\$8052.42

## Reports From the Field

### MONETTE, ARK.

Six have received the Baptism, two saved, please pray God will continue the good work.—F. L. Doyle.

### SALEM, MO.

Our report of the revival here to date is four saved and another wonderfully baptized by Jesus with the Holy Ghost.—Evang. F. G. Cline.

### CAMP GROUND, PHILADELPHIA, PA.

The meetings here are blessed. Souls are being saved and baptized in the Spirit. Twenty-one were immersed in water this afternoon.—Y. G. Malick.

### SICKLE, OKLA.

Just closed a meeting at Sickle, Oklahoma. The Lord did a great work, 43 received the baptism according to Acts 2:4, 29 were saved through the blood of the Lamb, and 13 baptized in water. This is a new field.—Z. N. Tatum.

### OMAHA, NEB.

We are in a tremendous battle here for God. Having large crowds and good interest. Five or six have professed conversion already. Our motto is "Back to the Old Paths" and it is taking. Pray much for us.—M. E. Long.

### PARMA, MO.

Just closed a meeting of 17 days near Risho 7 miles from Parma, Mo. Twenty souls saved, three received the Holy Ghost, and some wonderful healings; eighteen baptized in water. Brothers A. R. Wilson and S. B. Drew were in charge of the meetings.—S. B. Drew.

### TRENTON, MO.

I can report victory through Jesus Christ our Lord in the recent meeting; twelve professed to have found the Lord and others are seeking the Baptism. The saints have purchased a building for the services, which is being handled in a business-like way. Pray God will send in the necessary funds to pay for the building and take us all on into Him.—Isaac M. Glanville.

### GRACEMONT, OKLA.

Thanks be to God who giveth the victory in a new field. The Lord is blessing, 9 saved and 3 received the baptism (Acts 2:4). Crowds large and increasing. Altar crowded at times. Workers and singers are needed. Also healing being manifested. One mother with wrist bones broken, after prayer, claims that she has never had a pain for two days and a half.—Lottie D. Parton and wife.

### EMINENCE, MO.

Our camp is about to close with sweeping victory; about 40 have been saved and 30 or more have received the baptism as in Acts 2:4. This is a saw mill town, and Pentecost is new. Dear Bro. W. J. Higgins of Puxico was with us and did most all the preaching. We were also set in order while Bro. Higgins was with us. Bro. R. O. Miller and wife, Sister Mitchell and others were also present. Pastor A. L. Strothcamp.

### HUMPHREY, ARK.

Have just closed a two weeks' meeting 8 miles south of Humphrey. God worked wonderfully; 17 received the Holy Ghost as in Acts 2:4, and a number were saved. Demons were cast out and some of them came out screaming. Sunday, July 25th, 10 were baptized in water as in Matt. 28:19. Set the church in order with a membership of 17. Left the saints going on with God. We are with the home assembly 3 miles north of Humphrey. God is working. Expect to go from here to De Valls Bluff, Ark. Pray God may lead and have His way with us.—D. Phiber and Geo. Danks.

### RECTOR, ARK.

Just closed a meeting here. Workers sound in doctrine will be welcome.—W. H. Copeland.

### MALVERN, ARK.

Three weeks ago Bro. C. A. Lasater, wife and daughter of Ft. Smith, Ark., came and started a meeting here. The power began to fall from the first service. People began to seek God and 37 prayed their way through to victory. The Lord graciously baptized 34 with the Holy Ghost according to the pattern. The town has been stirred and conviction rests more upon the people than for a number of months. On the Sunday following the meeting we had baptismal service and 27 followed our Lord in baptism according to Matt. 28:19. We praise God because He has come to Malvern in power.—Pastor H. E. Simms.

### EVANGELISTIC VICTORIES.

After resigning from Sour Lake in May I came to Duncan, Okla., and started a meeting. The Lord blessed, some wept their way through to victory, some received the Holy Ghost. I baptized thirteen in water according to Matt. 28:19. One got saved at the water's edge.

From there I was called to Pleasant View; from the very first service the power of God fell. The meetings continued one week; some five or six got the victory. Good interest and attendance.

Am now assisting Sister Susie Louis in a meeting. The dear Lord is blessing. Please pray for the meetings, the mission and for me that God may use me for His glory.—J. W. May.

### REVIVAL AT VANCOUVER AT THE PENTECOSTAL ASSEMBLIES OF GOD MISSION.

We praise the Lord for what He has done in our midst since the start of our Revival services. Twenty-five have been saved, thirty-three received the Baptism of the Holy Ghost. The saints have built up in the most holy faith, eleven have followed the Lord in baptism. The spirit of unity prevails, loving joyful hearts are being drawn closer to the Lord in service and fellowship. Surely God is good, to Him be all the glory. Pray for us that God may still use us for His glory and the advancement of His kingdom. Bro. Benham, from Winnipeg, will be with us for two weeks or more. We are expecting great things from God.—Robert Gillespie.

### SAN MARCOS, TEXAS.

We have been under such a strain for a mission here, and praise God, He has brought us through. We little ones have a nice little mission, 30x40 on a nice corner lot northwest of the city, a nice large lot and beautiful trees. Only nine of us since last Oct., 1919, bought the lot, paid most out, just \$200 now due, and have a \$25,000 place, so two men value it. The old enemy said we never would have a place here, but praise God for His goodness to us, and permitting us to defeat the enemy. After two years continually crying and asking our blessed Saviour, He gave us a beautiful little home in San Marcos. Then He sent Bro. and Sis. Hale of San Antonio, to feed us, and how good we feel now, after being scattered by the enemy. Now Bro. Beard of Austin, is coming down every other Saturday with a basket of food, food that the world cannot give. Well, I have been in the way since 1915 and the way gets sweeter every day. We ask the prayers of all God's children that the number once claimed in San Marcos will be brought back, and a little place out at Wimberley where the flock is somewhat scattered may be brought together and that God will send a pastor.—Mrs Ben Hill, Sec. and Treas.

### SMITH SCHOOL HOUSE, HAVANA, ARK.

Our four weeks' meeting just closed. The Lord has wonderfully blessed in this meeting; the interest was great, and souls were hungry. Twenty-three got wonderfully saved, and thirty-five received the Baptism in the Spirit. Bro. Hardcastle of Little Rock was with us a few days; the Word went forth with power. We praise the Lord for this wonderful meeting. There were twenty-nine baptized in water.—Pastor R. C. Clay in charge.

### SALEM, ILL.

A preacher and his sister wrote for me to come to Salem, Ill., to help in a revival and after much prayer God showed me He was leading, and for me to go. After I got there it seemed to me a great task for me to undertake to preach the Gospel in that strange place, and it fell to my lot to preach the first sermon. As we knelt around the altar before the service how I did feel my utter weakness and dependence on God, and as I looked to Him as my all, He appeared to me, and His glory was shining all around Him, and He was looking down at me, and kept saying, "I will guide you, I will keep you." What a freedom and power and boldness He gave me, and a message on blaspheming against the Holy Ghost. At every other service for two weeks He gave me a message. I was the only one that had received the Baptism of the Holy Ghost as in Acts 2:4, and this doctrine never had been preached in that place. He showed me He wanted to do a great work there.

One was saved while we were there, and some healings. One old lady 75 years old was paralyzed; she lay helpless and had to drink water through a tube. After we prayed she was raised up; we rebuked the thing and commanded her in the name of Jesus to walk, and she walked to a chair and sat down, and next day was up. Pray God may use my daughter and I in His work.—Mrs. Alex. Seel, Dahlgren, Ill.

### FREEMAN'S BAY, AUCKLAND, NEW ZEALAND.

It is now about nine months since the Lord opened up the way for the work to be commenced in the above-mentioned district, which is the slum area of this city.

The hall we first occupied was required for business purposes, and we had to vacate it. As there were no buildings of any description to be hired, for a few Sundays we held open air meetings in the evening and a dining-room in a private house was offered for the Sunday School, also afterwards for the Week-night Bible Class. Eventually, a hall on the outskirts of the district was advertised and we were able to rent same, but the condition of the place was not very nice and every effort was made to find a hall which could be rented solely for a Mission Hall. The Lord tried our faith for about three months and then opened the way for the leasing of the above hall for a term of three years. It is a large upper room which was used for a rag shop, but the Lord has enabled us to clean and whitewash it ourselves and it is now very cosy. On June 10th it was dedicated to the Lord's service. The meeting was conducted by Pastor Weston of Tauranga and we also had visitors from Duedin. The bright testimonies of some of the young converts added to the joy of the meeting. They take a keen interest in the Bible class. Although we rejoiced and praised the Lord for what He had done, we also felt the responsibility for these souls, but His grace is sufficient for ALL. Praise His name.

The evening before the dedication service the first baptismal service in connection with this work was held, when the first convert and also a sister of one of the workers obeyed the Lord's command. A Baptist minister, who is seeking the baptism of the Holy Spirit and was visiting Auckland, immersed the candidates.

Our heart's desire is that the Upper Room the Lord has given us may become another Upper Room as in Acts 2:1-4.

The Lord is working and souls are being saved. Praise His name! Brethren pray for us.—A. E. Jacobson, F. A. Archer.



**Camp Meetings.**

**ARKANSAS STATE CAMP MEETING.**

Russellville, Arkansas, Aug. 20th to 29th. Elder Arch P. Collins, of Fort Worth, Tex., will have charge of the Evangelistic meetings. For further information write E. R. Fitzgerald, Ozark, Ark.; Sec'y Fayette Romines, Hartford, Ark., or Pastor Fred Lohmann, Russellville, Ark.

**MACOMB, MISSOURI.**

Aug. 20th to Aug. 29th.

Second annual camp meeting will be held in good location. Meals on free-will offering plan. For further information write Evang. Watt Walker, Macomb, Missouri.

**BIG STATE CAMPMEETING AND DISTRICT COUNCIL.**

Goldsberry Grove, two miles southeast of Franklin, Nebr., Aug. 26th to Sept. 5th. Bro. John Goblen and other workers expected. Tents and cots for rent at reasonable rates. Bring your own bedding and toilet articles. Meals on free will offering plan at dining tent on the grounds. Write your orders before Aug. 15th. State clearly what you desire. Free will offerings will be appreciated. Write Pastor Henry Hoar, Franklin, Neb.

**SIoux CITY, IOWA.**

Old time revival of the Word of God, with signs following will be held at Sioux City, Iowa, corner Military Road and George St., two blocks north of the end of West 7th street car line. From Aug. 19th to Sept. 12th. Sister M. E. Woodworth-Etter will be with us. Also expect others to help us at this time. Come and bring the sick and afflicted to be healed.

Tents may be had at cost. If you have a tent bring it, and plan on staying through these meetings. Lunches will be served on the ground at cost. Come praying and believing God for great things.

Any ministers of the Assemblies of God are invited to stop and help us.—Pastor Herbert W. Thomas.

**STORM LAKE, IOWA.**

An old time Pentecostal camp meeting will be held Sept. 2nd to 12th inclusive in the large auditorium at Chitaqua Park, Storm Lake, Iowa. We are expecting Bro. Hardy W. Mitchell, of Chicago; Bro. Henry Hoar, of Franklin, Nebraska, and other preachers and workers. Meals will be furnished on the free will offering plan. Those desiring tents and cots should order them early. Bring your own bedding and toilet articles. Come expecting God to meet your needs, whether it be healing of the body or the baptism of the Holy Ghost. For further information write Evang. John Goblen, Lucas, Iowa.

Great Inter-State Camp Meeting of Colorado, Wyoming, Montana, Idaho and Utah to Be Held in Denver, Colo., Beginning Aug. 20th, and Continuing to Sept. 6th.

We have secured the beautiful Rocky Mountain Lake Park for this meeting; a shady place, with a beautiful lake and every accommodation for such a meeting.

Those desiring literature and further information write Evang. W. H. Pope, 510 N. 6th St., Rocky Ford, Colo.

**CORSICANA, TEXAS.**

Camp meeting begins August 26th. Have secured Bunick Park, a fine place. All workers and preachers will be cared for. Bring bedding and toilet and other necessary commodities. Bro. E. N. Richey, Bro. F. A. Hale and others have promised to be with us.—Pastor Tennie Smith.

**OKLAHOMA DISTRICT COUNCIL.**

The annual meeting of the Oklahoma District Council will meet at Chickasha, Okla., Tuesday morning at 9 A. M., October 19th, 1920. The ministers will be furnished lodging free and meals will be served on the free will offering plan. Bring your toilet articles. For further information address pastor Oscar Jones, 802 Michigan Ave., Chickasha, Okla. It is very important that all the brethren be present. S. A. Jamieson, Chairman.

**MEETING OF THE KANSAS DISTRICT COUNCIL.**

The third annual meeting of the Kansas District Council will be held at Chetopa, Kansas, Sept. 13th, and continue until the business is disposed of. Every Assembly in Kansas should send at least two male delegates and their pastor. Any others desiring to come will be welcome. This meeting of the District Council is at the close of the Inter-State Camp Meeting at Chetopa. Let all who can, arrange to come.—S. H. Patterson, Chairman.

**MCPHERSON CAMPAIGN AT PIEDMONT, W. VA.**

A McPherson evangelistic campaign will be held in Piedmont, West Virginia, just across the river from Westernport, Maryland, (under the auspices of the Westernport Assembly), in a large tabernacle seating 2500, from September 26th to October 17th, inclusive.

We believe this will be the greatest meeting that this community has ever witnessed. We covet the prayers of God's saints that we may see a great harvest of souls and a mighty out-pouring of the Spirit. There is a large platform seating nearly 300, a good opportunity for Spirit-filled singers.

Those who have orchestral instruments and are coming please write us before hand. The meeting is a direct answer to prayer. The cry of God's children has gone up from this place for over three years.

Piedmont is situated on the B. & O. railroad between Cincinnati, Ohio, and Baltimore, Maryland.

So come praying and believing that there will be seen the greatest manifestation of God's power that has been witnessed since the early days of Pentecost. For further information please write Pastor O. P. Brann, Westernport, Md., Box 612.

**TENT FOR SALE.**

Have a new tent 20x40, only up about three weeks altogether, together with good 300 candle power gasoline light. Will sell as my throat will not permit me to speak in tent work.—Evang. A. J. Berry, 3227 Chase St., Toledo, O.

**CHETOFA, KANSAS.**

First Inter-State Camp Meeting, Sept. 2 to 15 or longer as the Lord leads. Meals on free will offering plan. Rooms provided for all who come. Bring bedding and toilet articles. Bro. Fred Lohmann of Russellville, Ark., in charge. District Council of Kansas will hold its regular annual meeting at this camp beginning 13th. Further particulars from Pastor John James, Chetopa, Kansas.

**LANCASTER, PA.**

Pentecostal Convention will be held at the Church at 215 S. Queen St. Lancaster, Pa., Oct. 2nd to 10th inclusive. Pastor A. G. Ward of Canada, Pastor R. R. Quinn of Connecticut, Miss Bernice Pottorff of West Africa, Mrs. L. E. Brelsford of Egypt, will be special workers. Council ministers and missionaries invited and will be given free entertainment. Further information from Pastor A. J. Jenkins at above address.

**HORNELL, N. Y.**

Pentecostal Convention, at Glad Tidings Hall, 66 Broadway, Hornell, N. Y., Sept. 4th to 6th, inclusive. Meetings daily at 10:30 a. m.; 2:30 and 7:30 p. m. Workers and missionaries expected. Further information from Pastor Edw. W. Minns, 157 E. Elm St., Hornell, N. Y.

**WEST FLORIDA SUB. DIST. COUNCIL.**

The above will meet at 10 o'clock August 27th at Bonifay, Fla. A hearty welcome to all.—W. J. Hurst, Sec.

**Special Summer Offer on Bibles at Half Price.**

We have been enabled to secure a number of excellent Bibles printed at the Oxford University Press on the famous Oxford India paper at a price considerably below current prices, and as we have some very heavy paper bills to meet, we have decided to make a special cash price offer of these.



Showing Divinity Circuit Feature.

These Bibles are printed in very plain Oxford black-faced Brevier type, as in specimen below. They contain full references, maps, etc. Weight only 21 ounces. Size 7 x 5 x 1 1/2. A special feature of these editions is some beautiful colored illustrations of Scriptural scenes. As the price of paper has doubled since we purchased these Bibles early in the year, it is questionable whether you will ever be able to buy such good Bibles at such an inexpensive figure again. Anticipate your future needs and buy now.

like water by the hands of the sword. Ps. 48, v. 10.

10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

Specimen of type.

As these Bibles do not contain Concordances, we have decided to offer the famous Oxford Pocket Concordance at a reduced rate. This concordance, which is only 6 x 4 1/4 and about 3/4 inch thick, is bound in French Morocco, divinity circuit, weight only 5 ounces. The regular price of this is \$1.65.

Our stock of these Bibles is very limited and we cannot duplicate the purchase, so order early and take advantage of this exceptional offer.

**T-1802.** Bound in the best French Morocco we ever remember seeing, linen lined, Divinity circuit, silk sewed, round corners, gold edge. Special price until Aug. 31st, 1920, or until our stock of 58 copies is sold.....\$4.95 Together with Oxford Pocket Concordance.....\$6.15

**T-1808 1/2.** Real Morocco, Rutland grain, leather lined to edge, Divinity circuit as in illustration, Silk sewed, round corners, red under gold edges. Regular price \$11.00. Special price until Aug. 31st, 1920, or until our stock of 100 copies is sold .....\$5.50 With Oxford Pocket Concordance .....\$6.70

**THE GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri.

### Evangel Prayer Band.

Please pray God will send some one here to teach us, so we may receive the Baptism.—L. Moore, Oak Harbor, Ohio.

Pray God to restore victory.—M. S. P., Abraham.

Pray God may use my little daughter for His glory.—L. W. Haskell.

Pray God will heal H. O. of tuberculosis, and save his soul.—C. L., Blain.

Pray God will set free my son who is in the Navy. Mrs. C. L. G., McHenry.

Pray God will restore to me the spirit of prayer and complete victory in Him.—D. S., Wellston.

Please pray God will provide a place of worship for us here.—R. F. H. and wife, Billings.

Please pray for a Spirit-filled preacher to hold a meeting in Munday, Tex., and that dear ones residing there will be saved. Also that I may be saved from sin and be filled with the Holy Ghost as in Acts 2:4. "I believe."—"A hungry heart of Oklahoma."

Pray God will save O. B. and cause him to return money he has defrauded me of. That God will work in meetings here, and baptize us in the Holy Ghost, and raise up a band of Spirit-filled people where there has hitherto been no Pentecostal work.—Mrs. F. B., Horner, W. Va.

**Pray for the Salvation of the following:** My mother, sisters and brothers, and baptize them.—Mrs. M. G., Muscotah; my son who is with a theatrical troupe in New York.—Mrs. M. H., Earle; my husband.—Mrs. D. T., Paradise; my husband and family.—Mrs. J. L. B., Elfrida, Ariz.; my sister and sister-in-law.—Mrs. A. M., San Jose; a Catholic man with tuberculosis asks prayer for salvation.—W. T. D., Blanco; my mother.—M. E. P., Abraham; my family.—E. P.

**Pray for the Healing of the following:** From stomach and heart trouble.—Mrs. E. G., Wharton; young brother with cataracts on his eyes, and my daughter with a growth on her cheek.—Mrs. M. S. E., Lacombe; a critical physical condition, broken veins.—Mrs. A. W., Ft. Kitner; my mother from tumor.—Mrs. M. G., Muscotah; the minds of my father and brother, myself from eczema.—M. E. L., Gentry; of stomach and heart trouble.—Mrs. I. P. H., Monroe City; C. B. from rheumatism and for salvation.—J. B., Bunker; my little daughter, who has drainage tube in her side.—L. W., Humble; my father from paralysis, and my uncle with rheumatism.—A. Believer, Dennison; a brother blind since the flu, for permanent vision.—; an invalid on crutches.—Mrs. J. H., Rock Rapids; our baby of stomach trouble.—W. J. and M. M. H., Laurel Hill; from deafness.—N. R., Lafe; from rheumatism and headaches.—R. Y., Colorado Springs; my mother from consumption, myself and sister.—M. E. P., Abraham; my sister from consumption and myself.—Mrs. A. M., San Jose; my husband and I.—Mrs. W., Spades.

**Pray the following may receive the Baptism:** My wife, three daughters and myself.—I. S., St. Paul; Mrs. J. L. B., Elfrida, N. R., Lafe; my husband and brother.—Mrs. A. M., San Jose.

**Pray the following may go Deeper into God:** Mrs. A. W., Ft. Kitner; my family.—M. E. L., Gentry; A. L. L., Oswego; L. W., Humble; a family of three having faith in Jesus' blood.—G. T., Raton; a brother, Mt. Airy; E. A. B., Meridian.

**Pray for the following Assemblies and Communities:** Ladonia, Tex.; Non-Sectarian Church Mission, Jersey City, N. J.; Hamlin, Vt.

### EVANGELISTS AND PASTORS OPEN FOR CALLS.

Our band of workers and musicians open for calls; have tent and necessary equipment for revival campaign.—Evang. R. W. Newby, Box 569, Wichita Falls, Tex., and Evang. J. Frank House, Box 84, Bridgeport, Tex.

Having resigned my pastorate at Harrison, Ark., am open for calls, either as evangelist or pastor.—J. M. Viney, Harrison, Ark.

### MEETINGS WANTED.

Abraham, W. Va.—Miss M. E. Payne. The nearest Pentecostal mission is 30 miles away. Please pray God to open a work here. Mrs. J. L. B., Elfrida, Ariz.

### WORKERS WELCOME.

I have recently become pastor of the First Pentecostal Assembly at Phoenix, Ariz. All workers and preachers passing this way, who are in fellowship with the General Council, are welcome at our Mission, 736 East Washington Street.—E. R. Polhemus, Pastor.

### PARIS, TEXAS.

We are beginning to build a tabernacle to-day. Bless the Lord. I have held the flock under shade trees, preached from lot to lot, first one place, then another. Have been discouraged many times, but God would encourage and now this morning the shouts of victory are ringing in my soul. Excuse me, I just had to tell this, even though it is a business letter. Please pray God to help me and direct me to lead the flock.—Mrs. G. L. Woltz.

### HEALED WITHOUT MEDICINE.

I want to praise the blessed Lord for healing me of the flu. I was taken about the first of April; my friends advised me to take medicine, but I was determined to trust the Lord as I had done for the past four years. Two of the brethren came and prayed with me, but we did not get the victory, so we went to Wesson, and a number of the saints came and prayed for me, complying with James 5:14-15, and praise His great name. He immediately touched and healed me. To Him be all the glory. E. S. McCoy, R. 1, Box 9, Wesson, Ark.

### FAMILY HEALED OF MEASLES.

In April, 1920, I was taken sick with the measles; as I lay sick in bed I was wishing some one would bring me a Bible so I could read and forget the pain. After a while my brother brought me a new Pentecostal Evangel and in it I read the suggestion to read Psa. 42 and 43. I asked the sisters and brothers to pray for me, which they did, and the Lord wonderfully healed me. After I was healed all my sisters and brothers were taken sick with the same disease, and it lasted over a week. Again we asked prayer, the Lord answered and they were also healed. Every one of the children were healed. We are having Pentecostal meetings here in Caseville (Mich.), praise the Lord. Pray for us.—Elizabeth Forstner.

### A CONFESSION.

Four years ago God wonderfully baptized me in the Holy Ghost, and soon afterward gave me light on paying tithes. Because of crop failure I was in debt, but I told the Lord if He would get me out of debt then I would pay my tithes. I had a little piece of land; I borrowed money and built me a \$500 house, and that summer God blessed me with a good crop, which enabled me to pay for my house, pay my debts and had money to run me the next year. Then I failed God.

I heard of a chance to get a good home, so I sold my home and went east and bought 78 acres of land, and said, when I get this paid for then I will pay tithes. So I cleared 30 acres, fenced it, and put out all the money I had on it. Then it rained and rained until I did not make any crop at all. It seemed that everything went against me. I lost all my hogs and my calf, and lost my mule colt, so I said to myself, I guess the Lord is just collecting His tithes. So I ask the prayers of all the saints that I may have a buyer for the land, that I may pay tithes out of it, as I feel it is God's will for me to do this, and that I may never fail paying tithes again.—A. R. C.

### MISSIONARY CONTRIBUTIONS.

From July 29 to August 1, inclusive (This does not include offerings for expenses of the Missionary Dept.)

- \$55.50: Frst Baptist S. S., Butler, N. J.
  - \$50.00: Lighthouse Assembly, Brooklyn, N. Y.
  - \$46.55: Mrs. M. L., Gentry, Ark.
  - \$42.50: Pent'l Mission, Vancouver, B. C.
  - \$30.00: Pent'l S. S., Woodston, Kans; A sister in Vermont.
  - \$29.00: M. M. P., Biloxi, Miss.
  - \$25.00: Assembly, Warren, Ohio; Mrs. H. G. L., Orlando, Fla.;
  - \$24.30: A. M. B., Scranton, Pa.
  - \$23.95: Glad Tidings Mission, Oakland, Calif.
  - \$20.00: P. S., Muscatine, Iowa; Mrs. C. H. K., Osborne, Kans.; R. E. B., Dresser Junction, Wis.; B. V. G., Chicago, Ill.
  - \$18.10: Rev. W. B. J., Dothan, Ala.
  - \$17.75: Assembly of God, Hartford, Ark.
  - \$15.75: Mrs. A. M. S., Colfax, Ind.
  - \$15.00: Mr. & Mrs. R. L. H., Billings, Okla.;
  - J. P. B., Pawtucket, R. I.; A reader from Nebr.; Mrs. J. H. & daughter & Mrs. C., Rock Rapids, Iowa; W. H., Puxico, Mo.
  - \$12.00: Mrs. C. P., East St. Louis, Ill.; Mr. & Mrs. J. M. W., Pearsall, Texas.
  - \$11.50: S. S., Hornbeck, La.
  - \$10.58: P. R. W., Indianapolis, Ind.
  - \$10.50: A. L. W., Poughkeepsie, N. Y.
  - \$10.00: R. R., Union, Miss.; A. J., Coal Harbor, N. Dak.; A. T. U., Great Bend, Kans.; O. B., Lamont, Mo.; Mr. & Mrs. D. R. U., Pottsville, Texas; P. K. O., Sunnyside, Wash.; Mrs. M. McC., Phoenix, Ariz.; Mrs. A. A. & J. E., Detroit, Mich.; Assembly Freeland, Pa.; C. T. F., Atlanta, Ga.; H. J. S., New Castle, Pa.
  - \$9.00: P. R., Fairland, Okla.; Gospel Mission S. S., North Platte, Nebr.
  - \$8.00: Mrs. M. E. T., Pearsall, Texas.
  - \$7.16: Assembly, Arcadia, Kans.
  - \$7.00: J. H. F., Kansas City, Kans.
  - \$5.00: G. E. K., Earlsboro, Okla.; W. P. B., Coffee Springs, Ala.; Mrs. W. L. W., Pomona, Calif.; C. E. S., Kirkland, Wash.; Mrs. I. P. H., Monroe City, Mo.; L. L., Gloversville, N. Y.; Mrs. A. W., Florida, Ala.; J. S., St. Paul, Minn.; Mr. & Mrs. F. J. N., Millville, N. J.
  - \$4.34: C. W. L. P., Mount Hope, W. Va.
  - \$3.80: G. R., Eucha, Okla.
  - \$3.00: W. J. H., Laurel Hill, Fla.; Mrs. A. A., Yellville, Ark.
  - \$2.50: C. B., Manakin, Va.
  - \$2.00: D. S., Wellston, Okla.; W. M. C., Russellville, Ark.
  - \$1.90: T. K., St. Paul, Minn.
  - \$1.00: W. E. T., Wesson, Miss.; J. S., Koshkonong, Mo.; Mrs. J. L. B., Elfrida, Ariz.
- Total less \$42.50 amounts given directly to missionaries by Assemblies.....\$ 823.18  
Amount previously reported.....\$7229.24  
Total to date.....\$8052.42

### ALBA, TEXAS.

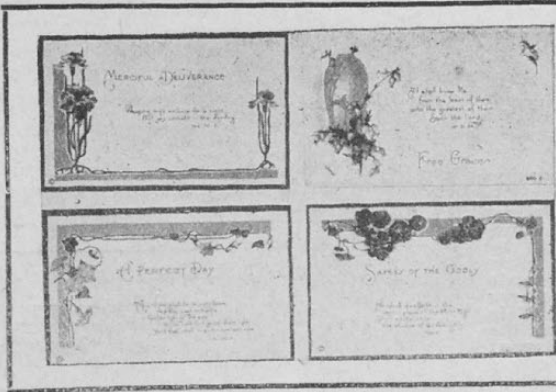
Meeting to start in this new field August 14th, Bro. J. M. Medley in charge. All saints are invited to come.—Mr. and Mrs. J. M. Hart.

### SAN JOSE, CALIF.

Tent meeting now in progress at corner 15th and Santa Clara Sts. Have a number of good workers with us. We are standing for General Council teaching.—Pastor J. H. Sparks.

### YOUNGSTOWN, OHIO.

Bro. Geo. E. Smith, who was pastor of this place for a long time has accepted the pastorate of the Stone Church, Chicago, and I have decided to take the work here. Was formerly at Broken Arrow, Okla. Pray for a mighty awakening here, and that we may be enabled to finish the church partly built and halting for lack of funds.—Paul C. Bucher.



### NEW SERIES SCRIPTURE TEXT POSTCARDS.

A series of exquisitely designed Postcards with helpful texts and promises on each. Use them for your correspondence. \$1.00 per 100; 25 for 25c, Postpaid from Gospel Publishing House, Springfield, Mo.