



The PENTECOSTAL EVANGEL



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A Clear Note of Pentecostal Testimony

The July issue of the Prophetic News brings with it a report of the 48th Prophetic Society Conference recently held in London, England. The Prophetic Society was founded by Mr. M. Baxter, the founder of the "Christian Herald," and the "Prophetic News," 48 years ago and has done much in heralding and publishing the good news of the Soon Coming of Christ.

Mr. Baxter was one looking forward to the Latter Rain and a Revival that should bring with it the "Signs Following," and the Gifts of the Spirit, and in that colossal work of his, "Forty Future Wonders," the present Pentecostal outpouring is plainly predicted.

From the account in the "Prophetic News" we see that at the last meeting Percy St. G. Kirke was in the chair and Bros. George and Stephen Jeffreys were the speakers (all three are Pentecostal brethren) and it "was a time of very wonderful power, culminating in the most blessed results." (Bros. Stephen and George Jeffreys, whose revivals have swept hundreds into the Kingdom in Wales and Ireland, are hoping to visit this country shortly.)

The following is an extract from an address given at the Prophetic Conference by Bro. George Jeffreys recorded in the "Prophetic News:"

What is it that we need in these days? It is the preaching of the full Gospel in the power of the Holy Ghost; and if you and I preach the full Gospel in the power of the Holy Ghost, we can expect the same signs to follow our preaching as followed the preaching of the apostles at the beginning of the Church. Why not? We have seen God working in a mighty way. We have seen hundreds swept into the kingdom during the last few years. Hundreds swept into the baptism of the Holy Ghost have spoken with tongues and magnified God. Hundreds of people have come into the wonderful blessing of finding healing for the body. Yes, it is a full Gospel that we want to preach. If we want to see our churches and mission halls full again, let us go out into the world, that is fast sinking into sin, with a Gospel that is "able to save to the uttermost."

"Be patient therefore brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain." God is in a wonderful

way fulfilling His Word by giving us the latter rain to fall upon the earth. Surely He is fulfilling His Word by causing the Holy Spirit to fall upon His people in these days. I do not know whether you have realized that all over this wide world to-day thousands of Christians are coming under this blessed latter-rain outpouring, and have received the baptism of the Holy Ghost, and they speak in tongues and magnify God. God is doing a wonderful work from one end of this world to the other.

Eighth General Council

ASSEMBLIES OF GOD

will convene, D. V., at
Springfield, Mo.,

September 22, 1920.

Preceded by the
FIFTH MISSIONARY
CONFERENCE

to Convene Sept. 20th.

Everybody Welcome.

And they that come under the copious showers of the latter rain are filled with a desire to see men and women saved. They have love for the Word of God, they stand for holiness; they stand for the Bible from cover to cover. These surely are signs that the latter rain, that is falling to-day, must be from God.

I do not know whether you ever received this blessing, but I received it some nine years ago. I was saved a few years before then. But I saw that God's Word teaches that there is such a thing as the baptism of the Holy Spirit, and there came a time in my experience when I got before God and pleaded His promise. Then the power of God fell upon me, and I was charged from head to foot; a power began to well up within me that I had never experienced before. I spoke in other tongues and magnified the Lord. Have I lost that experience? No, it has been the greatest blessing of my life. Ever since I re-

ceived this wonderful latter-rain outpouring, I have seen hundreds weeping their way to Calvary, and others coming into the same blessing that I have received myself. God is making a move in defence of His Word. I know there are things that have followed what we call this blessed Pentecostal Movement, that we would not stand for—extravagances and other things. But

There Is Reality in the Movement.

When this wonderful blessing comes, you desire to see men and women saved, and you tell others about the Christ that is soon coming.

So we find rich men heaping together treasure; laborers dissatisfied and crying out for higher wages; men and women living in pleasure; immorality abounding; people nourishing their hearts as in a day of slaughter, and condemning and killing the just. Then God comes upon the scene, and says: "Be patient. I am giving you power now, and you will be able to stand when you see these things abound." "Be patient, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

If you want to know something about this blessed latter-rain outpouring, and this baptism of the Holy Ghost accompanied by signs, you had better ask people who have received the blessing. Do not make the mistake that Pilate made, when he asked the howling mob, "What shall I do with Jesus, who is called Christ?" They said, "Away with Him!" There was hatred in their hearts toward Him. He asked the wrong company. Had he asked Mary Magdalene, or Bartimeus, each would have said, "Accept Him!"

I believe many are making the same mistake to-day, about this blessed outpouring of the Holy Spirit; they are asking the wrong people. On entering a school on one occasion, I saw these words written on the blackboard by the schoolmaster: "He that hath an experience is not at the mercy of a man that hath an argument." God has told us that in the latter days He will pour out the Holy Ghost, with signs following. We have believed it, and thank God, we have received it, and if we have got experience, we are not at the mercy of men who have argument only. We have experience, and we have the Word of God as well.

-:- ISRAEL'S PERIL -:-

The blackest of thunderclouds hangs at this moment over the head of the Jew. A writer of the front rank says:

The truly appalling thing is that throughout Russia and a great part of Eastern and Central Europe "Bolshevism" and "Jewry" are coming to be regarded as synonymous terms. What this will mean when the Reds collapse, as collapse they will, it is easy to imagine. It will mean the most frightful pogrom ever perpetrated. There will be no staying the thirst for revenge on the part of the millions who have groaned under Bolshevik tyranny, and who will "take it out" of every Jew and Jewess whom they can reach (Times, Sept. 24, 1919).

The following telegram shows the peril in which when Lenin and Trotsky fall, every Jew will stand, at least, in Russia:

Today the Jewess who was president of the local "extraordinary tribunal for combating counter-revolution," who signed death warrants for the miserable persons who were executed almost daily, was literally torn to pieces by the mob while she was being taken through the streets (Times of Aug. 15, 1919).

For there is no more deadly symptom of the decay of Israel than the fact—I fear undeniable—that Jews are the brain and heart of Bolshevism. The roots of Bolshevism lie deeply embedded in Socialism, and the creator of Socialism, Karl Marx—who said, "Religion is opium for the use of idiots and sluggards"—was a Jew. It has been stated again and again on competent authority that eighty per cent. of the Bolshevik Commissars are Jews, and that the Jewish officials of the Soviets are legion.

No one who knows the facts can deny that the Jews have supplied the brains and the directing power of the present Bolshevik regime so fiercely maintained by torture and massacre (Times, Nov. 29, 1919).

The only unviolated sacred buildings in most of the towns captured by the Bolsheviks are the synagogues (Times, Nov. 14, 1919).

Mr. Paul Dukes, the official director of British Intelligence in Russia, says:

So far as I could gather from non-Bolshevik Jews, about half the Jews in Russia support the Bolshevik regime. This is an enormous percentage compared with the proportion of Russians who support it, and it is unfortunately true that amongst the people both in Soviet Russia and outside it the idea is prevalent that Bolshevism is "run by the Jews" (Times, Nov. 11, 1919).

The Bolshevism of Hungary—it appears that Bela Kun is a Jew—the Spartacism of Germany, Bolshevism in America;—at the root of all these movements are Jewish monsters of iniquity: that our Lord's words on the way to Calvary may be fulfilled,—"If they do these things in the green tree"—the Fig-tree in all its beauty of ceremonial ritual, with Messiah actually in their midst—"what shall be done in" the blighted and blasted Fig-tree of two thousand years?

But, as watchers on behalf of Israel, it is of the very first importance that, while we fearlessly confront all facts, we do not ourselves get drawn into the

Anti-Semitism, the fierce hate of the Jew, which will soon sweep the world like a flood. For there is another side.

When Trotsky first began to play a leading part in Bolshevism, a deputation of the Council of the Petrograd Jewish Community pleaded with him to break off his connection with the movement, on the ground that it would lead to the shedding of innocent Jewish blood; but he refused, replying that he was not a Jew himself, and did not recognize Jews as such (Times, Dec. 1, 1919).

Here is the master-clue of the whole problem. It is apostate Jews who are the brain and heart of Bolshevism: the Jewish masses, much as the Gentile masses, divide up into the customary political parties and sects.

It is remarkable that the Commissary Uritzky was killed by the Jew Kannenquesser, and that the only attempt upon the life of Lenin was made by the Jewess, Dora Kaplan, both of them members of a party solely Jewish, organized to combat Bolshevism. And Zionism, at all events,—Zionism which Mr. Cohen says is "the movement that has the largest adhesion of Russian Jewry"—has been the victim of ruthless repression at the hands of the Bolsheviks.

Zionist societies have been suppressed in a large number of cities (Petrograd, Kieff, etc.). Zionist meetings are forbidden, Zionist funds have been confiscated, and Hebrew newspapers are proscribed (Times, Nov. 21, 1919); and a wireless message states that the Bolshevik Commissariat of Public Instructions, in a circular addressed to schools, orders the instruction in Ancient Hebrew to cease (Times, July 28, 1919).

The peril that overhangs Israel, foretastes of which are already upon her, springs from far deeper causes, and was voiced once for all by our Lord on the way to the Cross;—"Daughters of Jerusalem, weep not for Me, but weep for yourselves and for your children" (Luke 23:28). The self-malediction—"His blood be on us, and on our children" (Matt. 27:26)—has loosened unceasing judgment on the Jew down all the gospel ages: in the words of a modern Jew, Israel Zangwill:

It is as Bolsheviks that the Jews of South Russia have been massacred by the armies of Petlioura, though the armies of Sokolow have massacred them as partisans of Petlioura, the armies of Makhno as bourgeois capitalists, the armies of Grigoriew as Communists, and the armies of Deniken at once as Bolsheviks, capitalists, and Ukrainian Nationalists.

The report of the Pogrom Relief Committee says that the data so far collected and submitted justify the general conclusion that

Hundreds of thousands of Jews have been robbed of absolutely all their belongings, down to the last shirt, that hundreds of thousands were maltreated, wounded, and humiliated, and tens of thousands murdered (Times, April 2, 1920).

In Palestine itself the Easter riots reveal that the Holy Land, as prophecy foretells, will be no bed of roses for the returned people. Seven to eight thousand demonstrators, including powerful

sheiks, paraded Jerusalem bearing banners inscribed,—"Palestine is Arabic, and is for the Arabs;" "We Protest against the Zionist Movement;" "We will Redeem our Fatherland with our Lives." A mere trifle may precipitate at any moment a massacre of Jews in the Holy Land itself. "We would fight to the last ditch," says the Emir Feisul (Jewish Chronicle, Oct. 3, 1919), "against Palestine being other than part of the kingdom and for the supremacy of Arabs."

Nevertheless we stand on the edge of the resurrection of the unique people of the world's history, a resurrection to which this very massacring will at last give birth. A circular issued by the Zionists of Southern Russia says: "Tens of thousands of our brethren are so obsessed with the idea of leaving immediately for Palestine that they cannot settle down to their ordinary occupations. The succession of terrible massacres and the persistence of anti-Semitic outbreaks impels our masses to tear themselves from their present homes. Hundreds of thousands of Jews are ready to go on foot to Palestine." Hear Isaiah: "Thou shalt no more be termed Forsaken: neither shall thy land any more be termed Desolate: but thou shalt be called Hepzibah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married" (Isa. 62:4). At every Jewish wedding a glass of wine is handed by the rabbi to the bridegroom and the bride, as they stand under the marriage canopy; and after they have drunk of the wine, the bridegroom throws down the glass, and grinds it under his heel, as a symbol of Israel's spilt joy and crushed hopes; and then the rabbi prays for that national wedding to Jehovah when "thy land shall be married."

And already there are stirrings in the heart of the Earthly Bride. The Jewish press of Germany calls attention to the "conversion epidemic" which has taken place among the Hebrews of that country. In one week we are told of the following conversions which took place in Berlin: Mr. Heinrich Groenfield, well-known artist; Mr. Oscar Fried, pianist; Miss Julia Kulp, artist, very notable among European artists; Mr. Zaltzer, a very young genius, well known all over Europe, pianist. They all give the following as their reasons for leaving Judaism and accepting Christianity, namely, that they are convinced Jesus is the true Messiah of Israel, the Saviour of the world, and the only hope for humanity.

A Russian Hebrew-Christian says: "In spite of all this persecution, the work of evangelization among the Jews was very successful. About six years ago, when an intolerant and cruel government exiled me from my native land for the simple offense of preaching the Gospel, I found Hebrew-Christians in large numbers in many Jewish centers I passed through, although evangelization of the Jews had to be carried on under cover. Since then I have kept in touch with Russia as much as I could, and, from the communications, I gather that the condition of believing Jews in Russia at the

present time has no parallel in history for suffering. Some of the Hebrew-Christians died in prison for the Gospel of Jesus Christ."

We summarize in the words of Mr. Samuel Wilkinson:

The sands of time are sinking. Surely it is the eleventh hour of missionary opportunity. Many thought to be friends, fall. The enemy has come in like a flood. Anti-

Christianity, if not Antichrist, is in our midst. Let love flow into service, gift, importunate prayer; let no form of contributory effort be omitted; and, where grace is given by the Holy Spirit's operation, let the tongue be set in motion for bold speech in the Lord to the men and women of Israel.

—D. M. Panton, in the Morning Star, London.

ly that there is a possibility, nay a probability of the names of those who are not watching being blotted out of the book of life, and no amount of sophistry can change the message of the living God. The Holy Spirit never inspired and does not recognize the statement made by man, "once in grace, always in grace." He who hath the seven Spirits of God, and the seven stars in His hand never made a statement like that. But He does make a strong statement when He speaks to the Church at Sardis and speaks of blotting out names once written in the book of life.

The Holy Spirit also inspired the prayer, "Keep back thy servant from presumptuous sins." Those who are not watching are very presumptuous, and because they are so presumptuous they do not watch. But the Spirit entreats and warns in many ways, "What I say unto you I say unto all—Watch."

The Shepherd of Israel says "Watch!" He has been watching the sheep, and He can see the wolf when the sheep cannot. It is unfortunate for the flock and for the individual sheep when one and another of the sheep try to act as shepherds. But it suits the wolf very well. But the sheep of the flock, and especially the lambs, will suffer. A few presumptuous sheep can lead a lot of other sheep outside the fold. Yet men quote "No man is able to pluck them out of my Father's hand." But the sheep can get out of the fold of their own free will. Steer clear of the gaps in the fold. Don't look for them. See how far you can get away from them. But get close up to the Shepherd.

Lot fled away from danger. His wife turned round and faced it. Do you say, "Neither shall any man pluck them out of my hand?" Yes, the hand of God was sent to deliver Lot and his wife. She did not want the angel's hand. She wanted the hands of those back in Sodom, and she perished. Related to righteous Lot, she plucked herself out of the hand of mercy. "Keep back thy servant from presumptuous sins," needs to be the prayer of many professing children of God today.

The above article will be reprinted in tract form, 5c per dozen, or 40c per 100.

NOTICE TO PREACHERS.

We thank God for our faithful ministers, whose good name and good standing we guard by an annual, up-to-date fellowship certificate.

All fellowship certificates renewed last year will be out of date on Sept. 1st, this year. In order to have our ministerial list ready before next Council meeting, so the list can immediately go into the General Council minutes without delay, you should at once renew your fellowship certificate. Don't forget your offering of 50 cents for expenses in this connection. Don't send us your credentials, send only your old fellowship certificate to exchange for a new one. Send to J. W. Welch, 336 West Pacific Street, Springfield, Mo.

If Therefore Thou Shalt Not Watch!

"He that hath an ear, let him hear what the Spirit saith unto the churches.

He who possesses the seven Spirits of God, and the seven stars, can single out of the seven churches the one that fits the present age. The Spirit marks the church at Sardis for rebuke and exhortation. No community, no church, no individual can hide from Him whose eyes are as a flame of fire. We are living in a searching time. God is searching. Christ is searching out the condition of the churches, of the assemblies and of the individuals.

They were told to watch and they were at fault for not watching; they had the word of Christ which told them to watch and should have listened to it, and therefore the Spirit had to bring it home again. With the word of Christ's warning, "What I say unto you I say unto all, Watch," they should not have needed this subsequent warning.

The church at Sardis was not saved as a whole. The Spirit makes exceptions, and there were individuals out of the church at Sardis. Their principal sin was self-satisfaction and indifference to the near approach of Him who held the seven stars and had the seven Spirits, and the Spirit would emphasize the condition of most of those who belong to this church, "Be watchful, or else you will suffer." The apostle condemns those in the world who say, "Where is the promise of His coming?" The church at Sardis does not say it, but it acts the same.

"I know thy works, that thou hast a name that thou livest, and art dead." Yes, He knows their names; they get their own labels. The church who is not watching magnifies the label under which it goes, and you can see the labels all around. "We are of this denomination and that denomination." If outward circumstances are causing even men of the world to be anxious to see what the Word says, how much should the church search and see. All these conditions emphasize the need of watchfulness.

"Be watchful, and strengthen the things which remain, that are ready to die." The old earth is reaching the end of its tether. Ready to die! Save something out of the wreckage. Make friends by means of the mammon of unrighteousness; use your money in the service of soul-winning. Act as if you believe the message of His near return—because the time is short, seek the unsaved.

"I have not found thy works perfect before God." Plenty of works! But

the works before God look very different. Grand, beautiful, before men, but imperfect in God's sight! Why were they imperfect? They were not done in the light of His coming. Other motives were put first.

"Remember therefore how thou hast received and heard and hold fast and repent." Go back to the very elementary times, remember how thou hast heard. Where do you hear? You hear from the Word, and the fault of the church of Sardis is they have not remembered; they have listened to other voices and interpretations and the glorious truth of the Lord's coming was perverted.

"If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee." This charge is an indictment of the Spirit against the modern Church of God and the punishment will be literally carried out against those who pervert the truth of the Lord's coming. The threats of the Spirit of God are not idle threats. Repent! Repent that you were led away and there must be repentance before you can accept the truth of His return.

What does the thief do? He comes and brings consternation, discomfiture and loss; he destroys self-complacency, and he takes away the comfortable things by which you have surrounded yourself. Not only robs, but startles! The Thief only takes the most valuable things, and so they will lose that which is most precious if they do not watch.

"Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white; for they are worthy." Those in this church who were watchful were in the minority, just a few out of the numerous self-complacent church. God wants that few increased, and the Spirit of God is working in every possible manner to stir up, to warn, to intreat and to shake the self-satisfied, complacent church in Sardis in order that the few may be increased. He knows everyone in this church, whether he is preacher, leader of minister who is leading contrary to the Word and thereby seeking to lead the mass, the bulk astray.

"He that overcometh, the same shall be clothed in white raiment; and I will not blot his name out of the book of life." Failure to watch will bring a failure of life, and will give a false security. There are those who slight, and slide over the words of the Spirit as to blotting out of names. The final revelation of the Holy Spirit points out clear-

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J. T. BODDY, Editor
STANLEY H. FRODSHAM, Office Editor
E. N. BELL, Manager

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EDITORIAL MEDITATIONS.

As our private life and secret meditations before God determine what we are in His sight, we should constantly look to Him to give us the deepest and keenest conception and realization of what it means to be a Christian in the fullest sense, and for the grace to measure up to the light.

It is possible for a person to be quite religious and not at all spiritual, yet deem their religiousness to be the all essential thing.

This is a sad mistake; for no amount of religion, however orthodox, can be made a substitute for spirituality, which is only possible to those who are born of the Spirit, but if we are truly spiritual we will be scripturally religious, while all attempts of the natural man to live in the Spirit only endangers him to the intrusion into his being of all kinds of strange spirits.

Like the Pattern.

"He that saith that he abideth in Him (Christ) ought himself also to walk even as He walked" (1

John 2:4).

"Be ye therefore followers of God as dear children."

"As dear children"—not those outside of the family—and how useless it is for souls, not born of God, to undertake to follow Him. In attempting so to do they prove themselves mere imitators, and can never by such efforts become like the divine pattern.

The great essential is to be made through the regenerating and sanctifying power of the Holy Spirit, internally like Jesus, and cease trying to do as we think He would do, while we are, as yet, unlike Him in character.

Jesus thanked the Father that He had hidden some things from the wise and

prudent and revealed them unto babes.

Lord, make us childlike enough to believe Thee implicitly, that we may see light in Thy light, and not be as some who are questioning, rejecting and opposing the truth on certain lines, giving as an excuse their desire to be very sure that they are not committing themselves to any erroneous teaching. These are usually in doubt concerning some of the plainest unfoldings of God's truth in the scripture. They question whether this or that is of God, and claim to be

very fearful of imbibing any thing that is not of Him, when, at the same time they are drinking in from popular religious sources, the rankest kind of error and are doing religiously, under the name of church work, things that are positively forbidden in the Word of God. They also, in private, social, business and religious life, are following the world and giving not the slightest heed to what is required along the line of separation therefrom, and then talk about not wanting to be misled when urged to seek the deeper things of God so clearly revealed as His will for His children. Is it any wonder that the eyes of such are holden? What glaring inconsistency, ignorance and hypocrisy to thus strain at gnats and swallow such huge religious camels!

It must be apparent to all that there is a principle of lawlessness—by some termed inbred sin—inherent in mankind which prompts to acts of disobedience—outward transgressions of the law of God.

Law in itself is relentless and knows no mercy, and were it not for the provision of grace through the atonement of Jesus Christ, we would always remain under its condemnation; but we are thankful that it is now possible for us to receive forgiveness of sins and be brought into right relationship to God and have the spirit of lawlessness supplanted by the spirit of obedience through the law of the Spirit of Life in Christ Jesus, making us free from the law of sin and death; and lifting us to a plane where the righteousness of the law may be fulfilled in us who walk not after the flesh but after the Spirit. But no matter how rightly disposed we may be, it is always possible for us to inadvertently or ignorantly transgress; but such violation being unintentional is not imputed to us, being covered by the vicarious features of the atonement.

The law of God being a unit,—though variously expressed—it is impossible to consciously violate any one single expression thereof without involving other features in the transgression.

James 2:10, which bears out this thought, would seem to be an extreme application of this principle, but it is not, as may be clearly illustrated by taking any one of the ten commandments as a basis, though the principle has a wider application. Take for instance the commandment, "Thou shalt not steal." How could this be violated without breaking the commandment not to covet, or that of honoring father and mother, etc.? Would he that could steal hesitate to lie or disobey any of the other commandments save, perhaps, "Thou shalt not kill?" And so wilful violation of any commandment is possible that does not include the breaking of the first and greatest of all, "Thou shalt love the Lord thy God with all thy heart" etc.

James is quite correct, for the reason before stated, that the law is a unit, and he who is wilfully disobedient on any one point reveals a lawless dispo-

sition, and proves him to be a law-breaker at heart, and virtually, if not actually, guilty of all, liable at any time to break any or all of God's commandments.

The same principle holds good touching the laws of the land, and he who violates any statute or ordinance of the state is dealt with as a law-breaker, and looked upon as liable to commit any crime if not restrained.

The simplest act of disobedience is an expression of hostility to God and right, and "As a man thinketh in his heart so is he" is a standard of right which measures to even a greater depth than any law dealing with the outward act.

Character—the hidden man of the heart—is what counts and determines the nature of the act.—J. T. Boddy.

GLEANINGS.

Sometimes the loudest-mouthed friends of a cause are the first to go back on it when the test comes.

If God can't keep us from sin every day, He is not as strong as the devil, which is preposterous to think of.

If you "skin" other people and call it preaching, don't "kick" when some one else "skins you" and calls it the same.

If you want a revival, you will have to submit to God's way of sending it, and the agencies through which He sends it.

If you want genuine satisfaction in spirit and body, you will find it in the fulness of a rounded-out Pentecostal experience.

When the preacher hits my neighbor, all right; but when he makes a bull's eye on my faults or those of my family, how harsh he is!

Don't sing, "The Great Physician now is near," in church on Sunday, and then send for the doctor the first time you or your family are ailing a little.

Many a preacher of high profession would lose his standing if his congregation could follow him through the week in his business and family affairs.

People who do not believe that speaking in tongues as the Spirit gives utterance is the initial evidence of the baptism of the Holy Ghost are nearly always scared when some one does speak in tongues.—Selected.

WHO WE ARE AND WHAT WE BELIEVE.

An excellent 16 page booklet with good cover, telling who we are in this Pentecostal movement, and setting forth the Fundamental Doctrines which the General Council believe. This booklet has been prepared by the brethren of the Southern Missouri District Council and is an excellent one to distribute to enquirers into this Pentecostal way. It supplies "an answer to every man that asketh a reason of the hope that is in you." It can be obtained from the Gospel Publishing House, Springfield, Mo. Price 5c each, 10 for 30c, 50 for \$1.25, 100 for \$2.50.

Be sure and be in Springfield, Mo., by September 19th.

Questions and Answers

By E. H. Bell, 336 W. Pacific St., Springfield, Mo.

864. Did the elders at Jerusalem look after all the church and direct and send out all ministers?

No. The elders at Jerusalem only looked out for Jerusalem, and possibly the surrounding territory. In Acts 9:31 the best Greek text reads, "the church," instead of "the churches," and seems to imply that the church at Jerusalem spread throughout Judea, Galilee and Samaria. But this is the only passage in the New Testament that seems to indicate (and this is seen only in the original Greek) that a church in some large city had jurisdiction beyond its own borders. But it is true that early history shows immediately after the apostolic days that the great central churches at Jerusalem, at Antioch, at Rome, etc., had jurisdiction over the smaller churches in the surrounding villages in their respective territory. This seems to have been natural, inasmuch as the mother church usually spread out from the big city into the smaller towns and villages surrounding it. There is no indication in the New Testament that the elders at Jerusalem ever professed to have authority to send out all Christian ministers or to compel all other churches to report to them or to compel all ministers to report to them. It is true that in the great doctrinal matter which affected the purity of the gospel throughout the entire world, that the church at Antioch sent Paul and Barnabas to headquarters at Jerusalem to confer with all the apostles and elders concerning this matter. Paul tells us in Galatians that the Lord also revealed to him that he should go up. But after the doctrinal matter was settled in the 15th chapter of Acts, Paul was in no wise subject to the other apostles at Jerusalem, and even dared to call Peter to task when Peter came on his territory at Antioch. The Apostles were equal. There was no chief one who was head over all the others. The scriptures point out no single general overseer for the whole church, though all the apostles were equal general overseers in the church, and no general elder of the whole church. But there were elders or overseers in each local church, and no doubt they were perfectly free to exercise their office anywhere in the bonds of the gospel so long as they did not interfere with the rights of others.

865. How were the preachers sent out to preach in apostolic days, by a license, from the central church, or did they go just because they were called of the Lord?

Paul says that the Lord set in the church some apostles, some prophets, some pastors and teachers, some evangelists, etc. But who is to be the judge that the Lord has set a certain individual in the church? In Acts 6 the church decided as to who were qualified for the office of deacon. In the churches planted

by Paul and Barnabas it is said in Acts 14:23, "When they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord." The word "ordained" means to appoint, or designate by the stretching out of the hands. So these elders were either appointed to their office by a vote of the church through a show of hands, or, after having been pointed out in some other way, were appointed by the laying on of hands. It is evident a little later that elders were not arbitrarily chosen by a single apostle or evangelist, for both Timothy and Titus are carefully instructed as to the scriptural qualifications which the churches must find in a man before they were to ordain him as an elder in the church. So it came to be the custom that the ordained ministers, together with the church, exercised the right to decide, according to the scriptural qualifications laid down by the apostle Paul, who were worthy to be ordained or appointed elders. So both the deaconship and the eldership had to pass the scrutiny of the church. But this was not the central church, or the whole body. Any mature apostolic congregation, fully in divine order, with an intelligent consecrated body of elders, had the right to choose and ordain their own workers. Even when Paul took Timothy he was "well reported of by the brethren at Lystra."

But an election to office of an elder, was not the same as a divine call to preach the gospel. No doubt such brethren were chosen by the church, because they had already satisfied the church, by working for the Lord and by preaching the gospel, that the Lord had called them. No one needs to wait after God has called him to preach the Gospel, for his local church or any other minister to confirm this. He is rather by preaching to confirm this in the minds of the church and the minds of the other preachers. We find in Acts that when Apollos, who was a stranger at Corinth, desired to go to Corinth, "the brethren wrote exhorting the disciples to receive him," Acts 19:27. We find in 1 Cor. 16:3 that it was customary to commend brethren by "letter." So we have apostolic example justifying us in giving our brethren ministerial letters of recommendation when they are going to travel among strangers. When they are at home they need no such letters. But such letters are given to help worthy brethren into the confidence of saints who are strangers to them, and not as means of putting the ministers in bondage to those from whom they receive such papers.

866. Can Satan give immortality? If not, how can people live forever in hell?

There is a world of difference between "existing forever" and having what the

scriptures call "eternal life." People are naturally alive and in existence when they are regenerated and given what the scriptures call "life." In this sense existing in sin is not called life. Such are said to be dead in trespasses and sins. So our questioner is confused by not noticing the difference between existence, or the natural life, and what the scriptures call eternal life. The scriptures refer largely to the QUALITY of our life, by the term eternal or everlasting life that applies to a child of God. The worldly woman is said to be "dead while she yet liveth." Now, God gives both natural life and spiritual life. Satan is the author of neither. Merely because a person can exist in torment is no evidence that Satan gives immortality. One's existence is a gift from God, but sin and Satan and ourselves may turn this gift into an everlasting curse.

FIFTH MISSIONARY CONFERENCE.

Only a few weeks remain before the meeting of the Fifth Missionary Conference of Pentecostal Assemblies which is to convene at Springfield, Mo., beginning September 20th, 1920. This Missionary Conference is always a great event and everyone interested in Pentecostal foreign missions should plan to be present.

The Pentecostal Missionary Conference will be followed by the Eighth General Council of the Assemblies of God. Full information will be published shortly concerning plans for both meetings.

Incidentally, it would be well to correct an impression which seems to be quite prevalent, not only among the missionaries, but also among our home assemblies.

The Pentecostal Missionary Conference came into being as a result of a general feeling that there ought to be a missionary conference of Pentecostal missionaries, and those in the homeland who are interested in Pentecostal missionary work, regardless of their affiliation or non-affiliation with any existing Pentecostal body. The Pentecostal Missionary Conference, therefore, is an open forum for all Pentecostal missionaries, whether affiliated with the General Council or not. All are welcome and all may take part in the discussion of Missionary problems on all fields where Pentecostal missionary work is in progress.

The only relationship this Missionary Conference has to the General Council is the fact that many of the missionaries and ministers interested in the Conference are members of the General Council. These missionaries have desired to attend both the Missionary Conference and the General Council, and the non-Council missionaries have agreed to the arrangement. Therefore, it was decided last year that the two meetings should be held one following the other, for convenience only.

The Assembly at Springfield welcomes both these meetings and solicits the prayers of the Pentecostal people for God's richest blessings to rest on both the Missionary Conference and the General Council.

A Tribute to the Young Preachers

The Lord said, "Your young men shall see visions." Blessed indeed that it is so. Paul said, I will come to visions and to revelations of the Lord (2 Cor. 12:1).

The world, the flesh and the devil have such a hold on the young man, nothing short of a vision from the Lord will cut him loose from the allurements of the world, but our God is able. He can put a song in our soul sweeter than that of the sirens of this world, and He can give us a vision of Christ and of the glory that shall follow, that will eclipse all earthly splendor. Once you behold the face of the Lord Jesus Christ all else is blurred, like looking at the sun a long time, then look away and see only the sun for a time.

Now these young men have caught just that entrancing vision of Christ, and are going forth not counting their lives dear unto themselves, but turning their backs on the world with all its enchantments to serve the living God, esteeming the reproach of Christ greater riches than all the treasures of this world. I have seen the young man lead the smiling maiden to the marriage altar to blend heart and soul and life in one sacrifice for Jesus Christ on the altar of service. Tell me not that this young man would not find his supremest earthly joy in providing a nice home and the comforts of life for his bride, but ere this he has told her how he must be obedient to the heavenly vision and heed the cry, "Come over and help us." In their upward gaze they two have caught the glimpse of His loving face and have seen the yearning smile and a rift in the clouds has let a beam of heavenly sunlight into their heart and two hearts beat as one henceforth and together they pray and work and weep and suffer for the lost in sin, for Jesus' sake. I see them go out by faith in God, faces all shining with the joy that comes from the consciousness of being in the Lord's will. "Not my will but thine be done" is their motto. I have seen them endure the summer heat, and brave the winter's blast—I have seen them fast to weakness and pray to exhaustion—and then come forth with renewed strength, quickened by the Holy Spirit according to Rom. 8:11.

I have seen them labor and fast and pray year in and year out, crying day and night unto the Lord, until the windows of heaven would open and floods of glory and blessing would be upon them and those to whom they ministered. I have seen duties multiply, borders grow, and privations increase, only to see more prayer, more sacrifice, more devotion. I have noted the once well-rounded voice growing tremulous, but there was a heavenly accent and a pathos in it, born of holy converse with Jesus. I have seen the rose fade from the cheek of the dear Lord's handmaiden, but there was a gleam in the eyes that told of a vision of Jesus and of glory, undimmed, and the words of her testimony floated out on the air like the fragrance of a crushed flower from the garden of

God. I have remarked the scant meals and heard them sing with gladness, "I am feasting with my Lord." I have summed up the meager furnishings of their little huts,—dining-room, kitchen, parlor and bedroom all in one—and heard them sing, "A tent or a cottage, why should I care, They are building a mansion for me over there."

I have seen the dear young husband lean over his darling helpmeet, kiss her pale cheek, and reproach himself for the conditions that took the bloom out of his sweet rose, and he almost said, under the pressure of the enemy, "I'll give it up, I'll go back to the plow,"—but a gentle voice said, "Then you are not fit for the kingdom of God." Love interprets the anxious look and like a dove she sings in a minor key, "Be true to God, be faithful, I would rather die than see you fail." Then, limp at the feet of Jesus he falls, and cries for strength of heart to go on. Then out from the unseen a sweet face is revealed transformed, beautiful, angelic. What does it mean, the face of his dear companion there before him? While he is pondering this another figure appears, and it is Jesus, dead on the cross, His body streaked with blood from head to foot, and out yonder in bold relief, the question—W-H-I-C-H? Contemplating this strange vision, the revelation sweeps his soul as he realizes; but for Jesus Christ dying on the cross my loving companion could never be the beautiful angel I now see her to be. And now which shall be first? And she with martyr spirit, said, "Jesus first," and the dear young preacher, with a heart burning to be true to God and true to his marriage vow, says, "I will, by the help of the Lord, put Jesus first."

Then I have seen the sparkle come back to the eye, and the glow tints to the erstwhile pale cheek, and the vigor to the worn and frail body. Out into the highways and hedges they go again. I have seen the tears wash their faces as they would say good-bye to loved ones and choke back the sobs, trying to be brave when the word of the Psalmist would whisper in accents of love, "He that goeth forth weeping, bearing precious seed, shall doubtless come again rejoicing, bringing his sheaves with him" (Psa. 126:6).

Now to the fathers and mothers in Israel, have you looked long and anxiously for the harvest time, when the precious young reapers shall come again? You have heard their prayers in seed-sowing. You have seen their tears that watered the good seed sown. Now listen for the song of the returning reapers. O, yes, they shall come again, and not empty handed. What shall we do for these dear young preachers that have gone afield, mid snow and cold and rain and heat, and endured the taunts and jeers of evil-speaking of the cohorts of sin? What shall we do for them? Oh, I'll tell you what we will do for them; we will pray for them and encourage them and throw a mantle of

love over them and talk of the good things God has done with them and look for the sheaves at this home-coming and rejoice with them in the great and glad harvest-time.

Press on, dear young preacher. May the vision of Jesus ever become more entrancing, more absorbing, more compelling, more exquisite with every fleeting hour, until at last all together in the ecstasies of glory we shall unite our hearts and voices in ascription of praise to Him until the heavens shall echo with the paeans of praise and the angels unite with the redeemed in all the intonations of one grand and glorious symphony to God and to the Lamb forever and forever.

Press on, dear young preachers. You are compassed with a great cloud of witnesses. As Napoleon said to his men just before the battle of the Pyramids: "Forty centuries are looking down upon you, be brave," but sixty centuries are looking down upon you and the angels are looking over the battlements of glory, intensely yearning for your victory. If you ever feel discouraged, then look up—"They that be with us are more than they that be with them." Jesus is the Captain of our salvation, therefore go forth panoplied in God's armor, remembering that your labor is not in vain in the Lord, 1 Cor. 15:5-8.—A. P. Collins.

THE NAMES OF CHRIST.

There seems no end to the fruitless agitation about names. A few years ago, when so much discussion started about what is the name of the Father, the name of the Son, the name of the Holy Ghost, and they began to teach that the name of all three is Jesus Christ, we prophesied (though we do not claim to be a prophet) that soon some one would be asking next "What is the name of Jesus Christ?" Already our prediction is being fulfilled, we are sorry to learn. But when such hair-splitting begins, it seems to have no end. Some of the followers of the very fellow who begins it will always go him one better. So it has been and is in this case.

All sorts of new and fantastic doctrines are coming to light now among the New Lights. (Down in Arkansas they call the Assemblies of God "The Old Lights," the New Issue people "The New Lights," and the followers of A. F. Humbard and Johnnie Rowe "The No Lights.") When people cut loose from the plain statements of the scriptures and go to theorizing and spiritualizing and imagining, there is no end to the new and fantastic teachings that will arise. Some 600 different interpretations about the same thing in the book of Revelation have been given in past centuries, just because men once departed from the plain non-figurative statement of the Word. So now it is reported that they are dispensing with the preacher in some places, in order to get rid of man, and going into the water and dipping themselves under for Christian baptism, and holding in this way Jesus does the whole job by filling them with

the Holy Ghost while they are in the water, and so they are to get the "one baptism." But the scriptures teach no such practice.

Another crowd have, it is said, given up the literal observance of the Lord's Supper, because a preacher's wife got a new revelation that they were to partake of it only in a spiritual sense. But the leaders in this new teaching lay great and unusual emphasis on the literal observance of the other ordinance of water baptism. How inconsistent! While it is unscriptural to do away with the real observance of either, yet it would be only logical and consistent, if they set aside one, that they set aside both, and observe both only spiritually. But when people set aside the plain word of God for some new revelation, you need not be surprised at the contradictory and inconsistent revelations and practices that will arise to lead poor souls further astray from the plain word of truth.

Among the new things is a so-called new name for Jesus Christ. They hold the expression "The name of Jesus Christ implies "the name" is not Jesus Christ. So a yarn spinner up in Arizona is sending out new dope with such expressions as, the following in it:

"He that believeth as THE SCRIPTURES (a Person) hath said, and He was the WORD OF GOD made flesh."

Now it is amazing how so many people think that the Scriptures, the written Bible, is meant when Jesus is called "The Word." The Living Person Jesus called "The Word" is very different from the writings of God called the scriptures, the word of God, etc. The difference is usually quite clearly indicated in the way they are PRINTED in the Bible, if we would only take the pains to learn why they are printed differently. In the Bible when the written word is meant "word" it is printed with a small "w;" and when Christ is referred to "Word" it is printed with a capital "W." Read for yourself in your Scofield Bible John 1:1 and Rev. 19:13, and see that this is so. The same difference is noted in the word "Lord" by the way it is PRINTED in the Old Testament, when it means two different things. This one English word is used to translate two different words in the original Hebrew. One of these words is Adonai, meaning Master, and is printed "Lord," with only the L a capital letter. But when it represents Jehovah in the original, meaning the I-AM, the Self-existing One, it is printed thus: LORD, with every letter in the word in full capitals. A failure to note this difference in printing the word Lord when it has these two different meanings, causes even some preachers to misuse these words, by saying Adonai means Jehovah, and that Jehovah means Adonai. Lord means Adonai or Master, and LORD means Jehovah or I AM.

Any thinking person ought to see there is the same difference between a book of God's writings and the Person of God, as there is between a book written by a man and the personal man himself. While a book contains the thoughts

of its author, yet few people can be found so ignorant as to hold the written book and the living man are the same. The book is not a person at all, and the man is. The Bible, the scriptures, is not a person, only a book of inspired writings, but Jesus Christ is a Person, the living Personal Word, or expression of God to men. No one ought to be so untaught in spiritual things as to be caught in this snare which is spun only out of the thin yarn of pure ignorance of Bible meaning and Bible teaching.

It is also claimed the Word is "the New Name" for Jesus given only after His resurrection from the dead. Rev. 19:12-13 is quoted to prove this. But the passage contains no such statement, no such teaching. It says, "He had a name written that no man knew, but he himself—and his name is called the Word of God." If "The Word" is here referred to as the name "no man knew" at that time when the last book of the New Testament was being written by John, then the word "knew" must be taken in the sense of "understand," for it could not mean, if this is referred to, that this name was unheard of or never revealed or written before this; because this name was already revealed, already written before this in the gospel of John. In John 1:1 it was already written "In the beginning was The Word, and The Word was with God, and The Word was God." So Christ in eternity was The Word of God, has always been The Word of God, was such before God created the world through Him. It is the weakest folly to hold that Jesus Christ became "The Word of God" only AFTER the resurrection and so after this got this as a new name. This name may be new to the writer of the above stuff, but it was not new to John when he wrote the old gospel.

This is like the other teaching by the same misled dear souls to the effect that the Divine in Christ was only the Father, that Jesus Christ is only the Father come in the flesh. But John said in his day: "Every spirit that confesseth that JESUS CHRIST is come in the flesh is of God; and every spirit that confesseth not that JESUS CHRIST is come in the flesh IS NOT OF GOD." 1 John 4:2, 3. Now this new teaching absolutely denies that the Son Jesus Christ came in the flesh; it says it was not the Son but the Father who came in the flesh, and that the Son, or Jesus Christ, is only the Father clothed in a body of flesh on earth. Some false prophet must have been teaching something like this in John's day, and so John declares that the true faith requires that men confess that it was Jesus Christ that came in the flesh, and that any spirit or prophet that denies this is a false spirit or a false prophet. Which will you believe, the inspired apostle John, or the new prophets of today?

The names of Jesus Christ are many, and one does not do away with the other. Each name reveals some different phase of His Divine character, nature, office, etc.

He is Jesus or Saviour, because He

saves His people from their sins, Matt. 1:21. He is Emmanuel, or God with us, Isa. 7:14, Matt. 1:23. He is the mighty God (Isa. 9:6), because all power in heaven and earth are in His hands, Matt. 28:18. He is the LORD (Jehovah) of Hosts (Isa. 6:1-3, with John 12:41 and Isa. 8:13, 14 with 1 Pet. 2:8). He is the LORD of Hosts, because He is the Captain of the armies of Heaven, and He will come back at the head of this army, Rev. 19:11-14. He is the Word, because the express image of God, John 1:1; Heb. 1:3. He is Lord because Master and Ruler over all, Acts 10:36. He is the Only-begotten Son of the Father, because no other son of God is the Eternal Son, eternally proceeding from the Father as Jesus does, John 1:14, 18; John 3:16, 18; 1 John 1:4, 9. He is Christ, because He is the Anointed One, having the Spirit without measure, and being the Baptizer with the Spirit. He sends the Spirit equally with the Father, John 14:16 with 15:26.

Now there are many other names for Christ. The General Council has declared that all the titles of Deity, except those of relationship (Father, Son and Holy Spirit), may be applied to Jesus Christ. But one of these names should never be set against the other. One never contradicts or does away with the other. They are complimentary and supplementary one to the other. All should be confessed and believed in. Hallelujah!—E. N. B.

Some one has very truthfully asserted that our blessed Lord and Saviour Jesus Christ was not a deified man, nor a humanized God, but was very God; and very man.

ALTON, ILL.

You will rejoice to know that the Lord is pouring out His Spirit upon us here. Over 10,000 are estimated to have been in the overflow audience which stood reverently and quietly about the Tabernacle Tent last night, the Tent also being filled to its utmost capacity. The altar call brought fully 150, literally on the run, to see who could first fall at the Saviour's feet, crying for mercy. How earnest and hungry they are! Many little incidents come to us told by different personal workers, which gladden our hearts, as to the sincerity of these dear people.

Some wonderful healings took place last night, which would take too long to describe. Our hearts just melted before the Lord, and we know that you will rejoice with us that God is answering by fire.

The city and community is stirred from center to circumference. We are praying that God will care for these precious converts, and that the ministers of this city shall so open their hearts that these dear ones will not have the fire put out. Brother and Sister Kortkamp and the Committee here have been ideal co-workers and God has surely honored their faithful efforts.—Aimee Semple McPherson.

THE NEW PRESS FUND.

We praise the Lord for the way He has inclined many during the past two weeks to help out on the fund for the New Press. We are very desirous of having the Press put in during this next winter, as it will not only help in our bringing out much more literature, but it will cut down the cost of producing the Evangel considerably.

According to Washington statistics the average increase in general costs since the war is about 109 per cent. But the cost of paper since 1916 has, according to the price quoted us yesterday gone up 667 per cent. This means that the cost of the paper alone in each edition of the Pentecostal Evangel instead of being about \$30.00 will amount to nearly \$200.00. In consequence of this, unless we have help coming from some other direction, it looks as if we shall have to raise our subscription price. However, we trust that we shall not have to do this, for in these days of high costs it is difficult for some even now to pay \$1.00 per year.

The installation of a modern press would reduce the cost of the presswork, folding, trimming, etc., to a fifth. Such a press will be a great asset to us as a Pentecostal movement. We need to have everything ready for the next great revival we are praying for. And if the Lord comes very shortly, as we believe He will, He will not censure us for doing our best to obey His own word to us, "Occupy till I come." While we have opportunity let us rather do our utmost for the extension of His Kingdom. The following sums have been received up till July 28th.

Previously reported.....	\$1509.37
H. K. & H. L. J., Newark.....	5.00
Mrs. R. W. C. Huttig.....	1.00
G. S. E., Cleveland.....	1.00
L. D. M., Oak Harbor.....	70.00
Mrs. L. J. B., Los Angeles.....	2.00
Mrs. A. B., Long Beach.....	25.00
B. A. S., Sta. Cruz.....	1.00
G. O. F., LaFayette.....	1.00
E. J., New Castle.....	5.00
Mrs. E. J. S., Lipan.....	2.00
B. D. McRoberts.....	\$2.50
W. H. S., Eskdale.....	2.00
J. J. G., New Castle.....	3.65
F. B. B., Horner.....	1.00
F. C. O., Fanshawe.....	2.50
Friend, Fanshawe.....	10.00
F. F., Portland.....	5.00
Mrs. C. L. G.....	2.00
W. W. H., Columbus.....	2.00
C. B. E., Lovelady.....	1.00
O. H., Emery.....	3.40
Mrs. B. D., Howe.....	1.00
E. F. B., Monclova.....	2.00

Total up to July 28th.....\$1660.42

A VISION OF THE BRIDE.

About three years ago there was an article published in several papers here, evidently written up by some one who wanted to create a sensation, stating that a comet had struck an asteroid which had been knocked out of its orbit and was being drawn to the sun at a great speed. Scientists had computed that it would strike the earth at a certain day and hour, and there would be terrible consequences. There was great anxiety among the ignorant people, many saying the world would come to an end. Some of the Christians asked if there was any thing of the kind prophesied in the Bible. They were told there would be a terrible earthquake at the opening of the sixth seal, but it was not likely that scientists would know anything about it until it came.

While waiting on the Lord in prayer for

a word of assurance or comfort for them. He gave me a little word and a vision, which I have never published, but feel it might be helpful at this time.

He said we have not yet come to the time when God could mete out His terrible judgment because they still permitted us to go forth with the gospel message, but the time would come when they would not permit it. Our Lord remained in the world to bless it as long as the world would let Him stay. The Bride is like her Lord. Then there flashed before me a vision—A statue of a man, with his feet on the earth and his head reaching up into the clouds, arms stretching across the earth, with a great sword in his right hand, drawn, just ready to strike. I saw the Bride, pictured by a woman dressed in white, hidden away in her closet, on her knees, crying to her Lord to come quickly. The Spirit whispered, "He that toucheth you toucheth the apple of His eye." But He said, "It will take just this to bring my people to that state of oneness that will prepare them to go up."

I saw that the Bride would be laid upon the altar of sacrificial offering as Isaac was, with the sword drawn over her. When this comes to pass there will be a hasty trumpet call from heaven, and she will ascend triumphantly to greet her Lord in the air.

The same voice that calls her up will shake the earth and strike terror to her persecutors and cause them to cry for the rocks and the mountains to fall on them to hide them from the wrath of the Lamb. His wrath will be poured out because of the drawn sword against His Beloved. The time is near. When these things begin to come to pass, then look up and lift up your heads for your redemption draweth nigh. Hallelujah.

May we all keep our eyes upward these trying days, watching for our Heavenly Bridegroom, and not be dismayed or terrified at the great hosts of the enemy. What joy to think the glad day of the marriage of the Lamb is so near at hand. Let us not look around us, but press up a little closer to His great loving heart, that we may comprehend the heights and depths of His love.—Mary W. Chapman, Madras, India.

HEALED OF SMALLPOX.

I want to testify to the glory of God how the Lord healed me of the smallpox. I had never been vaccinated and others of the family were having it, but from the start I felt like refusing to be vaccinated and prove my Jesus, and though I was very sick for four or five days, and started to break out, the Lord came and delivered me. Bless His name forever.—Laura Wilder, Filer, Idaho.

THE EVANGEL USED FOR HIS SALVATION.

I am writing this that some precious reader may realize that Jesus is still inviting men and women to the cross of Calvary, that they might find life, and it more abundantly, for He is working wonderful miracles many different ways. The blood of Jesus Christ reached even me through a dear old Evangel paper.

I was reading how wonderfully God was saving people from sin, and what peace they had in their souls. I told my wife that there must be a reality in the God they served. So I became more restless and restless until I fell down at the feet of Jesus and surrendered all. Praise His name. He completely saved and baptized me with the Holy Ghost and fire according to Acts 2:4.

My wife marveled at such things that God was doing. He also healed me of an ulcerated stomach, that many experienced physicians had given up as an incurable trouble. But when I went to Christ in prayer and faith in His name, He wonderfully healed me and gave me the assurance in my soul. Surely faith is the substance of things hoped for, the evidence of things not seen.—H. M. Lewis, Kaufman, Tex.

SAVED, HEALED, AND SEEKING.

I wish to praise God through the Evangel for His wonderful goodness to me. For more than fifty years I lived a life of sin. Last fall I became very sick with dizziness in my head, severe pain in my back and general weakness of my whole body. My doctor called it kidney trouble and advised an operation, but after using the X-ray, decided not to operate. Hearing about the meetings at the mission, I attended some and there God convicted me of the terrible sickness of my soul. For several weeks I thought I was going insane or was going to die. And I still believe something dreadful would have happened had I not turned to God. I requested the mission people to hold a meeting at my home which they gladly did, and I began to pray. About two weeks after I knelt before God and as the saints prayed I received the double cure. Am well in body, happy in soul and seeking the baptism in the Spirit.—Richard Brown, National Mine, Michigan.

AN OPEN LETTER TO THE CLERGY.

This letter, from the pen of Miss Elizabeth Sission, has met with such a demand that we have had to reprint the same in tract form. Send for a number and let every minister in your town have a copy. We owe it to the ministry to give them the light on Pentecost whether they accept it or not.

The price of these tracts is 15c per dozen, or \$1.20 per 100.

CHETOPA, KANSAS.

First Inter-State Camp Meeting, Sept. 2 to 15 or longer as the Lord leads. Meals on free will offering plan. Rooms provided for all who come. Bring bedding and toilet articles. Bro. Fred Lohmann of Russellville, Ark., in charge. District Council of Kansas will hold its regular annual meeting at this camp beginning 13th. Further particulars from Pastor John James, Chetopa, Kansas.

CLEVELAND MISSIONARY CONVENTION.

The annual Missionary Convention of the Pentecostal Church of Cleveland, Ohio, will be held in the Church at East 57th Street and White Ave., Oct. 15-24. Pastor A. G. Ward of Canada and Evangelist Jack Saunders of Los Angeles, Calif., have been engaged to give out the Word. A corps of missionary workers will be present, and the needs of the home and foreign fields will be presented. Ministers and missionaries in fellowship with the General Council of the Assemblies of God are invited and will be provided with free entertainment. For further information address Pastor J. Narver Gortner, 1412 East 57th St., Cleveland, Ohio.

PRECIOUS PROMISE BOXES.



Always a source of blessing. The Promises are printed on different colored art cards. These boxes contain 224 promises instead of the usual 150. 35 cents each, \$3.75 per dozen. Postpaid.

WHEN HE COMES.

Earth's night of sin shall pass away—
What joy that thought should bring!
The clouds will part and some glad day
The world shall see her King.

Hope looks and waits with longing eyes
To hail that day's approach,
While faith foresees its coming nigh,
To end the world's reproach.

And it will come! We know not when;
But know the promise true,
That earth will be as Eden then,
And man be perfect too.

The weak no more will fear the strong;
For all will cease from sin,
With truth triumphant over wrong,
And love enthroned within.

A reign of universal peace,
His presence will proclaim;
Then doubt shall die and error cease,
And evil hide in shame.

Haste on thy wings, thou joyous hour
When all shall love the right;
When Christ shall rule the world in power
And be its only light!

—J. T. Boddy.

WORK OF THE GREAT PHYSICIAN.

I am making public the following testimony of my wonderful healing for the special benefit of those who may be suffering with the same trouble from which the Lord instantly healed me on March 7, 1920:

I have been in poor health nearly all my life, and have been in the hands of several doctors, but it availed me nothing. I rather grew worse under their treatment.

While living in Crystal City, Manitoba, Can., I took a trip last fall to the coast, hoping to be helped thereby. I returned after two months somewhat improved, but within three days I was taken down again. A doctor was called in and his treatment seemed to relieve me for a time, but after two months under his care, I found myself growing weaker, so I discontinued his treatment.

A few weeks later a friend invited me to visit her in Winnipeg, 180 miles away. I greatly desired to accept her invitation, but it seemed impossible for me to do so, on account of my physical condition. I had been having fainting spells three and four times a day. Have fainted as often as nine times in one day from the intense pain I was suffering. My husband said that if I did not faint for three days he would let me go to visit my friend. I prayed that the Lord would not let me faint, and He graciously answered my prayer, praise His Name!

I got out of bed where I had been for three months; drove eight miles in a sleigh, with the temperature at twenty below zero, and then 180 miles on the train, and God wonderfully kept me up.

When I arrived in Winnipeg Sister Ameer Semple McPherson was holding a revival campaign, and people were telling me how God was using her in the healing of the sick, but I did not have faith that God would heal me, so I went to a specialist who informed me that I had curvature of the spine, and alarmed me at the mention of his high priced fees. However, I went back home to consult with my husband and he advised me to take the treatment, which necessitated my return to Winnipeg, where I again became very sick and had to take to my bed for four days. All this time I could think of nothing save the wonderful miracles which were taking place in Winnipeg, and so I decided to go and see for myself.

I was a Methodist, and had been told by my pastor that divine healing was only for the apostolic times—not for now; but my Bible teaches me differently.

I set out for the 3 p. m. meeting on

March 7th, but at 2 o'clock I had a fainting spell; but praise Jesus, it was my last one. My friends thought I was dead, but some of the Pentecostal folks were praying for me, and I arrived at the meeting on time after all, not even feeling weak, though my back pained me so much that at times I could hardly refrain from screaming. I stood it though till I was taken down to the prayer room; the pain increasing all the time. Here two elders and two deacons anointed me with oil in the name of the Lord, and prayed with me, according to James 5:14, 15, and I was instantaneously healed. Hallelujah! The pain was all gone and I have never fainted from that day to this, and have been well ever since; and oh, how I appreciate and enjoy being a well woman. Praise Jesus!

Though my spine did not curve to its right angle immediately, it did so gradually and became normal.

God also healed my eyes, after having worn glasses since I was ten years old. And one month ago I took them off in the name of Jesus, never to put them on again. I feel I need no medicine now. Praise the precious name of the Lord. He has healed me through and through, and I would recommend my Physician to every sick and suffering one.—Mrs. Bessie Edkins. Sent from Vancouver, B. C.

HEALING TESTIMONY.

Last October I took the flu; I tried to work but had to give up and for five days I steadily grew worse. My fever was 102. Then my two girls took it, then the baby. The seventh day my fever was 103 and that day the baby took pneumonia. We sent for our pastor, Brother Kortkamp, who prayed and anointed us all. We did not notice any change, until in the night. My wife laid the baby down; he was crying and I found that she, too, had had it for two days, but had said nothing and had gone on until her strength had given out. I tried to care for the baby, but the room seemed to be in total darkness, even though we had a bright light burning. I laid the baby down; he was still crying. We had done all human strength could do without calling a doctor. When I laid down the Lord spoke to me saying, "Will you trust Me now?" I considered awhile, prayed God to increase my faith, and at last answered, "Yes, Lord, I will trust you if you let me die." From that minute we all got better fast, real fast, and by morning we were all able to get up.—Fred Beatty, Alton, Ill.

AN OUTSIDER'S VIEWPOINT.

The churches have always been looked upon as helpful organizations in the world, working for the salvation of souls, and the good of humanity generally and not for the financial benefit of individuals, especially that of professional entertainers. But of recent years the commercialization of the churches becomes more and more apparent every day.

A few days ago I attended a recital in one of Springfield's foremost churches, given by a world-famed organist, and it was a very fine recital, too; but as there was a complete absence of anything religious about it, it could have been more appropriately held in a theatre. It had been advertised that a silver offering would be taken up. Now an offering for a good cause, from a free heart, in the right spirit, is an excellent testimony to the fact that God is prevailing in the heart of the giver. But on this occasion when the offering was about to be taken it was announced from the pulpit that not less than fifty cents was expected from each one present.

Does not the same principle apply here as in the case of the money-changers who were defiling the temple of God in Christ's time, and who were driven out by Him?

The recital was well worth fifty cents, but such commercialism as prevails in the churches of today is directly contrary to the Spirit of Jesus Christ as evinced by Him when here on earth.

(The above was written by a young man who has never made any open profession of Christianity, but he feels that such proceedings by a church as he describes does not appeal to him. Has he caught the vision? We believe he has.—Editor's note.)

Just to leave in His dear hand

Little things,

All we cannot understand,

All that stings;

Just to let Him take the care

Sorely pressing,

Finding all we let Him bear

Changed to blessing;

This is all; and yet the way

Marked by Him who loves thee best,

Secret of a happy day.

Secret of His promised rest.

—Havergal.

Bible Stories for the Children.

Books that the little folks will enjoy, large pages, clear type, beautifully illustrated, bound in good cloth, color design on covers.

No. 1.—**BEAUTIFUL BIBLE STORIES FOR CHILDREN**, by Jesse L. Hurlburt. An illustrated story of the Bible, giving a complete and interesting account of the great events and great characters. A new book throughout and especially attractive for children, 238 pages. \$1.00 postpaid.

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GOSPEL PUBLISHING HOUSE, ..
Springfield Mo.

GREAT VISITATION OF GOD TO ALEXANDRIA, MINN.

The meetings at Alexandria, Minn., conducted by Mrs. M. B. Woodworth-Etter and co-workers, assisted by the Cherokee Indian Evangelist, Watt Walker, commenced with a good attendance and interest, a number of states and cities being represented.

The first service was a dedication service. It was very impressive and solemn. The large tent, estimated to hold 1600, was dedicated to the Lord, also the small tents, and prayer that the power of God would go out from there in convicting power, throughout the town of Alexandria. Then the glory of the Lord came down and filled the place. The altar was filled with hungry seekers desiring to go deeper in the Lord, by seeking the baptism in the Holy Ghost. Several were healed in answer to prayer.

The Lord has demonstrated in this meeting that He is the same "yesterday, today and forever", and came forth in mighty power, confirming the Word with signs following.

Many of the people I have talked with personally have said that Sister Etter is the greatest miracle in the meeting, 76 years old, attending all three meetings a day, preaching the word sometimes over an hour, and then praying for the sick, also encouraging and superintending the altar work. The scripture is fulfilled in her, "They shall still bring forth fruit in old age; they shall be fat and flourishing."

The plain, simple message of the hour, salvation for the soul and body, the coming of the Lord, the outpouring of the Latter Rain, the preparation of the Bride to go forth to meet the Bridegroom (for "She shall be brought unto the King in raiment of needle work") is preached in a clear, forceful way by Sister Etter so "that wayfaring men, though fools, shall not err therein," nor fail to discern that we are living right in the last days, near to the coming of the Lord, and that we must "earnestly contend for the faith once delivered to the saints", looking for the promised signs to follow the preaching of the Word. The Lord wonderfully blessed Bro. Walker in preaching the truth. He will continue the meetings until August 1st, assisted by the saints and other workers.

Night after night the altar (the full length of the tent) was crowded with seekers. Many were saved, others reclaimed, and numbers were baptized in the Holy Ghost.

The healing services were wonderful; so many received the healing touch that we could not enumerate them. Some were real miracles. Messages in tongues, prophecy, etc., were in evidence.

Among the many interesting things that occurred was the case of a Catholic family where the father was seeking the baptism, and his nine years old daughter, who had been baptized, together with her little four years old brother, tried with hands lifted in prayer, to help the father, the little girl speaking in tongues over her father, and interpreting the same. A great shout went up, and doubters were convinced.

A Methodist minister from Nebraska, who with his wife attended the meetings, testified that he came because his wife needed healing, but that he did not have any faith. But before he left he said he was seeking the baptism of the Holy Ghost and he was now convinced that Pentecostal power was for this age, as well as for the apostles in their days.

The local assembly will commence to build a tabernacle right away, quite a fund having already been raised.—S. Ione Woods.

WALLA WALLA, WASH.

We have just arrived here, and have secured a fine location for a tent meeting one block from the Post Office, and will start a campaign here July 23rd, the Lord willing. There is plenty of shade, and plenty of room for camps, as we have nearly a whole block. Please pray for this place, as this is a town of about twenty thousand, with thousands living on small tracts all around

it, and has never had a real Pentecostal meeting.

We had to divide the band at Pendelton in order to take care of the Harrington camp meeting: Bro. Streyfeler went to Harrington while I stayed at Pendelton and fought the battle through there. They had a fine camp at Harrington, quite a number saved; they baptized thirtyfour in water, and twentyfour received the Baptism with the Holy Ghost, making about one hundred and fifteen that have received the Baptism there since we started the work there last year.

The meetings at Pendelton closed with victory, and numbers still seeking God. We baptized twentyfour in water, and another baptizing service to follow. Fully forty were saved, and about thirty have received the Holy Ghost up to date. The whole town is stirred, and they are intending to build a tabernacle there. Some of the workers will probably carry on a tent meeting in another part of town as soon as we can secure a tent, as they have no place to worship, except in private homes, and none of them will begin to hold the crowds. The man they put in the asylum has been giving a wonderful testimony since he came home, and the prejudice is being broken down, but the devil is fighting with all his might. So pray for these young babes there, and that God will give them a place to worship in the right place.—Evang. J. S. McConnell.

"A NOTE OF PRAISE TO MY BRETHREN EVERYWHERE."

After the Council in St. Louis last March I entered into the evangelistic work, and am glad to report that God has blessed my labors for souls.

My first meeting was in Granite City, Ill., where a number were saved and baptized with the Spirit. From there I went to Benton, Ill., and launched another battle for God. The rains hindered some, but after the first week God began to work. We continued meeting for twenty-three days and nine were saved and seven or eight received their baptism. Among those who were saved was an old man seventy-two years old. God got hold of him and saved him and he was seeking the baptism when I left there.

From Benton I came to Angulla, Miss., arriving here May 28th, where I found some precious people. God is working, and the altar is filled with hungry souls seeking and calling on God. One was saved last night. We are expecting great things from God in this country this summer. I expect to be here for two months or longer, and any one wishing to write me may address me at Angulla, Miss., care Jas. O. Sayell. Please pray God will keep me well while here in this sickly place.—Evang. W. J. Higgins.

REVISED PRICE ON SONG BOOKS WINSETT'S BOOKS.

Winsett's New Song Book (Ready July 15)	
Songs of Revival Power & Glory, ea. \$.40	
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His Voice in Song, each.....	.40
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All prices prepaid, 5% at 100 rate.	
Gospel Publishing House, Springfield, Mo.	

HEALED OF CANCER.

Something over two years ago I became afflicted with that most terrible and incurable disease, cancer. I became, of course, very much alarmed, as did my family and friends.

We consulted several physicians and I took a number of treatments. Some advised an operation, others opposed it. At last they all agreed that there was no hope.

One young Christian physician tried to encourage me by advising me not to worry, but to live my few remaining days as cheerfully and as hopefully as I could.

While he said he believed that there was nothing impossible with God, yet my healing would be nothing short of a miracle.

Well, praise God, He is just as able to perform a miracle now as He ever was, and while I never thought or heard much about divine healing, I felt led in this awful extremity, to send for Bro. McKinney, of the Pentecostal church here in Akron, and he with some of his members, came and prayed for me as in James 5:14, 15, and though I was not able at once to grasp the great blessing of healing, yet through the faithful and continued prayers of these dear people, I praise the Lord that I am a well woman today, and feel that God has spared me for a purpose and I intend to live alone for Him.—Mrs. J. W. Guthrie, Akron, Ohio.

BUNKER, MO.

Just closed a revival meeting at Oates, Mo., where we have been in a real battle against sin and Satan, but praise the Lord, He is our Deliverer. Hallelujah! Until some few weeks ago the saints were without a place of worship, but now they have a new mission, well seated, and we praise God for it. The older people there never attended Sunday School but God has raised up a good Sunday School of about fifty-five, and it is growing nicely.

Bro. Bryan and wife were with us two nights, also brothers Dunn and Schreiber were there two weeks. God wonderfully blessed their labors. Thirteen were saved and eight received the Holy Ghost as on the day of Pentecost. Sunday morning, the last day of the meeting, we had a missionary service; God touched the hearts of the people and the offering was \$38.60, this being the first missionary offering ever taken there. Immediately after the morning service we baptized eleven in water, and the power fell in a wonderful way. At night we took the sacrament and had foot-washing. Truly the Lord was in our midst, for the power began to fall, the saints dancing and shouting and glorifying God. There are many hungry hearts in that place. Anyone feeling led of God to go there for a meeting would be welcomed by all the saints. Pray for us. Evang. Silas Biffle and wife.

BOKOSHE, OKLA.

Two months ago I started out to give my whole time to the ministry; God has so wonderfully blessed and put His seal on the work, that I cannot find a stopping place.

The town and county seem to be stirred, and crowds are attending the meetings. Baptized nine in water Sunday; God was wonderfully present. Several have expressed a desire for the Baptism, and we covet the prayers of the saints. Evang. C. E. Ray.

GOODVILLE, MO.

Just closed a ten days' meeting with blessed unity prevailing, and God blessed.

From there we went to Union Hill, Mo.; we had a blessed meeting with several new births, and a baptismal service on Sunday when six were baptized according to Matt. 28:29.

Expect to go to Chelsea, Okla., July 31st to open a meeting. I ask the prayers of God's children. Evang. W. O. McKim, West Plains, Mo.

Send 25c for Sample Packet of Tracts.

NOTICE OF THE FORMATION OF THE SOUTHERN CALIFORNIA DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD.

On June 24th, a number of the brethren of the fellowship of the Assemblies of God of Southern California, met at the call of Elder D. W. Kerr, Presbyter, and the invitation of Elder G. N. Eldridge, Pastor, at Bethel Temple, 324-326 Buena Vista St., Los Angeles, for the purpose of forming themselves into a local coherent body, a District Council, that they might more efficiently cooperate in aggressive evangelism at home and abroad, along the line of the distinctive Pentecostal testimony, especially in the Southwestern States, along the Pacific Coast.

The presence of our beloved Brother J. W. Welch, Chairman of the General Council, was a real benediction from the very beginning. The first day was spent in prayer, praise and worship, Brother Welch bringing the message from the Word in the afternoon and evening services, the morning having been spent in prayer and testimony.

At the morning and afternoon business sessions on the second day of the conference, the brethren organized themselves into the "Southern California District Council of the Assemblies of God", adopting the Constitution and Fundamentals of the General Council as a basis for the formation of the local body. The following brethren were unanimously nominated and elected as officers: for Chairman, D. W. Kerr; for Secretary, W. C. Peirce; for additional members of the District Council Committee, G. N. Eldridge, W. R. Potter, and W. E. Ople.

A beautiful spirit of unity, and a wonderful sense of the presence of the Lord was manifested during the two and one half days of the Council, making many to realize afresh that business, as well as Revival and Camp Meetings, can be conducted in the Spirit, with real unction from on High resting upon all present. Psalm 133:1, "Behold, how good and how pleasant it is for brethren to dwell together in unity", was very real.

Those interested may secure copies of the Minutes of the "First Meeting of the Southern California District Council of the Assemblies of God, June 24th to 26th", by addressing

W. C. Peirce, Secretary,
5036 Echo St.,
Los Angeles, Calif.

BINGHAMTON, N. Y.

During the month of June, (13-27), in our special services the Lord made known His Salvation, manifested His love to the backslider and poured out His Spirit as on the day of Pentecost.

Brother Wm. Robinson and Brother and Sister C. E. Ross were with us. God said to His servant Abram, "I will bless thee and make thee a blessing", which promise is true to-day and was fulfilled thru His servants who were with us.

The last day was the great day of the feast. Three received the baptism at the same time within five minutes. Two of these were saved just before the special meetings; two girls twelve years of age, the other thirteen. They were all praising Jesus and God gave them the Gospel measure (Lk. 6:38). How their bodies did shake and finally their little vessels were running over in rivers of living water. (Jn. 7:37-39). They glorified God in other tongues, and the Scripture was fulfilled in their lives, "They were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave utterance", Acts 2:4.

This was one of the most heavenly scenes I ever witnessed. At times as we beheld the wonderful work of the Baptizer, Jesus, and the operation of the Holy Spirit, we were filled with holy laughter and again our eyes would swim with tears of joy and gladness.

It pleased the Father to hide these things from the wise and prudent and reveal them unto babes. And these three young girls were truly babes. There was no struggle,

no resistance in their spirits or wills, and that made it all the more wonderful, for they had a glad yes in their hearts to all the will of God. The manifestations were holy, pure, heavenly and Christlike, so that we were inspired, quickened and lifted into the heavenlies. All the glory belongs to the Father, Son and Holy Ghost. Amen. Pastor John Kellner.

FROM THE ALTON NEWSPAPER.

Thos Baker of Peoria stated that he was an ex-soldier who had been in nine different government hospitals as the result of gas and injuries to his back in the munition explosion of a Dupont plant at Morgantown, N. J., in August, 1918. He stated that he owes his life to Pentecostal Divine healing.

Little Lillian Anderson, 3½ years old, had never been able to walk, according to her parents, Mr. and Mrs. J. T. Anderson of 436 Lorena avenue, Wood River. The child had been wearing a brace on her left leg in the hope of aiding a deformity with which she was born and which prevented her walking. Mrs. McPherson prayed over the child and it walked. The father and mother wept for joy.

We desire to express our sympathy with Brother E. L. Banta, Chairman of the So. Missouri Dist. Council, at the sudden death of his father on June 24th at Alton, Ill.

HEALED OF APPENDICITIS.

I would like to say a word in regard to what my blessed Redeemer has done for me. I was sick and under the care of physicians for about fifteen years, took medicine all the time and was not able to do anything. Finally appendicitis made its appearance, and I was very bad for eight weeks, and the doctor gave me up. Said I surely must die if I did not have an operation that night. I requested that the saints come and pray for me and the Lord raised me up. I am still healed. I am so glad I have found a Saviour that I am not afraid to trust to keep me and lead and heal me when I am sick.—Mrs. Alma Dunn, Maro, Ark.

CHURCH AND LODGE.

A Pennsylvania Baptist Church is advertising evangelistic meetings. This is the ad. in the daily paper:

"Coming, May 2.—Dr. ——— in evangelistic meetings. Dr. ——— is a Rotarian, Thirty-Second Degree Mason, Knight of Pythias, and founder of the Order of the Deer."

The following paragraph did not appear in the ad.

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness; and what communion hath light with darkness." —2 Cor. 6:4.—Baptist Believer.

Special Summer Offer on Bibles at Half Price.

We have been enabled to secure a number of excellent Bibles printed at the Oxford University Press on the famous Oxford India paper at a price considerably below current prices, and as we have some very heavy paper bills to meet, we have decided to make a special cash price offer of these.



Showing Divinity Circuit Feature.

These Bibles are printed in very plain Oxford black-faced Brevier type, as in specimen below. They contain full references, maps, etc. Weight only 21 ounces. Size 7 x 5 x 1½. A special feature of these editions is some beautiful colored illustrations of Scriptural scenes. As the price of paper has doubled since we purchased these Bibles early in the year, it is questionable whether you will ever be able to buy such

good Bibles at such an inexpensive figure again. Anticipate your future needs and buy now.

like water by the handle of the sword. Ps. 43, 11c.

10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory. Specimen of type.

As these Bibles do not contain Concordances, we have decided to offer the famous Oxford Pocket Concordance at a reduced rate. This concordance, which is only 6 x 4¼ and about ¼ inch thick, is bound in French Morocco, divinity circuit, weight only 5 ounces. The regular price of this is \$1.65.

Our stock of these Bibles is very limited and we cannot duplicate the purchase, so order early and take advantage of this exceptional offer.

- T-1802. Bound in the best French Morocco we ever remember seeing, linen lined, Divinity circuit, silk sewed, round corners, gold edge. Special price until Aug. 31st, 1920, or until our stock of 58 copies is sold.....\$4.95
- Together with Oxford Pocket Concordance.....\$6.15
- T-1808½. Real Morocco, Rutland grain, leather lined to edge, Divinity circuit as in illustration, Silk sewed, round corners, red under gold edges. Regular price \$11.00. Special price until Aug. 31st, 1920, or until our stock of 100 copies is sold.....\$5.50
- With Oxford Pocket Concordance.....\$6.70

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Springfield, Missouri.

—The Missionary Department—

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A GLIMPSE OF CHINA—SHANGHAI. Hulda Eldridge Needham.

Coming from America to China on the boat with us, was the Ambassador of the United States. As we talked with him and others, I realized how much the president had put in his hands; that he was representing a whole nation and had that nation and authority back of him. It made me see in a new way what a privilege and responsibility we have as ambassadors of the Lord Jesus Christ. He has chosen us and given us His name, His power and authority. How we praise the Lord for the high calling in Christ Jesus, and for His call to the dark heathen lands.

The dear Lord gave us a quiet, beautiful voyage all the way across the Pacific. There were many opportunities for witnessing to all kinds and classes of people, from the coolies in the steerage to the Embassy party. We had a number of services on board ship as well as personal talks and touches that were wonderfully brought about by the Lord. How true we found His word, "And I, if I be lifted up, will draw all men unto me."

After being on the water for nearly a month, on Monday, May 24th, we began to realize from sights and sounds that we were nearing our port. Our impressions and feelings, as we landed in China, were like most missionaries I imagine. Before the gangplank was let down, we could hear the low sing-song of the coolies as they worked, and sweat, and groaned under their heavy burdens. The new sounds, the new methods of work by half naked Chinese, and the confused mass of humanity, gave us rather a dazed feeling at first. Even though we had been glad to get off the boat, when we got into that dirty, seething multitude of fighting coolies, amid all sorts of conveyances,—rickshas, wheel-barrows, carriages and even great flying automobiles—we felt like running back in an effort to find a nice, quiet, cool, calm spot on the boat again. But there was no going back. So we pushed down the dock like the rest of the crowd till we found amongst the many ricksha men one that we risked our lives with.

We were soon spinning along a narrow Chinese street with shops and Chinese on every hand, eating, cooking, working, all in full view of the passerby. Then by a quick turn we went down another street, quite civilized, much broader and fuller still of traffic—street cars, autos, and all the native vehicles, crowding each other for time and space. What a diversity of people, it seemed from every nation, and all in their native costumes. We were in the great cosmopolitan city of Shanghai, the door-way to the Orient and one of the wickedest and richest cities of the world.

We have visited several missions and the work in different villages around Shanghai. We also spent some time with Sister Nichols and the workers in Bethel Home for outcast women and girls in Ningpo. We had a blessed season of refreshing there. One Sunday, the Lord's power was greatly upon some of the dear girls and even the heathen were constrained to listen. Miss Webb, who has been a shut-in on her bed for nearly two years, although a great sufferer much of the time, has been one of the Lord's reminders. The Lord made the visits to her room, and the sweet waiting times before Him with her, as the fragrance of the alabaster box to our souls. "Victory through patience and faith" was the message the Lord brought us through her, and the word brought to us for her was, "Freedom and life—He has set us free from the old life, and brought us forth into new life—as we yield and let God He can manifest it. The enemy fights a hard sham battle, but he is a conquered foe. He is conquered! We are set free!"

On the second Sunday we had a blessed baptismal service in a little pond on the place. Mr. Needham had the joy of baptizing eight of the dear girls. It was a lovely scene. All the eight girls, dressed in white Chinese clothes, were in front. On one side, the rest of the Home women and children. On the other side, the married girls that had gone out with their children, other native Christians and their friends. On the outside, beyond the pond, stood many, half-dressed, dirty heathen, men, women and children. If you could have seen the contrast in that one place, you would have realized the mighty power of the Gospel to transform lives.

There is much to tell of this blessed work at Ningpo. The need is great. They are truly giving the Gospel to the poorest of the poor and God is taking the base things and confounding the mighty. What a wonderful Saviour is Jesus our Lord.

After coming from Ningpo we had a blessed season with Brother and Sister Turner on their house-boat. We left early Sunday morning and went up to their new country station. The people here were nearly all raw heathen. Some had never heard the story of Jesus' love. It was such a joy to speak to them through a blessed Chinese lady, the native evangelist's wife. The Lord really touched hearts and already souls are seeking God in this place. Tomorrow we go again and will stay all night in the house-boat and go out to this same place before the farmers are off to work. Pray for these new fields.

There are many precious souls, faith workers and missions in Shanghai. How

they need our prayers. The enemy has fought the work and workers in this place with great devices, but Jesus is able to make His love and power more real and sufficient for all needs. Only believe!

We praise the Lord with all our hearts for bringing us to China. All the way and every day we have felt in a very real sense the prayers of all the dear ones at home, and we have found that the missionaries here have held us up too. So we know the Lord is our strength.

We are trusting for just His will to be done in and through our lives and ministry on this trip. Keep the prayer and praise line full. The Lord will work.

I feel God is waiting for the human channels to be conformed to His death to bring life to others. "Death working in us but life in them." "Except a corn of wheat fall into the ground and die it abideth alone. But if it die it shall bring forth fruit." Out of death, life—out of travail, births—the Lord is waiting to bring forth our lives that we may bring forth other lives.

From this short glimpse of the needs and problems on the field, there has come such a cry in our hearts for the deeper unity and fellowship among God's baptized saints, and a real love for all His dear children. The time is short and what we do must be done quickly. Souls are perishing. The enemy is rallying all his ammunition, old and new. Our warfare and weapons are not carnal, but they are mighty through God to the pulling down of strongholds. Praise His wonderful name.

Our days are full of service and blessing. The Lord is going before. Jesus is Victor. Look up for the coming of the Lord draweth nigh.

(The above article from Sister Needham will touch a chord in many hearts. We are hearing very blessed results from the visits of the Needham party to the various mission stations. Word has been received from the Hawaiian Islands that they are still conscious of the fragrance of the presence of these dear ones, although a month has passed since they were in the Islands. Brother and Sister Needham expect, D. V., to spend the summer in China, touch Japan in the Fall and then sail for India as the Lord opens the way. They will be a year or more on the trip. Their ministry is to be missionaries to the missionaries and God's blessing rests upon them. Shall be glad to send designated offerings to them to help them in this good work.—Missionary Treasurer.)

PENTECOST IN SWEDEN.

The Pentecostal assemblies practice the giving of tithes a good deal here in Sweden, and there is a great missionary spirit among them. The work as a whole is in good order, and the Lord is opening new doors for the Pentecostal message. There must be about three hundred pastors and evangelists, men and women, here in Sweden, and that is no small amount for a little country with a population of less than 6,000,000. There is a good deal of opposition and persecution in some parts, mostly from denominational leaders, but the Truth is gaining ground and God is vindicating His Word. Hallelujah!—Arthur F. Johnson.

MISSIONARY GLEANINGS.

Bro. Alex. Lindsay and family announce that they expect to sail for Central India about August 21st.

Anna Helmbrecht has been laboring in India for six and a half years and is very much worn in body. She hopes to return home on furlough soon. Pray that God will make it possible.

Sister Mary W. Chapman writes from South India, "You will be glad to know that another brother has been gloriously baptized in the Spirit since I wrote last—one who has been seeking for some time. Our hearts are encouraged to press on."

The Mexican work at El Paso, Texas, under Brother Olazabal is being blessed of the Lord. A report states that during the past six weeks about forty have been saved and about twenty baptized in the Spirit, and as many baptized in water.

This is the hot season in India, in China, in Japan, in northern Africa and the West Indies. Missionaries are sweltering under tropical suns. Pray much for the missionaries that they may be sustained by His grace and preserved in health for His glory.

The Trinity Pentecostal Assembly of Toronto, Canada, report that their missionary offerings for June amounted to \$446.23 and for July, \$379.00. The total for the year ending July 1st was \$3231.56. Truly God's blessing rests on an assembly with such a missionary spirit.

Bro. E. F. Baker, writes, "Please remember us in behalf of our building for the Mexican work. I have just returned from Bridgeport, Texas, where we were in services over Saturday and Sunday. Five obeyed the Lord in water baptism and we had a blessed time."

Sis. Ethel M. King sailed from San Francisco for India July 14th. Pray for our sister as she will arrive in India at an unseasonable time. She is going because of a great need in the work through the death of Sister Baugh and the physical breakdown of Sister Bernice Lee. Sister Lee needs our prayers that God will touch her body and restore her to strength and health.

Brother Geo. E. Blaisdell writes from Mexico, "God is blessing us. We have five saved members for a start. It is slow work and very difficult. The town is not bad, in fact our trouble lays in the fact that it is too religious from the Catholic point of view. The town is noted as being the most religious in Sonora, and as the priest has taken occasion to preach against us twice and to threaten excommunication to any who come to our meetings, it is rather hard to get a crowd. But our God is able, and in His name we are bound to win. We covet all your prayers."

Ellen and Niels P. Thomsen write from Banda, U. P., India, "God has used the low exchange to cause the Church Mission here to give up. They were only doing educational work here and their lives were far from Christian. The man in charge both drank and smoked, and now that they are going, we will be able to get one of their bungalows. We are glad to get it, for in the heat in this native house, it is almost suffocating. We see in it all an answer to prayer. The house is only to be had for a year, so we are holding on to God that He will yet give us a permanent place in this needy field."

Miss Hannah A. James and Mrs. A. E. Turney, writing from South Africa, give an interesting sidelight on the African character. "Brother Turney tried all the time he was in Africa to induce the natives to pay tithes, with the hope of making the church self-supporting. To the South African native, however, money is very, very dear. He would sooner a great deal part with his wife or his children than

to give up his cattle, which are his wealth, and he openly says it makes his heart sore to speak of giving up any of his money. In time, we still hope he may understand the joy of sacrifice along these lines. We still keep teaching the duty of tithing and the joy of free-will offerings and we intend to do so as long as we are in the ministry."

C. F. Juergensen sends some photos and a good report from Japan. "Since our last report, many precious souls have come to the Lord and His blessings have rested upon us continually. As we continue our evangelistic meetings, every night brings precious wanderers back to the fold of our Great Shepherd. Just lately, we have had a most blessed water baptismal service. Nine precious souls followed our Lord into the watery grave and two days after two other dear ones were baptized, making in all eleven who have in this short time taken a real stand for Christ."

SAVING THE CHAPRA MISSION STATION.

In our last issue we told of the great need of saving a mission station on which \$4,000.00 had been paid and on which only \$1,000.00 remained to be paid. This station had been secured for the Lord and is held by trustees, Miss Edith Baugh, who had labored and prayed and brought this station into being, went home to be with the Lord before the final payment had been met. We dare not let the property be sold, for this would mean the closing of the station and the possibility of never again getting back to Chapra for missionary work. Unless the final payment is made by September 1st, the property will be sold and the mission station lost.

We are encouraged, however, to believe that the Lord does not want this station closed. Over \$300.00 has already been sent in toward the final payment in the last two weeks. It will be easy to raise the balance as we pray and trust together and do what the Lord says for us to do. Seventy persons sending in \$10.00 each within the next few days will save the property for God and guarantee that the word of God will continue to go forth from Chapra until Jesus comes. Pray and act quickly. Whatever He says to you to do, do heartily as unto the Lord. Send offerings to J. Roswell Flower, Treas., 336 West Pacific St., Springfield, Mo., before Aug. 15.

Sister Eva M. Caton writes from Honolulu, "God is continuing to bless here in the work. Three have recently received the baptism in the Holy Spirit and last Sunday morning five Porto Rican sisters followed the Lord in water baptism."

Sister Caton trusts that the way will open for her to come to the homeland soon in the interest of the great need of the Islands in the Pacific Ocean.

Miss Hattie A. Salyer writes, "We want to render thanks to God for answering prayer here in our work in Cairo, Egypt, removing much that was endeavoring to block our work and bringing a sweet spirit of unity. God has given us some precious souls. One boy in a wealthy home God healed of Typhus and saved him at the same time. He came staggering to our meeting, hardly able to walk. When we spoke to him of laying down because he was so weak, he said, 'I want to pray.' And he did too. I wish you could have heard him. Pray that God may have His way in this large family that God may be first. Pray for our work that God may send a mighty revival."

RAISING COTTON FOR CHRIST AND FOREIGN MISSIONS.

A sister in Arkansas writes that she is making a little crop of cotton. She says, "Half of my part is dedicated to the Lord for the missionaries. Pray with me that the crop may produce well and prices hold good." Possibly there are others who could have raised a crop for the missionaries.

Bro. Robt. A. Brown writes from New York concerning the Russian work: "A mighty revival is on all over the East among the Russians. Pastor Varonaeff sails Thursday for Odessa, Russia. This makes ten Russians who have returned to their own land to preach the Gospel in the power of the Spirit. Their intention is to work with their hands and preach as they have opportunity."

Bro. C. C. Personeus writes from Alaska, "About two months ago the Lord spoke to me about putting Bibles on the Alaska steamers. We began to pray about it and we received a \$20 offering from an unexpected source. We sent for twelve Scofield Bibles and now we have a bible in the social hall of each of the large boats running between here and Seattle. The Lord has let us hear good reports of two of the Bibles and we trust the rest of them will be used for His glory and the salvation of precious souls."

Brother Tommy F. Anderson reports his safe arrival in Peru where he had the pleasure of visiting Brother and Sister Barker and Brother J. R. Hurlburt in their work at Macate. Brother Anderson writes, "Brother Barker met us at the ship in Chimbote and then took us on horseback and with pack donkeys eighteen miles over high mountains till we got to an elevation of 10,000 feet, when we reached Macate. The meetings are good and some have been saved since we came. The Catholic priests are stirred up and are warning the people to stay away from the 'Gringos' and to have nothing to do with the Gringo's religion. But a few are going right on with God."

By the time this letter appears in the Evangel, Brother and Sister Anderson will have reached their destination at Cochabamba, Bolivia. We expect to hear some good reports from them shortly.

A BLESSED WORK IN THE BRITISH WEST INDIES.

Bro. J. E. Jamieson writes, "We spent about three months on the Island of Barbados, B. W. I., holding meetings in the various missions (nine in all) where many were saved and many filled with the Spirit according to Acts 2:4. We opened a new mission at Holetown, renting a hall and house to live in. God has been doing a gracious work there. The young ladies, Pemberton and Siemens, are in charge. A letter from them states souls are still getting saved."

My wife and I came here (Trinidad) the middle of April in answer to a request from a sister who came here from Barbados and opened a mission some time ago. We found a company of people hungry for God, and within the last ten days, twenty have received the Spirit as on the day of Pentecost. Many have been saved also, until our Hall is nearly filled with believers. On several occasions the Spirit spoke through the one baptized in languages which were understood by those present. Deep conviction would rest upon the unsaved until some would cry out for mercy. One girl fell from her seat unable to get to the altar, and when she got right with God, she got up and confessed her life of sin, and since has been going on with God.

"We have three missions on this Island in fellowship with the General Council, and we are looking for a great work here. Catholicism holds sway, but several who were Catholics are now saved. There are many wicked practices here, such as Obeahism (sorcery), and it takes faith to press forward. We expect to build a church here later. About half of the needed funds have come in for the church at Montserrat."

Reports From the Field

FOSTER, OKLA.

I want to sound a note of praise to God for His goodness to us. Just closed a meeting, Bro. R. B. Banks and Bro. Harrellen assisting. About twenty were reclaimed and saved. Pray for us. C. R. Gary.

SEARCY, ARK.

I have just got back from Searcy, Ark., where I held a seven days' meeting; there were nine souls saved, three of them got the Baptism, one got his call to preach, and did preach next day. D. B. Redmon, Seymour, Tex.

SALEM, MO.

Three have been saved and one received the Holy Ghost as in Acts 2:4, others seeking the Baptism, many holding up their hands for prayer or desiring to be saved. The attendance is very good, and the order fine. Evang. F. G. Cline.

PARIS, ARK.

Have just closed a meeting where God gave us the victory. 31 saved and 48 baptized in water, 21 received the Holy Ghost as in Acts 2:4. All glory and praise be to our King. L. L. Riley, pastor of the Assembly of God at Havana, Ark.

HISAW, 18 MILES N. OF STIGLER, OK.

We are a little band of saints praising God for the meeting last Sunday night, when God was so graciously in our midst. While some wept, or shouted, others came forward seeking God. Please pray that God will continue to stir this place for His glory. M. K.

COLORADO SPRINGS, COLO.

God is again working in a blessed way here after a long, hard fight. Souls are being saved and we feel a real breaking through is near. We are holding summer tent services at Prospect Lake, and many tourists are hearing the Word. Pastor C. E. Jaynes.

SAN DIEGO, CALIF.

This morning I can report victory through the Blood. I have been here nearly two months, and the Lord's work is steadily growing in numbers and power. One woman who was deaf in the right ear for several years has been instantly healed and hears perfectly, and the following Sunday received the baptism. Many others have been healed, helped and blessed of God.—R. C. Opie.

HARTFORD, ALA.

The Lord gave us a good meeting; about sixty were saved, and a goodly number baptized in the Spirit. The town was stirred and the community for miles around. By far the largest crowds we have ever had in Hartford. Bro. W. F. Hardwick, the pastor, with the Assembly stood by me faithfully, also the two Halloway boys. We are opening up the battle in Enterprise. Please pray for this meeting. Evang. M. M. Pinson.

TYLER, TEXAS.

We were in a campmeeting at Bridgeport in July, the presence of God was with us, but our hearts were drawn out to the Mexican people. There are a number of Mexicans there who are filled with the Spirit, having an established church. The last Sunday morning of the Bridgeport camp meeting Bro. Lopez was ordained as pastor of the Mexican church. Through the untiring efforts of Bro. Baker several have been brought out of Roman darkness and saved, but they sadly need a place of worship. A tent would be a great help to the work in Dallas, and would greatly encourage the workers, who are now holding meetings in the open air. God is working. Pray for this work among the Mexicans. Wm. Burton McCafferty.

GILBERTSON, ALA.

We are praising God for victory in Jesus. Just closed a meeting at Land, Ala., with good results, several saved. This is a needy field. Our meeting begins at Kennedy's Chapel the 2nd Sunday in August, and we are looking for great things. Bro. W. B. Jessup, chairman of the District Council, will have charge of the meeting, and other help is expected. Pastor C. M. Nix.

PULASKI, TENN.

We are here in a meeting with Bro. and Sis. Chas. Williamson, Bro. Lem Watson and Sister Shroud and Sister Claire Troller. The Lord is at work; one man has offered to give a lot and \$1000 on a church, another man to-day said he would give \$50.00. Please pray, as this is a good place for a work for our Lord. God healed a paralyzed man, which has wonderfully stirred the town. Evang. W. H. Copeland.

DAYTON, OHIO.

Truly the Lord is working in our midst, there are people getting saved, healed and baptized in the Spirit most every service. A few days ago there were five come through according to Acts 2:4. Send me at once three hundred copies of Evangel of July 10th, and put me on your list for two hundred of each issue to follow. I expect to get quite a few subscribers. Pastor A. B. Cox.

VAN BUREN, ARK.

We have just closed a meeting here, conducted by Evang. Bright Haggard, from Greenwood, Ark. The Lord wonderfully met with us, nine received the Baptism of the Holy Ghost, and twelve or thirteen saved, and reclaimed, and fourteen baptized in water. The saints are on fire for God and we are looking for great things from God. We are getting ready to build a new church building here, and we desire the prayers of the saints that God will continue to bless and save souls. Pastor Ed. Williamson.

JASONVILLE, IND.

The Lord Jesus Christ is working in Jasonville! Six were saved last night, and many under deep conviction. We are having large crowds, tents full every night, and some nights won't hold the people. Are having the best order of any tent meeting I was ever in. There have been about twenty-one saved and two received the baptism.

Bro. and Sis. Williamson, of Waynesboro, Penn., are helping in the meetings, and God is blessing them, and Bro. White, who was music director at Dayton and Alton, arrived last Tuesday and is pushing the singing. Evang. E. L. Banta.

LUANZA MISSION, CONGO.

This note is clicked off just as I am going down the great Palm Avenue to our Bible School now gathering. Last year saw 300 on the roll, but by your prayers blending with ours I think I can be able to make it 1,000 (say, one thousand) the vast majority of them being grown up people, some with grey hairs. It would gladden your heart to see them; we take the Bible and feed them on His holy words alone, the sinew and stamina of the soul of man. From this Bible School the local church is built up, young and old all passing through it and emerging saved and separated unto God. This, of course, is only the Mother Bible School, for FOURTEEN more Gospel Halls, the number growing with the pressing calls. Add to this another fourteen, God has helped us to build far to the south, and you will see how much we have to thank our God for in so furthering His cause unto the hastening of His return. Ants ravage, great storms beat against them and we cry, Come Lord Jesus come quickly for Thy complete bride. Loyally yours in God.—Dan Crawford.

DALLAS, TEXAS.

We have just opened our Mission at 614½ Commerce St., Dallas, Texas, to which the brethren in full fellowship with the General Council will be welcome.—Pastor H. G. Miller.

BRANTLEY, ALA.

We are having a good meeting here, people being healed of incurable diseases, and getting saved. Bro. G. S. McGraw is preaching for us, and I am glad to report victory over sin. G. W. Martin.

HEAVENER, OKLA.

The second Sunday of July I assisted Pastor J. A. Woodard in setting the church in order; the church is located seven miles west of Heavener, and will be called Assembly of God. We had a good time; God was there. Evang. Chas. O. Briggs.

DRY SPRINGS, FLA.

Sister Maud Haney, my sister and I, have been in a great battle here for three weeks. God has been wonderfully blessing, and has given us a few souls for our labor. The meeting closed last night with good success. Maggie Barnes.

ST. JOSEPH, MO.

I have taken charge of the Assembly at 827 Olive St., St. Joseph, Mo., trusting in the Lord for victory. There is at present but a small band, but they are out and out for God. We earnestly request the prayers of the saints everywhere for a revival at this place. Pastor Henry Felicy.

GRAFTON, W. VA.

The work here has been hindered, but God is blessing, the saints are getting free, and conviction is on the people, many standing on the street in front of the Hall. One sister laid under the power for 38 hours. Please pray for us and the work. Evang. S. Motter.

STIGLER, OKLA.

This town witnessed one of the best meetings we have had for some time. On Sunday, July 18th, there was a baptismal service about two miles from here, when six were baptized in water, some newly converted, and God manifested His presence. Please pray for us. Clayton Overstreet.

CLEAR CREEK ASSEMBLY, KY.

The dear Lord is still blessing in old Kentucky; just closed a good meeting at Versailles, Ky., at Clear Creek Assembly, where God surely met us in a wonderful way. Twenty-nine were baptized in the Holy Ghost as in Acts 2:4, and twenty-five or thirty saved, and thirty-two were buried with Christ in water, according to Matt. 28:29.—Evang. Jacob Miller, wife and band.

NORTH PLATTE, NEB.

The saints from North Platte send greetings to the Evangel Family. We are in the midst of a special revival campaign; Evang. Tommy Griffin and wife are with us, and a good interest is being aroused both in the tent and street meetings. Any of the saints coming this way are invited to attend. Please pray God will pour out His Spirit and many souls be saved in this wicked place.—Pastor Geo. W. Clopine, 108 East 11th Street.

HUMPHREY, ARK.

We have pitched our camp seven miles from Humphrey, on the Bayou Meto, near Alcan Schoolhouse. The country is stirred for miles around, God is working, people are reading their Bibles as never before. There have been a number saved, and four received the Holy Ghost as in Acts 2:4, among the number a member of the Holiness Baptist Church. A brother had a vision of an angel coming from the East having a trumpet in his hand, placed almost to his mouth, ready to sound.

A few weeks ago I was taken with chills and fever; prayer was offered and God wonderfully healed me, and I haven't had any more chills.

Pray for our meetings. Evangs. Danks and Phifer.

Camp Meetings.

CAMP MEETING AT SAN ANTONIO, TEX.

Will begin August 12th, location one block east from South Proves car line, between Franciscan and Glen Aves. Preachers and workers in harmony with the General Council are most cordially invited. Come praying and expecting God to demonstrate His mighty power. For further information write Pastor F. D. Hare, 215 Franciscan Ave., San Antonio, Tex.

ARKANSAS STATE CAMP MEETING.

Russellville, Arkansas, Aug. 20th to 29th. Elder Arch P. Collins, of Fort Worth, Tex., will have charge of the Evangelistic meetings. For further information write E. R. Fitzgerald, Ozark, Ark.; Sec'y Fayette Romines, Hartford, Ark., or Pastor Fred Lohmann, Russellville, Ark.

ASSEMBLY OF GOD CAMPMEETING, BRIDGEPORT, OKLA.

Aug. 12th to 22nd, conducted by Bro. J. A. Derry of Mercer, Mo. Tents and cots will be furnished free. Meals on the free will offering plan. Bring bedding and toilet articles. Write Geo. Wilson, Hinton, Okla., or J. A. Derry, Mercer, Mo.

MACOMB, MISSOURI.

Aug. 20th to Aug. 29th. Second annual camp meeting will be held in good location. Meals on free-will offering plan. For further information write Evang. Watt Walker, Macomb, Missouri.

KIRWIN, KANSAS.

The eighth Annual Northwest Kansas Camp Meeting, which has been held in Alton, will be held at Kirwin, Kan., Phillips Co., Aug. 12th to 22nd, 1920.

Evang. John Goben, Lucas, Iowa, will have charge; many ministers and workers expected.

Dining tent on the free will offering plan; living tents and cots on the ground at reasonable renting rates.—S. H. Patterson.

BIG STATE CAMPMEETING AND DISTRICT COUNCIL.

Goldsberry Grove, two miles southeast of Franklin, Nebr., Aug. 26th to Sept. 5th. Bro. John Goben and other workers expected. Tents and cots for rent at reasonable rates. Bring your own bedding and toilet articles. Meals on free will offering plan at dining tent on the grounds. Write your orders before Aug. 15th. State clearly what you desire. Free will offerings will be appreciated. Write Pastor Henry Hoar, Franklin, Neb.

SIoux CITY, IOWA.

Old time revival of the Word of God, with signs following will be held at Sioux City, Iowa, corner Military Road and George St., two blocks north of the end of West 7th street car line. From Aug. 19th to Sept. 12th. Sister M. B. Woodworth-Etter will be with us. Also expect others to help us at this time. Come and bring the sick and afflicted to be healed.

Tents may be had at cost. If you have a tent bring it, and plan on staying through these meetings. Lunches will be served on the ground at cost. Come praying and believing God for great things.

Any ministers of the Assemblies of God are invited to stop and help us.—Pastor Herbert W. Thomas.

STORM LAKE, IOWA.

An old time Pentecostal camp meeting will be held Sept. 2nd to 12th inclusive in the large auditorium at Chitaqua Park, Storm Lake, Iowa. We are expecting Bro. Hardy W. Mitchell, of Chicago; Bro. Henry Hoar, of Franklin, Nebraska, and other preachers and workers. Meals will be furnished on the free will offering plan. Those desiring tents and cots should order them early. Bring your own bedding and toilet articles. Come expecting God to meet your needs, whether it be healing of the body or the baptism of the Holy Ghost. For further information write Evang. John Goben, Lucas, Iowa.

PORTLAND, OREG.

The Pentecostal Assembly at 112 First and Washington St., Portland, Ore., will hold their 8th Annual Camp Meeting and convocation, commencing July 4th to Sept. 1st, inclusive.

Meetings will be conducted much along the same lines as in former campaigns. Everybody is cordially invited to attend and bring their friends.

Tents may be secured on the grounds or writing to the pastor. Bring bedding and other necessary camping commodities if possible. For further information desired writ. us.—Pastor Will C. Trotter, 212 E. 30th St.

Great Inter-State Camp Meeting of Colorado, Wyoming, Montana, Idaho and Utah to Be Held in Denver, Colo., Beginning Aug. 20th, and Continuing to Sept. 6th.

We have secured the beautiful Rocky Mountain Lake Park for this meeting; a shady place, with a beautiful lake and every accommodation for such a meeting.

Those desiring literature and further information write Evang. W. H. Pope, 510 N. 6th St., Rocky Ford, Colo.

DELMONT, PA.

Camp to be held at the "Sowash" Farm, 1 1/2 miles from Delmont Station, (Turtle Creek Branch of the Pennsylvania railroad), Aug. 6th to 22nd. Further particulars from Pastor T. E. Float, 1703 Maplewood Ave., Wilkinsburg, Pa., or Joseph Tunmore, 608 Virginia Ave., Pittsburg, Pa.

YAKIMA VALLEY (WASH.) CAMP MEETING

will open Aug. 8th, 1920, to continue as the Lord permits. All saints will be made welcome. Come as well equipped as possible to stay a month or so. Bring your sick or unsaved friends, and pray much. We are looking for much from God. For further information write Pastor Frank Moyer, 29 No. 2nd Street, Yakima, Wash.

NOTICE.

Mrs. C. P. Hovis, Box 52, Powell, Wyo., desires to get in touch with Bro. and Sis. H. M. Ostrander, with a view to holding meetings.

CORSICANA, TEXAS.

Camp meeting begins August 26th. Have secured Bunick Park, a fine place. All workers and preachers will be cared for. Bring bedding and toilet and other necessary commodities. Bro. E. N. Richey, Bro. F. A. Hale and others have promised to be with us.—Pastor Tennie Smith.

OKLAHOMA DISTRICT COUNCIL.

The annual meeting of the Oklahoma District Council will meet at Chickasha, Okla., Tuesday morning at 9 A. M., October 19th, 1920. The ministers will be furnished lodging free and meals will be served on the free will offering plan. Bring your toilet articles. For further information address pastor Oscar Jones, 302 Michigan Ave., Chickasha, Okla. It is very important that all the brethren be present. S. A. Jamieson, Chairman.

MIAMI, FLA.

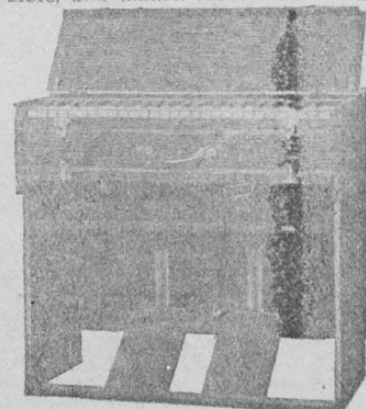
God has given us a beautiful new tent, which is filled every meeting with hungry hearts. This is a place that has been neglected, but God put it on our hearts to start a place where people could worship God in the Spirit, and He has set His seal upon us in giving us precious souls. Last Sunday we had a baptismal service at the Beach where six converts were baptized in the ocean according to Matt. 28:19. Surely God made the service a blessing to many hearts. Pray for us. Evang. I. J. Bolton and wife.

Prices Effective August 1, 1920.

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We have the best line of Organs, we believe, made anywhere on the continent. These Organs are made by THE WHITE MANUFACTURING COMPANY, which gives a rigid guarantee to every organ they put out.

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- 3 1/4 Octave, Single Reed, list price \$60.00. Our price.....\$33.60
- 3 1/4 Octave, Double Reed, list price \$70.00. Our price.....\$34.65
- 4 Octave, Single Reed, list price \$70.00. Our price.....\$34.65
- 4 Octave, Double Reed, list price \$80.00. Our price.....\$36.75
- 5 Octave, Double Reed, list price \$90.00. Our price.....\$44.10

LIBERTY FOLDING ORGAN.

- 4 Octave, Single Reed, Leatherette, list price \$60.00. Our price\$32.55
- 4 Octave, Double Reed, Leatherette, list price \$70.00. Our price.....\$33.60

FORD MODEL FOLDING ORGANS.

- 4 Octave, Single Reed, Mission finish, list price \$50.00. Our price.....\$28.35
- 4 Octave, Double Reed, Mission finish, list price \$60.00. Our price.....\$30.45

PORTABLE NON-FOLDING SCHOOL ORGANS.

- 4 Octave, Double Reed, Old Mission Oak, list price \$60.00. Our price.....\$33.60
- 5 Octave, Double Reed, Old Mission Oak, list price \$70.00. Our price.....\$36.75

PIANO-CASE NON-FOLDING ORGANS.

- 5 Octave, Double Reed, Mission Mahogany Finish, list price \$120. Our price \$52.50

Folding Iron Chair, list price \$5.00. Our price.....\$2.50



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