



The PENTECOSTAL EVANGEL



Nos. 348 and 349.

A Family and Missionary Paper, the Official Organ of the Assemblies of God

July 10, 1920.

QUANAH, TEX.

We are glad to report victory. At our fifth Sunday meeting five or six were reclaimed and saved, sick bodies healed. Expect to start our meetings here July 16th. Any workers in fellowship with the Council will be welcome.—Pastor W. R. Farris.

WARREN, OHIO.

In our Sunday evening services during the past four weeks there have been nine saved and two baptized in the Spirit, and we expect to have a baptismal service in water the 20th. Our missionary offering for the last two months has been \$339.00. After supporting Sister Goodrich in Central America we have helped Sister Gager, Bro. and Sister Leeper, our son in India, L. M. Anglin, China. We are going on the old path shouting glory.—Pastor John Waggoner.

CHICKASHA, OKLA.

Glad to report victory in our souls after a two weeks' meeting at Amber. It was a new field where Pentecost had never been preached. The enemy did his best, but the Lord won. At first the services were held in a brush arbor; at the beginning our voices broke and the Lord opened the doors of the Union church where they had refused to let us come. Souls were converted, one healed and received the baptism. Bro. C. M. Riggs was with us a few nights; the church members were stirred and said they needed more fire in their lives.—Bro. H. P. Burch.

RUSSELLVILLE, ARKANSAS.

We are glad to report that though we have not had any great revival in the local work, we have a healthy condition, and the Sunday School has continued to grow. We are praying for and expecting God to visit us with a gracious revival during the month of August. Expect to begin revival services two weeks before the opening of the State Camp meeting.

I have helped in several meetings during the past six months. For two weeks following the Bible School in Ft. Smith, last winter, we remained with Brother Lasater and the Church and pushed the revival work. I do not know the exact number of those who were either saved, reclaimed or received the gift of the Holy Ghost during these two weeks, but know that many were blessed of God. With exception of two or three nights there were seekers who swept through to victory. Many said that the greatest revival spirit since 1914 was upon the city.

I spent four weeks assisting Brother W. H. Boyles and his people in Denver, Colo. Extremely bad weather hindered us; in fact prevented us from having service a part of the time. God blessed us in giving out the Word to the church, one receiving the gift of the Holy Ghost, and others were prostrated under the power of God, and many expressed themselves as having been helped by the meeting. I am now in Ft. Smith in one of the hardest battles in several years. Bad weather has hindered much, but God gave about ten days of nice weather and during this time people have crowded to hear the Word of God, and many are seeking; already about a dozen souls have been blessed, and many are deeply interested.—Fred Lohmann.

NORTH LITTLE ROCK, ARK.

Have been here for three weeks in an old-time revival. At the first service at 11 o'clock one soul got saved and got her baptism as in Acts 2:4. Twenty-eight have received the baptism, and numbers of people healed; one girl, a deaf mute, was healed and now hears and talks. One old lady with a crippled shoulder, who had not been able to raise her arm only a little in 14 years, can now get her hand behind her head. She was unsaved when God touched her arm, and she says, "When I get my Baptism God is going to make a complete healing." Thank God for stirring Little Rock as never before. I am now at a meeting at Des Arc, and ask all the saints to pray for us here.—Evang. W. C. Aytes.

THE FIFTH MISSIONARY CONFERENCE

to which all Pentecostal missionaries, ministers and those interested in the world-wide heralding of the Gospel are cordially invited, will be held, D. V., at Springfield, Mo., commencing Sept. 20th. D. W. Kerr, chairman.

To be followed by the EIGHTH GENERAL COUNCIL of the Assemblies of God, meeting at the same place. The first session of the Council will convene, D. V., Sept. 22nd.

Pray for these meetings and do your best to attend.

GATOOMA, S. RHODESIA.

During the past few weeks three white families have followed Jesus in baptism, and twenty-four natives confessing Christ, and also some received anointings of the Spirit. Pray much for us here as there is a lot of opposition against us by both white and black ministers. Glory to God. Souls are being saved.—Andrew and Jacoba Luttig.

KENNETT, MO.

God has again visited us; about ten saved and about thirty-five received the Baptism as in Acts 2:4. One woman had been sick for the past month; the Lord wonderfully healed her and baptized her in the Holy Ghost. A large number have been baptized in water according to Matt. 28:19. Pray, please, that God will give us a proper place of worship, and for our further meeting to be held in July.—Pastor Bert Talcott.

PEARSON, GA.

God has been wonderfully blessing during the four weeks of meetings here. People were stirred and began fasting and calling on God, and would come to the living tent to be prayed for. Eight saved, two baptized with the Spirit, and several seeking. Had baptismal services on Tuesday after the meeting closed, when four were baptized in water. Wednesday night had footwashing and communion, when three were saved and two slain of the Lord. We desire the prayers of the Evangel Family for us and our next meeting at Jessup, Ga.—Evang. W. L. Snell and Wife.

KOSHKONONG, MO.

Bro. W. C. McKim closed a four weeks' meeting here last Sunday; five saved or reclaimed, two baptized in the Holy Spirit, and victory among the saints. Brothers W. V. Kneisley, Snyder and Rosselli were with us part of the time. Pray for us.—Evang. Jas. O. Shurron.

CHISMVILLE, ARK.

We began services at Rocky School House in January last, and praise the Lord. He has set His seal on the work from the beginning. We now have a band of about 17 baptized saints going on with the Lord. Had baptismal service last Sunday when eight were baptized, had the sacrament and foot-washing, and we had a good time in the Lord.—Pastor J. E. Hooper.

LITCHFIELD, NEBR.

Have opened fire on another stronghold of the enemy at this place. The Christian Church building has been secured for the campaign which I expect to continue for four weeks. Litchfield is an entirely new field for the full Gospel. So far as I know, there are only two Pentecostal saints between here and Ainsworth (85 miles north), North Platte (65 miles west) and Holdrege (45 miles southwest); and if a good work can be established at this place, Litchfield would become a strategic point, as it would be the center of a triangle formed by the above-named assemblies. Pray that this may be so. I would be pleased to communicate with the ministering brethren regarding plans to carry on the work at this place after my meetings close. For information write Evang. Maxie A. X. Clark, 703 27th St., Denver, Colo.

THE "NEW PRESS" FUND.

We are very grateful to the Lord and to the brethren also, for the way funds are coming in for our new Press, but we are still a good way from our goal.

To secure the Press that we require, we need to have \$2500.00 by the day it is erected.

At the present time our one large press is taxed to the limit and the demand for Pentecostal literature is more than we can meet. Some of our friends have had to wait months before we could fill their tract orders. With an acquisition of a rapid, modern press, we could turn out four times our present output.

Let all the Evangel Family stand with us in prayer and in every other practical way for this need to be met. The following are the funds received up to July 2nd:

Previously acknowledged	\$1223.07
M. L. B. Macomb	5.00
J. W. Warren	5.00
W. D. D. Quinlan	1.00
A. A. H. Lewiston	5.00
M. P. Minot	1.00
C. S. Tulsa	20.00
Friend, Hot Springs	1.00
W. H. S., Eskdale	3.00
M. A. A. Galena	3.00
J. L. P. Rosboro	2.00
C. L. G. McHenry	2.00
Mrs. T. A. O. Bridgeport	5.00
A. B. W. Knoxville	1.00
R. C. Marion	2.50
S. H. Thicket	2.00
L. W. C. Dexter	2.00
A. L. Bertram	.50
Mrs. O. P. Wingate	1.00
Mrs. E. S. E. Toledo	5.00
L. E. F. Camden	1.00
C. J., Thunder Hawk	10.00

Total\$1301.07

BIBLE SCHOOL ASSURED

Twice last winter the brethren planned to open the MIDWEST BIBLE SCHOOL of the Assemblies of God at Auburn, Nebraska. The first time the "coal strike" made it impossible to get fuel to heat up the building, and it had to be postponed till Feb. 15th. Then an epidemic caused the mayor to quarantine the city, and to request us to postpone again. While these things were Providential and entirely unavoidable on the part of the brethren, yet these delays discouraged some about the school. But now all this is changed for the better. Hallelujah!

From June 10 to 20 a small conven-

tion of the brethren who had the school on their hearts met in Auburn, in the school building. Owing to the backward season the people in that section were unavoidably kept busy on their farms and the attendance was small, though good considering these circumstances. It was a serious hour with us when we came to the point of raising \$4,000 or \$5,000 from that little crowd. But God undertook in a wonderful way, giving us in cash and pledges \$4,343, and this is being added to, praise the Lord. This assures the success of the school.

Property Held in Trust.

Already the deed has been secured, and the property is held in trust by the General Council for the Lord and His people. There is no mortgage or lien on the property. This removes a hindrance which existed heretofore. Some were afraid to invest God's money in it for fear we might fail to meet our contract for the building, and what they put in might be lost. Now we have already met our contract, and have the deed, and every child of God can take part in it with absolute safety. This has fired anew all our hearts, and we believe it will now move on grandly for the glory of God.

Teachers Already Elected.

Bro. S. A. Jamieson has been elected Principal of the School. All prospective students should address Pastor S. A. Jamieson, 1520 East Third Street, Tulsa, Okla., for an admission Application Blank and for a Prospectus, giving an outline of the course of studies in the School. Bro. Jamieson needs no introduction among us. He has been giving Bible Studies in convention Bible Schools for some years with fine success. He was present at Auburn part of the convention, and the interest grew daily in his Bible lectures. Besides acting as Principal, he will also teach several studies in the School.

Bro. O. E. McCleary, of Findlay, Ohio, has also been elected as teacher in the School, and has accepted the work. This work for students has been greatly on the heart of Bro. McCleary for years. He has had quite a little experience in teaching the Bible and as a minister, and is now closing out a good business to move at once to Auburn, and give himself wholly to this work. An experienced teacher has been elected to teach English, but we are not at liberty to announce the name yet. A teacher in music and singing, also a matron will be selected soon, the Lord willing. The School is to open Oct. 4th, in Auburn, immediately after the meeting of the General Council in Springfield, Mo.

Help Needed.

In order to settle all questions about the School property and make it a certainty that the School will open, rain or shine, Oct. 4th next, the local brethren about the School have given nobly and to their limit. It is now time for the brethren at large to take the matter on their hearts and begin to give. \$1,000 in cash is needed at once to pay a paving tax past due against the property, and to make necessary repairs needed to be done at once. Coal should also be put in now while it can be had.

Two other funds will need building up. The teachers will not get a cent out of what the students pay for board. They are going to trust God wholly to take care of their needs. Hence every body who wants a part in helping these teachers to live should send in to the Teachers' Fund. Many students truly called of God have no money to pay board with. The School will not be able to receive these, however worthy, unless God moves His people to send in

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LUKE 21, 22 *The last passover.*

* No. 5. 3.
Jas. 1. 3.
† ver. 1, 2.
Mt. 26. 2
-5.
Mk. 14. 1, 2.

CHAPTER 22

NOW the feast of unleavened bread drew nigh, which is called the Passover.

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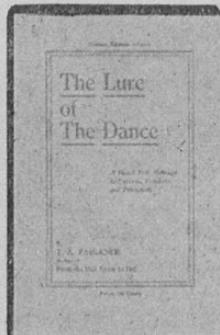
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money for their board to the Student Fund. One sister from New York has already voluntarily offered \$50 to start this Student Fund. Who else will help?

Bro. Geo. W. Hawley, a man of ability and character, one with much love and sacrifice for the School, is treasurer for the School. All offerings for the Building Fund or for the Teachers' Fund should be sent to him at Auburn, Nebraska. Bro. S. A. Jamieson is to handle the Student Fund, and offerings for this purpose should be sent to him.

There is room for about 60 students. It is believed that the School will be full on the opening day in Auburn, Oct. 4th. All those thinking of coming should write Bro. Jamieson at once for application blank. After Sept. 17, address him at Auburn, Nebr.

Students Can Earn Their Way Now.

The wheat harvest is now beginning in Kansas, and will follow north into Nebraska and the Dakotas. Farmers are all giving 70 cents an hour for harvest hands, with board. Any young man can make from \$5 to \$7 per day every day all this summer. Every day he works he can earn a week's board in the School this winter. Any one who is free now to enter the harvest fields will be without excuse for not having money to pay his way in the School this winter. Students from a distance should first write the mayor of the town where you intend to go before going. No need to write to us about it.

But many young preachers are now in the midst of the Revival Season, and are working for souls. Such should make known their desire to attend the school this winter, and the people should provide a fund for their board this winter. O, praise God for His mercy!

A Unique School.

There is not a denominational school on earth like this Bible School. None of them teach the students to believe God is the same now that He has always been and to expect Him to work the same miracles, signs and wonders that He did in apostolic days. This school will stand for the Bible as the inspired word of God, against all destructive criticism of the blessed old Book; for the atoning blood of the Lamb as the only way of salvation; for a never-changing and wonder-working God; for a Divine Saviour with all power in heaven and in earth; for a faith to look for the same wonders, signs and gifts of the Holy Ghost as promised in the New Testament; for the Baptism with the Holy Ghost as in Acts 2:4. In short, it will stand for the full Pentecostal Message, pure and undefiled, as God is giving it for these last days. It should be a place of power and glory forever! Amen! —E. N. BELL.

TAKING CARE OF THE YOUNGER MEMBERS.

A gentleman, walking over a beautifully kept farm one day with his friend, the owner, and admiring the skill and care everywhere manifested, centered his attention on the magnificent sheep,

and with great earnestness, asked how he had succeeded in rearing such flocks. The simple answer was, "I take care of my lambs, sir."

We also need to remember the Master's words to Peter, "Feed my lambs."

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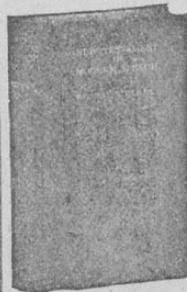
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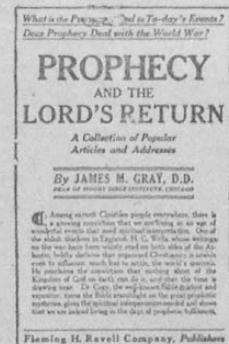
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THE GOSPEL PUBLISHING HOUSE,
 226 West Pacific Street, Springfield, Mo.

A PENTECOSTAL BROTHER HAS MINISTRY OF HEALING IN BAPTIST CHURCH.

"I saw six instantaneous cures Tuesday," are the words Dr. W. A. Jordan, pastor of the Central Baptist church, used Wednesday to tell what he thought of the "Scripturally scientific" ministrations at his church by Warren Collins, Fort Worth business man.

"One woman with rheumatism after being treated, went home and did her washing for the first time in months," Dr. Jordan declared. "One woman was healed of deafness and literally shouted for joy. I tested her thoroughly and found her hearing acute.

"Two men crippled by partial paralysis threw away their crutches and walked around the church several times."

Since he came to New Orleans, Mr. Collins has treated approximately 1400 sick and afflicted people and his mail averages about 300 letters a month.

Women of the Central Baptist church join in silent prayers in their homes for the success of the meetings every morning at 7 o'clock. They have publicly invited all of the Christians of the city who wish success to the meetings to join with them in this early morning prayer.—New Orleans Item.

GLADYS, ARK.

We are having some blessed services, some are getting saved, some getting the Baptism as in Acts 2:4, and some are seeking. Bro. Willie Millsaps gave us a wonderful message under the anointing of the Lord. We give the Lord all the praise.—Pastor J. R. Williams.

DUNSMUIR, CALIF.

Victory at Dunsmuir. How we do praise God for His wonderful love and mercy to us. God is truly blessing and pouring out His Spirit in our midst, for which we are grateful. Oh, hallelujah, our Father God is real to me, my soul enjoys reality. I have just closed a drive for the Evangel, and every family in our Assembly is now an Evangel reader, praise the Lord.

The power of God is falling, in healing and blessing. A year and a half ago things looked pretty discouraging here, but we are now building a fine church that will seat about two hundred people, and a fine four-room parsonage, furnished, that are a credit to any town. We are planning to dedicate about August 1st, D. V., free from debt. Jesus did it, Hallelujah.—Pastor M. T. Draper.

GOD IS MOVING IN LESLIE, ARK.

The saints are weeping, laughing, dancing, leaping and falling under the mighty power of God. Souls at the altar calling on God most every service. The people are so disturbed with conviction that they cannot sleep at night. One man, after retiring, got up and walked the streets and called on God until he received the gift of the Holy Ghost.

Another man, who said he used more than twenty-four dollars' worth of cigars a month, who was raised a Catholic, has been attending our meetings. He said to the Lord, "If Varnell's religion is right, make me know it by removing the cigar habit." He said, "I got up the next morning with no taste for the cigars, and never expect to use any more." He wrote his mother that he was no longer a Catholic, and that he had found the true religion. He said, "This letter I am sending to mother will cause her to disinherit me, which means I have lost several thousand dollars, but I must be honest at any cost."

There have been 30 saved; I have baptized 23 in water, and Jesus has baptized 18 with the Holy Ghost, as in Acts 2:4. Pray for us and this ungodly town.—Evang. H. H. Varnell.

REPORT OF BRO. W. V. KNEISLEY.

Can some one go to Mincy, near Hollister, Mo., and hold a meeting? Write A. C. Brown, Mincy, Mo.

I visited and preached for the saints at Goodville, near Mountain Grove, Mo. They want a meeting badly. Can some one go? Write L. M. Smith, Mountain Grove, R. 2, Mo.

At my last appointment at Black Rock, Ark., two received the Baptism with the Holy Spirit and another came very near it. Preached a few nights at Portia, Ark. They need a meeting badly. Can you answer their call? Write John Bunn, Portia, Ark.

The Lord is wonderfully blessing in our work at Hoxie, Ark. We expect to begin a series of meetings there July 3rd. Pray for us. In the few days' meeting at Koshkonong, Mo., recently, we had some precious services. Some three or four professed Christ. One brother received the baptism here at Birch Tree since we came here. If the Lord directs you to come to Birch Tree, Mo., to hold a meeting, write Bro. Perry Calhoun, R. 2.

Brother Preachers, wist ye not that it is time we should be about our Father's business? "Arise, He calleth thee!"—W. V. Kneisley.

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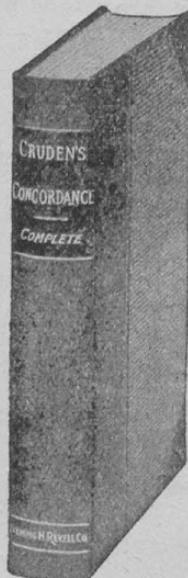
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By Sydney Collett.

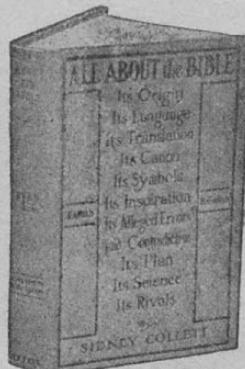
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A CRISIS IN THE BAPTIST CHURCH.

We are indebted for the following report of the Northern Baptist convention held recently in Buffalo, N. Y., to a Spirit-baptized pastor, sent as a ministerial delegate to the convention, who, under dates of June 22 and 28 writes:

June 22nd, 1920.

I am up here in Buffalo attending the Northern Baptist convention, and we are having a terrible time. It is easy to see that a split in the denomination is pending. Hundreds of ministers and laymen from all over the U. S. A. are here for the purpose of protesting against the Inter-Church World-Wide Movement. They are also demanding that our colleges and schools clean out the rot of the false doctrine and all that undermines the fundamentals of God's Word. They are insisting that they get rid of all professors and teachers who are not sound in doctrine.

At a meeting attended by thousands last night, Cortland Myers, of the Tremont Temple, Boston, said this: "We serve notice on you fellows from the Pacific to the Atlantic coast, that we are not going to stand this thing any longer. You have got to get rid of your Inter-Church and World-Wide programme; your board of Promotion and some of your preachers and missionaries who are giving out anything but God's truth and you must call in that Baptist paper, or we will draw out. We believe that Jesus Christ is coming and He may come tonight."

He got that far when the wildest demonstration that I ever witnessed in my life took place. Shouts of "Praise God, Amen." The great audience arose to their feet: some threw their hats in the air; they clapped and shouted and carried on something awful.

Every time they mentioned the Coming of Christ the demonstration, through noise and shouts, was so great that one could hardly stand the din. That in a conservative Baptist convention. Think of it!

The chairman tried to carry over a set of resolutions that would place the issue on a compromise platform, and the crowd went wild again. "No, no! Sit down! Question, question! division! We'll see this thing through to a finish," was shouted from all parts of the house. It is plain to be seen that the Baptists by thousands have come to a place where they demand "a clean up" in colleges and pulpits; and the Second Coming Baptists are going through on straight lines. But, O, such a time! My church sent me on here as their delegate, and let me tell you, my eyes are opened to a situation I never dreamed of in our denomination.

I just want to cut away from the whole thing. There is a terrible fight on. The Inter-Church Baptists are so mad and the strife between the two factions is the worst I ever saw; but it had to come, and may be for the best.

June 28th.

We have had a wonderful convention. It was glorious the way God moved. The big denomination is now divided into two factions, called by outsiders, "The Conservatives" and the "Liberals." The real truth is, the so-called Conservatives are the men and women who stand for the Blessed Word of God and who are looking for the Coming of the Lord Jesus Christ.

For hours and hours we held our place in the convention contending in the power of the Spirit "for the faith once delivered unto the saints."

At a committee meeting (this I know) one minister got up, and with anger and hate in his voice said, "I do not believe in the fall of man, I do not believe in the Divinity of Christ, I do not believe in this

blood religion; Jesus Christ never died to save any one. I do not believe in the literal resurrection."

One of the pastors shouted, "In God's name, what do you preach?" "O," he said, "I preach morality."

You could hardly believe how shamefully some of these ministers acted. But to the glory of Jesus, let me say, the men and women who were contending for the faith manifested the sweet Spirit of Jesus.

For a while God just held things in that convention and many a victory was won. We voted out the Inter-Church Movement. We buried the "Baptist," the liberal paper supposed to set forth Baptist principles; carried the vote to clean up the theological schools; let down all the bars to women, giving them a fair chance to preach the Gospel if they were called. But, the big board of Promotion that started the World-

Wide Movement, we could not dispose of, and the Lord seemed to lead in our stopping at that point and call for a division of the house. Glory to God, it was just wonderful. Hundreds of Godly pastors who stand for the Word and are looking for the Coming of Jesus have taken a clear-cut stand. Amen!

Dr. Riley, A. C. Dixon, Massie and others spent one whole night on their knees praying over this. O, if they knew Pentecost! I praise Jesus for this truth which satisfies the soul. Hallelujah! I'm "one of them."

Mae E. Fry.

CASH, TEXAS.

Our meeting will begin about July 4th. Saints and preachers on the old Pentecostal lines are invited to be with us. Preachers living near by are asked to pray that God may let them come to help.—W. D. Deaton.

For the Adult Bible Class, Family Altar, Christian Worker and Young Preacher.

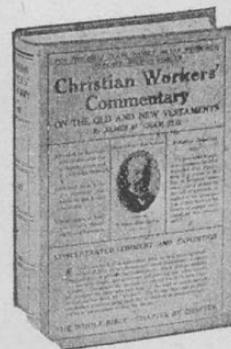
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such analysis as will enable the reader to get at its message. It is superb in its concise summings up of periods, epochs and movements. It is meant to be a help to the Christian worker, and just that it is to good effect. The busy Bible-school teacher should add it to the row on his bookshelf. Of one thing he may be assured, only the careful results of real scholarly research will be found in any work put forth by James M. Gray."

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CHAPTER 23.

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1 Paul, a prisoner of Je'sus Christ, and Tim'oth'y our brother, unto Phi'le'as and fellowlabourer, a ver. g. Eph. 3. 1; 4. 1; 2 Tim. 1. 3. Phil. 2. 25. 10 I besee

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Questions and Answers

By E. H. Bell, 338 W. Pacific St., Springfield, Mo.

855. Please state in the Evangel what amount the State Evangelist for New Mexico receives as a salary, and what amount they receive in other states. Do they all receive the same pay from the General Council fund?

There is no General Council fund whatever for the support of home missionaries or state evangelists or any other kind of evangelists. They are all going out entirely upon faith, and they receive no funds from the General Council,

and only such support as the people on the field are moved by the Lord to give them. This fact should encourage their hearers to do their level best to give them a decent support. The funds sent us are for work among foreigners.

856. Can the devil cause people to speak with tongues? Do the Spiritualists ever speak with tongues; and if so, can it be understood or interpreted?

No person can be caused by Satan to

speaking with tongues except one who is already demon possessed. No clean child of God who keeps under the blood can ever be touched by Satan or controlled by Satan, or caused to speak in tongues. But when Christ was on earth people who were possessed with demons cried out through the persons thus possessed, and their language could be understood. It is not said whether they spoke in tongues or not. But certainly there is no indication that they spoke in the English language, and I see no reason why they could not cause people today to speak in any language on earth. I have heard demon possessed persons speak in tongues. Yes, the Spiritualists are said sometimes to speak in tongues, and this is a clear evidence that every Spiritualist who does so is demon possessed. Every real spirit medium is a demon possessed person. However, I think they usually speak in English like a prophetess, rather than speaking with tongues. I do not know whether it is ever interpreted or not when they speak with tongues. I should think it possible for a demon within them, or within another person, however, to interpret what another demon was saying. But all these things are only counterfeits of the real and blessed work of the Holy Ghost, and need cause no clean child of God any fear. There is a different ring to one speaking in tongues as the blessed Spirit of God gives utterance. The Holy Ghost is greater and mightier than any other spirit; and if we are under the blood, God can enable us to overcome all these demon powers, as Aaron's rod in the hand of Moses swallowed up all the rods of the magicians in Egypt.

857. Is there any baptism with the Holy Ghost which is scriptural, except Acts 2:4?

There are many other passages besides Acts 2:4 that deal with the Baptism in the Holy Ghost, but they all agree with Acts 2:4; and it is the same baptism as was received in Acts 2:4. There may be many touches of the Spirit that are true and genuine, and are by the same Spirit of God which men in their ignorance call the Baptism with the Spirit. But the full and complete Baptism with the Spirit is as in Acts 2:4.

858. Is sprinkling of water on the head a scriptural way for baptism in water? If so, where can it be found in the scriptures? Does the word sprinkle in Ezek. 36:25 mean water baptism?

No, the word for baptism in the Greek is bapto, or baptizo, but the word for sprinkle is rantizo. There is not a single place in the New Testament where the word rantizo (sprinkle) is translated to baptize. I could not give any scripture for this. Paul says, "We are buried by baptism," Rom. 6:4. I would not like to be thrown out in a graveyard and have a few grains of sand sprinkled over me and be left that way, the people claiming they had buried me. Then in Ezek. 36:25 it is clear that the Lord Himself is speaking, and that the Lord and not man would do the sprinkling. He says, "Then I will sprinkle clean water upon you, and ye shall be clean. From all

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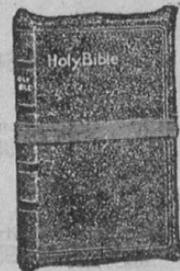
NUMBERS 2, 3 The priests.

<p>so that so forty tribe ain of shall be ur. e that were d two</p>	<p>Israel; as the Lord commanded Moses. 34 And the children of Israel did according to all that the Lord commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.</p>
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CHAPTER 3

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your filthiness and from all your idols will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh," Ezek. 36: 25-26. This shows clearly that this sprinkling is something that cleanses the heart, and that it is the work of regeneration that is referred to, and that it is a work performed by the Lord, and not by the preacher.

858. Can the devil come to you in the name of Jesus, and put the power over you the same as the power of Jesus?

Certainly not. He has no power which is the same as the power of Jesus. He cannot bless as Jesus blesses. But Satan may appear even in a vision and claim to be Jesus, presenting himself as an angel of light, when in reality he is an angel of darkness. An aged saint who once had Satan to appear to him, in a vision, in a bodily form, and claim to be Jesus, demanded of Satan to show the nail prints in his hands, and the piercing in his side, and Satan at once fled. He has never been crucified for us. People who are unclean and who are not under the blood, and who are seeking power from some selfish purpose, and who are full of flesh and full of pride, and who do not love the truth of God and are not willing to clean up from their sins, and yet who persist in seeking power, may have Satan to put his power upon them, and try to imitate the power of the Lord. It is not a safe thing for any person to seek power, and still hold on to his sins and selfishness. But it is perfectly safe for the worst sinner in the land to seek the power of the Lord in order to get his heart right with God, to get cleansed in the precious blood, and to be filled with the Holy Ghost that he may live a pure life to the glory of God.

859. Is it true that the rebuilding of the temple has begun in Jerusalem?

I do not know. Watch the newspapers and perhaps you will get an answer.

860. In what way can we say God's word has a verbal inspiration?

Verbal inspiration means that not only is the thought in the scriptures from the Lord, but every word, word by word, is from the Lord. I have no doubt that many a message in the scriptures was given to the prophets and to Christ, as it was written in the original, word by word direct from the Lord. There are other writings, such as the epistles of the apostles, in which the apostle seems to shape the truth largely by his own mind, and in words peculiar to himself. Yet these writings are fully inspired, and are the word of the Lord. What they teach is God's truth. What is called Plenary inspiration would suit such cases. There are other cases where the words of sinful men are quoted, such as, "The fool hath said in his heart, There is no God." Now the fool's thought was a falsehood, but the inspiration lies in the fact merely that God vouches for what the fool's thought is.

HEALED OF SPINAL TROUBLE.

I have something to thank God for. About six months ago I had spinal trouble and was walking on an old crutch. One night the power was falling and I asked them to pray for me. The Lord blessed and I threw the crutch away and do not walk on it any more. Bless His name. Pray for me.—Pearl Scott, Nimmons.

LIBERTY SCHOOL HOUSE, MO.

We are still having Sunday School and prayer meeting at Liberty; the Lord surely is blessing. There were three at the altar. One got saved and is seeking the Baptism of the Holy Ghost. A week ago last night two got the Baptism, the young lady sang and talked in about five different languages, then interpreted some of it.—V. Y. Dahlgren.

HEALED BY THE LORD.

I cannot praise Jesus enough for saving me, and how I do thank Him for answering prayer. A year ago I was unable to do my work, or care for my family, and was making arrangements for an operation. My physician told me there was no cure, only an operation, but, praise His dear Name, I sent to Sister Etter for an anointed cloth and had the saints pray for me, and I have been getting stronger ever since. I trust Jesus to heal me when I am sick. Our little boy got his finger mashed; I took it to Jesus and He healed it. I prayed for our neighbor's little girl who was a mass of warts, and glory to God, they are all disappearing. Please pray I may be baptized in the Holy Ghost, and that my unbelieving husband may be saved, and that I may keep humble at Jesus' feet.—Mrs. May Hood, McLoud, Okla.

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like water
by the
hands of
the servant.
1 Ps. 42,
v. 11.

10 The righteous shall be glad
in the LORD, and shall trust in
him; and all the upright in
heart shall glory.

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HUMPHREY, MO.

We held our fifth Sunday meeting at Alcorn School House, and the Lord blessed. One saved and baptized in the Holy Ghost; we baptized eight in water as in Matt. 28: 19.—Pastor J. D. Phiber and Bro. George Danks.

SCRANTON, KANSAS.

Evang. Lottie Peters and Sister Eva Woods, of Ottumwa, Ia., have been with us and God has surely blessed by bringing his children together. We are looking for great things from God. Three have received the baptism according to Acts 2:4. The sisters expect to return and begin a tent meeting the first of July, the Lord willing. We have a blessed Assembly here, because we are all looking for the soon coming of Jesus. We thank God for keeping all false doctrines away.

Any saints sound in doctrine and faith, who pass this way, are welcome to stop, if led by God to do so.—Chas. Sheall.

BUNKER, MO.

God has been blessing in the meetings here; eight or ten saved and reclaimed, and five have received the Baptism according to the pattern.—Evangelists John Bryan and W. G. Workman.

EVANGELISTS AND PASTORS OPEN FOR CALLS.

Evang. C. O. Briggs, R. 3, Box 46-B, Fort Smith, Ark.
Evangelist R. W. Griffin, 1627 Vickery Blvd., Fort Worth, Tex.

After pastoring the work at Edom, Tex., three years, I feel God wants me to leave, and we are ready to hold some meetings. Any preacher or assembly needing me write Pastor S. A. Tharp, R. 1, Edom, Texas.

Our Jewish brother is in full fellowship with the General Council, and is open for calls to address assemblies in California and elsewhere pertaining to the ingathering of Israel in the Last Days. Address him as follows: Chas. I. Spellman, Jewish Evangelist, 1012½ West First St., Los Angeles, Calif.

PASTOR WANTED AND MISSIONARIES WELCOME.

Council missionaries will be made welcome in our little mission. We are praying God to send us a Spirit-filled pastor; our work is small, and we do not want to invite one until we can support him. Pray for us.—Mrs. T. M. Stivers, St. Joseph, Mo., 630½ So. 10th St.

The saints at Almena, Kan., urgently request that some evangelist and band hold a three or four weeks' meeting for them. There is space for family tents and a good place near the school house for a tabernacle. School house could be used in case of rain. Write Mrs. J. C. Miller, Almena, Kan.

Pray God will move upon some worker to hold a meeting in Wallingford, Ky.
Pray God to send Spirit-filled workers to Alma, Ark.—Mrs. M. F. Datson, R. 4.

Camp Meetings.

OLD-FASHIONED CAMP MEETING AT CEMENT, OKLA.

Beginning July 22nd Bro. Jacob Miller, of Fort Smith, Ark., and Bro. C. M. Riggs, of Jennyland, Ark., will be in charge. Two meals a day run on free-will offering plan. Bring bedding. Come praying and expecting the best camp meeting ever held in Oklahoma. For information write Pastor Oscar Jones, 802 Michigan Ave., Chickasha, Okla., or Bro. Stignar, Cement, Okla.

WARREN, ILL., CAMP MEETING DATE CHANGED.

Mrs. M. B. Woodworth-Etter will hold revival meetings here from July 28th to August 15th. Sister Etter will have several workers with her. We are few in number, so let everyone who believes in prayer pray for a great outpouring of the Holy Spirit here at this time. For information, write Bro. D. G. Moll, Warren, Ill.

S. Missouri Camp Meetings.

The camp meetings to be held at the following places on the dates announced are recognized by the Southern Missouri District Council as meetings where licensing and ordination of ministers may take place in this district.

Puxico, Missouri,

July 30th to Aug. 8th, 1920.

Ninth annual camp meeting for Southeast Missouri will be held in a beautiful grove. Meals on free-will offering plan. Small tents to rent for those that desire them. Bring bedding and toilet articles. For further information write Evang. W. W. Childers, Puxico, Mo.

Macomb, Missouri,

Aug. 20th to Aug. 29th.

Second annual camp meeting will be held in good location. Meals on free-will offering plan. For further information write Evang. Watt Walker, Macomb, Missouri.

DELMONT, PA.

Camp to be held at the "Sowash" Farm, 1¼ miles from Delmont Station, (Turtle Creek Branch of the Pennsylvania railroad), Aug. 6th to 22nd. Further particulars from Pastor T. E. Float, 1703 Maplewood Ave., Wilkinsburg, Pa., or Joseph Tunmore, 608 Virginia Ave., Pittsburg, Pa.

STORM LAKE, IOWA.

An old time Pentecostal camp meeting will be held Sept. 2nd to 12th inclusive in the large auditorium at Chitaqua Park, Storm Lake, Iowa. We are expecting Bro. Hardy W. Mitchell, of Chicago; Bro. Henry Hoar, of Franklin, Nebraska, and other preachers and workers. Meals will be furnished on the free will offering plan. Those desiring tents and cots should order them early. Bring your own bedding and toilet articles. Come expecting God to meet your needs, whether it be healing of the body or the baptism of the Holy Ghost. For further information write Evang. John Goblen, Lucas, Iowa.

PORTLAND, OREG.

The Pentecostal Assembly at 112 First and Washington St., Portland, Ore., will hold their 8th Annual Camp Meeting and convocation, commencing July 4th to Sept. 1st inclusive.

Meetings will be conducted much along the same lines as in former campaigns. Everybody is cordially invited to attend and bring their friends.

Tents may be secured on the grounds or writing to the pastor. Bring bedding and other necessary camping commodities if possible. For further information desired write us.—Pastor Will C. Trotter, 212 E. 30th St.

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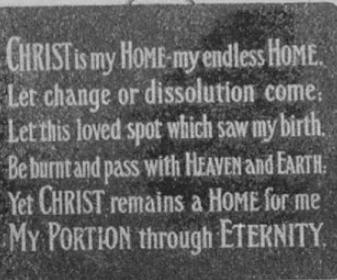
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235R. Begin the Day With God.

235S. The Best of all is, God is With Us.

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738M. Believe in God.
738N. Pray always.
738O. God ruleth.

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135. Look Up.
136. The Future.
137. Christ's I Am.

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EASTERN DISTRICT CAMP MEETING.

The first annual camp meeting of the Eastern District Council will be held this summer, (July 16th to Aug. 1st, incl. D. V.) on Bro. William Anderson's Grove, about ten miles from the Philadelphia city hall, at Baltimore and Leamy avenues and the electric cars stop right at the camp grounds. The grounds are ideal for a camp meeting and beautiful for situation, with all conveniences.

A corps of good workers, missionaries, and ministers will be present.

Full information will be furnished to any one who will write the secretary, D. H. McDowell, 1608 Monsey Ave., Scranton, Penn.

DULUTH, MINN.

Beginning July 15th and continuing one month or longer, a revival campaign will be held in the Assembly of God Pentecostal Mission, of Duluth, in the old 2nd Presbyterian Church between 15th and 16th Avenue, West Superior St. Services every night in the week, and two on Sunday, at 2:30 and 7:45 P. M. Evangelist Frank Lindblad, from Portland, Ore., together with other gospel workers will be with us.—E. C. Erickson, Pastor, 1604 W. 1st Street, Duluth, Minn.

OLYMPIA, WASH.—July 4th to Aug. 1st. Elders J. W. Welch and D. W. Kozl and others. Further particulars from Elder J. W. Secrist, R. D. 2, Box 88, Olympia, Wash.

ARKANSAS STATE CAMP MEETING.

Russellville, Arkansas, Aug. 20th to 29th. Elder Arch P. Collins, of Fort Worth, Tex., will have charge of the Evangelistic meetings. Let the preachers and assemblies plan now to come and also to have representatives from their congregation. This is the first general camp meeting for the State of Arkansas in several years. A time of worship and of winning souls to Christ. A dining tent on the ground where meals can be served at cost. There will be plenty of camping ground near enough for those who wish to camp and do their own cooking. We can provide sleeping quarters for ladies in the Church building, and will erect a large tent for the accommodation of men. Our ministers' meals will be free.

We will not be able to provide individual tents. Bring your own bedding and toilet articles. All visitors except invited workers will provide their own railroad fare to and from the meetings. We urge all who are able to bring enough of the Lord's money to be able to help bear the financial burden of this meeting. The Russellville Assembly will do its best, but remember we are a small congregation and this is a big meeting. Come prepared to "go over the top" to a wonderful victory. For further information write E. R. Fitzgerald, Ozark, Ark.; Secy Fayette Romines, Hartford, Ark., or Pastor Fred Lohmann, Russellville, Ark.

Great Inter-State Camp Meeting of Colorado, Wyoming, Montana, Idaho and Utah to Be Held in Denver, Colo., Beginning Aug. 20th, and Continuing to Sept. 6th.

Without doubt this will be the greatest gathering of Pentecostal people that has ever been in the Rocky Mountain Region. Letters are coming in, praising the Lord for ordering such a meeting. Some of the best evangelists and workers in the movement are expected. The main object of the meeting is to call together the people of God scattered over this section for a time of waiting on God for a mighty outpouring of the latter rain upon these burning deserts. We have secured the beautiful Rocky Mountain Lake Park for this meeting; a shady place with a beautiful lake and every accommodation for such a meeting. The street car passes right in front of the Main Entrance. It is only a short distance from the Famous Inspiration Point, where one can get a view of the snow-capped peaks of the Rockies, including the Pikes Peak. We doubt if there is a spot in the world where you would enjoy your summer's vacation more than at this meeting. Begin to arrange now to attend. Tents, cots, etc., will be furnished on the grounds at most reasonable rates. It will take several hundred dollars deposit on these tents, etc. It would be greatly appreciated if you would send a few dollars as deposit on your tents and cots. Send it to W. H. Boyles, 1030 - 28th St., Denver, Colo., at once. Write your name clearly. Every Pentecostal person throughout this region should feel their responsibility in the matter of arranging for this meeting. If all help a little, there will be no lack. Please state what your offering is for.

Those desiring literature and further information write Evang. W. H. Pope, 510 N. 6th St., Rocky Ford, Colo.

DAVIS CITY CAMP MEETING.

The tenth annual camp meeting of the District Council of the Assemblies of God of Iowa and northern Missouri, will be held at Davis City, Iowa, July 30th to Aug. 8th inclusive, with Chairman John Goblen in charge.

Meals will be furnished on the free-will offering plan, and tents and cots will be furnished at cost, as follows: 10 x 12 tents, \$4.00; 7 x 9 tents, \$3.00; cots, \$1.00. Those desiring tents and cots should notify Bro. Goblen not later than July 23rd.

Anyone desiring to send free-will offerings toward expenses of the camp may send to the treasurer, Eugene N. Hastie, Perry, Ia. For further information write Evang. John Goblen, Lucas, Iowa.

CAMP MEETING AT COMMERCE, TEX.

The camp meeting for the northeastern part of Texas will be held with the Church at Commerce, Bro. Birmingham, pastor, July 18th to 31st. Come prepared to camp and bring all you can to support the meeting, which will be on the free will offering plan. Pray much.—Arch P. Collins, Chairman.

KIRWIN, KANSAS.

The eighth annual Northwest Kansas Camp Meeting, which has been held in Alton, will be held at Kirwin, Kan., Phillips Co., Aug. 12th to 22nd, 1920.

Evang. John Goblen, Lucas, Iowa, will have charge; many ministers and workers from all over the state and the southern part of Nebraska are expected to be present.

Dining tent on the free will offering plan; living in tents and cots on the ground at reasonable renting rates. Send in your order early and be sure of a tent and cot. Ministers and workers will be cared for free of charge. Come prayed up, ready for service.—S. H. Patterson.

TROUP, TEXAS.

There will be a District Camp Meeting at Troup, Tex., four miles west of Troup, and a half mile south of Willingham Spur, from July 30th to Aug. 8th. Bro. A. P. Collins will be with us, and a number of others. Let all the saints in this part of Texas plan to come.—G. C. Mangum, Dist. Presbyter.

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- A203. Christ Is All.
- A204 Little Things
- A205. The Bible.
- As above with charming landscapes.
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- 207 Sufficient Grace.
- 208. Life's Lessons
- 209. Threads of Gold.
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166. Have faith in God.

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They that wait upon the Lord shall renew their strength.

565B (Pansies)
Jesus said: Without Me ye can do nothing.

565C (Wildflowers)
The Lord is my Light and my Salvation.

565D (Marigolds)
He is faithful that has promised.

Price, 15 Cents, Postpaid.

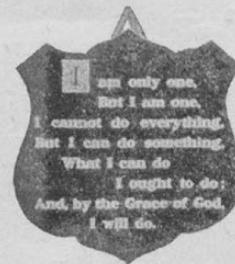
ARTISTIC TEXT CARDS
Views in Color. Silver Letters, 9 1/2 x 6, Corded.



- 218L My help cometh from the Lord.
- 218M Forget not all His benefits.
- 218N Commit thy way unto the Lord.
- 218O Bear ye one another's burdens.

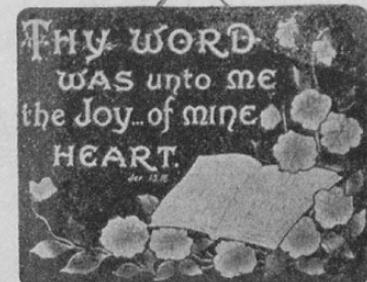
Price 15 Cents Each, Postpaid. Similar Cards to above, 6 1/4 x 4 1/4.
320A. Stand fast in the faith.
320B. Watch thou in all things.
320C. My son, forget not My law.
320D. Beware lest thou forget the Lord. Price 7 Cents Each, Postpaid.

SHIELD TESTIMONY MOTTOES



259A. I have sinned. I have repented. I have trusted. I have loved. I rest. And, thro' the Grace of Christ, however unworthy, I shall reign.
259B. I am not what I ought to be, I am not what I wish to be; I am not what I hope to be; But by the Grace of God I am not what I once was.

259C. As in cut. Price 15 Cents Each, Postpaid.



VELVETEEN SERIES—Size 12x9 1/2, Corded. The first two texts have anchor designs intertwined with flowers, the second two show Bible designs as in cut.
276L. God is the strength of my heart.
276M. Seek the Lord and His strength.
276N. Let the Word of Christ dwell in you richly.
276O. Thy Word was unto me the joy of my heart.

Price 35 Cents Each. GOSPEL PUBLISHING HOUSE, Springfield, Mo.

=The Missionary Department=

This Department Furnishes a Point of Contact Between the Home and Foreign Fields. Missionary Offerings Should Be Sent by Check, Express or Money Order to J. Roswell Flower, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo.

"FOR THE NEEDIEST MISSIONARY."
Frequently the Missionary Treasurer receives offerings which he is requested to send to "The neediest missionary," or "where needed the most."

Strange as it may seem, this will apply to fully two-thirds of the missionaries on our list, and so when we receive offerings designated in this way, we put

them into an "undesignated fund" and at the end of the month, this fund is divided up among about one hundred or more of the "neediest missionaries" who are receiving little or nothing from other sources and who have practically no designated offerings sent in to the Missionary Treasurer for them.

The idea of caring for the needy mis-

sionary was one of the foundation principles of the establishment of the Council. During the early days of the Pentecostal movement, it was evident that the missionary that could write the best letters received the best support from his friends. Some missionaries, whose work for God on foreign fields never did amount to much, but who could write excellent letters, and who developed a large correspondence, received an abundance of support, while other missionaries, who put all their time in actual missionary work, and who had no time to write lengthy letters to the homeland, received practically no support, and some of them actually starved to death on their field of labor.

It was seen that this was all wrong, and so the Missionary Department was formed with the idea of correcting this evil. It was planned that we would receive undesignated offerings from individuals and assemblies in the homeland, and that these offerings would be divided equitably among those missionaries who were not getting sufficient support from their friends to meet their needs. It was found that we had a big task before us, and one that has not been thoroughly appreciated by the missionary who formerly had been receiving big personal offerings, but who found that now his offerings were being divided over a greater area. Nevertheless, the whole field has profited and there are few, if any, of the missionaries who now suffer for the necessities of life.

The Missionary Department is going further in the line of securing support for the missionaries, by encouraging assemblies to definitely adopt a missionary as their foreign substitute, and to stand back of them with their prayers and support. This is a blessed privilege for assemblies, and if your assembly has not already definitely decided to assume the support of a missionary, there are plenty of missionaries to go around and the Missionary Department will be glad to assist you.

Please continue sending your offerings for the "neediest missionary." The needs are still very great. God will more than bless you as you give of your means for the extension of His kingdom in foreign lands.

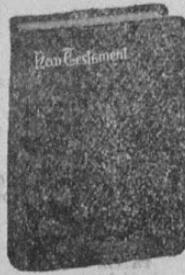
J. ROSWELL FLOWER,
Missionary Treas.

China has only been evangelized one-eighth. Who is going to evangelize the remaining seven-eighths?

Bro. J. H. Chenoweth writes, "Our Minchow (China) work has grown wonderfully since this time last year. At that time we boasted in the Lord of about 500 blood-washed saints of whom about half had received the blessed Holy Ghost. At this time of writing our flock numbers about 800 that we know of, about 450 of whom have received the Spirit. The Lord has especially blessed us since we took over the work here in February last. About 200 souls have come out for God in that time and many have received the Spirit as did we, Acts 2:4 being the initial evidence. Our native preachers number eight (five men and three women) and God is mightily using them these days. Pray for us here in Minchow City."

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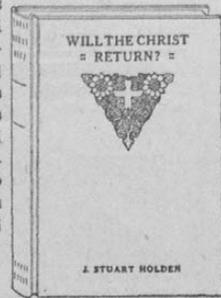
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Evangelistic Sermons in Outline, by C. Perren. Every preacher should have this book - - - - - 1.15

C. H. M.'s NOTES

These are the famous "Notes" by Charles H. McIntosh commended strongly by Dwight L. Moody. He often remarked, "If they could not be replaced I would rather part with my entire library, excepting my Bible than with them."



Genesis, 1 vol. Exodus, 1 vol. Leviticus, 1 vol. Numbers, 1 vol. Deuteronomy, 2 vols. Published Price per vol., \$1.10; 6 vols., \$6.00.

Bro. H. E. Hansen writes from China: "We had a baptismal service this afternoon. Nine dear Chinese followed Jesus in water baptism. We rejoiced as we saw their shining faces—four women and five men. One of the women was the blind sister that received her baptism the other morning. Pray on! Believe on! Hold on! Jesus is Victor, Amen."

Bro. Olazabal, a Mexican preacher at El Paso, Texas, sends an encouraging report of the work at El Paso, accompanied by some very interesting snapshots. He writes, "Last year when the Lord called me here from San Francisco, there were only about seven or eight Spirit-baptized saints in the city. God has given an increase, until now more than a hundred have been brought to Jesus. We are now facing the great difficulty of building a place of worship for our congregation which is growing every day. If we rent a place more or less adequate for our work, we will have to pay not less than \$80 a month, and as our congregation is poor, we cannot do it. So I beg you to pray more for this work that the Lord will give us the things that we need."

Mrs. Nettie D. Nichols writes, "We are training these in the Home to be missionary in spirit and pray for others. At noon each day the older girls meet to pray for the various fields. Special items of interest or requests for prayer are brought before them at this time.

"The interest in the Gospel here in Ningpo is increasing and souls are coming to the altar to be saved and others for the baptism of the Holy Spirit. Last Sunday a man got up before daybreak to walk in from the country to attend service. He is but a babe in Christ, but is hungry for the baptism.

"Recently the enemy swooped upon us with the 'flu, suddenly attacking the thirteen we tots and their helpers as well as myself. Some of them rapidly developed alarming symptoms but we had a meeting of prayer and praise and the Lord thrust out the enemy from before us and some were instantaneously healed and others recovered very rapidly. So thoroughly was the work of healing done that even the cough that often follows quickly disappeared. To His name be all the praise and glory."

The Chicago Missionary Rest Home is proving to be a place of real rest to the missionaries who are making it their "home" while in this country. They unanimously express themselves as being pleased, as the place is very comfortable and homelike. How good of God to answer prayer so definitely.

Miss Siegrist having resigned as matron, Miss Mary Droegmiller has taken her place. Miss Droegmiller has for many years been a member of the Stone Church and God spoke to her last February about taking up the work of matron of the Home. It has meant no little sacrifice for her to accept this position, but in this step she is sharing the faith life of the missionaries and is tasting of the joy that comes from leaving all to obey the Master's call.

The returned missionaries who have enjoyed the hospitality of the Home during the past month are: Mr. and Mrs. Ira G. Shakeley, Sierre Leone, Africa; Mr. Thos. Stoddart, India; Miss Christine McLeod, India; Mrs. Jas. Lowder, Belgian Congo; Miss Adah Winger, South America, and Miss Mary Boyer, China.

We covet the prayers of the Pentecostal saints in behalf of this Home. It belongs to the missionaries of the Pentecostal Movement; is entirely dependent upon those who love the missionary and want to enter into his sacrifices. Put it on your prayer list. There is still \$2000.00 due on the property besides the upkeep of the Home and many incidental expenses pertaining thereto. God bless those who have responded so nobly. Christian workers and friends from a distance are welcome to stop in the Home while in the city, but entertainment is free only to returned missionaries.

Secretary of Local Committee.

Solomon Feliciano writes from Porto Rico, "I have seen the hand of God. I have never seen the work of the Spirit like in these days here in Porto Rico. We began a week of prayer May 1st. Day and night the meetings continued. The power of the Spirit came down. Messages in tongues and interpretation were given through the Spirit and we were admonished, "Don't stop preaching—Jesus is coming soon." Seven received the promised Holy Spirit according to Acts 2:4. One girl under the power of the Spirit spake clear English. A brother spoke in Canaka language, another one in Italian. May 8th we baptized seven in water according to Matt. 28:19. Twenty souls have come to our Lord in the different stations. My heart is rejoicing because I see the hand of God working between ours.

"The chapel that we were building is finished and nothing lacking but the seats. It is big enough to hold a hundred people. It was built and paid for by the people. The sister who gave us the tract of land is 94

years old and received the promise last week. We have five native workers that have left all to work in the vineyard of our Lord."

J. B. Jamieson writes from Trinidad, B. W. I., "We came here to Trinidad three weeks ago and have had three missions come into fellowship with the General Council and under our supervision. Our object is to make this a self-supporting field, i.e., the natives whom we will have to help carry on the work will get their support from the assemblies. We expect to open other missions and when we get them started, will put natives in charge who will look after the work under our supervision. We will soon have some that are now saved able to look after a station with our occasionally visiting them. We are now in the dry weather and within ten degrees of the equator and I can assure you the heat is great. Pray for us."

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Apostolic Faith Restored, (Only a few left)25	Walker's Comprehensive Concordance, Contains 50,000 more references than Cruden's
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(Board 50c; Cloth 65c).		
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890 162

W. W. Simpson writes from China, "I dare not slow up in the work, knowing the dire needs of this great field and the shortness of the time remaining. I came here (Pikow) April 12th., 230 miles south of Minchow, making the trip on horseback in eight days. Nearly the whole way is through a gorge or canyon of the White Dragon River and the road is extremely difficult for man and beast. The two men who went all the way to Minchow and back to invite me here had been considerably persecuted for doing so, while awaiting our arrival. One was contemplating fleeing, if I had not arrived the day I did. But my arrival quieted matters and we have already had a few meetings in my little bedroom in the inn, in which some thirty people have heard of Jesus and the power of the Spirit has fallen on some six or seven. Now the Lord has given us a small hall ten feet wide and thirty feet long in which to hold our meetings and a room overhead in which to sleep. Best of all He has opened the hearts of the people so that we hear friendly

greetings on every hand. This town of some 5000 to 8000 people is at the head of navigation on one of the tributaries of the great Yangtze River. From it the great province of Szechuan with an estimated population of 60,000,000 is easily accessible both by water and highway. Thousands of Szechuanese come here every year from scores of populous cities in all parts of that province and return again to their homes. So I am very hopeful that from this place by the Lord's help we can get an open door into Szechuan. Pray for us that we may be able to enter all the doors the Lord is opening for us in all directions. Even among the Tibetans, invitations are coming for my son to go among them with the Gospel. I could easily locate a hundred missionaries this year and next if the Lord tarries."

Put the people of China in rank, joining hands, and they will girdle the globe ten times at the equator with living, beating hearts.

Miss Zella H. Reynolds writes of how wonderfully God led her from Shanghai to Tsinanfu, Shantung Prov., China. She is now thrown in more direct contact with the natives and has a better opportunity to study the Mandarin language in preparation for her life work. Friends can address her in care of P. R. Rushin, Tsinanfu, Shantung Prov., China.

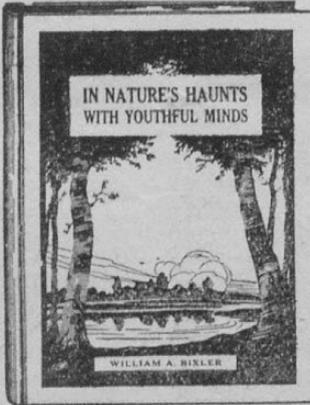
Geo. M. Kelley reports that there has been a gracious revival in the work in Canton, China, recently. A native of China was miraculously saved from death by the Lord's prevention, and this stirred him to immediate action. He made a big feast in honor of his conversion and donated quite liberally to the cause of Christ. He invited the Christians of the mission, also the hired men of his place of business, and he acted as one that served. This is a sample of what the Lord is doing in China.

A drive will be made into Russia with the Gospel soon. In New York City there is the First Russian Pentecostal Assembly, of which J. E. Varonaeff is pastor. Brother Varonaeff now announces that he and his family, consisting of wife and five children will sail for Odessa July 13th and that he is planning on writing, preaching and living the Gospel in Russia. New Testaments cannot be purchased in Russia, and so he is taking some with him, printed in the Russian language. Our brother is taking a great physical risk in returning to Russia at this time, and we need to stand back of him with our prayers that God will wonderfully sustain, protect and prosper him in his work for the Lord.

W. E. Williamson writes from Waitsap, South China, "We have been having the mission packed at nearly every service and it is marvelous to note the close attention paid to the message and we feel that a deep conviction has come over many and it seems at times as if we are on the verge of a break. Many have been healed during the past month. I don't know that I can tell you about many of the cases, they are too many. Through the ministry of signs following in the name of Jesus, many who formerly were bitter toward the Gospel have been changed and now they cannot say enough in praise of the Truth. One child, whose legs were paralyzed, has been mightily touched. Another, a man that had a big tumor, has been touched in such a way that after prayer he was able to get up and put on his clothes and before that he couldn't get up. Most precious of all is the healing of the blind priest which I want to relate to you.

"Mrs. Williamson and A. Ngaan were called to a nearby village to pray for a priest who had gone blind through his second wife putting poison into the water he was washing in. She was put in jail by her husband's relatives, but that didn't help his blindness any. When Mrs. W. saw him his eyes were closed and he couldn't open them. She told him about the Lord as the Great Healer and about the plan of redemption. After explaining everything to him, she said, 'Suppose it is not the will of God to open your eyes, what then?' He replied, 'If you ask Him, He certainly will heal me.' Kuk Poh, an old lady of seventy who has thrown away her idols, replied, 'Yes, if we ask Jesus, He certainly will heal you.' Prayer was offered for him, but he still suffered much from pain. But that night, about eleven o'clock, he felt a pair of hands being rubbed softly over his eyes. It awoke him and he thought that possibly it was his first wife that had come to comfort him. However, no one answered his call. Just then, his boy who was sleeping with him, although asleep and apparently talking in his sleep, said, 'Father, it is Jesus—Father, it is Jesus.' The old man went to sleep again and in the morning his eyes were opened and he could see. That is more than a week ago and he is still well and has promised to come to the mission and hear the Gospel. Needless to say the old man's healing has made a great stir. The news has been wafted far and wide and is bringing others to the mission."

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"What causes the tides in the rivers? and what makes the rainbow in the sky? Tell me where the ice-bergs come from? etc., etc. In Nature's Haunts with Youthful Minds answers all these questions, and many more besides. No it's not a question and answer book, but it's a book just full of the things

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The Gospel Publishing House,

Bro. Lloyd Creamer writes, "The hot season is fast approaching and many of the missionaries are leaving for the mountains or seaside. After the summer I should like to put up a mat shed for a month's meeting and have other workers of our missionaries help. This will cost about two hundred dollars extra. We feel we should put forth all efforts possible to reach this people and ask your prayers and assistance in this undertaking for precious souls. I am also in need of more benches and should have \$50.00 to order same at once. This will give seating for seventy-five or one hundred more to hear the Gospel."

Every month one million souls pass into eternity.

Mrs. Nettie D. Nichols writes from China: "Since last writing, one heathen woman has been converted and healed. Two weeks ago we had a most blessed service while she, with her husband, burned all her idolatrous and curious arts. A goodly number of heathen gathered to witness the burning and I am sure they could not help but be impressed of the truth of the Gospel. During the burning we sang that good old hymn, "All hail the power of Jesus' name," and all were filled with the joy of the Lord. The woman said she was conscious of being definitely loosed and blessed and it would have made your heart rejoice to hear her fearlessly testify in the evening meeting of her healing and salvation. The mission services are well attended and interest in the Gospel is on the increase."

About two hundred and fifty million people of Russian, Slavonic and other Greek Catholic countries, including nine million Jews and thirty million Mohammedans, have never had the opportunity of hearing the Gospel of Jesus Christ, and never have had an open Bible in their hands. These millions are today in the shadow of death and darkness. Russia is crying, "Come over and help us."

Brother Harry M. Wright, who with Bro. Taylor is on a journey to the interior of Africa to find a site for a mission station in the heart of the French Sudan, writes: "This finds Mr. Taylor and I on our way down the Niger River to Mopti, where we travel some twenty days overland south into the Mossi tribe. We left Kerefa, our old mission station, in the Sierra Leone Protectorate, on March 17th, and it will be June 15th or later before we reach Quagadougou, which is the French Government's headquarters in the Mossi land.

"In our travel we have found that there are hundreds who never heard the name of Jesus. Surely there is a great door opened unto us. In a majority of cases, we found the native very reserved and fearful of the white men, and it seems more than they can conceive when we walk into their yards and ask them to call the people together, and that we want to tell them of God's love for them. Many times, after holding service in the Chief's yard, they begin to realize that we have come as their friends, and they thank us for coming and tell us that many white men have passed through their land, but none had ever sat in their midst and become as one of them as we have done, and none had ever told them of Jesus and God's love. Surely, this land is in need of laborers. Pray with us that the Lord of harvest will trust forth laborers among these millions of people for whom Jesus has died."

As soon as the Mission Station site has been fixed upon, Brothers Wright and Taylor will return to the coast and Brother Taylor will return to the homeland to gather up a band of workers to go in and possess the land. In the meanwhile, Brother and Sister Wright will go back into the country alone, to camp on the reservation until help comes. Brother Wright writes: "I am sure wife and I will feel quite small as the only missionaries among the Mossi people, who are over a million in number, and we are passing over the Bobo land which is, I presume, as large as the Mossi tribe." Pray much for these worthy missionaries.

MONTALBA, TEX.

The Lord gave us a grand surprise last night; the old time power was given and fire fell as on the day of Pentecost. Some were made to believe and others healed. Pray God to give great victory and have His way with me.—J. B. Bozeman.

CLEBURNE, TEX.

We have just closed a four weeks' meeting here. Some eight or ten were saved and equally as many or more reclaimed. Sunday (June 13th) I baptized three in water as the dear Lord had commanded us to do. I extend an urgent invitation to evangelists in full fellowship with the General Council to come and help us in this fight against the powers of darkness. Finally brethren, pray for us that the Word of God might have free course to the end that many souls will be saved and filled with the blessed Holy Spirit.—L. G. Baker, Pastor.

JACKSBORO, TEX.

Bro. C. M. Riggs, of Jenny Lind, Ark., state evangelist, brought the messages from the Word at the meetings just closed here. Seventeen were saved, seventeen received the Baptism and thirteen have been baptized in water and more to be baptized later. God is setting the gifts in the church. The children are getting saved in the children's meetings, and at the street meetings there is good interest as well as in the Sunday School.—Pastor J. L. Jones.

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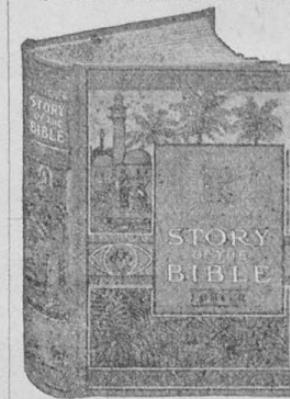
The precious truths of the Gospel are brought out in simple interesting form for little minds.

Bed-time Bible stories suggest many more that can be told. Mothers do well to read this book. Illustrated with many pleasing pictures.

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Evangel Prayer Band

Pray God will heal of heart trouble and give soul victory.—Mrs. R. B. Irondale.
I want to praise God for the healing of a loved one. Please pray for an outpouring of the Spirit in this community.—J. B. Meridian.
Pray God to heal my body and establish my soul in Him.—S. L., Bertha.
Have suffered from asthma 25 years, being obliged to use morphine and asthma powder. I prayed night and day and eight weeks ago God gave me the victory. I had not been able to work for 18 months but was improving greatly in health, when the enemy came in like a flood. I have refused to yield and go back to the bondage of morphine again. Please pray God may give complete and permanent deliverance.—J. R., Lonaconing.
Pray God will open a place here in Pulaski, Tenn., where we may preach the Pentecostal truth to hungry hearts. We are preaching on the street until God opens a door.—Chs. Williamson.

Pray my family may keep filled with the Holy Spirit, and that God will send a good evangelist to Auburn to hold a meeting.—Mrs. W. W. Altstatt, R. 1, Box 98, Greenwood, Ark.
Pray God will give me grace to stand in a testing time.—Mrs. I. P. H., Monroe City.
Please pray for my delivery from oppression of the enemy in my sleep, which seems to hinder me from the Baptism.—C. R.
Pray God to hold me safe and steady.—Mrs. J. C. McN., Jamestown.
Pray I may get saved and baptized in the Holy Ghost.—H. G. E., Bonifay.
Pray God will provide and open the way for me to get out in the work.—I. G., Filippin.
Pray God to use the Evangel for the salvation of these new subscribers.—Mrs. A. B., Morton.
Pray I may learn to take hold of God for myself.—E. M.
Pray my wife may have faith and be healed, that God will reveal His word to us and the way be opened for us to give our entire time to the work of the Lord.—J. L. W., Dallas.

Sometime ago I requested prayer that my family of five might not take the flu. Praise God none of us have taken it.—Mrs. R. D. K., Strand.
Pray God will undertake in a certain thing that is troubling me, and that He will help me to believe His word.—A Reader from Oklahoma.
Please pray for a lonely sister, far from helpful meetings, who is teaching her own and the neighbor's children in a tiny Sunday School.—S. J. M., Mesquite.
I am a Baptist minister, and often speak of the joys I have experienced from your paper, and were it not for the life-time fear of fanaticism I could be at home with your happy family. (Will the Evangel Family pray God to cut his bands and set him free for Pentecost?).
I am in a backslidden condition; long to get back to God. Pray earnestly that I may see my unsaved husband saved and we both receive the Baptism of the Holy Spirit. I am confined to my bed awaiting coming motherhood. Please pray I may be given strength for the ordeal, and may go through without such great suffering.—Mrs. I. M., Komalty.
Pray my faith may be strengthened and that I may keep in the center of His will.—Mrs. M.
Pray for a man fighting God and his family and hindering his children from going through with God.—K. F., Kennett.
Pray I may get a position at home where I can be with my family, that God may see me able to baptize me, and that my baptized wife may grow strong in the Lord.—A. W. W., Clarks.
Pray God to heal my husband's arms that were injured when we lost our home by fire, that He may strengthen my faith, and that we may do God's will.—One Who Loves the Lord.
Pray God will undertake with my little unsaved orphan grandson who has left home in bad company.—M. L. H., Ione.

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This splendid series expressive of the Lord's care for his flock has an embossed design of lambs grazing. Very effective Art velvet. Corded.
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No. Aa-5431—As thy days, so shall thy strength be.

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No. Aa-5105—The Lord is my Shepherd.
No. Aa-5108—Thy law is my delight.

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TEXT:
No. Aa-5320—Let not your heart be troubled.

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An especially attractive motto. Has 5x7 panel in colors showing Christ in Gethsemane, also spray of passion flowers.
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Texts.
No. 5515—Not my will but Thine be done.
No. 5516—Even Christ pleased not Himself.
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Pray the following may receive the Baptism: Mrs. M. C., DeWitt; my husband, Mrs. M. M., Crowder.
Pray for the Healing of the following:—Of neuralgia, Mrs. P. C. J., Turley; my brother, Mrs. F. B. B., Horner; my husband who was injured in an auto wreck, Mrs. E.; of my daughter in both soul and body, Reader; the enemy is trying to frighten me with symptoms of an old malady, please pray, J. B., Meridian; Mrs. A. W., Dallas; both soul and body of R. P., San Francisco; my mother, Mrs. N. W., Eastland; from lumbago and injury from a fall, Mrs. J. A. M., Los Angeles; from the effects of rheumatism; my mother of 82 years needs my help; Mrs. A. S. K., Warsaw; from rheumatism and other troubles, S. H., Wallingford; from rheumatism of the feet, and poor eyesight, E. E., Oconee; from deafness, E. J. M., Los Angeles; a baby girl of two years, crippled because of an injury, L. H. B. and wife, Apache; of a baby of three weeks, born with rapture, Mrs. A. O. W., Wright; Mrs. B., Landersville; my little daughter of lung trouble, A. G., Albuquerque; of a sister with crushed knee and broken ankle, Mrs. J. W. W., Worcester; for weak lungs and heart, and kidney trouble and easy delivery at child-birth, Reader; from consumption, Mrs. C. B., Defunia Springs; from liver complaint, gall stones, catarrh, etc., Mrs. M. W., Oakland; my sister from dropsy, I. P. C., Crestview; my brother from deafness, Mrs. E. M., Poteau; from cold on lungs, Mrs. A. E. E., Romeo; my husband from leakage of the heart and stomach trouble, Mrs. A. L. M., Colo. Springs; a woman with stomach trouble, a woman of rheumatism, a little boy, my mother and myself, A Sister in Jesus, Kellerton; from results of a fall, and deafness, O. S. A., Falum; from cancer of stomach, and consumption, Mrs. M. C., De Witt; growth on my neck, Mrs. R. J. C., Knoxville; my little son and me from chills, D. D., Marquez.
Pray the following may go deeper into God: Mrs. C. B., Defunia Springs; I. P. C., Crestview; Mrs. S. H., Thicket; Mrs. M. A. P., Porterville; L. H. B. and wife, H. A. S.
Pray for the Revival services at Cataoosa, Okla.: Landersville, Litchfield, Nebr.; Spickards and Mt. Moriah, Forney, Tex.; Greenville, Mo.
Pray God to undertake in this Community: Church, Okla.; Sullivan, Mo.; Worcester, Mass.; special campaign at Union City, Ind.; Jacksonville, Fla.; Porterville, Cal.; Crowder, Okla.; Oak Valley, Ill.

MISSIONARY CONTRIBUTIONS.

From June 16 to June 30, Inclusive.
 (This list does not include offerings for expenses of the Missionary Dept.)
 \$982.00: Bethel Temple, Los Angeles, Cal.
 \$508.00: Glad Tidings Mission, San Francisco, Calif.
 \$500.00: Etta Hodges' will by Bethel Temple, Los Angeles, Calif.
 \$464.39: The Pent'l Church, Cleveland, Ohio.
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 \$51.60: Assembly, Duluth, Minn.
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 \$37.50: Mahida Pent'l Assembly, Canaan, N. H.
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 \$18.00: Mr. and Mrs. L. L., Marshfield, Wis.; G. S. H., N. Little Rock, Ark.
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 \$6.00: C. S. H., Grand Junction, Colo.; A. W. B., N. Ft. Worth, Texas.
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 \$1.00: Sums less than \$1.00.
 Total, less \$394.01, given directly to missionaries by Assemblies, \$5390.84
 Amount previously reported, \$3882.14
 Total, \$8772.98

TENT MEETINGS IN SPRINGFIELD, MO.
 Bro. Fred Lohman and other workers will D. V. hold a special evangelistic and Pentecostal campaign in Springfield, Mo., from July 7th to August 1st. Seekers for the baptism and sick are invited.—W. T. Gaston, Pastor.

WEST EMINENCE, MO. (Shannon Co.)
 There will be an old time Pentecostal Camp Meeting here, beginning July 20th. All who come will be cared for. For further information write A. L. Strathkamp, pastor.

RASPBERRY SERIES.

A very striking and attractive series. Has embossed design of raspberries in natural colors. Berries look good enough to eat. Texts in ivory-white letters.



No. Aa-5310—Hitherto hath the Lord helped us.

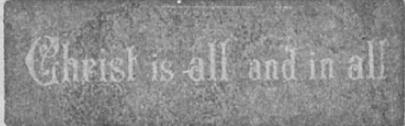
No. Aa-5311—Draw nigh to God and he will draw nigh to you.

Size, 8x10 inches. Corded. Price, 35 cents.

CHRIST IS ALL SERIES.

A novel shaped motto, very striking. Velvet surface with texts stamped in beautiful white letters.

Size, 4x12 inches. 20 cents. Corded.



Text. No. 5101. Christ is all in all.

TREASURE SERIES



No Aa-5324—Lay up for yourselves treasures in heaven.

No. Aa-5325—Where you treasure is there will your heart be also.
 Size, 6 1/2 x 12 inches. Corded. Price, 35 cents.

DOVE OF PEACE SERIES

This is a very pleasing motto. The pretty dove of peace in pure white on velvet background gives this series a wide welcome.



Size, 4x6 inches. Price, 15 Cents. Corded.

No. Aa-5010—Peace be unto you.

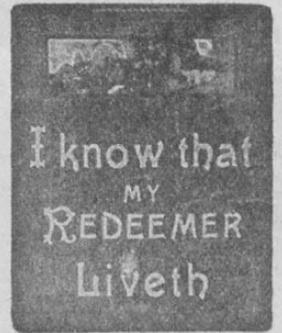
Texts:

No. Aa-5011—Trust in the Lord.

FEAR NOT SERIES

This series consists of two very pretty wall-cards. Each card has an autumn landscape panel surrounded by an artistically embossed border. Texts in white enamel type.

Size, 8x10 inches. Corded. Price, 35 cents.



No. Aa-5322—Fear thou not, for I am with thee.

No. Aa-5323—I know that my redeemer liveth.

CHRIST THE HEAD.

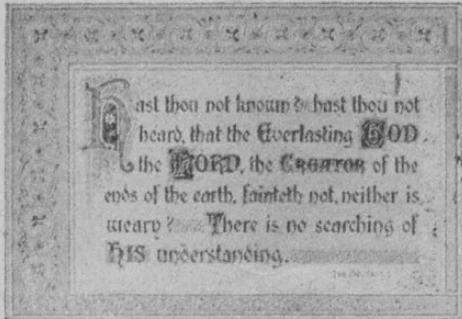
A favorite motto on art velvet board.



No. Aa 5401—Size 10 x 12 inches. Corded. Price, 45 cents.

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5 And the light shineth in darkness; and the darkness comprehended it not. i.e. He can do things, and

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Ministry of John Baptist. (See vs. 29-34. Cf. Mt. 3. 1-17; Mk. 1. 1-11; Lk. 3. 1-23.)
6 There was a man sent from God, whose name was John.
7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
8 He was not that Light, but

ple received him not.
Or, authority.
Faith. John 3.15,16,18,36. (Gen.3:20; Heb.11:39.)
Flesh. John 3.6. (John 1:13; Jude 23.)
1 Tim.3:16.

10 WHICH WERE BOTH, NOT the will of the will of the flesh the will of man, but of God
The incarnation. (Cf. Mt. Lk. 1. 30-35; Rom. 1. 3
14 And the Word was flesh, and dwelt among us, beheld his glory, the glory only begotten of the Father grace and truth.

1 Gr. Logos (Aram. Memra, used in the Targums, or Heb. paraphrases, f The Greek term means, (1) a thought or concept; (2) the expression or utterance of that thought. As a designation of Christ, therefore, Logos is peculiarly f

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