



# The PENTECOSTAL EVANGEL



Nos. 340 and 341.

*A Family and Missionary Paper, the Official Organ of the Assemblies of God*

May 15, 1920.



## Last Chance In May



We praise God and thank the brethren for the many new subscribers that they are sending in at the special offer of 50 cents for new subscriptions in the United States and 65 cents in Canada from now until Jan. 1, 1921. They have come in with such a rush we have had to put two clerks to work to enter them.

Remember, this special campaign is announced only for the rest of May. Our goal is 5,000 new names on the list by the end of this month. Our ministers and workers are becoming more and more to understand the value of the Freedom in the General Council, and at the same time the Joy of mutual cooperation with the host of their fellow-workers in the ministry, in standing together for their own paper, The Pentecostal Evangel, and for the missionary

work, all of which is carried on solely for the glory of God. They know that not a single dollar of all they send in for God's cause goes into the pocket of any individual as private gain. They are more and more loving to work for such an unselfish enterprise to spread the good news of the full gospel, the last-day message, to the ends of the earth among the millions sitting in darkness, and to extend the glory of God in Christ into all states and among all nations. Hallelujah! Glory to His blessed name!

Come on now, brethren and sisters, let us reap while it is called today. Let us gather in the golden grain for the Master. Finish up your club at once by working in every family in your community which will accept the Pentecostal Message in the Evangel. Besides this,

we are asking EVERY PRESENT SUBSCRIBER to do just a little work for Jesus. We are sending a blank to each of you in this issue of the paper, and earnestly requesting each one to send us at least two new names with \$1.00 for the two. You will always be glad if you do this. It will give you joy to know you are in this blessed battle for the Master, and to remember you stand shoulder to shoulder with all your Pentecostal brethren in the victorious campaign to King Immanuel. What thou doest, do quickly. The Lord is at the door. Even so, come, Lord Jesus. Amen.

Let us hear from you at once.

Send all subscriptions to The Gospel Publishing House, Springfield, Mo.

In Him,

E. N. B.

## A Great Pentecostal Outpouring In Central Africa

My heart is so full of praise to God that I scarcely know where to commence, in telling you of the great blessings of the last fortnight. I have repeatedly asked your prayers that God's Holy Spirit might be poured out upon Luba-land. Let me tell you how wonderfully our Father has replied.

In my letter of September last I told how we had called together the Native Christians to decide upon how many fresh villages we could occupy for Jesus.

Now we are in the habit of assembling our believers every three to six months for fellowship, teaching and conference. Those who at last conference started out to teach, returned to this conference with a blessed harvest of believers. Seven from one village, twelve from another, fifteen from a third, and so on. What a joy it was to welcome these young Christians, and to feed them from God's Word. They seemed never to be tired of listening. I started the first meetings at 6 a. m. for our leaders, teachers, and evangelists, and from thence onward we didn't have a moment to ourselves until late in the evening. Our last regular meeting being a gathering at night on our verandah to teach them new hymns. (In a week or so those eight to a dozen fresh hymns will be ringing out into villages nearly 100 miles apart).

Even that was not the end of proceedings, for a number of lads would gather at Sister Toerien's house to pray for the baptism in the Spirit, or, having been

filled with the Spirit themselves, to pray others into blessing. This would proceed till nearly midnight, but so eager were some youngsters that, though they had to start work at 6:30 a. m., we could hear voices of earnest prayer coming from one hut long after midnight.

Soon after our arrival at Mwanza, we were joined by some freed slaves. These had been carried away from Luba-land many years ago, and sold to the Portuguese in Angola. There they heard and received the Gospel of Christ through the faithful ministry of British and American missionaries. Then on their emancipation they started back to their own land with the good news of the Saviour whom they had found. While loyal and faithful to the light they had, these dear black fellow-workers steadfastly resisted the truth of the baptism in the Spirit, and some of them had no time for divine healing, the laying on of hands in Jesus' Name, and so on. Anything outside of their own particular line of truth and conduct they firmly refused saying, "Oh, they didn't do it in that manner in Angola." We have always endeavored to foster and encourage the affection between these freed slaves and their spiritual fathers in Angola, but their stubborn opposition to the truth, and the fact that it influenced our own growing local Native Christian church against these blessed and vital truths of God's Word, led us to see that we must raise a strong clear-cut issue, between

what God's Word says and what the missionary tradition and precedent from Angola says.

So with earnest crying to God, and with hearts brimfull of love to all parties, we raised a definite note from the commencement of the convention, upon the supreme necessity of God's children being endued with power from on high. Moreover we determined so to cast the matter on to our Lord, that we would willingly work with one Native entirely surrendered to God, and filled with His Spirit, rather than with a thousand who powerlessly blindly follow the Scriptureless tradition of men, and ignore the simple instructions of the Word of God. Thus, then, for the first four days of the conference we ceaselessly hammered upon the one dominant note of submission to God's Word.

On the fourth day of the convention, in our morning meeting there were about 160 present when we spoke on Mark 16:15 to 18. "These signs shall follow them that believe." There was a solemn heart-searching time, and God's power was wonderfully felt as those present frankly acknowledged that they did not bear the hall-mark of Scripture, and that these signs did not accompany their ministry. Then at the invitation to come forward to pray for, and to receive, the Holy Spirit, almost the whole congregation came forward. Even the most stubborn opposers were ashamed to hold back. At once the whole of the front

of the chapel was a tightly wedged mass of earnest Natives with their wooly heads down and their shiny black backs heaving with the emotion of their prayer.

When an angel came down and troubled the pool at Bethesda, the first to enter the troubled water was healed, but at Mwanza God Himself was troubling the waters, and all who entered were blessed. Some strong men, with earnestness, took a clean header; little youngsters, who have only known Jesus within the last few weeks, nevertheless scrambled in as best they knew how; while some more dignified and aged elders of the community, with still possibly some lingering hankerings after the fast disappearing traditions of the past, had first to try the water, and finding it not too cold to the toes, managed ankle-deep, then knee-deep, waist-deep, and finally—oh, Hallelujah!—the same results as with those who took the first clean header. Water to swim in, a river that could not be passed over, bringing life and healing to everything within its reach.

To return from analogy to fact, it was not many minutes after we started praying that the first few were filled with the Spirit. And then they helped us by laying hands upon, and praying with others. It was only those on the outskirts of the crowd that were within reach. The whole of those in the center of the crush were out of our reach, but not out of God's. Oh, how they cried and groaned and grovelled in the dust, as they wrestled their way to victory. The noise of this great visitation was heard in a village one-and-a-half miles away. Truly the mountains of pride and self-esteem were broken down, and the valleys of fear and mistrust were filled up, the crooked places of schisms, quarrels, suspicions, and party spirit were made straight, and the result is the same as in John the Baptist's time, that all flesh is seeing God's salvation (Luke 3:5-6). There sat one middle-aged woman apart on her little stool (in all our assemblies the women and men prefer to sit part), and as she nursed her baby, the look of her face was one of pharisaic disdain, as much as to say, "Fancy disturbing yourselves like that. I'm sure I'm far too dignified for anything so grotesque." But as the power of God came down and dozen of little lads were crying and beating their breasts, or rolling their perspiring little faces in the dust in the agony of their appeal, or magnifying Jesus in Luban, or in the new and heavenly language of the Spirit, there were very few in the room who were untouched, and it was utterly impossible to tell how many received the Holy Spirit. Presently the portly woman mentioned above began to feel the movings of the Spirit, and stool and baby went anywhere, as she abandoned herself to God. This was not the only baby that Sister Toerein rescued during the service. Oh what a different woman was this once haughty negress with hands uplifted, praising God in new tongues.

We have grieved much over the haughtiness of one or two older Chris-

tians, but oh what a change the Spirit has wrought. One old man always took a front seat and lost no opportunity for impressing upon everyone, in a truly native fashion, the greatness of his own importance and piety, but from the time that the Spirit fell upon him he has taken his place at the very back of our chapel to keep the door, and to keep the noisy children quiet, while when later in the services I asked for some volunteers among the youngsters, to clear the pool which we used for baptism from the mud and slime which had silted into it, he was the first to offer for this undignified and dirty job.

That first wonderful meeting lasted from 10 a. m. to 3 p. m. For three hours the whole place was swayed by God's Spirit. Many fell as though dead, and those who had no room to fall on the floor, fell upon each other.

At least two cases occurred of those who praised God in beautiful English, and I also heard snatches of French, and Dutch or German. And almost all who spoke in tongues had languages with beautifully clear R sounds, which is significant since in the natural a Luban cannot pronounce this sound. Then when all was quiet, of course I had to explain it all from Acts 2. That "This is that," and that Christ Jesus, "being by the right hand of God exalted . . . hath shed forth this which ye now see and hear." Since then it is hard to say which has been the most wonderful meeting. Natives have been coming and going all the time, so that one cannot give an accurate number of our visitors, for some would stay for two or three days and go away, others would go and come back again. But it was manifestly unwise to let all the believers go back home after a week's meetings, as originally intended, since some remained cold, hungry, and unblessed, while others, in the full flood-tide of a new found power and blessing, were in danger of being carried into excitement and folly, unless taught from Scripture more of God's purpose, and desires in pouring out His Spirit. But an average of considerably over 100 visitors must have been here for the two weeks' meetings. Moreover, since this is the busiest part of the gardening season, when every day's labor will give big returns at the end of the rainy season, almost half of the believers were unable to attend, and those who did come, only did so at a big personal sacrifice,—which, however, God wonderfully rewarded.

My work was chiefly among the men, my wife helped the women, and Sister Toerien the boys and girls. Over 100 children were at the Sunday School, in the middle Sunday of the conference, and more than half of them were under the power of God, while quite a number were filled with the Spirit exactly as in Acts 2:4; 10:46; 19:6. The hours between the meetings were fully occupied in answering questions, giving advice and encouragement, and in listening to confessions of sin. This last is all the more wonderful since hitherto horses could not drag confession from a Luban.

All their lives long they have lived in such deception, and hypocrisy, that to confess a sin, when they had not been caught red-handed, would appear to them the height of absurdity. But "when He (the Spirit of Truth) is come, He shall convince the world of sin" (John 16:8), and during this convention the burdened ones have forced themselves upon me whether I would or no.

And, oh, what fearful pages of crime were unfolded. But against this hideous background of disgrace and shame, the cross of the Lord Jesus is all the more resplendent. How precious it was to kneel with these stricken, guilty lads, pour out our heart's burden to God, and then see them go away humbly, gratefully, rejoicing, yet still amazed at the stupendous fact that "The Blood of Jesus Christ, God's Son, cleanseth us from all sin."

All our out-station teachers have gone back home today excepting one, and they are all baptized in the Spirit, as are also many chief carpenters, the three pupil-teachers who help my wife in the school, etc. Several of the strangers who came back with us from our recent long trip into Bekalebwe country have also received the Holy Spirit. Last Thursday we baptized seven believers in water. Men and women, boys and girls, Baluba and Bekalebwe. In the case of several of these I had hesitated hitherto, but now "Can any man forbid water, that these should not be baptized, which have received the Holy Spirit as well as we." (Acts 10:46).

There must be now nearly as many more believers awaiting baptism in our various outstations.

Though many had already left for their homes, yet on the last Sunday eighty-seven believers gathered around the Lord's table, to show forth His death in the emblems of His broken body and poured out blood, "Till He come." When my readers remember how less than four-and-a-half years ago I was stranded on this mission hill, with my only companion and chum, Bro. Salter, slowly coming back from the very jaws of death, with fever; how we stood in the midst of the desolation of rocks, long grass, and forest, and looked across to the villages nestled among the trees; how having scarcely a word of the language we could only pray, pray, pray for those thousands who had never even heard of Jesus' name; when you remember this, you can understand how our hearts nearly burst, and how often the well-springs of our being overflowed in boundless thankfulness to God, and how again and again when we sought words to praise Him, for this band of rejoicing Christians, all that we could pour out at His feet were tears of gratitude.

We have often grieved at the hidden bickerings and smouldering jealousies among our young Christians. Bekalebwe against Baluba, and both against the Angola freed slaves, while these last again were divided into two camps, representing the two denominations working in Angola, and each party considering itself better than the other. The

two chief causes of strife we will call S. and W. They live near each other, and though outwardly friendly, the grudges of their hearts were plainly seen. S. had a mighty humbling, and was filled with the Spirit early in the meetings, whereupon W. gave up praying for this great blessing, and made no bones about proclaiming the other Christians' humbugs, and their blessing a hoax, since he himself had felt nothing and received nothing. I called W. aside to try to help him, for while so many others were receiving blessings, he was left stranded high and dry. But my ministries were fruitless, and so my wife and I could only pray. In the middle of one night God awoke S. and told him, Go and call W., and lay hands upon him, and pray that he may receive the Spirit. So accordingly S. and W.—erstwhile at loggerheads—were soon praying together under the stars. Before long the power came down. W. was mightily filled with the Spirit, and so great was the noise that the other Christian Natives came running out of their huts, lighting their resin torches, to join in the thanksgiving as they saw these two old antagonists, with hearts aglow, alternately hugging each other for joy, and praising and magnifying God in new tongues.

Now the rumor soon spread abroad among the villages that "Bwana Burton preaches till he has his hearers under his spell, and he then touches them, whereupon they tremble, fall down, turn to God, and speak foreign languages." But praise God, this illusion was soon banished, for on the third day after the Holy Spirit was outpoured, a man entered who had heard of Christ at Mr. Wilding's Mission, but had never heard any teaching concerning the baptism in the Spirit. We had scarcely started the meeting,—in fact we were just having a few preliminary hymns—when the power of the Spirit fell upon him as he sat in his seat, and immediately he commenced volubly and fluently to praise God in an unknown tongue.

Now that you have heard of what our blessed Lord is doing, compare notes, and I'm sure that some of you will remember that Thursday, January 8th (when the experience of Pentecost in Jerusalem became actually the experience of Luba-land) was a day when you yielded to the Spirit's promptings, and gave yourselves very specially to prayer for our work.

Now, beloved, pray for our Native teachers, and for the bands of young believers that they may be used as clean and faithful vessels for the carrying of blessing in Christ Jesus to thousands. Pray for us. Our health is none too good and duties are many and pressing. Pray for the band of men and women at present preparing to come out and join us in the work. Pray for the speedy completion of the Scripture translation, and for blessing upon the books, tracts, etc., now in the course of preparation.—Wm. F. P. Burton.

**Pictures of Pentecost**, just published, 50c postpaid. Order your copy today.

### JOEL'S PROPHECY OF THE HOLY GHOST.

Was it completely fulfilled at Pentecost?

Read carefully Joel 2:28, 32, the passage quoted by Peter on the day of Pentecost (Acts 2:17). When the question was asked, concerning the wonderful manifestation of the Holy Ghost, "What meaneth this? Peter said, "This is that which was spoken by the prophet Joel." This speaking in other tongues; this which ye now see and hear—men so swayed by an invisible power that they appear to be drunken is "that which was spoken by the prophet Joel."

Many have held that as Peter said "this is that" that there was to be no further fulfillment of this wonderful prophecy. That it was fulfilled on the "Day of Pentecost" once and for all; and for men to seek to be filled with the Spirit as at Pentecost was out of the question. But it will be noticed, that though Peter said, "this is that," he did not say "this is ALL of that," and if we will examine the prophecy we will see that it was **not completely fulfilled on the day of Pentecost**. There are several things to take place in the earth before this prophecy is completely fulfilled.

#### In the Last Days.

The fulfillment of the prophecy is for the "last days" (Acts 2:17), and not for the day of Pentecost only, and are we not now living in the last days? Some hold that the "last days" refer to the last days of God's dealings with the Jews, by which they mean the days in which God turned from the Jews to the Gentiles, to take out from them a people for His Name (Acts 15:14); but the "last days" of the Jews are still future. There were seventy weeks determined upon the people of the Jews, according to the prophet Daniel (ch. 9:24 etc.), only sixty-nine had been fulfilled when Christ was crucified (Dan. 9:26), and the parenthetic church age brought in, leaves the seventieth "week" still future. Therefore, we say, the "last days" of Joel's prophecy do not refer to the age then closing.

The "last days" refer to the entire gospel dispensation beginning in an introductory way with Jesus Christ and on the day of Pentecost. Friday and Saturday are the last two days of the week, and these days began at 12 o'clock midnight Thursday, and end 12 o'clock midnight on Saturday; they have a beginning and an ending. So with the "last days" of Joel's prophecy; they began on the day of Pentecost and end in the "great and notable day of the Lord." (Acts 2:20). Therefore the outpouring of the Spirit as at Pentecost, will continue to be His ministry, and this will be received by all who will "obey Him" until Jesus comes.

#### "Upon all Flesh."

The Baptism of the Holy Ghost is a part of the "promise" made to Abraham, "In thee shall all the families of the earth be blest" (Gen. 12:3). And God has never forgotten that promise. In process of time the prophets came, and God spoke again by the mouth of Joel,

saying "I will pour out my Spirit upon all flesh." He must do it in order to keep His promise with Abraham and his seed after him—Christ (Gal. 3:16). But this did not take place at Pentecost, for there were only one hundred and twenty present when the Spirit fell; only three thousand later; only a few after Pentecost.

The early churches received the Spirit, but yet they only represented those in Asia Minor and parts of Europe. The Americas and many of the Islands of the sea were yet unknown. Therefore, if the day of Pentecost, or the early church saw the one and only fulfillment of Joel's prophecy, we would be justified in saying that God's word had failed, or that He had failed to keep His promise, for had He not promised Abraham the Spirit upon "all the families of the earth" (Gen. 28:14), and did He not say through this prophet "upon all flesh"? Therefore it is plainly to be seen that Joel's prophecy, and the "last days" cover a greater period of time than that of the day of Pentecost or the outpouring on the early church. "All the families of the earth" all flesh may, through repentance toward God and faith in the Lord Jesus Christ, receive the "gift of the Holy Ghost" as He came at Pentecost. Peter knew that the "promise of the Spirit" was not confined to the Jews and to the day of Pentecost; for we hear him say, "The promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call"—i. e. "all flesh." See Acts 2:39.

#### Sun and Moon not Darkened.

There is something else in this prophecy which shows clearly that it was not entirely fulfilled at Pentecost. We call attention to that part describing the signs in heaven and earth. "And I will show wonders in heaven above, and signs in the earth beneath; blood and fire, and vapor of smoke. The sun shall be turned into darkness, and the moon into blood before that great and notable day of the Lord come" (Acts 2:19-20). If Joel's prophecy was fulfilled "once for all" at Pentecost, or in the days of the early church, then we repeat that God's word has failed, for all those "signs" did not take place at that time; and by looking closely at the prophecy we can see those "signs" were to take place "before the great and terrible day of the Lord come," i. e. the great tribulation. See Rev. 6, etc.—"the great day of His wrath."

Thus it is plain to be seen that the prophecy covers a space of time beginning at Pentecost and extending to and into the great tribulation—a period of some two thousand years more or less; and until we begin to see these "signs and wonders" taking place in heaven and earth, we may rest assured that Joel's prophecy has never been completed and ultimately fulfilled. And as long as we live under the dispensation of this prophecy we may look for the manifestations of the mighty Spirit of God among believers as were seen and heard on the day of Pentecost.

(Continued on Page Seven)

## The Pentecostal Evangel

Published Every Other Week.

J. T. BODDY, - - - - - Editor  
 STANLEY H. FRODSHAM, Office Editor  
 E. N. BELL - - - - - Lanager

Subscription Price, - \$1.00 per annum.  
 Canada, \$1.25. Great Britain and  
 Dependencies, 5s.

Entered as second-class matter June 25, 1918, at the postoffice at Springfield, Mo., under the Act of March 3, 1879.

Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

THE GOSPEL PUBLISHING HOUSE,  
 336 West Pacific Street, Springfield, Mo.

### EDITORIAL MEDITATIONS.

Look  
 Up.

Borne, almost helplessly, upon the restless tide of the world's activities, and pressed on every side by the stern realities of life, there seems to be little opportunity for some of God's children to "come apart and rest awhile" in contemplative thought and prayerful meditation. With no place to be alone, seemingly, amid the busy scenes and crowded conditions of every day life, and with no mountain to repair to for prayer and communion with God and His book of nature, we dwell hedged about by the most unfavorable environments, till many Christians, especially the young, find it very difficult to grow in grace and the knowledge of the Lord and Saviour Jesus Christ. Christian character, after the divine pattern, can alone be developed by prayer and meditation.

And unless we "set our faces as a flint Zionward" and learn to withdraw into the secret chambers of our inmost hearts and worship God in these little inner sanctuaries of ours, the enemy will try to hedge up our way to the throne more and more, and dwarf us spiritually.

We are admonished in the word not to forget the assembling of ourselves together; but some are deprived of this privilege because they are so situated that they have no one to fellowship with, and others, being practically shut-ins, cannot, though they gladly would, obey this precept.

But when we have learned to live alone with God, we, like Paul, can say, "In whatsoever state I find myself, I am content therewith." Perfect submission and resignation makes us masters of every situation, and victors over the enemy; for he does not know what to do with a really contented man or woman.

When we are really submissive, resigned and contented we are "more than conquerors through Him who hath loved us."

Let us pray.

—J. T. B.

### HUMILITY AND WISDOM.

There are two very important features essential to Christian character, which are not appreciated and coveted as they should be by the average believer. They are **humility** and **wisdom**, and failing these we fall very far short of the divine

requirements. These graces have a very close affinity for each other, and when we are truly humble we feel our great lack of divine wisdom, and are led earnestly to seek it. Oh, how we need wisdom from on high! This "sense of the eternal fitness of things." Divine wisdom gives holy tact.

Knowledge is not in itself wisdom, but "wisdom is the adaptation of knowledge to its highest end."

Many strong, self-reliant natures do not seem to feel their need of these two heavenly graces, as some others do, and even where wisdom in some cases is desired, it is not always sought for from the highest motives.

Now, if this quality of mind and heart holds such a high place in God's thought, why should it not be more highly prized by us than it is? So much depends upon it. God has promised to "beautify the meek with salvation." Beautify us with a divine ornamentation—the ornament of a meek and quiet spirit. Nor can we expect to become possessors of the heavenly wisdom—or any other promised good—in the measure which God designs to bestow it unless we seek in the spirit of meekness; for "only with the lowly is wisdom" (Prov. 12:2) and "the meek will He guide in judgment, and the meek will He teach His way" (Psa. 25:9).

How deficient in knowledge, wisdom and judgment we are, because of our lack of meekness and humility. Shall we not "let this mind be in us that was also in Christ Jesus, who made Himself of no reputation," and covet the priceless characteristics that adorned the life of Him, who was meekness and wisdom personified, and in whom is hid all the treasures of wisdom and knowledge? As with meekness so with wisdom, they both possess an inestimable value, and may be ours without measure for the asking, since "Christ is made unto us wisdom and righteousness, and sanctification and redemption." And "if any lack wisdom (and who does not?) let him ask of God, who giveth liberally to all, and upbraideth not, and it shall be given unto him."

This wisdom which is from above, James tells us is, "first pure and then peaceable, gentle and easy to be entreated, full of mercy and good fruits."

Wisdom, we are assured, is "more precious than rubies; better to get than gold. Therefore in all thy getting, get wisdom, for it is the principal thing; and it is ours for the asking, and we are without excuse, if we do not receive.

How these two divine qualities would develop in us every other grace and regulate and balance our whole lives, and save us from pride and self-sufficiency. But lacking these things, how much religious ambition and egotism is often manifest through thinking, in many cases, that because we have been saved and baptized in the Holy Spirit that we are prepared for anything, and because we are honest, earnest and willing, we must therefore be right; that any thing will do, and we can do it. The wisdom and fitness required, though, does not seem to enter into some people's calcu-

lations at all, because of their deplorable lack of humility. This keeps them always from finding their true place in God, and though possessing a "zeal without knowledge," they meddle with things too high for them, and undertake to do that for which they are not adapted, intruding themselves upon the public. They seem devoid of a real reverence, not only for God and sacred things, but for certain callings in life.

And one very sad feature in this connection is, that God the Holy Spirit, is made responsible for so much emanating from the human, where a lack of humility results in a corresponding lack of discernment, rendering such blind to their own condition and the real situation.

Realizing our great need of God and all the graces and qualities of the Spirit, shall we not go down deeper and deeper in humility and self-abasement before Him and rise in wisdom and divine understanding?

We would commend to all God's children Andrew Murray's wonderful little book entitled, "Humility, the Beauty of Holiness."—J. T. B.

### HOW SHALL WE RECEIVE?

In presenting conditions necessary to be met by a seeker for the baptism of the Holy Spirit, we often hear such unqualified statements as the following made:

"When we begin to tarry for the baptism in the Spirit it always means a breaking down; a humbling, searching and confession, such as we have probably never had before."

Now, while this in the majority of cases may be true, there are many exceptions, and we deem it unwise to make such a general and positive statement. Those who do are speaking, no doubt, from the standpoint of their own experience; but this we should not do. Let everyone confess for themselves and give their own testimony and not bundle others up with themselves and confess and testify for them, for there have been those who were walking in the light, with their hearts fully open to God, who entered very quickly and quietly, without a struggle, into a very glorious and satisfactory experience of the baptism in the Holy Ghost, without meeting, at the time, the conditions referred to. While some others who received the baptism of the Spirit without apparently meeting the necessary conditions before, or at the time of their seeking, have had, as a rule, to meet them later.

We believe all should be perfectly willing to meet any condition required by God, and let Him meet us in any way He sees fit.

—J. T. B.

A candle that will not shine in one room is very unlikely to shine in another. If you do not shine at home, if your father and mother, your sister and brother, if the very cat and dog in the house are not the better and happier for your being a Christian, it is a question whether you really are one.—J. Hudson Taylor.

## Questions and Answers

By E. M. Bell, 336 W. Pacific St., Springfield, Mo.

**834.** If a preacher has a job and working for a support, is it right for him to receive tithes?

Paul made tents to meet expenses when necessary. This was no reason against the saints helping him and making it, as soon as possible, unnecessary to keep on making tents.

If a man is rich and preaching for the pleasure of it, or if he absolutely does not need the tithes and would not give up his job if he were fully supported by the saints, then I see no reason why he should receive tithes for his personal support. However, if you have no other pastor and he feeds the flock as a faithful local elder, and uses the money given him to keep the message going forth, he could be entrusted with the tithes to use in spreading the gospel, but not for laying up riches.

If there are only a few saints and he has to work with his hands for support and still is pastoring a small flock, then they should help him out by giving him tithes and making it unnecessary to skimp the ministry by working with his hands, and as soon as possible make it possible to give himself wholly to prayer and the ministry of the word, as the apostles said in Acts 6:4.

**835.** Is it right for any man or woman who has a living companion to marry again while this divorced companion is still living?

The church has nothing to do with judging and punishing those outside the church (1 Cor. 5:9-13). Those who are without scriptural light and not Christians seems excused from blame if they obey the laws of their land, and keep a clean conscience. I do not mean they are counted saved and given a passport to glory. Only salvation can do this. But I mean they are not blamable according to the light they have, and I understand Paul to teach if a sinner who has a second legal wife gets saved in this marriage relation that he is to abide in this relation, if the wife desires it (1 Cor. 7:12-20). I would never advise such satisfied couples to separate.

But this is not the law of Christ for believers. They are not allowed divorce for any cause, except fornication; and they are safer not to re-marry under any circumstances while a divorced companion lives.

**836.** Who is the mighty angel in Rev. 10:1? Does Jesus ever appear as an angel?

This angel is believed by many to be the Lord Jesus Christ. However, the scriptures do not positively say that it is Jesus. Hence I am not authorized myself to say who he is. If this angel is Jesus, then Jesus appears as an angel.

**837.** Are we in any way under the baptism of John the Baptist?

It depends entirely on what you mean by this question. Some people hold that all immersions are the baptism of John the Baptist. But I am sure this is in-

correct. The Baptism of John was repealed by the issuing of a new order by the Lord Jesus Christ in Matt. 28:19; and this is why Paul had the candidates in Acts 19 baptized properly. The baptism of John was from heaven, so Jesus taught, and it was as good as gold as long as the commission was in force. But when Jesus issued the new order to baptize in the name of the Father, and of the Son and of the Holy Ghost the old order under John of baptizing simply unto repentance was annulled.

**838.** What was the mystery spoken of by Paul in Romans 16:26?

It was the mystery that the Gentiles should be fellow heirs and fellow partakers with the Israelites in the privileges of the Gospel. We see under the ministry of Christ that the disciples did not understand that the Gospel was for anybody except Israelites, and they were slow to understand this even after the outpouring of the Spirit at Pentecost. Until Peter had his vision on the housetop in Acts 10, he evidently thought that the Gentiles would have to become Jews in order to partake of the benefits of the Gospel. But after that vision he understood that they were to be accepted as Christians simply upon repentance and faith in the Lord Jesus Christ, and without circumcision. Paul explains this further in another place, and says that God has now made this mystery plain, that the middle wall of partition is broken down between Jew and Gentile, so that the Gentiles may become fellowheirs in the body of Christ.

**839.** In Romans 4:11 Abraham is said to be the father of all them that believe. Does this make Gentile believers into Jews?

Not by any means. Yet we come in under the covenant that was made with the house of Israel. God has made no covenant directly with the Gentiles, but has simply opened the door for us to come in under the terms of the new covenant, which terms do not require circumcision. In Christ there is neither Jew nor Gentile, circumcision nor uncircumcision, male nor female. In the millennium, when Christ restores the kingdom to Israel, the kingdom will belong to the Jews, under Christ.

**840.** When are we born of God, when we repent and believe, or when we are baptized with the Holy Ghost and speak in tongues?

We are born of God when we repent and believe on the Lord Jesus Christ. We are then made new creatures in Christ; and while the baptism in the Spirit increases our communion and fellowship with the blessed Lord, yet it is not the baptism that regenerates us. Regeneration is distinct and previous to the baptism with the Holy Ghost.

**841.** Do you think it wrong for a Christian wife to live with her unsaved husband if she was very young at marriage, and did not know it was unscriptural to yoke up with unbelievers, although she feels the Lord has forgiven her?

Read 1 Cor. 7:13-14. It certainly would be unscriptural for you to leave your husband at the present time merely because of your former ignorance of the Scriptures. Trust the Lord, and go on. He will take care of the results.

**842.** How many works of grace are there in the plan of salvation?

As many as it takes to get you to heaven. In one sense everything we get from God through the Lord Jesus Christ is on the basis of the grace that God has manifested in the Saviour. There is, however, one great work of grace that stands out distinctly above all others, and that is the new creation, regeneration, the new birth, or being born again, as it is variously called. There is no other work of grace that does for us what this great creative act does in the changing of our nature and the making of us new creatures in Christ. There is no reason in the plan of God why any person may not have this in its fullness as soon as he fully repents with his whole heart and believes fully on the Lord Jesus Christ. But on the human side experience differs. One seems at the first dip to get a mighty experience that makes old things all new, while another may seem to get only a slight touch from God, and may hobble along and get several touches from the Lord before he is out on the high ground of full victory that the other person received at the very first. Each person should deal with his own case, just as it stands. If there is anything wrong with his life, God is able and willing to make it right. If he has not the full victory, no matter how many touches he has had from the Lord, the mighty Christ is able to give him full victory. No person should stop with any problem in his life unsolved or with a lack of victory; for God has provided in His grace a full and complete salvation for every one who will push on until he receives it. In my own experience after I was saved and began to seek the baptism, I had fully a half dozen distinctive blessings and mighty uplifts from the Lord, every one of which seemed to put me on higher ground, before I got the full baptism. But I have seen others as raw sinners fall down at the altar, and in a few minutes get up, saved and filled with the Spirit and speaking in other tongues with the glory of God shining in their faces. I do not propose to limit the power of God, nor try to make anybody else come the same piece-meal route that I did. The thing is to get it, and to get it as quickly as you can, and to get all you can.

### POPULAR SONG BOOKS

#### WINSETT'S BOOKS

<b>His Voice in Song</b> , each.....	\$ .35
Per dozen, postpaid.....	3.50
<b>Pentecostal Power, Enlarged</b> ,	
Round or shaped notes, each.....	.35
Per dozen.....	3.50
<b>Gospel Song Messenger</b> , each.....	.35
Per dozen.....	3.50
<b>Songs of the Kingdom</b> , each.....	.35
Per dozen, postpaid.....	3.50
<b>Jehovah's Praise</b> , a new book.....	.35
Per dozen.....	3.50

GOSPEL PUB. HOUSE, Springfield, Mo.

## -:- Philadelphia, Laodicea -:-

By Elizabeth Sisson

Side by side these two churches are rapidly forming. Shall this most pregnant year upon which we have entered—1920—see them both fully matured, the one caught away and the other spewed from God's mouth? Who can tell? We look on with amazement to see the rapid fulfilment of the Prophetic Word. And we know, now, that the program is started, that the many sided prophecy of the close of the Gentile dispensation must hasten to its conclusion.

Speaking of God's turning His hand the second time into the affairs of the Jews—Jesus said Whosoever saw the Jewish fig tree begin to blossom, might know that all these things should come to pass in that generation. (Matt. 24: 32-34). For some years the fig tree's branch has been tender, its early leaves have been appearing. Witness the change of climate, early and latter rain—making agriculture possible—the ancient love of farming returning—their flocking to Palestine in colonies—with a banking system instituted, schools started—with Hebrew text-books, the great Zionist movement all over the world; later, the capture of Jerusalem, the downfall of the Turk, the recognition by England of Jewish independence, the Jewish flag after twenty centuries re-appearing in the Allied triumphal processions, etc., etc. Now Max Nordau declares there is room for 20,000,000 inhabitants in the new Jewish state being created in Palestine. Yes, we must be mid-way or more in the generation that sees all these things fulfilled.

No wonder then that all over the earth the last fifteen years the Latter Rain has been falling! This Latter Rain makes for the ripening of Philadelphia and development of the apostasy of Laodicea. And both are making! Laodicea, a church whose chief offense before God is that she is not red hot (or boiling-over) for God. From her own viewpoint she is "rich, increased in goods, has need of nothing," but from God's she is "wretched, miserable, poor, blind, naked," so blind that she does not see the devil is stripping her naked of all the supernaturalism of her religion: the virgin birth of her Saviour, His miracles, His resurrection; yea, taking from her the blood atonement; giving her a "Shorter Bible," with the diety of Christ and the plan of salvation all squeezed out! So poor that she boasts of the money she is using in her lukewarm work. She goes to the world to get it, and the money-changers, and they that sell doves; and fairs and festivals, and theatres, movies, suppers and dances, billiards and smoking rooms, and every world-pull makes popular and profitable the treasures. She even boasts that with a billion of dollars she will bring in a universal revival of the world!

But Philadelphia—she has so "little strength." She is poor—and you never see anybody get into the "Latter Rain" that has not been made to sense their

strengthlessness and deep poverty—but she has "Kept My Word." Oh, how their poverty makes them hold on to His word! "And hast not denied My name." The Word has led her into the Name—Jesus the Saviour, Jesus the Sanctification, Jesus the Healer, Jesus the Bridegroom, and Jesus the soon-coming King; one after the other has brought her on step by step to His great name, Jesus the Baptizer with the Holy Ghost and fire, the first name to be announced (John 1:33), the last to be fulfilled (Acts 2:33-34).

She, the Bride, Philadelphia, comes into it all. When Jesus returns triumphantly, radiantly from heaven in His open coming, it is under the great name, "The Word of God," and the armies that follow Him, will be they who "have kept His Word," for God hath magnified His word above all His name. Step by step consenting souls will measure into His Word. For they have but to experience one great word wrought out in them, to get into a closer atmosphere, where they see another and yet closer word to "keep." Each word brings to a new death "God the Lord, hath shewed us light; bind the sacrifice with cords, even unto the horns of the altar."

And each such death gives power to follow a further and more crucifying word. But with what delight God rejoices over such. "They have kept My word." "Ah, if they continue in this way of the cross I shall have my beautiful bridal Church—Philadelphia—for the catching away!" "Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

Not all elect of God will escape that hour of the Great Tribulation, for we read in Matt. 24:21, 22, that there are choice ones of God—to Him very precious, "elect," who go into it, for whose sake "those days shall be shortened." Dear children of our Father, but not mature enough to be of the bride. No wonder that God tells us again in Luke 21: 34, 35, "Take heed to yourselves, lest your souls be weighted down with self-indulgence, drunkenness or the anxieties of this life, and that day come upon you suddenly, like a falling trap: for it will come on all the dwellers on the face of the whole earth. But beware of slumbering: and every moment pray that you may be fully strengthened to escape from ALL these coming evils and to take your stand in the presence of the Son of Man." (Weymouth's translation).

So the Word tells us that there are some "accounted worthy" (because made worthy) to escape all, and other children of God who pass on into "the tribulation, the great." But how made worthy? By the constant unswerving measuring into the whole word of God as fast as He reveals it. It is the pattern of the bridal attire. Just now Pentecost is confront-

ing the words, "Covet earnestly the best gifts." "THE works that I do shall ye do also; and GREATER." "That they all may be one, as Thou Father art in Me and I in Thee."

Be assured no company will be caught away with this nearly two thousand-year prayer of Jesus unanswered in them. My strong conviction is that no company will be caught away till the full supernaturalism of Jesus' own miracle-working life is demonstrated among them. No company caught away till the nine gifts of the Spirit have come back among them, and that not in the "moderate" (Joel 2:23) use of the early church. The bride will array herself in "the more excellent way" of love, fully embroidered with all the beauty of the nine-fold fruit of the Spirit. Not until then can it sound through earth and heaven "the voice of a great multitude, the voice of many waters, the voice of mighty thunders . . . the marriage of the Lamb is come." Why? "His wife hath made herself ready." Oh, let us go forward and keep the word—every iota of the word, and not be shamed out of any form of His name; not even Jesus the Baptizer—when He comes to baptize according to Acts 2:4 and then conducts us along the pathway of His ignominy! If we suffer with the Bridegroom we shall also reign as the bride.

Philadelphia, Laodicea—in which are you moving at this Last Hour? Both are sifting, some are sifting out of Laodicea into Philadelphia, praise, praise to our God! Others, alas, are meeting a word which nails them afresh to Jesus' cross—and self-decline. It means Laodicea.

"We are living, we are dwelling in a grand and awful time, In an age on ages telling, to be living is sublime."

"He that forsaketh not ALL that he hath, cannot be my disciple." He may be a saved one, but cannot be a pursuing one—"for this cause" (marriage) "one shall forsake father and mother and be joined" to her husband.

### PROPHETIC VISION OF THE LORD'S SECOND COMING, THE GREAT TRIBULATION, AND THE END OF THE WORLD.

Continued from Last Evangel.

#### PART II.

A vision in trance lasting 12 ¼ hours, from 10:30 p. m., August 10th. to 10:45 a. m., August 11th, 1919.

Again I was in the Spirit, and saw in a vision a great sea, which shone like ice in moonlight, and on which great flashes of fire were reflected. Standing upon this sea, I beheld those people who had overcome the beast during the great tribulation, and who had not received either his mark or the number of his name. They had harps in their hands and sang praises to God in beautiful strains of music, and I heard the words: "Great and marvellous are Thy works, Lord God Almighty. Just and true are Thy ways, Thou King of saints. And Thou hast caused Thy judgments to become manifest."

Again I saw the seven angels, which I had seen at the end of the above vision, clothed in pure white raiment, with golden girdles round their breasts.

#### God's Wrath and Judgments.

Then I beheld a living creature having a face like a man, who gave unto the seven angels seven golden vessels filled with the wrath and judgments of God.

Above me I could see a shining temple which was enveloped in light and glory, and I also was covered with the glory of God. Then I heard a loud Voice saying: "Now is the time. Go your ways and pour out the vials of the wrath and judgments of God, which He will cause to fall upon the earth." Whereupon the seven angels departed on their several ways.

The first angel lifted up his hand, and turned his vial upside down, and from it there descended as it were a cloud, which was the power of God's judgment. When the cloud descended, the people on the earth, who all seemed to wear the mark of the beast, were afflicted with an awful running sore.

The second angel poured out his vial over the sea, and the sea became like blood, but lighter in color than blood from an ordinary wound. There were ships upon the sea, which were overturned and the crews of which perished.

The third angel poured out his vial upon the fountains and rivers, and they also became as blood; and I could hear a Voice saying: "They have shed the blood of Thy saints and prophets, and they are worthy to drink blood."

The fourth angel poured out his vial on the sun, and it became intensely hot, so that all men became as charred wood, and cursed God as they were scorched.

The fifth angel poured out his vial upon millions of people, and they were enveloped in great darkness, and they cried and groaned and cursed God in their pain.

The sixth angel poured out his vial upon a very broad river, and it was immediately dried up, and became as dry land.

The seventh angel poured out his vial upon the earth, and I heard the same loud Voice saying: "It is finished." Then I saw the earth reeling to and fro like a drunken man, and I heard deafening noises.

#### Satan Imprisoned 1,000 Years.

Then I beheld the first angel having a key in his hand, and he took hold of the two beasts and cast them into the lake of fire. Then he seized hold of that great serpent, which is Satan, and cast him into a very dark place full of dense smoke, and there I was told he must stay for one thousand years.

Then all who had been martyred for the Lord Jesus during the great tribulation, lived with Him and reigned with Him over the earth, and I could see companies of them descending to the earth from time to time, and ascending again into heaven to bring glory to the Lord, who sat upon the throne in heaven.

After one thousand years, Satan, whose appearance was that of a huge

serpent, was let loose again. With him I saw a great army of those who followed him, trying to kill the saints of God then living upon the earth; but fire came down from heaven and consumed them, and Satan, who reigned over them, was cast into the lake of fire.

#### The End of the World.

Then I saw the blue sky (compare "The heaven departed as a scroll when it is rolled together," Rev. 6:14), rent in the midst, and at each edge of the rent it was rolled quickly back, as a roll of paper might be.\*\* The earth also disappeared, and in its place I beheld an empty void.

Then I beheld multitudes of men, women, and children of all races, who had been dead, standing before the throne of the Lord Jesus. The names of these were found to be written in the Book of Life.

Then I saw the sea giving up its remaining dead, and Hell (which appeared to be like a large field of fire) (compare Luke 16:22-24: "In hell he lifted up his eyes, being in torment." "I am tormented in this flame."), released those who were therein and all were judged. Alas, the names of those, among whom I saw no children, were not found written in the Book of Life.

Then I beheld a new earth which was very beautiful, and I saw a new heaven take the place of that one which had passed away. In this new heaven there was no sun, nor moon, nor stars. In the place of the blue sky, belt or envelope, which had been rolled up and which had passed away, I saw a new one of glory, as it were of golden brightness. There was no light upon the new earth, but it was always light, and the people who dwelt thereon were filled with joy and happiness.

#### The Bride of Christ.

The vision changed, and I was carried away by a beautiful angel, up and up through space to the blue sky or envelope which now is, and through which I passed, into a second space; through a second and red belt or envelope into a third space; through a third and purple belt or envelope into a fourth space; through a fourth and golden belt or envelope into a fifth space; through a fifth and many-colored belt or envelope into a sixth space, and lastly, through

\*\*Note:—The first heaven is the firmament (Gen. 1:8) or space, which is bounded below by "the waters that are under the firmament," which are the seas (Gen. 1:10), and above by "the waters which are above the firmament" (Gen. 1:7). As this firmament, or first heaven, contains the sun, moon and stars (Gen. 1:14-18), "the waters which are above the firmament" must be away beyond those heavenly bodies. Like the seas, a sheet of water at a distance looks blue, and it is therefore clear that the blue sky, which men erroneously believe to be infinite space, is in reality the waters enclosing the first heaven, referred to in Gen. 1, and which divide it from the invisible second and third heavens beyond, into which Paul was carried in a trance-vision (2 Cor. 11:1-4). This first heaven is manifestly the one which John saw passing away in his trance-vision (Rev. 20:11, 21), and is also the one of which the Lord Jesus spoke, saying, "Heaven and earth shall pass away, but My Word shall not pass away" (Matt. 24:35). This first heaven being visible is included in the "things seen," which "are temporal," while the heavens beyond, which are not seen, are included in "the things not seen," which "are eternal" (2 Cor. 4:18).—P. St. G. K.

a sixth and dazzling white belt or envelope into a seventh space\* Here I beheld a number of people with crowns upon their heads, clothed in shining white robes and holding palms in their hands, who were singing praises unto God. The angel told me that these were the Bride of Christ, and consisted of those who were found in Christ at His second coming, and who had been caught up to meet Him in the air. ("Watch ye therefore, and pray always that ye may be accounted worthy to escape all these things that shall come to pass,—i. e., the tribulation—and to stand before the Son of Man," Luke 21:36). They were all enveloped in and filled with the glory of God, and had beautiful mansions of various colors, which also shone with the glory of God. From the least to the greatest, all sought but one thing—namely, to glorify Him.

#### The Torments of the Damned.

Alas, even as I could behold the glories of heaven, so also I could see the horrors of the lake of fire and Satan therein, reigning over the great multitudes of people who had chosen to serve him while they lived upon the earth, and who had rejected the Lord Jesus Christ. For ever they were doomed to worship Satan, whom they had chosen, in the awful torments of the lake of fire.

#### PART III.

A vision in trance, lasting half an hour, from 9 to 9:30 p. m., August 11th, 1919.

#### The Sword of the Spirit.

Again I was in the Spirit, and saw the Lord Jesus standing before me with the marks of the nails in His hands and feet, and the marks of the thorns upon His brow. As I knelt at His feet He said: "I will cause My word, which I have spoken through My servant, to go North and South, East and West. Many shall say, Ye have added unto My word; many shall say, Ye have taken away from My word; but I say unto thee, This is My word, which is the Sword of the Spirit, and the Spirit of prophecy." (Compare "The testimony of Jesus is the Spirit of Prophecy." Rev. 19:10. "The Sword of the Spirit which is the Word of God," Eph. 6:17).—Contributed by P. St. G. Kirke to the Prophetic News.

\*Note:—Jude quotes Enoch and God's prophecies through him as authoritative. In Enoch's writings which are quoted some forty times in the four Gospels, seven heavens are mentioned, into all of which he was carried by the Spirit of God.—P. St. G. K.

#### JOEL'S PROPHECY.

(Continued from Page Three)

To all unsaved we would say, with Peter "Repent ye, therefore and be converted, that your sins may be blotted out when the time of refreshing (Isa. 44:3 and 28: 11-12) shall come from the presence of the Lord."—when He is about to send Jesus Christ, Acts 3:19.

To the Blood-washed we would say, "Be filled with the Spirit" (Eph. 5: 19-20) for the promise is for "all flesh."

—Wm. Burton McCafferty.

## From the Pentecostal Viewpoint

We remember reading a story somewhere of two little fellows who were continually playing together who one day had a fall-out. The next day they were playing together just the same as formerly, and some one who knew about the trouble, questioned one of them, "I thought you and Jimmie were not going to play together any more." The prompt response was, "Me and Jimmie are good forgetters."

God is a good forgetter. He not only pardons our sins, but He forgets all about them. He positively declares, "Your sins and your iniquities will I remember no more." The devil does not forget them though, and he would try to spoil the testimony of every soul who has been cleansed and forgiven by for ever reminding them of the failures of the past. The precious blood of Jesus Christ, ever efficacious and all prevailing, for ever answers every questioning of the enemy and we do not have to stop to argue with him. "When the devil comes round to speak to me, I never let him finish his sentence," says Sister Carrie Judd Montgomery, and that is an excellent policy.

**The Present Alone Ours.** Paul knew the value of being a good forgetter and declared the purpose of his heart in the simple words, "I press toward the mark for the prize of the high calling of God in Christ Jesus." The failures of the past are nothing to worry about, they are just stepping stones to the victories of the future. We heard a Jewish brother once testify, "The devil is an expert spiritualist and at times he tries to bring up the ghost of our 'old man' just to worry us, but, bless God, **this we know**—that our 'old man' was crucified with Christ, and we positively refuse to have anything to do with that thing of the past, it is for ever done away with." The only value of the past is to remind us of the need of a deeper humility right now and to let us know that at this present moment we must expect nothing from ourselves, but all from Christ. God does not expect us to develop a perfected self; we have a perfect Christ, and the promise is that He will perfect that which concerneth us. "For me to live is Christ," is the testimony of the overcomer.

We learn from the ads of **The Leaves of the Interschurch World a Corrupt Tree.** Movement that are appearing day by day in the press that "the Church has taken a leaf from successful business." It would not hurt her to take a leaf from the Acts of the Apostles. A corrupt and greedy commercialism perhaps provides a more fitting model for a mammon serving church. In the early days of the Church Peter said, "Silver and gold have I none, but such as I have give I thee: in the name of Jesus Christ of Nazareth, rise up and walk." The church of today is saying, "Silver and gold we are after, but as for anything supernatural in religion we don't believe in it and don't want it."

"Successful business" is not infrequently utterly unscrupulous, and to the one great end of adding increase to already bloated banking accounts, truth gets some terrible jars at her hands. In her great drive to secure the sum of \$1,750,000,000.00 during the next five years, we find the Interschurch World Movement is sacrificing essential truth for guilty gold, and in the propaga-

tion of popular error is publishing practically the same lying doctrine that lies at the root of Christian Science, Spiritualism, Russellism and every other false system of religion.

**Appealing to the Unregenerate.** There is one statement which we find in a number of the Interschurch ads, which not only undermines the very fundamentals of the faith, but actually puts into the mouth of the Lord that which He never said. We quote from one: "To . . . men, oppressed and driven, men bent by toil, with hopeless hearts, He spake a phrase that flamed with power. 'You are sons of God.'" Now where and when did Jesus make a statement like this? Chapter and verse, please! We remember Him telling some who thought they were all right, "Ye are of your father, the devil." To that ruler of the Jews who came to Him by night He declared, "Ye must be born again," and the Word of God is consistently insistent that only by a birth from Above does anyone become a son of God.

The Holy Ghost declares, "He that committeth sin is of the devil," and what man born of woman is there on earth who has not sinned and come short of the glory of God? He alone who is "born of God doth not commit sin, and in this the children of God are manifest and the children of the devil" (1 John 3:10). Nothing could be more reprehensible than to tell the men of the world who read these ads day by day, "Ye are sons of God," and then attempt to make Him who came to the earth that He might bear witness to the truth responsible for this lie. Nothing could be made clearer in Scripture than the truth that all men by nature are children of wrath; children of disobedience, and children of the devil, and not sons of God, and they who state otherwise are just doing the devil's work for him.

**Written for Our Admonition.** King Ahab, if he were living, would likely have been a strong supporter of the Interschurch World Movement. On the occasion of the Syrians libelling the God of Israel, saying that He was the God of the hills and not a God of the valleys, there came a man of God unto Ahab and told him that for this, "I will deliver all this great multitude into thine hand and ye shall know I am the Lord." And in that pitched battle that followed, a hundred thousand of the Syrians were slain. Benhadad, the Syrian king, fled, but his servants suggested going to the king of Israel to ask for their master's life. When they got to him and spake of Benhadad, Ahab said, "Is he yet alive? **He is my brother.**" Ahab was quite in line with the Interschurch World Movement of today, and had he been living, would doubtless be asked to take the presidency, and Jezebel, his wife, would have made an illustrious head of one of the Women's Departments.

**Impending Judgment.** But what did God think of this? The sequel is pregnant with warning for us. One of the sons of the prophets disguised himself and waited for the king by the way. When Ahab passed by he cried to him and told him that in the midst of the battle a man had brought a prisoner to him saying, "Keep this man: if by any means he is missing, then shall thy life be for his life." And the prophet went on to say, "And as thy servant was busy here and there,

he was gone." And Ahab said, "So shall thy judgment be, thyself has said it." Then the prophet revealed himself and declared to the king, "Thus saith the Lord, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

In like manner, the church of today, instead of witnessing against the appalling sins of this intensely evil generation, is saying, "We be brothers all and 'sons of God.'" And she is going round with the hat seeking for some of the profiteers' ill-gotten millions. And while she is busy—oh so very busy with her "surveys"—those to whom she should have witnessed will be gone—gone into the darkness of eternal night without a warning raised against their sins. And sure and certain judgment will fall on an apostate church who is selling her testimony and betraying her Lord for a few paltry pieces of silver.

**Making the World Safe for Satan.** We read in another Interschurch World ad, "For the hope of America is Democracy, and the Founder of Democracy was the Founder of the Church. It was He who first called men sons of God and so made all men brothers."

Paul told us that our Lord Jesus Christ is our hope, but we learn here that "Democracy," spelled with a capital D is. What is democracy? Webster tells us that "it is a form of government in which the supreme power is retained and directly exercised by the people." Did Christ ever advocate this? No, He came preaching the Kingdom of God, a Kingdom in which God should be supreme and not man, and He taught His disciples to pray, "Thy Kingdom come," that is, for God's Theocratic Kingdom to be set up on earth. Not once did He swerve from His Father's principle, "Cursed is the man that trusteth in man."

The Scriptures give one instance of the "triumph of democracy" in the life of Christ. It was when He was arraigned before Pilate and Pilate asked whether he should release unto the assembled crowd Jesus or Barabbas. And Barabbas was democracy's choice. And when Pilate asked, "What shall I do then with Jesus, which is called Christ?" they, all cried out, "Let Him be crucified." This was democracy's verdict. And yet we are told that the hope of this country and the hope of the world is "Democracy"—democracy that is just the same at heart now as then. A poor hope, indeed!

But praise the Lord, we can turn to the Book and read again the assurances of the sure and certain coming of the Kingdom of God, of the near advent of Jesus Christ, this earth's rightful King, that He shall have dominion from sea to sea and even unto the ends of the earth, that all enemies shall be put under His feet, and that God shall be all in all, and our hearts are made glad with this bright and glowing hope.—S. H. F.

### INCREASE IN PRICE OF TRACTS.

Owing to the paper on which we print our tracts having advanced during the past year or two from 4c per lb. to 14c, we are very reluctantly compelled to increase the price of our tracts, a thing which we have heretofore refrained from doing, either during or since the war. Tracts formerly 10c per 100 are now 15c per 100; tracts formerly 20c per 100 are now 30c per 100; tracts formerly 25c per 100 are now 40c per 100; tracts formerly 35c per 100 are now 50c per 100, and tracts formerly 65c per 100 are now \$1.00 per 100.

**THE MIRACLE MAN OF NEW ORLEANS.**

Supposing that many of the Evangel readers would like to know about this man who has suddenly come into great notoriety, I went down to New Orleans to see him and hear him.

**THE MAN**—He is about 75; has long white hair, full beard, and a fine voice like a woman. He seems kind, patient and gentle; lives in a boat on the river, eats no meat, wears a long apron, covering his body from neck to ankles. He is quite active for a man of his age. I have seen others at his age equally spry.

**HIS WORK** is that of healing, and miracle-working. The deaf are made to hear, —some, not all—the rheumatic are healed and the paralyzed—not all—for I saw some go away as they came. He labors almost night and day—once 72 hours without food or sleep. They take him out to private homes to heal the dying. One would think he had the gifts of healing, miracles and discernment. We are admonished to try the spirits.

**HIS TEACHING**—I did not have a personal conversation with him, but he told the people they must love everybody and live pure lives, or they could not be healed. He is bordering on grievous error, on the doctrine of the resurrection, taking practically the same position as the "Israelites" on the eternal life of the body. He has already announced that New Orleans is the gathering place of the saints. He is paving the way to launch another movement of which he will be the head. He said very little about the Lord Jesus Christ. I did not hear him tell how to be saved. He said not a word about the baptism of the Holy Spirit. In answer to a question on water baptism, he practically set it aside. He is nearing the breakers, and needs much prayer.

**HIS METHOD**—He has no order about his work. Sometimes in his boat, sometimes under his tent, no regularity in time of his public ministry. People sit on dry goods boxes for hours, day and night, waiting for him to come to his tent. Some have been waiting three weeks and have never gotten to him. Others come and get to him at once. He will not receive money, but if you have no pull with the policeman it is hard to get to him. To my mind God has been doing an even more wonderful thing in the Pentecostal movement all over the world for fifteen years. I am sure the Lord wants the gifts of healing and all the gifts in all His churches. Many sick will never be able to go to New Orleans. Our God is merciful and Jesus still has compassion. He says these signs shall follow them that believe: In My name they shall cast out devils, they shall speak with new tongues; they shall lay hands on the sick and they shall recover. Mark 16:17, James 5:14-17 is also still in force.—A. P. Collins.

**A WONDERFUL HEALING.**

The remarkable healing of Miss Ida Bell Smythe, of 81 Grant Ave., Brooklyn, N. Y., who is now able to walk without a leg brace for the first time in 28 years, was published in the Kansas City Star, and is attributed by herself, her parents, and pastor, J. L. Hervey, of the East Brooklyn United Presbyterian Church, to the prayer of faith.

This account is confirmed by her father, Henry Smythe, an elder of that church, in a letter from him to Pastor Z. J. Lanius, of Eagle Mills, Ark., one of our ministers, wherein he testifies that his daughter received an injury when she was about two years old, which left her lame all these years. About four years ago she underwent an operation for appendicitis and from that time was in poor health. About two

years later she began to have nervous spasms, and often had to be held to be kept still. At times she would lose her voice, and once, as a result of one of these attacks, she was speechless for two or three weeks.

Her healing was on this wise: Evangelistic services were being held in our church, which was near by our home, and on the afternoon of the 24th of October, 1919, we invited the evangelists around to dinner, and they came. My daughter was very ill that day. They had prayed for her in the previous service, and after dinner, before leaving for the church, our minister, Evangelist Firman, a gospel singer and a lady evangelist, at whose suggestion we followed the scripture injunction in James 5:13 to 15 prayed for her again. After one of the evangelists anointed my daughter with oil,—she being seemingly unconscious—Dr. Hervey, the pastor, led in prayer, while we all laid hands on her, and after about twenty minutes she aroused and sat-up, healed from that hour; got up from where she lay, dressed herself and came to the services. The brace which she had always worn as the result of her injury, was laid aside, as she had no further use for it. These are the facts, as can be verified by those who see her going around from day to day, well and happy. Praise the Lord for His goodness!—Her father, Henry Smythe.

**HEALED BY THE LORD.**

I had been brought up in the Lutheran faith, which seemed to me to be the only way of serving God, but one day when very sick with fever, cold and cough, the Lord sent one of His children to me. She prayed for me before leaving, and I was well the next day. I never knew how to praise God before, but that day the praises just rolled out. From the Pentecostal paper she left, and for which I subscribed, I grew so hungry for the Holy Spirit to come and dwell in me, and, glory to God, He baptized me with the Holy Ghost nearly two years ago.

Nearly eleven years ago, after my first baby was born, I was left very weak in body, and it has since seemed impossible to have any more children, but no amount of treatment was availing. Now what is impossible to us is possible to God, and I am praising Him that He wonderfully delivered me of a dear little baby girl on March 10th, 1920, and for the dear saints who held on to God in prayer through those hours. He delivered me perfectly; I am stronger than I have been in the last year. He has also saved my husband, healed him of an incurable eye trouble, and wonderfully baptized him in the Holy Spirit.—Mrs. Elsa Steding, Portland, Oreg.

**ADVANCE IN PRICE OF MOTTOES.**

The manufacturers of the Art Velvet Mottoes tell us that on account of the increased price of raw materials, all mottoes formerly 10c are now 15c, 15c mottoes are now 20c, 20c mottoes are now 25c, 25c mottoes are now 30c, 30c mottoes are now 35c, 35c mottoes are now 40c and 40c mottoes are now 50c.

**PRaise.**

I am praising God for His blessed healing power, glory to His precious name! He came to me so sweetly this morning, and after a severe illness of nearly three weeks I arose, dressed and went about my house work as usual, and also prepared the noon meal and ate a hearty lunch. Praise Him! I have no Pentecostal people here to call for prayer, I am 72 years of age, and hope to be remembered in prayer.—Mrs. C. S. Pontiac.

**PRESS FUND.**

Praise the Lord! We are much encouraged by the kindness of our Evangel Family in helping us so liberally in the matter of securing a new press for the Gospel Publishing House, and we are nearly up to the \$1,000 mark already. This will be a press for God, to be used wholly for His work and we trust He will use it for the salvation of many souls, and for the spread of this Great Pentecostal Gospel to the uttermost ends of the earth. We are on the lookout for presses and we may be able to get a second-hand one for \$2,000.00. Let every one unite with us in asking the Lord that this need may speedily be supplied.

The following are the contributions received up to May 8th:

Previously acknowledged	\$868.05
Friend, (omitted in Feb.)	4.37
P. C., St. Paul	4.00
C. J. S., Los Angeles	4.00
J. F. H., Bridgeport	2.50
Mrs. F., Ft. Frances	2.00
R. F. D., Carney	2.00
Mrs. W. P. S., Bloomington	3.00
R. M. J., Hagerstown	1.00
W. L. G., Forrester	.50
M. M. P., Dayton	10.00
R. E. S., Kansas City	2.50
Mrs. J. W. G., Danford Lake	1.00
Mrs. M. L. D., New York	.50
E. A. M., Moody	.50
Mrs. C. F. K., Mercer	3.10
Mrs. W. K., Cortland	3.00
Mrs. J. H. S., Eldorado Springs	5.00
T. D. R., Dexter	.50
L. W., Dayton	5.00
Mrs. H. M. E., Newtown	1.00
W. D. P., Hartford	10.00
E. S., Caddo	10.00
A. E. H., Cortland	1.00
W. B. V., Cortland	5.00
Mrs. E. F., Remlig	5.00
E. G., Constantine	1.00
J. J. H., Proffit	1.00
Mrs. F. X. K., Youngstown	3.75
<b>Total</b>	<b>\$960.27</b>

**Great Bargains in Bibles.**

Small Quantity Only for Sale.

We have been able to secure a small quantity of very excellent Bibles printed before the general advance in the price of paper, and wish to let the Evangel readers have the advantage of the reduction in price. These Bibles will compare favorably with any Bibles you can purchase at the stores at much higher price. As we have only 70 of these Bibles in stock, send your order at once.

LUKE 21, 22

*The last passover.*

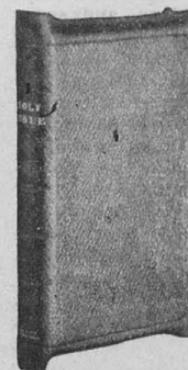
a Ro. 5. 3.  
Jas. 1. 3.  
b ver. 1, 2.  
Mt. 26. 2  
-5.  
Jk. 14. 1, 2

**CHAPTER 22**

**N**OW the feast of unleavened bread drew nigh, which is called the Passover.

Specimen of type.

These Bibles are printed on the best India paper, and as they are only 4 3/4 x 6 3/4 inches in size, and less than an inch thick,



they will fit the pocket easily. The paper is so thin that the Bibles weigh less than 1 lb.; a good Bible for a preacher. They contain maps and a number of beautiful illustrations in colors. These Bibles contain full references and were printed at the Cambridge University Press.

P. B. 5A. French Morocco binding, divinity circuit, red under gold

**Special Price \$3.50.**

P. B. 5 French Levant Binding, leather lined to edge, divinity circuit, silk sewn, red under gold.

**Special Price \$4.50.**

**CAN PEACE COME FROM SUCH SEED?**

In the London (England) Review there appeared recently a really good poem by Major Guy M. Kindersley on "The League of Nations."

Peace, cry the lying prophets. Peace, from  
a Sowing of Hate?  
Gather ye figs of thistles, though ye rise  
up early and late?  
Will ye garner Truth from Falsehood, fruit  
from a rotten tree?  
Will sweet come forth from bitter, fresh  
streams from the salted sea?  
Ye have mocked and spurned My Beloved,  
and built your house on the sands,  
And the waves have beat against it (be-  
hold! how much of it stands?)  
Ye have made a tomb of My garden, have  
sown my wheat with tares,  
And now ye look for a harvest that only  
My good seed bears.  
Ye may sign and seal your parchments,  
your legions may disperse,  
Ye may strip the strong of his armor, and  
put him under a curse;  
But except ye become as children, and love  
as the children love,  
Ye find not the Peace of nations, nor enter  
My peace of above.

**HEALED BY THE LORD.**

I have been asked to write my testimony of my great healing which I received three years ago this winter.

First, I wish to say, I write this for the glory of God, that He only may receive praise and honor, and because it was through my healing that my husband and myself first found Jesus to be our all in all. Praise His precious name.

I was brought up in a Christian home; my parents were Methodists, and taught me to obey God's word insofar as they had light; at the age of thirteen I joined the Methodist church. I seldom ever read the Bible, but of course went to service very regularly and said my prayers daily, yet I was so far away from God. I always had a fear of dying until three years ago. But now, thank God, death has no terror for me. I look forward to the "Coming of Jesus" with the greatest joy. My great hope is that He will come soon, and I may behold Him, my blessed Saviour who died to redeem my soul.

For about 12 years I was troubled with a skin disease on my hands, sometimes a few spots would come on my body, too. I tried four doctors, one was a leading doctor of Winnipeg, but without receiving a complete healing. The sores would heal over for a few months, then break out again. They were generally worse in the winter time. After getting no cure from the doctors, I tried patent medicines, and soaps, and salves, but they were just the same. I could not get permanent relief and three years ago this last fall one hand was in a terrible condition, just a mass of running sores, which itched and pained so much I was in agony. The other hand had a few spots on it as well. I could not do my work, that is to wash, or mix bread.

I used to sometimes pray to God to give me a remedy for my trouble. But I never thought of commanding the demon to leave my body or asking any one else to pray in that way for my healing. But the dear heavenly Father pitied my distress, and put it into the heart of a Pentecostal brother to come and pray for me. But he did not know of my hands being sore until he came to my home. He did not know why the Lord sent him. He simply followed the leadings of the Holy Spirit. And he surely found hungry hearts. He held a meeting that Sunday afternoon at my sister's home,

and near present were weeping and crying out for salvation. In a short time all except two who were present received the baptism of the Holy Spirit. Hallelujah!

During the service that Sunday this brother anointed my hands and head with oil in the name of Jesus, and commanded the devil to leave me. I could not see any change in my hands for a few days, but I did not put any more salve on them and I burnt the medicine I had been using. It took faith to bear the itching of my hands and they cracked so badly. My dear husband encouraged me to hold on to God. He felt I was healed. In a week or so the scabs dropped off, and the sores were nearly gone. Pretty soon the hair began to grow. I had very little hair on the backs of my hands for some years previous to this. When they healed before there was just a shiny skin over them because the root of the disease was not killed before. I knew then when I saw the hair that the dear Lord had completely healed me. How I did rejoice and praise Him. All glory to Jesus.

I have never had a return of that trouble since. I put my hands into any kind of work now and they are always soft and clean from all disease. At that time we commenced to read God's Holy Word with great interest, and we found He had not changed from the time He said to the children of Israel, "If thou wilt diligently harken to the voice of the Lord thy God, and wilt do that which is right in His sight and wilt give ear to His commandments and keep all His statutes, I will put none of these diseases upon thee. For I am the Lord that healeth thee," Ex. 15:26.

In Matt. 8:16, 17, we read these words: "They brought unto Him many that were possessed with devils and He cast out the spirits with His Word and healed all that were sick, That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bare our sicknesses." Read also Matt. 9th chap.

If any who read these words are sick please open your Bible to the 5th of James and read what God's word tells you there. If you are not in a place where you can call in the saints, write to any you know who would pray the prayer of faith, or if you write to me, my husband and I will gladly pray for you, and by faith claim the promises of God the Father through His dear Son, Jesus Christ. Don't suffer any longer. Believe God's word. He is just longing to have you trust Him.

When we started to read our Bibles every day we saw also that the baptism of the Holy Ghost was for all who would believe. In Mark 16 we read: "These signs shall follow them that believe. . . they shall speak with new tongues," so we began seeking the Lord for the fullness of His Spirit. Praise His dear name, He baptized us both and we love Him with all our hearts. He is still growing dearer each step of our way. Hallelujah!

We praise Him because He said whatsoever ye shall ask in faith, believing, ye shall receive. My husband had a growth removed through prayer. The Lord did it all, without any operation or medicine. The Holy Word of God is full of healings for soul and body. Jesus is standing at the door of your hearts waiting to come in, to pardon sin, and heal the body. "Fear not. Believe only," He is saying to each one. Prayers are ascending now. Angels are bending low. Both worlds are blending now, Oh, don't stay away.

I pray God will bless every reader and believer.

Yours for the soon-coming of Jesus our Lord.—Mrs. Henry Selman, Rainey River, Ont.

**IT IS COMING.**

It is coming, it is coming!  
And the hour is drawing near,  
When the world's prospective leader,  
Shall upon the scene appear.

It is coming—soon 'tis coming,  
When the nations will unite,  
To create a man millennium,  
Built on human pride and might.

Oh, the bold and futile effort,  
Of presumptive, puny man,  
Who unconsciously is building  
His great tower for future ban.

Yea, the time is surely coming  
When the "Man of Sin" shall reign  
And the multitudes are paying  
The sure way this end to gain.

And the cry of peace and safety  
Will be followed by a dash  
Of diplomatic energy  
And a diabolic clash.

Then the time of tribulation,  
Such as man has never known,  
Through the arch-fiend and deceiver  
Will make all the nations groan.

But another One is coming,  
And His coming draweth nigh,  
Who is judge of all creation,  
Shall the wicked rulers try.

Then the plowshares shall be shapen  
Out of implements of war,  
And men's hearts be filled with gladness,  
Who shall bloody scenes abhor.

May the Lord in love and mercy  
Quickly gather out His own,  
And the awful time of trouble  
Be cut short and sin o'erthrown.

—Mrs. Maria H. Boddy.

**THE DOUBLE CURE.**

A woman, of Friendship, Ark., who was a sinner, had been sick in bed for four weeks. One day she asked her husband to send for me to come and pray for her, and we gladly went, looking to Jesus alone to do the work. She began to confess that she had not lived right, and she promised God if He would heal her and save her, she would testify to same, so we went down on our knees before the throne and Jesus came, and instantly and completely healed her and saved her all at the same time. She has been testifying to this ever since, and is still healthy and strong. Hallelujah! We give Jesus all the praise.—Claud P. Kilgore.

**HEALED THROUGH THE PRAYER OF FAITH.**

Sister R. B., Campbells Bay, returns to give thanks for answer to prayer of the Evangel Prayer Band for recovery of their little boy. Even the backslidden husband, when the sudden change for better took place, said, "I guess your letter has reached Pentecost," and has said since, "No matter what anyone says, I will never believe anything but that it was the Pentecostal people's prayers that saved him from death."

**HEALED OF WARTS.**

An article in the Evangel gave me faith to pray for my son, who had 52 warts on his hands, and in a week's time they were all gone.—Mrs. J. J. F. Y., Scranton, Pa.

Will Mrs. J. H. O. S., Georgetown, B. W. I., please send us address of the widowed mother of six children for whom she asked prayer.

**THE ETTER MEETINGS.**

The Lord is still saving souls, baptizing believers in the Holy Ghost, and healing bodies.

A man and wife came from another part of the city, the wife having been paralyzed from her knees down for four months, and though treated by different kinds of doctors she grew worse. When prayed for she was healed and walked without her crutches or help of any kind, and was very thankful to the Lord.

People are being healed miles away in answer to prayer. A wireless message was received from England asking prayer for a sister who was threatened with pneumonia. She was prayed for and later another wireless message came stating that she was recovering.

In response to an earnest appeal for Mrs. Etter to return to Muncie, Ind., she and some of her workers will open a campaign there on the thirtieth of April, continuing until the last of May, and about June the tenth she purposes holding a series of meetings lasting about a month, at Alexandria, Minn.

Meetings will still be carried on in the tabernacle in Indianapolis during Mrs. Etter's absence.—Lillian Hardister.

**CHAPPELL, NEBR.**

We are now at Chappell, Nebr., in meetings. This is an unusual opening. The meetings have been going on one week, but the weather has made it almost impossible to do anything. The snow has been from 2 to 10 feet deep. The Methodist church has been opened to our meetings and in spite of the weather, God is stirring the community and the prospects are bright for a great work. The Methodist church has a membership of over 300 people and an average attendance at Sunday School of 250. The pastor is a godly man, and hungry and open for the truth as it is in Christ Jesus. The leading members of the church are heart and soul in the meetings. We earnestly desire the prayers of the Evangel Family, that God may have His way, and work out His will and purpose in this community at this time. A report in full will be given later.—Evang. W. H. Pope.

**BOWBELLS, N. DAKOTA.**

There will be an old-fashioned Pentecostal Revival tent meeting at Bowbells, N. Dak., beginning June 10th and lasting two weeks or longer, as the Lord leads. Sister Clara Van Gilder, evangelist, and workers, will have charge. Meals on the free-will offering plan. Rooms may be obtained at reasonable rates, if desired. Others workers that are STRAIGHT on the Word are welcome. We will endeavor to give free entertainment to same. We stand four square on and for the WHOLE Word of God, believing in the Trinity, in the Acts 2:4 experience after conversion, in the soon-coming of Jesus, etc. Those expecting to come write Pastor Fred Frank, Box 88, Bowbells, N. Dak.

**OLD FASHIONED CAMP-MEETING AT ROCKYFORD, COLORADO.**

Evang. W. H. Pope and Party in Charge. This is a new field and a most wonderful opening for establishing a good work for God in the FULL GOSPEL. Rockyford is in the Arkansas Valley, one of the richest and most fertile countries in the world. The country is all under irrigation and for miles and miles is nothing but a great big garden. Rockyford is a town of about 3,500 population, the commercial center of the country, a strategic center to be taken for God. The meetings will begin about the 23rd of May. A great time is expected in the Lord. Everybody that can possibly arrange to attend this meeting should do so without fail. But you must come prepared to care for yourself. Bring your own tent and camping outfit as we will not be able to provide for your entertainment. There will be plenty of room to camp in and plenty of free water. There are only three or four Pentecostal families in the community. The brethren started to open the work there last fall, but got started too late and the bad weather came before they hardly got started. All those expecting to attend this meeting should write Bro. Rufus Cooper, Rockyford, Colo., or W. H. Pope, 1028 - 28th St., Denver, Colo. Write as early as possible. The meetings will continue indefinitely.

**ASHLAND, KY.**

We are going to work in new fields this summer in Kentucky and West Virginia. Bro. A. T. Cope, of Maryland, is to join us soon with a new tent. We also have two other tents we expect to press into service if we can get the workers.

This is a wonderfully good field of labor and we are looking forward to a mighty out-pouring of the Latter Rain in this part of the Lord's vineyard.

We have a new church at Chinnville, Ky., and the Lord has been working in a wonderful way. One is to be built at Prestonsburg, Ky., this year.

We just closed a meeting at Wellsburg, W. Va., where forty-five were saved and twenty-three received the Holy Ghost (Acts 2:4). The whole country was stirred. Three preachers were among those that were filled with the Spirit.—Evang. H. W. Walls.

**EVANGELISM IN S. MISSOURI DISTRICT**

Committee on Evangelism for Southern Missouri and adjacent territory, consisting of Evang. John T. Wilson, 1143 Prospect Ave., Springfield, Mo.; Pastor A. W. Kortkamp, 2918 College Ave., Alton, Ill., and Evang. W. J. Higgins, Puxico, Mo., have been appointed in accordance with resolution of last District Council meeting. The purpose of their work shall be to receive information as to conditions and needs, and advise with the ministers and assemblies. Also to direct and assist in every way practical for the evangelization of both old and new fields. Any member of this committee will gladly receive calls from assemblies or persons who are in need of evangelistic help and will co-operate with all ministers who desire fields to labor in. Write either of the above in regards to same.

The combined minutes of the Southern Missouri District Council are ready for distribution and will be supplied by the chairman at five cents per copy.

E. L. BANTA, Chairman.  
336 W. Pacific St., Springfield, Mo.

**WESTERN CANADA EVANGELISTIC CAMPAIGN AND SUMMER CONVENTION**

In Charge of Sister Aimee Semple McPherson, to be held at Lethbridge, Alberta, May 30th to June 13th inclusive.

For further particulars write Walter E. McAllister, 297 - 7th Ave. A. South, Lethbridge, Alta.

**MID-WEST PENTECOSTAL CONVENTION, AUBURN, NEBRASKA,**

June 10th to 20th.

A large Mid-West Pentecostal convention will be held at Auburn, Nebraska, June 10th to 20th. The President and Secretary and many other leading men and brethren of the General Council will be present. We are expecting a mighty outpouring of the Latter Rain during the ten days of this convention. All the saints of Nebraska, Kansas, Missouri and Iowa are especially invited to attend this convention, since it will be in the interest of the Master's work in all these states, especially in the interest of the Mid-West Bible School of the Assemblies of God, at Auburn, Nebr. We believe, however, that any person from any distant place will be well paid for attending this convention; for we feel that it will be a real feast of tabernacles.

Bro. S. A. Jamieson, President of the new Bible school, is to be present and give a teaching service each day from the Word of God.

The Bible School building will be used for camping headquarters; and we expect to have a large tent in which to hold the meeting.

Entertainment can be had in the Bible School building, and will be conducted on the free-will offering plan.

Some funds are urgently needed now to get the building ready, for securing the big tent and such like. Offerings will be appreciated at once.

Address all letters of inquiry and send all funds for the convention to Pastor G. W. Hawley, or Elder J. C. Rediger, Auburn, Nebraska.

**EXTRA PENTECOSTAL NO. EVANGEL.**

Send for a roll of our Special Pentecostal No. of Evangel. 25 for 25c; 100 for \$1.00.

**FIRST ANNUAL CAMP MEETING OF THE NORTHWEST DISTRICT**

of the General Council, will be held at Olympia, Wash., beginning July the fourth to August the first, D. V. With this camp-meeting will be held the district meeting of the Northwest Council of the Assemblies of God, the first week of the campmeeting. The camp grounds are conveniently located two blocks from the city car line, on the corner of East Second and Miller Sts., in Phoenix Park Add. All things are being gotten ready for a big camp, and many workers will be with us, among whom will be Bro. J. W. Welch, of Springfield, Mo.; Bro. D. W. Kerr, lately of Los Angeles, Cal., who will conduct a Bible School for the last two weeks of the camp meeting.

Missionaries, evangelists, pastors, teachers, singers and musicians from all parts will be here, and best of all our Lord, Jesus Christ will meet with us to give the increase. Beautiful location, fine water and air, plenty of free camping room for all. Bring your tents and living outfit, all will be done to make all things pleasant and snug for every one. Send for posters for this camp later.—J. S. Secrist, Secretary of the N. W. District, R. D. No. 2, Box 35, Olympia, Wash.

**CAMPMEETINGS FOR SOUTHERN MISSOURI AND ADJACENT TERRITORY.**

The camp meetings to be held at the following places on the dates announced are recognized by the Southern Missouri District Council as meetings where licensing and ordination of ministers may take place in this district.

**Alton, Illinois.**

June 24th to July 11th, 1920.  
Old time camp meeting, conducted by Evang. Aimee Semple McPherson, under a large gospel tent, with seating capacity of about 2,000, situated in the heart of the city on the Athletic Field of the High School. Those desiring accommodation and further information, address the pastor, A. W. Kortkamp, 2918 College Ave., Alton, Ill.

**Puxico, Missouri,**

July 30th to Aug. 8th, 1920.  
Eighth annual camp meeting for Southeast Missouri will be held in a beautiful grove. Meals on free-will offering plan. Small tents to rent for those that desire them. Bring bedding and toilet articles. For further information write Evang. W. W. Childers, Puxico, Mo.

**Macomb, Missouri,**

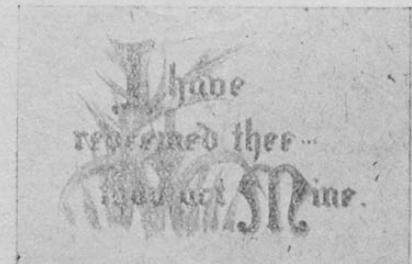
Aug. 20th to Aug. 29th.  
Second annual camp meeting will be held in good location. Meals on free-will offering plan. For further information write Evang. Watt Walker, Macomb, Missouri.  
E. L. BANTA, Chairman.

**"OLD TIME REVIVAL"**

or Woodworth-Etter Campaign at Alexandria, Minnesota, June 10th to July 10th, inclusive. Spirit-filled workers are expected from all parts of the country. The Check-okee Indian Evangelist from Tulsa, Okla., will be present. Those who have tents bring same, also bedding. We have secured a few tents which will be rented at actual cost. Come praying for the power of God to be demonstrated in these meetings. Address all communications to Ed. Eliason, Alexandria, Minnesota, Box 424.

**ILLUMINATED WALL TEXTS.**

These are the most beautiful text cards we have ever seen. The colorings are exquisite. Size 18x12 inches. Suitable for home or assembly.



- 3000a The Eternal God is thy Refuge.
- 3000b Chosen . . . in Him. Accepted in the Beloved.
- 3000c I have redeemed thee . . . thou art Mine.

Price 30c each, 2 for 50c, 3 for 70c.  
Send for the set of three. You will be delighted with them.  
Gospel Publishing House, Springfield, Mo.

## —The Missionary Department—

This Department Furnishes a Point of Contact Between the Home and Foreign Fields. Missionary Offerings Should Be Sent by Check, Express or Money Order to J. Roswell Flower, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo.

### AN ADOPTED MISSIONARY.

The idea of adopting a missionary to be your own, to look after and see that their need is supplied, is new to some assemblies, but the suggestion is receiving favorable consideration if we should judge by recent letters. Here is a letter from the secretary of the Assembly at Lancaster, Pa.:

"We, as a body of Pentecostal saints at Lancaster, have agreed to make ourselves responsible for the support of a missionary in China. We have agreed upon and chosen Ada R. Buchwalter, of Yunnan-Fu, Yunnan Province, S. W. China, as she is the one who has gone to the field right from our midst. Now we expect to send \$40.00 each month (or as near that figure as possible) for you to forward to her as this is especially designated for her. This seems a great undertaking for Lancaster, as we are carrying a heavy debt on church at home, but we are believing as we undertake for the Lord that He will undertake for us. Praise His name forever."

Now who will be the next assembly to undertake the support of a missionary? If your missionary offerings will not justify your assuming entire support, how about half support or one-third support of a Pentecostal missionary. Each missionary should have at least \$50.00 for personal needs. This is sufficient for missionaries who are not responsible for the support of a mission station. Other missionaries must have larger amounts to cover cost of rent of mission station, native workers, etc. The Missionary Department will gladly furnish information concerning the need of any of our self-sacrificing missionaries. Set your mark high and trust the Lord to raise your offerings as high as your faith reaches. God will meet you as you trust Him.

J. ROSWELL FLOWER, Treas.

### MISSIONARY GLEANINGS.

Please pray for Miss Marie Stephany, of China. She has been very sick for almost nine weeks. Is some better now, but not yet able to go to the meetings.

Miss Drusie E. Malott writes from China: "God has begun to work afresh in our place here, baptizing one brother about ten days ago. He seems to be making a splendid worker. It was surprising last night how the power came upon him when we were in prayer. I believe we are on the eve of great blessing here."

Miss Grace Kenning writes: "How our hearts rejoice over the few who have found the light of life. Now the nice weather has come we try to get out in the surrounding villages. Our evangelist and native workers go out almost every day to the surrounding villages preaching and selling Bibles. In the last few weeks they have sold over a thousand. We are believing the Lord for results for He has promised that His word would not return unto Him void."

Mrs. Nettie D. Nichols writes from China, "We praise God for the Latter Rain which is again falling in our midst. It began last Saturday at evening prayers and already we have had several showers and some new ones have been under the power of the Spirit."

How an Easter Egg hunt was turned into a Missionary Offering is told in a recent letter from Brother and Sister Bess, of Archey, Ark. "We heard that the young folks were going to have a big egg hunt on Easter Sunday and wife and I begged them to let the hunt go and bring the eggs for a missionary offering, and so they did and we got \$6.00. This was done by the people and assembly at Copeland, Ark."

W. H. Clifford sends a good report from Lucknow, India. Brother Clifford is an ex-soldier, who, when mustered out of service went into missionary work, in co-operation with Mrs. Lillian Denney, opening a new station at Lucknow. "One soldier who was a backslider, has been restored, immersed in water and is earnestly seeking the baptism in the Holy Ghost. He has been mightily under the power on two occasions." The people seem very anxious to get the Word and Brother Clifford needs a native evangelist very badly.

The Upper Room Mission, 50 West Santa Clara, St. San Jose, Calif., recently took up a missionary offering of \$151.05. Forty dollars of this was given to visiting missionaries and the balance was sent to the Missionary Treasurer for distribution. Brother Thos. Griffin, who sends the offering to the Treasurer, writes, "I believe this is the first offering that has been sent from the Upper Room Mission and I truly want to make this mission a missionary mission for Jesus and precious souls." Brother Griffin states that he will be pleased to welcome Pentecostal friends to this mission.

Edgar C. Steinberg writes from China: "We have been very definitely led lately to open an out-station about seven miles south of here in a large village of about 1,000 homes. Two of our native Spirit-baptized brethren have taken the work there, and I am sure the Lord will give us souls. The rent on the buildings there is about \$20 per year, and I paid about twenty dollars to get the place to look a little respectable. Three more have lately been baptized in water and one has received the baptism of the Spirit. With a new station opened and the work here going on nicely, we begin to feel more encouraged, although one should always be encouraged in the Lord regardless of surrounding conditions."

The Mexican work continues to enjoy the blessing of the Lord. Bro. E. F. Baker writes from Dallas, Tex.: "Since writing last, two more souls at Eustace have accepted the Lord and are desiring baptism, and quite a few here are on the verge of salvation. I praise God for the hunger on the hearts of some, although it takes God's grace alone to endure the hardness as a good soldier. Brother H. C. Ball also reports a revival meeting among the Mexicans at San Antonio, Tex. The Mexican people under Brother Ball are raising \$80.00 a month to pay for the tabernacle recently built. The door to Mexico is now open and there is a great harvest of souls waiting for the workers who will dare to go into Mexico after them. Pray for this work and stand back of the noble workers who are laboring day and night for the salvation of our neighbors on the Mexican border."

Miss Adah M. Winger writes that she expects to return to Venezuela about September 1st. Her address in the meantime will be in care of Pastor J. R. Kline, 365 Brainard St., Detroit, Mich. After sailing it will be 222 Apartado de Correo, Caracas, Venezuela, South America. She requests the prayers of the Evangel family.

Wm. J. Taylor writes from Japan. "Special notice: Beginning from this coming Tuesday, April 13th, I will teach fourteen hours weekly in order to raise passage money for my wife who is now completing her fifteenth year in Japan and is in much need of a complete rest and change this summer. Her last and only furlough was in 1910."

R. S. McBride, who has been doing missionary work in Argentina, South America for the past five or six years, feels the necessity for returning to America for a furlough. It will cost him for transportation of himself, wife and child nearly \$600.00 second class or about \$950.00 first class. The Missionary Treasurer has no funds to send to Brother McBride for this purpose, but will be glad to forward to him any offerings that are sent in for him.

Sister May Kely and her mother, who were missionaries in Argentina for a number of years, are now opening up work in Cuba. For the present they are helping a missionary of the Friends Board who has the baptism. They were just beginning a tent meeting when they wrote, which is a new thing for Cuba, and are requesting prayer that God will mightily pour out His Spirit and baptize the people with the Holy Ghost.

Bro. J. E. Hurlburt writes from the mountains of Peru, South America. "Our work is going on encouragingly. People from all the nearby country attend the meetings, and some even from distant places. These people then return to their homes and give their impressions of the work. This is resulting in opportunities to open up work in other towns. We are responsible to cover this entire department of Ancash, which has a population of almost a half million, and in order to do this properly we will need more missionaries. The harvest is great, but the laborers are few."

Bros. Wright and Taylor have arrived safely in Sierre Leone, West Africa. At the time of writing they were preparing to launch out into the French Sudan to open a new station where the name of Jesus has never been heard. "We trust we have your prayers as we go. Our journey will be mostly on foot and tiresome, and by the time you read this, we hope to be far inland (about a thousand miles), the first messengers of Christ to many thousands." Brothers Wright and Taylor certainly have the prayers of all the Evangel family for a successful conclusion of their great undertaking for God.

Bro. Floyd D. Howard sends in a blessed report of God's blessing upon the Mexican work. "God has been with us in power. Last Sunday four were under the Power of the Holy Spirit and one came through with a most beautiful baptism, speaking in tongues as the Spirit gave utterance. Our work in Juarez is causing us to rejoice, for He has saved one sister who was a staunch catholic, and has given her a real live testimony for Jesus."

"I wish to say also that wife has been much used in the state of Sonora, Mexico where she was called to minister of the good things of God. At Las Colonias the power of God came forth and ten were slain, receiving glorious manifestations of the Spirit. One night at a service at a nearby ranch, forty came out for the first time to hear the Gospel, and were moved to tears. They are calling for someone to come to help them get to God. I will remain here until after the revival services we are purposing to have here and wife will hold down the work in Mexico. Pray for both of us."

Bro. Geo. M. Kelley reports a continuation of God's blessing on the work in South China. He writes: "Sunday, Feb. 1st, six very bright converts followed the Lord in baptism and others are soon to follow. These men were of the literati class. One man from a village near here has offered his village temple as a school house. He has repaired the building, cleaned up the grounds around the place, and has written a letter of welcome to us. There are thirteen students ready to enter the school and they promise to abide by our rules, and we are to teach the Bible in the school as a part of the course. This is a very unusual offer. This means an entrance to the hearts of the people residing in four villages. In one of our mission schools seven have accepted the Lord this year, and the number has reached twenty-five since the opening of the school."

Brother Percy Bristow reports a peculiar case in North China. He writes, "The Chinese here know that Jesus can cast out demons. So one day a policeman came and asked me to go and see his wife who was demon-possessed. I asked him why his own gods could not help him and also asked why he did not go to the Temple for help. He said, 'They cannot help me, but if you come the demon must go.' I asked him if he was willing to believe in the true God and give up his idols and he said he was. So I went and what a piteous sight I saw. Three persons were holding a poor, hideous-looking object. I said, 'Let go of her,' and they did. Such horrible contortions! Her eyes seemed like a serpent trying to fascinate, as she swayed to and fro. Her groans were awful. Then the terrific battle began. The poor soul's body was almost doubled up by the demon, but bless God, with hissing and groans, the demon was cast out in the name of Jesus."

The First Annual Council in Kansu Province, West China, was most glorious, surpassing all expectations, according to a recent letter from Brother Simpson. The attendance reached as high as four hundred in some meetings, and there must have been more than twenty saved and baptized in the Spirit. "It has been abundantly demonstrated that the Assemblies in Kansu Province are not human organizations formed by men and governed by men, but truly Assemblies of God, purchased by His blood, built by our Lord Jesus Christ by the means of being baptized in one Spirit into one Body."

"The Lord has clearly indicated that we must respond to the many calls that have come asking us to establish work in other places. Already there are openings in six other cities of Kansu. Present indications are that I shall have to spend most of my time going from place to place preaching the Gospel and forming assemblies. For this work I need two things, a well-built one horse farm wagon and a Gospel tent to hold some two hundred or three hundred people. I have already some money on hand toward supplying this need, not not enough. Should the Lord lay it on the hearts of some reading this to donate either tent or wagon or both, or help with offerings, I shall be thankful to hear from them as soon as possible."

TO WHOM IT MAY CONCERN:

Having heard that the South China Missionaries are being misrepresented as having gone solid for the so-called "New Issue" we, the undersigned, wish it to be known that we stand doctrinally with "Assemblies of God," whose headquarters are at Springfield, Mo., U. S. A.

Signed,

- George M. Kelley,
- (Mrs.) George M. Kelley,
- John R. Spence,
- Ella E. Finch,
- Louella M. Morrison,
- Willia B. Lowther,
- Clinton E. Finch,
- Bertha Meyer,
- Mattie Ledbetter,
- Myrtle Bailey,
- Emma E. Daab,
- Lavada R. Leonard.

Bro. J. H. Chenoweth writes from China. "We had a good day Sunday. In the morning we gave an altar call at the end of the service and ten souls responded to God's call for salvation. In the evening I gave a magic lantern exhibition of 'The Life of Christ,' and afterwards gave them the Word of God and seven more were swept out of darkness into light. A total of seventeen souls in one day, because some one in the homeland sacrificed time, funds and prayers that the heathen might hear. One of our native workers just returned and reported that in one village alone ten had repented in the few days he was there, several of them received the blessed baptism in the Holy Ghost as well. 'Do missions pay?' is asked time and time again. On the authority of the above report alone I should dare to say, 'Yes, indeed, when they are run in the power of the Spirit.'"

Miss Ella E. Finch, in a recent letter from South China, describes the effects of the Gospel on a native Chinese family. "In a village about three miles from our place, one of our Christians lost their little girl with the smallpox. The father came over to the house and asked Brother Kelley to take charge of the funeral, which he did. I shall never forget the scene that met my eyes, as I entered the door of that humble home. The little child was laid out on a piece of matting with a dirty cloth spread over her. Beside her stood the coffin, which consisted of a rough box like a cracker box. After the service, the father and another man, hired for the purpose, lifted the child into the box and tacked the cover on. As the father lifted the child into the coffin he said he would give her back to Jesus, who gave her to them. The mother spoke to the child and told her to go to Jesus as she would be happier up there. The child was then carried to the hillside and while the parents stood there the man dug the grave and buried the child. It was marvelous the grace that was manifested as this was their only little girl and they had lost a little boy a few months before. If these dear souls had been heathen the child wouldn't have had even a box or a grave. For a few cents a man would carry the child away and throw it in the river or some other place. I am sure the people in the homeland cannot realize the awful poverty, superstition and darkness in this land. This man and his wife are very earnest Christians even though they are very poor. They give one-tenth to the Lord's work. This would put some of us to shame. The Chinese make very good Christians when they once step out and take their stand for Christ and the Gospel."

DISTRIBUTION OF APRIL MISSIONARY CONTRIBUTIONS.

An asterisk (\*) indicates entire amount has been designated.

<b>Africa.</b>	
*Miss Verna Barnard, Transvaal...	\$ 10.00
*Miss Ethel Bingeman, for Africa...	10.00
*Wm. F. P. Burton, Congo.....	24.00
Ruth Erickson, Liberia.....	25.00
*Wm. H. Jonsson & workers, Liberia	65.00
Katherine Kirsch, Liberia.....	45.00
Edgar Personous & Wife, Liberia	90.00
*James Salter, Congo.....	21.55
*J. Wilbur Taylor, Sierra Leone...	200.00
*Mrs. J. Wilbur Taylor.....	50.00
*Mrs. A. E. Turney & workers, Transvaal.....	84.78
*Harry M. Wright, Sierra Leone....	217.00
<b>China.</b>	
L. M. Anglin & wife.....	100.00
*L. M. Anglin for orphans.....	25.00
Blanche R. Appleby.....	40.00
*Myrtle Bailey.....	25.00
Fred Baltau & Wife.....	90.00
P. Bristow.....	50.00
Ada Buchwarter.....	45.00
*Winnifred Burlinson.....	10.00
Mrs. S. Anna Bush.....	25.00
Harvey Chenoweth & wife.....	90.00
Lloyd G. Creamer & workers.....	80.00
Miss Emma E. Daab.....	45.00
E. N. Davis & wife.....	90.00
Alice E. Evans.....	50.00
*Abraham Feng.....	25.00
Clinton E. Finch and wife.....	90.00
Miss Ella Finch.....	45.00
*Geo. E. Hanson.....	9.00
H. E. Hansen and wife.....	90.00
Thos. Hindle & wife, Mongolia....	90.00
John D. James, for China.....	60.00

R. S. Jamieson and wife.....	90.00
Geo. M. Kelley and wife.....	90.00
Geo. M. Kelley, native workers....	6.00
F. Harland Lawler & wife.....	60.00
Miss Grace Kenning.....	45.00
Miss Mattie Ledbetter.....	50.00
*Miss Lavada Leonard.....	145.00
*Miss Willa B. Lowther.....	56.50
Miss Drusie B. Malott.....	45.00
*Mrs. L. B. Marston.....	10.00
*Miss Mae F. Mayo.....	22.00
Nettie D. Nichols & workers.....	120.00
*Minnie F. Reimer.....	100.00
*Zella H. Reynolds.....	51.50
Frank O. Schroder & wife.....	90.00
W. W. Simpson & workers.....	90.00
Geo. C. Slager & wife.....	90.00
John R. Spence.....	25.00
Edgar Steinberg & wife.....	90.00
*Marie Stepany & workers.....	124.45
*W. R. Williamson & wife.....	95.00
<b>Egypt.</b>	
C. W. Doney and wife (workers)...	175.00
A. H. Post and wife (workers).....	150.00
Hattie A. Salyer.....	40.00
*Lillian Trasher.....	60.00
<b>India.</b>	
C. Beckdahl and wife.....	85.00
A. A. Blakeney and wife.....	85.00
Mary W. Chapman.....	35.00
*Mary W. Chapman, (native worker)	25.00
Susan R. Chester.....	45.00
W. H. Clifford and wife.....	85.00
Herbert H. Cox and wife.....	85.00
Robt. F. Cook and wife.....	85.00
Bartholomew Dean.....	20.00
Mrs. Lillian Denney.....	45.00
Constance Swinfen Eady.....	40.00
Susan C. Easton.....	40.00
*Marguerite Flint.....	147.05
Elsie Gordon.....	40.00
Hattie Hacker.....	40.00
*James Harvey & workers.....	117.50
Anna M. Helmbrecht.....	40.00
*Christine B. Heron.....	20.00
*India Famine Relief.....	72.25
L. M. Jacobs and wife.....	60.00
Peter J. Kelly and wife.....	85.00
Bernice C. Lee and worker.....	10.00
Emily Lynne.....	50.00
Dick S. Maffey and wife.....	85.00
Frank Nicodem.....	25.00
*John E. Norton.....	54.00
*W. K. Norton & wife (workers)...	145.50
*Pandita Ramabai.....	13.00
*Ruth Riggs, for India.....	10.10
*Violetta Schoonmaker.....	100.00
*Miss Constance Skarratt.....	6.00
Thomas Stoddart.....	40.00
Niels P. Thomsen & wife.....	65.00
K. A. Timrud & wife.....	85.00
*Mrs. Paul D. Van Valen.....	10.00
<b>Japan.</b>	
Estella Bernauer and workers.....	100.00
C. F. Juergensen and family.....	100.00
John W. Juergensen and wife.....	80.00
B. S. Moore and workers.....	100.00
Alex. Munroe and wife.....	80.00
W. J. Taylor and wife.....	97.60
Jessie Wengler.....	20.00
Forrest G. Barker and wife, Peru...	80.00
Geo. E. Blaisdell & wife, Mexico...	65.00
Adam Brandt & wife, Honduras....	60.00
H. C. Ball for workers in Mexico...	30.00
*A. Elizabeth Brown, Jerusalem....	42.00
*Mrs. A. Dell Barber.....	25.00
Eva Caton, Hawaii.....	40.00
*Stella Cooper, Jerusalem.....	16.05
Fermin Escarcega, Jr., Mexico....	30.00
Solomon Feliciano & wife, Porto Rico.....	70.00
C. J. Hansen, West Indies.....	100.00
Pearl Hewitt, Hawaii.....	40.00
C. A. Hines, Cent. Amer.....	20.00
J. B. Hurlburt, Peru.....	45.00
J. R. Jamieson & workers, W. I....	120.00
*J. R. Jamieson, New Building.....	20.00
H. May Kelly & mother, Cuba....	80.00
*J. L. Lugo, for Porto Rico.....	44.25
*Harold K. Needham & wife.....	5.00
Frank Ortiz, Jr., Porto Rico.....	60.00
Chas. Personous & wife, Alaska....	80.00
W. H. Schmidt, for Russia.....	40.00
*B. A. Schoenich, Cen. America....	16.00
Clara Siemens & Ruth Pemberton,	
B. W. I.....	77.31
Niels Sorensen & wife, S. Amer....	80.00
Alice C. Wood, Argentina, S. Amer.	50.00
*Adah Winger, Venezuela.....	30.00
*Armenian Relief.....	74.40
*A. S. Booth-Clibborn for the Poor	
Saints in Germany.....	44.00
*Chicago Missionary Rest Home....	109.35
*Emergency Fund.....	67.40
*W. H. Pope, (Home missions).....	10.00
*Raymond Richey (home missions)	5.00
<b>Mexican Missions Along the Border.</b>	
R. F. Baker and wife, Texas.....	65.00
H. C. Ball and wife, Texas.....	65.00
H. C. Ball, La Luz Apostolica....	20.00
H. C. Ball, Mexican workers.....	40.00
Floyd D. Howard, Texas.....	38.00
Alice E. Luce, Calif.....	30.00
Dr. Florence Murcutt.....	30.00
Francisco Olazabal, Texas.....	10.00
Total.....	\$8483.64

## Reports From the Field

### FUXICO, MO.

We are having a good meeting; four saved and three received the baptism to date.—John T. Wilson.

### PRICHARD, ALA.

In the meeting just closed a number found the Lord, the saints have been built up, and the Assembly is in fine condition. Pray for us.—Pastor J. L. Slay.

### FOSTER, OKLA.

Revival meeting starts at Shady Grove School House, 4½ miles west of Foster, May 22nd, Bro. Gale, of Gainesville, Tex., is expected to be with us. We ask the Evangel Family to pray God's blessings on this meeting.—C. R. Gary in charge.

### FITCHER, OKLA.

We have been having a real battle for the triumph of the truth, but praise the good Lord, He is moving; people are seeking a real experience from the Lord, and we ask the saints to pray that God may have His way in our midst.—Evang. I. C. Pace.

### REVIVAL AT KENNETT, MO.

The revival is now on; the power is falling; house is full, and many coming to the altar. We have the Presbyterian chapel and God's favor. Those who come find healing for both soul and body. Come, arrangement will be made to entertain you.—Pastor Bert Talcott.

### GREENRIDGE, ARK.

We have a good meeting going on here; some souls have been saved and one received the baptism of the Holy Ghost as in Acts 2:4. Will the saints please pray for this place, also for Florence, Ala., where I go next to preach the old-time gospel.—Evang. Chas. Williamson.

### GREENWOOD, ARK.

Just closed a meeting; the dear Lord put His approval on it by saving and baptizing five precious souls with the Spirit as in Acts 2:4. The saints are built up in spirit and intend to go through. Pray for the place that God will give a greater soul-winning time in Greenwood.—Pastor B. Haggard and Evang. C. E. Shields.

### NORWOOD, MO.

We are still having Sunday School and the Lord is blessing. Have started prayer meetings; three were saved the first night and the last time there were eight at the altar seeking the baptism of the Holy Ghost. Recently there have been about sixteen saved and ten filled with the Spirit. Praise God.—V. Y. Dahlgren.

### GRANITE CITY, ILL.

We have just closed a very blessed revival conducted by Bro. W. J. Higgins in which six or eight saved people received the baptism of the Holy Spirit, others saved and healed. The assembly was built up. Thanks be to God who giveth us the victory through our Lord Jesus Christ.—Pastor C. M. O'Guinn.

### RIVERSIDE, CALIF., 124 E. 6th STREET.

In November, 1919, we opened the mission at the above address and soon after the assembly called me as pastor. A number have been saved and received the baptism. One of the saints who had been undergoing a great trial, was revived and felt the call of God. On his way to Imperial Valley he stopped at San Diego; in a Pentecostal meeting there he received his baptism, speaking in other tongues. A Japanese who was present asked him if he knew the Japanese language. He told him he did not know a word of Japanese. He said, "You spoke in pure Japanese, saying 'Jesus is coming soon.'" A sister who has been worshipping with us, felt a call to Alaska and has gone.—Pastor Alton Vincent.

### H. B. JUNCTION, S. C.

Just closed a twelve days' revival here. when the Lord met with us with power. Six were saved, others seeking salvation, sanctification and the baptism of the Holy Ghost. Sister L. M. Bishop, of Savannah, Ga., assisted by Bro. H. H. Kinsey, conducted the services. Bro. Kinsey has been left in charge of the work. Pray much for this place and these workers in His vineyard.—Sister L. M. Bishop.

### CANALOU, MO.

Just closed a three weeks' meeting conducted by Evang. I. H. Law. Bro. S. B. Drew was also with us for a few days. There were seven saved and reclaimed and four received the baptism of the Holy Ghost according to Acts 2:4. We thank the Lord for this season of refreshment. Any of the brethren passing through are given a hearty welcome to stop over with us.—Pastor Harvey Dunn.

### VANCOUVER, B. C.

We feel we should make our report to the Evangel, that the saints may know that God is doing a work here in Vancouver. Praise Jesus. We have had blessed times in the three months since our hall was opened with Bro. Gillespie as pastor. Some souls have been saved, some have been healed, the Holy Ghost has led us wonderfully on to victory. We have just started a young people's work which we believe God is going to bless. We are looking forward to three weeks' mission with Bro. Wittich, which starts the first of May. Pray for us here, that God will mightily shake up this city in the salvation of precious souls.—F. Willis, Secretary.

### SUNNYSIDE, WASH.

Several months ago I met with a few of God's children who were desiring to go on with the Lord and seek the baptism of the Holy Spirit as in Acts 2:4. I opened my home for the meetings and God wonderfully met us and led us out in His precious word. Then I sent for Sister Lizzie Earle, of Portland, who came and has been with us several weeks. Since then four have received their baptism and one man has been healed of chronic heart trouble. Last week Bro. Fields, of Seattle, was with us five days and we were wonderfully built up and strengthened in the Word, and a paralytic of four years stepped out in faith and is now walking. We now have our meetings in a little hall. Pray God will keep us in the faith and standing true in all the doctrine of Christ.—Dolly Earle Leonard.

### LANCASTER, PA.

Revival meetings just closed after three weeks of real Pentecost. Souls were saved, healed and baptized in the Holy Ghost. Evang. Wm. J. Robinson, of Philadelphia, was much used of God in music, also the preaching of the Word. Mrs. J. Wilbur Taylor, of French Soudan, West Africa, gave blessed missionary messages, stirring our hearts for missions. Bro. Ivan Kauffman and wife from China were also with us. Bro. and Sister Plymire are being used of the Lord and are on fire for Him since receiving the baptism. The last named are returned China missionaries, having been out under the Christian and Missionary Alliance, but came to Lancaster to seek the infilling as in Acts 2:4. They are now in fellowship with the General Council, looking forward to returning to Thibet as Pentecostal missionaries. Saints came from the churches to seek the baptism, and the Lord very graciously met some, filling them as He did at the beginning. Praise His name! One little girl of eight years received a mighty baptism, speaking beautifully in tongues, causing strong people to break down and weep. To Him be all the honor, praise and glory.—Pastor A. J. Jenkins and wife.

### NEWPORT NEWS, VA.

We are holding a street revival, meetings every night. The power of God is manifested most wonderfully. Please pray for us.—Evang. W. H. Wilson.

### TABLEQUAH, OKLA.

We are getting ready for a revival meeting. Pray with us that God will meet us, that souls may be saved and believers baptized with the Holy Ghost, and that everything may be done in His will.—Pastor Jas. Shurron and Wife.

### COTTONTOWN, TENN.

Bro. Lasater, of Ft. Smith, has been with us the past week; the people are getting hungry for God. Any brother lined up with the General Council will be made welcome here. Our present pastor is Bro. Jeff. Long. Pray for us.—W. R. Johnston.

### VAN BUREN, ARK.

Evang. H. E. Sims and wife have just closed a meeting here with us. Seven were saved and four received the baptism. Praise His name. The building was full almost every night; people heard the old-time Gospel, and have begun to realize that God is still saving souls and filling them with the Holy Ghost, thank God.—Pastor Ed. Williamson.

### TYLER, TEXAS.

Have just closed a ten days' meeting with Sister V. B. Baer as God's messenger. She brought us the Word with the power of the Holy Ghost, which brought conviction upon the people which they were not able to get away from. Her coming to us has been a real blessing to the church; we have been encouraged to go on. Pray for us.—Pastor C. C. Kirkland.

### FRANKLIN, NEB.

We are glad to report victory this morning. God is still with us. Bro. Beckman was with us yesterday, also Sister Abercrombie from Shanghai, China. God wonderfully blessed in giving forth the word. We have been holding meetings out in the country, good interest among the unsaved. Pray that we may keep in the center of God's will in evangelizing this part of the field.—Henry Hoar.

### CHETOPA, KANSAS.

God is still blessing; three more have received the baptism. Praise our God. We aim to have a baptismal service in the river Sunday. We have a fine lot of young men and women who bid fair to make evangelists and preachers. We own our own building on Main Street and have it well furnished, for which we praise our God. Shall be glad to welcome any preacher or evangelist in fellowship with the Council. Pray for us.—Pastor J. H. James.

### PASTORS AND EVANGELISTS WANTED.

Gilbertown, Ala. Evangelist to assist Pastor C. M. Nix, Box 23.

Ablene, Tex. Present pastor going out in the work. Address Pastor O. W. Roberts, Box 300.

A little band of eight baptized saints at El Campo, Tex., is building a little place of worship. There are many hungry hearts near, and the saints are praying God to send a pastor.

Dalngfield, Texas. J. T. Gauntt and wife, R. F. D. 2. Must be in fellowship with the General Council.

### OPEN FOR PASTORATE OR EVANGELISTIC WORK.

Pastor Fred Gardner, Lufkin, Tex., Box 442. Affiliated with Gen. Council. Prefer North Texas or Arkansas.

As I have moved my family to Essex, I will be open for calls to work in evangelistic fields this summer. I am in full fellowship with the General Council of the Assemblies of God.—W. G. Workman, Essex, Mo.

Evangelist A. C. Borter, after conducting a very successful revival for five weeks in Roanoke, Va., fell asleep in Jesus on Feb. 8th, 1920, and I would like to learn of the whereabouts of his family. Write Gussie Booth, 5502 Woodland Ave., Philadelphia, Pa.

Bro. Roy Scott writes that he is again taking up the work in Kansas City, Kans., and that his address is 1907 North 14th St.

**Evangel Prayer Band**

**RETURNING TO GIVE THANKS.**

About eight months ago I sent in a prayer request for our baby, who was sickly. He weighed only 10½ pounds when eight months old. But praise God, He heard and healed him. All glory to God. He is big and strong today. Please pray that God will heal my wife, and that I may get deeper into God.—Sterk Sterkson.

Pray we may have a good crop so I can get a Concordance Bible.—Mrs. M. J. S., San Antonio.

Please pray for my Primitive Baptist husband who opposes me, and my headstrong and willful daughter.—Mrs. C. E. M., Mariana.

God is working in answer to Evangel Family prayers. Please continue to pray for my nephew's family that the change may be complete.—Mrs. H. M. C., Dallas.

Pray God to send a buyer for some property.—Mrs. E. T. H., Los Angeles.

Please pray for a doubter.—M. E. S., Chandler.

That my son be discharged from the army.—Mrs. H. M. E.

I need employment; please pray.—H. M. C., Dallas.

I want to return thanks to the Prayer Band; God is giving us a tabernacle. We have the lumber and lot bought. Pray God to send a pastor here as I am going out in the work.—Pastor O. W. Roberts, Abilene, Tex.

Pray God to soon open the door for us to return to China.—V. S. Plymire and wife.

Pray for the deliverance of an unsaved loved one, bound by Satan; and salvation of his wife.—Mrs. F. A. S., San Antonio.

Pray God to restore brotherly love between two saints.—Mrs. F. A. S., San Antonio.

A bed-ridden sister, with no one to care for her but a drinking husband. Pray God to heal and save the family.—A Sister.

I have to move and no place to go. Pray God to work this out for His glory.—A. B., Dallas.

A brother and sister grown cold; pray they may return to the joy of their first love.—Bro. and Sister E., Beloit.

A brother, backslidden, asks prayer to be reclaimed and to know the sweet communion of former years.—W. H. H., Notasulga.

Pray God will bless the ministry of Evang. Fred Frank and wife and Sister Van Gilder.

**Pray the following may be saved—**A friend, N. E. P., Malvern; my husband, Mrs. M. C., Tioga; only son of a sister; he has hardened his heart against God, Mrs. J. S. T., Auburn; my husband, daughter, son-in-law and two sons, Mrs. J. W., Metropolitan; my four boys and two girls, Mrs. C. V. W., Enterprise; my father, mother, brothers and sisters, Mrs. F. A. S., San Antonio; my grandson, S. P.; J. S. C., Wood Lawn; my children, M. W., Douglas; my husband, Mrs. R. B., Campbell's Bay; husband and daughter, Mrs. W. J. N., Perry; my son and daughter, Mrs. E. H., Los Angeles; my husband and daughter, Mrs. H. A. C., Waterbury; my family, Mrs. M. C. E., Webbers Falls; H. A. H., Mr. O., Mr. H., Mr. J. S. and Mrs. K., all of Bowbells; three souls who deny the way of God, M. E., Driggs; my mother, J. A. I., Kirwin; my husband, C. C. C., Kirwin; my sister, Mrs. O. A. R., Kirwin; R. T., Paris; my son, Mrs. F. L. J., Akron.

**Pray the following may be healed—**My little boy from chills and fever, also my daughter, Mrs. M. J. S., San Antonio; my mother-in-law a servant of the Lord, from a delusion, Mrs. E. N. C., Chicago; from tuberculosis, Mrs. B. McK., Pasadena; a friend, N. E. P., Malvern; a sister from cancer of eight years standing, operations and Christian Science unavailing, Mrs. J. S. T., Auburn, Wash.; A. W. G., Bowbells; a mother of three babies who has dropsy, lung and heart trouble, Mrs. N. L., Waldron; my son-in-law from lung trouble, Mrs. J. W., Metropolitan; Mrs. C. V. W., Enterprise; that God will straighten the feet of a six-month baby girl, G. T., Davenport; safe delivery at childbirth, and without so much suffering, Mrs. J. W. Y., Dalkeith; a widowed Pentecostal sister of blindness, Mrs. J. M. F., Graham; an uncle on crutches 12 years, my husband and I, Mrs. F. A. S., San Antonio; myself from indigestion, catarrh and other ailments, and grow stronger in the Lord, C. C. H., Geneva; mother from heart trouble, E. R., Asbury Park; C. C., Truesdale; myself and little boy, Mrs. R. B., Campbell's Bay; my son from nervous breakdown, myself from rheumatism, insomnia, floating kidney, etc., M. C., San Francisco; my mother from blood poisoning, J. A., St. Louis; from sore eyes, O. Q., Bullard; my daughter of epilepsy, Mrs. W. J. H., Perry; Mrs. M. C. E., Webbers Falls; Mrs. E. H., Garden Grove; Mrs. M. T., Paris; that I may be able to

walk and become a full overcomer, S. M. S., Los Angeles; a woman with nasal catarrh and my hearing, A Reader; from heart trouble, W. C. G., Rector; my husband of rheumatism, Sister A. from burns, eczema on my head, Mrs. H. M. E.; from flu, E. S. McC., Messon; from cataracts, Mrs. H. A. C., Waterbury.

**Pray the following may receive the Baptism—**Mrs. N. C., Tioga; Mrs. J. B. M., Ennis; Mrs. C. V. W., Enterprise; C. C., Truesdale; Bro. and Sis. DeH., Seymour; Mrs. E. T. H., Los Angeles; my family, Mrs. A. B. L., Dallas; my wife and sister, T. T. W., Henderson; a licensed minister of the United Brethren, also my brother, M. DeF., Augusta; Mrs. E. H., Garden Grove; P. S., Salem; Mrs. A. H. C., Waterbury.

**Pray the following may get deeper into God—**Mrs. J. L. H., Clio; Mrs. M. J. S., San Antonio; my family, N. E. P., Malvern; C. T. C., Carleton; four souls who are wandering, F. D. H., El Paso; Mrs. J. W. McC. and family, Aberdeen; Mrs. L. C. M., Clayton; my children and I, N. A. S., Gainesville; T. T. W., Henderson; Mrs. J. C., Kirwin; our family, M. C. B., Arab.

**Pray for these assemblies and communities—**Gilbertown, Ala.; San Antonio, Tex.; the meeting at Group, Tex.; Auburn, Wash.; for a sweeping revival at Bowbells, N. D.; Harpersville, Tex., the gospel never before preached; Fort Frances, Ont.; Seymour, Conn.; Mallet Creek, Ohio; tent meetings at Bay Minette; Vale, Oreg.; Atlanta, Mo.; God to send a tent meeting to Kirwin, Kan.; State of South Dakota, where Pentecost is practically unknown, P. S., Salem; El Campo, Tex.

**MISSIONARY CONTRIBUTIONS**

From April 21st to April 30th, Inclusive.

(This list does not include offerings for expenses of Missionary Department.)  
\$776.00: Bethel Temple, Los Angeles, Cal.  
\$725.51: Pent'l Church, Cleveland, O.  
\$205.75: Glad Tidings Mis., San Francisco, Cal.

\$100.00: O. I. H., Bassett, Nebr.; Pentecostal Church, Scranton, Pa.  
\$95.00: E. S. S., Kalispell, Mont.  
\$85.00: Assembly, San Jose, Cal.  
\$75.00: S. T. D., Silverton, Tex.  
\$52.00: Assembly & S. S. Bisbee, Ariz.  
\$51.00: J. H. D., Dansville, N. Y.  
\$44.00: Assembly, Springfield, Mo.  
\$35.00: Full Gospel Mission, Chicago, Ill.  
\$30.00: Mrs. M. F. C., N. Ft. Worth, Tex.  
\$27.00: Assembly, Martinsburg, W. Va.  
\$25.15: Assembly, Des Arc, Ark.  
\$25.00: Mr. and Mrs. H. C. H., Crittenden, Ark.  
\$24.00: R. E. S., Woodland, Cal.  
\$22.50: Assembly, Coalhurst, Alberta, Can.  
\$21.00: Mrs. S. L., Chandler, Ariz.  
\$20.00: G. H., Bridgeport, Conn.; Mr. and Mrs. L. L., Hoxbar, Okla.; F. L. H., Holland, N. Y.; T. A. M., New Sheffield, Pa.; O. B., Mystic, Ia.; C. & M. B., Chicago, Ill.; Full Gospel As., Monrovia, Calif.  
\$19.00: Mrs. S. D., Odin, Ill.; J. B. C. & wife, Pascagoula, Miss.  
\$18.00: Mrs. M. G. S., Osgood, Ind.  
\$17.50: Assembly, Riverside, Cal.  
\$17.20: Assembly, Bellingham, Wash.  
\$16.60: As. of God Tab., Granite City, Ill.  
\$15.78: Sunday School, Avant, Okla.  
\$15.00: H. H. T., Paris, Ark.; Mrs. W. M. H., Okla. City, Okla.  
\$12.00: M. T., Paris, Ark.; Assembly, Avondale, Cin. O.  
\$11.78: M. A., Redondo Beach, Calif.  
\$10.40: Pleasant Hill As., Mt. Airy, Ia.  
\$10.00: "A Friend, Alberta," C. E. F., New Castle, Pa.; J. W. W., Elba, Ala.; H. J. S., New Castle, Pa.; A. L., Los Gatos, Calif.; J. S., San Diego, Calif.; Miss M. A., Jersey City, N. J.; W. S., Appleton City, Mo.; C. T. F., Atlanta, Ga.; Mrs. C. H. J., Enterprise, Ala.; Mr. and Mrs. M. S., Schuler, Okla.; J. C. J., Alta, Ia.; H. P. C., Norwalk, O.

\$9.00: Assembly, Thayer, Mo.  
\$8.75: Assembly, West Plains, Mo.  
\$8.00: M. and Mrs. D. R. U., Pottsville, Tex.; Mr. and Mrs. A. N. H., Madison, Wis.  
\$7.61: Sweet Water S. S., Pt. Lavaca, Tex.  
\$7.00: R. H., Brainerd, Minn.  
\$6.50: Mrs. E. L., Norton, N. Mex.; J. H., Dow, Okla.; T. K., St. Paul, Minn.; Mr. and Mrs. A. R. J., Long Beach, Calif.; Assembly, Camden, Ark.  
\$6.33: New Hope and Bernice Assemblies, Russellville, Ark.  
\$6.00: Assembly, Archey, Ark.; A. J. G., Portersville, Calif.; J. L. P., Rosboro, Ark.  
\$5.50: C. B. Manakin, Va.  
\$5.00: L. E., Fairfax, Ga.; "A Friend," Portland, N. Y.; Mrs. M. L., New York, N. Y.; Mrs. L. M. C., Woodland, Calif.; L. H., Marthasville, Mo.; G. S., Cleveland, O.; F. H. G., Fergus Falls, Minn.; F. M., Inglewood, Calif.; Mrs. M. W., Stewarts Point, Calif.; P. L. M., Alger, O.; "Anon," San Antonio, Tex.; J. F. W., Sparks, Okla.; Mrs. R. B. S., Savannah, Ga.; J. T. C.,

Ottawa, Ont., Can.; A. J., Coal Harbor, N. Dak.; G. E. K., Earlboro, Okla.; J. H. B. & wife, Kewanee, Ill.; L. C., St. Paul, Minn.

\$4.15: "No Name," San Diego, Cal.  
\$4.00: Assembly S. S., Arcadia, Kans.; Assembly, Columbus, Ga.; J. F. H., Bridgeport, Tex.  
\$3.75: A. B., Winnipeg, Man., Can.  
\$3.65: C. O. B., Ft. Smith, Ark.  
\$3.55: Wootens Chapel, Elba, Ala.  
\$3.35: Sunday School, Summerfield, La.  
\$3.00: A. F., Fredonia, N. Y.; J. S., San Francisco, Calif.; Mrs. J. B. C., Pottsville, Tex.; C. B., Manakin, Va.  
\$2.50: Mrs. F. S., Savannah, Ga.; D. P. H., Whistler, Ala.  
\$2.00: Mrs. D. H., Boulder, Colo.; W. F. R., Rusk, Tex.; Miss J. G. B., Ft. Smith, Ark.; Kings Corner S. S., Springhill, La.; M. C. B., Arab, Mo.; C. W., Monette, Ark.; Assembly, Biloxi, Miss.; W. G., Social Hill, Ark.; L. L., Pangburn, Ark.; H. V. L., Marionville, Mo.; F. I. T., Elba, Ala.  
\$1.88: A. J., Sparks, Okla.  
\$1.50: J. D., Elyria, O.  
\$1.00: Mrs. R. H. B., Wetumka, Okla.; D. K. S., Abilene, Kans.; C. S. F., Humble, Tex.; A. J. M., Alto, Tex.; Mrs. E. H., Garden Grove, Ia.; J. H. A., Cherrylog, Ga.; Mrs. W. L. M., Geneva, Ala.; W. H. H., Notasulga, Ala.; O. F., Mt. View, Mo.; V. K., Marion, O.; M. L., Brooklyn, N. Y.; T. T. W., Marion, Ky.; G. S., Boss, Mo.; Miss M. P., Los Angeles, Calif.; Mrs. J. W. P., Summerfield, La.; W. H., Indianford, La.; Mrs. M. E. W., Bessemer, Ala.  
\$3.20: Amounts less than \$1.00.  
3 rings: German Full Gospel Mission, Chicago, Ill.

Total less \$561.00, given direct by Assemblies ..... \$2721.54  
Amount previously reported ..... 5762.10

Total for April ..... \$8483.64

**MISSIONARY CONTRIBUTIONS**

From March 3rd to March 5th, Inclusive.

(This list does not include offerings for expense of Missionary Department.)  
\$75.00: L. M. C., Hoy, La.  
\$65.00: Mission, Houston, Tex.  
\$57.00: W. M. F., Butler, N. J.  
\$56.48: Assembly & S. S., Tulsa, Okla.  
\$56.42: Pent'l Gospel Mission, Pittsburg, Pa.  
\$55.00: German Full Gospel Mis., Brooklyn, N. Y.

\$50.00: Mr. and Mrs. C. K. T., Willow Springs, Mo.  
\$45.05: Assembly, St. Louis, Mo.  
\$35.00: Assembly, Homestead, Pa.  
\$27.60: Assembly, Vancouver, B. C.  
\$27.50: Assembly, N. Little Rock, Ark.  
\$26.85: Assembly & S. S., Wesson, Ark.  
\$25.00: F. J., Kingsburg, Calif.; Assembly, Duluth, Minn.; Mrs. H. G. L., Orlando, Fla.  
\$23.25: Assembly, Kansas City, Kans.  
\$21.00: Pleasant Hill As., Mt. Airy, Ia.  
\$20.00: Assembly, Ft. Smith, Ark.; H. H. V., Leslie, Ark.; A. S. P., Jennie, Ark.  
\$17.00: Mrs. F. E., Union City, Ind.  
\$15.50: Assembly, Breedlove, W. Va.  
\$15.00: Assembly, Wichita, Kans.; Assembly, Ainsworth, Nebr.  
\$13.65: Assembly, Puxico, Mo.  
\$12.00: Assembly, Corsicana, Tex.  
\$11.00: Assembly, Couch, Mo.  
\$10.00: Mrs. E. H., Pawhuska, Okla.; C. S. M., Los Angeles, Cal.; Mrs. E. P., San Mateo, Calif.; S. T., Chicago, Ill.; Assembly, Oneonta, N. Y.; W. T. B., Blackstone, Va.; N. J. & H. A. I., Citronelle, Ala.; Church of God in Christ, Wynne, Ark.

\$8.00: Assembly, Van Buren, Ark.  
\$7.00: "A Friend in N. Ga."  
\$6.00: Sunday School, Hornbeck, La.; Pent'l S. S., Pilot Point, Tex.  
\$5.75: Assembly, London, Ark.  
\$5.25: Assembly, Scranton, Kans.  
\$5.00: Mrs. P. M., Buffalo, N. Y.; Mrs. C. T. D., Donaldson, Ind.; D. P. H., Coffee Springs, Ala.; "An offering from Sapulpa, Okla.," Mrs. M. B., Homestead, Pa.  
\$4.75: Sunday School, Kitzmiller, Md.  
\$4.00: P. P., Trinidad, Calif.; D. B. Rives, Mo.; Mrs. N. D., Augusta, Ark.  
\$3.50: Mrs. J. R. D., Huron, O.  
\$3.60: Miss E. M., Richmond, Ind.; Miss O. V. P., Grand River, Ia.; W. W., Plainview, Ark.; B. L. T., Homer, La.  
\$2.75: L. B., Davy, Tex.  
\$2.69: R. W. U., Cuyahoga Falls, O.  
\$2.00: T. L. C., Vera, Tex.; Mrs. S. W. H., Sapulpa, Okla.; F. A. H., San Antonio, Tex.  
\$1.50: Mrs. N. D., Joplin, Mo.  
\$1.40: E. S., Caddo, Tex.  
\$1.00: F. Y., Marlon, O.; Mrs. G. L. F., Stanton, Mo.  
\$1.25: Amounts less than \$1.00.  
Total less \$27.60 given direct by assembly, \$1026.54.

Send for your copy of "Pictures of Pentecost" today.

890 164

# A Book That Everyone Should Have

A Book to Read, a Book to Lend, a Book to Give Away.

"Pictures of Pentecost in the Old Testament" is a book that will make people hungry for the Pentecostal experience, and at the same time will strengthen and confirm those who have received the baptism of the Holy Ghost.

## PICTURES OF PENTECOST

In the Old Testament

By

Alice Evelyn Luce



Gospel Publishing House  
Springfield, Missouri

The following are some of the "Pictures" that are illuminatingly illustrated in this new book:

1. The Tree by the Well. Jacob's blessing to Joseph—a picture of Christ and the Spirit.
  2. The River from the Rock. The life-giving River of the Spirit's fullness flowing from Christ.
  3. Prayer for the Water-springs. The story of Achsah's request from Caleb.
  4. The Prophetic, Priestly, and Kingly Anointing. Oil, a type of the Spirit.
  5. The Glory filling the Temple. The power falling when Solomon's temple was dedicated.
  6. Fire from Heaven and Abundance of Rain. The story of Elijah at Carmel.
  7. The Ascending Master and the Descending Power. Elijah's Mantle of power falling on Elisha.
  8. Oil for the Empty Vessels. A Pentecostal miracle in Elisha's day.
  9. Gifts for the Rebellious. Pentecostal promises in the Psalms.
  10. Lips Cleansed and Consecrated. Isaiah's Pentecost.
  11. Life in the Devouring Fire. Pentecost as seen in Isaiah 33.
  12. Deserts Changed to Gardens. Pentecostal promises in Isaiah 35.
  13. Anointed Ones Sent Forth. The promises of Isaiah 61.
  14. Wheat, Wine and Oil. Jeremiah's visions of Pentecostal fullness.
  15. Spirit-filled Messengers. Ezekiel's Pentecostal visions.
  16. Men That Are for a Sign. Ezekiel's Pentecostal experiences.
  17. Life from the Dead. Dry bones turned to a living army as described by Ezekiel.
  18. The Ever Deepening River. Ezekiel's vision of waters to swim in.
  19. Devastation and Deliverance. Joel's Pentecostal forecasts.
  20. The Hope of the Prisoners. Zechariah foretells of Pentecost.
  21. The Refiner and His Work. Pentecost foreshadowed by Malachi.
- Appendix. Physical Manifestations of the Spirit.

As this book is one hundred per cent Pentecostal, it should have a very large circulation. Send for a dozen or twenty copies for your assembly and get this good book into circulation for God.

Printed on beautiful egg-shell paper and attractively bound.

Price 50c Postpaid. Send Money Order, Personal Check or one cent stamps.

GOSPEL PUBLISHING HOUSE,  
Springfield, Missouri.

Dear Brethren:

Please send me .....copies of **Pictures of Pentecost in the Old Testament**, for which I enclose the sum of..... Please send them to me at address given below:

Please write Signed.....  
very Street or R. F. D.....  
plainly. Town..... State.....