



# The PENTECOSTAL EVANGEL



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## Press the Battle to the Gates



Every true soldier loves to be on the firing line where something is doing. So we must be in the battle for our King, Jesus Christ.

Since our last issue the line of battle for new subscriptions to the Evangel has begun to lengthen and some are getting in earnest for the Master. We are sure that every minister and worker means to have a part in this campaign for the Master's cause; but some one is going to wait too long, and then grieve over having done nothing as he intended. As Peter said, I would stir up your pure mind by way of remembrance.

The campaign will be half over, or nearly so, by the time you read this. You need to make haste, and get into the battle of raising subscriptions. No work you do this year may count more for our King than this. You know this. All the brethren acknowledge it as a fact. So come on, friend, and let us do the thing for God.

We can do it. You can do it. You only need to try; only need to get at

it. Over \$100,000 was raised last week in Springfield by careful planning and intense work one week for the Drury College, the local undenominational college of this city. I know all of our people could raise this much all over the country if they were really to try. And this was a complete gift to a needy college.

We are offering more than value received, the best Pentecostal paper in the country, from now until Jan. 1, 1921, for only 50 cents in the U. S., and 65 cents from Canada. Any family can pay 50 cents for this good paper, and nearly every one will do it, if you show them you have come to take their name for the paper.

Please don't forget to take renewals at \$1.00 per year from old subscribers. We wish we could make the same offer to all subscribers, as to new ones, but the paper is worth more than a dollar. One 4-page monthly Pentecostal paper is now 75 cents a year. On the same basis the Evangel is worth over \$1.50

a year. Another good monthly is now \$1.25 a year. Paper to print on is the highest it has been since the Civil War. The Evangel is the cheapest good thing going at one dollar. Remember we are making it less to new subscribers not because it is not worth more, but only as a Missionary enterprise. We want to extend our usefulness to new people. We are making a sacrifice to do this. The old subscribers will understand this and join us in doing a little missionary Evangel work among their neighbors. Won't you?

Come on boys. All together for a strong pull, a long pull, and a pull for victory. We are counting on every head of you to help, and we know you will stand by us, and help us fight this battle up to the top of the hill of victory. Remember it is for 5,000 new names, besides the old renewals, by the last day of May. Send for a roll of Evangels free, also blanks free, and get into the battle now for Jesus.

God bless you, every one.

E. N. BELL.

## Prophetic Vision of the Lord's Second Coming, the Great Tribulation, and the End of the World.

"And it shall come to pass in the last days, saith God, that I will pour out My Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions" (Acts 2:17; Joel 2:28).

### The Circumstances.

This prophetic vision was granted by God to a Christian lady in Buckinghamshire, England, in accordance with His written word in Acts 2:17 and in Joel 2:28. The vision was given to her during three trances (comp. Peter in Acts 10:9-11, and Paul in Acts 22:17, 18, and in 2 Cor. 12:1-4), each of which commenced during a prayer-meeting in a private house; the first after a communion service and the second after a baptismal service. The vision lasted from August 9th to 11th, and a resume of its contents was foretold three days before in the letter quoted below, which she wrote to a Christian brother from Camberley on August 6th, and which has been carefully kept.

Camberley, Surrey,  
6th August, 1919.

Dear Brother in the Lord Jesus.—All glory to His name. I have much to

praise Him for. Last night the two sisters and myself had prayers before retiring to rest, and I was filled with the Spirit and saw the Lord, who said:—

"In such an hour as ye think not." (Compare, "In such an hour as ye think not the Son of Man cometh." Matt 24:44).

Then He vanished. But I saw Him in all His glory, and He was so lovely. I was so happy, I simply could not go to bed, so I waited upon Him, and He came to me, saying:

"Be faithful unto Me and I will show unto My servant what shall fall upon the children of the world, who have and will reject Me. Thou shalt see the rapture of the dead in Christ, and the Bride of Christ translated. Thou shalt see the coming of the Antichrist, the false prophet, the sign of those who worship the beast, and who receive the mark of Antichrist. Thou shalt also behold the two faithful witnesses, their labors, their martyrdom and the martyrdom of those who will not fall down and worship the beast. Thou shalt behold the resurrection of the two witnesses and their rapture, and then the

horrors of those who are left behind. Thou shalt not fear, for I, the Lord, will be with thee when thou dost behold these things. For men shall know that there is a God among them, and shall also know that He has warned them through His servant, whether they will take heed or no."

I wonder what to make of this. I saw the Lord so vividly, with the marks in His hands and feet. Pray for me that I may be faithful to Him.

Yours in the Lord Jesus.

Just after the first trance had commenced, the above letter was read out to four other people, who had been at the prayer meeting, in order that they might know the nature of the vision she was seeing, and understand why, ever and anon, she wailed as if in great grief. It will be seen, from what she describes below, how accurately she foretold the nature of her vision; and from this the reader may deduce how surely the vision itself will come to pass in due time.

Those who do not know where to find these things in the Bible, which is the written Word of the ever-living God, are referred to: 1 Thessalonians, ch. 4,

verses 16, 17; 2 Thessalonians, ch. 1, verses 6 to 10; 2 Thessalonians, ch. 2, verses 1 to 14; 1 Corinthians, ch. 15, verses 35 to 38; Revelation, ch. 11 to 21, inclusive.

Names and addresses of the lady to whom God granted the vision, and also of the other witnesses of the circumstances recorded above, will be furnished by the publisher to anyone wishing to reprint, translate, or otherwise make the prophecy known for the salvation of souls.

#### PART I.

A vision in trance, lasting five hours, from 9:30 p. m., August 9th. to 2:30 a. m., August 10th, 1919.

#### The Second Coming of the Lord.

During a prayer-meeting I was in the Spirit and fell into a trance, and, in a vision of God, I heard the blast of a trumpet, sudden, shrill and loud. I saw the Lord Jesus Christ descending from heaven enveloped in a bright cloud. Again I saw many graves burst open, and the dead in Christ rising therefrom to meet the Lord in the air. Following them, I also saw the living in Christ caught up to meet Him in the air. Alas! multitudes of those living upon the earth were left behind, and only a very small proportion of the graves were opened.

Immediately after the rapture, I saw those who had been left behind upon the earth visiting the graveyards to examine those graves which had been opened by the power of God. Great crowds of people, both rich and poor, congregated together to talk about this great event. Mothers were crying for the loss of their children, men were distressed for the loss of their wives and families, and wives for the loss of their husbands. These crowds were huge, and the noise which they made was deafening.

Many people were crying out in repentance for their hardness of heart and unbelief in the past, and for having rejected the Word of God.

I saw numbers of ministers of every denomination. Some of these looked very sad; others tried to comfort the people; others again looked very displeased at having been left behind. Then the congregations began to mob their ministers, striking them and angrily asking them why, after listening to their doctrines, they also had not been caught up to meet the Lord when He came.

It was clear that many people were wishing that they had been obedient to the Word of God, and that others, who had opposed the doctrine in the Word of God held by those who had been translated, wished that they had listened to it instead. On the contrary, it was also clear that many were very glad indeed at the departure of God's children, and tried to justify themselves by declaring that it was the devil who had taken them away!

#### The Great Apostasy.

Then the scene changed, and I saw the people going on with their ordinary occupations and pleasures, for they seemed to have forgotten all about the

translation of God's children. Everywhere were places of amusement, fitted with pretty shaded lights of many colors, and into these places multitudes of people entered. Outside most of them large posters were to be seen, while inside, men, women, young lads and girls were lounging about, smoking, drinking, and playing cards, many of whom were only partly dressed.

Many buildings which had once been churches had been converted into these places of amusement and riot, where drink was being sold.

Only a very few churches remained open for God's work, and I could see and hear the ministers in charge of them telling their congregations to keep firm, and be ready to suffer anything for the Lord Jesus Christ. From some in the congregations would come a very earnest "Amen," but from others a curse or a laugh of scorn. Most of those who comprised these congregations would enter these churches without taking off their hats, and would then read newspapers and smoke peacefully while the service was going on. No altar for administering the Lord's Supper was to be seen, for the Lord had only instituted this until He came. (1 Cor. 11:26), and, as He had come, it was no longer observed.

I beheld large fires lighted in open waste places, and even in the streets, into which the people threw their Bibles, prayer-books, and other devotional works. The crowds, which grew larger and larger, were delighted at the destruction of these books.

#### The Two Witnesses.

Then followed a time of great trouble, during which I saw two men witnessing for God. The first was an old man with long flowing white hair, while the second was much younger and had dark hair, which only came down to his shoulders. Each of them was dressed in a long dark garment of sackcloth, which looked somewhat like a dressing-gown. Each wore a girdle about his waist and each carried a Bible in his hand. On their faces, which were beautiful, was a look of wonderful peace. Both these witnesses went about separately, pushing their way in and out of the crowds, testifying to the people of the terrible times that were coming upon them, and showing them that the only way of salvation left for them was by enduring suffering for the Lord Jesus Christ. They told the people how they had been warned all through the ages, and they read to them out of God's Word about the days of Noah, telling them that even worse things should befall them. A few people would believe them, but most of them would laugh at what they said, and drive hither and thither, persecute or kill the few who did believe. Many who did believe were martyred for it, and died rejoicing in their sufferings for Christ, accepting the testimony of the two witnesses concerning the great joy which would be theirs by overcoming. Others were protected by the power of God from being killed, and went about preaching the Word of God.

The two witnesses kept on ever warning and encouraging the great masses

of people, but after a time they called upon God to send famine upon the earth, and immediately fields of corn, wheat, or barley were withered up and scorched by a great heat. Then the terrible times which had been foretold began, and the people rushed upon the two witnesses to kill them, but, as they attempted to strike them with their weapons, fire came from their mouths and destroyed those who tried to injure them. Then these two witnesses did other mighty miracles, for they spoke to the sea and immediately it became blood, and again they spoke, and then followed great thunderings and lightnings.

#### The Antichrist and the False Prophet.

Then I beheld a strange and hideous creature (compare Revelation 13:1-10), rise up out of the sea, having seven heads and ten short horns. One of its heads was like the head of a huge serpent, and was terribly mutilated on its right side, but the wound was dried up and healed, leaving terrible scars.\* The four feet of this beast were like the feet of a bear, and it walked very silently.

Again, I saw a second beast (compare Revelation 13:11-18), come up out of the earth. It looked rather like a goat, and had only two short horns like a lamb and it kept standing upon its hind legs.

These two beasts had great power and did many mighty acts, for fire came down from heaven at their command. The people, who seemed to be very great in number, began to worship these two strange beings. Then the second beast which had the two short horns desired that they should make an image of the first beast, which had seven heads and ten horns, and this was done.

Then I saw the people going about apparently purchasing badges of different quality, and made of various materials of different value, on which the number or the mark of the beast, or both, were to be seen. The number was three sixes, with the heads of the sixes shaped like the heads of serpents. The mark of the beast appeared to be three heads, one like that of a horrible goat, the center one like that of a serpent, and the third like that of an eagle. These badges were worn by the people on their hands or on their foreheads, or on both, and in some cases it appeared as if the mark and number were tattooed upon them in these places.

When the people had procured their marks they would fall down and worship the image of the seven-headed beast.

Then a wonderful thing happened, for the image of the beast began to speak, and among other blasphemous things said, "I am God."

Those who would not have the mark of the beast were either starved or terribly tortured with hot irons, knives, swords, hatchets, and spears, and their

\*The Spirit of God showed me that this was in fulfillment of God's promise in Gen. 3:15, that the Seed (Christ) of the woman should bruise the head of the serpent (Satan). The Spirit of God further revealed to me that the sword with which the Seed (Christ) of the woman had done this was the "Sword of the Spirit," which is the Word of God (Eph. 6:17) in the children of God (Col. 1:27, 29).

cries of pain were terrible. Some had their hands cut off, others their arms or legs. Those who were faithful were tortured to death; but some gave in after being tortured for a while, and worshipped the image of the beast, whereupon they were healed and nourished by the beast, who worked miracles for them. Some received the mark of the beast, but refused to receive the number of his name, whereupon they were tortured until they did; after which they also were healed and fed by the beast.

Then I saw both beasts in the form of men. (Compare Ezekiel 28:2; Revelation 13:18.)

#### Martyrdom and Rapture of the Two Witnesses.

Now, when the two witnesses of God had finished their testimony, they were beheaded and their bodies were left lying about in the streets, which seemed to be full of people, and to be also covered with dirt and blood. The people were so delighted at the death of these

two witnesses that, instead of burying their bodies, they trampled upon them, and kicked their heads about the street. Then a wonderful thing happened, for their heads came on to their bodies again and they stood upright upon their feet.

Then a great and beautiful cloud appeared, and a loud Voice came out of the cloud, saying: "Come up hither."

Then the two witnesses ascended up into heaven in the sight of their enemies, and following them I saw many, who had been martyred for God and left unburied, come to life and ascend into heaven also.

Then the earth was filled with darkness, and there were great thunderings and an earthquake, and I saw the buildings falling down, amid groanings and weepings and wailings which filled me full of agony for the people.

Then I saw into the heavens, and beheld seven beautiful angels, each holding a vessel in his hand.

(To Be Continued.)

## CONCERNING YOU

I am writing this for any soul who longs to be in the will of God, but who is not fully assured as to what the Lord's will really is for them. I can guarantee that if they will obey the simple instructions of 1 Thess. 5:18, and systematically keep at it, their hearts will be filled with a divine assurance and they will know for a certainty what the will of the Lord is. The very simplicity of it all is the greatest stumbling block to many souls.

In everything give thanks, for this is the will of God concerning YOU. This is a remedy for many spiritual ills, but it has to be personally applied.

The writer well remembers coming into contact with a precious child of God who, when teaching a Bible class at one time, told of the wonderful life of praise she had entered into by giving thanks for everything. She mentioned having had a cup of tea upset over a new waist, one of the latest things she had been praising for, also a bottle of ink upset on a carpet. I thought I had never heard of anything more senseless than to praise God for such things; I did not realize at that time what victory praise could bring over such annoyances.

I longed to enter this deep, sweet life of praise, but like another dear soul I recently read of, I argued back and forth with the Lord as to the senselessness of such things. However, my hunger increased for this life of peace and praise I saw others entering into by just "giving thanks for everything," and one day I said to myself, "Well, I am not getting anywhere by reasoning and arguing. I believe I'll do what the Word of God says whether I feel like giving thanks or not. I will 'will' to praise God."

So I started in. When things were most annoying I would say under my breath, "Praise God, in everything give thanks!" I went on for nearly a week, the habit of praising becoming stronger

each day, but no joy or peace followed. Then one evening between lights I went to my bedroom, and my cupboard door being open, I ran right into it, giving my head a terrible blow, and unconsciously I found myself praising and thanking God, and the joy and peace of God flowed into my heart and has always been there from that day to this.

He has made me to realize that whatever has happened it has been the will of God in Christ Jesus concerning me, and the knowledge of being in His will is the sweetest thing on earth to the child of God.

I met a man at one time who said he had no assurance of salvation. He was told to praise God for saving his soul and to keep right at it till God gave him the witness. At times he was very tempted to leave off praising, but he kept at it. He was a blacksmith by trade and one day he put a piece of iron in the fire to get red hot. On taking it out he found it too hot, so put it down to cool. Just then he was called away to speak to someone for a minute. On his return he forgot the iron was hot and picking it up in his hands, burnt his fingers terribly. He found himself praising God, and with the realization that instead of oaths and curses which he would have said in former days, his heart overflowed with joy as he realized he was a new creature in Christ Jesus, and from that time forward he had no doubt as to his salvation.

Some years ago I gave a talk on this verse at a meeting for young people in Rhode Island and there was a young girl present who longed for daily victory whose heart the Lord opened to receive the message. When she got home she had a definite transaction with God that she would enter this life of praise and she began that night.

The next morning everything went wrong. Her father overslept and so did she. Then the wood was damp and the

fire would not burn. So she went to the basement to chop up a dry box and in doing so cut her hand. Then in her hurry up the stairs she tore her skirt by treading on it. However she continued to give thanks whatever annoyances came her way, and she came to the next young people's meeting radiantly happy and her testimony was a real joy to listen to as she constantly affirmed, "It works!"

Are you suffering from heaviness in any way? God has promised to give "the garment of praise for the spirit of heaviness," and in Psalm 50:23 He says, "Whose offereth praise glorifieth Me, and prepareth a way that I may shew him My salvation" (R. V. margin). Is not this a wonderful verse? God says to us, "Your praise brings Me glory and prepares for yourself a way for Me to show you My great salvation."

We have heard some object, "You can give thanks in everything, but you cannot give thanks for everything." In Ephes. 5:20, we are definitely instructed of the Holy Ghost to be "giving thanks ALWAYS FOR ALL THINGS unto God and the Father" in the name of our Lord Jesus Christ." Does this leave any room for complaining about anything? No, praise Him! We Pentecostal folks do not know much, but there is one thing we do know, "We know that all things work together for good to them that love God!"

In Ecclesiastes 3, the preacher tells us there is a time to weep and a time to laugh: a time to mourn and a time to dance: and a time in which it is in order to do many other things, but you will notice he does not say there is a time to pray nor a time to praise. Why not? Because we are called on to "pray without ceasing," and also to "offer the sacrifice of praise to God continually, that is, the fruit of our lips, giving thanks unto His Name." We do not have to wait for special times either to pray or to praise. On the contrary, we are exhorted to be "praying always with all prayer and supplication in the Spirit," and with the sweet singer of Israel we should say, "I will bless the Lord at all times: His praise shall continually be in my mouth."

So amid these days of pressure from all sides let us continue to give thanks in everything and for everything and always, "for this is the will of God in Christ Jesus concerning YOU."—Alice Rowlands Frodsham, Springfield, Mo.

#### ENCOURAGING THE PREACHER.

There are very few earnest workers for the Lord who are not tempted to discouragement at times over their apparent lack of results; and while a true child of God is not seeking for compliments, a kind word of appreciation at such a time may go far toward relieving the situation.

There are those, though, who think it wrong to speak a favorable word to a preacher concerning his sermon, for fear of his becoming inflated; but who, on the other hand, are not slow to criticize him unfavorably, believing that this will tend to keep him humble.—Selected.

## The Pentecostal Evangel

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### EDITORIAL MEDITATIONS.

As theologians we may become more theological than logical.

Some very worthy and earnest souls cripple their usefulness by their over anxiety to be used.

"The keys of death and hell,  
Hang at the girdle of my Lord;"  
I trust His mercy and I dwell,  
In safety on His blessed word.

This much can be said with regard to the generosity of the profiteers in their willingness to divide with the people, by gladly appropriating all the profits and leaving us in the tears.

Most unscriptural statements and extravagant claims are made by persons professing great divine illumination concerning the deep things of God, who have no real foundation in the Word for such boasting.

You might as well try to dam up Niagara with a shingle as to undertake to stem the tide of iniquity in the world, by the methods of reform embodied in the extravagant schemes and vague dreams of inflated optimists.

What it means to be more than a conqueror was demonstrated by David when he ran through a troop and leaped over a wall in the strength of the Lord. He ran through a troop, cutting it down, and leaped over a wall after another troop to conquer.

The slain Lamb, must have a slain bride, and as the Captain of our salvation Christ must have, a military bride identified with Him as the Lamb of God, and the Lion of the Tribe of Judah; made partakers of His divine nature in this mysterious blending of these contrasts.

It is somewhat of a spiritual riddle to be the possessor of something of which you are not conscious, but which is quite apparent to others, and should they draw your attention to it and you recognize it, you would doubtless lose it right then, but should you fail to discover it you would simply turn and walk away with it. We refer to humility.

Not seeking the best we may become satisfied with the lesser good, when the Lord has something better for us and something better through us for others. Let us therefore be constantly on the stretch after more.

The best features presented by the world are dangerous, not because they are in themselves harmful, but for the reason that they serve to perpetuate the worst though being made a substitute for the salvation of Jesus Christ, "the one thing needful." "Truly vain is the help of man."

If we were to accept the teaching of some, we might conclude that it was not designed that we should become real partakers of the divine nature, but simply helpless repositories of the divine life, like unto a vessel which, while holding some liquid or ingredient, never becomes directly effected thereby.

This is decidedly not the case if we understand the simple language of scripture along this line, connected with God's promises; for if we are identified with Christ through partaking of His divine nature, then that nature must become a vital feature of our humanity, transforming and renewing our natures by coming into our three-fold beings and circulating through them permeating and saturating us with life divine.

The figure of the vine and the branches fully illustrates this; and as in the natural the blood, which is the life-giving principle, flows through our veins and arteries, carrying life to every part of our physical, so in the spiritual the life divine flowing, as it does, through our spiritual circulation, carries divine life to every part of our moral nature; going even farther in answer to faith, and quickening these mortal bodies by the Spirit which dwelleth in us.

Praise the Lord for the possibility and privilege of being literal, conscious experimental partakers of the divine nature.

Therefore do not let us be satisfied with anything short of the realization of this blessed experience made possible through the exceeding great and precious promises, which are given unto us, 2 Pet. 1:4.—J. T. B.

### A BOOK WITH A MESSAGE FOR TODAY.

Every great revival has its special literature, but up to the present time no world-wide Pentecostal revival that has been in progress these past thirteen years has produced but few books of permanent value. Most of our preachers have been too busy in revival work to attempt anything in the way of book-writing. But the need of a good book which could be placed in the hands of those who viewed the Pentecostal movement from afar, and of one that could be given to those who have received the baptism of the Holy Ghost with the initial evidence of speaking in other

tongues, to confirm them in their experience, has been felt very strongly. The Lord has seen the need and has graciously met it in "Pictures of Pentecost in the Old Testament," a book that has just been printed at the Gospel Publishing House.

Sister Alice E. Luce, who for many years was a missionary in India, but who is now devoting her time to missionary work amongst the Mexicans, is the one to whom the Lord gave these inspirational "Pictures." Sister Luce is well known to Evangel readers by her many helpful and edifying articles. As a deep student of the Word and one who has a blessed aptitude for expressing what she has gotten in the Spirit, it would have been difficult to have found one better qualified to write a book that not only sets forth the scripturalness of this great Pentecostal revival, but also contains so much that will be of great benefit to those who have been blessed in this revival. This book contains so much soul food for Pentecostal saints that no one in the movement should be without a copy. We know of nothing more helpful that has been published since this revival began.

We can vouch for the book being one hundred per cent Pentecostal, and can promise everyone who will read this book in the Spirit that many a time they will have to stop to shout for joy as within them they feel the Spirit witnessing to the timely truths set forth.

As we write, the last few sheets of this book are being turned off the press, a large number of sheets are already folded, in a day or two they will be bound and trimmed and ready for mailing.

"Pictures of Pentecost" is printed on a high grade paper and will make an excellent gift book. The price will be 50 cents postpaid. Order a copy for yourself and read it, and then send for a few copies to give away and to lend. This book contains the message for the hour, and every Pentecostal person should do all in their power to get this message—the Lord's message—into circulation for Him.

Orders sent to the Gospel Publishing House will be filled in rotation. Order your copy today.—S. H. F.

### SURRENDER.

With gladness, Lord, I give to thee  
The life thou gavest unto me,  
I'll let thee choose the path I take,  
And love it for thine own dear sake

With joy, dear Lord, I walk with thee,  
Tho' steep and rough the path may be;  
For thou upholdest with thy hand,  
And keepest me with love's strong band.

My will is thine to bend, to train,  
My being, Lord, my heart, my brain,  
Till every thought is in accord  
With what is written in thy Word.

So take the gift I bring to thee,  
Though mean and small it needs must be,  
And make it pure with love and grace,  
Till in my heart thou seest thy face.

—Mary H. Smyres.

## Questions and Answers

By E. H. Bell, 336 W. Pacific St., Springfield, Mo.

**828.** Are there three distinct persons who oppose Christ at His coming, referred to in 2 Thess. 2:8 and Rev. 19:20, the wicked one, the beast, and the false prophet? The Word says the wicked one shall be destroyed at the coming of Christ, but that the beast and the false prophet shall be cast into the lake of fire. How can the wicked one be the same as either of the other two?

It is said of all the wicked that they shall be "destroyed" or suffer "destruction," and some have wrongly concluded from this that man has no ever-existing spirit and is to be totally annihilated at the judgment. This is a wrong conclusion, because such persons take "destroy" to mean "annihilation." For instance, it is said at the coming of Christ that the nations shall be destroyed, but it does not mean the killing of all these people, for Zechariah, after telling of their destruction, still speaks of "every one that is left of the nations," 14:16. Scofield says the Greek word "olethros," translated "destruction," never means annihilation. The wicked one and the beast are the same persons, and when the beast is cast into the lake of fire he is not annihilated, but is destroyed in the sense that his evil work is stopped and he is put out of the way. He is destroyed in the same sense and only in the sense that spirits are destroyed when they also are cast into the lake of fire. They are forever separated from God and all the good. So only two persons are referred to in the above passages, the beast and the false prophet.

**829.** After receiving the baptism and having taught your children the full gospel, is it right to send your children to other church Sunday Schools when you are out of reach of a Pentecostal school? Or must we keep them home and teach them ourselves?

The Lord will have to show each one what is best to do under such circumstances. All church schools are not the same; some are poor and others are better. Who the teacher is and what he teaches is a vital question, and they differ in different cases. Who the children are, what size, and how much under control of the parents and how far satisfied with your ways is another element in the problem. Then what one considers out of reach of the school of his faith another will consider still in reach. We should give our children the best possible religious training. No man can entirely settle for you what is possible to you. You have to lay all the facts and circumstances before the Lord, then get on your knees and ask Him to help you settle it. If you are able to control and teach children successfully, you might start up a little Sunday School of your own and other children whom you can likely find that need such a school. How does this strike you?

**830.** Who are the two witnesses? He did not say two of my witnesses, but He

said "My two witnesses." The only two witnesses God ever had in the world are the Spirit and the Word.

We do not know for sure who the two witnesses of Rev. 11:3 are; but we know enough to know the above answer is not right. Why do we know this is wrong? (1) Because God has had many other witnesses. (2) Because these two are to witness only 1260 days. Certainly the Spirit and the Word have already been witnessing longer than three and one-half years. (3) Because after the three and one-half years the beast will "kill them," 17:7. Certainly the beast cannot kill the Holy Ghost. (4) Because it is said, "Their dead bodies" lie in the streets and the nations behold their dead bodies "three days and an half." Who ever heard before of the Holy Ghost having a corporeal body? Of His having a dead body? Of His dead body lying around in the streets? Of His being dead three days and a half, and then being resurrected? The Holy Ghost is certainly not revealing such unscriptural teaching as the above questioner sets forth. These witnesses are evidently real living men, who prophesy, who bear testimony for God, who work miracles, who get killed, and whom God raises from the dead.

**831.** What is meant by "pillow" in Eze. 13:18? What does this verse mean?

The word "pillow" refers to an ordinary soft cushion to lay the head on for rest. They are used here by these false prophetesses as a symbol of ease and rest to deceive the people into believing easy times of peace and plenty were coming, and not punishment, as the Lord made his true prophet say. These lying prophetesses made these false prophecies for gain, to get "barley and bread," as verse 19 shows. They were deceiving people with their lies and thereby destroying souls, and God pronounces a woe upon them for it.

**832.** What is the best thing a wife can do who is trying to bring up her children in the fear of the Lord, but has a grumbling husband who stays out at night till one and two o'clock in the morning?

Sister, it is hard to tell unless I knew all the facts in the case. Many a wife in such a condition has, through love, kindness and prayer to God, won her backslidden husband back to God after a long struggle. If he supports you and the children better than you could do it without him, and he does not do you bodily harm by knocking and beating you around, you better trust God and go on praying for him. It is possible for his very example to make the children hate that sort of thing and to cause them the more to heed your faithful teaching. Some mothers have raised the soberest boys in the world right over the bad example of a drunken hus-

band. Look to God. He can, and will help you, if you trust Him.

**833.** Does the Lord have anything to do with the method of stopping the flow of blood by repeating three times the verse in Ezekiel 16:6? Some think this is as much Divine Healing as is healing through prayer to the Lord. Is this practice of the Lord or of the devil?

I never saw this practice nor do I know what kind of persons it is that are engaged in this practice, nor with what success. But no scripture teaches any such method of healing nor directs any such use of Eze. 16:6. If the practitioners of this method are clean people, who associate no other practices with this of an evil or superstitious nature, who do it without faith in God and depend wholly on the mental process, then it is very likely pure mental science, rather than Divine Healing. In this case it would be purely natural, neither of God nor directly of the devil.

If the persons are spiritualists or any other suspicious characters of unclean practices, then the origin of this practice could be strictly of an evil source. It seems unlikely that the Lord has anything to do with this practice. A fuller history of the persons and all that is taught and associated with this practice is needed to be able to pronounce more emphatically upon it. It is not the method practiced by Christ and the apostles, nor by us.

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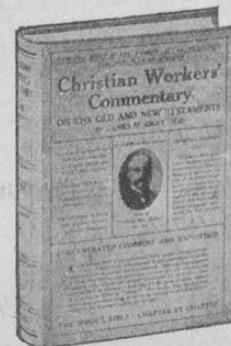
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## The Menace of Spiritualism

As Seen from the Pentecostal Viewpoint

"And when they shall say unto you, Seek unto them that have familiar spirits and unto wizards, that chirp and that mutter: should not a people seek unto their God? On behalf of the living should they seek unto the dead? To the law and to the testimony! If they speak not according to this word, surely there is no morning for them." Isa. 8:19, 20, A. S. V.

We have had many references of late in the Evangel to the unspeakable evils of spiritualism, and we had thought to drop the matter, but as the newspapers and magazines are so full of this subject, and the menace is becoming so great and terrible to the young people of this country, we offer no apology in sending out this further word of warning against what spiritualists call their "New Revelation."

Solomon told us there is no new thing under the sun, and the "ouija boards" or "planchettes" are to be seen on the Pyramids of Egypt and in the oldest Buddhist temples, and Moses wrote of the peril of consulting with those who had familiar spirits three and a half millenniums ago. Spiritualism is no "New Revelation," but is rather an old delusion rehashed.

When we hear that in Paris alone there are 32,000 mediums; when London, according to its leading newspaper, is "medium-mad;" when we learn from the New York Sun that the cabinet ministers of Gt. Britain during the war were continually seeking "inspiration" from spiritualistic seances; when we read "fifty United States congressmen crowded a spiritualistic seance and consulted the 'ouija board' for advice upon the affairs of this country," we realize that a great peril is with us. Our fight is not against flesh and blood, but, as the inspired apostle writes, we wrestle with the "despotisms, the empires, the forces that govern and control this dark world, the spiritual hosts of evil arrayed against us in the heavenly warfare" (Eph. 6:12, Wey.). Hell is bringing up its reinforcements. We may rightly enquire, are we not already seeing the earnest of Rev. 16:14, "The spirits of demons working miracles—spirits that go out to control the kings of the whole earth, to assemble them for the battle which is to take place on the great day of God?"

These demon spirits are indeed working marvels already, and their impersonations of the departed are so clever as to deceive the greatest scientists and the most learned men of the day, and they would—if it were possible—deceive even the very elect.

Why do we so vigorously oppose spiritualism? Our first and main reason is because the Word of God so definitely warns us against this evil.

In Leviticus 20:6, God says, "The soul that turneth after such as have familiar spirits (that is the mediums) and wizards (male mediums, scorcerers or

magicians) to commit adultery with them (God always calls false worship adultery), I will even set My face against that soul, and I will cut him off from among his people."

In His wondrous mercy, God did not want to set His face against, or cut off any soul in Israel for this reason, and He commanded that "a man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death" (Lev. 20:27). The reason for this is given in the preceding verse, "And ye shall be holy unto Me: for I the Lord am holy, and have severed you from other people, that ye should be Mine." There can be no greater benefaction for mankind than to be wholly His, separated unto Him, for "they that trust Him wholly, find Him wholly true," and have no need to seek to become familiar with evil spirits.

A similar note of warning is given in the New Testament against the demons that controlled the heathen oracles, who are identical with those who control the spiritualists of today, and the apostle Paul writes, "I would not that ye should have fellowship with demons. Ye cannot drink the cup of the Lord and the cup of demons; ye cannot partake of the table of the Lord and of the table of demons."

Read also Deut. 18:10-11; 2 Kings 21:6; 2 Kings 23:24; 1 Chron. 10:13, 14.

Secondly, we reject spiritualism because it insistently invites men and women to put themselves under an evil power instead of being under the control and inspiration of the Spirit of Christ.

Some years ago, before I knew the Lord, I attended one or two spiritualistic seances. I shall never forget my first seance. In a room that was darkened—the spirits of evil love darkness rather than light—a company of us gathered in a circle, and after a hymn and a prayer, in neither of which was the name of the Lord Jesus Christ mentioned, the medium went through some terrible contortions and then she got under the control of what I now know was a demon impersonating the departed. As most in the circle were confirmed spiritualists, that "spirit-guide" as they call it, bestowed most of its attention upon me, first telling me I was mediumistic, a thing I find they tell most novices, and it did all it could to persuade me to give myself up to the control of "some of the departed," who, it declared, wanted to help me. I asked whether I could not be filled with the Spirit of Christ, but I was told that His influence was so far gone that altho' lots wanted to be possessed and controlled by Him, this was impossible.

How grateful I have been since that time for a godly upbringing, and that from a child I had had a fair knowledge of the Scriptures. How faithful the Holy Ghost was in reminding me, "Now if any

man have not the Spirit of Christ, he is none of His." The Spirit and the Word of God are the only safeguards against this Satanic delusion. It was this one Scripture applied by the Spirit of God that for ever alienated me from the spiritualists.

Talking with the medium after the seance I discovered that she was formerly a member of the Baptist church, but she found it impossible to be a Baptist and a spiritualist too, and so the Baptist church and all its teaching had to go. "Yes," she said. "I had to unlearn lots of things I had learned there. And the first thing that had to go was the doctrine of the Atonement." The precious blood of Jesus Christ, God's Son, the only provision for the cleansing of sin, the first thing thrown overboard!

This is entirely in keeping with what Sir A. Conan Doyle is saying these days, "The whole doctrine of original sin, the Fall, the vicarious Atonement, the placation of the Almighty by blood—all this is abhorrent to me. The spirit-guides do not insist upon these aspects of religion." Dr. F. B. Meyer tells of one young woman being suddenly arrested and turned back to her early faith by hearing a message from the invisible world to the effect that, if Mr. Spurgeon were to return to earth, he would not preach the doctrines of redemption on which he had been accustomed to insist, and that he had become convinced of their error. This message had the effect of convicting this young woman of the error of the spiritualists.

This is further confirmed by a British writer who says, "The spirit-guides talk vaguely of a Christ Spirit, whose special care is the earth. There is nothing in their report of Atonement or Redemption. 'The New Revelation' has much to say of our Lord Jesus Christ as a medium; it says nothing of Him as a Mediator. It offers fellowship with discarnate personalities, but it excites no longing for fellowship with the Risen Lord. The spirits are quoted as declaring that no religion upon earth has any advantage over another."

I was further told by the medium to go alone in the dark from time to time and just be passive and to yield myself to the spirits that would be certain to come and control me. In other words, just as the inspired apostle beseeches us by the mercies of God, to present our bodies a living sacrifice, holy, acceptable unto God, which is our reasonable service, the purpose of which is that we might be transformed by the renewing of our minds; so the spiritualists beseech us, first having persuaded us to throw over the protecting power of the precious blood of Christ, to get alone in the dark, and passively present our bodies, our wills, our minds, to the world of unseen spirits, who, under the direction of their leader, the prince of the power of the air, will gladly avail themselves of an opportunity of entrance. Those who are persuaded to do this are henceforth led captive by Satan at his will. It is far easier for a fly to disentangle itself from a spider's

web, than for a spiritualist to get unmeshed from the strong delusion and diabolic power into which he has allowed himself to be drawn.

A few years later, when I knew what it was to be born from Above, and to appreciate the fact that Jesus Christ had died for my sins according to the Scriptures, that He had carried them down to hell, that having purged my sins He rose, and is seated at the right hand of God, there to make intercession on my behalf and on behalf of every heir to this great salvation, He caused me to know that it was His wish that I should be endued with power from on High as were His first disciples when they received the promise of the Father in the Upper Room at Jerusalem, and so trusting wholly in the precious atoning blood, and making that my only plea, I yielded to the inflow of His heavenly power, and I received, not a stone, nor a serpent, nor a scorpion, which I doubtless should have received from the devil had I stayed with the spiritualists, but the blessed Holy Ghost, the Comforter, and He made no difference between me and them at the beginning, causing me to speak with other tongues as the Spirit of God gave utterance.

Alas that many are being satisfied with anything less than which God's Word shows is for all "them that believe!" If the professing Church of today had the power of the early apostolic church, her converts would not be flocking to spiritualistic seances, or fooling around with "ouija boards." There is no temptation in spiritualism to those who are "filled with the Spirit."

**We are opposed to spiritualism because of its fruit in the lives of those who follow it.**

Some years ago the spiritualists advertised a special open-air campaign in the town in which I was then living. I secured a very large bundle of tracts on spiritualism from Pastor A. A. Boddy of Sunderland, and armed with these I attended every meeting and gave them away to the listening crowds.

At the first meeting their leader, John Adams, past president of the Spiritualist's Society in Gt. Britain, made some startlingly anti-Christian statements. I took these down at the time he uttered them, and had them printed, together with a number of passages of Scripture, to show that his statements were in strong contradiction to the Scriptures of Truth. Together with these, I had a number of warnings from the Word against spiritualism printed in tract form, and distributed them at all their open air meetings.

John Adams announced he would reply to my tract on a certain Sunday, and his reply consisted in an endeavor to make light of every Scripture I had quoted. But when he came to 1 Chron. 10:13, 14, which reads, "So Saul died for the trespass which he committed against Jehovah, because of the word of Jehovah, which he kept not; and also for that he asked counsel of one that had a familiar spirit, to inquire thereby,

and inquired not of Jehovah, therefore He slew him, and turned the kingdom unto David the son of Jesse," he could not very well explain it away, and all he could do was to heap censure on Jehovah, whom he described as a mere tribal God of the Hebrews. Outside the meeting, in the presence of several of us, he cursed Jehovah with the utmost vehemence. Every Bible student knows that since no man hath seen God (the Father) at any time, that the Lord Jehovah, who manifested Himself to prophet and patriarch so often in olden times was none other than the only begotten Son, our Lord and Saviour Jesus Christ, who is the one, according to John, who has declared or made the Father known (John 1:18), and one does not have to have very great discernment to judge what manner of spirit it is that calls the Lord Jehovah accursed.

"We spiritualists are socialists to a man," said John Adams on another occasion. These coming days will bring us abundant proof of the vital connection of spiritualism with the red flag, the red peril and the red dragon of Revelation 12.

**We are opposed to spiritualism because it stands in opposition to faith.**

God has forever ordained, "The just shall live by faith." This was His thought for our first parents, but the serpent's temptation to Eve was to substitute for faith the knowledge of good and evil. Although God had said of that forbidden tree, "In the day that thou eatest thereof thou shalt surely die," the serpent declared, "Ye shall not surely die." The same old serpent is beguiling men and women everywhere with the same old lie, "There is no death," and alluring the sons and daughters of Eve on to a forbidden knowledge, "a sorry so-called enlightenment" that in reality is gross darkness.

God knew that His creatures would be better and happier living a life of simple trust and confidence in Himself. What profit is there to seek to know the future by consulting a medium when He has declared, "As thou goest step by step, the way shall be opened up to thee" (Prov. 4:12. lit.) and when the Master has instructed us to take no thought for the morrow. As Coulson Kernahan has written, "It is better to ask no question whatever of what comes after death, leaving all in perfect trustfulness in the hands of God, than to squander nerve power, will power, and energy in following after the will o' the wisp of spiritualism—the attempting, as it were, to strike damp matches, this side of a vast and deep and dark river, in the hope that thereby we may descry what lies miles-far beyond."

As for me, since I know the dear Lord as my Shepherd, the assurance of the Psalmist as to my future, is amply sufficient, and I can sing with him: "Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever."—Stanley H. Frodsham.

**"FOR THEY WERE PARTNERS."**

**Two Men in a Boat.**

It was in one of the old Liverpool docks, some thirty-three years ago that I saw them one cold winter's day, and anyone who remembers that dock, knows well that it was not a BOTANICAL GARDEN or a FLOWER SHOW—that is, the old "Salthouse Dock." But there they were, those two men in a boat, in one of the most uninviting and uninteresting places imaginable, turning what seemed to be the wheel of a pump, with a boy of ten years being their only spectator.

As they turned and turned and turned, for it was certainly humdrum work; there arose in the distance the sound of martial strains. Off went the boy immediately as fast as his legs could carry him; but not so the two men in the boat,—though they too liked music and were interested in regiments. THE REASON? THIS. In the power of their hand was LIFE and DEATH and they looked upon themselves as their brother's keeper, as in the depths of that Liverpool dock the DIVER searched for HIDDEN TREASURE.

Supposing that those two men in the boat had gotten into a RELIGIOUS ARGUMENT—as to whether it was in the ORIGINAL or not—and stopped turning the pump wheel!!!! Or suppose that on the spur of the moment they had joined the "BOLSHEVISTS" and with Religious Clubs had run riot, knocking down the other fellow who had something in his possession that they did not have—and stopped turning that pump wheel! Or suppose that just as the DIVER had reached the HIDDEN TREASURE PLACE, those two men in the boat suddenly decided that he did not believe exactly as they did, and on account of it would stop turning that pump wheel!!! HORRIBLE you say!!! Yes, HORRIBLE INDEED!!!

**Have You Stopped Turning That Pump Wheel?**

Once, long ago, that pump wheel was stopped. See the record in NEHEMIAH 13:10-13. Not so those two men in the boat, for they turned and turned and turned, and of them can it be written as in verse 13: "THEY WERE COUNTED FAITHFUL, AND THEIR OFFICE WAS TO DISTRIBUTE UNTO THEIR BRETHREN." In the knowledge of the faithfulness, in assurance of that distribution, the DIVER of thirty-three years ago stepped over the side of the boat and disappeared—to seek and to save that which was lost! Believing that I and many of my brethren shall yet continue to see the pump wheel turning by the many relations of the TWO MEN IN A BOAT, I am, yours,  
THAT ONCE SMALL BOY,  
WM. J. TAYLOR, Kobe, Japan.

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### FROM MIRY CLAY TO SOLID ROCK. The Testimony of a Member of a Noted Infamous Gang.

What shall we do with the foreigners in our midst? That is becoming the great problem. The Government has voted millions of dollars for the purpose of making these people good citizens. The following story will tell how a man who was a dangerous character has become a blessing to the community in which he resides. Truly the best way to make a man a good citizen of earth is to get him to become a citizen of heaven. Regeneration is a million times more effective than education.

My friend, Frank Favacula, of Protection, N. Y., related to me the following account of his conversion and baptism by the Holy Spirit, and the joy of the Lord is seen in his face. He is now married and has a family and a comfortable home. Instead of being a terror to himself and those around he is now witnessing for God, and working daily on a railway. Truly, the gospel is the power of God unto salvation to every one that believeth. What God has done for this one man He can do for all who call upon Him.—A. W. F.

My name is Frank Favacula, and I was born in Italy in 1894. My parents died when I was a baby. I was brought up by my grandfather, and was of course a Roman Catholic. At the age of ten I had learnt to drink, gamble and play cards. Before I was of age I came to New York, but was not allowed to remain in the States as I had no friends here, so I went to Canada. I wandered about a good deal and at last arrived at Buffalo. By this time I had got into bad company, was drinking heavily and gambling and got into many a scrap. In fact I was guilty of almost every crime, except murder, and I did that in my heart. The devil has his agents and he gives them good pay, so they think, and they go about deceiving people. I belonged to a secret society, it was not political in any way, but its main object seemed to be revenge. At the age of 20 I felt 50 years old in sin. About this time I came to Protection N. Y. and God rescued me just in time otherwise I would have been in prison or in my grave.

There was at this time a Pentecostal Camp meeting being held in Protection. I went to the meetings simply to disturb them. I was leader of a rough gang, but was such a terror that they at times left me alone. One day I was at the meeting and they were singing when something queer seemed to strike me. I went out into the air to try and shake it off. This strange feeling came over me several other nights.

I was at this time a great smoker and drinker. I usually smoked before breakfast, and one morning I started to smoke, but water seemed to come up into my mouth. I said to my mate, someone has been doing something to my pipe, I cannot smoke it. I tried again during the day, with the same result. I tried but it was no use. I thought the tobacco had been doped. At last I said to my mate "Give me a chew of your tobacco." But it was no use, it seemed to be getting worse. At this time my swearing seemed to be getting less, and I had no desire for gambling. I myself

did not try to check the bad habits, neither did I try to encourage them.

My friends were concerned about me and advised me to see a doctor. But praise God the Great Physician was dealing with me and I did not know it. How different to all man's ways.

God was stripping me and I did not know it. There must have been people praying for me all unknown to myself. I remember taking a friend to a saloon for a drink. I told the bar tender to give my friend as much as he liked, and I would pay for it, but that I did not want any. "You won't drink, you say, why you would drink till it came out of your nose," he said.

As there were to be special meetings held at the camp, I asked a man to go with me, and he did. At the call to prayer I went down on my knees. I could not help myself. The boys at the back saw, and laughed, and thought I was having a big joke on the leaders of the meeting but I was serious. But I never said a word of prayer. I could not understand the hymns as I knew so little English, but they seemed to grip me. I went the next night, but felt no particular difference.

At this time I felt very lonely. All the boys thought that I was still playing a great joke on the leaders of the camp for I was so bad in every way, a ring-leader of everything that was bad. But I left my bad companions alone at that time. On Sunday, I well remember, there was an altar call, but I did not go forward, but just knelt down by my seat. Then a cloud of darkness seemed to come over me. It was a darkness that could be felt, and I was troubled. I saw my past wickedness, my sins and my lost condition, and I cried out. (The pastor of the assembly stated that he cried out in a loud tone for about two hours, no one was dealing with him, but some were praising God for the way He was working.)

Then I seemed to see Jesus washing away my sins. I then got up and told Brother Hawkes that God had forgiven me my sins, and that I knew the priest could not forgive sins, only Jesus Christ. I felt I would like to sing, but was unable to do so, not knowing the hymns. One or two of the people had spoken in tongues at times and I believe Italian words were spoken, but I forget the words.

Later I was asked why I did not tarry for the Baptism of The Spirit? I replied that I was too ignorant to know how to. The sister read to me a portion in Romans showing me that God was no respecter of persons, and I was encouraged. I was seeking the baptism of the Holy Spirit nearly four months.

On two occasions hands were laid on me, and all power seemed to be lifted and I was as dry as a bone. On another occasion after tarrying for the baptism for a time, I felt it was no use and got up to go away. In parting a brother shook hands with me, and it seemed as if I had received a shock of electricity, and in two minutes I was speaking in the unknown tongue. Directly the man heard me speaking, he called out, "that

is all that is necessary." I know now that he made a great mistake, for I felt that God had much more for me than if I had been left alone with God, He has much more for all of us.

The Lord has been very precious to me in fact is more precious to me today than when I first had the baptism. Praise His Name! I had a New Testament given to me but I could not read it; but I felt there was life in it, so I would just hug it. I did so want to be able to read it, so that I would have something to stand on. I would cry and weep because I was so ignorant. I used to trace the letters, like COME, and was told what it meant, then I would trace a pencil mark all around it, and put a piece of string in the page of the testament. I would get quite a number in this way and so would read them in my room. In this way I got quite a few words together. Well, praise God, at last I could read the Testament, and now I can write a little.

The Lord has healed me several times. My thumb was once caught in a hopper of a gravel car on the railway and I could not get it out, and had to wait till the door was lifted. The thumb was crushed flat when it was released. I was advised to go at once to the doctors and have it cut off, but I did not because God was living. Instead I went home crying out "God, You are living." The next morning it was restored, and I went to work at 7 A. M. The foreman asked to see the thumb. I showed it to him. He said I do not want to see that one, but the one that was crushed. He did not believe that it was the injured thumb, and only when I showed him the other would he believe. He said "You are lucky."

I showed it to the others around, as they desired to see it and just said, "God is living."

I can truly praise God for all He has done for me. "This is a faithful saying, Christ Jesus came into the world to save sinners, (of whom I am chief)."

### THOSE WANDERING THOUGHTS.

When Satan cannot keep our bodies from the place of prayer, he strives to carry our thoughts far off from the closet where God is meeting us. With wandering thoughts in prayer most Christians have to contend. Brother Lawrence years ago discovered a great secret of how to deal with this enemy of the prayer hour. "One way to recollect the mind easily in prayer," he wrote to a friend, "and preserve it more in tranquility, is not to let it wander too far at other times: you should keep it strictly in the presence of God; and being accustomed to think of Him often, you find it easy to keep your mind calm in the time of prayer, or at least to recall it from its wanderings." Brother Lawrence knew as few saints have known how to "pray without ceasing." When Christ thus becomes the every-moment home of our thoughts there will be less wandering from home in the special secret seasons of fellowship with Him.—Sel.

**MIRACLES OF HEALING IN ENGLAND.**

On Sunday, Oct. 26th, 1919, a young man, an ex-soldier, came in to the meeting at Parkstone, Dorset, suffering from paralysis and wearing steel and padded supports. I give you his own account in brief, as follows:

"Whilst in the Dardanelles, I contracted typhoid, dysentery, pleurisy and other complaints, after which paralysis of the left leg set in. I was sent home shortly after Christmas, 1915. My life was ruined as far as I could tell. I was sent to hospitals at Bristol and Gloucester, where they tried electricity. I felt a little better at the time for this treatment, but there was no lasting benefit. I was sent to another place where I became quite helpless and could not move my foot at all.

"I was fitted with a spring attachment to keep my foot in position, as it had turned, and I was sent from place to place, to Bournemouth, Exeter and Exmouth. Ever since my discharge they have been experimenting with me and trying to find a cure. I attended the Poole Hospital as an out-patient, and after seeing the Medical Board, was granted irons to enable me to walk with a stick. They even tried hypnotism, but there was no cure for me, and hope died within me.

"I went to a Pentecostal meeting, conducted by Pastor E. Blackman and told him I had come for healing. He simply asked me, 'Have you faith to believe that Christ can heal you of paralysis?' I said, 'Yes.' He then prayed and poured oil on my head according to James 5, after which he placed his hands on my head saying, 'In the name of Jesus of Nazareth, be healed!'

"As soon as the words were spoken my foot began to shake and seemed to press its way back to its proper position. I felt my foot begin to move and the leg began to get smaller. Before that time it felt like an elephant's leg. The pastor asked me if I felt anything and I said, 'Yes! I'm healed.' I then asked to have the irons taken off, which was done, and I walked up the hall without any feeling of stiffness, as if I had never worn any irons at all."

From that time this brother has been able to walk, run and jump. And about a month ago he received the baptism of the Holy Ghost with signs following. Praise the Lord! He is still telling the good news to others. As a result of his testimony to Divine Healing, others came, and they were healed. I give you just a few of them.

**Cases Which Were Anointed.**

One lad, suffering from heart trouble and epilepsy, was healed immediately. A lady suffering with bad eyes was healed. Another lady likewise of cancer. A boy suffering from paralyzed bowels and weak eyes was healed. He is fifteen years old and has suffered for more than twelve years. He writes to say that his bowels are in perfect working order since, and his eyes quite healed and he does not require glasses now. A lady in consumption, with three months only to live, was anointed, and on seeing the doctor again, he saw a miracle had been performed. She had been too weak to walk from one room to another. Now she is doing all her housework.

One girl suffering from goitre, and a lad suffering from ankle bones out of joint, were both healed, the latter receiving the baptism, speaking with tongues. One young woman was delivered from demon power, and a man from an unclean demon. A woman with internal trouble was healed and many others of various sicknesses have been completely healed. All glory be to Jesus! More than seventy souls have been brought to Christ since Oct. 26th,

1919. Many are seeking their baptism, and still they are coming to Jesus. Hallelujah!

We are praying for a new hall at Parkstone. Brethren, rejoice with us, and pray for us. With greetings to all the saints.—E. Blackman, 7 Frederica Road, Winton, Hants, England.

**A WONDERFUL HEALING.**

In Jan., 1919, my husband was taken sick with the "flu," and becoming very low, we took him to the hospital where he took pneumonia in both lungs and the doctors said he had consumption and could not last long. He requested to be taken home to die; so we took him home, and called in another physician who administered morphine and told me that both of his lungs were gone, and that he had not long to live.

I wrote Sister Louise Alback, at Hiawatha, Kansas, to pray for him. He was having hemorrhages every day and we thought he will surely go with the next one. Sister Alback asked the little company of saints there to unite with her in prayer for him, and wrote us, giving us helpful scripture promises, advising us to give up all doctors and remedies and trust God alone; and in answer to prayer his hemorrhages ceased and he began at once to get better and is now well and able to work. Praise the Lord!—Mr. and Mrs. John Taylor, Julian, Neb.

About six weeks after God answered prayer on Bro. Taylor's behalf, he, with his wife and two children, drove through Hiawatha in their car, and made us a short visit and I would never have believed that he had been so low, he was looking so well. Hallelujah!—Louise Alback.

**HEALED OF TUMOR.**

I praise God for the privilege at last of writing of my healing at Indianapolis. I was ill for months with a tumor, and had two nurses most of the time. After I had been given up by the doctors, they having said there was no help but an operation, and my heart would scarcely stand that, I asked God what He would do for me if I took a chance on the operating table, and He gave me—"Surely the Lord will do nothing," Amos 3:7. I closed the Bible and opened it again with my finger on another scripture, and said, "Lord, what will you do if I go to Sister Etter's meetings," and this is what I read: "And it shall come to pass that before they call I will answer, and while they are yet speaking I will hear," Isa. 65:24. I believed God and was given strength to be taken there. Sister Etter laid hands on me and the tumor left. There must have been six quarts of water came away inside of an hour, and no pain. Strength came immediately and I was able to go to the meeting. I returned home after a week and have never been troubled since with any weakness in the side whatever. At that time I rejoiced for Divine Healing, and ever since until this present day I praise Him for Divine health.—Evang. Myrtle A. Nuggett, Huntington Beach, Cal.

**BOOKS THAT ARE VERY HELPFUL.**

- Thirsting for the Springs, J. H. Jowett \$1.10
  - Christian's Secret of a Happy Life, Hannah W. Smith..... 1.15
  - Ministry of Healing, A. J. Gordon.... 1.15
  - Christ in Isaiah, F. B. Meyer..... 1.15
  - Paul, a Servant of Christ, F. B. Meyer 1.15
  - Fellowship With Christ, R. W. Dale.. 1.15
  - Deeper Experiences of Famous Christians, J. G. Lawson..... 1.25
  - Autobiography of Chas. G. Finney... 1.40
  - Signs and Wonders, Mrs. Etter..... 1.65
  - The Christ We Forget—A new life of Christ ..... 2.15
- Gospel Publishing House, Springfield, Mo.

**REMARKABLE HEALINGS AT ALTON, ILL.**

We are glad to publish for the glory of God, the following account of the remarkable healings which He has wrought at this place within the past few months:

The little daughter of one of our deacons was so badly afflicted in her eyes that when she undertook to read, the words danced up and down before her; and the school nurse repeatedly sent word to her parents to secure glasses for her, but they, being desirous of trusting God for her healing, did not comply with this request. Finally they were notified either to furnish the child with glasses or take her out of school. At communion service she was anointed and prayed for in the name of the Lord, and He instantly touched her eyes. The same school nurse and the doctor gave her eyes a thorough examination the next week and pronounced them perfectly well. Hallelujah!

Another case was that of an old lady of over seventy years, who had cataracts on both eyes, and was told by a specialist that an operation would have to be performed, and that even then, there was small chance of her being helped. She came to Alton and was anointed and prayed for, and the Lord not only healed her eyes but her whole body, for she had had very poor health for years, but now she reads and sews at night without glasses even, and serves the Master with a sound, well body. She has put the crystal back on her watch, for now she can see the time instead of feeling it, as she had done before. Praise the Lord!

Another instance: The little daughter of a Methodist minister here had been left a cripple from infantile paralysis. Her father called us up, and asked us to pray for her healing. After fasting and prayer for a day, on the part of the friends, the little girl was marvelously healed and the next morning got up and walked, and the Monday following she started for school.

After a day of fasting and prayer at the church last week, an auto load of the saints visited several sick people with whom they prayed, and one young man who had been laid up with rheumatism for weeks, unable even to feed himself of late, received a touch from the Great Physician and by Sunday was able to get up and walk two miles.

A sister with a trouble in her eyes which caused her to see double, saw the fire of the Lord touch each of her eyes as they were anointed and her eyes focused correctly from that moment.

May these testimonies quicken the faith of some suffering child of God, that they, too, may reach out and touch the hem of that seamless robe, and be enabled to arise and minister unto Him. Praise Him!—Pastor A. W. Kortkamp.

**WESTERN CANADA EVANGELISTIC CAMPAIGN AND SUMMER CONVENTION**

In Charge of Sister Aimee Semple McPherson, to be Held at Lethbridge, Alberta, May 30th to June 13th inclusive.

For further particulars write Walter E. McAlister, 297 - 7th Ave. A. South, Lethbridge, Alta.

**CONVENTIONS IN MISSOURI**

Brothers E. L. Banta and J. H. Laws will hold the following conventions: Sullivan, May 1st to 9th; Walbert Brick Church, May 11th to 16th; Rosebud, May 18th to 23rd.

**EXTRA PENTECOSAL NO. OF EVANGEL.**

Send for a roll of our Special Pentecostal No. of Evangel containing all the most important articles in the last issue. 25 for 25c; 100 for \$1.00.

**MID-WEST CONVENTION.**

What we trust will be a great and blessed convention will be held at Auburn, Neb., June 10th-20th. All the saints of Nebraska, Kansas, Missouri and Iowa are especially invited to attend this Mid-West Pentecostal Convention.

This convention will be in the interest of the Master's work in all these stations, especially in the interest of the Mid-West Bible School of the Assemblies of God, at Auburn, Neb. The Lord has graciously undertaken and sent in \$4,000 of the \$5,000 needed to buy a splendid building at Auburn, Neb. It is said this building cost about \$22,000, and perhaps it would cost \$40,000 to put it up at the present time. In order to encourage Pentecostal people to have a Bible school at Auburn, Neb., this building was offered to us for \$5,000; \$2,000 of this was given by two brethren interested in the school in or near Auburn. Putting our faith in the Lord we have taken over the building and now hold the deed to the same, and we are trusting the Lord to send in another \$1,000 immediately to finish paying for the same, and then to send in some more for repairs and with which to start the school.

This building will be used for the camping headquarters of all who attend the convention. We believe that the visitors can be accommodated in this building. We expect to have a large tent in which to hold the meeting.

Bro. S. A. Jamieson is to be present and give a teaching service each day out of the Word of God, and there may also be another day service for the saints. The night service will be of an evangelistic nature, and a rousing time is expected at this convention. Let the brethren keep this convention in mind and plan to come up to the help of the Lord on June 10th. For further information address Elder Geo. W. Hawley, or Elder J. C. Rediger, Auburn, Neb. Funds for the convention should be sent to the above brethren, and anything for the school may be sent either to them or to the Secretary of the Board of Trustees of the school, as below.—E. N. Bell, Secretary, Springfield, Mo.

**HELPING THE NEW BIBLE SCHOOL.**

Lately I have been considering what would be the best means for raising funds for the school, as there are pressing needs on every hand and not much in sight.

Thought perhaps that we could press the need more forcibly upon the people by suggesting that they plant an acre or so, such as potatoes, vegetables, etc., especially for the school.

As all four states are engaged in agricultural work it could easily be done and sent in this fall. Every little helps in these times when the cost of living is, continually soaring higher and higher.

The government in times of war spent millions in the training of our boys and advised everyone to raise foodstuffs and sacrifice as much as possible. Why cannot we, as Christian people, concentrate our forces and help in the training of our boys and girls so they become well equipped soldiers of the cross.—J. C. Rediger, Auburn, Neb.

**A TIMELY WORD.**

"Many dear people who love to write for publication fail to recognize the fact that God is marching on. That His dealings with humanity are ever on a progressive scale and that He never turns back.

The standards of profession that were acceptable to God in the past are no longer acceptable in the present, and writers upon religious themes should fully recognize the New Testament standard of acceptable discipleship and be able to hear the stately

steppings of our God, keep pace and step with Him; be so emptied of self and filled with Him as to be entitled to a place at His council table: think His thoughts after Him and enter understandingly into all His plans and purpose in the evangelization of this lost world.

There is a sweetness and pungency about fresh news from heaven that inspires to renewed resolutions, quickened determinations and increased zeal in service, and whets the appetite for more and more of God. But religious articles that bear the aroma of the old Gibeonitish crusts we turn away from with indifference if not aversion; for while they may contain the truth they lack inspiration or have no special bearing upon the conflict of the day."—C. W. Pelton.

**PENTECOSTAL ORPHANAGE IN ALABAMA.**

Last July at the camp meeting held at Dothan, Ala., the question of an orphan's home was introduced and subscriptions were taken amounting to nearly \$2,000.00. A temporary committee was appointed, but at the convention held in Enterprise in December last, a further committee was appointed and authorized to look out a suitable location for an Orphanage, and they have secured 28 acres in Coffee County, near Arifton, and already there are fourteen children being taken care of in a home. This orphanage will be under the control of the brethren of the District Council of Alabama and Florida.

The brethren of Alabama solicit the prayers and co-operation of the Pentecostal brethren everywhere. Suitable clothing for children, supplies of food and offerings will be most gratefully received by Bro. and Sister D. J. Dubose, Arifton, Ala., who are in charge of the work, or offerings in cash can be sent to Bro. P. Z. Smith, secretary and treasurer, Slocomb, Alabama.

**THE INTERCHURCH WORLD MOVEMENT.**

The Interchurch World Movement has rented premises in New York City for a period of ten years, and has agreed to pay during that time the sum of \$3,500,000.00 for the same. With this sum that they are expending for rent alone, to say nothing about equipment, salaries of workers, etc., it would be possible to keep an army of 5,000 Pentecostal missionaries on the foreign field for ten years, sending to each one a monthly allowance of \$70.00, which is about twice the average amount sent to our missionaries last year.—S. H. F.

**STANDING FOR THE OLD PATHS.**

Allow me space in your paper to state for the benefit of some who stand in doubt of my position with reference to what is known as the new issue, that I do not stand for or believe in it or any part of it. I consider it a wrong position from beginning to end.—R. E. McAllister.

**A CONCISE HISTORY OF THE CHURCH**

From

The Apostolic Era

to

The Establishment of the Reformation

By A. E. Knight.

We consider this by far the best Church History for Pentecostal People. It is a popular handbook, such as can be read with profit by those who have no time or inclination for exhaustive study, gathering together all that is most interesting and essential and leaving out non-essentials that only weary readers. This book is thoroughly Evangelical.

Price \$2.00, postpaid, from the Gospel Publishing House.

**THE NEW PRESS.**

We are very grateful to report that in the past two weeks we have received more towards the new Press than we desire to install in the Gospel Publishing House than in any similar period since the need was placed before the brethren, and if funds come along in this encouraging way, we shall soon be able to secure that which will be a tremendous asset to our work.

During the past two weeks we have felt the need of this new press more than at any other time in our history. We have been printing a book, "Pictures of Pentecost in the Old Testament," on our one large press, and at the same time we have run out of Sunday School Literature and could not re-print that; we have run out of about 40 tracts and could not re-print them, and we have also our special Pentecostal number of the Evangel waiting to be printed. The present Evangel has also been delayed too. If we had a second press, and a rapid press, these delays would be avoided. With a modern press the cost of production would be greatly decreased. Take this matter on your heart.

The following are the contributions received during the past two weeks:

Previously acknowledged .....	\$729.30
R. F. Muscatine .....	5.00
Mrs. M. J. P. Newark .....	1.00
F. & B. W., Cuvahoga Falls .....	25.00
W. W. A., Greenwood .....	.25
A. G. P., Dayton .....	1.00
Mrs. W. C. G., Dayton .....	1.00
M. E. B., Butler .....	2.00
J. B. U., Gt. Bend .....	20.00
A. H., Caspar .....	10.05
Mrs. R. W. C., Huttig .....	3.00
R. D. L., Koshkonong .....	1.00
M. R., Brooklyn .....	5.00
C. W., Sparks .....	1.50
F. S., Savannah .....	10.00
J. S. E., New York .....	1.00
M. J. R., Orville .....	1.00
H. B., Commerce .....	1.00
L. S., Portland .....	10.00
Mr. and Mrs. J. M. H., Alba .....	5.00
F. H. G., Fergus Falls .....	10.00
E. P. N., Seattle .....	5.00
F. Family, Portland .....	5.00
Mrs. W. F. E. S., Orlando .....	4.00
J. R. H., Advance .....	1.00
Mrs. J. W. P., Summerfield .....	1.00
G. W. L., Roanoke .....	1.00
F. W. M., Crane .....	1.00
F. D. H., San Antonio .....	1.00
J. L. C., Elba .....	5.00
C. B., Manakin .....	1.00
	\$868.05

**PENTECOSTAL SUNDAY SCHOOL LITERATURE.**

Our Pentecostal Sunday School literature is so rapidly increasing in favor with the brethren everywhere that we have hardly been able to cope with the demand. We expected to have extra orders and so printed extra supplies, but before the quarter began every number was sent out and we had to re-print a second large edition of both the Adult and Junior Quarterlies and also our Lesson Leaves. We thought this would meet the demand and then give us a number of copies for samples, but every copy has been disposed of, and orders are coming in every day for more. We have decided to print another edition of Lesson Leaves, and will ask all the brethren to kindly use these for the rest of the present quarter, as under the great pressure of work, we are afraid we cannot reprint either of the Quarterlies again. These leaves contain the same notes as the Adult quarterlies, and we believe will fully satisfy the needs of most Sunday Schools. The price of these leaves is 4c per set of 13.

We are now preparing the quarterlies for the third quarter, and would appreciate receiving orders early so that we may know how many to print.—Gospel Publishing House.

Send 15 cents for copy of General Council Minutes.

**I LOVE TO TELL THE STORY.**

I love to tell the story  
Of One who came to earth—  
Of One who in a manger  
Was born of humble birth,  
I love to tell the story  
Of heaven's brightest gem,  
Who for a world of sinners,  
Was born in Bethlehem.

I love to tell the story  
Of Him who prayed for me,  
With agony and sorrow,  
In dark Gethsemane;  
I love to tell the story  
Of God's beloved Son,  
For by His intercession  
The victory was won.

I love to tell the story  
Of Calvary's rugged tree,  
Where Jesus died in anguish  
To set the sinner free;  
I love to tell the story  
Of how He died for all,  
And of His peace and pardon  
For those who on Him call.

I love to tell the story  
Of peace so rich and sweet,  
Of love and joy and gladness,  
I find at Jesus' feet;  
I love to tell the story  
Of grace so full and free,  
And sing of full salvation  
That reaches even me.

I love to tell the story  
Of Pentecostal flame,  
That came in power upon me,  
While praying in His Name;  
I love to tell the story,  
Because I know 'tis true,  
'Twas God Himself who whispered;  
"This promise is for you".

I love to tell the story  
To every one I meet,  
Of fellowship so blessed—  
Of ecstasy complete.  
I love to tell the story,  
That others here may know  
That Jesus keeps His promise,  
To all who dwell below.  
—Wm Burton McCafferty.

**BOSS, MO.**

We have just closed a revival meeting; God blessed in a wonderful way. Thirteen were saved and twenty-two received the baptism of the Holy Ghost as in Acts 2:4. In the midst of our meeting we had to give way to a Baptist brother's appointment, as the church is a union house. While he was conducting the praise service a sister who had been tarrying for the baptism began to testify, and while she was testifying the Lord baptized her and she began to speak in tongues. The preacher looked rather amazed, but didn't have anything to say about her experience just then, but the next day at the eleven o'clock service he surely fought us to a finish, but God worked above all hindrances. Hallelujah! The night service was ours. Two were saved and two received the Holy Ghost. The next day two more were filled with the Spirit in their homes, and four more at night service. Truly the Lord will work and who shall let it? Isa. 43:13. Bro. and Sister Shores, of Salem; Brothers Mooney and Biffle, of Oates, helped us some during the meeting. We covet your prayers for this new and needy field.—John Bryan and Wife.

**HELPED BY THE EVANGEL.**

I wish to give a little testimony of what the Pentecostal Evangel has accomplished in the home of my sister. She was saved and baptized according to Acts 2:4, but through reading of some paper her mind got poisoned and she let down on her wonderful experience. But thank God, on March 28th, while reading the Pentecostal Evangel, God wonderfully anointed her with the Holy Ghost and she spoke in tongues as the Spirit gave the utterance. Praise God. May the Lord lead us on to greater victories.—John Eiting, Detroit Presbyterian.

**RANSBURG, CAL.**

This town is in the hilly N. W. part of the Great Mozhahah desert. Elevation about 4,000 feet, surrounded by mines a few miles off. One large gold mine adjoining the town (not operating just now). About 400 people; sometimes they have 900 people. One lady doctor, and she is leaving town. One show, open only Saturday night. A Catholic church, the priest coming once a month. An Episcopal church, entirely vacant. An M. E. church without a pastor for over a year and still vacant. I am to preach there Sunday, April 11.

These people are divided in their religious views, just as many others. They know nothing of a full gospel; in fact have never heard much about salvation. Sixty children in day school without Christian teaching, or a Sunday School, but a very little of the time.

I began the Lord's work as circuit rider in the M. E. church in So. Dakota nearly 35 years ago, and in this time I have seen a great variety of spiritual conditions, but this is about as dark an outlook and as near to a mission field as I ever found. By working this town and about three nearby mining camps, about 1,000 people could be reached. What do you say? Shall we give these people, old and young, one chance to hear the gospel? I cannot stay long on my own resources. Yet, for more than twelve years, God, through His true children, has provided what was needed. Pray over this field.—R. C. Opie, Ransburg, Kern Co., Cal.

**CKICKASAWA, OKLA.**

Bro. C. M. Riggs has been with us during the three weeks' meeting just closed. Eighteen have been saved, seventeen filled with the Holy Ghost with Bible evidence as in Acts 2:4. One of these was a physician, who came six miles several nights to seek the baptism, and he lay slain on the floor as others under the mighty power of God. Praise God. It was wonderful to see the saints at times so filled with the Spirit, dancing, shouting, singing, weeping. One woman, sick in bed three months with consumption, when the prayer of faith was offered, got out of bed shouting, began to do her work, came to meeting, was filled with the Holy Ghost and is now well and strong. Praise our God for His wonderful works. Our little band has grown from eighteen to about forty. We are expecting the revival spirit to continue. Pray for us.—Pastor Oscar Jones and Wife.

**DIXIE, OKLA.**

Myself and husband are the only Pentecostal people here, and we and others have been praying for a long time for the Lord to send some Spirit-filled worker or workers into this section where they could find work all summer and be well supported. A preacher and his wife and two or three workers with a tent seems to be the need. We would be glad to hear from any one who feels led to respond to this appeal. Our home is open and we will help what we can. I will promise \$10.00 toward getting such a work started. Pray that somebody may be sent.—Mrs. Valeria Lee Hammond.

**WYNNE, ARK.**

We are in a battle for our King. Eleven have been saved, three received the baptism of the Holy Ghost; the old time power is falling. Pray for us as we move on to new fields.—Evang. Chas. Williamson.

**RETURNING TO GIVE THANKS.**

The one who was unaware of God's power to heal, for whom we asked an anointed handkerchief, is now well. The little boy for whom we were praying, fearing he would never walk, can now walk. Praise the dear Lord.—H. A. Bursleson.

**REVIVAL AT VANCOUVER, B. C.**

Pastor Ph. Witich, Ohio, will conduct a revival campaign at the Pentecostal Assemblies of God Mission, Hastings and Columbia Sts., commencing May 1st and will continue for three weeks or longer. Workers expected from Western Canada and Washington. Address all communications to Pastor Robert Gillespie, 235 - 12th Ave., West, Vancouver, B. C.

**VAN WERT, IOWA.**

Glad to report God is continuing to bless our efforts, for which we give Him all the praise. Bro. Kelly Campbell came March 30th and ordained deacons for this place; sweet unity prevails. All praise and adoration belongeth to our God and the Lamb forever. We desire your prayers.—Evang. Lottie Peters, Miss Cora Wood.

**AUSTIN, TEXAS.**

We have just closed a two weeks' meeting, Brother and Sister Hale, of San Antonio, having been with us, and the Lord graciously blessed their ministry. Eight or nine have been saved, and at the closing nearly every unsaved person in the house gave their hand for prayer. We earnestly ask the prayers of the saints for this place.—Pastor T. A. Beard.

**INEXPENSIVE BOOKS CONTAINING MIGHTY MESSAGES.**

The Gift of Tongues and the Pentecostal Movement; 3 for.....\$ .10  
Per dozen ..... .30

Sammy Morris—A Spirit-filled Life... .10  
Per dozen ..... 1.00

Hell, and How to Escape, by Paul Rader ..... .11

Signs of the Times, by Paul Rader... .11

Questions and Answers on Divine Healing, Sister Etter..... .15

I Cried, We Answered, A book of Answers to Prayer..... .25

Apostolic Faith Restored, (Only a few left) ..... .25

Fourfold Sonship of Jesus, by C. C. Cook ..... .25

Didactic and Devotional Poems by A. S. Worrell; Paper..... .25  
Cloth ..... .35

Straight From the Shoulder Messages, Paul Rader..... .27

The Empty Cottage at Silver Falls, Paul Rader ..... .27

The Christ Life, by A. B. Simpson... .30

All in All, or Christ in Colossians, by A. B. Simpson..... .30

Epistles of the Advent, or the Blessed Hope in Thessalonians, by A. B. Simpson ..... .30

From the Ball Room to Hell, by Ex-Dancing Master Faulkner..... .30  
Cloth ..... .55

The Brown God, A Book on the Evils of Smoking ..... .30

Pastor Hsi, One of China's Millions—A Missionary Book everyone should read .35

The Gospel of Healing, by A. B. Simpson ..... .35

The Prayer of Faith, A God-given Message on Healing, by Carrie Judd Montgomery ..... .35  
(Board 50c; Cloth 65c).

How to Win, and other Victory Messages, Paul Rader..... .38

Beating Baal, and Other Sermons, Paul Rader ..... .38

The Life of Prayer, by A. B. Simpson .40

Sign of the Son of Man, by A. P. Collins ..... .50

Lure of the Dance, by A. Faulkner... .50

Holy Ghost Sermons, by Mrs. Woodworth Etter ..... .54

Evening Thoughts, by Frances R. Havergal ..... .55

Kept for the Master's Use, by F. R. Havergal ..... .55

The Shepherd Psalm, by F. B. Meyer... .55

Like Christ, by Andrew Murray..... .55

With Christ in the School of Prayer, by Andrew Murray..... .55

Past Experiences—An Excellent Missionary Book, by M. Gerber..... .60

All of the above sent Postpaid.

Order from the Gospel Publishing House, Springfield, Mo.

## —The Missionary Department—

This Department Furnishes a Point of Contact Between the Home and Foreign Fields. Missionary Offerings Should Be Sent by Check, Express or Money Order to J. Roswell Flower, Missionary Treasurer, 226 W. Pacific St., Springfield, Mo.

### GREATER MISSIONARY SPIRIT IN ASSEMBLIES.

We have much to praise God for in the continued reports of greater missionary interest developing in the assemblies of God. As controversies over doctrine and practice decline, missionary spirit grows, and the blessing of the Lord rests in greater measure upon the assemblies. A resolution concerning missionary work was passed in the 1915 Council in St. Louis which has been overlooked by many assemblies. This resolution was made with the thought of developing the home assemblies in missionary interest. It was resolved that every assembly should have a definite part in the proper sending, supporting and supervising of approved missionaries, either sending and maintaining one or more missionaries of its own, or sharing the burden of one or more missionaries with one or more other assemblies.

In keeping with the above resolution, the Pentecostal Church of Cleveland, Ohio, has assumed the entire support of several missionaries, among whom are Miss Lavada Leonard, China; Miss Marguerite Flint, India, and Brother and Sister J. Wilbur Taylor, of West Africa. The Pentecostal Church of Scranton, Pa., is assuming the support of Mrs. Violetta Schoonmaker and the Assembly at Akron, Ohio, assumes the support of Brother and Sister Turner, of China and Bart Dean, of India. There is plenty of room at the top and there are a large number of missionaries who have no regular means of support. If your assembly can assume the support of one missionary, we shall be glad to make a note of this and count that missionary as your missionary. If you can only partly assume the support of a missionary, possibly your neighboring assemblies would join in with you in this matter and between you, you could assume this support. The idea is good, and if it is adopted it will save the missionary much effort to interest the whole field when he or she can concentrate in furnishing information to his or her home assembly for their united prayer and co-operation for the need. The Missionary Department will be glad to co-operate with any assembly desiring to adopt one of our Pentecostal missionaries as their own missionary.

### MISSIONARY GLEANINGS.

There is a little Sunday School at Shelby, Mich., of only five members. These five members, however, are interested in Missions, and they have decided that they will raise enough money each month to support a native boy in Brother Harvey's work in India. If this little Sunday school can do this noble work, what can the larger Pentecostal Sunday Schools do?

Brother and Sister A. Munroe, who recently landed in Japan, have decided that for the present they will assist Sister E. A. Bernauer in her work in Tokio. They feel much encouraged in the Lord and are believing for God's best in their service for Him.

Robert F. Cook writes from South India, "The Lord is blessing. I have just got home from my evangelistic tour in Travancore and it is wonderful what the Lord has done. Many were saved and I baptized nine in water. Four received the baptism of the Holy Ghost. I wish you people could take some of these native workers and boys and help support them."

Alice C. Wood writes from Argentine, South America, that the work has been much refreshed through the visit of Bro. and Sister Wm. Robinson, independent missionaries from North America. After staying about a month they proceed to a new field. She writes, "Praise God for healing a little boy of fever who was given up by the doctors. Another miracle. The fever broke immediately when I prayed, and laid on his body a tract which Sister Etter had anointed years ago."

Bro. Dick S. Mahaffey writes, "We are still at Basti, as the Lord has not yet located us definitely. About two weeks ago there was a Mela about two miles from here. On a little hill is a place of worship made something like a platform of brick, about 25 feet across, and in the center of which is a stone pillar which represents their god, 'Mahadev.' At one side is a large pipal tree, considered very sacred by them. Perhaps several thousand people were there that day. We went over in the afternoon. They were through worshipping then. We selected a place and began to sing about Jesus in Hindi, and soon had a crowd which listened very attentively as we preached to them the Gospel. Several seemed much interested. Pray that some may be saved."

Ellis L. Griest and wife, who were associated with Brother Gerard Bailey in Venezuela, now report that they are relieving a missionary who is going home on furlough and will be located for the present at La Victoria, Venezuela, South America.

L. M. Anglin reports from China, that again they are passing through severe trials. Sister Anglin had too much upon her while Brother Anglin was sick with the result that she has had a complete nervous breakdown. Both of them ought to be brought home, but so far funds for this purpose have been entirely inadequate. Pray for them both and also that God will supply the need for bringing them home for a much needed rest.

Mr. and Mrs. F. O. Schroder write from China, "The Lord is blessing in our midst. A deep spirit of prayer possesses each one and by that we know and can expect great things. We will constantly remember each other before the throne of grace. It pleased the Lord to take our sweet little girl, Eunice Naomi, to himself on Feb. 24th, aged ten months. It was hard to have to part, but we comfort our hearts in Him, and a speedy reunion in glory."

The present revolution in Mexico involves three Pentecostal Missionaries who are laboring in the state of Sonora. These are Bro. Delarre, Brother Blaisdell and Brother Escarcega. These missionaries are all doing good work for the Lord amidst much persecution and many privations. The only cure for Mexico's troubles is the cross of Christ, and in our zeal for "foreign missions" we must not forget our needy neighbor lying right on our threshold.

It seems strange to read of snow storms in Jerusalem, Palestine, but Sister A. Elizabeth Brown writes further of the storm reported in last issue of the Evangel: "We are just seeing the last of the biggest snow known in this country in over fifty years. Many houses have been rendered unsafe and many roofs have been broken in. We were snowed in for three days, and when the path was shoveled to our gate, we found the snow over four feet high. It has caused a great deal of suffering, and the trees all over the country have been seriously damaged. This will seriously affect the crop of olives and oil for years to come. Nearly everyone has a cold, but we are praising the Lord for a good, warm shelter."



A group of Missionaries and Native Evangelists of the District Council of Egypt and Palestine. Bro. Doney and Bro. Post are in the center of the middle row. Miss Hattie Salyer is on Bro. Doney's right and Sister Post and Sister A. Elizabeth Brown are on Bro. Post's left. Sister Doney took the photo and consequently does not appear on the group.

### PENTECOSTAL MISSIONARIES ROBBED BY CHINESE BANDITS.

The following is an extract from a letter received from Mrs. Olive Maw Finch which will touch a chord in all our hearts. We must do what we can to replace this money that has been lost by these dear missionaries who are suffering the loss of all things for Jesus' sake.

"Mr. Finch and myself were on our way from Sai Nam to Lo Pau by boat. We were sailing along without any thought of danger, when suddenly a gun was fired and the bullet passed within a few inches of our faces. We were both so stunned that we fell to the floor and crawled to the opposite side of the boat from whence came the shooting. I was never so unnerved in my life. I could hardly stand. The boat pulled to the shore, and the thieves got on and took all they could find which they might use to any advantage. They took nearly \$200.00 in silver from us, besides articles valued at about \$30.00. They took the electric light that had been given me. They took the folding umbrella I bought in Cleveland, and also Mr. Finch's umbrella, razor and strop, and a number of other things. We dared not resist them, for they were all armed. When I asked one of them to please not take my wedding ring, he raised his gun and pointed it at me, and just at that time one, whom we took to be a leader, told him to leave it alone. Two or three tried to get it off my finger, and each time were told by another to let it alone, so I have it yet, tho I am not wearing it. Only the Lord kept them from cutting off my finger to get it (it fits tightly). They searched our persons several times, acting very rudely in doing so. There was nothing that we could do but to bear their treatment. The Bible says that 'all things work together for good to them that love the Lord who are the called according to His purpose.'

"A part of the money they took from us belonged to the Misses Meyers, Kunkle, and Appleby. Miss Kunkle was in debt, but had received an extra donation that would have freed her. Lo it all went, and now she is worse in debt than ever. We were also trying to get out of debt, but the Lord knows all about it, and we want to learn the lesson that He meant for us in permitting it. We would like to have gone into the Hakka district but cannot do so now, so will do what we can at Lo Pau.

"Miss Appleby is not at all strong. She has not fully recovered from the fever. It has settled in her ankle, and her heart is also very weak, tho she looks well."

Bro. W. W. Simpson writes from China, "Since the work is spreading out in all directions, requiring almost constant travel, I have decided to send for a Gospel wagon which I can fit up something like home and live in it constantly, both on the road and while carrying on meetings in the cities. This will conserve my physical strength while traveling and make me independent of the filthy, uncomfortable inns.

I need a Gospel tent to seat some 200 people to take along with the wagon, and I am sure the Lord will provide all that is needed.

"I shall be traveling and holding meetings in this province nearly all the time this spring and summer. There are new places opening up constantly and just now there are calls to come to four new places. The Lord is raising up more workers among the Chinese while the older workers are getting well seasoned and experienced sufficiently to bear more responsibility. Taken altogether, there is much to praise God for on this field."

### THE MISSIONARY REST HOME IN CHICAGO.

In response to the appeal made by Sister Anna C. Reiff in the Latter Rain Evangel and the appeal published in the Pentecostal Evangel, about \$2,500.00 has been subscribed for the New Missionary Rest Home. \$1,000.00 more is needed to make this home an assured fact. Let us believe the Lord together that this amount will come in before the Home moves into the new quarters early in May.

This Missionary Rest Home is much needed and already, in the old building, which is not now available, tired, sick and worn-out missionaries have found a haven of rest and recuperation. Offerings for the new Missionary Rest Home can be sent either to Anna C. Reiff, 3635 Michigan Ave., Chicago, Ill., or the Missionary Treasurer, 336 West Pacific St., Springfield, Mo.

Miss Mae Mayo writes from China, "I have come to this place and opened a mission. It is a place of about 4,000 and has no regular gospel work. We have had the mission open over a week and have had it crowded with men, women and children. Tonight, the evangelist is in the Chapel with a few men explaining the Gospel, and the Bible woman is in the next room to me with some women and girls who want to learn about the Gospel. Some women came today and asked how much money it took to belong and if they had to take a bath. I suppose they had heard of baptism. The people are interested and they need the Gospel, and I am glad that I can give the Gospel where no one else is giving it. Please pray that our landlord will be saved. He smokes opium and his poor family are to be pitied. Then pray that we will be delivered from rats. There are so many that we are kept awake nights. One fell on my shoulder the other night. God is able for this. Two of my Chinese helpers have the baptism and two have not. Pray for them please."

Miss Lavada Leonard writes that they are now seeing evidence of answered prayer in an awakening of the people towards the Lord in South China, which is a great encouragement to them. "A few short weeks ago six converts were immersed in water here in Sai Nam, and last Sunday at Bro. Kelley's mission in Canton we had the joy of seeing ten converts taking an open stand for Christ and buried with Him in water baptism. Here in Sai Nam we have several more candidates for baptism, fine young men and women of the better class. Baptism in water means much to the Chinese, for usually after being baptized and making known to the world that they are believers in the Lord, they receive much persecution from their own unsaved, heathen people.

"We cannot tell what a day will bring forth. The thieves in the surrounding villages are becoming very bold and are holding up the river boats and robbing them. Just the other day one of these boats was held up and robbed. Two of our missionaries were on board on their way to Lo Pau. They too were robbed of \$200.00, part of this amount belonging to themselves and part to the missionaries in Lo Pau. The thieves held a gun to their heads until they had gotten all that they desired from them. There is also fighting going on near Sz Ooi between eighteen and twenty miles from here, and for some time there has been a threatened war in Canton. Remember us in your prayers."

W. K. Norton writes from Benares, India, "The Lord has enabled us to open up three new out-stations near Benares where at each place we have Christian preachers giving out the Word of Life to all whom they meet. The work at Benares continues as before, the Gospel is being daily given to thousands, and there is much encouragement. Praise His name!"

Brother and Sister Norton are undergoing a terrific strain at the present time and need our prayers. They have five out-stations to oversee and keep going efficiently, which, with their other work in Benares and Bahraich is almost too much for them. They are badly in need of some assistance.

Sister Mattie Ledbetter writes a very interesting letter of a recent trip to the villages of China. She writes: "Though it was pretty tough on us we found the best opportunities on rainy days, for more men were at home. So a big crowd would gather and invite us into the public hall, which every town has, out of the rain, and we would hang up our printed songs and open our little organ and sing a few songs to their great delight. Then we took our time to preach to and teach them. Then let them ask questions. We sold 146 Gospels the two weeks we were out and gave out 438 tracts. We had a smoky hut without a window in it. Dirt floor and hard board bed. The tears fell often from the smoke that filled the room as we prepared supper and it was rather difficult to elbow our way around through the crowd of people that always flocked in as soon as we came home, asking dozens of questions. But hunger caused us to persevere till finally we'd get our meal on the table and then what a great time they would have watching the foreigners eat. It was trying at times when we were so tired, but we endured it, hoping to get hold of their hearts for Jesus and we did not hope in vain. Quite a number came out on the Lord's side and many hundreds heard the Gospel who had never heard before. The Lord is blessing also in our mission work here in Fat Shan. Four have been saved since I wrote last and are waiting for baptism. I wish you could have had a sight of our little band yesterday at our upstairs prayer meeting. The power came down and every body got blessed. I thought I never saw such happy, joyful faces."

Thos Hindle writes from the borders of Mongolia, "When you receive this, please help me to praise God for one tongue is not enough to praise Him for His goodness to me. We have just passed through another financial test. Praise God for 1 Pet. 1:6, 7. Last Tuesday Mrs. Hindle and I left Goshatay, Mongolia. I was bound for Kalgan and she came with me as far as our Chinese outstation. We had a cart and two horses, but not one dollar for the road. Reaching our outstation we found financial trouble there. One old Chinese gentleman had advanced twenty-two dollars toward the work and the others had failed to share the burden with him. You people in America can hardly realize what a large sum of money \$22.00 is to a Chinaman. Though we had many debts and not one dollar in sight, I rose in the meeting in faith and promised to lift the load. Jesus is faithful. Before I resumed my journey to Kalgan, a Chinese brother who was traveling with me handed me \$3.00, saying I might use it on the road and give it to him in Kalgan. Thus God provided for the second step of the journey. The distance from Goshatay to Kalgan is nearly one hundred miles. I had debts to meet in Kalgan and goods to purchase for the mission and not one dollar in sight. On reaching Kalgan among other donations I received your two which I am now acknowledging, so all who read this must praise God with me. God honors faith always. To show how clearly the hand of God is in it all, I may add that God permitted these donations to reach Kalgan just a few minutes after a bunch of letters was forwarded to us in Mongolia. This bunch crossed me on the road, but God had arranged to hold the drafts for me in Kalgan. Again praise God."

## Reports From the Field

### TULSA, OKLA.

Bro. S. A. Jamieson reports that he baptized twenty souls last Sabbath, April 18.

### PARIS, ARK.

Just closed a two week's battle on Sunday. Bro. Adams and Bro. Smith have been assisting in the service, and God has been with us in a very precious way. Pray for us here.—Pastor J. A. Freeman.

### DENVER, COLO.

About eighteen saved in good Pentecostal meetings here, conducted by Evang. Pope and party. Some received water baptism and some the baptism of the Holy Ghost.—Returned Missionary, Mrs. Wm. Dring.

### VAN BUREN, ARK.

Have just closed a few days' meeting. Three backsliders got back to God. Bro. C. E. Shields conducted the services. We desire the prayers of the saints of God.—Pastor Ed. Williamson.

### DALLAS, TEX. (4th and Grand Sts.)

We are glad to say God is working in our midst, souls are being saved, backsliders reclaimed, and believers baptized in the Holy Ghost. Pray God to keep us in the center of His will.—R. E. Dorsey.

### DALLAS, TEX. (1901 Payne St.)

Good crowds are coming to hear the Word, the saints are being revived. We have Bro. Mangum and wife with us and the Lord is manifesting His presence among us. A hearty welcome is extended to all in fellowship with the Council. We covet the prayers of God's children.—Pastor T. J. Miskell.

### SULLIVAN, MO.

Enroute to a new field we stopped with the saints at Sullivan, Mo. The Lord graciously met us, about four saved, and the saints encouraged to go on. Only one week's meeting.

Will open a meeting at Edgar Springs, Mo., April 10th, which is a new field. We ask the Evangel Family to remember us to God.—Evang. Watt Walker and Wife.

### CARAWAY, ARK.

Have just closed a three weeks' meeting here, a new field. The Lord blessed; three received the Baptism as in Acts 2:4; six saved and eight baptized in water. Quite an interest manifested among sinners. Expect to have the assembly set in order as soon as possible. We are taking steps to secure a permanent place of worship.—Gertie Robinson.

### SEMINOLE, OKLA.

We have just closed a wonderful meeting at Riverside Mission, during which thirty-two received the Holy Ghost. Bro. Jacob Miller and wife conducted the services. The country is stirred for miles around. We thank God for these wonderful times of the Latter Rain that are making hearts glad. Fifteen followed the Lord in water baptism and some more to be baptized yet.—Reader.

### HOMER, LA.

I have been exploring new fields for Jesus. Oh, what a joy it has been, telling lost souls about Him. This is where the great oil excitement is at present. Bro. Tanner, myself and workers are going to begin a meeting as soon as our tent arrives. Northern Louisiana is practically a new field for the Gospel, and we ask special prayer that the Lord will keep us in the center of His will in this matter, and that many souls may be saved and baptized into His body. We are still longing and looking for the day when we will have a Council meeting in Louisiana, and are hoping to have one somewhere this year.—Evang. C. M. Carraway.

### SPLENDORA, TEX.

Bro. and Sister Wilder were with us for eighteen days; the old-time fire fell, between twenty and twenty-five saved and reclaimed, eight received the Holy Ghost and spake with tongues, twelve baptized in water. Saints revived and the good work going on.—J. H. Lucas, pastor.

### CHETOPA, KAN.

God is still blessing in Chetopa. Bro. Fitzgerald is with us for a few days. The attendance is good, and we are expecting great things from the Lord. We have an open door for any real Pentecostal preacher on the old Pentecostal lines. Please pray for us.—Pastor J. H. James.

### TYLER, TEX.

We began a meeting the ninth with Sister V. B. Baer of Pasadena, who has been a great blessing to us. Great conviction is on the people, though the crowds are not large. This is the hardest place I have ever found, but my faith is in Him, who said "I will never forsake thee." Please pray much for us.—Pastor C. C. Kirkland.

### BRENTON, OKLA.

We have just closed a meeting at Oak Grove School house; six saved and three received the baptism in the Holy Ghost as in Acts 2:4. We had Bro. Wm. F. Hurley and wife with us. This is a new field and we feel that God is going to do a wonderful work here in the name of His Child Jesus. Glory to His name. We believe Bro. Hurley has been sent of God to this place, and are looking to God to give us a tabernacle where we may hold a campmeeting.—Pastor S. Webster.

### LONG PINE, WEB.

The Methodist pastor asked us to cooperate with him in a two weeks' campaign and the Lord did wonderfully bless. Sixty-eight went forward, seeking salvation, and some of the wickedest men in Long Pine claimed the Christ as their Saviour. Praise the Lord for His goodness and love to us.

The union meetings closed Sunday night, and Friday we started our meetings in the hall, and at the first altar call nine responded to the call for seekers for the baptism of the Holy Spirit. We are looking for great things here. We covet the prayers of every member of the Prayer Band.—Evang. M. B. Long.

### SAN ANTONIO, TEX.

The work here is making some progress again now; it has been so badly torn up by false doctrines and professions, but the interest is increasing in both church and Sunday School and we hope to see a good work established here to the glory of God.

All missionaries and ministers who are straight in doctrine and life, and are in harmony with our General Council, are invited to stop with us in passing this way, but we don't want any more of the false. So pray much for us.—Pastor F. D. Hare, South Side Assembly, 215 Franciscan Ave.

### BRUNSWICK, GA.

I went over to Brunswick about three weeks ago and continued the meetings started there by Brother and Sister McDade, and the Lord worked in a wonderful way, saving and baptizing souls. The church building was crowded and on Sunday nights as many as two hundred people were unable to get into the service. About fifteen or twenty persons, I think, received the baptism in the Holy Spirit, and some were saved during the three weeks I was there. The Lord also healed some. One case was especially marked where Bro. F. E. Harrison was healed of tumor, whose son was also given a vision of the coming of the Lord and the rapture of the saints. To the Lord be all the glory. The meetings are still going on.—Willie Olive.

### POLK CREEK, OKLA.

Bro. T. L. Odom, of Noble, La., with our pastor, Bro. B. David, has just closed a glorious meeting here. Five were reclaimed, one received the Holy Ghost as in Acts 2:4, and several redeemed by the precious blood of Jesus, six following Him in baptism as in Matt. 28:19. The night the meeting closed there were eighteen at the altar weeping their way to the cross. We are looking for greater things from the Lord in the near future. Hallelujah! Any one passing through here in good standing with the General Council of the Assemblies of God, the church of the first born which is written in heaven, will find a welcome with the saints around Polk Creek. Praise the Lord.—Mrs. Dora Hopkins.

### BROKEN ARROW, OKLA.

Our three weeks' campaign came to a close April 16th. Brother Tommy Anderson and wife were the evangelists. The church was in good working order and it did not take long for the power to fall. Bro. Anderson gave us some masterly discourses; his message on "The Church of Jesus Christ and Who Is the Bride," was a blessing to all who heard it. The church at times was filled to its capacity and some turned away for lack of space. Mighty conviction fell on the people. The hand of God was truly with me at the beginning of this meeting. I just got up from a siege of the flu and measles where I lay near death's door, but Jesus healed me in answer to the prayer of the saints, and I was privileged to be in part of the meeting. Oh, it was wonderful to see ministers, children and old people seeking the blessed Holy Spirit and to see them sweeping through the gates, speaking in other tongues. The shouts, praises and hallelujahs will never be forgotten by those who attended these meetings. The truth of Pentecost has a strong hold on this place, and many are halting because of what some may say, but know it is God. Bro. Jamieson of Tulsa, gave us a strong message on "What Prayer Will Do." It gave us all a new touch in faith.—Pastor Paul C. Bucher.

### SAN FRANCISCO, CAL.

The Lord continues to pour out His Spirit upon the work here. One night the power fell, and a number were definitely called to the foreign field, some to South America, who already speak the language fluently. One young woman, while under the power, began stripping off her jewelry, rings, wrist-watch and necklace were torn from her person, while she repeated, "Yes, Lord! Yes, Lord!"

A great spirit of intercession is falling upon a number, and during the past five weeks, as the power has been falling upon the meetings, many have been carried around the mission in the holy dance. Sinners are being struck down with awe, and some have acknowledged the presence of the Lord, and have been converted, while some of the most wonderful cases of healing we have ever witnessed have taken place. One of the students of the new Bible School danced his glasses off, bending them up badly, and before the Lord got through with him,—though his eyes had been seriously afflicted—he could see far better without his glasses than he could before with them.

The power struck a young man while playing the piano one Sunday night, and danced him around on the platform and down the aisle, where he fell in a heap, and when he arose, an inherited, incurable heart disease, from which he expected to die, was gone. He was also healed of total blindness of one eye, at the same time. We have known four persons to be healed while partaking of the emblems at the Lord's Supper. One night five testified to healing when the power fell upon the meeting.

It is easy at such times to get people saved and baptized in the Spirit.

This is all a marvel to ourselves, and surely it is God's doings; and we are rejoicing, that as co-workers with Him, we are gathering in some sheaves of ripened grain at the most critical and momentous hour in history.—W. J. Craig, Pastor.

**THE EVANGEL PRAYER BAND.**

The Prayer Band are asked to intercede before the Throne for those who are crying for help in extremity. God has said: "Call upon Me in the day of trouble; I WILL deliver thee." Psa. 50:15.

Please pray we may be able to meet every bill as it comes due for our new tabernacle.—M. D., St. Albans.

Answer to unspoken request.

Pray I may be refilled with the Holy Ghost.—Mrs. D. L., Hutrig.

Pray God to make me a full overcomer and use me for His glory.—A. T., Provident City.

One who wants love in her heart.

One who wants a watch set upon her lips.

A widow and child may find a Christian home.—Mrs. E. B., Bemidji.

My application is in for position as teacher. Pentecost is against me. Please pray God will have His way.—F. H., Covington, Ind.

Place us on the prayer list for some one to come here and build up a work.—W. S. Edmondson, Bokoshe, Okla.

The gift of faith and deeper life with Christ in God.—A sister in Christ, Overton, Tex.

Safe and easy delivery at childbirth, also unspoken request.—M. L.

A bereaved mother and family. She has recently lost her husband.—H. W. T., Sioux City.

Pray God to lead some one here to preach the second coming of our Lord.—Mrs. I. P. Young, Tulare, S. D.

Please pray for our meeting, beginning April 13th; W. H. Pope and his band and other workers expected. Meetings to be held in the Methodist church. This is a needy field.—Mrs. W. C. B., Chappell, Neb.

Widow of Methodist minister, suffering from paralysis, asks the Pentecostal saints to pray for her healing.—Mrs. K. B. T., Indianapolis.

J. M. E. and wife, Prescott, write they have disobeyed God and are suffering affliction. Please pray they may know God's will and do it, and that God will heal them.

Pray for renewal of my health and perfect victory in our home.—A Reader, Montgomery.

Please pray every effort I may make may be to the glory of God.—W. R., Fort Smith.

My baby girl has been taken from me because I love the Lord and have the Holy Ghost. Pray for us.—Mrs. A. M. H., Lonak.

Ask God to make me an empty vessel, empty of self, that God may fill me with His Spirit, "The Comforter."—R. B. M., Fresno.

Pray He may bestow upon me the gift of faith.—T. H., Prescott.

A personal request, and for the restoration of a backslidden preacher and wife.—E. M., Johnson City.

Pray the Lord to send the right preacher to Dexter, Mo.—M. P.

Pray for the healing and baptism of my sister whose husband will not let her pray when he is present.—Mrs. G. C., Mt. Pleasant.

Please pray that my father's mind may be restored, my mother and I receive the baptism, and that I gain strength to go through the ordeal of coming motherhood.—A Reader, Cleburne.

Pray God will send some one to Water Valley, Miss., to hold a Pentecostal meeting.—Mrs. Mary E. Carter, Water Valley, Miss.

Pray for Sapulpa, Okla., that God may bring unity.—Mrs. S. W. H.

Pray for the coming convention at St. Catherines, Ont.—A. A. K.

Pray God to work in a personal matter.—Mrs. W. M., Johnson City.

Please pray that all hinderances will be removed so husband and I can live together again, soon, and that we may both be saved and baptized with the Holy Ghost and be a power for God.—Mrs. I. M., Healdton, Okla.

Please pray for the healing of my invalid mother, salvation of our family, and that I may be baptized with the Holy Ghost and that I may be taken deep with the Lord.—An Earnest Believer, Picardy, Md.

Pray for the salvation of the following: Husband and five children, of a sister hungry for God, Mrs. M. G., Manitou. My husband, M. E. H., Avert. My family, W. M. G., Walnut Ridge. My husband, a Sister in Christ, Reform. Our family, Mrs. M. E. C. Husband and six children, Mrs. J. L. B., Elfrida. My son, D. E. D., Imboden. My daughter, Mrs. A. J. H., Brockton; My husband, Mrs. A. C. W., Ashtabula. My husband and children, a Sister in Christ, Walters.

Pray for the healing of the following: From rheumatism and indigestion, myself and husband from tobacco habit, Mrs. P. M.

G., Crestview. Mrs. J. N. McC., Dawn. Pray for a food to agree with baby, J. S., Opp. My sister, M. P., Dexter. My son from blood poisoning and other afflictions, Mrs. R. C. S., Williston. My daughter from an evil spirit, my husband, a woman of 75 from rheumatism, and myself, Mrs. A. J. H., Brockton. My mother and sister from rheumatism, myself from throat trouble, Mrs. A. C. W., Ashtabula. Mrs. N., trouble with head resulting from flu, Walters. From rupture, Mrs. A. M. H., Lonak. My boy, tuberculosis of the spine, J. J., Saylor. From rheumatism, E. G. S., Boss. My husband and daughter seriously afflicted, L. W., Pax. From hernia, Mrs. J. Y., Seranton. A bed-ridden one from rheumatism, N. J. and H. A. I., Citronella. Myself, W. W. H., Cold Springs. From sore on eye, Mrs. L. C. N., Clayton. Of a sister hungry for God, afflicted with bronchial tuberculosis, Mrs. M. G., Manitou. Myself, J. D. D., Culpepper. W. E. B., Columbus, Ga.; Growth on eye, L. D. H., Gould. O. E., Hartford. A growth inside, causing great pain, W. M. G., Walnut Ridge. An old woman whose family does not believe in prayer, K. D., Spadra. A man with tuberculosis of hip bone, a Sister in Christ, Overton. A friend of convulsions suffered since childhood, Mrs. M. A. P., Porterville. Mrs. M. E. C. Eczema of the body, E. R. B., Spaulding. My family from itch, Mrs. J. W. S., My hearing, H. B., Commerce. J. D. T., Terrell.

Pray the following may receive the baptism: W. C. S., Tennessee. Mrs. J. L. B., Elfrida. Father, mother, husband and sister, Mrs. E. C. B., Mrs. A. J. H., Brockton. Mrs. R. A. S., Peru. A reader, Montgomery. My husband, three daughters and sister, Mrs. C. C. S., Fanshaw. Mrs. N. and husband, Walters. W. W. H., Cold Springs. J. D. D., Culpepper. R. E. J., Coyleville. W. G. L., family, Attica. A brother 80 years old, T. C., Melana. O. B., Grandview. W. L. B., Van Buren. Mrs. M. E. C., Elderville. My husband, Mrs. P. L. M., Alger. My husband, Mrs. P. G., Crestview. My sister, M. P., Dexter.

Pray the following may go deeper in God: R. W. J., Crockett. D. E. D., Imboden. Our family, L. W., Pax.

Pray for the blessing of God on their ministry: Ruth Sands, Auburn. Evang. L. D. Parton and wife, Ada, Okla. Pastor S. Motter, Grand Rapids Mich.

Pray for the following Assemblies and Communities: Atlanta, Mo.; Avert, Mo.; Caldwell, Kans.; Boonville, Ark.; Altus, Okla.; Moutalpa, Texas; Slagle, La.; San Antonio, Tex.; Terrell, Tex.; Long Pine, Neb.

**PASTORS AND EVANGELISTS FREE.**

The following brethren write us that they are open for work: Evang. L. A. Toller, Havana, Ark. In line with Ark. Dis. Council. Evang. Paul C. Bucher, address 312 Plymouth St., Bucyrus, Ohio or 149 Jefferson St., Vandergrift, Pa. Evang. W. Frank Bogert, care A Bapness, 1814 Donovan St., So. Bellingham, Wash.

**NOTICE.**

Would like to get in touch with anyone having a tabernacle to sell or rent, second hand or new.—Pastor S. Webster, Bristow, Okla.

Wanted—Two Sign Painters, Pentecostal faith, who do not belong to or believe in unions. Will pay \$8.00 per day for good men. Crane Sign Co., 909 1/2 Elm St., Dallas, Texas.

**TEXAS DISTRICT COUNCIL.**

The District Council of Texas, New Mexico and Arizona is called to meet at Wichita Falls, Tex., May 9-16. The business session will begin on Tuesday. All assemblies are requested to send one delegate besides the pastor. All ministers, holding either General Council or District papers, are expected to be present. Entertainment will be furnished by the Wichita Falls assembly but each one is expected to pay his own railroad fare. Bro. J. W. Welch is expected to be with us; and we want each one to come filled with faith and love. For further information write Pastor E. L. Newby, Box 569, Wichita Falls, Texas.—F. A. Hale.

**STONE CHURCH CONVENTION, CHICAGO.**

The Stone Church Annual Spring Convention will be held May the 9th to the 23rd at the Stone Church, Cor. 70th St. and Stewart Ave. As speakers we are expecting some of the leading preachers and well known missionaries.

Transportation: Surface cars—Any car south to 69th St. Transfer on 69th to Stewart Ave. Walk one block south to church. Elevated R. R.—Take Front car of Englewood Express (Normal Park) get off at 69th St., walk two blocks east to Stewart and one south on Stewart to the church.—Pastor Hardy W. Mitchell.

**PASTORS WANTED.**

I am sending request to the Evangel to see if there is one of God's children who could take charge of the Mission here in Plymouth, Ind., one who could give the Word as God wants it given to the people. There is a good field for a worker who is able to support himself, as the mission is too poor to pay or keep a preacher. There is plenty of labor and good wages.—Frank A. Craig, R. 6.

If any preacher or band of workers passing through Seminole, Okla., will write me in advance, I will meet them, if they are in accord with the General Council. If not, we don't need them.—W. H. Wheelchel, Riverside Mission, 13 miles east of Seminole.

I have just returned from Omaha, Neb., where I found a little band of saints. They are in need of a good, faithful pastor. Any minister holding credentials with our General Council, who may feel led to cast his lot in with these saints may write L. W. Morse, 7604 North 28th Street, Omaha, Neb.—Evang. Herbert W. Thomas, Sioux City, Ia.

Any evangelist or missionaries coming this way are invited to stop with us and give us help in the work.—Arijah Jones, Raten, Mo.

Preachers or workers are needed at Fanshaw, Okla. Apply Postmaster.

Farm for Sale—320 acres near Inola, Rogers county, Okla. Smooth prairie country, good wheat and oats land, good improvements. Will sell altogether or either half. \$4,000 will handle. Six room house, good big barn, machine shed, 6,000 bushels grainery room. Good buy, either for home or to hold for higher price. Priced \$10 to \$20 below land adjoining. Write for description and particulars.—G. G. Collins, Inola, Okla.

**INTERSTATE CONVENTION, ASSEMBLIES OF GOD.**



MEMORIAL HALL, DAYTON, OHIO. APRIL 28 TO MAY 23, 1920, AIMEE SEMPLE McPHERSON in charge. Many other workers will be present. Further particulars from Elder A. B. Cox, 210 Jones St., Dayton, Ohio.

MISSIONARY CONTRIBUTIONS

From April 1st to 20th, Inclusive.

- \$240.00: Assembly, Shelby, Mich.
- \$200.00: J. R. S. and wife, Murchison, Tex.
- \$157.83: W. J. T., Dairs, Calif.
- \$151.05: Upper Room Mission, San Jose, Cal.
- \$135.00: J. C. L., Milton, Okla.
- \$125.00: California offering.
- \$123.00: Bethel Temple, Los Angeles, Calif.
- \$106.50: As. of God S. S., Russellville, Ark.
- \$102.05: W. F. H., San Diego, Calif.
- \$100.00: Mrs. M. K. S., Warsaw, Ind., East Side As., Detroit, Mich.
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- \$80.00: Lighthouse As., Brooklyn, N. Y.
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- \$42.22: Pent'l As., Asbury Park, N. J.
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- \$39.00: J. G., Calgary, Alta., Canada.
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- \$36.00: Assembly, Minot, N. D.
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- \$30.50: Assembly, Galena, Kans.
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- \$25.00: J. D., Woodhaven, N. Y.; J. J. G., Spokane, Wash.; L. A. W., Petersburg, N. Y.; Assembly, Savannah, Ga.; Assembly, N. Little Rock, Ark.; Bethany Pent'l As., Springfield, Mass.; Mrs. J. F. L., Bloomfield, Mo.; L. A. W., Indianapolis, Ind.
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