



# The PENTECOSTAL EVANGEL



Nos. 334 and 335.

*A Family and Missionary Paper, the Official Organ of the Assemblies of God*

April 3, 1920.

## ✠ Earnestly Contend for the Faith ✠

By D. M. Panton

Jude, studded with the gems of truth most needed in the last days, seems to be a designed preface to the Revelation, and so provides us with a rule of life just ere the last judgments fall. The Triune Godhead is revealed as the bedrock of the Faith: "Praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ." Our perpetual seat of authority is unveiled: "Remember ye the words which have been spoken unto you by the apostles of our Lord Jesus Christ." All sanctification, "building up yourselves in your most holy faith," is summed up in the command to "keep yourselves in the love of God"—keep yourselves where God can love you. The whole evangelistic and missionary work of the Church is condensed in a single phrase—"snatching them out of the fire." The Second Advent passes like a flash of lightning over the landscape—"the Lord cometh with ten thousand of His holy ones;" and a single figure—Enoch—shines out like a morning star. The anarchists of the last days are given in full-length portraiture, marked with the brand of Cain, the curse of Balaam, and the doom of Korah. The possibility of our flawless presentation before the Lord is held up before us as a dazzling vision; and the Epistle mounts at last in a doxology that falls prostrate at the throne of God.

For today every truth is challenged, every doctrine assailed, every landmark assaulted, and every battle has to be fought over again; so the Apostle, suddenly swung by the Spirit from his intention to write on the Gospel (Jude 3), plunges into the truths most acutely needs at the last. The crisis has its dangers, but it also enters like iron into the blood: for all who rest on the infallible Word of God, enormous accession of strength comes with every truth mastered afresh for oneself. Controversy, therefore, can be a channel charged with blessing, as well as the occasion of very subtle peril; and it is an inevitable duty of the last days.

For the bedrock on which we stand—"the Faith once for all delivered to the saints" (Jude 3)—is, according to this word, a deposit so infallible, so divine, that we have to change nothing, yield nothing, and abandon nothing. It was once given, once for all, once for ever; not discovered, or invented, or evolved, but delivered; a written revelation, bod-

ily deposited, that has survived all error, all corruption, all apostasy; so as to admit of elucidation, and explanation, but never of addition, or doubt. New discoveries in the Faith are always possible; just as telescopes, grown more powerful in the hands of astronomers themselves grown more skillful, will disclose new worlds hitherto invisible; but those worlds were always there. An astronomer can discover a new star, even a star of the first magnitude, but he cannot create one; so the constellation of truth, overarching us, is the identical constellation, unaltered and undimmed, on which the apostles gazed. Therefore it is not Roman tradition, or Anglican, or Baptist, or Brethren, or Quaker, which we seek: for all that is good in these traditions is already in the Book, and all that is evil we do not want. God has deposited in our hands the full orb of revealed truth once for all.

Now here is the command:—"Contend earnestly for the Faith." Every problem is at bottom a religious problem, and religion, being deeply felt, deeply divides: that a question is "controversial" merely means that it is burning and alive and cannot be touched without storm. If all controversy is avoided, Satan has but to stir up controversy on a given truth, to silence its testimony for ever. The mere statement of truth is a challenge to error: to speak on Justification by Faith was once violently controversial. Should Luther then have kept silent? Now the call not to flinch is imperative. Why? Because truth may be one thing, while what a man thinks to be the truth may be quite another, and gulfs asunder; and no sincerity or devotion will save the man from the consequences of his error. A doctor writes a prescription, containing deadly ingredients: may a man not a chemist, and wholly ignorant of dispensing, if only he be sincere, be trusted to make up the prescription? If so, the patient goes in peril of his life. Do we put in a railway signal-box, to manipulate its complex levers, a man wholly ignorant of the code of signals, the scheduled time-table, and the block system, if only he be honest and sincere? If so, the passengers go in hourly peril of their life. How much more is it a matter of life and death to know truly and to state rightly the facts of the Gospel out of which alone springs the salvation of God: in contending for the Faith we are fighting

for the very life of the world. So also with the Church. "Sanctify them through Thy truth" (John 17:17): truth unknown, or ignored, or disobeyed makes full sanctification impossible; and each truth is designed for its own specific sanctification: so, in contending for the truth, we are fighting for the very life of the Church.

Who are to engage in this sacred toil of controversy? "The Faith once for all delivered"—not to apostles or prophets, for how then could the truth have been expounded in ages which had neither? not to universities, or schools of theology; not even to evangelists or pastors or teachers: but—"to the saints." The saving Faith has been committed to the saved; the saints of every age are responsible to pass it on intact to the saints of every succeeding age; and all the saints are responsible for all the truth, and its transmission, pure, whole, and undefiled. Every saint is responsible to contend earnestly for all of the Faith that he knows: we are "set for the defense of the Gospel" (Phil. 1:17), as well as for its dissemination. Lift the enforced controversies out of the life of Christ, and how much of each Gospel remains? With what giant strokes Paul lays about him, felling fearful errors: so "be ye imitators of me, even as I also am of Christ" (1 Cor. 11:1).\*

How are we to contend? The merely contentious spirit is so obnoxious to God as to disqualify a disciple from holding office (1 Tim. 3:3, R. V.), and the Church is responsible to see that this prohibition is enforced. The side which displays bitterness is nearly always in the wrong; for it is the conscious inability to reply which exasperates; and so personal attack, to which recourse is then had, is actually an argument on the other side. "The wisdom that is from above is first pure, then peaceable,

\* Moreover, as we diagnose error, we discover truth: nothing so quickly reveals the straightness of a straight stick (as Mr. Spurgeon used to say) as laying a crooked one alongside. The personality and Godhead of the Holy Ghost never came home in power to the present writer until, in early youth, he examined Christadelphianism, which denies both. Moreover, exposition of Scriptures which deal with error is itself positive, not negative; and unless we do the destructive work of exposing the false, the inrush of error will overthrow the whole of our work that is constructive. The value of error for the believer lies in the disclosure of the opposing truth which it compels.

gentle, easy to be entreated, full of mercy" (Jas. 3:17). It is only when we have seen through a subject that, unflustered and unangered, we are able to handle error with a heart at rest. The word Jude uses is our word "agonize:" not, contend bitterly, or angrily, or uncharitably; for the moment we are angry, we have ceased to contend for the truth, and have begun to contend for ourselves; but (as the word means) contend, standing firmly planted on that which the enemy is trying to drag from under us. But thus to contend for the Faith, we must know exactly what the Faith is; which means hard, close, comprehensive, and unprejudiced study of Scripture; and it calls for a character so richly ripened as to speak the truth in love. So far as what we utter is the truth, and so long as we keep our tempers, all that is of grace and God in our opponent is on our side. The Holy Spirit enforces the Truth. Had those who first deeply disturbed me on my own early doctrinal positions, withheld for peace' sake, I would not have thanked them (as now I shall) throughout eternity.

The very dust of gold is precious: we had almost said, with Luther, rather than that one truth of God should perish, let all things be plunged in chaos. Live with the Faith or else die for it. Doc-

trinal convictions are the costliest of all luxuries; and it is either collapsed conviction, or else mercenary cowardice, which creates half the false peace in a Church now rapidly drifting to apostasy. For again and again the Church has risen of old, purged and exalted by the mortal combats through which she has had to pass. In the words of Archbishop Trench: "What would the Church of the second century have been, if she had never learned her strength, and the treasures of wisdom and knowledge which she had in Christ Jesus, in the course of the tremendous conflict with the Gnostics which through all that century she sustained? What an education and discipline for her were the fast-succeeding conflicts. Sabellian, Arian, Nestorian, Monophysite, of the centuries which followed; and not an intellectual education only, but as 'iron sharpeneth iron,' so the zeal of the adversaries of the truth served often to excite the zeal and love, which might else have abated, of its friends." There is a silence which is both wise and golden when we are personally attacked: nevertheless may God give us, as promised for the last days, "a mouth and wisdom which all our adversaries shall not be able to withstand or to gainsay" (Luke 21:15). —Morning Star.

## What Does The World Demand?

By Alice E. Luce

"Jews seek for signs, and Greeks seek after wisdom: but we preach Christ crucified, unto Jews a stumblingblock, and unto Gentiles foolishness, but unto them which are called, both Jews and Greeks, Christ the Power of God, and the Wisdom of God" (1 Cor. 1:22-24).

The world thinks that it was never so full of wisdom as it is to-day. The marvelous developments of human research and ingenuity in harnessing and applying the forces of nature to all the modern inventions would doubtless have filled our forefathers with astonishment. Man has been reasoning so hard and talking so loudly that he begins to think he is the greatest factor in the universe. In fact he has found out that things made themselves, and he has no further need for the Creator. "The world by its wisdom knew not God."

What is wrong with this kind of wisdom? Does the Word of God discourage invention, research, study of the forces of nature, and development of human intellect? On the contrary, the Scriptures everywhere encourage deep and painstaking study of the works of God as well as of His Word. "The works of the Lord are great, sought out of all them that have pleasure therein. He hath shewed His people the power of His works. The fear of the Lord is the beginning of wisdom: a good understanding have all they that do His commandments" (Psa. 111). Here we have the secret. We cannot have too much wisdom, provided it is of the right kind, and that is the wisdom which begins with the fear of the Lord.

Paul is here writing to the Corinthians, to a church which contained believers from both Jews and Gentiles. They were a little flock, living in one of the most wicked cities of that day, filled with heathenism of the most degrading type, alongside of much of intellectual and philosophical brilliancy. He does not teach the converts that when they become Christians they are to lose their reasoning faculties, or to blindly believe whatever is taught them without weighing its merits: but he shows them very clearly that there are two kinds of wisdom, between which they must choose: the wisdom of the world which knows not God, and the wisdom of God, which is CHRIST. He points out the two great classes of people in his day with their respective demands and we may take them as representative of the world today.

### JEWS SEEK FOR SIGNS

This is typical of the materialistic, hardheaded people who say in effect, "We must see all the proofs in order to believe you." The great majority of business and laboring people today are like the Jews in their attitude toward Christianity. "Let us see something practical: prove your teachings by practice: show us the signs following." And they have a right to demand this. The world is tired of mere profession without possession, of an empty talk without the power. Beloved, the world today stands before us professing Christians with the challenge, "Show us the POWER of your religion."

But there is still another class, composed mainly of the thinking, intellectual men and women who are more concerned with doctrines, philosophy and intellectual attainments than with practical life.

### GREEKS SEEK AFTER WISDOM

These Greeks of to-day are saying, "Give us a religion that is reasonable, something that satisfies our aspirations, a creed that appeals to the learned and intellectual. You cannot expect thinking men and women to accept puerilities or doctrines contrary to reason. Show us the WISDOM of your religion."

Paul, one of the first great missionaries, stood confronted with these two great classes of men and their respective demands, and his answer to them both has wonderful teaching for us in these last days, who find exactly the same demands facing us. He did not blame them for seeking after power and wisdom in the missionary's message. He did not fear to meet the twofold challenge and in reply to proclaim boldly, "We preach CHRIST CRUCIFIED, . . . Christ the Power of God and the Wisdom of God."

Read the whole of 1 Cor. 1 and 2, and trace how these two thoughts run parallel all through the argument. Do you seek Power? Come to Christ, and you will find that power—the signs following,—the manifestations of a supernatural might which can change the vilest sinners into the purest saints. You will see the sick healed, demons, cast out hear the Spirit speaking from heaven and giving the interpretation in the language of the hearers. There is POWER in the Blood of His Cross.

Do you seek wisdom? This Gospel which we preach is not a man-made theory, the poor human being's bungling attempt to explain the wonders of the universe. This is not the Tower of Babel, whose top was to reach up to heaven, but which proved such a miserable failure. This Full Gospel came down from heaven. It is God's revelation of His plan for the redemption of the human race so deeply sunk in trespasses and sins. There is no lack of wisdom here. Will the Creator have less intellectual ability than the work of His hands? "Understand, ye brutish among the people: and ye fools, when will ye be wise? He that teacheth man knowledge shall not He know?" (Psalm 94:8-11). "Christ Jesus is made unto us Wisdom from God."

But with this bold proclamation of the full Gospel, the preaching of Christ as both the Power and the Wisdom of God, fully satisfying the aspirations and meeting the demands of every human being, we find mention of the "stumbling-block." It would have been all right for Paul to preach to those proud Jews of the wonderful works of Jesus: of how He had manifested His power in performing more miracles than anyone else: and of His holy, spotless life; but when he mentioned His being crucified they would turn away in horror. Who could accept a Messiah who had suffered that most ignominious of all deaths? The Jewish idea of their coming Messiah was that he was to appear as a mighty



Conqueror, place himself at the head of the armies of His nation and throw off the Roman yoke. They could not reconcile with this a meek and lowly Saviour, born in obscurity, living in poverty, teaching submission to authority, and love to their enemies, and finally dying as one of the lowest of criminals. They stumbled at that stumblingstone.

To the Greeks, on the other hand, Paul might have preached the marvelous wisdom of the discourses of Jesus, and the sublime majesty of His life and teachings, saying nothing about that ignominious death on the Cross. That was "foolishness" to the learned Greeks. They had no preconceived ideas about a Messiah such as the Jews had; but the very idea of a "crucified malefactor" being the Saviour of the world was too utterly preposterous for them to entertain for a moment. They also stumbled at that stumblingstone.

But Paul did not water down his preaching to suit their prejudices. He did not leave out the Cross, because the stigma was attached to it. On the contrary, to these very Corinthians he wrote "I am determined not to know anything among you save **Jesus Christ and Him crucified.**" May the Lord give us a like boldness in our preaching to-day, that we may proclaim the Full Gospel as God's divine Wisdom, revealing to us His plan of salvation for the whole man, spirit, soul and body. Let the beginning, middle and end of our preaching be **CHRIST**—not theories, new issues, creeds nor revelations, but a living, personal Saviour, able and willing to meet the needs of every poor sinner. And oh! may this preaching of Christ as the Wisdom of God be backed up by a daily manifestation of his **POWER** in our lives and ministry, that the world may see the "signs following," as they have a right to demand.

Beloved, God has sent us Pentecostal people forth with a very definite testimony as to the Holy Spirit, the Third Person in the Godhead. We are commissioned to proclaim to the world that "the Comforter has come" in Latter Rain power and fulness. And what is the "stumbling-block" today? The churches will listen while we tell them that God sends the Holy Ghost from heaven to dwell in the spirits, souls and bodies of His children, and that He can do mighty works through them. But when we tell them that He manifests His presence in the "Baptism" in the same way as on the Day of Pentecost, and through the early centuries of Christianity, when "they were all filled with the Holy Ghost and began to speak with other tongues, as the Spirit gave them utterance" (Acts 2:4), they draw back at once. Many of the churches today are feeling and voicing their need of the Comforter; but they are not willing to let Him come in His own way, the scriptural way, which involves the reproach of the Cross. Just as the Cross was the stigma in the days of Paul, so the speaking in unknown tongues is the stigma of today. Isaiah foresaw this when he wrote, "With stammering lips and another tongue will He speak to this peo-

ple to whom He said, This is the rest wherewith ye may cause the weary to rest: and this is the refreshing: **yet they would not hear.**" And Paul in quoting this passage adds, "Yet for all that will they not hear Me, saith the Lord" (1 Cor. 14:21, 22).

But why need we mention this? Since we know that the Christian world as a whole is opposed to speaking in other tongues, but there is a great reproach and stigma attached to it, may we not preach the Baptism of the Holy Ghost without it? Would it not be perfectly legitimate to tell of the Comforter's indwelling, of the joy and peace He brings, of the power for service and increased light on His Word, without mentioning that when He takes full possession of the yielded vessel, He will take the lips and speak through them in other tongues the praises and glories of Jesus?

The devil is trying hard to get such teaching of compromise into our midst to-day; but when we get back to the Bible and the practice of the apostles, we find that they would have none of it. "As many as desire to make a fair show in the flesh, they constrain you to be circumcised (i.e. to compromise, to give in to popular prejudice, only lest they should suffer persecution for the Cross of Christ. And I, brethren, if I yet preach circumcision, why do I yet suffer persecution, then is the offense of the Cross ceased. If I yet pleased men, I should not be the servant of Christ" (Gal. 1:10; 5:11; 6:12). It means persecution, this fearless proclamation of the Full Gospel. It involves suffering, even as it did in the days of Paul: but Hallelujah! the path of uncompromising fidelity to the Word is the pathway of blessing.

Let us not fear the reproaches of men nor be afraid of their revilings. They cannot say worse things about us than they said about our Master before us: and He Himself has told us that "the servant is not greater than his Lord." Is it not far better to be despised and rejected with Jesus here and to reign with Him for all eternity, than to compromise with the world here and have to be ashamed before Him at His Coming? The end draws near, the conflict thickens, and the wily, subtle foe is seeking as never before to instil his poisonous teaching right in our very midst. "We are not ignorant of his devices." Oh let us then be wise as serpents in discerning the first beginning of compromise, or watering down our message to suit popular prejudice, and may the record of our whole earthly ministry be like that of Paul, who could say, "I kept back nothing that was profitable unto you. I have not shunned to declare unto you the whole counsel of God" (Acts 20:20, 27).

#### THE CROSS AND THE CROWN.

Jesus gave His blood, He accepted pain, He accepted anguish, He accepted ignominy, He accepted blasphemy. He even accepted despair, because God had withdrawn Himself from Him at Calvary. He gave, He emptied Himself.

You can give up, and give to the Lord

Jesus Christ all you have, all you hope to be, all you would be. And that were a present far too small. Love so amazing, so divine, demands thy life, thy soul, thy all.

You say your love is small. He watches the mites. The widow gave of her proverty. "This poor widow hast cast in more than they all." If you are poor, He recognizes the fact. Give of your poverty, give all your living.

"She hath done what she could." Jesus is watching for details of love. "Inasmuch as ye did it unto one of the least of these, My brethren, ye did it unto Me." A mite of love to the least of His brethren counts. Not giving to build piles of bricks and mortar, but unto the least of His brethren. You have not to look far to find objects of love to whom you can minister in His Name.

"When saw we thee an hungered?" They never looked. He will open your eyes to where He wants love bestowed. He wants love bestowed primarily on Himself, and then on His brethren Jesus has an insatiable heart for the love of His people.

"Lovest thou Me?" If you love, you won't need to be told to feed lambs, or to feed His sheep. You will have a love for those "other sheep which are not of this fold," which He said He must bring, that there shall be one fold and one Shepard. He died to bring many souls to glory, to Himself.

Calvary! Calvary!!! Calvary!!! Calvary points to the deep, deep love of Christ. The only compensation you and I can give is constant, sincere, devout love, poured out at His feet. Love's treasure store freely given to Him.

In these times He receives quantities of lip love, religious phrases. He wants love which is expressed in personal thanks for what He did and what He is, and what He will be to His people.

First, look at the Cross. And don't forget to look at the Crown. The cross speaks of degradation. The crown speaks of glorification. Wherefore God hath highly exalted Him. Do the works of God and you will exalt Him also. It is God-like to exalt Jesus: it is devil-like to belittle Him.

#### WHAT SELF CAN DO.

There is one thing a Christian can do without Christ. He can sin. And everything he does without Christ is sin. For "whatsoever is not of faith is sin"; and all that is of faith is of Christ. An old saint said, "Without Christ I can do nothing except sin," and when he failed in his duty he cried, "I shall never do otherwise, if I am left to myself." The "greatest" work, as men would call it, that is accomplished without Christ is worse than nothing. That is why many Christians are worse than wasting their time when they give their lives to Christless social service and to other activities that deny to Christ the central place. But the most insignificant act,—a smile, or a cup of cold water, or washing the breakfast dishes,—with Christ and for him, delights the heart of God.

Sin has its limits, but grace is boundless.—Sel.



## The Pentecostal Evangel

Published Every Other Week.

J. T. BODDY, - - - - - Editor  
STANLEY H. FRODSHAM, Office Editor  
E. N. BELL - - - - - Manager

Subscription Price, - \$1.00 per annum.  
Canada, \$1.25. Great Britain and  
Dependencies, 5s.

Entered as second-class matter June 25, 1918, at the postoffice at Springfield, Mo., under the Act of March 3, 1879.

Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

Published by  
THE GOSPEL PUBLISHING HOUSE,  
836 West Pacific Street, Springfield, Mo.

### EDITORIAL MEDITATIONS.

It is, and always has been, the prevalent belief in the observance of Christendom that a great victory was won for the cause of Christ when Constantine, the Great, Emperor of Rome, professed faith in Christianity and made it the state religion; but those who read history in the light of the word of God and the unfolding of events, feel that it was a master stroke of the enemy in using the well meaning Emperor to introduce a very hurtful mixture of paganism into Christian worship, and thus produce a mongrel religion which paved the way for Catholicism and the dark ages.

Among the many innovations that have been popular from the beginning is the observance of Easter, in commemorating the resurrection of our Lord; but there is no indication of the observance of the Easter festival in the New Testament, nor in the writings of the early fathers, for the sanctity of special times was an idea absent from the minds of the first Christians.

The name Easter comes from Eastre or Ostara, the Anglo Saxon goddess of Spring and is, like our days of the week, a survival from old Teutonic mythology. The word translated Easter in Acts 12:4 should read passover, and is so given in the revised version.

In the Columbia Encyclopedia, under this head, it is stated "that many of the popular observances of this season are clearly of pagan origin, to which it has been endeavored to attach a Christian significance."

Every true child of God rejoices in the fact that Jesus rose triumphant from the grave and is alive forever more, and has assured His own that because He lives they shall live also. And in these days when this, with other fundamental facts are denied, we must "contend earnestly for the faith once for all delivered to the saints;" for as Paul declares that if Christ be not risen then our hope of resurrection is vain. But is it not a sad fact that every precious feature connected with the life and teaching of our Lord and His apostles, have been perverted, abused and prostituted, by those who claim to reverence God and truth?

The encyclopedia we have quoted from further states, "That some of the observances of Easter among the pagans were of the most obscene and indecent

character, the same being also true of the practices in the church later on; and to such an extent were these objectionable observances carried that there arose a protest and a revolt." But many of these unscriptural features still maintain in connection with the commemoration of this day by so-called Christians, who take up customs and fads, handed down to them without questioning their origin, meaning or fitness, and without the slightest idea or concern as to their significance or bearing upon the situation. Silly, senseless, godless things are thus perpetuated. The majority, men, women and children, as a rule, gorge themselves with eggs on Easter Sunday. Colored eggs, rabbits, etc., are much in evidence, to which misleading explanations as to the significance of these things are given to the children. It is also made an occasion for the extravagant display of fine clothes, especially lady's headgear in many well-crowded, fashionable churches, where the goddess of pride is more revered than the Master, whose resurrection they claim to commemorate through their powerless forms of godliness.

Such things are clearly not of God, and must be, as were some of the abominations practiced by His ancient people, a stench in His nostrils. A protest against these innovations may be of little avail, as there is no prospect of any change in the present order of things; but some conscientious souls may have their eyes opened to the situation and turn away from these unscriptural observances.

Christ is risen indeed, and if we are risen with Him we will seek those things that are above, and cease to be conformed to the spirit of the age religiously or otherwise.—J. T. B.

### RIVERS OF LIVING WATER.

God has more than one shower. "There shall be showers of blessings." Abundance of water came out of the Rock in the desert. When Moses spoke to the Rock, volumes, rivers, came out of it, enough to satisfy two millions of people and cattle and sheep innumerable. Floods in the desert! If God could do that for a rebellious people, how much more for a people redeemed by the precious blood of the Lamb?

He has rivers for believers (John 7: 38), rivers that have their source in an inexhaustible supply. God's people have been satisfied with rivulets. God wants them to have floods. You get what you believe for, nothing more.

They limited the Holy One of Israel in the desert, and they only got abundance through their intercessor, Moses. We have been limiting the Holy One of Israel, and we have only got what we have through our intercessor, Jesus Christ. Our Moses, interceding, causes the flood to come out of the rock.

They could not enter because of unbelief (Heb. 3: 19). The blood of Jesus Christ cleanses from unbelief and He Himself intercedes. But it was essential for God's plans and purposes to be fulfilled, and so He raised up a people who could enter the land. It is equally essen-

tial that His people be blessed and enter into the fullness of His promise in order for Him to carry out His plans.

God says, "Ye are My witnesses." You must have something to witness to and witness for. He will provide all the materials necessary to constitute you a real witness. Oh! if God's people could only touch God, touch the Saviour, touch the Holy Ghost, they would have all the power and all the grace needed. Remember you are coming to an inexhaustible Father, to an infinite, compassionate Saviour, to a mighty, powerful Holy Ghost, who, combined, are more than a match for the trinity of hell and of earth.

### MY SAVIOUR AND LOVER DIVINE.

The things that are seen are temporal, but the things that are not seen are eternal. The most precious of the unseen is Jesus, the one you have never seen, but whom, having not seen, you love. If you love Him so much when you have not seen Him, how much more will you love Him when you do see Him?

He is pleased with faith. The heart of Christ is thrilled because of those who love Him even though they have not seen Him. And if He sees love He also hears expression of love, for He hears prayer.

Jesus once said to Simon, "Seest thou this woman? I entered into thine house, thou gavest me no water for my feet; but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman, since the time I came in, hath not ceased to kiss my feet."

Though Christ is unseen, He wants tangible love. "Ye gave me no kiss!" He can say that to-day. Many Christians have Christ as a guest but not a welcome one. Affection given to Jesus Christ is not wasted, even though the object is invisible. He loves to be in the midst of His people and when He is with them He wants their love and devotion.

"Thou gavest me no kiss!" That means that He wants the heart's whole affection and devotion. "Thou shalt love the Lord thy God with all thy heart." You can afford to be extravagant with Jesus.

"To what purpose is this waste?" "Why was not this ointment sold for three hundred pence and given to the poor?" asked Judas. Given to others and not to Jesus! "The poor always ye have with you; but Me ye have not always."

Many Christians today are devoting their love in the wrong channel, to social work rather than to Christ. He has needs as well as the poor. Put things in their right proportion.

The ointment anticipated the burial. The women were too late at the tomb with their spices. Mary was on time with her box of ointment. The most expensive is not too much for Jesus. Give Him your heart's love in its richness, its fullness, its expansiveness. The enemy is always ready to detract, "Why this waste?" Do not listen to the enemy.

Empty out the whole wealth of your affection, adoration, and love at the feet of Him who loved you. Amen.



## Questions and Answers

By E. H. Bell, 336 W. Pacific St., Springfield, Mo.

**817.** Does the Pentecostal teaching uphold women who are saved and baptized with the Holy Ghost in wearing unseemly low neck dresses, and in decking themselves with all sorts of showy jewelry, not a necessary part of decent dressing, but for pure show and ornament after the same fashion of the ungodly women of the world?

No, the Pentecostal teaching does not uphold pride or unseemly showy dressing. It holds to the scriptures on these matters as well as on others.

Some people go to one extreme and others to another. Some want you to leave off your necktie and collar, and to wear a hickory shirt and corduroy pants, and not be very clean. This is only a slovenly affected humility, and does not glorify God among people whose custom of dress is of a higher standard. It only drives them away. Truly there may be circumstances where this plain dress on the part of the minister would make people more at ease in his presence. We need to become all things to all men in things lawful, in order to win some of all classes. Others wear jewels in their ears, diamonds on their fingers and a lot of showy rigings to attract attention to themselves, paint their cheeks and lips, put all sorts of toggery in their hair and otherwise dress like the fast set of the world; waists with only a strip over their shoulders, striped stockings, and a mere piece of gauze for a dress. God have mercy on such! A Christian should dress neatly, but in moderation, be clean and tidy, not slovenly or showy. Should wear enough clothes to hide their nakedness. We ought to dress so as not to attract attention to our dress in either direction, and leave the people free to see Christ in our lives and to hear the voice of God in our message. Pentecostal people, above all Christians, should not be slouches, not fashion plates, but real godly examples in all things to a lost world.

**818.** How many creeds or denominations are there in the United States?

We will have to wait for the report of the new 1920 census just taken to be able to answer. Some 300 were reported some years ago, and while a few have united since then, my impression is that divisions and entirely new sects have more than offset this. Likely the number is now over 300.

**819.** In depicting the way Christ and His Bride feel toward each other, does the Canticles incidentally describe the way God wishes husband and wife to feel toward each other?

If one is pure minded and keeps everything in a holy realm intended, one may get this lesson from it. But it is likely the case of true lovers on earth is taken to illustrate the heavenly Bridegroom and His Bride in the highest and holiest sense. In reading Canticles we must remember that the scene, the customs

and the language used are Oriental, and that things regarded as holy by them may be regarded by a modern Westerner in a low and sensual way. One needs a pure heart and a heavenly vision to see in Canticles only what God wants him to see.

**820** Must we fellowship people who claim the baptism with the Holy Ghost and yet still use tobacco?

Each case must stand on its own merits. I have no doubt there are many real children of God who have been converted and walked among Christians of a low standard who have never been preached to on this line, and who do not really know it is wrong to use tobacco. Some of these may have the baptism with the Holy Ghost. If such gives all other evidences of the fruit of the Spirit, I do not see how I could deny them Christian fellowship. But I do not mean by this that we should not give them the light and lead them out of this habit. God wants a clean people, a people above real reproach, a real sanctified people over whom the world cannot lawfully stumble, a people to show forth His praise and glory. We cannot be this and use tobacco. Our business is not to see how low we can live and be saved, how little we can give up and still claim the name of Christain; it is rather to live our highest and best for God, to count Christ more to us than all we need to give up for Him. A Pentecostal Assembly should keep the standard set high and trust Christ within to live it out in them and through them.

**820** In the parable of the ten virgins, what became of the five foolish ones which had no oil in their lamps? Quiet a number at this place would like to know.

I know only what the scripture says. It says the door was shut, and they were not allowed to come into the marriage feast. The last I heard of them they were still outside. But it is said they went and got oil. No matter how it turned out with them, it would have been far better to have been ready, and have gotten in to the feast of the Great King's only Son. I want to be there. Don't you? We all have an invitation. Then let us get ready, ready, ready!

### ART MOTTOES

#### PRAYER SERIES

Another attractive new motto. Embossed border consists of conventional design and dainty scrolls with texts stamped in plain type. Corded.

Size 5½x3 inches.

Texts: No. 5137—Prayer changes things.  
No. 5138—Watch and pray. 15 cents each.

**GOSPEL PUBLISHING HOUSE,  
SPRINGFIELD, MO.**

PRAYER  
CHANGES  
THINGS

### THE LORD IS RISEN INDEED.

Two men on their way to Emmaus, discouraged and disheartened, talking about a dead Christ! "We trusted that it had been He which should have redeemed Israel!" They looked for a deliverer for Israel and Christ wanted to be a personal Savior.

This is the way today. There are those that want to be Christians that they may be helped. An outside helper! Christ wants to be an inside Companion.

Christ draws nigh and makes them empty their hearts. "What manner of communications are these that ye have one to another, as ye walk, and are sad?" "We had trusted that it had been He!" "Hope falls to the ground. 'O fools, and slow of heart to believe all that the prophets have spoken!'"

From that time there is a change. They had been doing the talking, now He begins to talk and unfold the Scripture, unfolding their minds at the same time. And as they drew nigh unto the village He made as though He would have gone further. He would have gone on, but they constrained Him to tarry with them. As He brake the bread they saw the crucified hands and recognised Him. Their eyes were opened and they knew Him.

He draws nigh, unfolding, explaining, coming into, supping with you. Do not be satisfied with a mere intellectual knowledge of Him. Don't rest content till Christ completes the work and reveals Himself to you.

If you talk of Him, He will draw nigh, He will come in, He will break bread with those tender hands. Then He will regulate and guide your life.

He heard their conversation and knew their disappointment. It is to those He draws nigh. To every real seeker He says, "I will be found of you if you seek Me with your whole heart." Jesus knows every longing for Himself and He is longing for that longing heart. He is waiting to occupy the empty and longing heart.

You constrain Him and He will come in. If they had not constrained Him, He would have gone on. Have you constrained Him?

Jesus once said, "Foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head." He wants somewhere to reside. Make Him a resident. Nay, may He be Master? May He come in? "I will sup with him and he with Me." Amen.

### MY GOD SHALL SUPPLY EVERY NEED OF YOURS.

George Muller, whose faith God honored in his life, and continues to honor, through the records of the wonderful answers he received, once said, "During the fifty-four years and nine months that I have been a believer in Christ, I have had thirty thousand answers to prayer, either in the same hour or on the same day that the requests were made"; and we must remember that he begged Christians to know he was not different from others. "God is no respecter of persons."



**HOW CAN A FARMER PAY TITHES?**

A brother writes us and says: "If a merchant is to pay tithes out of only his net income, after deducting cost and expenses, why not also let the farmer get cost of production out first, and pay tithes out of only what is left? The farmer does not get cost for his produce, and hence has no net income out of which to pay tithes."—Farmer.

In answer to this, I would say, the principle certainly holds good in both cases alike. But let us understand what we mean by "cost" and "expenses." Cost in both cases should mean the actual cash invested in the crop or labor hired during the year in producing and harvesting the crop, and should not include any charge for labor performed personally by the merchant or by the farmer, nor any charge for improving the property. Improvements are investments, not costs against a crop. Everything produced by our own labor, whether merchant or farmer, is clear income. All interest received on money is also income. If either the merchant or the farmer does not produce anything by their labor, then they are becoming poorer each year by so much as the total amount of their living expenses, and hence in such case would be bound to lose the store or farm soon. Now while this sometimes happens to both, it is generally not the case with either. If hired labor does not produce more than it costs, you should not hire, only invest your own labor. It always produces income.

Expenses should not mean home expenses, living expenses, or family expenses. The "expenses" to be first taken out in both cases are the expenses of the business only; rent for the store, rent for the farm, but not rent for the house our family lives in either in town or on the farm; also take out what was paid for hired help in both cases. Goods or products on hand should count the same as cash. Our own personal or family expenses in home, food and clothing, are not to be deducted first. God should have His tenth before this, and our living expenses are to come out of the 90 per cent left. If 90 per cent does not cover our living expenses, we should cut down expenses until it does.

I fear the brother who asked the above question and says the farmer never has anything left to tithe is counting his own living and that of his family in as expenses. Even if we make nothing on hired help, the product of our own labor is always income, and every one who tithes at all should give God one tenth of this, and we ourselves should live on the other nine tenths. It is sometimes true that after paying our hired help, our rents, and all our family expenses for the year we are poorer than the year before. This does not mean we have not produced anything. We produced some, but spent more. It does not mean we should not have given something all along to God. My family and I have less to-day than we had ten years ago, but we have paid tithes out of our gross earnings for 25 years. I am only glad we have. We

have that much laid up in heaven where rust does not corrupt.

God requires to be first. We are not to eat, be housed and clothed first, and then if we have something left, remember God. This is to put ourselves first and God last. No, sir! When we earn a dollar we should first take out a dime for God, and then use the other 90 cents for our own necessities. God is a liberal partner who gives us nine parts of the income and only takes one part for His share.

Most of those who incline to put God last by giving Him part of what is left, really have nothing left, and so give God little or nothing at all. No, brethren, let us remember God first, and we shall never regret it. Some day what you have given to God will be all you have left. Are you laying up treasures in heaven? If not, you are dooming yourself to poverty throughout all eternity!

E. N. Bell.

**DISUSED WINGS OF REVERENCE.**

"Above the throne stood the seraphim; each one had six wings; with twain he covered his face, with twain he covered his feet, and with twain he did fly." What a startling suggestion—four wings for reverence and only two for service. That is to say, the seraphim had larger powers for worship than for work; they had a finer equipment for adoration than for action. Is that a healthy proportion in life—four of reverence to two of service? It is not a relationship accepted in our common standards. Speed is one of the most highly favored virtues of our day. Motion is regarded as the only real form of progress. With twain they did fly. These are the popular wings of our day, suggesting peace, facility, dispatch, or, to use a well-known phrase, "getting over the ground."

The other four wings—the two covering the face and the two covering the feet—were quiet wings, folded wings, covering wings, hiding some exceedingly deep and precious secret. In our day they are neglected wings, disregarded wings. I think sometimes they are lost wings—lost by disuse and atrophy. Yet, in the spiritual estimate of life and in the healthy comparison of life's values, reverence is to action as four is to two. It is because the four wings are folded that the two wings can fly. Because four are folded in reverence the other two can engage in constant service.

But what is reverence? What is the fear of the Lord? It is not being afraid of the Lord. Our fear of God is not to be measured by our terror. Real fear is not fright; it is reverence. The New Testament teaches us that fear hath torment, and that perfect love casteth out fear. Fear in the sense of fright is always the minister of contraction, but reverence is the minister of expansion, just as the breath of the spring unlocks the frozen rivers and streams. Fear enslaves, reverence emancipates; fear dries up all the springs of the soul; reverence makes the soul like a garden of living water; fear makes the slave, reverence makes the son; fear acts like the

winter, reverence acts like the spring. And there is this further distinction between them. Fear, in the sense of fright, is nearly always spasmodic—it is born in some startling crisis or calamity—while reverence is an abiding mood of the soul. Reverence is a sensitive sense of the holy and gracious presence of God. Reverence is an abiding sense of the nearness of a friend. Reverence is the serene and worshipful feeling that God is, and that His relationship to the soul is inconceivably near and intimate. Reverence is the soul bending low in recognition of the claims of God's holy love and grace.

Recently I was on an open common outside the town of Stroud. There was no movement on the air, and the leaves of the trees were perfectly still. On the flagstaff of a neighboring house the flag hung motionless. But close by was a silver birch, which, next to the aspen tree, has the most sensitive of all foliage, and the leaves of the birch were just trembling and vibrating with the movements of a zephyr, which to the oak trees was not perceptible at all. There are some people who, when the breath of the Lord is about, are like the flag hanging limp on the staff; others are like the oak leaves, they move slightly, but others are so sensitive they vibrate. When the Lord breathes upon them they tremble, not with fear, but because of a consciousness that a Loved One is near. Reverence is a feeling after God, the response of the soul to the call of the Lord.

Now, we always appropriate the characteristics of the thing we most revere. We cannot revere anything lofty without becoming exalted; we cannot revere anything holy without ourselves becoming purer. The character of our homage determines our character. A great reverence destroys quite a number of smaller things, which before the reverence was born, occupied quite a full place in our life. A great reverence is like a river-dredger—it lays hold of and carries away the pernicious silt and the worldly deposits in the soul, and makes room for the deeper things—wisdom and knowledge and joy and peace and service. In reverence our souls appropriate the life of God.

And these wings of reverence can be grown until they cover our whole life, from the face to the feet. Reverence can be cultivated, as we cultivate any other sense. We can cultivate the sense of hearing until what was once the silent woodland becomes vocal with the chorus of singing birds, and we can catch the voice of the individual songster and perceive its distinctive note. And we can develop the sense of reverence. How can we do it? By practice. Let us practice everywhere the sense of the presence of God. Let us break through the mere outward and external acts of our worship and get away home to God. Be always on the lookout for God. Don't always be looking for a king. The Lord often comes as a carpenter, when perhaps we are looking for a monarch. Then let us cultivate a respect for social fellowship, for perchance the Lord may come in the guise of a fellowman.—Sel.



**SOUND SPEECH.**

**A Word to Young Preachers.**

Young men likewise exhort to be sober minded; in all things showing thyself a pattern of good works; in doctrine showing sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. Titus 2: 6-8.

This is St Paul's admonition to Titus, a preacher and evangelist.

Now the thoughts of Jesus are so pure and beautiful they should be clothed and conveyed in correct language. Words are signs of ideas: they are thought vehicles. Rules of language are not arbitrary but philosophical and reasonable, and if the laws of expression are ignored, the thought is obscured and the more difficult for both speaker and auditor to understand. Solomon said, "If the iron be blunt and he do not whet the edge, then must he put more strength; but wisdom is profitable to direct" (Eccl. 10:10).

The iron is your mind, ignorance makes it blunt and as iron sharpeneth iron, so the mind of man must come in contact with other minds that it may be sharpened. See Prov. 27:17.

Sound speech is correct speech, and if we would study the simple rules of speech one hour every day we would soon learn to use the right words in the right way.

Remember, my dear young brother, the Holy Spirit used correct language when He gave the Holy Scriptures, and the translators also must express accurately the thought of the Holy Spirit. Now Paul said, "Study to show thyself approved unto God a workman that needeth not to be ashamed. Again, "Hold fast the form of sound words, which thou hast heard of me" (2 Tim. 1: 13). Be willing to learn of some one else. Words fitly spoken are like apples of gold in pictures of silver (Prov. 25: 11). O, my precious brother in the ministry, study the words of the Bible. They are correct words. Learn to pronounce them correctly. If you don't know how, ask some one to tell you. You will not be upbraided for your ignorance. Learn the difference in meaning of words having a similar sound. Take an example: a preacher once said the fiery furnace was heated seven times hotter than it "wanted" to be heated. Now, open your Bible at Dan.3:19 and read carefully the words, was wont, "wont." That is, accustomed to being heated. A different word altogether from the word want, and a widely different meaning. This ignorance is so appalling that it hinders the thought the preacher is trying to convey.

Be accurate also in your historical statements. For instance a preacher said on one occasion: "Baal cried unto Daniel in the lion's den."

Once more, my beloved, I love you and the cause of my blessed Saviour. Read the printed sermons of Peter and Paul and see if there are any superfluous words therein.

Please, my brother, do not use the name of the Lord flippantly until it

becomes a by-word, such expressions as "Bless God," "Glory to God," thrown in, it would seem, to fill up space and give time to think of the next word. This is largely due to habit, but should be left off. Again the word "Amen" is often used out of place. It means, Be it so, or I want it to be so. Now, when you say in addressing sinners or an audience, "You are a sinner and you are going to hell, Amen!" That means to your hearers that you want it to be that way.

Let us speak the name of God reverently, and put the "Amen" in the right place.

Now, give attention to reading, that is, read attentively and you will learn the correct use of words. Consult your dictionary when necessary.

From one who loves you and our Lord Jesus Christ in sincerity.—A. P. C.

**SAVED AND HEALED.**

I was raised in vice and sin, in the saloons, gambling dens and all places of vice, knowing nothing of God but to curse Him. When but a young man, I was broken in health with heart and stomach trouble, and a general nervous breakdown. I tried many different doctors, only to be disappointed, and finding my case hopeless, at the age of 24, our family doctor told my folks to try to give me a good time for I had not long to live. But the so-called good times of the world did not satisfy my poor, hell-bound soul, without Christ and without hope in the world. Many times I wanted to take my life to get out of my misery, but God, in His mercy, stayed my hand. At the age of 26 I was a walking skeleton, so to speak.

One day while eating in a cafeteria I was approached by a Pentecostal sister, who, seeing I was sick in body, asked me to come to the Mission and let the saints pray for me. To begin with I just laughed at her, saying I didn't believe God healed, but a few days later I went out of curiosity. A strong message from the Word of God given under the anointing of the Holy Ghost convicted me of sin, and when the altar call was given I found myself there calling on God for mercy and in a few minutes I was wonderfully saved. The saints afterward anointed me with oil, prayed the prayer of faith according to Jas. 5:14, and God healed my body, so that in a few months I was in perfect health, weighing nearly 200 pounds.

My wife, who was a professed infidel, having been taught from a child that there was no God, upon seeing the mighty supernatural power of God manifested in the Mission, was convicted of sin and wonderfully saved, healed and baptized with the Holy Ghost.

So we surely can recommend our precious Saviour to all the world as the One who will break the cords of sin, sickness, gloom and discouragement and will set every one who will come to Him free, with real joy, and peace and victory in their souls. Praise His dear name! We are truly praising God for a full redemption through Jesus Christ for spirit, soul and body. Glory to our Christ!—Bro. and Sis. Swanson, Portland, Ore.

**"A THOUSAND TONGUES."**

A. W. Orwig, Los Angeles.

Did you ever wish you had that many tongues with which to praise God? At least one person expressed such a desire for such a purpose. His ringing words are:

"Oh for a thousand tongues to sing  
My great Redeemer's praise."

And we sometimes sing these words very lustily, and perhaps more so than devoutly.

"A thousand tongues!" What would we do with all of them if we had that many? The one we have is perhaps not used as often or as greatly to praise God as should be the case. But sometimes it is employed in various ways to dishonor God. How much "praise" does our "great Redeemer" get from us? Instead of our tongue being given to praising God or witnessing for Him, does it at anytime become more or less "an unruly member," doing mischief?

While the Psalmist David did not ask for more than one tongue with which to praise God, he declared that "His praise shall continually be in my mouth." A good example to follow. "Continually,"—ah, that doubtless covers the ground as to our ability and of God's requirement. The Psalms are replete with the spirit of praise and of exhortation to praise God. "Let everything that hath breath praise the Lord," is one of the many utterances. There is entirely too little praising God both in the sanctuary and in the home. I heard of a woman who was seeking a certain favor of God without receiving it, but as soon as she began heartily to praise God for blessings already received, the special blessing came.

Oh that we may be able truthfully to say, with the Psalmist, "My tongue shall speak of thy righteousness and of thy praise all the day long." That is, doing so consistently with discharge of other duties divinely laid upon us. The lack of proper gratitude and praise is the cause of soul-leanness and a joyless life. "Bless the Lord, O my soul, and all that is within me, bless his holy name." "PRAISE YE THE LORD."

**POPULAR SONG BOOKS**

**WINSETT'S BOOKS**

<b>His Voice in Song</b> , each.....	\$ .30
Per dozen .....	3.50
<b>Pentecostal Power, Enlarged</b> ,	
Round or shaped notes, each....	.30
Per dozen .....	3.50
<b>Gospel Song Messenger</b> , each.....	.30
Per dozen, postpaid.....	3.50
<b>Songs of the Kingdom</b> , each.....	.30
Per dozen, postpaid.....	3.50
<b>Songs of Perennial Glory</b> , a recent book by Winsett, very popular, each....	.30
Per dozen, postpaid.....	3.50
<b>Carols of Truth</b> , Shaped notes only, A 25c book—Our price, each....	\$ .20
Per dozen, postpaid .....	2.00
<b>Soul Stirring Songs</b> , a great favorite. .	.20
Per dozen, postpaid.....	2.00
Per 100, not prepaid.....	15.40
Winsett's latest book, just off the press, <b>Jehovah's Praise</b> , each.....	\$ .30
Per dozen .....	3.50

**GOSPEL PUBLISHING HOUSE,**  
SPRINGFIELD, MO.



## From The Pentecostal Viewpoint

**Making Missionaries.** "As My Father hath sent Me, even so send I you." Thus spoke the Master at that important evening session in the Upper Room on the day of His resurrection. He had been sent forth by His Father empowered for service, and with like equipment He was sending forth His followers, to go about doing good and to heal all that were oppressed of the devil. And this equipment, Mark's version shows us, was not merely for that handful of disciples, but for all "them that believe." The commission stands the same today, but, alas, a like empowerment is at a heavy discount. If any seek to be endued with power from on High according to the pattern of Acts 2, they are labeled fanatics and branded with some such term of opprobrium as "Holy Rollers," or "Tongues Movement."

But it was the purpose of the Lord to make His followers a "peculiar people," quite distinct from the "religious" crowd of their day, and today He is causing a similar distinction to be clearly manifest between they of the popular churches and the little flock who are standing for the Acts 2:4 experience. True, we of this day and age must confess that we are not yet back to the apostolic pattern of the first five chapters of the Acts; but, praise God, our faces are set like a flint for nothing less than this God-given standard, and He has promised, "The desire of the righteous shall be granted." "Fear not, O land, be glad and rejoice, for the Lord will do great things." "As My Father hath sent Me, even so send I you." With our faith rekindled afresh by this wonderful resurrection message of the Master, let us cry again to Him, "Remember Thy word, on which Thou hast caused me to hope."

### A Challenge to Faith.

About twelve years ago a conference of denominational ministers was being held in the town in which we lived and we went to a few of their meetings. At 7 o'clock one morning they held a well attended prayer session. The leader of the meeting mentioned a number of things for which he asked that united silent prayer should be made, and he suggested that as they agreed to pray for the different objects as they were mentioned, they should all say, "Amen." Prayer was requested for many things, for rulers, for those in authority, for ministers, for missionaries, and as these suggestions were offered, a hearty "Amen" went up from the assembled audience.

Then the leader said, "Jesus says, 'Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do.' Let us pray for the greater works." That verse was an unexpected surprise and it seemed as if it immediately called up a great barrage of unbelief, and the "Amen's" were conspicuous by their absence. But since that time that verse has come to us again and again as a challenge to faith. The Holy Ghost has not caused that those words should be left on record just to mock us. It is right there in the Book to keep us at unceasing prayer until we see the greater works accomplished. The Lord Himself invites us, "Call unto Me, and I will answer thee, and shew thee great and mighty things, which thou knowest not." Listen again to this Easter message, "As My Father hath sent Me, even so send I you." A like empowerment which must be accompanied by a like dependence and a like humility!

### The Broad Way.

But we are finding everywhere in religious circles, a preference for some other way. We happened to overhear a conversation at the post office, which reminded us that the religious world is now going through a series of the self-imposed austerities of Lent—of which we have no mention in the Word—and is very busy manufacturing elegant home-made crosses that don't hurt very much. A fashionably dressed woman was remarking, "We all have to do the best we can at this season. I am not eating pie, at least, not very often; and I'm not going to the show much—of course one has to go to the movies occasionally." One was left to wonder how much of heaven this poor soul was expecting to merit for her abstinence from pie and show for a few days. Yet she is just one of hundreds who are busy devising ways of their own to inherit eternal life, and missing the narrow way.

One denominational brother writes us that his new minister is arranging for whist drives in his church and is introducing other popular innovations, and the saddest part of it is that "the people seem to love to have it so." We note that more than one Episcopalian minister is applying for a dancing license, and one says they "will jazz their way to heaven." More likely to whirl their way into outer darkness. We have a press notice of a popular attraction advertised for the Congregational Church, Rosdale, Kansas, where the Ladies' Guild—it might be called the Ladies' guilt—will stage two boxing bouts and two wrestling matches in a drive for funds. Surely a drive to drive out the Holy Spirit from the Church, if He ever had a chance to get in there. The leading feature of the entertainment, according to press reports, will be "an Indian wrestling match between Rev. J. H. Jones, pastor of the church and an unnamed opponent. He will meet all comers." There is no mention whether there would be any altar service at the end of the program.

### The League of Churches.

And the churches are uniting. Uniting to this kind of thing! The inevitable result is that the whole lump will be leavened, leavened with the unspeakable corruption of the "liberalism" and "modernism" of this evil day. "It will soon be ready for the fire."

What fellowship can righteousness have with unrighteousness? What communion, light with darkness? What concord, Christ with Beilial? What excuse can any twice-born soul make for refusing to come out and be separate from any federation of churches where every kind of ungodly innovation is tolerated? Already they should take heed to the angelic forewarning of Revelation 18, "Come out of her, My people, that ye be not partakers of her sins."

### The Current Howland.

In an article in defense of Spiritualism by Sir A. Conan Doyle just published, the writer boasts of the great strides this cult is making. "Small straws show the current. Within the last week at Aberdeen, the Theological Club, consisting of U. P. ministers, had a two hours' debate on Spiritualism, with an even division at the end of it. That would have been impossible a few years ago." Half of these Presbyterian ministers standing for that which the Word of God condemns! Yes, indeed, these "small straws show the current," and indicate very clearly that these Presbyterian ministers are drifting

into the awful eddies of the great apostasy. Doyle continues, "Again at the Durham University a similar debate was carried by the supporters of psychic phenomena by 27 votes to 19." These small straws show that the next generation of preachers and educationalists are likewise heading for the rocks below, giving absolutely no heed to the numerous "Danger" signs set forth in the Scriptures of Truth.

### Tobiah's "Help."

Then this author goes on to say, "But it cannot be repeated too often that we are here to help, not to hinder religion, and that we are too great to become the monopoly of a sect, but are part of the common heritage of mankind explaining the past, giving consolation in the present and holding out sure hope for the future, founded upon knowledge rather than faith."

By counselling men to discard practically all of the Old Testament, and most of the New, (which incidentally would keep people from being influenced by its more than a dozen direct warnings against spiritualism), by eliminating the story of the fall, by erasing everything that deals with the atonement by blood, cutting out all mention of hell and of the devil and practically every fundamental of the faith, thus Sir A. Conan Doyle and his friends want to "help, not to hinder religion." And as many "modern" preachers stand very much in the same category with their negations of truth, the time may not be far distant when we shall see the spiritualists having a place in the great league of churches.

Anyone with the slightest discernment can recognize the relationship of the spiritualists with their boastings, "We are too great," etc., to Him whom Jehovah calls, "King over all the children of pride" (Job. 41:34), the leviathan, or piercing serpent and dragon of Isaiah 27:1, or the old serpent, called the devil and Satan in Rev. 12. Contrast this proud boasting to the humility and meekness of every statement of the lowly Nazarene who made Himself of no reputation. The devil aspired to be higher than the Highest and the same spirit possesses his children. Jesus made Himself lower than the lowest, and it is written of Him, "I am a worm and no man." A real Christian can be discerned as one who is letting the same mind be in him which was in Christ Jesus.

### The Fight Against Faith.

But the principal fight of the spiritualists is against faith. They persistently put their "knowledge," or what they have learned from lying spirits, in contrast to faith. And they would "help religion" by making saved people throw over the substance of faith—without which it is impossible to please God—and to receive in place the shadowy "facts" they have gotten from demon-possessed mediums or their ouija board oracles, through which spirits that love darkness rather than light contradict the immutable and unchangeable and unbreakable word of God.

Jesus said of His sheep, "A stranger will they not follow." We recognize in this offer to help, the voice of the stranger and the enemy of the good Shepherd. And we would send out a clear note of warning against this abominable and soul-destroying cult, which, as the Editor of OUR HOPE says, "is a greater peril to the young people of this country than anything else which has ever come out of the bottomless pit. The 'red-peril' is an angel in comparison with this outfit of necromancy and demonism."—S. H. F.



**PENTECOST IN JAPAN.**

We are now in the seventh year of our work for the Blessed Master and lost souls in Japan. It has truly been a jubilee year. Glory! Hallelujah!

As we look back through the six and a half years we have been here we can but cry as David of old, "Many, O, Lord my God are thy wonderful works which Thou hast done." Psa. 40:5. During the past year the blessed promised Latter Rain has fallen and we have seen the dear Japanese receive the blessed promise of the Father as in Acts 2:4. Right along we are seeing other precious souls come into the fullness. And it is a great joy to often gather around us these precious souls and worship Him, the fairest of ten thousand to our souls, knowing we are all baptized into one Spirit.

In the battle for souls we are ever continuing the campaign against Satan and his power and works and have held two weeks special evangelistic services in our Fujimal Station. The Lord has greatly blessed. Many precious souls have cast their anchor in Jesus. How wonderful!—even the angels in heaven rejoice over one sinner that repenteth, so our hearts rejoice also as we see them come to Him in most every meeting. Glory! Hallelujah!

Before each meeting we would march the streets with our band of native Christians singing the gospel songs, beating our drum to let the neighborhood know of the meetings and also have street meetings at two or three places and in front of the mission before service inside. We do praise the Lord for His blessing. After each service there were a good number of believers at the front seeking the baptism and also others seeking salvation. While seeking, often all would be slain on the floor, mightily under the power of God. Some nights all would be quietly lying under the power after some time of shouting and praising the Lord, while the holy presence of the Lord was deeply felt as we worshipped Him. Two or three have fallen into trances and many saw visions of the Lord. Their faces shone as we parted every night when the clock told us it was only a few minutes of twelve. Three precious souls came through to the baptism according to Acts 2:4. Hallelujah!

So as we press onward precious souls are being added to our band of dear Christians. Please remember them in your prayers.

We have also baptized six earnest believers, who with joy followed Jesus into the watery grave to be buried with Christ to rise and walk in a newness of life. Glory to His Name!—C. F. Juergensen and Family.

**MIRACLES IN BASUTOLAND, S. AFRICA.**

The Sunday before last we had a dear woman visiting us from the Orange Free State. She walked all the way to give her heart to the Lord and be baptized in water. For five years she has suffered terribly. Unable to sleep or eat and only able to walk a very short distance, she eked out a miserable existence. One of our sisters who loves the Lord found her in this condition and told her of Jesus.

The poor woman had been treated by nine native doctors and had taken the white man's medicine in bottlefuls. But although she spent all her money, she found no good and had well nigh lost hope. When Sister Cecelia told her of the Great Physician she was incredulous, but as she listened to the wonderful account of what the Lord had done to one and another in Basutoland she asked for prayer. Cecelia and her son took her case to the Lord and the Lord hearkened and heard. Soon the patient recovered strength. She had been spitting and vomiting blood for years, but the Lord stopped that thing and gave her back her appetite.

She insisted on coming to be baptized at Mount Tabor. She had to walk nearly forty miles, but she not only did so, but on the day following her arrival, walked five miles to the river and all the way back. He giveth strength to the faint. She testified on the Tuesday morning as she left for home that her heart was very glad and that she was very grateful to the Lord for what He had done.

On the same day another sister, Priscilla by name, stood up and told that in answer to her intercession a still born child was brought back to life.

On Monday morning a letter came along from the out-station, to say that on the previous day a man had brought his little boy to the teacher-evangelist. The little chap had become dumb and it was a great grief to the parents. They did not want to have the doctors any more and asked Elijah if God would hear prayer for the child. He assured them that there was no doubt about the matter and there and then prayed for the boy. "About dinner time," the letter goes on to say, "the child began to speak and they were all glad and were sure that there was a God in the Pentecostal church."

Our people are simple enough to believe that God is able to do wondrous things. We have many people who are always willing to testify that God has healed them, but we are ever warning them not to rejoice too much in these seen things, as in the fact of their eternal salvation through the cross of Christ by whom their names have been written in heaven. The other week, on the second Sunday of last month we had the Lord's Supper with the saints at Mpharane and we had a blessed time of fellowship together. Seven were admitted into fellowship and already thirty are able to gather around the table of the Lord there. Mpharane needs your constant intercession.

Let me repeat the last sentence,—Mpharane needs your constant intercession. The chief there has told us that he has decided to follow the Lord. I find his wife is of a like mind and will follow his example. Their son, who will be the next chief, is at the day school and has passed the third standard with honors. But the people are just in the balance. We are most anxious that the Lord will send a good white missionary to take up that work. Mpharane is a good center and is of value to the cause of Jesus Christ. We are building a new school and meeting place there and hope soon to see it completed. Daniel, our elder evangelist, has just returned from a place quite 15 miles beyond Mpharane and he reports that the people there are wanting a teacher. Right in the mountains, this place will bring us nearer to a crowd who have not had the opportunity offered the natives on this side of the range. Are we to press forward or are you willing that we should settle down where we are? No, it must not be. The gospel must be preached in other cities also.—David Fisher.

Offerings for Armenian Relief will be sent to Armenia direct and placed in the hands of a Christian minister who is ministering to the spiritual as well as the temporal needs of this afflicted people. Unfortunately, there are no Pentecostal missionaries in Armenia, but we are doing the next best thing under the circumstances with offerings for this purpose.

**THE PRESENCE OF GOD.**

I walk the world in an unbroken calm,  
Where glory like a tranquil sea  
Floods all my soul, for God, the great I AM,  
Walks ever down life's vale with me.

And sweeter is the presence of my Lord,  
Than all of earthly good beside,  
And gladly doth my will with His accord,  
Who hath so fully satisfied.

His condescending grace hath won my heart;

His goodness and His love divine  
He doth in matchless measure now impart,  
Till all I wish and ask is mine.

Through not a shade of worthiness in me,  
Is this unmeasured mercy shown,  
And all within me yearns to ever be,  
Indwelt and ruled by Him alone.

—J. T. Boddy.

**REVIVAL IN WALES.**

The work is continuing. Hallelujah! Two ministers received their baptism and Pentecostal tidings spreading. Evang. Stephen Jeffreys was at Llanelly last week with another minister who has received the Holy Ghost as in Acts 2:4 and a large number of souls came to the Lord.

I preached lately at Aberaman and saw twelve converted; several also baptized as at Pentecost and many healed in body there and at other assemblies. Many children have been saved and baptized with the "sign" following. All glory to our Triune God! Pray that the reviving may spread right through Wales. Have seen "droppings" in many places. "Ask ye of the Lord rain in the time of the latter rain." One girl healed who had had 27 fits in two days.—Elder A. E. Sidford.

**DENVER, COLO.**

In answer to earnest prayer God is again visiting Denver. Many have been saved and reclaimed, some saved in their homes, several received the precious Comforter, the Holy Ghost, as recorded in Acts 2:4.

Evang. W. H. Pope is with us; he has been a blessing to all who have heard him.

The brethren of the State Council met for business session here Feb. 21st, 1920. Matters of importance were taken up. Bro. W. H. Pope was elected chairman to fill the unexpired term of Bro. A. P. Collins. Bro. F. E. Selby was elected State Presbyter to succeed Bro. R. H. Davis. (Brothers Collins and Davis have left the state.)

All missionaries and ministers in fellowship with the Council are cordially invited to visit us. We have a one-year's lease on the South Broadway theatre. Meeting every night except Saturday.—Pastor W. H. Boyles.

**PENTECOSTAL SUNDAY SCHOOL LITERATURE.**

The International Sunday School Lessons Dealt With From the Pentecostal Viewpoint.

Little Picture Lesson Cards, per set per year.....	.16
Or per quarter.....	.04
Large Picture Roll, per quarter.....	.90
(This is for the same class as the cards).	
Junior Quarterly, Edited by Alice R. Flower, per year.....	.20
Or per quarter.....	.05
Intermediate Quarterly (the same as for Adults), per year.....	.20
Or per quarter.....	.05
Adult Quarterly, Edited by Stanley H. Frodsham, per year.....	.20
Or per quarter.....	.05
Lesson Leaves (the same as Intermediate and Adult Quarterly) per year.....	.16
Or per quarter.....	.04

(Canadian friends please add postage, 1c for every 3 Quarterlies, 1c for every 5 sets of Cards, and 5c for Picture Roll.)

GOSPEL PUBLISHING HOUSE, Springfield, Missouri.



# "By the Blood of the Lamb and the Word of Their Testimony."

## THE LORD'S DOINGS.

I had stomach trouble, heart trouble, dropsy and depleted nerves and was sick for fifteen years, and for weeks at a time unable to retain anything upon my stomach.

All this time I was receiving treatment from the best physicians that could be had but they failed to cure me; but in May of 1918, I received the baptism of the Holy Ghost, and praise the Lord, all old diseases were taken away, and I have no further use for medicine or earthly physicians. He has also healed my little girl who had measles, which settled in her limbs and confined her to bed for six months. Doctors said there was no chance of her getting better, but God undertook, and she is a well child.—Mrs. Celia Goldsmith

## A BROKEN ARM HEALED.

Mrs. Della Lemons, of Vera, Texas, writes that she has been trusting the Lord for healing for herself and family for six years and that He has never failed her. She testifies that recently her eldest son had his right arm broken at about ten o'clock in the morning.

She had been called to assist at a neighbor's, where one of the family had died, and did not return home till night, and the bone was almost protruding thru the skin. She called in a Bro. Shingler and his wife, and upon anointing the boy and praying for him in the name of Jesus, the bone went back in place and he was healed. They never even bound it up with splints and it is now as strong as ever, he being able to use it as before. This healing can be verified by eye witnesses.

## RAISED FROM A DEATH BED.

I was baptized with the Holy Ghost Sept. 1916, but was suffering with tuberculosis of the lungs. I was prayed for but shortly after we moved to another place and I began to feel that we had missed the will of the Lord, who I believed wanted me to go out and work for Him. My husband thought I was mistaken, but I felt I was not.

When my baby was three weeks old I was stricken down with some incurable disease and I grew worse till I thought the Lord was going to call me home, and was pained at the thought of leaving my little children, but I said, "Lord if this is Thy will, I am ready." I had repeated smothering spells, but praised God every time I could get my breath.

One morning my husband raised me up and God's power came upon me putting an entirely new song into my mouth; after the singing of which my husband laid me down seemingly exhausted. The friends sent my sister a telegram that I was dead, but I rallied. During the ten months I was in this condition I was given up for dead many times, but the Lord was watching over me.

My song was "Dear Father, I am coming home." My room would lighten up as by electricity. I knew it was God. I could hear the friends around me saying "She is gone," but I could neither see nor speak.

One day Jesus came to the foot of my bed. I could feel the cold waters of death around me and was so chilled that my blood did not seem to circulate and I thought I never would be well again and working for the Lord. But I am praising Him for His wonderful healing power because of which I am well to-day and working for Him with but one desire that is to live for my Lord, who is coming soon and to warn others to be ready.—Mrs. Lona Bray, West Frankfort Ill.

## GOITER HEALED.

I wrote into the Evangel a short time ago requesting prayer for the healing of my daughter of goiter and safe delivery in child-birth and the Lord has answered prayer on her behalf in both cases. Praise His precious name! I was encouraged to send in my request by reading in the Evangel the testimonies of others who had been healed in answer to prayer. God has also healed my grandson of blood poisoning. I have been healed myself many times, and I am looking for the salvation of my whole family.—Mrs. R. E. Cole Indianapolis Ind.

## HEALED OF CANCER.

We want to testify to the glory of God of His healing power. For years we have taken Him for our Healer, and in no instance has He ever failed our trust. We say with the prophet Daniel, "Blessed be the God of Heaven." In answer to prayer we have been healed of cancer, and many times "Jesus Himself drew near" when no earthly power, we know, could have prolonged life. One of our children had much trouble with unnatural sleeplessness, which was perfectly healed and we do not believe that this disease will ever return again, for at the time of the healing a bright light appeared on the wall, it being dark at the time. "We have seen and do testify."—Mrs. W. G. Heath, Childress, Tex.

## DELIVERED FROM AN UNGODLY HABIT.

I want to praise God for showing me this beautiful highway of holiness and allowing me to walk therein; then for picking me up and for cleaning me up and keeping me up. Praise His dear name.

I was a slave to snuff, began using the filthy stuff at ten years and continued to use it until I was thirty-eight, when God wonderfully showed me my lost and undone condition. Then when I began to seek the Lord He showed me I must give up the snuff, and I said I would dip it as long as I lived. But I couldn't get anything in the way of a blessing till I gave up the snuff. Then the Lord took the desire away, and praise His name, He saved me, too, and baptized me with the Holy Ghost and baptized my husband and three girls, and He so wonderfully gives us a desire to go deeper and see more saved.—M. B. H.

## A CALL TO THE REAPERS.

Behold the harvest fields are whitened,  
While the workers are but few:  
How the labor would be lightened  
Should you heed God's call to you.

Dost thou know that He is waiting  
For some willing hearts and hands,  
While you still are hesitating,  
Trammelled by some earthly bands?

He hath said in every nation  
Thou must go and preach the word;  
And of this His great salvation  
Millions yet have never heard.

There are sheaves that you may gather,  
Ready now at your right hand;  
Will you heed the call—or rather,  
Disobey your Lord's command?

Think you, you will be acquitted,  
At the great tribunal throne?  
When your works have been submitted,  
Will the Lord your labors own?  
—Mrs. M. H. Boddy.

Springfield, Mo.

## HEALED OF FLU.

Our family has been sick with the "flu". My husband who was first attacked, became delirious, but in answer to my prayer he was delivered. One night we were all taken very sick except my brother and one other. The Satanic pressure on my brain seemed very great, and I prayed that I might not become delirious, and the Lord heard. My mother having been sent for, united with me in prayer and we were delivered from pneumonia. The baby and the next oldest child were very sick, but the great Physician healed them. Praise His Name.—Mrs. Lee McDaniel, Eads, Colo.

## SAVED, BAPTIZED AND HEALED.

I want to give God the glory through Jesus' dear name for saving me and baptizing me with the Holy Ghost as at Pentecost. I have taken Jesus as my healer and my all. After being affected with various troubles in my body since August, getting scarcely any rest, but rather getting worse, Bro. C. W. L. Payne, of Mt. Hope, W. Va. offered the prayer of faith and anointed me with oil as in Jas. 5: 14 on Jan. 20th. Now I can praise Jesus for healing. Pray for me and the work around Mt. Hope.—Mrs. Nannie Vance, Kilsyth, W. Va.

## HEALED OF DIVERSE TROUBLES.

A short time ago I was terribly afflicted with what seemed to be inflammation of the bladder, and "flu." Was in bed and getting worse and hardly able to breathe.

I sent for some sisters to come and pray for me but did not get delivered. They came again the next night accompanied by my own sister who prayed the prayer of faith and before they got off their knees I felt that I must get up. The friends raised me up and in a few minutes I was out of bed eating heartily with all inflammation pain and misery gone. Oh what relief!

The Lord has previously healed me of chronic constipation after taking drugs for about 20 years, also bleeding piles. Oh I have so much to praise the Lord for.

He baptized me with the Holy Spirit five years ago in my own home where I lay all night speaking and singing in tongues and all the next day, and I desire only to please the Lord who has done so much for me. Pray for me and mine. Mrs. S. C. Green, Lonaconing, Md.

## A CHILD'S FAITH HONORED.

I want to bring the glad tidings to the Evangel Family this morning as our hearts are gladdened and our cup runneth over, Hallelujah for the fountain of living water.

We have had quite a battle with the enemy. Our baby 13 months old is cutting teeth and was taken desperately ill; had suffered about a week, then took a fever. She lay in a stupor about 3 hours; but no relief came, so while my husband was holding her on a pillow and I was busy, our little three-year-old boy came and looked at her, and said, "I want to pray for sister," so he knelt and began to pray. I was in another room; I felt the power and call to prayer, by the Holy Spirit. Our family united in prayer, we touched the hem of His garment, and thank God, the baby was healed.

Another blessing; our oldest boy has had kidney trouble common to children, but the dear Lord healed him the past week. Please remember us in prayer; husband and I are the only Pentecostal people in Jefferson City that we know of, and we want to go all the way with Him, the Crucified One.—Sister H. C. Oliver, 1127 East Elm. St.



**RAISED FROM A DEATH BED.**

I had been very sick for three weeks; the doctor had given me up to die, my blood was turning to water, my family said I had turned green, and I had been blind all day, not being able to recognise any one in the room. My brother-in-law went to Coffeerville to get the saints to pray for me; Bro. McPhail and Sister Yelveton arrived at two o'clock in the morning, they anointed me with oil in the name of the Lord, and I was healed. All glory to God! They began to sing, and I asked my husband to raise me in bed, and as I began to sing, the sweat broke out and the fever went. Hallelujah. I shall be glad to answer any inquiry.—Mrs. Mary Keen, South Coffeerville, Okla.

**HEALED OF CANCER.**

Bro. J. E. Tripp, of Spring Hill, La., reports the remarkable healing of a young ten-year-old sister from a blood wart cancer on her breast, which was so bad that she could not bear her clothing to touch it on account of causing it to bleed badly, and pain her greatly. She was urged by some to have the cancer removed by an operation, but this she would not hear to, nor would she resort to remedies; but steadfastly trusted in the Lord for healing, and in answer to prayer one morning the cancer entirely disappeared, leaving not a scar nor sign of the sore. To Jesus be all the glory!

**THE NEW PRESS.**

We are extremely grateful to all who have the interests of the home base so at heart, as to contribute to our fund for a modern press. This is a real need, as we are handicapped every issue through the inadequacy of our present press and equipment. The following are the donations received up to March 26th, 1920:

Already acknowledged.....	\$590.00
Mrs. S. A. S., Dallas.....	10.00
G. T. Raton.....	10.00
T. M. Irwin.....	6.00
W. J. W., Carthage.....	5.50
R. D. F., Corning.....	5.00
J. C., Malvern.....	5.00
Mrs. S. C., Detroit.....	5.00
Foster Family.....	5.00
E. P. N., Seattle.....	5.00
Mrs. J. S. G., Ozark.....	5.00
H. S., Caseville.....	4.65
F. B., Galva.....	2.00
F. R. R., Columbia.....	1.00
H. C. B., San Antonio.....	1.00
C. E. F., Berlin Heights.....	1.00
E. E. L., Russellville.....	.50
Mrs. S. V. R., Hamlin.....	.50
W. H., Pottsville.....	.20
Total.....	\$662.35

**DALLAS, TEX.**

On Feb. 24th Bro. C. H. Waldron and wife, Bro. Billie Black and wife and Mrs. Ropes paid our Assembly a visit and held a two weeks meeting. God wonderfully used Bros. Waldron and Black in giving out His Word, and Sister Waldron and Bro. and Sister Black in song. Sister Vida B. Baer came to us from Houston and took charge of the meeting when the others left, and has been going right on with the revival. God is wonderfully using her. Souls are praying through and being baptized in the Holy Spirit according to Acts 2:4 at almost every service. Crowds are splendid. Pray for us.—Pastor H. E. Alford and Wife.

**JASONVILLE, IND.**

The Lord is greatly to be praised for what He has done and is doing. Fourteen have received the baptism of the Holy Ghost, of whom nine or ten were Methodists: We set the church in order, forty-four came into fellowship with the Assembly at this time placing their names on the membership roll. Hallelujah!—E. L. Banta.

There are hungry hearts here for something better than they get in the modern churches. Would be glad to have a worker or workers come this way.—Mrs. Louise B. Hovis, Box 52, Powell, Wyo.

**AS HER DAYS SO HER STRENGTH.**

Jesus is very real to me these days in His quickening power in this mortal flesh. At the age of 72 I have never had to use glasses, my hearing is keen, all my faculties as vigorous as at 50 and I have no thought of being old. He wakes me early to read His word and to pray for the missionaries and many things. Have charge of an eight-room house, do washing, ironing, cooking, cleaning, receive visitors who wish to be prayed for, carry on quite a large correspondence. Whenever there is sewing to be done He enables me to do that also. I trust all to Him, and do what He indicates each day. He certainly verifies His blessed word in our lives and makes His power known by imparting it to a body naturally frail, showing that "Out of weakness we are made strong," and "To them that have no might He increaseth strength." Truly "He maketh my feet like hind's feet." It is so blessed to have this "treasure in earthen vessels" that the excellency of the power may be of God and not of us as He reaches others in saving and healing power. You will be interested to learn that God has made the messages He has given to you a very great inspiration to us and others; He reminds us to pray for the Evangel and its working force. Glad He can use all to help a little till He comes.—Mary Barnett, Butler, Pa.

**VICTORY OVER FLU.**

I just want to give my testimony for God's glory for what He did for me and my family a year ago when we had the flu. He healed my whole family, but the disease settled on my heart. I was getting weaker and weaker; I thought my time had come to go home, so I called my wife and told her if there was no change soon I would not be here. She said maybe I had better call a doctor, which I had decided to do, that I might not give the world cause to bring reproach upon God. It was not because I had any faith in doctors, because God had been our Physician for over six years. But as I lay thinking how wonderfully God had healed me and others in the past God began to talk to me, and said: "You know I am able to do this thing if you will condition yourself to receive your healing." He told me to call Bro. Eberley and Bro. Millsaps, and while the Lord was talking to me Bro. Millsaps knocked at the door. I told him what I wanted, so he went and got Bro. Eberley. They had prayer for me and I began to praise God for His promise to us. Oh how the glory of God flooded my soul, and God instantly healed my body and I went to work the next day.

So I can say to the world it pays to trust God and obey Him. Please pray for me that I may be more humble and faithful and more and more like Jesus.—Geo. E. Challacombe, Topeka, Kan.

**The Evangel Folding Organs.**

We have the best line of Organs, we believe, made anywhere on the continent. These Organs are made by THE WHITE MANUFACTURING COMPANY, which gives a rigid guarantee to every organ they put out.

These organs are all PIPE-TONE, which gives the most excellent effect possible, and makes these small organs equal in volume to many much larger organs.



THE CASE of these organs are all three ply, which prevents splitting, warping, swelling or shrinkage. They are treated with water-proof coating inside and out. Two of these styles, THE COLONIAL and THE LIBERTY, are covered in beautiful walrus leatherette, like the one in the picture here shown. Three of these styles, THE FORD MODEL, THE PORTABLE NON-FOLDING and THE PIANO-CASE, are mission finish. We can furnish no organs, except as herein described, and the prices given cancel all previous prices. These organs are both the best and the cheapest on the market today. As the price is very little more, we advise all to order double reed organs if they want a large volume of music.

**COLONIAL FOLDING ORGANS.**

- 3 1/4 Octave, Single Reed, list price \$60.00. Our price.....\$32.00
- 3 1/4 Octave, Double Reed, list price \$70.00. Our price.....\$33.00
- 4 Octave, Single Reed, list price \$70.00. Our price.....\$33.00
- 4 Octave, Double Reed, list price \$80.00. Our price.....\$35.00
- 5 Octave, Double Reed, list price \$90.00. Our price.....\$42.00

**LIBERTY FOLDING ORGAN.**

- 4 Octave, Single Reed, Leatherette, list price \$6.00. Our price.....\$31.00
- 4 Octave, Double Reed, Leatherette, list price \$7.00. Our price.....\$32.00

**FORD MODEL FOLDING ORGANS.**

- 4 Octave, Single Reed, Mission finish, list price \$50.00. Our price.....\$27.00
- 4 Octave, Double Reed, Mission finish, list price \$60.00. Our price.....\$29.00

**PORTABLE NON-FOLDING SCHOOL ORGANS.**

- 4 Octave, Double Reed, Old Mission Oak, list price \$60.00. Our price.....\$32.00
- 5 Octave, Double Reed, Old Mission Oak, list price \$70.00. Our price.....\$35.00

**PIANO-CASE NON-FOLDING ORGANS.**

- 5 Octave, Double Reed, Mission Mahogany Finish, list price \$120. Our price \$50.00

Folding Iron Chair, list price \$6.00. Our price.....\$2.50



Send All Orders to  
**THE GOSPEL PUBLISHING HOUSE**  
SPRINGFIELD, MISSOURI.



## —The Missionary Department—

This Department Furnishes a Point of Contact Between the Home and Foreign Fields. Missionary Offerings Should Be Sent by Check, Express or Money Order to J. Roswell Flower, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo.

### TO VISIT THE MISSION FIELDS.

It will be a source of thanksgiving to many to know that Brother Harold K. Needham and wife, of Los Angeles, Calif. are preparing to visit the Pentecostal Mission Stations of Japan, China, India, Egypt and Palestine in a round-the-world trip. They expect to leave San Francisco about the middle of April for Japan, D. V., and are hoping to arrive in India in the late Fall or in the next Winter.

Brother and Sister Needham are members of an intensely missionary family. They are both graduates of Nyack Institute, and the sister and brother-in-law of Mrs. Needham are missionaries in India under the Christian and Missionary Alliance. Brother Needham is the assistant pastor of Bethel Temple in Los Angeles, an assembly that is renowned for its missionary spirit. Brother Needham was also elected by the last Missionary Conference in Chicago as secretary, and his going to the field will be in the interests of all Pentecostal missionary enterprise.

We are heartily in sympathy with this trip of ministry to our Pentecostal missionaries. For a long time the need of such a trip has been felt, and repeatedly requests have been received from the missionaries themselves asking that some one be sent to help them in their many problems. We request that all the Evangel family take them on their hearts for special prayer, that their going to the mission stations may be the means of much blessing.

This is an important journey, and as travelling from station to station will entail considerable expense, the Missionary Treasurer will be glad to receive and forward to them offerings to help them in the pursuance of their mission. Designate your offerings for this purpose to Harold K. Needham, and the offerings will be sent to him to help meet the expense of this journey.

J. ROSWELL FLOWER, Treas.

### MISSIONARY GLEANINGS.

Miss Letta Teuber, of Tacoma, Wash., announces that she was to sail with Brother and Sister H. E. Hansen for Peking, China on March 11th.

Jno. W. Juergensen writes from Japan: "Please remember Father (C. F. Juergensen) especially in prayer, for he was again near death's door in the past week."

Miss Bernice C. Lee writes from India that the present days are the busiest she has seen in the six years she has been in India. "The work in Chapra is especially encouraging and it is blessed to see our workers going down deep with God, thus making them more efficient in this work to which He has called them. We are in need of more helpers and are asking Him to send those of His own choosing."

J. H. Chenoweth writes from China, "Heard today that in our worker's first meeting on the North Road, last night, three received the baptism in the Holy Ghost as in Acts 2: 4."

Neils C. Sorensen, writes from Bolivar, South America, "Last week we baptized the two first in this city. It has been a real trying time for us these two and a half years that we have been here, but now the prospects are much brighter. Hallelujah! Surely God will and must answer our united cry in behalf of lost souls."

Bro. James Harvey writes: "We still continue to take them in. We have taken in two lepers, two widows, three boys and one blind woman within the last week. We have given them food, clothing and a home. I was just over at the lepers' houses to see them. One man is in a bad condition, his toes and fingers being eaten away. What horrible creatures they look. But Jesus died for them and the love of Christ constrains us to do something for them."

Miss Edith E. Baugh writes from India: "Our Sunday School work is very interesting and I'm sure it would rejoice your hearts to hear these heathen children sing and then so reverently bow their heads in prayer. Then they are learning such a lot of the Scripture. Some of them can repeat their verses so nicely. Last Sunday we had about a hundred children present. Do pray that souls may be gathered from among these."

Miss A. Elizabeth Brown writes from Jerusalem, Palestine: "Greetings from snow-bound Jerusalem. We are 'shut in' by the heaviest snow-fall Jerusalem has seen for many, many years. Also greetings on this, my 25th anniversary in the land. I landed in Jaffa 25 years ago today, and arrived in Jerusalem 25 years from tomorrow. The snow around our house is 3 to 5 feet deep. Just now an avalanche from the roof broke down our balcony, destroying most of our flowers, but I am glad we were all safe inside."

Brother F. Harland Lawler and wife feel their need of much prayer in their behalf as they labor in Kiangsi Prov., China. He writes: "We are both young (not quiet 24 myself) and being the only Pentecostal representatives (white) in the whole of this vast province with an area of 69,500 sq. miles and twenty-four million five hundred and thirty-four thousand souls (plenty of room to go forward) we feel the need of co-operation. We are hoping to get our own quarters. The quarters we have are not fit to live on. Brethren, pray for us."

Miss Marie Juergensen, of Japan, writes that she is not yet in a position to take a vacation. She writes, "I do praise the Lord for the wonderful way He has brought my dear brother and his wife to help in the great work of winning souls. They are now studying the language and I praise the Lord that I can help them some. But until they have the language I feel I cannot take a vacation though much needed and I gladly stand at my post as interpreter, doing His precious will. It is a great joy to me now and also to interpret for my brother and his wife, as they come to give a message to the dear ones here from time to time. We ask your prayers that our mighty God may send in the means to open up new stations. I feel we should not be limited on account of lack of means. Beloved, will you not pray?"

Bro. and Sister A. Munroe announce their safe arrival in Japan. They write, "We do praise the Lord for sending us along at this time. Brother C. F. Juergensen is very sick and I feel that God has brought us along at the right time to help in this great field. It was certainly encouraging to us when my first message to the Japanese through an interpreter was honored by three young men and one young woman coming to the altar and giving their hearts to God."

Brother C. F. Juergensen, writing from Japan, says, "Words fail to tell how we praise Him for the blessed promised Latter Rain which has at last fallen upon this dry ground. During the past year about eighty precious souls have received the baptism according to Acts 2:4 in Japan. We expect the Lord to do more for us this new year and we covet your earnest prayers that this number greatly multiplied may be brought into His kingdom. Our Christians attend the meetings very faithfully and we are leading them on into deeper truths. How necessary it is to establish them in the Word. Beloved, remember them in your prayers."

Miss Matty A. Personous, writing from Saharanpur, U. P., India, says, "We are having a week of prayer and already God has begun to bless. We are praying especially for an outpouring of the Spirit on all the earth. God is giving a spirit of liberty to the dear ones and our hearts are rejoicing in the wonderful work of grace in their lives. In the very first meeting one brother who has been coming for a few months broke through and wept his way to God. He is crying now to God for others and is taking his own family by faith. His wife comes to the services and is under deep conviction and we trust that before the week ends she shall have found peace through Jesus Christ our Lord. A sister of one of the brethren came here for a short visit and was convicted and when she returned home she wrote to say she had given her heart to Jesus. A short time before Christmas she was passing through here and she stopped off one day and requested baptism in water. So we all went out to the canal and Brother Blakeney baptized her and she went on her way rejoicing."

### CONCERNING THE JOHNS' WORK IN HONOLULU, HAWAIIAN ISLANDS.

We have frequently been asked for information concerning the Johns' work in the Hawaiian Islands. Some had raised the question whether or not Mr. and Mrs. Johns were in the so-called "New Issue" teaching. To frequent inquirers, Mrs. Johns has replied that she was not, although she has been baptized in Jesus' name. However, this office is now in positive evidence that Brother and Sister Johns are in this teaching. This evidence is in the form of letters from the Hawaiian Islands and published statements. Both the "New Issue" papers in Indianapolis, Indiana, and Eureka Springs, Ark., have published the Johns' names as being "New Issue" missionaries, and Brother Ewart, in his paper, "The Herald of the King," publishes the following letter from Sister Johns, which speaks for itself:

"Sister Johns writes: 'We send greetings for Christmas and notes of praise for the wonderful way in which our God has undertaken for the work here, since we are really separated from the hindering causes. Praise God, it seemed hard on the flesh, but God has given us great joy as we have answered all letters of inquiry and taken our stand with the 'Jesus' name crowd,' as we are called. What a blessed title!'

"The Lord has also moved in behalf of our orphanages and has given us a much better place in a new field, praise His name. And our son has received the fulness of the revelation and is on fire for God. He had been baptized in Jesus' name and stood for it the past three years, but had never been really clear on the Godhead. Oh, it truly pays to die to all old friends, and all, but it is a death blow to the self, sure enough."



Sister Alice C. Wood writes from Argentina, S. America; "The tide, spiritually, rose higher this year than ever before, but far from the ideal yet, and so we are praying still for the full latter rain showers of blessing."

Mrs. Mary Taylor, writes from Japan: "Praise God for all the blessings upon the work in Japan, and praise for all to come. Jesus is manifesting forth His glory in the healing of the sick and salvation of souls. Glory to His name. Prayer is being answered and we trust for grace to finish the work He has given us to do in the power of the Spirit. Amen. I will pour water on him that is thirsty and floods on the dry ground."

Bro. Herbert H. Cox writes of his arrival in India. Now that he is on the field among jostling throngs, he realizes more than ever the responsibility resting upon him. He writes: "Oh the responsibility resting upon us. We feel it more than ever before. The four-fold command as given by our risen Lord in the Gospels comes home with new force and added light. My heart cries, 'Oh God help me!'"

"Please pray earnestly for us. We must soon get a place and build. To build will cost money, time and labor. But without building we can do little or nothing. So I ask you to take these needs upon your heart."

Brother Robert F. Cook reports some fruit from his six months' service at Doddaballapur, India. "At our Sunday morning meeting, Dec. 7th, after I was through with the message, I gave the invitation. Praise God, tears of joy fell when I saw an old Hindu, who a few weeks previous told me he was satisfied with the Hindu religion, get up, and with his hands raised, said he wanted to receive everlasting life. Besides this, an old Mohammedan also got up and said that he would receive Jesus as his Saviour. Then there were also two boys of our Home and a young lady who is helping wife teach the girls, who gave their hearts to the Lord. Later all except the Mohammedan were baptized in water. Keep on praying, faithful co-workers, we shall reap much fruit if we faint not."

Bro. Frank O. Ortis, Jr. has been visiting different Mission stations in Porto Rico, and reports as follows: "On Jan. 28th both wife and I started off on our missionary tour. We arrived at Arecibo and we found there that three sisters who had been led astray were again in the fold and were actively helping in the work. One is doing a very good work among the children. Sunday mornings she goes into poor homes getting the children out to Sunday School. Sometimes the children are very dirty and the mothers cannot have them clean early for S. S., so this sister just goes to work and washes and dresses them and then, like a mother hen, she comes along with her ten or fifteen children to the Sunday School."

"On Jan. 31st, thirteen followed the Lord to the baptismal waters. Eight of these were candidates of our Isolete station. As they came up out of the water you could see the glory of God shining in their faces. "We next visited Don Alonso, way up in the mountains. It was a very dangerous trip. We had to cross two big rivers. The brethren there had been praying for our coming, so our presence was a great blessing to all. One woman was wonderfully healed, the sinners were astonished and four backsliders were reclaimed; two sinners gave their hearts to God."

"On Wednesday, Feb. 4th, six candidates were immersed as Jesus commanded in Matth. 28:19. One young man came near receiving his Holy Ghost baptism as he came out of the water. I had to hold him with my two hands for fear he would fall in the water."

"We expect to go to Pastales, another country station, about Feb. 23rd, where several are waiting to be baptized in water. Please pray that God will send another big shower of blessings upon the work."

Bro. and Sister Frantz O. Schroder are looking forward to a furlough, when they hope to return home to America from China. They have \$182.00 toward their fares, but as they will need about \$700.00 altogether, they ask an interest in the prayers of the Evangel family that the money may be quickly forthcoming so that they can return soon.

Bro. J. H. Chenoweth reports a gracious moving of God in Kansu Prov., China. "God is blessing our efforts here in Kansu by fulfilling His Word as it goes forth. In less than two weeks now there have been thirty-two baptized into the Holy Ghost as of old; more than thirty have had the cleansing blood of Calvary applied to their hearts, while many are the cases of genuine healings through His stripes. Some come forward to the altar of healing and not only get healed but are blessedly baptized in the Spirit as well. Hallelujah to His name. Brethren pray for us in Kansu Province."

Miss Jessie Wengler, Yokohama, Japan, writes: "We are very busy these days studying the Japanese language, and trust you will remember to pray for us, that we shall speedily acquire a working knowledge of the same. The Lord has been graciously manifesting His power and saving grace in our midst. Some have been saved and some baptized in the Holy Spirit in the last two weeks. Our hearts are made glad when we see souls brought out of heathen darkness and into His marvelous light, filled with His Spirit, their faces shining with the glory of God."

Sister Mary W. Chapman writes from South India, telling us how the high cost of living is affecting them. "There is an unusual interest now in the work. Many are seeking to break loose from church forms and find a living Christ. Several have been baptized by immersion. On this account there is greater opposition and our workers are being turned out of positions. We do not know what the results will be but know the Lord will undertake. Prices are not getting any better in these parts. The Christians are suffering for lack of food. Some of them have very little for days at a time and many others are in distress. Through it all the Lord is working to bring them close to Himself. Several have been healed."

A blessed report comes from the Bible School at Bangalore, S. India, where Miss Emily Lynne, Miss Susan Easton and Miss Gordon are associated. "Our days are full, and though we are as yet not well known in the city, we have seventeen in our household. Most of them are hard at work as students, who have given up good positions to come and learn the Word and be fitted more fully for His use. Some of the Indian girls are sent by other missions. Outsiders attend our Sunday and other services and soon will be coming to the daily classes. Outside the work calls us and we are just seeking to keep pace with His dear will about it as He shall unfold and make possible. As He does this more and more, we will let you know for intercession."

Forrest G. Baker writes from Peru, S. America: "We are having four services a week, two on the street and two in the house and we have a Sunday School. This is a great field. This department has seventy-eight towns, and we are the only missionaries. There are also other departments adjoining us without a missionary, and in a great many towns there is not even a priest. I trust that God will call at least a dozen good missionaries to this department. The climate is ideal and the people are cordial. The country is rough and almost all traveling is done on horseback, but they are building a railroad from the coast to the capital of this department, which will touch quite a few important towns. Roman Catholicism is weakening fast in South America. The men, especially, are absolutely disgusted with the priests, and we are told that in some towns the priests have been driven out. So now is the time to sow the Word of the Kingdom."

Sister Lillian Trasher announces her safe return to Egypt. She writes: "The children were all at the station to meet me, I've never had such a wonderful time in my whole life as I have had since my return. The poor little children seem almost mad with joy. It is too wonderful for words, to get back among these poor little things who seem to be just bursting with love. God was so good to let me get back safely and find them all well and every thing getting on nicely."

Mrs. Estella A. Bernauer writes from Japan: "Praise God for victory, through the precious blood. Both Beatrice and I have been quiet ill, but God has again heard prayer, and we are now able to work. We are having very good meetings, although not so many attend on account of the influenza, which is raging with great virulence. We are all spared thus far, and our trust is in the Living God. Praise and adore His matchless Name."

I wish to ask the prayers of the Evangel family, for one of our boys who received the baptism of the Holy Ghost last summer, and is now in a hospital confined to his bed with consumption. The attending physician has pronounced his case as hopeless, but we know that Jesus is able to heal him, and it would be such a testimony to his unsaved family if he were raised up to health and strength. Pray also for a young man who is earnestly seeking God, but can not get over the tobacco habit.

"God is now working in different places in this country, and we have great hopes for the future. So many have received the baptism during the past year and others are hungry for God."

We have some hard trials also during these last days, and many times of late I have felt that I must give up the fight, but am often encouraged by the words of the old song,—

"Hold the fort, for I am coming,  
Jesus signals still,  
Wave the answer back to heaven,  
By Thy grace, we will!"

Hallelujah! the end is in sight. Let us all be faithful to our trust."

Lavada E. Leonard reports that village work in South China has been laid upon her heart. "Yesterday, as I went to two different villages, the anointing of God seemed to rest upon me in a special way. The Lord gave me such liberty in speaking the Chinese language that my soul was filled with glory. Oh, could I picture to you the eager faces of the Chinese as they gathered around us in those villages, especially the last one. As we entered this place a crowd of people gathered around us and several people went to get us seats to sit on. Then others wanted to get us some tea, but not being thirsty we refused. After singing a couple of hymns, the people came from all parts until we had a crowd of about one hundred to preach to. Women, who had not yet finished their morning meal, came out and stood in a circle about us with their rice bowls and chop sticks in their hands. Men, going to and fro from their work, came with their loads on their backs, and placing their burdens on the ground at their feet, they set down on the rocks and roots of trees to listen to the story of Jesus. Young girls with babies on their backs, and little children also, were in the number who so eagerly drank in the Good News. As I looked over the heads of the people and saw the multitudes, my heart was moved with compassion, for they were as sheep without a shepherd. When we closed this little service and offered to sell the gospels to them, which would point them to the true way, then young and old came forward with pennies in their hands to buy them—not to put them in their pockets and forget all about this book. As we left the village the last thing to greet our eyes was a number of men seated on the stones under a big tree, with an open book in their hands, all earnestly reading the contents. Sights like these are enough to keep one's soul stirred in behalf of the perishing people who are seeking the light."



## Reports From the Field

### PORT WORTH, TEX.

We are happy to report that in a few days we will move into our new place of worship and parsonage.—Pastor W. H. Hall.

### CAIRO, ILL.

We just closed a revival meeting conducted by Bro. Laws and Bro. Workman. God certainly blessed. Several saved and baptized.—Mrs. W. E. Farrow.

### LADONIA, TEX.

We are seeking God through days of fasting, prayer and supplication, and He is taking us deeper in His love, getting us ready for the coming revival. Pray for us.—R. L. Merrill, Pastor.

### McALISTER, OKLA.

We held a meeting March 4th to 10th; one saved, one baptized, the saints wonderfully built up in the Lord, and conviction resting on sinners. Hope to return soon for a revival.—Evang. C. M. Riggs.

### GRAND SALINE, TEX.

We are praising God for victory. With the assistance of the District Council brethren the work has been established on Bible lines, the discord-sowing enemy has been defeated and we are holding the fort for God.—Pastor T. D. Thompson.

### SAN JOSE, CAL.

We are praising the Lord for all His goodness to us, and for the wonderful healing of my wife. All brethren straight in doctrine will be given the right hand of fellowship here at the Upper Room Mission as they pass this way.—Evang. Thos. Griffin.

### SAN FRANCISCO, CAL.

The power continues falling every night and souls are getting through to God. Wonderful healings are taking place. Night before last five people were healed in their seats when the power fell. Satan roars but Jesus gives the victory.—Pastor R. J. Craig.

### HANNA, OKLA.

Just closed a week's meeting three miles south of here. Eight souls saved and four baptized in the Holy Ghost as in Acts 2:4. This is a new field but the Lord worked mightily and the country is stirred. People come together wanting to know what meaneth this. Bro. Brandstait was with me in the meeting. Pray God will work mightily with signs and wonders.—E. M. Adams.

### COFFEEVILLE, KAN.

The Lord is still working among us and we can report victory in our souls. Yesterday was a wonderful day because of the presence of the Lord. In the afternoon we went to the river where four were buried with their Lord in baptism according to Matt. 28:19 and many witnessed the power and glory of God upon His people. Pray God will prevail in giving us a place of worship we can call our own, in spite of the hindrances of the devil.—Pastor J. A. McPhail.

### GRAND PRAIRIE, TEX.

The rain cloud has truly overshadowed us, and we are receiving rain in the time of the Latter Rain. Glory!

Three saved, two reclaimed, and two baptized with the Holy Spirit and the saints wonderfully refreshed and lifted up in our quarterly revival lasting four nights. Our literary school is blessed of God and is a great help to the children spiritually, some of them being saved and baptized recently. We have thirty-one enrolled and 28 attending regularly. Oh, praise the Lord. We are going through.—Pastor Lonnie Whitworth.

### PINEY GROVE, ARK.

Our fifth Sunday meeting was continued until the first Sunday night with Bro. Hubert Laws giving out the Word. The church was revived, three saved and three baptized as in Acts 2:4.—Z. J. Launius.

### FRANKLIN, NEBR.

We are now in the midst of a revival. Bro. Derry is conducting the services. The church was more than full last night and we could not accommodate the crowds. We ask the prayers of God's children that God will save lost souls in this place.—Pastor Henry Hoar.

### AMARILLO, TEXAS.

We wish the prayers of the brethren and the saints for a mighty revival meeting in this place. God has opened a Holiness tabernacle here, seating about six hundred people and the power is falling. Seven at the altar last night for healing. Pray that God will fill these people with the Holy Ghost.—William Felicy.

### PORT COLBORNE, ONT.

Three weeks ago yesterday, one of our Sisters fell over a gas hose. Thinking surely that she had broken her ankle, she sent for the doctor. Upon examining it, he declared it to be a very bad sprain which he said to be worse than a break, since the ligaments were badly torn, and that she would be confined to her bed for at least two weeks; also that she would have to have a plaster paris cast put on the next day.

She could not help but praise the Lord the moment she fell; for she realized that He had some purpose in it. We, also realizing this, did not pray for her healing; only that the cast would not be put on and that His will would be worked out speedily through it. Our prayers were answered and before the week was ended, the Lord had won out in her experience.

Just a week after the accident, we were called for. Upon our arrival, we found the unconverted husband with the four children sick with what they called the "old-fashioned Grippe," the smallest child having a very high fever. The wife had managed to get out of bed to sit on a chair, but could not raise her foot at all. We saw the sad little group, but could only inwardly smile, knowing that God was marching on to victory.

We went to our knees and prayed first of all for the conversion of the head of the house. Soon he saw a bright light and the Lord beckoning him to come. Breaking down crying, he came and found the joy of sins forgiven. Immediately the child's fever broke.

Next in order, we prayed for the healing of the ankle. The Lord had given the sister who was with us—who is really the mother of the flock—special faith for this case. The Lord graciously heard prayer and performed an instantaneous miracle. The woman got up and walked the floor, at first leaning on the arm of this other sister, but soon all alone, praising and blessing God. She has been using it ever since. Hallelujah! The husband was but getting coal when this took place, and upon his return and seeing her walk as she did, was so amazed that he could hardly believe his eyes. When we left the whole family was up, waving good-bye to us.

This was too much joy for the young convert to contain, so he went to tell some friends what had taken place, and on his way to them, the Lord also delivered him from the old pipe to which he had been a slave for years and thinking that he could never be otherwise however much he desired to be free. He has been faithful in witnessing to the chief of police and everybody. To God be all the glory! Thank God for the "Old Time Salvation!"—J. J. Mueller.

### CASEVILLE, MICH.

This is the first time you have heard from us. We are a small number of hungry souls who have stepped out on the full Pentecostal truths. Fifteen souls have received the wonderful baptism in the Holy Spirit since Nov. 1st, 1919, and others are seeking. Up to the present date we have no ordained leader, but we are waiting on the Lord to provide. Enclosed find an offering of eighty-five dollars for India.—John Kolenda, Treas.

### CRESTVIEW, FLA.

Here in Crestview, Fla., there are a few people in the Old Dorcas community who love the Lord, and when about five years ago, the Pentecostal people came this way, some of us began to seek for the baptism of the Holy Ghost. About six of us have received and others are seeking, and a number have been saved, for all of which we praise the Lord. We have no regular place of worship, but hold meetings from house to house. We feel the need of a church building and are praying and believing to this end. Pray for us and the work here.—Mrs. P. M. Griffith.

### WESTERN CANADA EVANGELISTIC CAMPAIGN AND SUMMER CONVENTION

In Charge of Sister Aimee Semple McPherson, to be Held at Lethbridge, Alberta, May 30th to June 13th, Inclusive.

We are glad to be able to announce that we have secured Sister Aimee Semple McPherson for a Western Canada Campaign. We have obtained a large auditorium which will seat from two to three thousand people. We are making preparations for the most tremendous Pentecostal Campaign ever held in Western Canada. Your co-operation is invited.

Rooms may be obtained at reasonable rates by those desiring same. Those coming from the country should bring their bedding and ticks and we will endeavor to supply sleeping accommodations for all. We will also arrange that visitors can obtain meals at lowest possible cost. We will endeavor to give free entertainment to all workers attending this convention.

Arrange your plans for the Summer so as to be with us at this time, and to do your part to make this the biggest soul-saving campaign of your life. This is the chance of a life-time. Such an opportunity may never come again. YOU CAN'T AFFORD TO MISS IT. Let us know if you intend to be present.

### DISTRICT COUNCIL OF CANADA.

For further particulars write Walter E. McAlister, 297 - 7th Ave. A. South, Lethbridge, Alta.

### STONE CHURCH CONVENTION, CHICAGO.

The Stone Church Annual Spring Convention will be held May the 9th to the 23rd at the Stone Church, Cor. 70th St. and Stewart Ave. As speakers we are expecting some of the leading preachers and well known missionaries.

Transportation: Surface cars—Any car south to 69th St. Transfer on 69th to Stewart Ave. Walk one block south to church. Elevated R. R.—Take Front car of Englewood Express (Normal Park) get off at 69th St., walk two blocks east to Stewart and one south on Stewart to the church.—Pastor Hardy W. Mitchell.

### INTERSTATE CONVENTION, DAYTON, O.

Interstate Convention of the Assemblies of God, and evangelistic campaign. Evangelistic meetings in charge of Aimee Semple McPherson. Meetings held at Memorial Hall, Dayton, Ohio, April 28 to May 23, inclusive. Hall said to seat 2,500 to 3,000. Has well equipped banquet hall, seating about 400 with every convenience for the comfort of visitors. For information write Pastor A. B. Cox, 210 Jones St., Dayton, O.

After years of pastoral work in Chicago, and a short time in Flint, I have resigned and am open for calls, evangelistic and otherwise.—Jeremia Werda, 141 West Chicago Ave., Chicago, Ill.

We desire to secure a Pentecostal preacher to hold some meetings here; one who is strong and fearless, preaching the full gospel.—W. G. Hollingsworth, R. F. D. 2, Horatio, Ark.

We regret that by mistake, in the last issue of the Evangel, the lines appearing at the bottom of the middle column on page nine, entitled, "True of This Age," are credited to J. T. B., whereas the author is unknown to us.



## The Evangel Prayer Band

Pray for a Christian woman fast losing her mind, and must be taken to the asylum if the Lord does not speedily deliver.

Pray for the healing of my daughter deaf in one ear; also eczema of the scalp.—Mrs. R. E. C., Indianapolis.

Do pray for my dear daughter, who has been compelled to relieve with morphine the agony and suffering caused by the loss of a friend. Brain seems on fire, nerves shattered, life seems to be threatened. We pray much but no great relief.—M. A. L.

We are going through a severe trial. Pray the Lord will overrule the power of the enemy in our home.—A Reader, Williston.

Pray for definite guidance to a new home for a Pentecostal family rendered homeless by fire.—Mrs. E. L., Chicago.

Pray God to open a way for me to send my two daughters to Bible School, and take my married daughter safely through an operation.—Mrs. A. M. M., Hubbell.

Please pray for safe delivery at childbirth, without much suffering and such a long time.—A Reader, Vici.

Pray for a lonely old man far from Pentecostal privileges.—J. C. C., Van Alstyne.

Pray for two unnamed requests.—Reader. Pray God will open a way for me to work in His vineyard.—B. H., Doran.

Pray for healing of my sister and restoration of my backslidden daughter.—C. R., Connerville, Ind.

Pray for complete victory for my sister's family and myself.—Mrs. E. L., Chicago.

Please pray the means may be forthcoming to build up Dothan camp grounds and that God may send us a mighty revival.—Mrs. J. S. G.

Pray the Lord will send a Pentecostal preacher here to hold a meeting soon.—Mrs. R. L. Halsey, Billings, Okla.

Praise God for answering the prayers of the Prayer Band for my family.—E. M.

Pray God to make it possible for me to attend a meeting soon.—R. K., Pilot Point.

A boy of sixteen asks the saints to pray for the salvation of his father and mother.—W. A., Minneapolis.

Pray that my sister and I may be taken into the work of the Lord, and that there may be a mighty revival in this place which we may attend.—A Sister in Christ, Attica.

Pray that my sister's family may accept the truth.—A Sister in Jesus.

**Pray for the Salvation of the following:** My husband, three brothers and three motherless nephews, Mrs. E. L., Chicago; my husband and only son, Mrs. A. M. M., Hubbell; my children, Mrs. J. S. G., Ozark; my family, Mrs. J. E. J., Toyah; a brother, Mrs. B., Eagle Bend; my family, Mrs. F. C., McPherson; a husband saved from drink, N. W., Moss Point; my children, Mrs. S. V. R., Hamlin; my husband and four children, A. Sister in Jesus; my son, M. R.

**Pray for the Healing of the following:** From rheumatism, Mrs. S. S., Waterloo; from cancer, Mrs. M. S., Buffalo; Mrs. F. C., McPherson; my daughter and I, Mrs. J. J., Howe; my family of seven children, C. O. B., East Akron; M. B.; baby and two children, Mrs. J. A. H., Payson; my neighbor, Mrs. C. L. G., McHenry; of chronic nervousness, Mrs. W. S., Wymart; a friend of great pain in her side; my father of cancer of the face, N. W., Moss Point; my daughter from asthma, Mrs. S. V. R., Hamlin; nervous affliction because of having been out of God's order, J. S. Jr., Findley; myself from whooping cough and wife from cold and weakness, A. C. K., Willits; my son from lung trouble, O. B., E. Akron; bladder trouble, G. S., Patterson; rupture and kidney trouble of friend; also myself, E. McW., Snyder; myself, J. C. C., Van Alstyne; heart trouble, a Subscriber, So. Sioux City; my son unable to talk account of shock, Mrs. C. S., Pontiac; Mrs. J. E. J., of heart, Mrs. C. S., Pontiac; Mrs. J. E. J., Toyah; rheumatism, Mrs. S. M. H., Cowlington; myself from influenza, a child totally deaf, L. E. H., Toronto; stomach and bowel trouble, M. A. L., Elk Garden; defective eyesight of my daughter, L. E. M., Morrilton; J. S. Sullivan; my son of deafness, Mrs. J. S. G., Ozark; Miss L. J. B., Los Angeles; my daughter who is a cripple, J. S.; myself from all my afflictions, M. R.; crooked feet made straight, Little L. N. G.; my three children from catarrh, L. G., West Hartford.

**Pray the following may receive the baptism of the Holy Ghost:**—My wife and I, R. A. S., Cowlington; Mrs. F. F. C., McPherson; M. B.; E. E. L., Russellville; Mrs. S. V. R., Hamlin; P. P., Trinidad; my husband and children, J. M. C., Dyer.

**Pray the following may go deeper into God:**—My husband and I, Mrs. B., Eagle Bend; Mrs. W. E. F., Cairo; J. L., Henrietta;

Mrs. W. S., Wymart; a Sister in Jesus; J. M. C., Dyer.

**Pray the blessing of the Lord on the following Assemblies and Communities:**—Reading, Pa.; Deweyville, Tex.; Eagle Bend, Minn.; McPherson, Ark.; Berlin Heights, O.; Mucotah, Kan.; Snyder, Tex.; Sweetwater, Tex.

### BIBLE STUDY CONFERENCE.

There will be a meeting held at McAlester, Okla., April 19th to the 25th for a spiritual uplift. Services will consist of Bible study and prayer.

All pastors, evangelists and Christian workers are urged to be present. The brethren at McAlester expect to entertain the preachers. The object of this meeting is a deeper preparation of the ministry for His service.—S. A. Jamieson, Chairman, 1520 E. 3rd St., Tulsa, Okla.

### MISSIONARY CONTRIBUTIONS From March 10th to 22nd Inclusive.

(This list does not include offerings for expenses of Missionary Department.)

- \$400.00: Pent'l Church, Scranton, Pa.
- \$200.00: Glad Tidings Mission, San Francisco, Calif.
- \$195.00: J. N. R., Brooklyn, N. Y.
- \$115.53: San Diego Assembly, Cal.
- \$120.00: Glad Tidings Mission, San Francisco, Calif.
- \$105.00: Mrs. S. P. E., Londonville, O.
- \$100.00: J. S. H., Ft. Wayne, Ind.
- \$98.00: Glad Tidings Assembly, New York.
- \$95.00: J. D., Woodhaven, N. Y.
- \$90.00: Glad Tidings S. S., New York City.
- \$87.58: Pent'l Gospel Mission, Pittsburg, Pa.
- \$66.25: Assembly, Jasonville, Ind.
- \$61.00: Free Gospel Ch. and S. S., Corona, N. Y.
- \$60.00: M. L. J., Brinkman, Okla.
- \$55.00: Glad Tidings Assembly S. S., New York.
- \$53.05: Assembly, Shaft, Md.
- \$50.00: F. & B. H., Santa Ana, Calif.; Glad Tidings Mission, Portland, Ore.; J. T., Pittsburg, Pa.; Assembly, Braddock, Pa.; M. G., Maldin, Mass.; W. A. G., Silverton, Ore.
- \$46.70: Assembly, Tacoma, Wash.
- \$45.00: Mrs. K. U., Eureka Springs, Ark.
- \$44.00: R. D. H., Russell, Iowa.
- \$41.50: W. M. J., Columbus, Ga.
- \$40.00: J. S., Binghamton, N. Y.; A. J., Topeka, Kans.
- \$35.00: A. F., Kingsville, Tex.; Assembly, Mishawaka, Ind.
- \$33.00: J. G. G., Stigler, Okla.
- \$32.87: Assembly, Asbury Park, N. J.
- \$30.00: Assembly, Pasadena, Texas; S. S. W., Payson, Okla.; C. C. S., Barham, La.; G. T. U., Great Bend, Kas.
- \$28.00: S. T. J., Advance, Mo.; W. J. M., Everett, Mass.
- \$27.00: Elbethel Assembly, Tennille, Ala.
- \$25.25: Pleasant Hill Assembly, Mt. Airy, Iowa.
- \$25.00: Bethany Pent'l Assembly, Springfield, Mass.; G. A. C., Vernon, Texas; Pent'l Church, Detroit, Mich.; C. M. W., Grand Prairie, Tex.
- \$24.00: C. E. F., Berlin Hts. O.; Assembly, Creal Springs, Ill.
- \$23.00: Assembly & S. S., Galena, Kans.; S. S., Bridgeport, Tex.
- \$22.65: J. M. M., Electra, Tex.
- \$22.00: E. W. & S. S., Reading, Pa.
- \$21.00: S. S., New Castle, Tex.
- \$20.00: G. E. K., Cincinnati, O.; Assembly of God S. S., Rockyford, Colo.; L. D. M., Oak Harbors, Ohio; R. D. H., Perry, Ia.; Mrs. S. J. W. and daughter, Asbury Park, N. J.; Mr. and Mrs. J. R. P., New York; A. C., Shirley, Mont.
- \$17.50: Collinsville S. S., Owassa, Okla.
- \$17.35: Assembly, Lancaster, Pa.
- \$17.21: Lockwood Assembly, Glade, Kans.
- \$17.00: Mr. G. & S. B., St. Louis, Mo.; Mrs. J. W. S., Riviera, Tex.
- \$16.00: Assembly, N. Little Rock, Ark.
- \$15.98: Brick Church, Rosebud, Mo.
- \$15.50: Assembly, Cairo, Ill.
- \$15.00: N. J. & H. A. I., Citronelle, Ala.; Mr. and Mrs. C. C. H., Bloomington, Ind.; F. Family, Portland, Ore.; J. O. H., Bloomington, Ind.; E. Side Pent'l Assembly, Detroit, Mich.; Mrs. L. P., Sour Lake, Tex.; E. P. N., Seattle, Wash.; G. T. M., Sulphur, Okla.
- \$14.75: H. H., Franklin, Neb.
- \$14.61: Sunny Point & New Hope S. S., Russellville, Ark.
- \$14.00: Assembly, Letona, Ark.; Assembly & S. S., London, Ark.
- \$13.85: Assembly, Wichita Falls, Tex.
- \$13.57: Assembly, Ainsworth, Neb.
- \$13.31: Assembly, Kansas City, Kans.
- \$12.00: Unknown, Wis.; Assembly, Findlay, O.; Mrs. L. C. M., Clayton, Mo.; Assembly, Douglas, Ariz.
- \$11.60: A. B. R., Whistler, Ala.
- \$11.50: H. H., Tulare, Calif.
- \$11.00: W. H. C., Earle, Ark.; K. A., Staples, Minn.; W. S. M., Wynne, Ark.; Assembly, San Antonio, Tex.

- \$10.50: H. & A. E., Ephraim, Wisc.
- \$10.00: M. C., Waverly, Ia.; H. M. L. S., Rochester, N. Y.; W. W. H., Columbus, Ga.; W. B., Upper Sandusky, O.; Mrs. R. H. H., Terminal, Calif.; Mrs. J. E. D., Terminal, Calif.; Miss M. D., Mt. Vernon, N. Y.; F. L., Seattle, Wash.; H. J. S., New Castle, Pa.; S. O. P., Grand River, Ia.; Mrs. J. S. E., Albany, Tex.; E. F., Storm Lake, Ia.; Mr. and Mrs. J. C., Malvern, Ark.; Mrs. F. H. B., Poplar Bluff, Mo.; Mrs. E. O. L., Eaton, O.; W. T. B., Blackstone, Va.; R. H. N., Morris, Okla.; A. J., Amarillo, Tex.; Assembly, Clear Lake, Wis.; M. C. & Noll Church, Dyas, Ala.; Mrs. C. L. B., Gatesville, Tex.; Kohler St. Mission, Los Angeles, Cal.; Assembly S. S., Puxico, Mo.; Assembly, Oneonta, N. Y.; G. N., Clear Lake, Wisc.; Mrs. E. P., San Mateo, Calif.
- \$9.50: J. L. K., Appalachia, Va.
- \$9.45: Assembly, Monette, Ark.
- \$9.35: Assembly, Van Buren, Ark.
- \$9.00: Mrs. M. B., Riverside, Calif.; E. L. M., Beaumont, Tex.
- \$8.50: Glad Tidings Mission, Stockton, Cal.; Assembly, Corsicana, Tex.
- \$8.25: Assembly, Couch, Mo.
- \$8.00: E. S., Cairo, Tex.
- \$7.25: Assembly, Hansonville, Va.
- \$7.10: Koshkonong, Mo.
- \$6.61: Bee Fork S. S., Centerville, Mo.
- \$6.50: Holloway Tabernacle, Coffee Springs, Ala.
- \$6.30: J. W. M., Sour Lake, Tex.
- \$6.07: Assembly, Raton, N. Mex.
- \$6.00: W. B., Wichita, Kans.; Unknown, San Bernardino, Calif.; M. E. W., Marceline, Mo.
- \$5.35: E. P. H., Scranton, Ark.
- \$5.25: F. L., Houston, Tex.; H. F., Kansas City, Mo.
- \$5.00: A. A. E., Brooklyn, N. Y.; Assembly, McCurtain, Okla.; J. S. G., Chicago, Ill.; C. O. B., E. Akron, O.; Mrs. L. B., Denair, Calif.; C. O. B., E. Akron, O.; Mrs. M. A. P., Ft. Worth, Tex.; C. D. H., Washingtonville, N. Y.; F. A. W., Springfield, Mass.; Assembly, Grand River, Ia.; W. S., Appleton City, Mo.; F. K., Buffalo, Tex.; D. S. E., Warrior, Ala.; M. G. R., Orrville, O.; A. Friend in North Ga.; Mrs. J. W. G., Danford Lake, Quebec; C. B., Manakin, Va.; Mrs. M. W., Stewart's Point, Calif.; J. L. K., Bristow, Okla.; T. K., St. Paul, Minn.; Glad Tidings, Y. P. Bible Class, San Francisco, Calif.; Mr. and Mrs. R. J. C., Knoxville, Ia.; Assembly, Capan Springs, W. Va.; Mrs. P. C. B., Broken Arrow, Okla.; M. L. B., McComb, Miss.; L. G., Helena, O.; J. S., Chicago, Ill.; Mrs. W. J. M., Scranton, Pa.
- \$4.72: Sweet Water S. S., Port Lavaca, Tex.
- \$4.50: Pent'l S. S., Kitzmiller, Md.
- \$4.48: W. G., Social Hill, Ark.
- \$4.00: L. M. C., Woodland, Calif.; J. E. B., Kitzmiller, Md.; F. R. R., Columbia, S. C.; N. C. M., Lamoni, Ia.; E. B. & wife, Wealthwood, Minn.; S. R. W., Bradley Beach, N. J.
- \$3.50: N. E., Prescott, Ark.; L. K., Wesson, Ark.; South Side Assembly, San Antonio, Tex.; Assembly, Stanton, Mo.; W. L. S., Port Lavaca, Tex.
- \$3.27: H. E. W., Malden, Mo.
- \$3.25: C. O. B., Ft. Smith, Ark.; Assembly, Graceville, Fla.
- \$3.20: Full Gospel Assembly, Lufkin, Tex.
- \$3.12: Assembly & S. S., Canalon, Mo.
- \$3.00: Mrs. J. A. F., Mt. Pleasant, Tex.; Mrs. J. S. G., Ozark, Ala.; L. B., Clovis, N. Mex.; W. L., Bloomfield, Mo.; J. P., Hornbeak, La.; Mrs. M. T. B., Skiatook, Okla.
- \$2.75: Mrs. C. L. G., McHenry, Miss.
- \$2.50: Sunday Evening Junior League, Pawhuska, Okla.; J. F. H., Bridgeport, Tex.; Tage S. S., Bowie, Tex.
- \$2.25: W. J., Social Hill, Ark.
- \$2.20: C. & F., Flagler, Ia.; Mrs. R. J. C., Knoxville, Ia.
- \$2.12: Mrs. R. L. H., Billings, Okla.
- \$2.00: E. L. T., Summerfield, La.; Mrs. T. M. B., Sullivan, Mo.; Mrs. C. L., Tulsa, Okla.; Mrs. J. A. E., Akron, O.; Mrs. A. A. M., Colo. Springs, Colo.; C. T. S., Philadelphia, Pa.; T. T. W., Marion, Ky.; Unknown, Clinton, Okla.; Mrs. O. W., Seattle, Wash.; D. G. H., Pensacola, Fla.; Mrs. M. M., Booneville, Ark.
- \$1.75: C. P., Loyalty, Mo.; W. F. L., Orlando, Fla.
- \$1.50: W. W. H., Ft. Worth, Tex.; J. W., St. Louis, Mo.
- \$1.22: J. P. L., Jersey, C. I., Great Britian.
- \$1.06: Mrs. J. H. M., Minot, N. Dak.
- \$1.00: Mrs. J. W. L., Lampasas, Tex.; R. T. B., Frankston, Tex.; Mrs. C. M., Phelps, Mich.; Mrs. C. P., Blomington, Ind.; Mrs. H. B., Agawam, Mass.; N. A. T. N., Phoenix, Ariz.; Mrs. S. A. M., Teague, Tex.; C. B. S., Bridgeport, Tex.; L. H., Keola, Okla.
- \$2.62: Sums less than \$1.00.
- Total less \$158.58 given directly to Missionaries by assemblies. . . . \$4242.87
- Amount previously reported. . . . 1442.60
- Total to date . . . . . \$5685.47



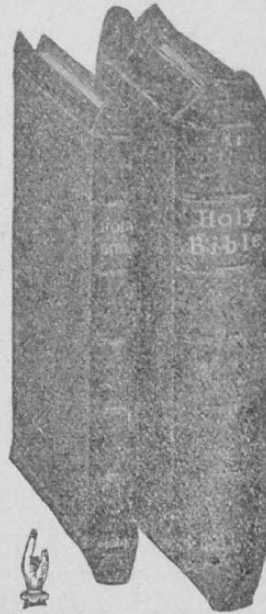
# BIBLES AND TESTAMENTS AT ONE THIRD OFF PUBLISHERS' PRICES

According to our promise we are selling all Bibles and Testaments purchased before the 33% rise in prices made by all publishers last October, at the old prices, thus enabling all the Evangel Family to secure a third off on every Bible purchased. We have only three or four copies of some of the Bibles listed below, so please order early.

## SPECIMENS OF TYPES

<b>A</b> Pearl Black-face	16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but
<b>B</b> Ruby	16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that
<b>C</b> Nonpareil	16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world
<b>D</b> Nonpareil Black-face	16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
<b>E</b> Nonpareil Self-Pronouncing	11 Persecutions, afflictions, which can unto me at An-ti-och, at I-co'ni-um, Ly's-tra; what persecutions I endure but out of them all the Lord delivered me
<b>F</b> Minion	16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
<b>G</b> Minion Black-face	16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have ever-
<b>H</b> Minion Self-Pronouncing	30 And Mō'sēs took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aā'-ron, and upon his garments, and upon his sons, and upon his sons' garments with him;

## THE BEST PRESENT OF ALL IS A GOOD BIBLE.



This India Paper Bible Compared with one of ordinary paper, containing the same number of pages and same size type.

WE HAVE BEEN TOLD BY THE PUBLISHERS THERE MAY BE A FURTHER ADVANCE ON BIBLES THIS YEAR.

## SPECIMENS OF TYPES

16 ¶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not	ti: 2 A ex	<b>I</b> Brevier Black-face
6 Wherefore then do ye harden your hearts, as the E-gyp-tians and Phā'-aoh hardened their hearts? when he had wrought wonderfully among		<b>J</b> Brevier Self-Pronouncing
16 ¶ For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish, but have ev-		<b>K</b> Long Primer
35 And Jē-hōi'-ā-kim gave silver and the gold to Phār'-aō but he taxed the land to give money according to the comman		<b>L</b> Long Primer Self-Pronouncing
16 ¶ For God so loved the world, he gave his only begotten Son, whosoever believeth in him should not perish, but have everlasting		<b>M</b> Small Pica
16 ¶ For God so loved world, that he gave his begotten Son, that whoso		<b>N</b> Pica
16 ¶ For God so loved he gave his only begotten soever believeth in him sh		<b>O</b> English
16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have ever-		<b>P</b> The 1911 Bible and Scotfield Reference Bible

1300½ Handy Sized Bible—Size 3½x5½. Minion Type, Morocco grain leatheroid, a cover that looks and wears well, divinity circuit, round corners, red under gold. **Publisher's Price \$2.30; Our Price...\$1.75**

1212 Handy Sized Bible—Size 5x7½ inches, Nonpareil Self-Pronouncing Type, contains 31 full-page half-tone pictures, Bible helps, 4,000 Questions and Answers, 12 colored maps, genuine leather, Morocco grain, divinity circuit, headbands and marker, round corners, red under gold. **Publisher's Price \$3.15; Our Price...\$2.35**

1282 Red Letter Edition Bible—Same as 1212, with all words of Christ printed in Red; **Publisher's Price \$3.50; Our Price...\$2.60**

4152 American Standard Bible—Everybody should have one of these, as in many respects this translation is superior to that of 1611, Minion Black-face Self-Pronouncing Type, size 4¼x7 inches, Genuine Leather, Morocco grain, divinity circuit, round corners, red under gold. Same Helps as in No. 1212. **Publisher's Price \$3.30; Our Price...\$2.50**

6501½ Teacher's and Preacher's Bibles—Reference Bible with concise Bible Dictionary, combined Concordance, 12 colored Maps and 25 outline Maps. Minion Type, size 4½x7, Genuine leather, Morocco grain, divinity circuit, round corners, red under gold. **Publisher's Price \$3.60; Our Price...\$2.70**

2014 Holman Old Folks Bibles—Clear Pica Type, durably bound in French Seal Leather, full flexible covers, red under gold, silk head bands and silk marker. **Publisher's Price \$6.65; Our Price...\$4.15**

1140 Pocket Bible—Size 3¼x5½. Ruby Type, no references, Morocco grain leatheroid, a splendid wearing cover, divinity circuit, round corners, red edges; **Publisher's Price \$1.70; Our Price...\$1.25**

02327 Oxford Palestine Pictorial Bible—Contains 32 colored illustrations of Palestine, size 5¼x3¼x1½ inches, Minion Type, French Morocco Leather, divinity circuit, round corners; red under gold edges; **Publisher's Price \$3.10; Our Price...\$2.35**

04401 Oxford Teacher's Bible—Containing Oxford Teachers' Helps, 32 full page plates, References, Minion Type, Keratol covers (excellent imitation of leather), divinity circuit, round corners, red edges. **Publisher's Price \$2.75; Our Price...\$2.05**

91 Holman Scholars' Bible—Ruby Type, Self-Pronouncing, New Helps for Children, beautiful Photo Views, French Seal Leather, overlapping corners, gold edges. **Publisher's Price \$2.90; Our Price...\$1.85**

215 Holman Pictorial Bible—Self-Pronouncing, Nonpareil Type, 32 Photo Views of scenes in Bible lands, a Series of Helps and 4,000 Questions and Answers, French Morocco, divinity circuit, headbands and marker, round corners, red under gold. **Publishers' List Price \$3.75; Our Price...\$2.35**

3257X Ideal Pocket Bible—India Paper Edition, Minion Type, 25 outline Maps and 12 colored Maps, size 4½x6½ inches, Genuine Leather, small Morocco grain, divinity circuit, silk sewed, round corners, red under gold. **Publisher's Price \$4.20; Our Price \$3.15**

04453 Oxford Teacher's Bible with Cyclopedia Helps, Minion Black-faced Type, French Morocco leather, divinity circuit, round corners, red under gold. **Publisher's Price \$4.55; Our Price...\$3.40**

4712—Holman Self-Pronouncing Teachers' Bible—Printed in new, clear, Bourgeois Type (a type like Brevier), New Copy-right helps to the study of the Bible. Practical Comparative Concordance, 4,000 Questions and Answers, Egyptian Morocco, divinity circuit, head bands and marker, red under gold. **Publisher's Price \$6.10; Our Price...\$3.75**

812R.L. Red Letter Teacher's Bible—Same Bible as above, but all words of Christ and prophecies relating to Christ in red letters. **Publisher's Price \$6.80; Our Price...\$4.25**

812X.L. Same as above, only India paper. **Publisher's Price \$11.30; Our Price...\$5.50**

01604 Oxford Old Folk's Text Bible—Small Pica, with Family Register, French Morocco, limp covers, round corners, red edges. **Publisher's Price \$4.60; Our Price...\$3.45**

04453 Oxford Teacher's Bible—Contains Oxford Cyclopedia Helps, clear, Black-faced Minion type, references, size 7¼x5x1½, French Morocco Leather, divinity circuit, round corners, red under gold, headbands and book-mark; **Publisher's Price \$4.55; Our Price...\$3.40**

04207X Oxford Concordance Bible, with Subject Index, References, Concordance and Maps, Black-faced Minion Type, printed on Oxford India paper, size 7¼x5x½ inches, Persian Morocco, divinity circuit, leather-lined to edge, silk sewed, round corners, red under gold edges; **Publisher's Price \$9.65; Our Price...\$7.15**

03557X Oxford Concordance Bible, with Helps as above, Brevier, Self-Pronouncing Type, printed on Oxford India paper, size 7¼x5x13-16 inches, Persian Morocco, divinity circuit, leather lined to edge, silk sewed, round corners, red under gold; **Publisher's Price \$10.35; Our Price...\$7.50**

ORDER FROM THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI