



The PENTECOSTAL EVANGEL



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The Christ-Child

The Wise men sought their heavenly King,
Their offerings rich, of love to bring;
They thought, perchance, the Lord of earth,
In palace grand would have His birth,
And some rare couch afford a bed,
Whereon to lay the Christ-child's head,
With coverlet of silk and gold
To shield His baby from the cold.
But no, the star of wond'rous ray,
To lowly manger led the way.

And would you find your heavenly King,
Your offerings of love to bring?
I charge you seek Him not afar,
But watch the faithful guiding star;
For oft in humblest homes He dwells,
And unto those His secret tells,
Whose lowly mien and contrite heart,
Live in His will, from pride apart,
But passing by the proud and great
Exalteth those of low estate.
Empty thy heart of self and sin,
And let the heavenly Christ-Child in!

—Florence L. Burpee.



Christmas

For centuries the so-called Christian world has been commemorating the birth of our Saviour, Jesus Christ; and notwithstanding the unscriptural views entertained, through the traditions of men handed down, and generally accepted in connection therewith, wherein the social and sentimental seem to prevail, there still remains something sacred about the observance of the day. A measure of the spirit of good will toward men is in evidence. Something of joy and gladness and reverence is awakened in the heart of the majority at its recurrence; even though it be in the natural, largely.

Every good gift cometh from God, and is in the main acceptable to fallen man, though all have been by him abused; but God's greatest and best gift, (His Son Jesus Christ) has been by the majority of mankind, largely ignored, if not positively rejected. While many acknowledge Him as a wonderful teacher and great religious reformer, and are commending His ethics, complimenting and eulogizing His person; they are denying His higher claims as Lord of all, and only insult Him, by their offer of

cold respect. He is not seeking for mere admirers among His creatures, but for true heart worship.

He came to His own, (the Jews) and His own received Him not; but as many as received Him (as THE SON OF GOD from heaven) to them gave He power to become the sons of God, inspiring in them a hope of some day meeting Him in heaven. And these, who truly love Him, look back with real gratitude and praise, and joy of heart to the time of His advent upon earth as a little helpless babe opening His human eyes for the first time upon this sinful world which He came to redeem, and are charmed as they contemplate afresh the mystery of the incarnation, which none can fathom, but all may rejoice over and appreciate. "God manifest in the flesh," marvelously conceived of the Holy Ghost; born of a humble virgin in a stable; and cradled in a manger. Oh, the depth of humility in thus identifying Himself with our humanity; taking upon Himself our nature, and becoming one of us, that we might become partakers of His divine nature through His atoning sacrifice on the cross.

Profoundest wonder of the ages! A mystery too deep for the angels to fathom, Praise Him!

But nominal Christianity has become so unspiritual that is it not true that the form of godliness without the power seems to prevail everywhere?

There has been handed down to us from time to time, and incorporated into the observance of these holy days (largely instituted by man) dregs of paganism; dregs of Judaism; and dregs of Catholicism; and these, combined with modern innovations, make the general observance of such days as Christmas, Easter, etc., almost a travesty, on account of the spirit in which they are kept. They are chosen by many as times in which to pander to pride, and extravagant display, and to the excessive indulgence in the desires of the human with little or no thought of honoring the One whose birth and life they are claiming to commemorate. This is largely true of many who theoretically believe in Jesus as the Only Saviour. Lord help us, His people, to grasp the deeper significance of such days, that it may not be said of us as Paul said of the Galatians, "Ye observe days and months and years, I am afraid of you," but that we may do all things heartily as unto the Lord, for whose second advent we are watching and waiting.—J. T. B.

A Christmas Wish

"The Lord bless thee, and keep thee: the Lord . . . be gracious unto thee."—Num. 6:24, 25.

God's love be all around thee,
And closer still enfold,
His tender care surround thee,
His arms of might uphold;
His Presence go before thee,
In all the unknown way;
His outspread wings be o'er thee,
Thy shelter day by day.

"The Lord . . . open unto thee His good treasure."—Deut. 28:12.

All heavenly benedictions,
All treasures from above,
All infinite outpourings
Of His exceeding love,
All riches of His goodness,
May Christ on thee bestow;
And make thy life a channel
Through which His grace shall flow.
—Ruth Thomas.



Peace On Earth

A day was dawning on a battlefield in Northern France. In the night the Germans had drawn back their lines a little and the French had gone forward, but between the two positions a lonely farmhouse was still standing. As the sun rose, heavy guns began to boom. But suddenly on both sides the firing ceased. Midway between the trenches, near the shattered farm house, crawling on his hands and knees, was a little baby. It appeared perfectly happy and contented, and the baby's laugh was heard as it clutched a dandelion. Not a shot was fired; scarcely did a soldier on either side dare breathe. This spot which had been an inferno of shot and shell, was now something like a peaceful island. Suddenly a soldier jumped out of a trench and ran to where the child was crawling. He tenderly took it up and carried it back to shelter. No shots came from the trenches, but along both lines there rang out a mighty cheer. The coming of a little babe had brought peace, just as nearly two thousand years ago, when the Prince of Peace was born on that Christmas morning, He brought peace and good will to men.

Some Christmas Meditations

Most of us look forward to spending Christmas time by our own home fireside. I remember, however, one Christmas eve being on a boat bound for Africa, and oh how lonesome I felt with everybody on board a stranger. Even a friendly roach that settled himself above my bunk was not an unwelcome visitor. I picked up a book in the ship's library, the first chapter of which seemed very appropriate reading, for it described Christmas eve in a lumber camp, where a preacher was doing his best to get the gospel of the Son of God to a number of pretty "tough" lumberjacks. As he told of the little babe born in the Bethlehem stable there was a melting down of some of those stony hearts and an admission that at Christmas time they did like to have a "peek at the babe." As I read, my heart warmed within me as I went back in spirit to the manger of long ago, and had a "peek at the babe" in the swaddling clothes. Our Jesus! No need to be lonesome with Him as a companion! In the contemplation of that peaceful babe, what a restfulness creeps into our hearts, for it is no less an One than the Dayspring from on High who hath visited us, to lighten our darkness and to guide our feet into the way of peace.

A Costly Gift.

The angels rejoiced in God's goodwill to man, but probably none of them knew the immeasurable cost of that gift to the heart of our Father God. He knew how badly we folks down here would treat His dearly beloved Son, that the fair babe in the manger would grow up to be a man of sorrows and acquainted with grief, that the time was coming when the face of that sweet infant would be "marred more than any man," and that His beautiful form would be subjected to cruelty beyond that of any other of the sons of men. If you knew that the one you loved most was going through what Jesus had to undergo, could you bear the thought? Oh, the infinite cost of God's Christmas gift to mankind!

An Acceptable Offering.

Christmas time is giving time. The wise men brought of their bounty, and the question arises, what can we bring to Him that will really be an acceptable present? When, a year ago, presents of books were requested for the soldier boys in France, someone sent a file of the Undertaker's Review. Something the senders did not want any more! Something that is of no use to you won't be of any great value to Him. But in Romans 12:1 He tells us what He wants. He wants us,—our bodies, a living sacrifice, that He may dwell in us and serve His own purposes through us. Like the benevolent Macedonians, commended by Paul, we need to be not only giving our bounty, but first giving our-

selves to the Lord. Living love gifts to the Lord of life!

"Thy people shall be a free-will offering in the day of Thy power," is a literal translation of Psa. 110:3. Deborah sang with joy about those who "offered themselves willingly." This is a splendid time to sing with a blessed hymn writer of a few years ago,

"Take myself, and I will be
Ever, only, ALL for Thee."

God gave us Jesus Christ and with Him freely gives all things, and surely the least we can do is to give ourselves willingly to Him, and let us not be stingy with Him with the much or the little He has put in our trust.

We Would See Jesus.

It was wonderful humility for the Lord of glory to come and be born in that rude stable of Bethlehem, but it was yet greater humility for Him to come and make His abode in the unkempt stable of my heart. But that is what the new birth consists of; it is the life of Jesus Christ Himself being implanted within us. "Know ye not your own selves, how that Jesus Christ is within you?" Paul asked the folks at Corinth. A little fellow who had just been saved, describing his experience, said, "It seems as if there was a little baby inside of me, and I'm being awful kind to Him." Let us recognize Him in one another, and "be awful kind to Him" this Christmas. If we, by love, serve one another, we are just serving Him in one another. "When saw we Thee hungry?" "Inasmuch . . . to least of these . . . to Me." The high-

est office we can attain down here is to be a servant of the saints, and thereby a minister of Christ.

Christmas Fruits.

The story is told in the South of a colored man who was noted for his laziness. The news went abroad that he had "got religion," and there was a general interest aroused to see if it would make any real difference. He was in attendance at meeting and took part, praying lustily, "Use me, Lawd, O Lawd, use me," and everybody thought a real change had come, until he added, "in an advisory capacity," and then their hopes fell, and there was a general concensus of opinion that he had not gotten the same kind of religion that James tells us about. Talk is cheap, but our God expects more than lip service. If there is real life there will be real fruit. When Paul, the missionary, received a gift from the saints at Philippi, he told them that this was fruit that abounded to their account. There are now two hundred missionaries that we are doing our best to take care of. What an opportunity of having an abundance of fruit that will abound this Christmas time. The trees the ranchers plant out in California only bring forth fruit once a year, but the trees of the Lord's planting are to bring forth fresh fruit every month. The Lord calls you His "garden enclosed," and He wants to invite others along and say to them, "Eat, O friends; drink, yea drink abundantly." He would have us to be like Joseph, "a fruitful bough by a well, whose branches run over the wall." Let us run over the wall into Mexico and Japan and China and India and Africa and every other land with our Christmas fruit.—S. H. F.

Gold Exchanged Lives

"And I say unto you, Make to yourselves friends of the mammon of unrighteousness: that, when ye fail, they may receive you into everlasting habitations." Luke 16:9.

Jesus says that our money in its new form will be waiting our arrival on the other side. The men and women into whose lives we have been exchanging it, will be eagerly looking for us as we go into port. When you get through with your own life down here, you will go up and into the homeland, and I suppose at the first you will have heart and eyes for nobody but Jesus. My mother used to say to me, "I have thought I would like to have a talk with Moses and Elijah, John and Paul," but with the tears of deep emotion filling her eyes, she would say, "I have never been able to get past Jesus yet."

But this word of Jesus suggests that as you go in, you will find someone coming eagerly to meet you with outstretched hands and such a glad face, and he will say: "Oh, I have been looking forward so eagerly to see you, Welcome." And you will say: "Well, this is very kind of you, but pardon me, where was it I knew you, in New York?"

and he will say, with a flash of earnest feeling, "Oh, no, I never saw New York, my home was over in the heart of China. Our lives were very miserable there. There was a great tugging at my heart that nothing seemed ever to ease. But the day a stranger came to our village with some little books, and as we gathered about him, he talked so much about Jesus, and you can never know how it changed our lives and homes and our village, and since coming up here I have learned it was through you that that man came, and I want to thank you. Next to Jesus I think you are the best friend I have." And you will be thinking—"I'm so glad I gave that money; I had to pinch a bit, but its nothing compared to the joy of this." And so they come, one after another, welcoming you, where you have never been in person, but where you have gone potentially through your money. That is what Jesus means—Make to yourselves friends by means of money which the unrighteous world reckons riches, that when it fails they may welcome you eagerly into the homeland.

Exchange your gold into lives.—Selected.

Greater Things For God

Startling Facts to Face.

God has done more for us Pentecostal people than for any other Christians in the world today. Our hearts are aglow with His praises for it. Moreover we are looking for still greater things to come from God. Already wonderful things are coming to our ears.

All Churches in Expectation.

Just before Christ came to earth of old, all Israel was in great expectation of Him. But He did not come from a kingly palace as they expected, and they rejected Him as not the man they were looking for. So all the great churches of today, at least some of their leaders, see that the whole world is in war and strife and turmoil. They see that we are in slippery places, and admit that they know not what a day may bring forth. They are ready to expect almost anything.

All Doing Greater Things.

They see society, politics, moral ideas and religions are all upset. They see with the proper equipment to work with, that the churches have the opportunity of this age to step in and teach the world the things of God, to check radicalism, to steady the tottering nations, to bring peace out of this chaos and strife. They have determined to do unheard of things. Absolutely the greatest program ever undertaken on this line in the history of the world is now on foot among the churches. Some single denominations propose to raise more money for Christian schools, for relief work, for missions, etc., than all the denominations put together have been raising heretofore. The Southern Baptists are raising \$75,000,000 where they were raising about \$1,000,000. The Baptists north propose greater things. The Methodists have already raised about \$150,000,000. So on with all the rest. People who never gave much are seeing the possible salvation of souls out beyond the gifts, and both rich and poor people are giving as never before. A poor laboring man just in my office told me how he and his wife gave \$250, and said if the man had talked five minutes longer they would have given \$300.

Come All Ye to the Great Battle.

At the last General Council, plans for greater things in Extension Work, in Foreign Missions, in the General Council Work, and in the Publishing House Work were planned. The brethren on faith put three extra men in new places—Bro. J. T. Boddý, Bro. J. R. Flower, and Bro. E. N. Bell was put in the Council Office to help push that work and trust the Lord for support. The calls on the field are greater at this moment than can be filled. Bro. Welch has gone at present to Winnipeg, Canada, in behalf of Council work. At the same dates there are two other states (Kansas and Alabama) calling for help in their State Councils, and they need it. The Gospel Publishing House surely needs a new

press that will cost to install \$6,500. The Gospel Publishing House should have in gifts \$10,000 this winter to enable it to meet the world-wide needs for the best Pentecostal literature. The Extension Work in the new territories of the home field should have \$10,000. The General Council office needs at least \$10,000 to be able to do its best for God. The new Missionary Department could use to the glory of Christ and the salvation of the heathen at least \$500,000.

Now while the Pentecostal people are generally not rich in money, yet all of them together can easily raise all this. If each working man will give like the working man in the Methodist church above referred to as giving \$250, and each man of more means will do his duty, it can be done at once. A few thousand Baptists in Springfield and the surrounding county are now raising \$75,000 to give to outside work. One Baptist church in Mississippi of 58 members has already pledged \$75,000.

Now shall the Pentecostal people, more greatly blessed in their souls, not likewise sacrifice and give for God's glory? Shall we profess greater grace and more blessed experiences, and then by our stinginess belie our testimony by doing less than others? God forbid! By His grace we shall never bring such shame to our Master! But to prevent it, every man and woman on reading this call to the battle for God should put on the sword of consecration, and come into the battle with every dollar he has in the world. Don't wait for some agent to see you. We have no agent but the Holy Ghost now talking to your conscience. Obey the Lord by sending in every dollar you can every month.

Not Ease or Money for Us.

Some may think that we want great salaries for ourselves. Not so. We want it for our common Master and to prepare souls to meet the Lord. We have girls working here in the House for His glory for less than they can get board and room for, if they had to board out. We have stenographers and a bookkeeper working for about half what they could get in wages from the world. We have printers with family, having to rent and live in the city where everything is high, working for God here at \$20 per week, when in New York they are getting from \$46 to \$75 per week. Besides we all give our tithes out of this, and most of us give more than our tithes. So we are joining all the rest of you in sacrifice and in doing our best for Jesus. The Lord is coming soon, and what we do we must do quickly. Come on, and let us do it NOW!

What Can You Do?

You can give every dollar you can.
You can take subscriptions for your paper, the Pentecostal Evangel. Every dollar you send in for subscriptions we make to win \$5 more for God.
You can order of us 100 Scripture Text Calendars, sell them and make \$13.00 for God.

You can order all your books from us. Every cent of profit on these goes into the cause. Not one of us shares in these profits.

Last Chance for Good Cheap Bibles.

Bibles generally have gone up 33 1-3 per cent or one-third since Oct. first. If you buy from others, you pay them one-third more. Even if they give you a big discount, you pay more than you do of us. Our prices on all stock now on our shelves are equal to a discount of 33 1-3 per cent. As long as these last everybody gets them at these cheap prices. On all Bibles not in stock and which we have to order for you, we have to pay the new high prices, and so will you.

Now is your last chance for years to come to get good Bibles at two-thirds of new prices. You likely will never have such another chance. Order at once, if you want one.

Christmas Present to All.

The Evangel at \$1.00 and our fine Scripture Text Calendar, a new picture for each month in the year in four rich colors at \$.30, both will be sent post-paid for another year to every old subscriber who sends us \$1.15 for renewal by Christmas so it reaches us before Jan. 1, and the same to every new subscriber who sends us \$1.15. Our present to each one is 15 cents. Now is the time for everybody to subscribe, and to renew. Canadian subscribers, please add 25 cents for extra postage, and send \$1.40.

Don't forget to make gifts worthy of a Pentecostal saint to at least one of the above causes, some for each department if you can. We are going ahead for glorious things for God. Hold us up in your prayers. God bless each one of you richly. Amen.—E. N. Bell.

THERE IS BORN TO YOU . . . A SAVIOUR.

A mother took her little daughter to church, and listened while the minister preached a very earnest sermon against sin, trying to bring the subject home to the hearts of his hearers. The little girl listened with wide-open eyes, and suddenly turning to her mother, in great distress, she whispered, "Mamma, he means us!" Unto us, to you, to me—is born a Saviour. It means us.

You asked me to explain how there can be three Persons in one God. I'm not going to try. Explain to me, please, how it is when three animals are feeding in the same field, hair should grow on the horse, wool on the sheep and bristles on the hog? You say, "That's natural." I say to you the other is supernatural. My Bible tells me that there is One in Three and Three in One, and I accept the same as supernatural.—J. Narver Gortner.

"We do not want the "vision of the Almighty," the opened eyes, to discover inconsistencies in the walk of our brethren; but we need to have our eyes opened to see, as God sees, the glory and beauty of the Church.

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HOME-GOING OF DR. A. B. SIMPSON.

At the passing away of Dr. A. B. Simpson, founder of the Christian and Missionary Alliance, the Christian world has lost one of its ablest and most fearless defenders of Bible truth.

His ministry in the pulpit was powerful, edifying and inspiring. As a writer he was very prolific, but always clear, scriptural and convincing. He was a strong believer in, and a professed advocate of, the pre-millennial coming of the Lord, and was in his life-time, under God, instrumental in inaugurating one of the most wide-spread and successful missionary movements ever undertaken in modern times, while his emphasis on Divine Healing has done much toward giving this teaching its rightful place in the provision of grace. Many of his beautiful hymns; (scores of which have been put to music) are very sweet, practical and inspiring. We subjoin three verses from his "Beulah Land," the line which he has now crossed over to join in swelling the matchless anthems in the "Glory Land."—J. T. B.

BEULAH LAND.

(By Dr. A. B. Simpson.)

I've reached the land of Beulah,
The summer land of love,
Land of the heavenly Bridegroom,
Land of the holy Dove.
My winter has departed,
My summer time has come,
The air is full of singing,
The earth is bright with bloom.

I've found the fount of healing,
The Spring of Love Divine,
It is the love of Jesus,
It is the marriage wine.
I've found the fount of pleasure,
A cup without alloy,
It is the love of Jesus,
It is the Bridegroom's joy.

He lets me call Him Ishi,
I have Him always near,
He carries every burden,
He comforts every fear.
He calls me His Beloved,
I lean upon His breast,
I've reached the land of Beulah,
The promised land of rest.

THE MINUTES OF THE 1919 COUNCIL are now printed in a booklet of 48 pages and can be obtained from the Gospel Publishing House. These minutes give a record of all business transacted at the recent meeting in Chicago and a list of all the ministers and missionaries of the Council. The price is 15c per copy, \$1.50 per dozen, or \$5.00 for 50 postpaid. Send for 50 or 100 for your assembly. Ministers will please note that they will not receive free copies of these minutes, but of the new Combined Minutes which Bro. Bell will be preparing in the New Year. The Combined Minutes will not contain the list of ministers of the Council.

THE NEXT ISSUE OF THE EVANGEL may be a little late as we have to print the Sunday School Quarterlies for the New Year. The next Evangel will contain special Pentecostal features, which will be re-printed in a special EXTRA Pentecostal edition. We printed three extra editions of the last Pentecostal number, but our stock is now entirely exhausted, and so our purpose is to fill all orders for this last edition from the supply of the new Pentecostal number to be printed at the beginning of the New Year. Send for a supply of this EXTRA Pentecostal number and distribute them amongst people who have not heard of this truth. They cost 25 for 25c, or 100 for \$1.00.

THE SUNDAY SCHOOL LITERATURE for next quarter is of special Pentecostal character, as a large number of the lessons are taken from the Acts. Sisters Alice R. Flower has written the lessons in the Quarterly for the Junior and Primary scholars in her usual bright and breezy way, and Brother E. N. Bell has written the lessons in the Quarterly for the Adult and Intermediate scholars in a scholarly and painstaking manner. Be sure to get a supply of this 100 per cent Pentecostal literature for your Sunday School. An ad. for this appears in another column.

THE LAMB SLAIN FOR THE WILD ASS is the title of an article by Sister Elizabeth Sisson that appeared in a recent issue of the Evangel, and was the means of great blessing to many. We have now gotten this out in a neat 12-page tract, price 15 cents per dozen, or 75 cents per 100. Ask for tract No. 108.

SEND THE PENTECOSTAL EVANGEL as a Christmas present. You can renew your own subscription for a year and send the paper to five of your friends for a year for \$5.00. (Canadian friends please add \$1.50 for additional postage). We will send the Evangel to two of your friends for 6 months for \$1.00. (Canada 25c extra). Cheer our hearts by sending us in lots of new subscriptions so that the usefulness of the Evangel may be enlarged.

THE PENTECOSTAL MISSIONARY PRAYER CALENDAR should be in every Pentecostal home. It was prepared with great care by Elder D. W. Kerr, and contains a number of small maps, and helpful hints and the names of practically all our endorsed Pentecostal missionaries, and they are placed in such order that you can pray for each one by name once a week. It will be lots more sensible to send a number of these to your friends this Christmas time than a lot of Christmas cards. They cost only 5 cents each from the Gospel Publishing House.

WE HAVE ON HAND A SUPPLY of new Art Velvet Mottoes, and there are two of these, embossed in good, clear type, that we would like to see on the walls of every Pentecostal mission. One contains the words of John 3:16 and the other of Luke 6:31. These mottoes are 10 x 13 inches in size, and cost 40 cents each.

IF YOU SEND A SCRIPTURE TEXT CALENDAR to a friend this Christmas they will have 366 reminders of your love next year as they read the daily texts. This calendar is better than ever this year, being printed in four colors. They cost 30 cents each, 5 for \$1.25, or 12 for \$2.75. You can buy these calendars in the English, Norwegian, Swedish or German languages.

GOD'S MESSAGE TO THE NATIONS, a series of prophetic messages given to a sister in Gt. Britain, which was printed in three recent issues of the Evangel, is now gotten out in a booklet of 20 pages. This timely message should be circulated far and wide. They can be obtained for 20 cents per doz., or \$1.20 per 100. Ask for Evangel tract No. 65.

A BOOK THAT WILL BE MUCH APPRECIATED by every lover of the Bible is Dr. Weddell's new book, "Your Study Bible." Speaking of his own Study Bible, the author says, "It went with me through Moody's and Sam Jones' and Gypsy Smith's meetings, and to England and Keswick, where I read it anew under English skies. It is about all I am worth—and more." For forty years Dr. Weddell has been enriching his Study Bible with notes from many sources, and he is now giving us the benefit of this exceedingly rich collection. He says, "It is the fruit of my life work with the old Book—and I have stayed pretty close by the Word through these forty years." Dr. Weddell takes you through every book in the Bible, giving the contents of the book, an outline, marginal notes, and marked texts with suitable comments. Personally we can say that we have not seen a book published during the past ten years that has pleased us more. Buy a copy for yourself and make your preacher a present of a copy for Christmas. The book can be obtained for \$1.10 postpaid from the Gospel Publishing House.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

785. Will there be degrees in heaven?

There is a first, a second, and a third heaven. I understand the throne of God and the angels are in the third heaven, and paradise in the second heaven (2 Cor. 12:2-4). Note Paul was not caught up into the third heaven, only "to" or "up to" it, but "into paradise." The departed saints are now in paradise or the second heaven. The first heaven is the region of the air, and Satan is the prince of the air. So at present these three spheres are very differently peopled.

In the next age Satan will be chained in the pit, and Christ and the saints ruling on the earth. All alike are saved by grace, but rewarded for faithfulness according to their works after being saved. Some one will sit on His right hand and another on His left. Others will rule over ten cities, still others over five, and two and so on. Is this what you refer to as "degrees"?

786. What is the difference between sanctification and the baptism with the Holy Ghost? Some say there is no difference.

They differ principally in three respects, really in five. The **Agents** are different, the **Means** different, and the **Purpose** is different. The baptism is "by" Christ, but sanctification is "by" the Spirit. We are baptized "with" or in the Spirit, but sanctified "with" or through the blood. That is, the means of the baptism is the Spirit, but the means of sanctification is the blood. We are sanctified to make us clean and holy, but we are baptized to give us power to live and work for God. Moreover sanctification is only a clean state, it is not a person. The baptism brings our body into the possession of the Holy Spirit, a living, divine Person. Sanctification never has been known to give utterance in other tongues, and never will, because only a state and not a person; but when the Holy Ghost takes possession of His temple, already cleansed with the blood, He goes to talking and letting you know He is a Person. So they really differ in these five things. It not this enough to make each distinct from the other?

787. Was Paul talking of a regenerated Christian in Rom. 7:15:20?

No, he was talking of a man under the law and outside of Christ, and shows clearly the law condemns such a person. But he says to one "in Christ" there is "no condemnation." So if the fellow in Rom. 7:15-20 had been "in Christ," he would not have been sold in sin and under condemnation. Moreover, he was certainly under the law, but no Christian is under law, but all are under grace. In the 7th chapter a man is under law, in the 8th under grace and filled with the Spirit.

But it is true when a man does not know his privileges under grace, or faith

does not appropriate them, and, though regenerated, he tries in his own strength to live out the law as under the law, he has a dreadful struggle very much like Rom. 7. Even a baptized saint may sometimes have such a struggle. If a person has not learned how to crucify self and how to live daily the crucified life before he gets the baptism, he must learn it afterward, or he will never become an established saint. If we are to become overcomers, we must learn it before or afterward. There is a beauty, a glory, a sweetness and a rest in the faith life that simply rests in the Lord and counts the blood all-sufficient against every fiery claim of the enemy, that many a saint baptized in the Spirit is still a stranger to.

788. Does the phrase "shall take up serpents," in Mark 16:18, mean that a believer must handle serpents with their hands in the Assembly?

Not at all. Only those who are ignorant as to what the original for "shall" in verses 17 and 18 means, ignorant also of other scriptures and the principles involved, will accept a challenge from unbelievers to wilfully handle poisonous snakes to prove they are believers or that they have the power of God.

(1) In the first place nothing is said about these things being done "in the Assembly." (2) The original Greek for "shall" in these two verses does not mean "must" at all. Where this is meant the Greek uses "dei" to indicate the thing is a necessity, and "must" be done. "They shall take up" in the original Greek here is simply "arousin," one word. It is merely the future tense of the Greek verb "airo," which means to "raise up," or "lift up." It is simply a prophecy that this thing would come to pass, as it did with Paul (Acts 28:3-6). All these future tenses could more properly be translated "will," instead of "shall." Nothing whatever in the original for "shall" here means "must." It only means if a believer in Christ picks up a snake, not intentionally, but as he goes about his duties, as Paul was doing, and has a living faith in Christ for healing, that the Lord will take care of him, and he will not die from the bite. Positively it does not mean that we are wilfully to drink poison or handle snakes. None of the apostles practiced such. (3) Jesus was often challenged by the unbelieving Jews to work some miracle as a sign from heaven to convince them, and He always refused to attempt it. Satan, ahead of them, set Jesus on the corner of the temple and challenged Him to jump off, to meet Satan's interpretation of the scripture, "He will give His angels charge concerning Thee; and in their hands they shall bear Thee up." We have "shall" here just as in Mark. But Jesus refused to jump off. Hallelujah! So should we refuse. He went

further, and rebuked the devil for his false interpretation by saying, it is also written: "Thou shalt not tempt the Lord thy God;" shall not make trial of, not test, shall not presumptuously expose ourselves to danger and expect God to protect us.

Those who accept the challenge of unbelievers to handle poisonous snakes, do what Jesus would not do.

They violate the divine principles on which Jesus acted, both in their own conduct and in their relation to unbelievers. They "tempt God," which they are commanded not to do. Why should we disobey God to please the world or the devil?

The Son of God would not work any miracles to compel gainsayers to believe on Him. We are not expected by Christ to work miracles to compel unbelievers to believe the Word of God. But if they will hang around where faith is in the people and where God is miraculously pouring out His Spirit, they will see some miracles, just the same; and can believe, if they are willing to yield to God. If they are not willing to have Christ rule in their hearts, they can deny the miracle, or assign it to the works of the devil, just as the Pharisees did. Jesus said to them, "Ye are of your father the devil. How shall ye escape the damnation of hell?"

789. Is it right for a child of God to be jealous of his wife, and is it right for him to lead in singing?

There is nothing under heaven wrong for any man or woman, who is capable, to lead in singing. Why ask such a question? There should be no jealousy on the part of either husband or wife, but in order to keep this sin out of a husband's heart, his wife must conduct herself so as to be above suspicion. The man should also do likewise. No wife should be jealous just because her husband leads the singing.

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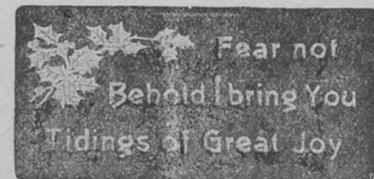
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Soul Food For Hungry Saints

A Message on Jonah, given by Pastor A. G. Ward
at Cleveland, Ohio

Well, let us proceed with Jonah. What happened in this case? Just what is happening today. Jonah did not appreciate the privilege of obeying God and he arose to flee from God's presence. What consummate fools we folks are anyway. We talk as if to have the will of God worked out in our lives would be an everlasting calamity. We are forever trying to flee from His presence and His will. I know of only one way to account for it. In the book of Ecclesiastes we read that "the heart of man is full of madness." May I call your attention to that word "madness"? It does not mean (carnal) anger. It means that the heart of man is morally insane. There are two kinds of insanity. There is heart insanity and head insanity. There is insanity that sets the mind wrong, and there is insanity that sets the heart wrong. The only way I can account for our trying to get out of God's will is that we are morally insane.

If you could rid yourself of your insanity tonight you would come and seek God. There is enough in God's will to meet the deepest cravings of your heart. Outside of His will you never will be satisfied. Why do not you give God a chance to prove what He will do? If someone had stepped up twenty years ago and told me I would have had such a delightful trip to the skies and that God would do so much for me, I would have said, "It is impossible, these good things will never come my way." But they have come my way and now instead of looking into the future with dread, I am hurrying forward with joy to embrace it. There are some days I feel like flinging mortality aside and mounting up to meet God in Heaven. Do not flee from His presence. There is much in God's will for us. God is prepared to do for us tonight "exceeding abundantly above all we ask or think" in this life, and He has a great deal more in store for us over yonder. You will be an eternal loser if you do not give God a chance. Oh, refuse to flee from the presence of God. If you want to flee from God's presence the Devil will have a ship ready to go down to Joppa. You do not need to conclude though, that every ready ship is God's ship, for probably nine out of ten are the Devil's. Well, Jonah paid the fare. What did it cost? He paid all the shipmaster asked him, but the shipmaster did not know how much it would cost to convey Jonah to Tarshish. Beloved, you have not any idea how much it will cost you to flee from the presence of the Lord and to live out of God's will. God will never force you to surrender to Him. I can tell you it will mean disappointment and heartaches and hours of pain and hours of sorrow. It will mean a thousand times more than all that, if you insist in living out of God's will. Don't you think the wisest thing will be to

throw up your hands and let Him have His way?

Jonah paid the fare and got on board, but the Lord sent out a great wind into the sea. God always sends out storms to try to overtake people and bring them to their senses. Then the mariners were afraid. Oh, yes, there are a lot of folk going around now defying the Almighty, saying they don't care for God or the Devil, but just let God shake this old earth a little bit and they become tremendously uneasy. Just let a cyclone or an earthquake or an extraordinary electric storm come and these ungodly folk, who are so brave when everything is going well, begin to feel mighty uneasy. I do not wonder. The mariners were afraid and they began to toss their wares out into the sea. That was the best they knew, and that seems to be the best that a lot of people know nowadays. They get under more or less conviction and they say, "We must do something." The tobacco user says, "I will give up my tobacco." That is a mighty good thing anyway, if he never gets to Heaven. I would not let the Devil turn me into a smoke-stack or a squirting gun for anything. There is not money enough in this world to buy me for a job like that. Another man says, "I must stop drinking." Another says, "I will give up swearing." Yes, that is good, for swearing is the most nonsensical sin of all, is it not? When a man gets to a place where he has so little confidence in himself that he feels the necessity of taking his oath to every few words that he says, in order that people may believe him, I think it is time he was dead. But you may give up your tobacco and drinking and swearing and the rest of it, and never get to Heaven. There is something more required than casting our wares overboard. Where was Jonah all this time? Down in the bottom of the ship having a prayer meeting? Indeed he was not, he was asleep. This man to whom God had spoken just a little while before and who had been commissioned by High Heaven to give a warning message to Nineveh, was down at the bottom of the ship sound asleep. Some of you folk who sit in these services during this convention may be down in the bottom of some ship within a month's time sound asleep while the storm gathers and the thunderings of God's judgments begin to be heard. Say, if God is speaking to you, my friend, on any particular line, yield to Him; do it quickly, you can't afford to waste an hour.

A little later the mariners resorted to casting lots in order to find out who was to blame for the storm. They cast lots and the lot fell upon the shipmaster? No. The first mate? No, the lot fell upon Jonah. "Be sure your sin will find you out." Then they began to question Jonah. I want to ask you the same questions. What is thine occupation?

I do not refer to your profession, neither am I asking you what is your business or trade. What is thine occupation? The other day there was a man down on this earth who had authority to say things, and He said, "He that is not with me is against me and he that gathereth not scattereth." What is thine occupation? Are you with God? Have you lined up with God and will you stand for what is clean and pure and holy; that which will uplift humanity and bring souls up from the degradation into which they have fallen? or have you lined up with the Devil? What is thine occupation?

What is thy country? "I am an American citizen," you say. Good! What is thy country? I am not asking you if you are an American citizen or a British subject, but I ask you, what is thy country? Paul said that his citizenship was in Heaven, and because it was, he was looking for the Saviour, the Lord Jesus Christ.

What is thy country? Are you a citizen of this world? Do you not know that the clouds are gathering and the wrath of an offended God will be poured out without mixture shortly upon all earth-dwellers, but if you are a citizen of the skies you will be up there with Jesus above the storm. If we are not earth-dwellers, but citizens of Heaven, in the time of trouble He will hide us in His pavilion, in the secret of His tabernacle He will hide us, and we will offer in His tabernacle sacrifices of joy, we will sing praises unto the Lord. And of what people art thou? Someone says, "I am mighty glad I do not belong to the Pentecostalites." Well, perhaps it is just as well you don't. I do not know that you would be any great asset unless you cleaned yourself up. "Well," someone says, "so many terrible things have happened in this Pentecostal movement." Yes, may be, but the things that have come to light in the Pentecostal movement are not nearly so bad as the things that have not come to light over at the other places. You say, "How do you know?" Well, I am no novice and I was not born yesterday and if I wanted to I could spend the next hour telling you some things, but I am not in that business. But I want to tell you this, that I have never known a minute in the last thirteen years that I have not felt thankful to God that He let me live long enough to come within the "Rain-belt" and receive an outpouring of the Spirit, such as the disciples received in the upper room on the Day of Pentecost. Yes, you may talk about the Pentecostalites being more or less fanatical, but do you know what God says about them. He says that they are "the precious fruit of the earth." Hallelujah. You can call us all the names you like—"sticks and stones will break our bones, but names will never hurt us." Of what people art thou?

Well, the men rowed hard in their efforts to bring the boat to land. They had a good deal of sympathy, human sympathy, for poor Jonah. If we do not get rid of some of our human sym-

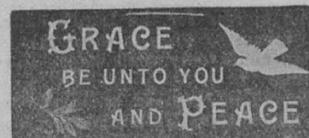
pathy we are going to founder some of these boats. I wish we could get enough moral courage in us to dump some of the Jonahs overboard, we will never get to land unless we do. I do not know why some of our preachers are not more courageous. I wish we could get the spirit of the broncho and buck occasionally. You say that it would decrease the membership. Yes, but I would a lot rather have twenty-five people at my back than five hundred people on my back, and every Jonah is just another one on your back, so get rid of him. They tried hard to get to land. Their human sympathy was very desirous of saving Jonah. Our human sympathy hinders God more than we know. Finally they tossed him overboard and God had a fish ready that swallowed Jonah. You say, "Oh, I do not believe that." Who is asking you whether you believe it or not? There are some people who do not believe in hell, and they say, "I don't believe." Just as if God was going to explode hell because some fellow with a peanut brain does not believe. God, who made this world and a thousand other worlds bigger than this one, did not find it such a hard job to make a fish big enough to swallow a man. Then Jonah prayed. I wonder what you are going to make God do with you, my friend, before you will pray. God is being forced over and over again to adopt methods in dealing with us that He never intended to adopt in His original plan for our lives, but we are forcing Him to do it. We are so stiff-necked, we are so set against His will, we are so long in yielding to what He wants that He has to go a round-about way before He gets us to pray. He had to get Jonah down into the belly of a fish before He would pray. You may find yourself there before long and then perhaps you will pray. Many a father has resisted God and refused offers of mercy and trampled on the prayers of his wife until at last God has stepped in and snatched from the home the sweetest child of the family, and then the father prayed. Do not make God treat you in a way He does not want to in order to bring you to your senses. Then Jonah prayed! Then he came to this conclusion, that "they that believe lying vanities forsake their own mercy." Have you come to that conclusion? They tell us, for instance, that we may live as we list and go to Heaven at last. But God says, "The wicked shall be turned into hell with all the nations that forget God." Are you believing lying vanities, or are you believing God. Some people say there is no necessity for making such a fuss about religion, all that is necessary is to have just enough to get into Heaven. Well, I think the old colored preacher was right who said that there was no need for any more people to count on getting a back seat in Heaven as all the back seats were taken long ago. I question very much if you will be able to retain the grace that God has given you, if when further light comes you refuse to walk in it, or you do not do your best to obtain all that God has for

you. I know of no other way this evening to keep the blessing of God in my soul, but to walk in every ray of light that is flashed from the hills of Heaven on my heart. If within the near future I discover anything stronger and cleaner than Pentecost, I will pack my grip and be off to enter into it, for down in the depths of my soul I have entered into covenant with the eternal God that I shall go to the Rapture with the hottest experience that I have had light on. I wonder how many folk in here tonight are prepared to do that. Brother or sister, do you remember some vow you made to God in the hour of trouble, or in the hour when you were very conscious that the Holy Ghost was moving your heart, and you have not paid it? It is a great deal better not to vow than to vow and not keep your vow. Will you not renew your covenant with Heaven tonight and settle it that you will pay what you have vowed? Brother, sister, salvation is of the Lord. It does not come by good works, it does not come by trying to reason, it is of the Lord, and the Lord is here with His salvation, for the Book says, that "where two or three are gathered together in His Name, there He is in the midst." He is here. I dare you to put Him to the test and see what He will do for you tonight.

I will conclude this address with the first words of the third chapter. "And the word of the Lord came unto Jonah the second time, saying:" What? "Now you have had a very remarkable experience Jonah, I certainly cannot ask anything further of you. That trip in the fish's belly to the bottom of the sea is an experience that no man has ever had and I cannot ask anything further of you?" Listen, "Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee." That is the same commission as before. You may run around the corner and try to get away from the presence of God for the next ten years, and at the end of that time you will be up against the same proposition as you are tonight, brother. God has a good memory. He has certain conditions that you have to meet, either now, ten years from now, or sometime between now and Eternity, if you want to enjoy life with Him hereafter. Are you ready to do what God says? Are you ready to believe Him?

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THE GREAT PHYSICIAN.

Why do not God's people lay their sickness as well as their sins upon Jesus, who has borne both?

They are not so unwise as to undertake to bear their sins, but they do try to bear their sicknesses.

God hath laid upon Him the sin of the world, making Him our burden-bearer, who has taken upon Himself the infirmities and borne the sickness of His people.

The one borne down by sin gets rid of it by coming to the cross; but when wracked with pain and sickness he attempts to get rid of them himself or by appealing to the human for help. He goes to the Great Physician with his sin, but to the little human physician with his sickness.

Every time a saint neglects to appeal to the Great Physician, and calls in a human one instead, he insults the Lord.

Christ is touched with the feeling of our infirmities, and since He feels, He desires to deliver us from them, as well as our severer ailments and chronic diseases. He is touched in order that He may touch us. He touched the leper and he was cleansed, He touched blind eyes and they were opened. He has not lost the art of touching. He can touch a severed ear and replace it. He can touch away any disease, visible or invisible, external or internal.

If He puts secret sins in the light of His countenance, hidden sickness can also be exposed. All internal complaints, chronic or malignant diseases, are all open before Him, whose eye can see, and whose hand can touch and heal.

God anointed Jesus to heal all that were oppressed of the devil, and He has never removed the anointing from Him, but has supplemented it with "the oil of gladness above His fellows." While God gave not the Spirit by measure to Jesus (John 3:34), yet the Spirit was not fully given till Jesus was fully glorified, and had ascended to the right hand of God, and had received (officially) of the Father the promise of the Holy Ghost to shed forth on believers. (See Acts 2:33).

If Christ did so much as a man, how much more can He do now since He has gone to the Father, and received the gift of the Holy Ghost as ascended Lord, not only for Himself as Head, but for His body on earth as well?

The baptism of the Holy Ghost not only gives power to witness, but power for healing. The healing of the lame man at the Beautiful Gate of the Temple was a natural sequence of the upper room experience, as likewise was the conversion of the three thousand.

Magnify the offices of Jesus Christ as Saviour, Baptizer, and Healer, able to deal with disease when doctors have all failed. We need to see Him not only as the Anointed One, going about doing good, but also as the One, anointed to destroy all the works of the devil.

Welcome Him in the fulness of His fulness in all His offices. Glorify Him by acknowledging Him in all the Father has done for Him and through Him.

BROUGHT BACK TO LIFE BY PRAYER. "A Wonderful Experience."

Bro. A. H. Cooper, of Pretoria, S. Africa, a tried, tested and thoroughly reliable pastor, sends us his paper, "The Closing Age," which contains the following:

"About three weeks ago our hearts were greatly stirred on hearing from Pastor C. J. Beetge, of Bloemfontein, that a member of his assembly, Sister Stevens, had been brought back from the dead in answer to prayer. Writing for full particulars, we received the following testimonies, which we publish for the glory of God."

On Friday afternoon, the 29th of August, 1919, my wife complained to me that she was feeling very queer. Towards evening she grew worse, and as I noticed that her condition was becoming serious I decided to ask Pastor Beetge to come over and pray for her, which he did along with several others. Her symptoms were those of the "Spanish Influenza" and the disease severely attacked her heart.

During the evening I unfortunately had to leave my wife and go to work, but was not long away before I received a very urgent call through the 'phone to come home immediately. On arriving, I found my wife was sinking, and a few moments later she kissed me and bade me farewell. Then all of us who were with her saw her getting weaker and weaker, until finally she passed away. Still we held on in earnest prayer, believing that God could bring her spirit back, and praise be to His all-glorious Name, He answered prayer about fifteen minutes later. The next evening she was in the open air meeting on the Market Square in Bloemfontein. I feel I have no words with which I can express the gratitude and praise that fills my heart for God's goodness to me in restoring my wife. Truly He is the unchangeable One.

IVOR STEVENS,

54 Fountain Street, Bloemfontein.

Sister Stevens' Testimony.

I saw an Angel descending from above clothed in a beautiful white garment, girded with black. Her countenance was radiant and her expression very friendly. She announced that she had come to fetch me, and a little later another beautiful Angel arrived, who, beckoning to me and sounding a trumpet, announced that my time was short.

A still small voice then whispered to me to say good-bye to my loved ones, which I did. Then a terrible conflict with Satan began, but the Angel, who was always near at hand, continued to encourage me until after I had passed through the dark and deep River of Death. When I arrived at the other side the Angel again sounded a trumpet, and thereupon several other Angels arrived, who rejoiced, saying, Hallelujah, Hallelujah, glory, honour and praise unto the Lamb. Then I came to Heaven's gate and beheld another most beautiful Angel guarding it. Before I was allowed to enter, Hell or the Place of Destruction was shown me. Words fail me as I recall the horror and awfulness of it, and the anguish of the countless thousands which it had engulfed. Then I was allowed to pass into Heaven, and oh, the brightness and splendor and the glory of the place. It exceeded the brightness of the sun or anything else I had ever seen. We were all so glad and rejoiced and spake in strange tongues. Going higher and higher, I at last arrived at a place where I beheld the Lord Jesus who was surrounded by thousands and thousands of Angels, and before whose majesty and glory I could not stand. Putting up His hand He kindly and tenderly said to me: "Go back, go back, and work in my

Vineyard; many souls are calling. Harken, harken, still, still voices calling, calling for you." He then showed me a multitude of people who were still in darkness and had not the Light of Life. I felt so grieved at having to go back, but Jesus smiling kindly said, "Just a little while and I will deliver you all." Then the Angel took me up and carried me back, saying unto me before she left me, "Trust in the Lord and love one another with brotherly love." I then found myself back again in this world.

(Signed) R. I. STEVENS.

I am thankful to have had the opportunity of witnessing God's miraculous power manifested in raising our Sister Stevens from the dead. I was with her from the beginning and saw real symptoms of death about her, until she got weaker and breathed out her last. She was speaking in tongues and interpreting up to the last, and had hardly been brought back when she began again in the Spirit. It was the most blessed death-bed I have ever witnessed. Heaven was no near and real. The prayer of faith prevailed and God gets all the glory.

S. M. ULYATE,

P. O. Box 589, Bloemfontein.

I was present at the death-bed of Sister Stevens. And was astounded when she returned back to this life. There was no doctor in attendance nor medicine used, we only continued earnestly in prayer which the Almighty was good enough to answer. I give God all the glory.

C. HERBST,

54 Fountain Street, Bloemfontein.

With this I gave my testimony of the wonderful power of God in raising the dead. He is and remains the same as of old. I was present when our dear sister breathed out her last, while we continued in earnest prayer God brought her back. Hallelujah!

F. M. J. BEETGE.

LONG BEACH, CAL.

Praise God I am still on the up-grade and all breaks off. Had a great day last Sunday, the power fell until there was no place for a message; they stayed until 5 P. M. One brother received the baptism with the initial sign following, praise God, two others seeking, one a holiness preacher for 37 years. Amen, Hallelujah! The walls of Jericho fell down after being encompassed seven days, but praise the dear Lord the walls have gone up in Long Beach as they went round them, and now they are putting the roof on. By the first of December we expect to be in our own building, and while we are very busy in building, we have not neglected the missionaries or our preachers, but have increased our giving. We are supporting a native preacher in Egypt, one in India with Bro. Will Norton, one in Japan with Bro. Moore, an orphan and widow with Bro. Harvey. As we are investing in brick and mortar for the Lord's house, we are also investing some in redemption work in foreign fields, only wish we could double our giving.

(Later)—The holiness preacher has received his baptism, Hallelujah!—Pastor W. R. Potter.

HOUSTON, TEX.

We are all still enjoying salvation, praise the Lord, and all pressing on to victory. We have never seen more interest shown in the Mission. The Lord is with us every meeting. Pray for us.—Wm. Morwood, Pastor.

SCENES AT "REVIVAL" IN WALES

Visions, Healings and Even "Miracles."— Hundreds of Converts.

One of the periodical religious revivals which have brought South Wales into prominence in years past is now swaying the inhabitants of Aberaman, in the Aberdare Valley.

Fervid scenes began over three weeks ago, when a missionary, Pastor Stephen Jeffreys, arrived in the town from Llanelly to conduct services at the Primitive Methodist chapel at Aberaman.

A Greater Than Evan Roberts.

The crowds that grew upon his advent taxed the resources of the building each evening, and his passionate discourses brought converts in hundreds.

In fact, it is asserted that the present revival is greater than that which was associated with Evan Roberts.

The outstanding feature of the present mission is the reverent silence of the congregations, instead of the loud ejaculations which characterized previous revivals.

Many professing Christians, Pastor Jeffreys avers, have presented themselves and announced that they have been born anew.

Testimony has been given by many present at the services that they have experienced the influence of divine power in healing, and cases of miracles are also asserted to have taken place in the district since Pastor Jeffreys made his appearance.

A Girl's Visions.

The supernatural takes a prominent part in the revival, and visions are related by devotees.

A young girl states that she has seen visions of persons who were dead, and has fervently told of a glimpse of the glorified state and also of perdition.

The revivalist declares that the key-note of his preaching is the near second advent of Christ, and that his preaching of the Gospel with the power of the Holy Spirit has brought the young to the mission in large numbers.

Certain it is that the intense fervour exhibited at the services shows no sign of subsiding.

The meetings are to continue for the present, and the number of converts is already estimated at about 300.

In his preaching Mr. Jeffreys utters fierce denunciations of the evils of the times, and in his last address he attacked the practice of holding concerts in churches, saying they were nothing but rubbish.—The Star, London, England. Sent by A. E. Sidford.

"WAIT."

"Be still before the Lord," and "wait" His will;

Eye hath not seen, nor ever ear hath heard
The things prepared of Him for those who
"wait."

If on this earth He paints for us such
skies,
And gilds with liquid gold the crested
waves;

If here such music sweet salutes our ears,
Such perfumes rise about us—silent falls
The pen before the thought of what for us
He keeps in the Far Land, Well may we
"wait."

Yes, "wait" for Him, although the hue of
night

Fall o'er the golden waves; though skies
be thick

With darkling clouds above us; though for
us

The music of this world be stilled for aye;
The perfume of His love yet breathes on us,
And for its full fruition we can "wait."

Amy Parkinson, Toronto.

McPHERSON MEETING AT AKRON, O.

Each day seemed more blessed than the last. New arrivals continued to come in and the power to increase. Saturday afternoon the church was crowded to hear Sister McPherson speak on the "Gifts and Fruits of the Spirit." The Lord just filled the saints with such joy that they shouted and wept and many were baptized. The Armory opened early to accommodate the people who came to get good seats. Brother Robinson at the piano, made the place ring with his beautiful selections rendered from old-time Gospel songs and as the sister brought the message from the Word, conviction went home to many hearts. Sinners and seekers alike responded to the call and both found it wonderfully easy to get through to God so strong was the Spirit and prayer prevailing.

The closing Sunday was a day long to be remembered at Akron. At an early hour saints were coming from the neighboring towns. The church at East Cedar street was filled with people praising God. Pastor Harry Long, of Zion City, Ill., gave a blessed message from the Word on the fullness of the Spirit at the morning meeting. The many who were coming from out of town made it imperative for us to secure some larger place for the afternoon service.

At a late hour Saturday night the Grand Opera House was secured. Saints rallied and raised the money for the additional expense; others stayed up practically all night painting banners of advertisements. At 1:30 the band met with their brass instruments at the best open air stand of the city and the crowds began to gather. At an early hour the main floor and balcony of the opera house was filled.

Before the message went forth my son-in-law, Harry Milton Wright, and my daughter Grace, who are leaving for the distant mission field of Sierra Leone, West Africa, where they expect to open a mission station in the French Sudan, gave a word. We had a splendid missionary offering. Every need was met and the dear ones sent out rejoicing.

Then came an address and a Biblical vision of the bride, as our sister, by the power of the Spirit, portrayed the formation, the garments, the offering made by blood, the warning and flight, the life and death consecration, the tribulation, prayer, and praise life of the bride and then depicted the meeting above the clouds, shouts of glory and praise rang from the galleries, the platform and the audience. Our souls were lifted up into heavenly places in Jesus. It seemed as though we could hear the very heaven rejoice with us as she pictured that glorious moment when the bride shall walk arm in arm with her blessed Bridegroom over the golden street that leads to the Father's throne in the New Jerusalem.

People were held spellbound. Never had we heard anything so beautiful—how the Spirit revealed Jesus to us in His beauty and loveliness. Tears flowed down the cheeks of preachers, missionaries, ministering brothers, saints, and sinners alike. Their shouts of holy laughter and uplifted hands made a spectacle which the sinners will never forget. The management of the theatre stood outside looking in through the windows. Surely the Grand Opera House had never witnessed such a scene!

At the close of her address it was a beautiful sight to see sinner and seeker coming down the aisles and from the galleries, mounting the steps to the stage and passing to the rear where a prayer room had been arranged hastily behind the scenery.

From here the people hastened to the Armory to secure good seats for the last night's meeting. The last message of our

sister to Akron was on "The Crucifixion on Calvary." So touching, so real was it that sinners responded to the call, lifting their hands in prayer and coming from all parts of the building. What a harvest of souls. Many of those who were saved received the baptism of the Holy Spirit the first or second night. Many of these had never been in a Pentecostal meeting before.

Words would fail to express our gratitude and praise to God for the way He has poured out His Spirit upon us and made Himself real in the saving of souls, baptizing the believers and healing the sick in this great campaign.—Pastor C. A. McKinney.

RETURNING TO GIVE THANKS FOR MIND RESTORED.

Please pray for my sister whom they have just sent to an asylum in Oklahoma. She has no one to instruct her as I did when I was healed. Just after my wife wrote you to pray I came back to my mind and I know God did it. Then she wrote again, and my body was healed, and all for whom she has written the Prayer Band have been healed. I suffered four long years and could not work, but would not pray in faith, but when the doctors told me I must die then I looked to God instead of man. Glory to God, He healed my body and restored my mind, and now I can see and can work for myself and for God, too. I had not been able to work in four years. Do pray for my sister for I believe God will do the work.—J. L. A. Parker, Tex.

HEALED AND BAPTIZED.

I am an old man and have been preaching more than forty years, most of the time in the M. P. church. In Sept. 1907, the Lord baptized me in the Holy Ghost and healed me of indigestion, and since that time I am preaching holiness in its fullness. The Lord is doing wonderful work now in these parts, glory to His name. Pray much for us.—T. M. McGraw, Evergreen, Ala.

THAYER, MO.

The Lord is once more visiting us after a long spiritual drought. The power is falling, souls getting to God nightly and backsliders reclaimed and being filled with the Holy Ghost with signs following. Acts 2:4.—Pastor J. Rossell and Wife.

GOLDEN MESSAGES.

White enamel texts on art velvet boards. Suitable for Home or Mission.



No. Aa 5519—The Golden Rule. As ye would that men should do unto you, do ye also to them likewise.

No. Aa 5520—The Golden Gospel, with John 3:16, as in cut above.

Size, 10 x 13 inches. Corded. Price, 40 Cents Each, Postpaid.

RASPBERRY SERIES.

A very striking and attractive series. Has embossed design of raspberries in natural colors. Berries look good enough to eat. Texts in Ivory-white letters.



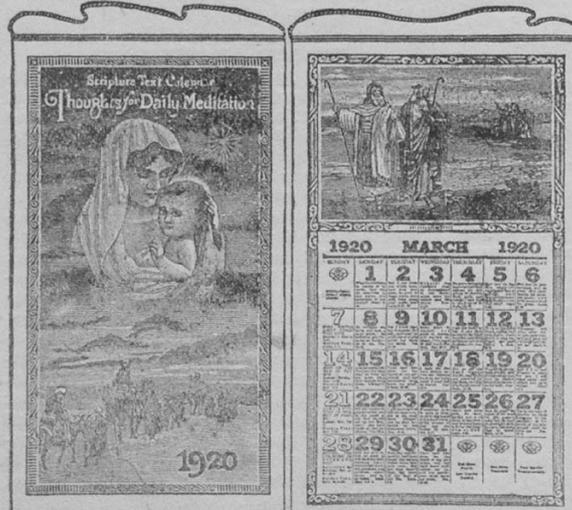
Texts:

No. Aa-5310—Hitherto hat the Lord helped us.

No. Aa-5311—Draw nigh to God and he will draw nigh to you.

Size, 8x10 inches. Corded. Price, 30 cents.

SCRIPTURE TEXT CALENDARS FOR 1920



The Scripture Text Calendar for 1920 is beautifully lithographed in 4 colors. A text for every day in the year and the International Lesson for each Sunday.

Be sure to send for one or more copies. A splendid gift for Christmas and the New Year.

Prices: 30¢ per copy; 5 copies \$1.25; 12 copies \$2.75; 50 copies \$10.00; 100 copies \$17.00: post-paid.

THE GOSPEL PUBLISHING HOUSE, Springfield, Missouri.

PRAY FOR RUSSIA.

Cause Thou, Oh Our God, the God that made heaven and earth, cause Thou, we pray Thee, Russia to shout for joy! Oh Lord, let rivers of living water go forth out of Thy Throne and carry healing to poor, bewildered, sorely wounded Russia!

There is no other country in my estimate where storms (be they political or religious) rage so fiercely as they do in Russia. Naturally the outlook is discouraging, but out of experience we dare stand and plead for Russia, with all her inhabitants—180 (a hundred and eighty) millions two years ago.

Consider, there is no other country that wades through as fierce conflicts as does Russia just now: blood is counted for naught over there and streams of tears run down haggard faces, the ghost of hunger, unhindered, travels up and down that vast country, and the days have dawned upon Russia when bread is no more a reality of daytime use but a vision of feverish dreams; the earth mute and dumb and reeling, because of all the woes, holds in her shaking hands and on her feeble knees these children of men and has no strength to bring forth any comfort.

Who shall help? They actually devour each other over there. My tears flow and my heart is pained for the oppressed.

Hear what the Master said: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice: and there shall be one fold and one shepherd." John 10:16.

On Sixth street on the East Side in New York City, there is a little mission, where some of these "other sheep" are found worshipping "The Great Shepherd of our souls." This is the first Russian Pentecostal Assembly in New York and the only one really amounting to anything in America for His use. We number over 70, but what is that to so many Russians both here in America and over in Russia?

See, how much we need the prayers of God's children. These 70, and all those that God (we firmly believe) will yet add. How must they be prepared and made ready, so that when there will be a possibility of going back to Russia, fully equipped and filled with the Holy Spirit they will run at God's command?

We are in very great need of much Russian Pentecostal literature and of a building where we can worship unhindered and a Bible Training School for Russians, who, because of lack of knowledge of the English language, cannot attend American Bible Training Schools. These two needs press upon us so much, as the days go by, that we feel we must not only speak of it but also cry for help to God.

We ask of you to stir up your hearts and put on compassion and take our cause definitely and regularly to God until He has met these needs, and many Russians get saved and baptized in the Holy Spirit and fire because "the night cometh when no man can work."

Again we ask you to pray for Russia and the Russians in America, and for our Russian Pentecostal Assembly in New York, which is a branch of the true vine from 42nd St., N. Y. (Glad Tidings Assembly).—Pastor J. E. Varonaeff.

MALDEN, MO.

During three weeks of meetings when Evang. W. Clark was with us three received the Baptism and three other precious souls wept their way to the cross. Meetings closed with good interest. Pray God will move souls.—J. V. Work and Wife.

THE ARKANSAS DISTRICT COUNCIL.

Our District Council was a marvelous success. We had at least one hundred ministers and delegates present, besides some visitors from different sections of the state. Some ministers, who, hitherto had misgivings about council work, were fully convinced that the Lord was in it and pledged loyalty to it.

We granted license to seventeen applicants and ordained seven, besides referring six or seven, who had but little, if any, experience, back to their home assembly for a local fellowship certificate for further trial before granting a license.

A campaign was started to raise a fund for the purchase of two tents to be used in the state missionary work, \$75.00 in cash being the initial offering for that purpose.

Bro. E. R. Fitzgerald was chosen chairman for the ensuing year, and anticipates taking the field, largely in the interest of Presbyterian work. Brother Fayette Romines, of Hartford, Arkansas, was re-elected, while brethren Jacob Miller, C. A. Laster, Fred Lohman, Z. J. Launius, and the writer were chosen associate Presbyters.

The spirit of unity prevailed throughout the session. There was only one issue raised that provoked a discussion, and that was unanimously postponed for future study and consideration.

The two days were continuous business sessions, not even a noon hour recess, and the revival tide rose high at nights. Some were saved, some reclaimed and still others were filled with the Spirit as in Acts 2:4.

We are all praising the Lord for Council, and all eyes are turned to it as a means of solving the problems connected with co-operative fellowship.—W. Jethro Walthall.

AN ANNOUNCEMENT.

When elected one of the representative Presbyters of the General Council, at its recent session in Chicago, I began at once to pray for Divine guidance into a sphere of operation where I might, in my usual humble way, do something to represent the interest of this, to me, very precious co-operative fellowship. My present location being adjacent to the Louisiana state border my heart began to yearn after that barren field. Therefore, I would be pleased to open correspondence with all the scattered saints in the state, with a view to the formation of a State District Council, if such a step is practicable, and if not to line them up with the Arkansas Council work until such time as they might have one of their own.

Please write W. Jethro Walthall, Eldorado, Arkansas.

HEALED OF THE LORD.

For fifteen years I was a continuous sufferer from many infirmities—consumption, heart trouble, a tumor in my left side and other things. I read my Bible and knew it taught healing; I wanted to trust God, but had never heard of any Pentecostal people at that time who could lead me into the way, but I lived the Bible as far as I understood it. I prayed that God would deliver me, I hoped through death, but that His will might be done, and without a person to pray with me, the Lord healed me from every pain. That was ten years ago and I have not had occasion to trust in the arm of flesh or to take one drop of medicine. My husband is saved and filled with the Spirit, healed by the power of God; my father and mother and two sisters all redeemed by the Blood of Jesus and baptized with the Holy Ghost. All praises be to our wonderful Saviour.—Esther Fiddler, North Little Rock, Ark.

REVIVAL AT PAWHUSKA, OKLA.

Three weeks ago we started every night prayer and preparation meetings at the Assembly. God poured out a spirit of intercessory prayer, and during the week five or six were saved and reclaimed. Then Bro. and Sister T. F. Anderson, missionary evangelists, came and the first night God poured out His Spirit and baptized one in the Holy Ghost, and has continued to heal the sick, cast out devils, and deliver from the tobacco habit, the Holy Spirit revealing the secret sins of men who were professing to be right with God, until they confessed and found mercy and cleansing in the blood of Jesus. About fifteen were saved and reclaimed, five baptized, one renewed in the Holy Spirit, and the saints strengthened and edified. Bro. Jamieson, of Tulsa, was with us two days, and was used of the Lord in the afternoon and evening meetings. The meetings will continue as the Lord leads.—Pastor Geo. L. Rose.

PLAINVIEW, ARK.

I received my baptism last fall in this wise: While at the Wisconsin Log Camp I was called to pray for Sister Miller; as I knelt to lay my hands upon her fevered head, suddenly I began to speak in other tongues, and Sister Miller was instantly healed. When I first came here there was scarcely a window in the house of worship; now by hard labor the house has been repaired. There were no lights, now we have fairly good lights. There was no Sunday School; now we have a good one, but still our need is great. Pray for me and the work of God here.—Wm. Whitehead.

BOOKS FOR THE CHILDREN.

(Please note a slight increase in price on one or two of these books.)

- Our Darlings' A B C Book**
A Biblical Book for Beginners.....\$.50
- Bed-Time Stories**
Stories of prophets and patriarchs.. .50
- Twilight Talks with the Children**
Spiritual and Moral Lessons taught in simple words..... .50
- Happy Hours at Home**
How to overcome the giants of evil...50
- Light on the Child's Path**
A book for small children, illustrating Biblical truth.....50
- Where Do They Come From?**
A book that answers the children's questions and safeguards their purity..... .50
- Things That Happened**
True stories to stimulate faith..... .50
- The Story of David**
As told by himself..... .60
- The Story of Jesus**
Told by Edward Pell in his own special, style..... .60
- The Little Jetts Picture Book**
A great favorite with the Little Folks..... .75
- First Steps for Little Feet in Gospel Paths**
Carefully prepared to give little children their first lessons in the Bible, 328 pages, 140 illustrations..... 1.10
- Foster's Story of the Bible**
The whole Bible Story told in simple language, 300 illustrations, 704 pages..... 1.80
- Hurlburt's Story of Jesus**
A beautifully illustrated life of Christ..... 1.80
- Hurlburt's Story of the Bible**
Contains 168 Bible Stories, 250 illustrations..... 1.80

GOSPEL PUBLISHING HOUSE,
Springfield, Mo.

CLEVELAND, OHIO.

At a congregational meeting of the Pentecostal Church held Thursday evening, Nov. 20th, J. N. Gortner was unanimously elected pastor, to fill the vacancy made by the resignation of Bro. D. W. Kerr, to teach in the Bible School at San Francisco, Cal.

NOTICE.

Mrs. Sam File and family, Box 493, Payette, Idaho, would be glad to have any Pentecostal saints traveling their way communicate with them, as there is no assembly in their locality.

Sister Julia Richardson is a brave little missionary who has dared to go out alone into the Congo Belge country in Africa at the call of God. Sister Richardson has been a missionary for years in Africa and her husband laid down his life on the field when going up into the interior to open a new station among tribes that had never heard the name of Jesus. She writes: "I am alone here, two hard machilla days journey from Bukama. Have been here since May 4th last. On my journey northward I met the commissioner of Katanga on the train, and he told me of these people, and made arrangements for a tent for me to visit them. I came and felt it my Lord's call to stay on. I came trembling, feeling my insufficiency and my physical weakness to face the conditions alone. Many times the devil has tried to 'scare me to death,' but I'm still alive, praise the dear Lord, and going on. It seemed as though food would fall to come in, as though I couldn't get porters for Bakama and thus be shut away from all touch with civilization, but the Lord has as usual wonderfully and blessedly undertaken, and now, the worst of the battle seems over. August 11th, I met the commissioner, also our administrator at this village, and they made plans of my site, sent in papers and gave me permission to build. I at once commenced building as the rains were even then threatening. I am now over on the site in a little two-room house, 10x20, with an 8-foot front veranda, a house which I plan to use as a boys' house later. I also have a fowl house, a goat house and a temporary boys' house for four, but am too tired to undertake my house for a time. Feel to make this do during rains, get my gardens ready and get at the evangelizing again. The men are now putting a necessary protecting veranda around rest of house, and then must put me up an outside kitchen, so this is written in the midst of confusion and interruptions. All of the building is of mud foundation and walls and thatch roof, and I must oversee and constantly watch or the work is either not done or slighted.

"I am on a plateau and the promise is of a comparatively good climate. This chief has forty villages under him, and I am within five minutes of his village and as near the center of his district as one can get, so I am told by the Commissioner. Nine days S. W. of Mwanza Kasinga, ten days S. W. of one of the M. E. stations, 240 miles east of another, an immense territory unevangelized away to the north and N. W. Kayeye, two days northward with a dense population, one day from river and from the terminus of proposed extension of railway, will be occupied by R. C.'s as soon as possible unless someone occupies for Christ soon. Oh, isn't there someone to come? Some suitable married couple? How many of the Pentecostal young people really believe that the Lord said 'Go!' and that He is coming soon, and that they must answer to Him as to why they have not obeyed."

ABILENE, TEX.

Rejoice to report victory; found a few saints here that are standing true to God.—Evang. C. R. Gary.

TINDALL, MO.

For the past two months we have been holding special meetings at Tindall, Mo., assisted by Bro. Orval and Sister Fern Faling and Bro. Glenceill, who is now in charge as pastor. About sixteen souls have been saved and five received the baptism. May the Lord bless pastor and people.

Am now at Akron, Colo., where my wife's family have asked me to hold services in a schoolhouse; people seem to be interested. Pray that the Lord may bless and souls be saved.—Evang. R. M. Minshall.

OPEN FOR PASTORATE.

I am at present in evangelistic work, and open for calls. Or if any assembly in need of a pastor will be glad to correspond with them. Would prefer north or central west.—F. C. Marsh, care L. N. Moss, Route 1, Foss, Okla.

NOTICE.

The brethren at Stockton, Kan., write they are in need of a pastor. Address 318 First St., Stockton, Kan.

WOODWORTH-ETTER HOLIDAY REVIVAL.

Dec. 21, 1919, to Jan. 4, 1920, inclusive. Visiting ministers expected to be with us. All welcome. Accommodations at reasonable rates convenient to the meeting place.—Mrs. Woodworth-Etter, 2114 Miller St., Indianapolis, Ind.

CHRISTMAS CONVENTION AT NEWARK, N. J.

A ten-days' convention will be held at Bethel Pentecostal Assembly, corner Fourth and Dickerson streets, Newark, N. J., from Dec. 26th to Jan. 4th, inclusive. Three meetings daily. Those desiring accommodations please write to the pastor, Ernest S. Williams, 61 Fourth St., Newark, N. J.

MISSIONARY CONVENTION, NORTH BERGEN, N. J.

The Beulah Heights Pentecostal Assembly and Missionary Training School, of North Bergen, N. J., will (D. V.) hold their Semi-Annual Convention from Dec. 20th to 28th inclusive. A special course of Bible Study on Revelation will be given during the Convention. Pentecostal workers and Missionaries expected. "Pray ye the Lord of the Harvest to thrust forth reapers." For further information write Beulah Heights Assembly, 4741 Hudson Boulevard, North Bergen, N. J.

INTER-STATE BIBLE SCHOOL.

There will be an Inter-state Bible School held at Fort Smith, Ark., Jan. 4th to 20th, inclusive. This school is for the people in general, and especially for young ministers of the entire country. Bro. S. A. Jamieson will be chief instructor, and we expect an evangelist for the revival services at night. The school will be conducted on the free-will offering plan; everyone expected to bear his own expenses as far as possible. Rooms can be secured at reasonable rates. Do not miss this opportunity of acquiring a greater knowledge of the Word and a spiritual uplift. Any offering may be sent to C. E. Ray, Fort Smith, Ark. Come praying and believing God for greater things.—C. A. Laster, Pastor.

AN OPPORTUNITY FOR SOMEONE.

Any Pentecostal family having no home, and desiring to farm, please write W. H. Blasingame, Box 23, Everton, Ark.

WANTS A POSITION.

I am 69 years old and my wife is 66 years old, not very stout, but able to do some work. Would like to work inside the house, if I can. I desire a home in some good place where I can make a living for myself and take care of my invalid wife, and have a small house to live in. Position in a furniture store or music store where I can do some repair work or tend a garden preferred. Will answer inquiries. You may refer to Elder J. W. Richweisel, Walter May or W. A. Mercer.—R. J. Rice, Mumford, Tex.

Sunday School Literature

FOR FIRST QUARTER OF 1920.

Be sure to order at once a supply of our Pentecostal Sunday School literature. Elder E. N. Bell has written the Quarterly for the Intermediate and Adult Grade and Mrs. Alice R. Flower has written the Quarterly for the Junior and Primary Grades. As the lessons next quarter are largely from Acts, only those who have the Pentecostal viewpoint are competent to write the lessons in a way that will meet the requirements of our Pentecostal Sunday Schools.

We do not publish weekly papers ourselves, but are agent for the four papers below which are printed by Cooks:

UNIFORM LESSON SERIES.

- Little Picture Lesson Cards, per set per year 16c, or per quarter **\$.04**
- Large Picture Roll, per quarter, **.90** (This is for same class as the cards)
- Junior Quarterly, per year..... **.20**
or per quarter..... **.05**
- Intermediate Quarterly, per year, **.20**
or per quarter..... **.05**
- Adult Quarterly, per year..... **.20**
or per quarter..... **.05**
- Lesson Leaves, per set per year, **.16**
or per quarter..... **.04**
- Golden Text Book, for 1919, each, **.05**
per dozen for rest of 1919,.... **.35**

WEEKLY PAPERS FOR SUNDAY SCHOOL.

- (These are those mentioned above.)
- Little Learners' Papers
Four pages, pictures, etc., for primary classes. In lots of 5 or more 10c a yr. or per quarter **\$.03**
 - The Girls' Companion
Single subscription 50c a year, Lots of 5 or more 40c per year, or per quarter..... **.10**
 - The Boys' World
Single subscription 50c a year, Lots of 5 or more 40c per year, or per quarter..... **.10**
 - The Young People's Weekly
Single subscription 75c a year, In lots of 3 or more 60c a year, or per quarter..... **.15**

RECORD BOOK AND CLASS BOOKS

- Record Book for the Secretary
Will accommodate a school of 150 for one year..... **\$.20**
- Class Book, for 17 in a class.... **.09**
- Class Book with Pencil on String, **.12** (These books are alike, except the pencil; each will serve a class of eighteen for one year.)

Class Offering Envelope,..... **\$.04**
(This is a strong envelope arranged for one year.)

- Lesson Commentaries—
- Gist of the Lesson..... **\$.35**
- Arnold's Practical Commentary **.80**
- Tarbell's Teachers' Guide..... **1.60**
- Peloubet's Select Notes..... **1.60**

Send for free order blank for the above S. S. supplies.

Send all orders to
The Gospel Publishing House,
386 West Pacific Street,
Springfield, Missouri.

—The Missionary Department—

This Department Furnishes a Point of Contact Between the Home and Foreign Fields. Missionary Offerings Should Be Sent by Check, Express or Money Order to J. Roswell Flower, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo.

A MONTH OF VICTORIES.

By referring to the list of Missionary Receipts for the month of November, published elsewhere in this paper, it will be seen that \$6040.02 was the total of the contributions for the month, a little over \$1,000.00 more than was received during the preceding month. This is very encouraging and has been a source of much joy in the Lord on the part of the brethren in Springfield. A number of things have been seen by the Missionary Treasurer in these contributions which are not apparent on the surface. About \$270.00 was sent in for Mexican Missions along the border. This will make the hearts of our missionaries doing Mexican work rejoice, as there was some fear among them that when the Council recognized a difference between foreign missions and Mexican work on the border, that the Mexican work would suffer for funds. But the Lord has not permitted them to suffer, putting it on the hearts of His people to send in just about enough to keep the Mexican work going, for which we praise Him. Now we need to trust that the same will be done for the month of December.

The Missionary Rest Home in Chicago, however, fell away down, only receiving \$7.00 designated for it. The needs are great if the missionaries home on furlough are to be properly cared for, and we ought to do a little better for the Missionary Rest Home the coming month.

Would also call your attention to the fact that funds for the Kelley Home have practically fallen off during the past couple of months. The home is almost complete, and it would be a shame to let the work stop at this point. A little boost from the home field and the Kelley Home in South China will be disposed of and then we can get ready to tackle some other missionary problems which are already pressing in upon us.

There is much to encourage us, however. Just before going to press we received a missionary offering from a new assembly in Missouri amounting to \$36.00. Three months ago there was no assembly there, but two of our boys went on the field and prayed a revival through and God wonderfully met them, saving and baptizing with the Holy Ghost, and now comes their first missionary offering. Hallelujah! Since the Council, several assemblies have sent in their first missionary offering, and we are constrained to believe that missionary interest is on the increase. Let us go on until we reach the objective where every need of every missionary shall be fully met to the glory of God.

J. ROSWELL FLOWER, Treas.

MISSIONARY GLEANINGS.

Miss Emma E. Daab writes that she has booked passage on the S. S. China, sailing from San Francisco December 27th. Pray for Sister Daab as she goes forth to tell the story of Jesus in the regions beyond.

Joseph Goeschl reports that because the way has not opened for him to go to Africa as he had hoped, he has returned all missionary money given him for passage and outfit to the donors, amounting to \$515.00.

"Eleven Mexicans have received the baptism of late, making 13 in all, and others are becoming hungry," so writes Brother R. F. Baker, who is laboring among the Mexican people at Dallas, Tex. He asks prayer that the way may be opened for them to secure a hall for worship, as they are now restricted to cottage meetings.

A correction. We reported in last issue of the Evangel that Miss Builder, of Toronto, had left for India with Miss Dirksen. We have since received word that the information was in error, as both Miss Builder and Miss Dirksen are still at home, the way not having yet opened for them to leave for their chosen field.

I would ten thousand times rather be a Pentecostal missionary, preaching to the starving, suffering people in the jungles of India than to be a selfish millionaire living in luxury in America, for I know I am getting the best of it even now, and will continue to get the best of it through all eternity.—W. K. Norton.

Robert F. Cook, writing from Dodbballapur, South India, reports the arrival of a little Cook in his family. He says the young man is a splendid, strongly-built boy and so far has shown a very good disposition. He also reports that the plague is raging around them. Last month there were 140 deaths in Dodbballapur and it looks as though this month the death toll would be greater. Brother and Sister Cook need our prayers that they may be kept during these trying days.

All the missionaries in India are doing some relief work among the famine sufferers. Sister Bernice C. Lee writes from Uska Bazaar: "Famine conditions prevail everywhere and the Lord has laid it on our hearts to do some relief work, so the poor and outcast are coming to this house where we have the opportunity of giving them the Bread of Life as well as ministering to their physical needs. This morning a poor old soul has come who, though she has an able bodied son, is forced to beg for a living as he will not support her. She is very old and bent almost double, and for some time we have given to her when she has come. The Lord awakened me the other night and spoke to me regarding her, giving me Isa. 58:7, so I felt He wanted us to take her right in and care for her. Please unite in prayer with us that this poor, old, darkened, heathen mother, may see the Light of Life and rejoice in Him."

Brother W. W. Simpson announces the marriage of his daughter Margaret to Brother R. S. Jamieson on October 7th, and his daughter Louise to Brother James H. Chenoweth on November 12th. We wish Godspeed to these two young couples as they launch out for God in China, that the blessing of the Lord may rest upon their lives and that they may continue their already fruitful ministry among the Chinese.

Ada R. Buchwalter is headed for the "roof of the world" to join Brother and Sister Lewer on the borders of Tibet. She writes, "I am expecting to leave for Adentsi sometime in November as there are some Baptist missionaries on the way here who are going beyond Adentsi and so I can travel with them. Thank God for thus providing for me. There have been two first-fruits at Adentsi and we are looking for great things from God."

"About forty have received the baptism in Yokohama, Tokyo, and the country village work, so there seems great opportunities ahead. The village people are calling for us to come again. Prayer is the key to success here. The powers of darkness are great at times and God only knows what may come in the next two years. We hope it will be Jesus, but we must occupy till He comes. I see great needs for a well rounded ministry—level-headed, hot-hearted missionaries."—B. S. Moore and Wife.

Ellen and Niels P. Thompson write from India, Banda District, that the crops are standing nicely and the people are borne on the hope that soon they will be able to reap a bountiful crop and the famine will be over. They write, "We have just seen the latter end of one of their largest festivals, and our hearts have wept to see the way that Satan has deceived the poor people. They sacrifice more freely to their gods, which are no gods, than we do to our God, who is God over all, yea and Who sent His only begotten Son to redeem us."

A blessed Convention was recently held in South China according to a report from Brother Geo. M. Kelley. "The workers say that six received the Holy Ghost. The church was set in order and they expect to assume half-support next year. The Lord gave us prophecy which could not be listened to lightly. Tongues and interpretation was also a part of God's plan of manifesting Himself in the meetings. We were brought in touch with some of the best of Chinese families during these meetings, one of whom is a rich farmer who has made a fortune and has returned from New Zealand."

"Prayer has been answered," writes Sister Alice C. Wood from Argentina, S. Amer. "Brother Galletano requests me to so inform the friends in North America who prayed for his healing of consumption two years ago when he was given up by the physicians, who gave him but a few more days to live. The Lord has wholly delivered him and he wants you to unite with him in praise to our Great Physician. He now weighs more than ever before in his life and has gone back to his carpenter work. Truly our God is faithful and still works miracles. Today we had the joy of baptizing our beloved sister Maria Garcia. The power of the Holy Spirit fell upon us, She shouted and sang in the Spirit. Pray God to give her the full manifestation and consummation of the baptism in the Holy Spirit, also pray for three others who have requested baptism."

God continues to work in Honolulu, Hawaiian Islands. Sister Eva Eaton writes, "God is continuing to bless us here as we gather together in His name. He is saving and baptizing souls in the blessed Holy Spirit. We are especially rejoicing over the way He is working among the Hawaiians. The Porto Ricans are also being blessed and we rejoice to see them 'pardoned and cleansed and filled with God.'"

A good letter has just been received from Susan R. Chester, of Bangalore, S. India. Her house was sold and she had to move, but has found a good location and is now nicely settled. The new home is also more centrally located than the other one. Now that colder weather is coming, she expects to get out in the district, touring. Her helper is going out to the villages daily and she expects to get out more often in this work.

H. C. Ball writes, "Yesterday was a glad day for the Mexican Pentecostal mission in San Antonio, Tex. We consecrated our new church building to the Lord, and it seemed like a great family reunion, as all of our people were out, many having come from the cotton fields to be present. We are now holding revival services in the church, lasting some two or three weeks, so we would ask you to be in much prayer for us, as San Antonio is a very wicked Roman Catholic city, and the powers of darkness are strong."

Brother Frank Ortiz, Jr., writing from Lares, Porto Rico, praises God for the privilege of living the faith life. He says: "The denominational ministers are confused about our means of support. They know we have no salary or any board back of us, and sometimes they come around trying to persuade us to go with them and have a salary, but, hallelujah! He doth provide and we need not go begging or working for money. It is true we go hungry sometimes, but I take in fasting as a special remedy for stomach cleansing and soul refreshing and I feel good. Oh, glory!"

Brother Frank Nicodem, who is in charge of the Bahraich Orphanage work in India under Brother Will K. Norton, reports that plans are on foot to replace the roof of the building which is at present in bad condition. He says it will cost a lot of money, but feels that God will provide. He says, "The orphan work is growing, for which I am glad. All together we have about 28 orphans, which means a great deal of support in these days, but here again we praise God for His faithfulness. Won't you please pray for me as I go in and out among the boys that they will only see Jesus in me and be brought up in the nurture and admonition of the Lord?"

Willa E. Lowther writes from S. China: "A series of revival meetings have been in progress at several of our stations. Our Sainam family, all except Mrs. Kelley and myself, are now in Canton holding a meeting at a new mission that Mr. Kelley has recently taken over. A letter from him last night stated that two had just received the baptism, one healed and quite a number were weeping over their sins. This meeting is to be followed by one at Tung Moon by Misses Milligan and Ward, and then some of us are to go to the Hakka Country for a revival. These are days of conquest. It isn't easy any more to pray down a revival and bring sweeps of victory, but to those who contend tenaciously for it, such results are inevitable."

HOW SOME MISSIONARY OFFERINGS ARE MADE.

Some people think that because they have not much of this world's goods, there is no use in their trying to make missionary offerings. But the real offerings which do the most good, are those which are born out of real sacrifice. Here is a sample of some of the letters the missionary treasurer often receives: "My husband and I are not rich in this world's goods, but I know how to economize and practice self-denial so as to share with God's precious workers. Enclosed find \$20. Please pray that we may have physical strength for service. We are 75 years old and sick." Let us pray for this dear old couple.

W. R. Williamson writes from Waitsap, S. China, of much blessing upon the work. The Gospel is gradually winning its way to the hearts of the people and a number are deeply moved. One man runs from the service as soon as the message has been given. He won't let anyone speak to him about his soul, but it seems that he loves to hear the Gospel and our brother is believing that he will be brought in ere long. Two more have been baptized for which he thanks God. He writes, "The devil is hindering us mightily in many ways, but we are trusting the precious blood for victory along every line."

Thos. Hindle writes from the border of Mongolia, "We are very busy now preparing for the cold winter which is closing in upon us. We have had two snow storms already. In about another week we expect to open an out-station among the Chinese, about thirty miles south of here (Goshatay). Yesterday Sister Jacobson started to open an out-station about thirty miles north among the Mongols, so God's hand is working equally for the Chinese and Mongols. We believe it is He who is leading and so we branch out in faith. Please pray much for us. We have much new responsibility now."

Brother and Sister Forrest G. Barker and J. R. Hurlburt have arrived at their destination in Peru, South America, after a perilous journey and much trial of their faith. "We had to wait at Mirador four days for horses and burros to carry us and our baggage to Macate, where we are now located. We had to remove our goods from our trunks and put them into toe sacks as the burros cannot carry loaded trunks. After eight hours' travel over a winding mountain trail, where often two or three feet to our right were precipices hundreds of feet deep, we arrived safely. Notwithstanding, shortly before our arrival, while climbing up a very steep place, the saddle in which I was riding with our child Esther, turned and we fell to the ground, partly under the horse and within three feet of a precipice several hundred feet deep. Providentially, the horse stood perfectly still and we were not injured. May God be praised."

Immediately the Lord began to bless the ministry of these dear missionaries. The home of a business man was opened and the very first service so many came that they could not get into the house. Probably a hundred heard the Gospel, perhaps for the very first time. The Governor, for whom they prayed and laid on hands, when he was very sick with a fever, granted them the privilege of using the city hall at any time, so they are much encouraged in the Lord. Friends desiring to write them may do so by addressing Forrest G. Barker, Macate, Peru, S. Amer., via Chimbote.

To Help You in Your Holiday Purchases

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 Ruled Letter Heads, per 100...\$.30
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 The best made, self-filling.... 2.50
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The Shepherd Psalm, by F. B. Meyer—A good book to give young Christians55
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GOSPEL PUBLISHING HOUSE,
 Springfield, Mo.

Reports From the Field

SAVANNAH, GA.

We have a good-sized mission. Had our first service Sunday, Nov. 16th, with membership of sixteen; ten baptized and six saved. Pray God may have His way here.—W. H. Workman and Wife.

QUINLAN, TEX.

In Sept., 1915, a series of meetings were held here by Evang. McCafferty, Bros. J. B. Smith and Clemmons and others. About forty souls were saved and baptized in the Spirit. Some backslid, some moved away, but, praise God, a few of us are left, and we are praying as David did: "Oh, let the wickedness of the wicked come to an end, and establish the just." Please pray that we may press on, that others may find God, and that He will help us to erect a place of worship.—J. M. Goodson.

CRISFIELD, KAN.

I have been to Cadell to hold a meeting for the Assembly there and God blessed in giving out the Word, the saints were edified, two souls got to God and one got the Baptism as in Acts 2:4. I came home and the Pastor, Bro. Roy Farley, continued the meeting for a few nights and four other souls were saved. To God be all the glory. I am on my way to Caldwell, Kan., for a meeting with Bro. Jacob Miller, of Ft. Smith, Ark., to begin Nov. 19. Please pray for this meeting. On Dec. the 20th, D. V., I will be with Bro. L. L. Riley at Havana, Ark., for a meeting. If any one feels led to invite me to hold a meeting for you, write me at Woodston, Kans.—W. C. Aytes.

LOCAL PENTECOSTAL RALLY AND REVIVAL, RUSSELLVILLE, ARK., DEC. 20-28, 1919.

After consulting with the other Pentecostal pastors whose field of labor is near Russellville, we have agreed that God would be pleased for us to have a real rally of the Pentecostal forces on this field. God has been very gracious to this section during the past summer. Many souls have been blessed of God in the meetings held by the different workers who are on this field, and we feel that there is yet a blessed harvest to be gathered in from the seed sown during days long past. We expect the Lord to meet us in this gathering in a blessed way. I have talked with all our ministers in this section but two, and I know those two so well that I feel free to say they are in for any united effort for the advancement of God's work, so I can freely announce that this gathering will be in unity, for unity, and voluntary co-operation. God willing, we expect some good evangelistic help. There will also be Bible studies and a series of talks for the benefit of young workers. We do not expect this to take the place of a regular Bible school, but we are praying and asking God to make it a revival in deed and in truth to all who attend. There will be no place for hobbies or isms. Jesus Christ will have the pre-eminence, to the glory of God. If you are hungry, come and get filled. If you are sick and have faith for healing, come and be healed. If you need help as a worker, come and find help. If you want the baptism in the Holy Ghost, come and receive the Comforter. The Russellville saints are already praying and preparing for this time of refreshing. "Looking unto Jesus" with you for a sweeping victory.—Pastor Fred Lohmann, Russellville, Ark.

MCCOMB, MO.

Just closed a three weeks' meeting with the victory that overcomes the World (1 John 5:4). A goodly number received the baptism, some conversions, three baptismal services, a great cloud of witnesses. Expect God to take Wright county for Christ's sake.—Watt Walker, Evang.

LUBLIN, WIS.

Here the gospel light has never been, but Jesus is sweetly blessing the work; within two weeks seventeen have been saved and one received the Baptism in the Spirit, coming through speaking in tongues before the audience. Many are interested. Give all the glory to Jesus, and pray for us.—Evang. J. A. Nelson and Wife.

CENTERVILLE, MO.

We are glad to report a good meeting. God blessed last night; two men received the baptism in the Spirit. One was a Baptist, and he has been standing out against us, but for the last few days he has been coming our way and when the call was made for seekers he was one of the first to come. Just in a short while we knew he had received the Holy Ghost for we heard him speak with tongues. Hallelujah! Twenty-three have received the Holy Ghost in this meeting, for which we praise the Lord. One man came fifteen miles for service. Pray for us and the saints here.—John Bryan.

DESARCO, ARK.

I have a list of good news to tell our Evangel family. Our State Council has passed and it was the best State Council by far that we have ever had. A larger attendance than at any State Council yet and the power of God was resting on the meetings from the beginning to end.

I went to Desarco with Mr. W. H. Shandy, where he had raised up a small band of saints and the dear Lord met with us from the very first meeting. We were there ten days and eleven received the Holy Spirit as in Acts 2:4. A number of the leading people were asking for prayer. We are now at Caldwell, Kan., and need the prayers of the Evangel family for this haughty place.—Evang. Jacob Miller and Wife.

THE CHRIST WE FORGET.

By P. Whitwell Wilson.

This book is a life of Christ altogether different to any other book of its kind. It is not written by a theologian but by a brilliant Christian journalist, who writes in a way that everybody can understand.



The late Dr. Wilbur Chapman said: "I consider it one of the greatest books I have ever read. This book really ought to be in every minister's hands. The more I read the book the more profoundly I am impressed with it."

Price \$2.15 Postpaid. Gospel Publishing House, Springfield, Mo.

FANSHAW, OKLA.

The Lord is wonderfully working in our midst in healing, saving and baptizing. One woman taken home from services in a serious condition from heart trouble, has been healed and is back, adding her testimony for His glory.—W. H. Whelchel.

SALT LAKE CITY, UTAH.

Have been having splendid meetings in private homes since I have been here. Have started a Sunday school, and am praying the Lord will open up a hall soon. Pray much for us, and for me, one of the least of His servants.—P. D. McCabe.

DUNSMUIR, CALIF.

Bro. and Sis. Griffin just closed a fine meeting here; house crowded and large crowds on the street. We are getting along fine with our new church, are standing for the old land-marks and Bible order in the Church, in line with General Council ideas.—Pastor M. T. Draper and Wife.

COTTONTOWN, ARK.

Bro. Parden and Bro. Long have closed a series of meetings with us; many were saved and many baptized in the Holy Spirit according to Acts 2:4. Bro. and Sis. Sims, too, have given us some powerful messages from the throne, also Bros. C. A. Lasater and F. T. Smith. The Assembly has been set in order and we are praising God for His mighty workings in our midst.—Wm. R. Johnston.

BROKEN ARROW, OKLA.

We came to this part of the country the first of September, from Bucyrus, Ohio. They have a nice church and parsonage all furnished in a splendid way for the pastor and his family to live in. The truth of the Pentecostal baptism is getting a mighty strong hold on the town of Broken Arrow; great interest is shown in the meetings. On Sunday evenings the audience is as large as all the other church audiences put together. The house is filled with large, anxious crowds, hungry to hear about the latter rain truths.

The people here are not afraid to give, for they know God will make His Word good. Praise the Lord! His mercy endureth for ever. Bro. Tommy Anderson was here for a few days and God mightily blessed his messages, filled with the love of God, so that sinners were moved and believers deepened and baptized in the Holy Ghost, with signs following. Many were healed of all manner of diseases till people have to say, "this is that spoken by the prophet Joel." God is truly pouring out the Holy Ghost as at the beginning. In our last meeting quite a few of the smaller assemblies came in and helped to push the battle on to victory. Surely the glory of the Lord came down and crowned the mercy seat. The only cure for the present spiritual drought in many so-called spiritual circles is the Pentecostal baptism of the Holy Ghost with the signs following, speaking in other tongues as the Spirit gives utterance. Much prayer is the greatest factor, causing the meetings to be accompanied with the mighty power of God, convicting men and women of sin.

The people in our assembly and community are convinced that the General Council is of God and a mighty stimulus in the promotion of the Pentecostal truths. We have no trouble down here with any of the so-called New Light, but we exalt the old-fashioned way and God reveals to us a blessed triumphant life hid with Christ in God, giving victory over sin, and keeping us unspotted from the world.—Paul C. Bucher, Box 325.

BIBLES AT ONE-THIRD OFF PUBLISHERS' PRICES

Although the prices of all Bibles went up in October, according to promise, we are selling our stock at the old price to give our Evangel Family the benefit. Buy now or your Bibles will cost you at least one-third more. Below we give a list of Bibles we have in stock. See back numbers of Evangel for specimens of type.

OXFORD BIBLES.

Teachers' Bibles—

04401. Minion type, Keratol Binding. Publisher's Price \$3.10; Our Price\$2.05
 0934x. Long Primer type, India Paper, Persian Morocco Leather. Publisher's Price \$11.35; Our Price\$8.50

Children's Bible—

02327. Minion Type, French Morocco Leather. Publisher's Price \$3.10; Our Price\$2.35

Concordance Bibles—

- 03557x. Brevier Self-Pronouncing Type, Persian Morocco Leather. Publisher's Price \$10.00; Our Price\$7.50
 03677x. Long Primer Self-Pronouncing Type, India Paper, Persian Morocco Leather. Publisher's Price \$10.65; Our Price.....\$8.00

TESTAMENTS—

0255. Pica Type (for Old Folks) Cloth. Publisher's Price \$1.00; Our Price75
 0500. Same as above with Psalms. Publisher's Price \$1.15; Our Price85
 Handy Reference Testaments—
 01240. Long Primer Self-Pronouncing Type, Cloth. Publisher's Price .90; Our Price..... .65
 01245. As above, French Morocco. Publisher's Price \$2.80; Our Price\$2.10

Family Bible—

01604. Small Pica Type, French Morocco. Publisher's price \$4.50; Our Price\$3.45

Scofield Bibles—

- 55x. Scofield Reference Bible, Smaller Edition, India Paper, French Morocco, Leather Lined to Edge. Publisher's price \$7.50; Our Price\$6.00
 59x. Scofield Reference Bible, Smaller Edition, India Paper, Persian Morocco, leather lined to edge. Publisher's Price \$9.40; Our Price\$7.50

HOLMAN BIBLES.

91. Sunday School Scholars' Bible, New, Practical Helps. French Seal Leather. Publisher's Price \$3.10; Our Price\$1.85
 21. Intermediate S. S. Scholars' Bible. Helps and 4000 Questions and Answers; French Seal. Publisher's Price \$3.75; Our Price.....\$2.35
 4312. Self-Pronouncing Teachers' Bible, Concordance and Helps. Minion Type, Egyptian Morocco Leather. Publisher's Price \$4.55; Our Price\$2.85
 333x. Above Bible, India Paper,

- Algerian Morocco. Publisher's Price \$8.80; Our Price.....\$5.00
 812xR.L. Red Letter Teachers' Bible, New Helps, Words of Christ in Red, India Paper. Large Bourgeois Type. Publisher's Price \$11.30; Our Price.....\$5.50
 4412. Teacher's Bible, New, Clear Black-face Type, New Helps, Egyptian Morocco. Publisher's Price \$5.35; Our Price.....\$3.35
 43x. As above, India Paper, Algerian Morocco. Publisher's Price \$11.20; Our Price.....\$5.65
 733x. Ideal Large Type Edition, of Self-Pronouncing Teachers' Bible, New Helps, India Paper, Algerian Morocco. Publisher's Price \$12.75; Our Price.....\$6.50
 833XRL. As above, Words of Christ Printed in Red, Algerian Morocco. Publisher's Price \$13.00; Our Price\$6.75
 4914. Home Study Bible, Full Bible Information, New Concordance, French Morocco Cover. Publisher's Price \$6.30; Our Price.....\$3.95
 2014. Old Folks' Bible, Large Clear Pica Type, French Seal Cover. Publisher's Price \$6.50; Our Price\$4.15

Testaments—

4102. Gem Testament, Clear Type, Cloth. Publisher's Price \$8.5; Our Price\$.65
 4113. Above, bound in French Morocco. Publisher's Price \$1.60; Our Price\$1.00
 4115P. Above with Psalms, French Morocco. Publishers' Price \$2.25; Our Price.....\$1.40
 4215RL. Red Letter Gem Testament with Colored Pictures. Publisher's Price \$2.55; Our Price\$1.65
 2115P. Clearest Print in Smallest Price with Psalms, French Morocco. Publisher's Price \$1.30; Our Price.....\$.85
 2215P. Soul Winners' Testament with Psalms, French Morocco. Publisher's Price \$1.30; Our Price\$.90
 15P.R.L. Red Letter Vest Pocket Testament, Words of Christ in Red, French Morocco. Publisher's Price \$1.40; Our Price.....\$1.00

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This is a very pleasing motto. The pretty



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A pleasing design showing California poppies in natural colors. Highly embossed. Texts in ivory-white letters on velvet boards.



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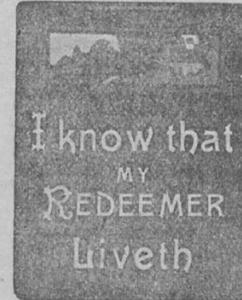
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This series consists of two very pretty wall-cards. Each card has an autumn landscape panel surrounded by an artistically embossed border. Texts in white enamel type.

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No. Aa-5322—Fear thou not, for I am with thee.

No. Aa-5323—I know that my redeemer liveth.

CHRIST THE HEAD.

A favorite motto on art velvet board.



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Price 35 Cents, Postpaid.

GOSPEL PUBLISHING HOUSE.

The Evangel Prayer Band

Please pray for Mrs. Maud A. Gordon, Water Valley, Miss., who is passing through deep waters on account of the loss of her husband through a wreck. She is even more distressed on account of uncertainty as to whether he was truly saved, or not, than over her personal loss. If any one feels led to write her a word of comfort or anything that they have from the Lord, please do so. The evidence seems pretty good that the man was saved.

When holding meetings some precious Baptist brethren came right in and helped me sing; they are surely interested in the Baptism of the Holy Spirit, so please hold them up in prayer. Also, please pray for me, as I am young and need your earnest prayers.—C. P. K.

Please pray that Jesus will heal this temple of His of a weak heart and very weak legs, owing to large veins, and that I may also receive His highest thought and will for which reason He is allowing this affliction.—Evangel Reader.

Pray for me that I may overcome where I am weak.—E. C.

Pray especially for me; I want more power and more of the Spirit of Christ.—C. W. Monette, Ark.

There is no Pentecostal work here, but a brother is coming to hold meetings in my home; please pray that God may have His way, save and baptize, bring in the members of my own family and family of the other sister who is standing with me.—Mrs. L. L. B., Sayre, Pa.

Please pray for the recovery of Janie, who is a hopeless invalid from spinal trouble, but we know nothing is impossible with God.—Janie's Mother.

We send request for prayer for the healing of a girl who has fever.—J. M. H., Alba, Tex.

Please pray that our Assembly may be built up, souls saved and that God may have His way in everything and get all the glory; also that my little girl may be healed of kidney trouble.—Mrs. J. T. F., Garden Grove, Ia.

Please ask God to heal me. I have undergone a serious operation, suffering greatly, yet the physicians say I will have to have another. Oh, it is something awful. I know God can heal me, so please pray.—Mrs. F. G., Brookhaven, Miss.

Please pray for us here, that God will send the right one to preach the full gospel; it is eighty miles to any Pentecostal people.—Mrs. S. I. Barnett, Cavalier, N. Dak.

Please pray for the work in Oakland, Cal.—R. A. F.

We are thinking of buying a small, unimproved piece of land to build a tabernacle on, also to reside on ourselves, as we are renters. Please pray that God will provide the way, and also enable us to buy other needed things.—Mrs. W. S. H., Atlanta, Tex.

Please pray for the meetings now being held in Hoy, La.—L. A. Covey.

Continue to pray for the West, that the Lord may send a great revival to this country.—J. E., Douglas, Ariz.

Pray for us here in Chester, that we will be able to stand till Jesus comes.—L. A. D.

Please pray for my father who has had a terrible fall; the suffering at times is intense. He is a good man, but has never accepted Jesus as his personal Saviour. Mother has eczema in her hands, so most of the nursing falls to me. Please pray for us all.—Mrs. Wm. H. Johnson, Akron, Ohio.

Special request for answer to prayer.—M. P. R., Kitzmiller, Okla.

Pray that I may be true to Jesus; also that my father, mother, brother and sister-in-law may be saved.—O. B., Knobnoster, Mo.

Pray that a baptized sister may be established in the faith.—K. F. B., Colorado Springs, Colo.

Please pray for the salvation of my husband and that I may soon receive the Baptism.—Reader.

Pray that our place of worship may soon be completed.—Pastor O. W. Roberts, Abilene, Tex.

Please pray that I may live closer to the Lord and that my family may believe.—J. H., Clio, Ia.

Please pray that I may receive all God has for me, and for the salvation of my husband who refuses to allow me to attend Church or Sunday school.—Mrs. M. C., Tioga, Tex.

Please pray that I may be healed of cancer.—Mrs. L. McG., Greenville, Mo.

Please pray for the work at Ocoee, Ill.—Evang. Fred Leeper.

I am poor spiritually. Please pray.—J. L. S., Glenrose, Tex.

Please pray for my healing and that my daughter may return to the Lord.—E. G., Walnut Ridge, Ark.

Pray for my boys and girls who are unsaved and that I may be well and filled with the Spirit.—Mrs. S. V. R., Hamlin, Tex.

Please pray for the salvation of my family, that we may soon move to a settlement where we may have the fellowship of God's children and that I may have power to live for Him.—A hungry Sister.

I ask the prayers of God's people that I, a minister of the Gospel, may get closed to the Lord.—J. C. F., Dawson Springs, Ky.

Please pray that my will may be completely consecrated and made submissive to His will.—E. M., Hitchita, Okla.

Please pray I may go deeper into God and know His will for my future.—F. E. M., Monroeville, Ind.

Please pray for my complete deliverance from gall stones.—Evang. L. Wooten.

Pray that Jesus will restore to me the baptism of the Holy Ghost, take away my mean temper and heal me, and for the salvation of my little ones.—Mrs. L. M. O., Yakima Valley.

Please pray for my husband that he may be saved.—Mrs. C. N., Gulfport, Miss.

Please pray that I may receive the baptism of the Spirit.—J. I. M., Monette, Ark.

Please pray that the Lord will lead and reveal to me His will.—C. B. N., Wichita Falls, Tex.

Pray for us who have no full gospel meetings in this town.—Mrs. A. K., Saginaw, Mich.

Please pray the Lord will send us a good pastor, filled with the Holy Spirit. Our pastor left us a week ago.—Mrs. Stella Beavers, Box 214, McCurtain, Okla.

Please pray that the Lord may give us good crops here, that our tithes may be increased.—A. L., Steeldale, Sask.

Please pray for my sister, very low with typhoid fever, for her husband mentally deranged. They have four little children.—Mrs. W. A. P., Dallas, Tex.

Please pray for my son in New Mexico, my husband and myself.—J. E. J., Toyah, Tex.

Please pray for the healing and salvation of my friend C. E., who is suffering from lung trouble, contracted in the army.—A. H., Colville, Wash.

Mr. and Mrs. W. B. and Mrs. M. L. ask prayer of the Evangel family for their salvation and healing. Please pray.—Noland, Ark.

Please pray for me and my family.—Mrs. E. A. H., Noland, Ark.

MISSIONARY CONTRIBUTIONS

From November 16th to 30th, Inclusive.

(This list does not include offerings for expenses of Missionary Department.)

- \$185.00: Mrs. S. W. S., Ramsey, Ill.
- \$163.00: Pentecostal Assembly, Wilkesbarre, Pa.
- \$138.00: Assembly, Olympia, Wash.
- \$101.00: Assembly, Detroit, Mich.
- \$100.00: Bethel Temple, Los Angeles, Calif.; E. G. N., Upper Sandusky, Ohio; East Side Pent'l Assembly, Detroit, Mich.
- \$82.00: A. K., Steeldale, Sask.
- \$75.00: An Indiana Friend.
- \$58.25: German Assembly, Brooklyn, N. Y.
- \$50.00: Mr. and Mrs. C. K. T., Willow Springs, Mo.; E. S. S., Kallspeil, Mont.; Mr. P., San Francisco, Calif.; J. S., Binghamton, N. Y.; W. B. E., Pacific Grove, Calif.
- \$48.05: Assembly and S. S., Springfield, Mo.
- \$43.59: Assembly, Minot, N. Dak.
- \$42.13: Assembly, Raven, Va.
- \$40.00: R. A. G., Payson, Okla.
- \$36.80: Assembly, Turlock, Calif.
- \$35.00: Assembly, Creal Springs, Ill.
- \$30.00: Miss M. R., Brooklyn, N. Y.; E. W., Reading, Pa.; J. B., Alma, Wisc.; Assembly, Landing, Miss.; G. G., Stigler, Okla.
- \$26.85: Assembly, Coalhurst, Alta., Can.
- \$25.00: A sister in Pa.; J. E. S., Angleton, Tex.; Mrs. A. K., Los Angeles, Calif.; Mrs. I. S., Houston, Tex.; Assembly, Little Rock, Ark.
- \$24.00: East Side Pent'l Assembly, Detroit, Mich.
- \$20.00: A. C. B., Boswell, Okla.; N. G. N., Hartford, Conn.; Mrs. C. M. P., Selkirk, N. Y.; J. T., Dalkieth, Ont.; Lebanon Pent'l Assembly, Patterson, N. J.; V. G., Stigler, Okla.; F. L., Seattle, Wash.; Mrs. M. L. B., McComb, Miss.; O. R. H., Saskatoon, Sask., Can.; K. L., Sparks, Okla.;

- J. K., Perkinson, Miss.; J. G. K., Whitehat, Tex.; Mrs. M. K. S., Warsaw, Ind.; C. S. P., Chicago, Ill.
- \$18.00: E. L. N., Wichita Falls, Texas; Assembly, Duluth, Minn.; J. S., Prince Rupert, B. C., Canada.
- \$17.00: Full Gospel Mission, Elizabeth, N. J.
- \$16.27: Pent'l S. S. of Dunsmuir, Calif.
- \$15.25: S. S., Collinsville, Okla.
- \$15.00: H. H. J., Potwin, Kans.; Misses B. & M., Toronto, Ont.; Mrs. J. G., Fortuna, Calif.; H. K. J., Salt Lake City, Utah.
- \$14.10: Pawhuska, Okla., Assembly.
- \$14.00: J. G. G., Stigler, Okla.
- \$13.00: J. G., Calgary, Alta., Canada; Assembly, Three Rivers, Mich.
- \$12.05: C. B., Chicago, Ill.
- \$12.00: Assembly, Grand River, Ia.
- \$11.00: C. & M. Berg, Chicago, Ill.
- \$10.17: Pleasant Hill Assembly, Mt. Ayr, Iowa.
- \$10.00: Mr. and Mrs. D. R. U., Pottsville, Tex.; A. B., Lynbrook, N. Y.; C. M. N. & wife, Greenville, Tex.; Pastor J. N. K., Flint, Mich.; Mrs. G. L., Seymour, Ind.; E. P. D., Monroe, La.; Full Gospel Ass., Crosby, Minn.; Miss L. V., Oneonta, N. Y.; C. K. R., Kitzmiller, Md.; M. A., Redondo Beach, Calif.
- \$9.87: Assembly & S. S., Kitzmiller, Md.
- \$9.00: Mrs. C. H., Toledo, Ohio.
- \$8.32: Miss Z. H. R., Shanghai, China.
- \$8.30: J. T., Durham, England.
- \$7.60: G. R., Euchu, Okla.
- \$7.00: Second Creek Mission, Caldwell, Tex.
- \$6.64: Hope S. S., Sapulpa, Okla.
- \$6.60: Assemblies, Cornelius & Dayton, Ore.
- \$6.50: Assembly, Mt. Curtain, Okla.
- \$6.05: Pent'l Colored Church, Cairo, Ill.
- \$6.00: Mrs. D. E., Woodston, Kans.; C. K., Bergen, Norway.
- \$5.26: Returned draft.
- \$5.25: Eld. W. T. R., Fagan, Ky.; Miss E. S., Houston, Tex.
- \$5.18: Assembly, Arcadia, Kans.
- \$5.00: J. E. K., Lonaconing, Md.; J. G. V., Hillsboro, Ore.; Mrs. F. T. S., Hillsboro, Ore.; G. B. W., Chappell, Neb.; A. R. J., Long Beach, Calif.; J. S. D. J., Detroit Harbor, Wis.; S. S., Letona, Ark.; C. P. K., Social Hill, Ark.; Mrs. J. R. F., Anderson, Ind.; A. A. E., Brooklyn, N. Y.; Mrs. J. W., Markham, Ontario; Mrs. J. O. H., Manning, Ark.; Mrs. A. F. B., Minneapolis, Minn.; Mrs. J. W., Golden City, Mo.; Miss S. Springfield, Mo.; Mrs. G. V. L., Salem, Ore.; Wm. W. P., Waldron, Ark.; Mrs. L. A., Advance, Mo.; H. W., San Francisco, Calif.; D. H., Porum, Okla.; Mrs. M. G. S., Osgood, Ind.; Mrs. M. S., Woodson, Tex.; M. B., Butler, Pa.; Mrs. J. F. H., Houston, Tex.; Mrs. M. E. T., Pearsall, Tex.; Victor Assembly, Eagle Rock, Mo.
- \$4.70: Mrs. G. L. B., Cavalier, N. Dak.
- \$4.50: Mrs. R. E. B., Dresser Jct., Wis.; J. M. G., Quinlan, Tex.
- \$4.25: E. G. B., Terral, Okla.
- \$4.00: Mrs. F. J. S., Newburgh, N. Y.; Mrs. D. S., Woodland, Calif.; Mrs. F. A. F., Mt. Pleasant, Tex.
- \$3.95: L. B. H., Powell, Wyo.
- \$3.50: T. K., St. Paul, Minn.
- \$3.35: S. S., King's Corner, Springhill, La.
- \$3.25: Assembly, West Plains, Mo.
- \$3.00: Mrs. W. B. S., Hight, Miss.; Mrs. C. L. G., McHenry, Miss.; M. A. P., Keller-ton, Ia.; Choteau Ave. Pent'l Mission of St. Louis, Mo.; Wm. H. W., Phoebus, Va.; Miss J. P., Hornbeck, La.
- \$2.75: C. W., Monette, Ark.
- \$2.70: A. R. J., Long Beach, Calif.
- \$2.60: G. E. G., Waterloo, Va.; F. O. G., Hinton, Okla.
- \$2.50: C. B., Manakin, Va.; E. S., Portales, N. Mex.
- \$2.25: Mrs. S. V. R., Hamlin, Tex.
- \$2.10: C. R. G., Abilene, Tex.
- \$2.00: J. S. McC., Washington, D. C.; Mrs. A. E., Akron, Ohio; Chas. B., Manakin, Va.; E. S., Cortland, N. Y.; Mrs. C. R., Moreland, Ark.; Mrs. S. M., Clinton, Okla.; D. O., Princeton, Mo.; J. S. E., Albany, Tex.; Miss J. G. B., Ft. Smith, Ark.; Mrs. W. P. H., Rio, Wis.; Miss D. C., Fostoria, Ohio.
- \$1.50: R. C., Marion, Ind.
- \$1.38: Birthday offerings, Assembly S. S., Springfield, Mo.
- \$1.35: Mrs. J. R. T., Toronto, Ont.
- \$1.00: S. C. H., Jesup, Ga.; Mrs. B. O. H., Anguilla, Miss.; M. R., Steelville, Mo.; A sister in Jesus; Mrs. E. T. A., Manila, Ark.; Mrs. Wm. F. R., Alto, Tex.; Mrs. M. S. B., Sullivan, Mo.; Jas. S., Koskhonong, Mo.

Less than \$1.00: Mrs. E. E. H., Rio, Wis.; Mrs. E. McD., Birch Tree, Mo.; Mrs. E. A., Homestead, Ore.; M. W., Rocky Ford, Col.; Mrs. A. K., Saginaw, Mich.; W. T. H., Halland, Ark.

Total \$2,922.98
Total previously reported in Nov. 3,117.04
Total for month of November. \$6,040.02