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SOUL FOOD FOR HUNGRY SAINTS

AN EXPOSITION OF PHIL. I: 1-10.

BY PASTOR A. G. WARD, TORONTO.

Shall we turn to Paul's epistle to the Philippians, first chapter. "Paul and Timothy, the servants of Jesus Christ." They seemed not ashamed in those days of displaying their brand marks. They were "love slaves" of Jesus Christ and hesitated not to make it known everywhere. I wonder if we are making known to the people that we are "love slaves" of Jesus. Is it a secret that we are all for Him and not for another? Or are we telling it out and letting the world know that there is no need for her to offer any inducements to us and that there is no need for other lovers to come and try to flirt with us because we are all for Jesus. We will not play the harlot, we will not flirt with other lovers. We are His love slaves and we are going to be true and wait until He comes.

To all the saints in Christ Jesus which are at Philippi. They were living at Philippi, but they were in Christ Jesus. A strange place to find saints, at Philippi, yet not so strange when we find them in Christ Jesus. The Lord seems to take delight in rearing saints in the most unlikely soil. Do you recall the closing words of this epistle? "All the saints salute you, chiefly they that are of Caesar's household." What! saints in Caesar's household? A most ungodly place and a most unlikely place to find saints, but there they were. Some of us think we cannot be saints and live in certain circumstances, and so we tell the Lord if He will only remove us, lift us out of these things and change our environment, we are quite sure we will be much more devout than we are. Years ago the Lord placed me in the home of an old gentleman from Kansas. He was a very sore trial to me and I used to go off and tell the Lord about it. (I am so glad I did not tell the neighbors. Have you learned that the Lord is about the only one who can keep a secret?) One day I told the Lord that I was quite sure if He would let me get out of there I would have a great deal more victory. The Lord said so sweetly, "My child, that would not be victory at all. What I want you to do is to have victory right here." And when I settled down to trust God for victory at "Philippi," the Lord lifted me in a very short time out of there. Oh, if you are in God's will you can live a victorious life anywhere.

To all the saints in Christ Jesus with the bishops and deacons. Paul is writing this letter to the saints at Philippi to thank them for their gifts; why mention the bishops and deacons? Paul was a master in the art of courtesy and could not overlook the bishops and deacons because, no doubt, they had suggested the thing and laid it upon the hearts of the people. Some folk think that it is an indication of deep spirituality to be very abrupt, to be gruff and harsh. They are mistaken. It is not an indication of spirituality, but an indication of lack of grace, because real courtesy is the product of grace and if you have plenty of grace, you will always be courteous.

Grace be unto you. And what is grace? Oh, it is that indefinable thing that is as real a force in the spiritual world as electricity is in the world of matter. It is that mighty energy that drops into one's soul from heaven, that enables timid, shrinking people to become daring, venturesome, heroic men and women who undertake to do exploits for Jesus and will run through troops and leap over walls, who will go beyond the seas to the uttermost parts of the earth to win souls for Christ. Grace is a wonderful thing and the beauty of it is we can have as much of it as we can make use of. For years I have been trying to persuade my friends not to be so economical in grace, but it seems one of the most difficult tasks I ever undertook. They insist on practicing the most rigid economy in grace, and I tell them there is no necessity and bid them come up, run their feet under Father's table and let them sink deep into the carpet of His promises and help themselves freely from the well-spread table of grace. And after much persuasion, an odd one here and there will come and take a crumb. Here is a little mouse that has come up to the corn bins of Joseph. It is hungry. It looks at the overflowing granary and says to itself, "How I would like to have one good, square meal, but I am afraid if I help myself too freely, the supply will be exhausted." But Joseph says, "Little mouse, don't be alarmed, help yourself and if you eat until your little stomach bulges out, there will be plenty left. We will never notice what you have taken, and you can come back and bring some other little mice if you like

and tell them to eat, for there is a great plenty." Saints, come on—we have received a kingdom which cannot be moved, therefore let us have grace. "God is able to make all grace abound toward you; that ye always having all sufficiency in all things may abound to every good work." Didn't you have enough grace for today? If you didn't, whose fault was it? Did you get upset at home? When things went wrong in business, did your supply run out? Come on and get a fresh supply. There is a great plenty.

"Grace, fathomless as the sea,
Grace, flowing from Calvary;
Grace enough for eternity,
Grace enough for me."

Grace and peace. Why didn't he say peace first and then grace? Ah! he knew right well there must be grace and plenty of it before there can be peace. What is peace? Peace is harmony. And what is harmony? Just this—the pianist sits down here at the instrument, runs his fingers over these keys and when each responds to his touch without any discord, that is harmony. And can we have that in our own lives? To be sure. And can we have that condition of things in an assembly? To be sure, and we will have it too if we get enough grace. When you have discord, it means lack of grace.

Grace and peace from God, our Father, and from the Lord Jesus Christ. For fear we would think that this condition of things might be brought about if our environments were all that could be desired, Paul says immediately that this condition of things comes through grace, that comes down from above from the two-sphered river in the skies.

I thank my God upon every remembrance of you, always in every prayer of mine, for you all making request with joy. Beloved, may I stop and ask, have you reached the joy plane in the prayer life? It is better perhaps to pray from duty than not to pray at all, but may I tell you (perhaps you already know it) that there is a very much higher plane than the duty plane. It is the joy plane where you love to pray and where you get much joy out of praying. If the Pentecostal germ-catchers and disease-spreaders, who are forever gadding about in search of meet-

ings that will make them **feel** good, would go home and take a few more lessons in kneology and reach the joy-plane in the prayer life, it would be much better for all concerned. You say, "Are you taking into account the fact that the prayer life, if followed up, will lead you into real soul travail and do you still believe that in that experience there can be joy?" Why, of course. Those present who are mothers I am sure will bear me out in this statement that during the hours of your travail, when such pain as you never experienced before, such pain as nobody can realize but those who go through it, came upon you that even in the midst of that experience there was joy, unspeakable joy, because you knew what the outcome of those hours of pain would mean—that a son or a daughter would be born into the world. And so in the prayer life, though we may go down into deepest soul travail, we can go through that experience with much joy because we know that "when Zion travails she will bring forth."

From the first day until now. Ah! that is good. That is, from the day they were converted right up to the present. What a joy it is to find folk who are not so spasmodic in their devotions to God—up in the clouds to-day and down in the dumps tomorrow wondering if they have any religion left. I fear they had little to begin with or it would not have taken its flight so easily. It is a great joy to find folk who will look this issue square in the face and from the depth of their inmost being say an eternal Yes to God until the world and all hell knows it, and they press right through until they reach the Land of Promise and enter the pearly gates of that City Four Square.

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ. Here are two days spoken of—the day of their conversion, and the day of Jesus Christ. Then there is this interval between when the mighty work of transformation goes on all unseen by us and sometimes the process seems so slow. But it is going on just the same. It was a tremendous undertaking when the Lord Jesus took me in hand. He has been working on me now for a good many years and He is not through yet. Beloved, some days I get such deep inner visions of my own blackness that I cry out from the depths of my soul "I am black as the tents of Kedar," but He doesn't let me become discouraged, for immediately almost, He whispers to my heart, "Beautiful as the curtains of Solomon." Because He sees me as I shall be when all that is now judicially true, shall become experimentally and literally true in my life. Judicially, we are complete in Jesus and all that we shall ever need for time or eternity is in Him, but experimentally we are far from complete in Him. But we are going on and He is working this thing out. The Triune God is making for us "borders of gold with studs of silver." Yes, all the divine life that Jesus provided for us at Calvary will be worked

into us if we will keep our hands off and let Father, Son and Holy Ghost have unbounded liberty in our lives.

Even as it is meet for me to think this of you all because I have you in my heart. There are a great many folk who seem terribly afraid of that blessed ailment, "enlargement of the heart." They seem more open to the old family disease, selfishness or "shrinkage of the heart." One of the saddest hours I ever knew in my boyhood days was when an aunt of mine returned from the doctor's office and told us she had enlargement of the heart. Though only a boy, I kind of sensed that it was going to mean death, and sure enough it did. Enlargement of the heart always results in death. Do you want the disease? Perhaps you are afraid of dying, and that is why you shrink from it so. But dying is not such bad business after all. You never can live until you die, and as Brother Kerr said, "The more we die, the more we live." Oh, let the Lord give you enlargement of the heart and then you will die to all self-exaltation, to all self-sufficiency, to all selfishness, and you will fling your heart's door open and invite the yellow, the brown, the black and white to come in and make their home there. And then you will invite the eccentric saints and the odd people that otherwise you would not like and could not have fellowship with. And you will invite the people who differ with you in doctrine and creed. Even though we have different creeds, we are all of one faith, and if your heart becomes big enough you will be able to make room for all the people of this faith. You cannot help but be optimistic concerning the folk who live in your heart. You would have a time convincing me while I am in Cleveland that my wife was going to be untrue. No such thing! My wife lives in my heart, and don't you waste your time trying to tell me that. And don't you write her the same thing about me. She wouldn't believe you. I live in her heart. "And I have three bairns. Other folk may think they are going to the devil, but I don't—they live in my heart. And if Jesus tarries, I expect to have the privilege of praying every one of them to the foreign field. They are not angels, but they are my children and with all their peculiarities and tricks, I am optimistic concerning them. Now there are days when they just seem so contrary and don't seem inclined to be obedient, and they have spells when they seem inclined to do just what I don't want them to, but I must not get upset—tomorrow they will be different and they may not have another day like that for six months. And when some of the saints try you to the utmost with their peculiar ways and seemingly un-Christ-like actions, don't be discouraged, just keep optimistic concerning them. If they live in your heart, you know they will come around all right. Don't get all out of fix because some of the children are naughty today—they will be better tomorrow.

Inasmuch as both in my bonds and in the defense and confirmation of the gospel, ye all are partakers of my grace.

That is why he had them in his heart. They suffered with him, they stood with him in the defense of the gospel. And then they did something which a great many saints seem to overlook—they stood with him not only in the defense of the gospel, but in the confirmation of the gospel. Ah! that is the thing these days, not only that the gospel should be defended, but that the gospel that is defended should be confirmed by our lives. How do you think some folks "can hear what we say when what we are thunders so in their ears?" Beloved, let us live out the gospel that we are defending. Now I know you will suffer a word—years ago there arose in our country (Canada) a controversy in the Pentecostal ranks. I tried to avoid it as much as I could, knowing that controversy indulged in to any great extent will rob us of a revival spirit. "The dew is not shed forth in a storm, but in the gentle calm of the summer's eve it distills on every blade of grass. So the Spirit comes not down amid controversy and debate; but when brethren are dwelling in unity then the Lord commandeth the blessing, even life for evermore." But the people took sides, and the folk on this side with great vehemence declared that they believed holiness to be a definite experience, and while they were defending this doctrine, they gave some times the most gigantic exhibitions of carnality, which indeed proved the necessity for something. And those on the other side were just as vehement in upholding their doctrine—and so it went. Oh, beloved, the hour is late, and I think it would be most becoming of all of us to humble ourselves under the mighty hand of God and confess our sin before high heaven and ask Him if He will not again begin to pour out more copiously the Latter Rain until the Rapture will find us saturated to the center of our being with this, the best that heaven can give. My point is that you may defend what is a truth, but do it in a way that will be a greater offense to God than if you would leave the matter alone. Let us confirm the gospel by holy living.

And this I pray, that your love may abound more and more. Paul is going to pray for these folk. You cannot help but pray for people who live in your heart. Don't tell me that I am living in your heart if you have not prayed for me for the last 365 days. I may be living away out in the suburbs of your affections somewhere, but not in your heart. Paul prays that the Philippians may get more love. And what will be the result of getting more love? These three things: First, with more love you will get more discernment. But someone says, "I thought love was a kind of a soft, sentimental thing that sort of blinds one, and makes them overlook iniquity and error." No, true love is not blind. There is not a woman in this world I love like my wife, but I have discovered some weaknesses in her, and she has discovered more in me—but we do not love each other less for that. Discernment is sure to come if you get more love, for you will find in

that wonderful book, the Song of Songs, that when the Bride got deep in God and learned to know her Beloved in a very real way, she had the sense of smell developed. True, it was the last sense developed in her.

Then with discernment, will come more sincerity—a heart that is like strained honey with all the wax taken out of it), and that is the kind of heart that God wants us to have. The good housewife works hard all winter and dusts and cleans and fusses (when perhaps sometimes she had better be praying) because she wants to keep her house looking well and it is a nice thing too. But when the April sunshine begins to pour its searching rays through the window, the housewife is horrified and says, "Oh, my! I must get busy with house-cleaning. I had no idea the dust had accumulated like this—we must have a general house-cleaning." And is that the picture Paul is giving us here? Ah, no! He tells us, that we may so live through the long winter months, and the dark December and January

days, that when the warm, searching, penetrating rays of heaven's sunshine begins to pour through the windows of our soul, they will not show up any earth dust in us. Oh, beloved, we can have our hearts free from earth dust. But let me tell you, I know of only one Housekeeper that can keep a heart like that, and that is the Holy Ghost. So you had better let Him come in and move from cellar to attic and take absolute control, and I venture to say that all through the long winter months, He will keep your heart clean until God will see it like "strained honey."

And the last thing is **fruitfulness**. There will be an increase of fruitfulness with more love. If you get a fresh supply of love during these days, you will reach out where you have never reached before. You will go "beyond" the borders that you have come up to. You cannot help it. You will get an interest in souls that hitherto you have had no special concern about. And with this increased interest and zeal for souls there will be an increase of fruit.

CO-OPERATION IN FACT

"We are laborers together with God." 1 Cor. 3:9.

The word co-operation means to work with one another, or together. It means just what Paul said in the text.

The General Council is the best living present illustration of this fact. Those who attended the Council meetings, or who know of its work and its methods and means of accomplishment, can say that which we have seen, that which we have heard, and our eyes have beheld, declare we unto you.

The living body is a concrete example of this co-operation, this concert of action. So with the body of Christ. This body must be fed, it is true, for growth and activity, that its growth may be uniform, symmetrical, and its activities may all conduce to one end, "the work of the ministry, the perfecting of the saints, and the edifying of the Body of Christ." Eph. 4:11-12. This is true in home life, in church life, and in the General Council life.

When we consider the magnitude, the urgency and the immeasurable results to be accomplished, there is every reason for this co-operation in God's work. It is thus we work together and with Him. God makes all things work together for our good: then we all should work together for His glory. We are one in destiny, let us also be one in purpose, to glorify God; and one in unity of fellowship and mind, speaking the same thing; and one in unity of action.

In our larger industrial plants there are various and sundry departments where the different, but component parts of a machine are manufactured. Then there are assembling plants where all these parts are brought together. Just so in God's work there are many departments, but all working in harmony, without schism, each doing its own work without encroaching on the other. Then

there is the coming together of these parts in the assembling plant, the local or General Assembly. "How beautiful it is for brethren to dwell together in unity!" "There the Lord commands the blessing, even life for evermore." Psa. 133:3.

An incident in the West furnishes a pointed and thrilling illustration of the effectiveness of this co-operation in practice: The Colorado River, flowing through the Imperial Valley into the Gulf of Southern California, was overflowing its banks, and the twelve thousand homes in the fertile valley below were threatened with destruction. The Southern Pacific Railroad runs into that section. Four men, superintendents of different departments of the road, put their heads together, and agreed on a course of action. The general train dispatcher was ordered to sidetrack all trains, freight and passenger; every working crew for 350 miles up the coast was ordered out. In haste, but in concert, forces were moving; wires were flashing, burning, sizzling. Every local agent heard an unusual click. Eyes open, ears intent, nerves tense. Something coming! Danger imminent! "The Colorado River has broken over the levee, and is rapidly flooding the Imperial Valley. Put every available empty freight car into service. Every section crew, come to a certain mountain on the line, with pick and shovel and dynamite. Tear down that mountain and rush it to the danger point."

Hark! The roar of the dynamite! The clank and ring of pick and shovel; the shouts of men! Cars are loaded. "Go" is the order. Hear the whistle of engines, passenger and freight, down the line they go with dirt and stone, emptying their loads into that boiling vortex of sand and mud which was so deep and so soft that it was like pouring into the mouth of a volcano, but on

they come! Tens, twenties, fifties, hundreds, yes, even thousands of carloads were cast into the maelstrom—some of the cars with their loads were cast in. On they come still, for twenty-four hours, till the floodtide had stopped its mad rush—and on they come with more carloads of stone and clay until the waters seemed to stand still. Then slowly the waters begin to move down their former channel! Hark! A significant click is again going over the wires! What is the message? "The break in the levee is closed, the flood is confined, and the Imperial Valley is safe!"

There were sixty thousand glad hearts in the Valley because twelve thousand homes had been saved from imminent destruction. All the results of CO-OPERATION.

Now there is a flood of damnation imperiling the souls of millions. What shall be done? When the enemy comes in like a flood, the Spirit of the Lord shall life up a standard against him." Isa. 59:19. That standard is Jesus Christ. The Spirit uses human beings to lift up the Christ, who is the panacea for all troubles; and the real Holy Spirit moves all hearts in the same direction, for the same purpose; one here, another there; but all conspiring to the one end, the Glory of God in the salvation of souls.

Brethren, I need your help. I am not an independent. "For by one Spirit we are all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free, and have all been made to drink into one Spirit. For the body is not one member, but many. If the foot shall say, because I am not the hand, I am not of the body, is it, therefore, not of the body?" 1 Cor. 12:13-31.

O, beloved brethren, let us have your help, every one of you, in all the work that pertains to the spread of the Gospel of our Lord Jesus Christ. Amen.

Your co-operative brother,
ARCH P. COLLINS.

THE PROFESSOR'S PICTURE.

A wonderful subject for a big painting, and an order for the same, had been given to certain school of art. The master explained to his students just how the work was to be done, and after weeks of work by the students—children of his skill and art, the picture seemed to be finished.

Then the master came, brush in hand and walked the length of the great canvas, inspecting it minutely, inch by inch. But he saw nothing to do else than to touch it lightly here and there. Then, stepping quickly forward, he inscribed his name on it, and it was sent out. His children did not get the glory, the master got all the praise, and they were content that it should be so.

Oh, let us yield, and humble ourselves so before Him that He may write His Name o'er the finished article; and 'twill be indeed His work, wrought out upon the canvas of our lives.

Send 20 cents for a large sample package of tracts.

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HERE AND THERE

The Present Unrest. Thinking men, as they see the present state of things on the earth, are questioning, "Are we coming to a state of absolute chaos in the affairs of the world? Is civilization coming to nought? Is the bottom going to drop out of things?" And we are reminded of the inspired words of the Prophet, of whom Moses said, "Him shall ye hear in all things whatsoever He shall say unto you," when He told us of "men's hearts failing them for fear, and for looking after those things which are coming on the earth." He spoke of the "sea and waves roaring," and the inspired Word tells us, "The wicked are like the troubled sea, when it cannot rest."

A learned preacher, writing for the daily press, senses the present state of things on the earth and says that the solution is in democracy, and what we need is "more democracy."

What this old world needs is our Jesus! He is the only solution to the present unrest of earth. Things will never be right down here until the song rings out from heaven, "The kingdoms of this world are become the kingdoms of our Lord and of His Christ; and He shall reign for ever and ever." No wonder that when we hear the old promise repeated, "Surely I come quickly," our hearts cry, "Even so, come, Lord Jesus."

The Root of the Trouble. It does not require great learning to diagnose what is wrong with humanity. The inspired apostle tells us that the love of money is the root of all evil. Men do not want God these days, they want gold. That is the root of all the strike troubles, and the reason why we are all more or less suffering at the hands of the profiteer. We are living in a terribly unhappy world; for whereas, on the one hand, godliness and contentment are great gain, on the other hand ungodliness and discontent are great loss. And men are losing their souls in the quest for that which the Holy Ghost, four times in the New Testament, labels "filthy" lucre.

The Psalmist tells us that at one time his feet well nigh slipped, for he was envious when he saw the prosperity of the wicked; but when he went into the sanctuary of God—where all natural light was shut out—then he saw that these folks were set in slippery places. With the light streaming from the Word upon his path, the child of God is assured that there is no need to be envious of the rich, he knows that his day is coming, for the pleasure-loving wantons of today will soon be coming into their inheritance of sorrows and into such untold miseries that they will weep and howl, as the treasures heaped together for the last days will eat into their very flesh as a fire. God's message for us today is, "Be content with such things as ye have." For the Lord has promised, "I will never leave thee, nor forsake thee." He is enough.

The Saint's Dwelling Place. The Scriptures tell us, "Better is little with righteousness than great revenues without right." "Better is a dinner of herbs where love is, than a stalled ox with hatred therewith." A little with love is better than much with malice. After Jude describes the murmurers, complainers, the ungodly and the sensual of the last days, he turns to the saints and says, "Keep yourselves in the love of God." This is the only really safe place in the universe. A missionary wrote us at one time, "My permanent address is Psalms Ninety-one, (under the shadow of the Almighty), but you had better address my mail to—." We had a letter from an old saint saying, "I have read 1 Cor. 13 two hundred mornings in succession, for I want the love of God to literally soak into my being." And, after all, it is only love that counts. The only kind of faith that is worth having is the faith that works by love. Jude would have us never wander from that peaceable habitation, that sure dwelling, that quiet resting place, the love of God.

Keeping in Love With the Brethren. If Pentecost signifies anything at all to us, it means that the love of God is shed abroad in our hearts by the Holy Ghost, and that we are doing what Peter told us to do, adding a number of other good things to our faith; and above all, brotherly kindness and love. The Lord knew that the enemy would contest our position, and so we are warned in the Word against "envy, strife, railings, evil surmisings." We are told, "The servant of God must not strive, but be gentle to all men." It is the love of God alone that will keep you quiet when another is trying to draw you into controversy. He is a wise man who will "leave off contention, before it be meddled with," for "only by pride cometh contention."

But the enemy if our souls will do his best to get his seeds and roots of bitterness into the hearts of God's children, and defile many thereby. We need

to have a purpose of heart that we will not be defiled by any distrust or lack of love for the brethren. The accuser of the brethren is going to be cast down, and all those who lend their lips to him in bringing railing accusation against the brethren will need to watch out lest they share his fate.

So at a time when the world is intoxicated with the love of pleasure and the love of money, let us, as children of the Most High, seek to be filled with the love of God and His love for the brethren.—S. H. F.

THE POSSIBILITY OF GREAT CATASTROPHES AHEAD.

Jesus told us that before the Son of man comes in a cloud with power and great glory, "there shall be signs in the sun, and in the moon, and in the stars." A correspondent sends us a clipping from the Portland News, of Portland, Oreg., in which a scientist, Prof. Albert F. Porter, foretells, from scientific observations, the worst cataclysm in the history of the earth. He states, "The planets in their orbits swing in great ellipses about the sun. They are linked to the sun, and to each other, by chains of electro-magnetic energy whose compelling forces counteract each other and hold each planet in its regular path. Whenever two planets wheel into such positions that they pull together on the sun—either in "conjunction" on the same side of the sun, or in "opposition," with the sun between them—their united pull causes the sun's gases to "explode"—to leap out into space in the whirling volcano we call a sun spot.

"These sun-spots in turn cause storms in the atmosphere of our earth. Two planets, united, are enough to cause a small sun-spot and a small storm. Three cause a larger one—four makes a very great storm indeed. But on December 17, 1919, no less than seven planets will pull jointly on the sun. These will include all the mightiest planets, those with the mightiest pull . . . the greatest "league of planets" ever known in the annals of astronomy."

According to this scientist the gigantic explosion of flaming gases in the sun, resulting from this great pull, leaping hundreds of thousands of miles out into space, will result in hurricanes, lightning, colossal rains, great earthquakes, floods and great cold. We do not know if this scientist's prophecies will come to pass, but we know that the warnings that Jesus gave us will be fulfilled, and it is well to fix our hearts on Him so that we shall not be afraid when sudden fear cometh. He told us, "When these things begin to come to pass, then look up, for your redemption draweth nigh."

I was at the Bethel Temple in Los Angeles the other day talking about this wonderful baptism, and two sisters came up to me afterwards and said, "Have we got to get out of the Methodist church in order to receive this baptism?" I replied, "No, but you will probably have to get out afterwards!"—J. Narver Gortner.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

768. Can one receive the baptism with the Holy Ghost, backslide, and then be restored? If so, how do you explain Heb. 6:4-6?

Yes, I have seen quite a few persons get the baptism, backslide, and then be restored.

The "falling away" referred to in Heb 6:6 does not refer, as the whole epistle to the Hebrews shows, to the person who merely grows cold or falls into sin, but still believes Jesus with His blood is all right. It refers to the person who fully apostasizes from Christ and the blood, to one who deliberately denies that the Lord Jesus is the way of salvation, denies His blood has power to save, and accepts some other religion,—such as a Jew would do who had accepted Christ and then went back to Judaism. There is no ground on which the Spirit can convict such a person, for he would deny his own guilt, the need of the blood and trample Christ under foot. Heb. 6:4-6 does not apply to the ordinary backslider.

769. Is it right for those who lead in singing in the house of God to smoke and chew tobacco?

Many professors of religion in the normal churches think it is all right; but no truly Pentecostal leaders would do such things. It is wrong and contrary to our teachings to live on such a low plane.

770. What does Jesus mean in John 20:23 by remitting and retaining sins?

The apostles as controlled by and acting in the Holy Ghost were the official representatives of Christ on earth, and had the authority conferred on them by the Lord to bind or loose in His name; to declare men's sins were still unforgiven or retained when they saw these men had not met God's conditions, or to declare they were forgiven or remitted when they saw their hearts were right with the Lord. See Acts 3:6-7; 5:1-11; 13:6-11. This is what is meant here.

771. What is the Gospel which Paul, in Rom. 1:16, says he is not ashamed of?

The word "gospel" means good news or glad tidings. This good news is that Jesus took our sins upon Himself, was Himself made sin and died in our stead, was raised up for our justification, and that now whosoever accepts Christ and completely surrenders to Him as Lord may be pardoned of all guilt, cleansed from all sin, made a new creature in Christ, and be filled with the Spirit. The reason why Paul is not ashamed of such a gospel is that it is made the power of God to all who believe it.

772. What is the soul of man as distinguished from his spirit, as in 1 Thess. 5:23?

This passage shows that man is a trinity, of body, soul and spirit. Heb.

4:12 says the soul and spirit may be divided or separated, hence they cannot be the same. The distinction is also seen in the difference between present "natural body" (soulish body) and the resurrected body which is called a "spiritual body." (1 Cor. 15:44). The spirit of man is that which "knows." (1 Cor. 2:11). The soul is the seat of the affections, desires, emotions and of the active will, the self. Study Matt. 26:38; 11:29 and John 12:27. Since man has a spirit he can know or be conscious of God who is a Spirit, be God-conscious; since he has a soul, he can be self-conscious; and since he has a body he has physical senses, is world-conscious. See further the note in Scofield Bible on 1 Thess. 5:23.

773. Why is the second book in the Bible called Exodus?

The word "Exodus" means the "going out," or the "out-going." The book is so named because it tells of the children of Israel "going out" of Egypt. Genesis is so called, because it is the book of "beginnings," the generating of things.

774. How can the Catholics oppose preachers and bishops getting married, and yet claim Peter, who was a married man, as the first pope and chief bishop?

The Catholic Church, through its Pope, claims power to change divine laws. Their theory is that when the Pope speaks "ex-cathedra" (from the bench), he is the voice of God and infallible. So what is in the Bible does not bother them; all they need to know is that the Pope made the change. If so, God made the change, and it is now the law of God, according to their doctrines.

All ministers in the Catholic Church had a right to marry as in New Testament times, up until Pope Hildebrand, who was elected Pope in 1073, and took the title of Gregory VIII. Hildebrand wanted absolute authority over the priests and the people; but he saw that marriage linked the priests in family ties to the people. Hence, in order to make the priests absolutely devoted wholly to the Church, and subservient to himself as head of the Church, he decreed that all the clergy at once put away their wives and children. There were many heartaches, deserted children and despairing wives, and great strife; but Hildebrand won out, and from the last part of the 11th century till now it has been a Church law that the priests must not marry. Of course, we and all Protestants deny the right of the Pope to change God's Word, or to put asunder what God hath joined together in one flesh. We still go by the Bible.

775. Is God a man or a Spirit?

"God is a Spirit." John 4:24. This is what Jesus said, and He is right. Many people ignorantly suppose personality is confined to a corporeal body. No, God is a Spirit, yet He thinks, wills, and

feels; and these are the essentials of a personality. There is only one corporeal body in the Godhead, and this is the glorified body of the Lord Jesus, but there are three personalities in the Godhead.

776. Is it wrong for Christians to go out to see the soldiers march or parade, or to go to a Christmas tree?

No, just so long as you do not take part in any unscriptural conduct.

777. Should I give all of the Lord's tenth to the local assembly, or may I send part of it to the missionaries elsewhere? This has troubled me much.

Some brethren hold it should all go to the local pastor; but I think this depends on the size of the Assembly and the needs of the local work. If the tithes of those who actually give them should be twice the needs of the local assembly, then it seems only righteous that part go to support the gospel elsewhere. The main thing is that they be truly given to God and to spread the gospel. Each tithe-payer is God's steward to dispense it according to the will and word of the Lord. But care should be taken to see that the needs of our local pastor are first really met. Many sit down and count up what the tithes of the assembly would amount to, and then imagine the preacher is getting all this and getting rich, when in reality he is not likely getting half of this. From one-half to two-thirds of many assemblies are falling God, and not giving as much as one-tenth of their income. The tithes of twenty men will support a pastor and meet all the expenses of an ordinary assembly. But don't count the wife and children nor those who do not pay tithes. Don't count the bird in the bush, but in the treasury.

1920 CALENDAR 1920



The Scripture Text Calendar for 1920, beautifully lithographed in four colors, is a marvel of beauty. The above cut does not do justice to the beauty of the calendar, but we have some announcements, printed in colors that will convey a better idea of the value of this excellent production. Send for samples of these colors. The picture on each page of calendar is in four colors. These may be had in English, Norwegian, Swedish, German and Japanese languages.

We have already received our 1920 stock and we shall be glad if a number of our readers will act as agents for us. The prices of the calendars are as follows: Single copies, 30 cents; five copies, \$1.25; 12 copies, \$2.75; 25 copies, \$5.25; 50 copies, \$10.00; 100 copies, \$17.00.

The Gospel Publishing House,
Springfield, Missouri.

TARRY UNTIL

By Aimee Semple McPherson

Although there were but twelve apostles, the Lord, whilst here on earth, had many disciples and followers. These disciples He commanded to go into all the world and preach the Gospel, but commanded them first to tarry in Jerusalem until they should be endued with power from on high.

Appearing to many after His resurrection, He again reiterated His command—

"Go, but tarry until you receive the Holy Spirit whom I shall send you from My Father above."

Just how many heard His command we know not. There were at least five hundred, but we do know that out of even that five hundred, three hundred and eighty knew a better way. Had they not walked with Jesus? Had they not seen the sick healed and miracles wrought? Their experience was good enough for them. Why should they go up to Jerusalem and tarry ten days for the promised power?

There were a faithful few, however, about one hundred and twenty in number, who were simple enough to believe the Lord implicitly, take Him at His word, and make haste into Jerusalem, there to tarry until the Comforter should come.

Have you ever tried to picture that little company hurrying along the streets toward the upper room, looking neither to the right nor the left: filled with but one idea, one longing—to receive the Holy Spirit as their Lord had commanded?

Can you not close your eyes and picture Peter hurrying around the corner, a light of expectancy and hope in his eyes? Someone may have stopped him and said—

"Peter, where are you going in such a hurry?"

"I am on my way to the upper room, to tarry until I receive the gift of the Holy Spirit."

"Why, Peter, you don't mean to say that you need the Holy Spirit? Have not great miracles been wrought at your hands? Did you not preach throughout the land for Jesus? Were not the sick brought unto you and did not demons go forth at your command? Surely you are mistaken. You do not need the Holy Spirit. Then, too, you might lose your standing. If people see you down seeking some new experience they will think you are backslidden." But I can seem to hear Peter reply—

"Oh, yes, I do, I do need the power of the Holy Ghost. There is such a lack in my life. Did you not hear of how I denied the Lord?—failed in the most crucial testing hour. Hinder me not: I must be on my way. I need the Holy Spirit." And up the stairs he goes to "tarry until—"

Before long other footsteps are heard, and around the corner comes Thomas.

"Thomas, where are you going in such a hurry, this morning?"

"Going to the upper room, there to receive the promised Holy Spirit. My Lord has ascended unto His Father that He might pour Him out upon us."

"But, Thomas, surely you do not think that an old doubter like you could ever receive such an experience?"

"Yes, glory to Jesus. The promise is unto me. The past is all under the blood. This is just the power that I need to forever banish doubts from my heart and mind," and on he hurries, down the street until he turns in at the upper-room stairway.

Before he has more than vanished from sight, two soft, earnest voices are heard, and round the corner, in their long flowing robes, come Mary and Martha. By the light in their eyes and the tenderness of their voices, it is easy to know they are talking about their beloved Jesus.

"Pardon me a moment, sisters, Mary and Martha, but where are you going this morning?"

"We have come to Jerusalem, there to meet and wait with other hungry hearts in obedience to our Lord's command, until we have received the Comforter whom He shall surely send from on High."

"Oh, Mary," someone expostulates, "surely you do not mean to admit that you, who have lived so close to Jesus, you, who have sat at His feet and learned of Him, need to tarry for another experience? Now if it was Martha, I might understand, but you, Mary!"

"Ah, yes, brother, every fiber of my being cries out the need of this promised gift of the Father. 'Tis more than an experience, it is the in-coming of the Holy Spirit, who shall lead and guide into all truth, who shall take the things of Jesus and reveal them unto us, show us things to come and endue us with power from on High.

"Kindly pardon our haste, but we have no time to lose—

"Come, Martha, we must away."

What a procession they must have made, that little hundred and twenty! Yonder goes Mary Magdalene. From the other direction comes James and John. There is Andrew and Philip, Bartholomew and Matthew, James and Judas—but hark! Again I hear voices, and the tread of feet upon the pavement, and round the corner comes Mary, the mother of Jesus, leaning upon the arm of His brethren. Though her head is bent a little and the lines in her pale face reveal the suffering and the sword which has lately pierced her heart, there is a new light and glorious hope shining in her eyes.

"Be not downcast, nor discouraged, my sons, for Jesus, your Brother and my Son, hath plainly declared that He would not leave us comfortless, but that if He went away He would send another, even the Holy Ghost, and that when He was come He would lead us into all truth."

"Why, Mary, you pure virgin, surely Y-O-U do not need the Holy Spirit, you who were so consecrated and abandoned to the will of God that you could look up into the face of the angel—in the face of misunderstanding, reproach, persecution, and the likelihood of being taken into the market square and stoned to death, as was the custom, and say—

"Behold the handmaiden of the Lord. Be it done unto me even according to Thy word."

"You, who have been sanctified through suffering and the death of your Lord, Mary, do you really mean to say that you feel the need of this baptism of the Holy Spirit?"

"Ah, yes, never did I feel the need of the Comforter as now that Jesus is gone unto His Father. But even outside of my feeling the need of the Spirit, the command of the Lord would be enough for me. He said that I needed the Spirit. He commanded us to tarry until He came, and surely Jesus knew best."

With a gracious bow they move on, and e'er long lift their voices with those of the others in prayer and supplication in the upper room. (Acts 1:14.)

Who can describe or picture the heart-searching, the humbling, the crying out to be made more conformable to the will of God's dear Son, that took place in the ten days that followed His ascension? We read that they continued with one accord, Peter not pointing to the failures of Thomas, nor do we read that any pointed the finger of accusation at Peter, saying—

"You have no business up here, you denied the Lord."

The past is all under the blood: past failures have been acknowledged, confessed and forgiven: earthly cares and duties and the stress of the busy world outside have been shut out. With open hearts they simply and humbly wait before the Lord with prayers and supplications, knowing that His word cannot fail—and they that ask shall surely receive.

"And when the day of Pentecost was fully come, they were all with one accord in one place.

"And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

"And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." (Acts 2:1-4.)

They had met the conditions—the Lord had kept His word—the Comforter had come.

Believer, are you tarrying before the Lord for the promise of the Father today? Have you come to the end of yourself, empty, cleansed, humble, low under the precious blood of Jesus? Are you waiting with prayer and supplication as did those Bible saints of old? If so, the Lord will meet you quickly. **God's time is now.** It is not His will that you should wait until some vague

tomorrow, for His Spirit. In the day you seek Him with your whole heart He will be found of you.

Have you failed in the past? Have you at times denied your Lord just when you should have stood most true? Have you been a doubting Thomas? And do you feel your need of strength and power? Does your soul cry out for a greater revelation of Jesus and His Word, for a greater vision and a broader horizon? Then tarry until you are endued with power from on High.

Believer, have you been used mightily in the past in soul-winning? Have the sick been healed and demons cast out in answer to your prayers? Have you, like Mary of old, sat learning at the feet of Jesus? Has the joy of salvation and the presence of the Spirit abiding with you and at times anointing with gladness until your soul o'erflow with joy, seemed precious?

If so, thank God, but you, too, like Peter and John, Thomas and Bartholomew, with all the other apostles, and with Mary the mother of Jesus, and the other women with their brethren, need the Holy Spirit. Oh, how you need Him! Doors are opening just before you. The land of Canaan—a new land, a land of power and glory, lies just beyond, Jesus is coming soon. The message must be spread broadcast, and souls gathered in before His appearing.

He is calling you to go, preach the Gospel, witness to all about you—GO, BUT TARRY UNTIL the Holy Spirit has come in to abide—go, but tarry first in Jerusalem until you have been endued with power from on High.

THE COUNCIL POSITION ON THE RIGHTS OF OTHERS

As Seen by E. N. Bell.

Every saint, whether within or without the General Council, has his own God-given rights. With these it is not the purpose of the Council, and never has been, to interfere in the least. For instance, any saint of God has a right to preach the gospel, if called of God, or to run a religious newspaper. He does not need to ask the General Council's permission to run a paper, nor has the General Council ever demanded of any one that he ask the General Council permission for such.

For instance, Sister Anna C. Reiff, Sister Carrie Judd Montgomery, and Sister A. E. Sexton, each own and run a Pentecostal paper. They are good papers and we are only glad to see the truth go forth. We have never questioned their right either to own such as individuals, or to run such. They have never asked our permission to publish papers, and are not expected to do so. We grant they have as much right to run a paper as the General Council has. But they are not official organs of the Council, and the Council is not responsible for them.

Even if such persons, for whom we are in no way responsible, should not use methods generally approved, we would not interfere with their methods if they leave God's work alone which is

being carried on through the medium of the General Council. We never go out of our way to meddle with even those not living up to our standards. You will understand we know nothing out of the way in either case mentioned, and are only using these as theoretical illustrations of the principle and truth and rights involved in all cases.

But if any such persons should attack the truth we hold, or God's work through the Council, then the Council is the injured party, not they; and if we choose to do so, we have the right to defend the truth or the good work which any one seeks to undermine.

Moreover, if any person outside the Council, who has been refusing co-operation, should, of his own accord, demand the General Council to assume some responsibility for him and his methods by publicly endorsing him, the Council has a right to ask that all wrong or selfish methods, all secret and public opposition to God's work cease, and that we mutually co-operate to the upbuilding of God's work on both sides for God's glory, not simply on one side. A failure to endorse, when mutual co-operation is refused, does not mean a fight from us. But no person who has himself been fighting the General Council work, and who has for years refused co-operation when we have definitely sought it, and it has been refused, can expect the General Council to cover up such by an endorsement without such person shows a change of heart, or will give satisfactory guarantees against repeating the wrongs of the past.

The General Council is a method of mutual co-operation, with all true and co-operative saints; its doors are wide open to all such. But it is unreasonable for any person to expect its aid and public endorsement who has been for years, and is at the time of seeking such public endorsement, not co-operating with it, but manifesting opposition thereto. The Council is not yet ready to commit suicide by letting its foes tie its hands, while they keep theirs free, and are even then threatening to draw their swords.—E. N. B.

CONCERNING THE PENTECOSTAL HERALD.

It was with mingled feelings of surprise and sorrow that we read an article by Bro. Brinkman against the General Council, in the Pentecostal Herald of recent date. I have been associated with the Council from the very beginning, most of the time being connected with the headquarters office and the Evangel, and to my knowledge, not a word against Brother Brinkman's paper has ever been published by the Council, nor has a word been written, to my knowledge, in any private correspondence. Brother Brinkman is not a member of the Council and has never asked for endorsement as a minister, nor asked any credentials as such, and this he publicly stated in the last Council meeting in Chicago. We have tried to co-operate with Brother Brinkman in a number of ways in the past, and have failed utterly to secure this, either in

a business or spiritual sense. The difficulty seems to be that Brother Brinkman desires the Council to unqualifiedly trust him and endorse his work without in turn trusting the brethren in relation to his work. The Council never sought to do him an injury or to swallow him up. He appeared before the Presbytery at the last Council in Chicago and asked for endorsement. This was at a time when the Presbytery was struggling with problems which did not give them the time demanded for consideration of his proposal. However, as he insisted on immediate action, he was requested to present his proposition in writing, which he did, and a committee was appointed to meet and confer with him. His proposition was not acceptable to the Presbytery and the Committee was instructed by the Presbytery to present a counter proposition, and they did as instructed.

And now comes out this big article in the Herald, making a violent attack against the Council. We feel that Bro. Brinkman has done us an injustice in this matter, and if those who have read this article of his will read his proposition and the counter proposition made by the Presbytery, apart from all of Brother Brinkman's comment on the subject, they will get a true estimate of the facts in the case. We made no demands of Brother Brinkman. We simply offered a counter proposition as a basis of consideration. We offered to consider modifications.

I trust that Brother Brinkman has not tried to force the Council to make a statement so that he might make capital out of it for his own benefit. I am sorry, if this be the case, as we be brethren, and there are so many enemies to fight on the outside, it is a shame that someone should try to start a fight to cause division within our ranks. Many of Bro. Brinkman's statements could easily be refuted, but it is not considered wise by the editors of the Evangel to fill up the columns of the paper by a refutation of these charges which clearly could not be for the edification of our readers. Brethren, let us refuse to fall out over Brother Brinkman.

J. ROSWELL FLOWER.

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Gospel Publishing House, Springfield, Mo.	

General Council Department

BIBLE SCHOOL AT AUBURN, NEB.

In the providence of God a Bible and Training School is being arranged for at Auburn, Neb. God has directed in a suitable building there, and it is expected that the school will be opened in January, 1920. We are to have a COUNCIL SCHOOL in the great Middle West for the training of young men and women who wish to give themselves to God and His work. "Hallelujah!" Long we have prayed and waited for the school problem to be solved. Now the prospect is good for sufficient schools to meet the needs of the movement. They are not yet in operation, but we trust they will be soon.

The Middle West School at Auburn is to be managed by a board of Directors chosen by the General Council and the District Councils of Iowa, Nebraska, Kansas and Missouri. The property secured is to be held by a Board of Trustees, one member of which will represent each of the four states mentioned, and one who will represent the General Council. The price of the property is \$5,000 and is worth many times this money. The District Councils interested are to assume the responsibility of paying for the building and maintaining the school. The school is not to be exclusively for the young people of these states, but will be open for students from other states when room is available. Some money has been given toward the purchase of the property and gifts will be accepted from any one anywhere who may find it possible to help. It will be necessary to ask all students to provide for their own living expenses while at the school. The cost of these expenses will be stated in the prospectus which is to be issued soon. Until this is issued interested students may write to Geo. W. Hawley, Auburn, Neb., for information.

Teachers will be supported by funds given for that purpose. It is expected that the property will be free from taxes after it becomes Council property.

The first Board of Directors chosen to act until January 1, 1921, are as follows: J. W. Welch, Springfield, Mo., Chairman; E. N. Bell, Springfield, Mo., for Missouri; John Goben, Lucas, Iowa, for Iowa; Geo. W. Hawley, Auburn,

Neb., and J. C. Rediger, Milford, Neb., for Nebraska. Kansas has not yet reported its director.

Communications relating to the school may be addressed to any of these persons. Gifts of money toward the purchase of the property or toward opening and maintaining the school may be sent to the Chairman at Springfield, Mo., for the present. If supplies of any kind are available, they should be forwarded to Geo. W. Hawley, Auburn, Neb. Fuel is a thing that will be needed and a gift to the school of a car-load of coal from each of two or three friends would not come amiss.

The course of study will include such classes in English as the students need, to make the Bible and Training Courses effective. Music will be taught as desired. Teachers are needed for the different departments of the school. If you belong to God and are qualified to teach, you may be needed. Pray about it.

Young men and young women, this is your opportunity to get training in a Pentecostal School. Begin at once to pray about the matter of attending the first term. There will be two terms, each of four months during the year, D. V., one term to begin in January, 1920, and the other about next September the first.

Parents, this is what we have been looking for, a school for our young people which will belong to God and the saints everywhere. Not a private enterprise, personally controlled, but a school upon the same basis as is the Council and all its activities. Just as the Evangel and the Gospel Publishing House represent interests common to us all, so this and other Council Schools will be a matter of common good and common responsibility. This is your school for Pentecostal young people. Send the boys and girls to the Training School and get them established in their experience and grounded in the Word and ready for active service.

What can you do for the school? What can you put into it? Let us hear from you. Other details concerning the school will be published soon.

J. W. WELCH, Chairman,
Board of Directors.

The Plans of Satan Exposed

A Short Exposition of Revelation 13.

Read the second Psalm and the thirteenth chapter of the Revelation. Plot and counterplot! The Old Testament record of the plot, and the New Testament record of the counterplot. In Psalm 2 you have the kings and rulers taking counsel together, the nations raging and the people imagining a vain thing. In Revelation 13 you have the counterpart.

Raging and imagining vain things! Who against? Against Jehovah and His anointed. The whole of Revelation 13 shows man and demons and the devil

at their worst, and the enemy counterfeiting the Divine. And God is behind all, and they are just like puppets playing on the stage. God holds them in derision. He derides the seven heads and the ten crowns and the mockery of Divinity.

"And the dragon gave the beast his power, and his seat and great authority." Every detail of the Divine was copied by the dragon. The very "name of blasphemy" suggests the counterpart of the name Immanuel. Not "God with us," but "the devil with us."

God had perfect confidence in giving to His Son all power. He shall reign, and His dominion shall be from sea to sea. And He had a seat at the right hand of the Father. And Satan, the dragon, has perfect confidence in the beast, and in like manner gives to him his power, and his seat and his authority. The usurper failed in the heavens to carry out his purpose of exalting himself above the Most High, and so he seeks a realm where he can succeed, and he does succeed and will succeed, at any rate for a time.

The second Psalm shows that all down the ages the kings have succeeded in their counsel against the Most High, prompted, moved and controlled by the prince of the power of the air. That was the indirect government of Satan, as God before executed indirect government through His prophets on earth. The incarnation of Jesus Christ brought direct government, and the direct dealings of God with man, and demons were cast out through His word. The authority of heaven was asserted over the authority of hell. And so Satan here is ceasing his indirect dealings, and he is going to have direct dealings with man through the incarnation of the beast, and he asserts his great authority.

"And I saw one of his heads as it were wounded to death; and his deadly wound was healed; and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast." They wondered after the beast whose deadly wound was healed. Contrast Him to whom they cried, "He saved others: himself he cannot save. If he be the king of Israel, let him come down from the cross, and we will believe him." But He who was wounded for our transgressions did not obey man, He obeyed His Father. But here the wounded beast is healed, and the world wonders after him. And they worship the beast, the offspring, as well as the dragon, the father.

"And there was given unto him a mouth speaking great things and blasphemies." Of the Son of God they said, "Never man spake like this man." In like manner does the beast speak "great things—and blasphemies."

"And he opened his mouth in blasphemy against God, to blaspheme His Name, and His tabernacle, and them that dwell in heaven." Jesus Christ said, "The prince of this world cometh, and hath nothing in me." He defied Satan. And Satan and the beast in turn defy God. Jesus Christ addressed His Father publicly and referred to the legions of angels, describing them. He was familiar with them. And Satan was familiar with them also, but it was a familiarity of hatred. He was so far removed from God that he could only touch Him through his voice, but the words of neither beast nor dragon can ever hurt either God or them that dwell in heaven. The blasphemies of beast and dragon against God and His tabernacle and those that dwell in heaven

will come back, boomerang-like, on the ones that uttered them.

"And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations." "Mystery!" you say. it is no mystery at all, but part of the Divine plan. Jesus said, "My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence." Here God lets Satan have full sway of his kingdom, and lets him go to the limit of his power. Just as in the case of Job. There it was with the individual, here it is world-wide. In Job's case Satan was restrained from taking life; in this case he is permitted to take life.

"And all that dwell on earth shall worship him whose names are not written in the book of life of the Lamb slain from the foundation of the world." In the height of his prosperity there is a thorn in his flesh. There are some who will not worship. Nebuchadnezzar's great fete, the gala day of his glory, was marred by three refusing to bow down and worship. Only his own worshipped him. Some will not receive the mark. Some will not worship the beast. And the enemy will be exasperated in proportion as his will is thwarted. "Heat the furnace seven times" to satisfy the rage of the thwarted king! Satan, even in the zenith of his power, is reminded of his limitations by those who refuse to receive the mark of the beast, who refuse to worship him. He is reminded also of the One, THE ONE, who infills, indwells and inspires those who refuse to worship him.

"He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed by the sword. Here is the patience and the faith of the saints." There are two courses open, immediate prosperity, or delayed blessing and eternal prosperity. And some will be tempted that a bird in the hand is worth two in the bush, and will be overwhelmed by the display of might, glory, and wealth of the enemy.

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. And he exerciseth all the power of the first beast before him and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed." Christ said, "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me. He shall glorify Me: for He shall receive of Mine, and shall shew it unto you." And the devil must complete his counterfeit, sending the second beast to honor and glorify the first beast. Christ said, "Whom the Father will send in My Name," speaking of the Holy Ghost; and the devil, the father of lies, will send the lying beast to complete the tragedy of wickedness.

"And he doeth great wonders, so that he maketh fire to come down from heaven on the earth in the sight of men."

Jesus said, "Verily, verily, I say unto you, he that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father." On the day of Pentecost the Holy Ghost came down like tongues of fire. And in those early days the disciples laid hands on people, and they received like power. The fire was the most convincing thing. The sight of fire convincingly overwhelmed the children of Israel when it came down on Mount Carmel. They bowed down and worshipped the Lord. The enemy remembered that. God's fire meant the destruction of the Devil's prophets. The devil's fire meant a confirmation and strengthening of his prophets.

"Saying to them that dwell on the earth that they should make an image to the beast, and he had power to give life unto the image of the beast, that the image of the beast should speak." All these things show that iniquity will then be reaching its full. Men will be ready to hear the oracles, the spoken word of the god of this world, rather than to take heed to the written word of the living God. And men will believe Satan's lie rather than God's truth.

"And he causeth all . . . to receive a mark . . . and that no man might buy or sell, save he that had the mark." Here you have Satan's program unfolded and described. During the late war, if the allies got the plan and the mode of operations of the various battalions that were opposed to them, they could beforehand effectively meet the onslaught of the enemy. God possesses the enemy's plan. Yea, He forewarns, foretells, and foreshadows the whole working of that plan, proving that God is above all, beyond all, and that He is working out His own plan behind it all, and that He is greater than all. Hence God even permits the blasphemies against His own name.

And the saint in Christ, in God, is cognisant of God's plan. He is in counsel with God and on the victory side with God. God says, "Know ye not that the saints shall judge angels?" "And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations." The saints of God are on a different plane altogether; they are in the confidence of God, and God is their confidence. And when the Lord comes with ten thousands of His saints to execute judgment upon all, they will not only be delivered from the enemy, but seated with Christ, and they will come in glory and power and might with Him to carry out His purposes to sweep the world of all that antagonizes God.

And like as Noah and his family came out of the ark on to a renewed earth, so the saints will reign with Him on a renewed earth. In the meantime, Satan will be bound, waiting his final decree.

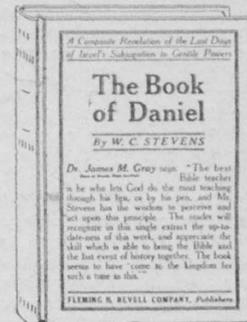
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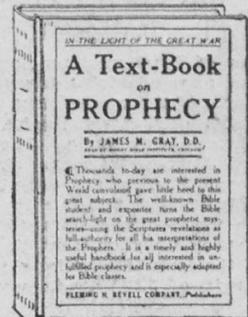
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McPherson Campaign In Nebraska

Sister Aimee Semple McPherson has just closed a remarkable revival campaign at Holdrege, Nebr., lasting fifteen days. The meeting attracted a large number from several states. A goodly number were saved and a notable feature of the meeting was that nearly all the long-time seekers who came, received the baptism in the Holy Spirit. The mighty power of God was manifest from the beginning; the large stage that we used for the altar services was often literally covered by the slain of the Lord.

The local effect we believe to be all that we could have hoped for in the fifteen days meeting in a new place. Holdrege people had never seen a Pentecostal meeting before. There was no assembly nearer than forty miles. It was a strange thing for their great auditorium to be quietly engaged for a fifteen days' meeting at a rental of \$50.00 a day by an unheard of people, calling themselves "The Assemblies of God." The advance advertising was given by the leading paper, whole columns of it unstintedly free of charge. The curiosity was great. The people came, thousands of them, from towns and surrounding country night after night. Sister McPherson's message of the cross drew the people and filled the great building night after night without the backing of any organization of local ministers and churches. It was a wonderful thing to capture the hearts of the people, pour in the marvelous truths of Pentecost with sweetness and overmastering logic. They were thrilled with Pentecostal signs, singing, and testimony. The last night the building, with its galleries, was full in spite of the fact that the weather was stormy and that a union Roosevelt Memorial meeting was being held in the large Methodist church. The great throng of 3,000 people were left reverent,

LONDON, ARK.

For the glory of God I want to send a brief report of some meetings we have been in this summer. We came to London in November, 1918, to take the pastoral work of the Assembly of God here. In May, 1919, about twenty-five received the Baptism, also about the same number were born again. We then went to an adjoining county, about fifty miles from this place, to a new field, and held a three-weeks' meeting. The country was stirred; seven received the Baptism in the Spirit, several were saved, five baptized in water. We then came home, and the saints, with others, had made arrangements to have us hold a meeting in an arbor on a mountain about a mile and a half from here. A goodly number were saved, others were baptized in the Spirit as in Acts 2:4. We had to close this meeting and leave on account of having previously arranged to hold a meeting at Delaware, Ark. The dear Lord met us there in a wonderful way. A number saved, others filled with the Holy Ghost, ten baptized in water. We also had to close that meeting sooner than we wanted to, in order to get back home for the Bible School and revival that we had arranged for. Bro. Fitzgerald, of Malvern, Ark., came to teach the Bible School, which was in the day time, also to help in the evangelistic services at night, but he was hindered from going through with it on account of bodily afflictions. Bro. H. H. Trusty, of Paris, Ark., stayed and helped for a while in the evangelistic services. Later Bro. H. E. Sims and wife, sister Dolly (Drain) Sims

came to our rescue. The Lord blessed. A number were saved and filled with the Holy Ghost. Altogether there has been here at London this season some forty or fifty who received the Baptism with the Holy Spirit and spoken in tongues. We could not tell how many received the second birth. Twenty-six from this place have been baptized in water in the name of the Father, the Son and the Holy Ghost. This season the Lord has given us the blessed privilege of baptizing forty-nine in water and have seen numbers at the altar getting the blessings of God, for which we praise the dear Lord.—E. J. Bruton.

Our State Council was organized in July with J. C. Rediger, of Milford, Chairman, and G. W. Clopine, of North Platte, Secretary and Treasurer. All the Assemblies of God in the state united in the movement to bring Sister McPherson into Nebraska for one great meeting. Bro. J. W. Welch, Chairman of the General Council, felt the great importance of the movement in Nebraska enough to come out and spend five days with us. Bro. Arch P. Collins, of the Colorado Council, and Brothers W. T. Millsaps, S. H. Patterson and C. A. Beckman, of the Kansas Council, were here and gave hearty support and encouragement.

We are looking forward to Sister McPherson's coming again in June if the Lord tarries. In the meantime we are planning, as God leads, to make Holdrege the center for an extensive evangelistic campaign to follow the good work begun. In this connection we are glad to mention that Bro. W. H. Pope and party, of Oklahoma, are to open a campaign here (D. V.) Nov. 9th, in the Congregational church. Let the saints pray earnestly that God will do a mighty work in this section of the country before Jesus comes.—Hermon L. Harvey.

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GOODING, IDAHO.

A blessed work of the Pentecostal faith has been established here, and the Lord is working mightily amongst us, confirming the word of truth by saving souls and baptizing in the Holy Ghost. Glory to God! There is a goodly number of saints here already, bound together by divine love, to spread the glad tidings of Jesus and His grace, and to deliver to the people of this town and surrounding country a full and complete gospel. Bro. Peter Davies and family are here conducting the services, and the Lord is wonderfully anointing Bro. Davies to preach the Word of God, Hallelujah!

The Assembly has already purchased a building 24x60 for a meeting place, and intend to spend about \$2,000 more for a parsonage and general improvements on the main building. We certainly praise God for the way the saints have opened their hearts for the support of this blessed work, and sincerely ask the prayers of all saints for us here.—Geo. Hanson.

LANCASTER, PA.

Our convention was surely ordered of God, and signs and wonders followed according to the Word of God.

Pastor Joseph Tunmore, of Pittsburg, and Pastor R. A. Brown were mightily used of God in bringing forth messages and in praying for the sick. A woman belonging to one of the large churches, in the hospital, given up as a hopeless case, was anointed and prayed for; she got up and dressed, and is now walking around. Hallelujah to Jesus! Souls were saved, among whom was a Methodist preacher, who also received the Baptism of the Spirit as in Acts 2:4, among the others. The city is stirred up, the power of God causing many to come in to see what was going on. The Chief of Police sent for me and said he had a report that we were all drunk in church. (Read Acts 2:13).

Sister Brelsford, of Egypt, was with us and gave some fine talks on the mission field. We praise God for the wise council of Pastors Brown and Tunmore among us.—Pastor A. J. Jenkins and Wife.

CLEBURN, TEXAS.

I left my Assembly August 28th and stopped for a few services near Ft. Cobb, Okla. People were stirred, and only by our promise to come again could we get their consent to let us leave for our meetings in McLean, Tex., which began Sept. 5th and continued until Sept. 20th. Three or four discouraged saints, together with as many more seekers, were waiting for the Lord to send them a revival. God surely did let us sit together in heavenly places. Most assuredly the revival came in our hearts, and spread over a few others ere we left, and we are sure it is still spreading. We left them planning to open a mission and little Sunday School in town. Pray God to send them a Spirit-filled man to preach for them at least once a month. I am in charge of the work and will be with them a few days each quarter until God supplies.

I came back through Tennessee as I came from the Council. Preached one night in the Baptist Church at West Point, and conviction was upon all present. The pastor endorsed my message, and admonished his members to tarry for the power and faith once delivered to the saints. Oh, Glory! This is an open, needy field, and no preacher of Pentecost near.

Am now home and find God blessing here. One blessedly reclaimed week ago Sunday, one healed and all wonderfully blessed on Sunday. Pray for us.—Pastor Lonnie Whitworth.

OKLAHOMA DISTRICT COUNCIL.

The Oklahoma District Council, which commenced Oct. 28th at Panama, Okla., and continued through the week, was the largest and best Council ever held in Oklahoma. Blessed unity prevailed. It was a new and blessed experience for some who had never attended Council before, and representatives from different assemblies that had not yet come into line expressed their desire to be connected with us.

We were compelled to crowd the business sessions into two days, as our Chairman, Bro. S. A. Jamieson, had to return to his work in Tulsa. The evening services were of an evangelistic nature, and God wonderfully manifested His power in saving souls and reclaiming backsliders.

The minutes of the Council will be edited and published as soon as possible, giving full account of the business transacted. Copies may be obtained from the Secretary and Treasurer, S. L. Shockey, Box 461, Tahlequah, Okla.

ST. LOUIS, MO.

Bro. E. L. Banta and Bro. Harry Bowley have just been with us for a six days' convention, and it was good for our souls. We needed the teaching; our feet are on the rock and our faces set toward Zion. Glory! —Geo. W. Potter.

Our convention which closed Oct. 26th was a success. Sinners were saved and the saints were built up in the Lord. The Bible studies, conducted by Bro. E. L. Banta were very instructive, and Bro. Harry Bowley's message, especially those relating to his work in Africa, caused us to realize more, the great need of reapers in God's great harvest fields.—R. Elmer Baker.

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YOKOHAMA, JAPAN.

I had some tent meetings in Yokohama in a small borrowed tent with God's blessing. Two received the baptism of the Holy Ghost with Acts 2:4 evidence—one of them a man who had a bad past record of sin.

A university graduate—a fine fellow—who had been deceived by higher criticism—yielded to the Lord after being present at the meetings, his brother and sister also sought for salvation.

The owner of the land upon which the tent was pitched was brightly saved along with his wife. His own testimony was that she was a miserable woman up to her conversion and oftentimes contemplated suicide, but the change in her life deeply impressed him. To prove whether it was genuine or not, he did some things to get her vexed, but without avail. They were both baptized in water, along with four others, by Brother Moore the Sunday following the close of the tent meeting.

Our hearts were much impressed during the tent meetings by the many visions given a young woman almost nightly. These included the opening and closing chapters of the book of Job, Jacob's ladder; hell fire, birth of Jesus, healing of the palsy, the New Jerusalem, Rev. 1:12-18; the marriage supper of the Lamb, Rev. 8:13, and during one message she fell into a trance and performed the cross before the audience. The visions were especially remarkable as the woman was absolutely ignorant of scripture.

With the return of Bro. Moore my first year's missionary labor draws near a close, during which time 51 have received the baptism with the Spirit.

I am turning my attention more especially now to Koga and the out-stations (Bro. Gray's work). Much mighty prevailing prayer is needed here. Four or five denominations have already unsuccessfully attempted Christian work there and the mission hall work commenced by Brother and Sister Gray is practically the only Christian work done in the district. Koga has 15,000 inhabitants, 17 temples and 20 heathen priests. The persecution is so bitter towards Christianity by some of Koga's inhabitants that I was flatly refused permission to even look over an empty house advertised "to let," because I was a Christian, on a recent tour of inspection.—Leonard W. Coote.

The Mexican Convention, to be held at San Antonio, Tex., is postponed. Announcements later.

COPY HELD OVER.

Some reports of meetings, prayer requests, distribution of missionary funds, are held over until next issue.

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HELPING OTHERS.

A week ago tonight we lost our house and everything we had by fire. The dear people have been so good to us, God putting it in their hearts to give, and we are sending on the Lord's portion. I have been walking in the light four and one-half years. Please pray that my husband may be saved.—Mrs. A. H. Elcampo, Tex.

NOTICE.

Bro. Wm. H. Wilson, 14 Poplar Ave., Phoebus, Va., asks to be advised of the present addresses of Bro. Bernie C. Condon and Bro. Sidney Monroe.

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MISSIONARY FIRES BURNING.

It is intensely encouraging to sense the missionary fires which are burning all through the Pentecostal Movement at the present time. Probably never, since the early days of the Movement, has missionary interest been so keen. The assemblies are awakening to their privileges and are giving of their means to missions, and young people are throwing their lives into the cause and consecrating themselves for the foreign field. Hallelujah! This is a good symptom of the condition of the Church, and hints to us that the Lord is coming soon, for when the Gospel of the Kingdom has been preached in all the world for a witness, then shall the end come.

J. ROSWELL FLOWER,
Missionary Treasurer.

MISSIONARY GLEANINGS.

Word has been received of the safe arrival in Shanghai of Miss Alice E. Evans. She requests special prayer that her life may be filled with God as she takes up the study of the language in preparation for her life work.

Eight Mexicans received the baptism according to Acts 2:4, stated in a letter received from R. F. Baker, missionary to the Mexicans at Dallas, Texas. This Mexican work yields good returns for God and is worthy of our support.

Please pray for the whole Pentecostal work in Yun Nan Prov., S. W. China, that the Lord may be able to come forth and manifest His power as we hear of in other places.—Lillian B. Marston.

Brother F. O. Schroder reports from Yu-tsi-hsien, China, "Two brothers have been immersed in water, the one has been mightily under the power several times, and we are praying he will quickly receive the baptism."

A. E. Post, Alexandria, Egypt, reports God's blessing on the Egyptian work and says that only \$1,000.00 is now needed to complete both of the buildings they are erecting for the glory of God in Egypt. Prayer is also requested that Miss Mary Smithson may be enabled to return to Egypt, as she is greatly needed there.

G. E. Schmidt, on his way to do missionary work in Russia, reports a large work in Christiania, Norway, where he visited Pastor Barrett's work. He says, "Pastor Barrett showed very much interest in the organization of our Council and favored it very much. His assembly is very large, holding 1,500 to 1,600 people, and he told me that they could have a much larger assembly if they had a larger hall." Brother Schmidt expects to remain in Stockholm until the way opens for him to get into Russia where a civil war is now raging. He asks his friends to address him, care of Central Post Kontor, Stockholm, Sweden.

Please pray for Brother Creamer in China who, it is reported, is very ill.

Prayer is requested for the Bolivar Mission in South America by Niels C. Sorensen, especially that God will send new workers.

Annette Hutchinson, laboring in the Hawaiian Islands, writes a letter full of praise and says, "Two have been baptized in the Spirit since I came, and I am looking forward to the more abundant."

Bro. and Sister A. A. Blakeney, of India, feel the need of a change to the homeland, and hope to leave India immediately after the Indian annual convention in November, at Brother Harvey's.

Bro. G. P. Bender, who recently moved his work into the interior of Venezuela, South America, reports that they are not able to accommodate all who come to their meetings. Many stand on their feet all through the service without moving. Many come early, long before the doors are open so as to get a seat. The people are hungry for the Gospel in Venezuela.

A Missionary Receiving Home is being opened in Poona, India, by Miss Skarratt. Poona is an ideal spot for such a home as ample provision can be found for the study of the language and the customs of the people. We trust God's blessings shall rest upon Sister Skarratt in her undertaking for God and the new missionaries.

The work at Peking, China is being blessed of God. Sister S. Anna Bush writes that the little chapel is crowded to the doors every night and many remain to the after meeting. The last evening two men with dark-looking faces came up and yielded to God. The Sunday School, too, is steadily increasing, there being now over one hundred in attendance.

Edgar C. Steinberg writes from Shansi, China, "We want to praise God for health and for the fact that several have been baptized since our return from the mountain, where we spent forty days during the hot season. Two have received the precious Latter Rain experience, the latter, the wife of an official received last evening, and her husband is very near. God is faithful, God is good."

Bro. B. S. Moore writes from Japan, "A Japanese lady was healed of a very badly inflamed breast. It looked like a cancer, but God heard prayer and it burst, and the inside came out and it is now completely well. The power fell Friday night and three men went down and women who were praying rose straight up and stood on tip-toe as if Jesus were coming. A priest was present and was much alarmed. He had never seen anything like that, and so Brother Machida instructed him in the way of salvation and the Baptism of the Spirit. Persecution is coming and some are being tormented by relatives, but the baptized ones are standing true."

Food, etc., continues to rise in price every day, but we are rejoicing in the blessed hope that on the resurrection morning "we shall rise" also. In the evangelistic meetings sinners come to Jesus right along. One woman repenting with many tears not long ago. We are on the battle's front on the firing line.—C. F. Juergensen and Family.

Miss Edith Baugh, writing from Chapra, Saran Dist., India, says, "Well our work is growing. Last week we had three more children come in and two were tiny babies, one six weeks and one only nine days old—so we have had our hands full night and day. One dear little one was very sick and finally died, but the other is now two weeks old and is a fine boy." These children are famine orphans.

Workers are needed in Jerusalem according to Sister A. Elizabeth Brown, who writes, "I need a Spirit baptized young lady worker who is willing and able to study the Arabic and fit into the work just where she may be needed. Also we need a pastor and his wife—a man who knows how to keep in the middle of the way." Let us pray the need will be supplied. She also reports that the Sunday School now numbers about eighty or more and that God is blessing.

A good report from the West Indies. "Seven years ago we started Pentecostal work in the West Indies. We have work on four islands, fourteen mission stations in all. Five American missionaries and ten native workers. Six of our native workers are married and give all their time to the work. Our membership is about 500 and a large majority have received the Spirit as in Acts 2:4. We own seven chapels and two mission houses. We are planning to open work on other islands in the near future.—J. R. Jamieson and Workers.

India needs the prayers of the Evangel readers. Ten million a year are passing into eternity, many never even having heard of Christ. We believe the poorest and most afflicted people of the world live in India. They need the Gospel. But all our efforts to bring them to Christ are vain unless God works by His mighty power. We missionaries need your prayers that God will work through us mightily. Praying missionaries and praying people back of them is what India needs today more than anything else.—John E. Norton.

Miss Mattie Ledbetter writes from Fat San, S. China: "The Lord has been blessedly working in our midst ever since we opened this work four months ago. About 15 or 16 have been saved, eight have received water baptism and five or six more are waiting to be baptized. Some are earnestly seeking their baptism in the Holy Ghost and have been mightily under the power. He has sent floods and floods of blessing upon our own souls almost daily as we have interceded for lost souls."

Miss Ledbetter feels called of God to go out into the towns and villages, traveling from place to place, preaching the gospel as she goes. This will involve much trial and hardship, but His grace is sufficient. She is expecting to leave her co-worker in charge of the work at Fat San, and prays for a continuance of the interest of the Pentecostal saints in this work. This new work also involves the necessity for more funds, but she says she is trusting God and counts that He is faithful to meet her every need.

FAMINES IN DIVERS PLACES.

These are indeed perilous times. We never felt it so much before. For awhile it seemed that the Lord was going to let these poor people have a good year. Grain got cheaper and cheaper as the crops seemed so prospering, but none had taken in consideration that there is a God in heaven who judgeth that nation that forgets God. Suddenly the locusts began to come in by great swarms, and devour the crops. It was really pitiful to hear the people out in their fields screaming and making noises to drive them away. This morning, my wife and I went out in the fields a short distance and met an army of young locusts that have been recently hatched out. The noise they made as they went along was as though a shower of rain was falling. Grain has gone up again, and no telling how expensive it will be this winter, as it has not rained for quite a while, and the crops are suffering, even dying, in the real sandy land. Surely the hand of God is heavy upon a world of people who have refused to accept Jesus as their Saviour. Pray for us daily.—L. M. Anglin, Tainfu, Shantung, China.

Christmas Presents for the missionaries. A suggestion has come that of all the persons who would appreciate a remembrance at Christmas time, the Missionary on the foreign field would be the most appreciative. They are far from home and the least little remembrance will bring tears of joy and gladness. This is a good suggestion for Sunday School classes as well as private individuals, whose hearts the Lord can touch. Anyone desiring the address of a missionary to whom they wish to send a Christmas remembrance, write J. R. Flower, Missionary Treasurer, and the request will be gladly granted.

Seasons of Refreshing on the border of Mongolia are reported by Thomas Hindle, who says, "The latter rain at last is falling in Mongolia. On Sunday we baptized four Chinese in water and last night the power fell mightily in our evening meeting. Two were baptized in the Holy Spirit with the Bible evidence and the power was on several others. One baptized in the Spirit preached and told the people to repent for Jesus is coming soon. The other had a spirit of prophecy and foretold a mighty revival in Mongolia. With uplifted arms he went round the room led, as he afterwards testified, by a spiritual being robed in white. Since we returned, we have baptized in all six in water and three (two Chinese and one Mongol) have received the baptism in the Holy Spirit with the Bible evidence."

A shout of praise comes from Brother P. Bristow, who says, "After a very hard journey in the interior of Mongolia, where we were in danger of being taken by robbers and held for ransom, other times having to dig for our drinking water, being persecuted by millions of mosquitoes and flies, enduring hardness as soldiers of Jesus Christ, going about selling Scripture portions, giving out tracts and preaching the Word, we returned to Chi-li, N. China, and began to crown Jesus as King of Kings. One young Buddhist, for whom we have prayed unceasingly, who had been bound with a chain, is now happy in Jesus. That night the glory of God came down and Jesus sent the Holy Ghost to show that the "Trinity" were pleased. Then we had a feast with those in Heaven, holy singing and laughter. Jesus also baptizing as in Acts 2:4. I know no other real Baptizer in the Holy Ghost."

Great need in India according to reports recently received. It is a mistake to think that the small sums you used to send to India will do under present conditions. Grain now costs eight times more than before the war, rice four times more, and all round board costs two and a half times more than before the war; clothes five times more. It takes now, according to these figures given us by the missionaries, \$75 to go as far as \$25 did before the war. No missionary in India should have less than \$50.00 for living expenses. Let all the home assemblies try to increase their missionary offerings to meet the increased need.

A revolution in Honduras surrounds our Brother and Sister Brandt who are laboring in that land. He writes, "We are somewhat hindered in many ways through this revolution, but still in other ways we are able to give Gospels to the poor soldiers, who in other circumstances would never have received them. We are also at this time called upon to help feed the poor prisoners, also many poor soldiers. Here the soldiers are not dressed like our American boys, but they are the very poorest of the people, and are therefore dressed accordingly. We are the only Pentecostal missionaries in this country." Pray for this work.

God still works in Porto Rico according to recent letters from there. Brother Solomon Feliciano writes, "God is working in a marvelous way. A woman who used to come to the services to criticize was captured two nights ago and is giving testimonies. God puts His power on her and she dances and praises God. I ask your prayers for the work now is very great. We have had three native preachers that helped us but now I am alone because they had to go to work. I am taking care of five different places. My body is too weak. Pray God to make me strong and that the mighty power of God may come upon me to carry on this work."

THE PENTECOSTAL SAINTS OF GERMANY.

Bro. Eric Booth Clibborn told us at the General Council meeting that the Pentecostal saints of Germany are at this juncture going through terrible times, and that they are suffering greatly from lack of food and clothing. They have suffered much persecution during the war, for many of them had conscientious objections to carrying arms, and in consequence they were shot. What they have suffered together has made them absolutely one, and in consequence there is today a blessed state of unity in the ranks of Pentecost in Germany.

At a recent meeting in Berlin, Pastor Paul, who is one of the most blessed men of God in the whole movement, his face haggard and thin because of the great privations of the past five years, stood up and said, "By the grace of God, we, as a Pentecostal people, will never lift up the sword again for any cause." And with one voice the large company of Pentecostal people proclaimed that this was their purpose.

Bro. Booth Clibborn told us his father, Arthur Booth Clibborn, with the consent of the British government, is sending parcels of food every week to the Pentecostal saints of Germany. About \$20.00 was given to Brother Frodsham at the Council meeting to send to help the starving Pentecostal saints of Germany and this has been promptly forwarded.

**A Few Suggestions
For Christmas Gifts**

Scripture Text Calendars, each.	\$.30
Per doz.	\$2.75
Promise Boxes, each.	.35
Per doz.	3.75
Bijou Psalms, very dainty, India Paper, Fancy Leather Binding	.50
Large Print Testaments for the Old Folks	.75
Large Print Testaments, with Psalms	.85
Vest Pocket New Testaments, Leather Bound, India Paper	1.00
Precious Promise New Testaments, all Promises Marked in Red	1.85

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Pictorial Testament, illustrated with many colored pictures	\$.40
The Story of Jesus, by E. Pell.	.50
The Story of Joseph, by E. Pell.	.50
The Story of David, by E. Pell.	.60
The Little Jetts Picture Book.	.75
Foster's Story of the Bible.	1.75
Hurlburt's Story of the Bible.	1.80
Hurlburt's Story of Jesus.	1.80
Oxford Pictorial Palestine Bible	2.35

FOR THE BIBLE STUDENT.

Your Study Bible, by J. W. Weddell	\$1.10
All About the Bible, by S. Collett	1.40
Teacher's Edition of Smith's Bible Dictionary	1.65
Christian Worker's Commentary on the Old and New Testament, by Jas. Gray	2.90

FOR THE QUIET HOUR.

The Christ Life, by A. B. Simpson	\$.30
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OTHER INTERESTING BOOKS.

Paul, by F. B. Meyer	\$1.15
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The Christ We Forget, by P. W. Wilson, A Life of Christ	2.25

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Reports From the Field

DES MOINES, IA.

God is working, people are stirred, for which we praise Him.—M. Stokley and Wife.

FRESNO, CALIF.

The work is going on in a blessed way, so will have to secure larger quarters soon. Church crowded Sundays.—W. E. Ople.

NORTH LITTLE ROCK, ARK.

Just closed a meeting at Humphrey, Ark. Three saved, five filled with the Holy Spirit as Jesus said in John 15:26; saints were wonderfully revived. Pray that God will keep them in the fulness of His Gospel.—A. F. Miller, A. J. Fiddler.

MONETTE, ARK.

Have just returned from Alabama and Tennessee where the people received the Word gladly. Hope to start revival meetings here soon. Pray that God will use me for His glory in the fight against sin.—Evang. Chas. Williamson.

VAN WERT, IA.

We are glad to report that God is still blessing our labors here, regardless of all the efforts of Satan. Praise our God and the Lamb forever! Had baptismal service Sunday, four precious saints baptized in water, according to Matt. 28:19, administered by Bro. Price. Please remember us in your prayers.—Evang. Lottie Peters—Eva Wood.

CHICKASHA, OKLA.

Wife and I have taken the work here; we have rented the Second Methodist church for this winter. The band is young and small, but they all are alive and awake, and God has begun to bless in our midst. We began to tarry every Thursday evening; the Lord wonderfully met with us, and happily saved one. Four are seeking the Baptism.—Pastor Neal Jones and Wife.

EARLE, ARK.

On our way home from Council the Lord met us and gave blessed victory. Twenty-seven baptized in the Holy Ghost as in Acts 2:4, seventeen or eighteen saved and twenty-six followed the Lord in water baptism according to Matt. 28:19. One sister, who was gloriously saved, laid in a trance nearly all day, having to miss water baptism.—Evang. Jacob Miller and Wife.

SLATON, TEX.

I came here as pastor Oct. 13th. Already God has begun to work. One midnight God broke in upon a house and wonderfully saved three souls. The next morning (Sunday) two more sought the Holy Ghost. The Lord has healed some, and provided a horse and saddle that I might call on homes in the neighborhood. Pray for His continued blessing to rest upon us.—C. Brooks Neidholt.

FT. WORTH, TEXAS.

God is wonderfully blessing our labors here. The saints from all parts of the city are coming together in a most blessed way. We expect soon to put the tabernacle in a more central place which gives an opportunity to reach the public in the heart of the city. Quite a few traveling men have been saved and several received the Baptism, and one old lady of 72 years, received the Baptism last Sunday.—W. W. Hall.

DAYTON, ORE.

Bro. F. G. Jones writes that they have opened a work in Dayton, Ore., that God is moving on the hearts of the people, revealing His presence, and confirming His word with signs and wonders. Pray that God's Spirit may come in showers of blessing on that needy field.

TOWNLY, MO.

Evang. G. V. Work and wife write us that during a four weeks' series of meetings at Townly, twenty were saved, twenty-nine baptized in the Holy Spirit according to Acts 2:4, with eighteen baptized in water. Several fell under the power of the Holy Ghost and rose speaking in tongues, others saw visions and danced in the Spirit, while sinners wept their way to the cross. Meetings closed with good interest.

SMEAD, ARK.

I came from the Council to this place in company with Bro. A. L. Casey and Bro. J. W. May, and we began meetings at once in the new church. The Lord met us in a blessed way; six received the Baptism of the Holy Ghost, two or three were saved, five followed the Lord in the ordinance of baptism the last Sunday evening.

I have formerly been laboring in Virginia, but have come to this state to labor for an indefinite time. Am open for calls for either evangelistic or pastoral work. Am in fellowship with the General Council. Any one wishing my services please state full particulars regarding your place.—Evang. H. B. Laws, Smead, Ark.

DENSMORE, KANSAS.

The meeting here which has just closed lasted five and one-half weeks. Eleven precious souls were saved and are now seeking to be filled with the Spirit, as were the hundred and twenty on the day of Pentecost, according to Acts 2:4. Many others were convinced of the way and are intensely hungry for a Pentecostal experience and are determined, that if ever they are saved, such an experience, according to His promise, shall be theirs. The saints all were encouraged and are earnestly seeking all the fulness of God. Bro. Chas. L. and Miss Ruth Beckman, of Great Bend, and other workers, greatly assisted in the meeting. At the close of the meeting Brother Beckman was chosen as pastor of this Assembly of God. Praise the Lord!—Willie T. Millsaps.

CRISFIELD, KAN.

Have just closed a sixteen days' revival here; the field is not new, Bro. John Stuart and wife having opened the work some two years ago. It was a fight the whole time; however, God was with us in power and demonstration of the Spirit. Bro. W. C. Sytes, of Woodston, Kans., gave out the Word so plainly under special anointings as to be meat and drink to the saints and convincing the unbeliever. Two received the experience of Acts 2:4, others are tarrying, determined to keep at it until they, too, receive. Among the number is a holiness preacher, his wife and son. Eleven found pardon for their sin. Those who were privileged to attend will long remember the wonderful way in which God met with us in power. The work here is without a pastor. Let the saints everywhere remember this place in prayer.—Alice Kersey.

DRY CREEK, TEX.

We rejoice to report the Lord still blessing in this part of the vineyard. Bro. Goodson held a meeting at this place in September; eight souls were saved, one baptized according to Acts 2:4, and six baptized in water as in Matt. 28:19. The saints were built up and prejudice broken down. Pray for us.—M. D. Deaton.

LOS ANGELES, CALIF.

Sunday morning I attended a little Union Holiness Mission—about thirty there. I told them my wife and I both had the baptism and spoke with other tongues, and then the Spirit gave me a song with the interpretation. When I gave the altar call all but two came to the altar to seek for the baptism, one young man under the power. I am praying for an opening out there again before they get cold.—B. C. Williams.

FORT SMITH, ARK.

This has been a good year for this Assembly. The saints have been wonderfully blessed of the Lord. A goodly number have been saved and baptized in the Holy Ghost. Several have obeyed the Lord in water baptism according to Matt. 28:19, and He is still adding to the church, for which I praise Him. One young man prayed through to victory in his home last night. Hallelujah! The Lord has also given some good revivals in Oklahoma and Arkansas. Let's keep the fire burning and the gifts stirred up within us, so pray.—C. A. Laster, Pastor.

MIRACLES IN INDIANAPOLIS.

God is doing a work in this tabernacle that not even the gainsayers are able to resist. Souls are being saved, bodies healed, and people receiving the baptism in the Holy Spirit. Last week a number received the baptism.

A man stood on the platform the other night, praising God for his wonderful deliverance from blindness. The first time he was in the tabernacle he was led in. Sister Etter and workers prayed for him, and his testimony was that he could drive a car from Indianapolis to Kentucky as good as any of the fellows there. He is filled with the Spirit and power of God. A blind man was sent here from Illinois; the first night he was in the tabernacle everything looked dark to him. He was prayed for and God healed him, soul and body. He fell under the power several times, and had a vision of Jesus and angels around him. His eyes were so opened that he could distinguish colors, see figures in the wall paper, and he saw a girl's face as she read to him, the first person's face he had seen for fifteen years. He was also healed of the rheumatism while here.

Many testimonies are coming in of wonderful healings and blessings received through the anointed cloth. A sister from Portland, Oreg., writes: "After I received the anointed handkerchief you sent me we all believed God, and I put it on in the name of Jesus, and I was healed. The power of God struck me and went through me, and I danced in the Spirit, and that means victory. Glory to Jesus." She also writes of her daughter being healed of cancer of the ear, and rupture after Sister Etter prayed for her.—Lillian P. Harbister.

(Sister Etter's books, "Signs and Wonders," \$1.65; "Holy Ghost Sermons," 54c, and "Questions and Answers on Divine Healing," 15c, can be gotten from the Gospel Publishing House, Springfield, Mo.)

EDOM, TEXAS.

We have had fine meetings here this summer. Bro. R. Thomas did the preaching. God gave the anointing and sinners were saved and believers were baptized according to Acts 2:4. At Frankston, Tex., where we conducted a meeting for Bro. Thomas, we found saints with whom God was wonderfully dealing; they were encouraged to go on and backsliders were reclaimed. We have a nice, new church, a band of true soldiers of the cross, and shall be glad to get in touch with some man of good, sound doctrine—no other need apply. I have been here for three years, and feel that God may lead me to some other place.—S. A. Thorp.

TINDALL, MO.

Feel it is due our dearest friend, Jesus, that occasionally we should tell what God is doing. Bro. Reese Monchall and wife and Bro. Orvil Poland and wife began tent meetings here after District Camp at Mercer. I joined them later. The meetings ran about seven weeks and about fifteen were saved or baptized. The people have asked me to continue the fight against the enemy. The people are stirred, many who have never shown any interest in religious affairs hitherto. All those saved are heads of families. Several men are seeking the Baptism. The Methodists have been kind enough to let us use their church when they are not using it themselves. Good interest and good attendance. Please pray for us.—I. M. Glanville and Family.

REPORT OF MEETINGS IN ALABAMA.

This has, indeed, been the best summer's work of all in the Master's vineyard with me. God has worked. My first meeting was at Andalusia, where God blessed and saved souls. Next to Red Land, where the battle was not won until about two-and-one-half week's battering had passed, then the walls crumbled. We tarried as late as 3:30 o'clock in the morning with those earnest seekers. We closed there with good results. Then we moved to River Falls, where the battle was hard for nearly three weeks, but the walls fell again. God blessed, saving souls. After we left the saints there started prayer meetings; God met them at the first meeting, when one was saved and received the Baptism. A little later I started meetings a few miles from there, where God blessed and saved souls. There were some remarkable cases of healing there; to the Lord be all the glory.—W. M. Hardy.

LOCUST, KANSAS.

Will write a report of our meetings in Western Kansas among the sod houses. We came to the West about one year ago last January and held a revival at Ruby school house in Greeley Co. About fifty were saved and a number received the Baptism in the precious Holy Spirit, according to Acts 2:4. Since that time people have been going through one by one until those who were saved have almost all received the Baptism; only three or four left.

We held another meeting last spring in another school house and six or eight were saved. Last Sunday night, Oct. 6th, we had saints' meeting at Bro. Cooper's and the power of God began to fall just after the Lord's supper was administered and three more received the Baptism in the Spirit. Among them was our own dear boy, ten years old, who spoke for some time in other tongues as the Spirit gave utterance.

Will start a meeting Oct. 13th near Arapahoe, Colo. Pray for us.—Evang. W. E. Burchett and Wife.

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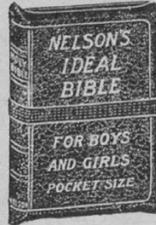
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FOR JUNIOR SCHOLARS
Pocket Size
3 1-2 x 5 3-8 inches
Ruby Type
Sample of Type:

all ye inhabitants of the world,
both low and high, rich and poor,
there, my mouth shall speak of wisdom;
the meditation of my heart shall
understanding.
will incline mine ear to a par-
: I will open my dark saying
the harp.
therefore should I fear in the

1140 Leatheroid, Morocco grain, Divinity circuit, round corners, red edges, \$1.25

MINION TYPE

Sample of Type:

the army. And he said, what
listens heard is there done, my son?
ut, they said, 17 And the messenger answered
noise of this and said, Israel is fled before
camp of the Philistines, and there hath been

Size 3 5-8 x 5 5-8 inches

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Beautifully illustrated, containing 31 full page half tones of bible scenes. Bible helps, with 4000 questions and answers.
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12 full page colored maps.

Large Type Self Pronouncing
Size 5 x 7 1-2 inches
1212 Genuine Leather Morocco grain, Divinity circuit, head bands and marker, round corner, red under gold edges, \$2.35

Sample of Type:

to die; or ne shall descend
I perish. So Da'vid went
forbid that I should stretch
and against the LORD'S
turned to his pl

RED LETTER EDITION

All the Words of Christ Printed in Red.
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Size 4 3-4 x 7 inches
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Sample of Type:

10 When thou beatest thine of
tree, thou shalt not go over
boughs again: it shall be for
sojourner, for the fatherless, and
the widow. 21 When thou gath-
est the grapes of the vineyard, thou s

**NELSON REFERENCE BIBLE
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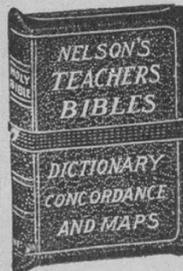
Size 4 5-8 x 6 7-8 inches
MINION TYPE
Sample of Type:

soventh pureness of heart,
of his lips the king shall
of the LORD preserve
nd he overthroweth the
transgressor,
hful man saith, There is
it, I shall be slain in the
uth of strange women is
he that is abhorred of

3257x Genuine Leather, small Morocco grain, Divinity circuit, silk sewed, red under gold edges, round corners, \$3.15

**FOR TEACHERS AND PREACHERS
KING JAMES VERSION**

Reference Bible, with concise Bible Dictionary, combined concordance and 12 indexed colored maps and 25 outline maps thro' the text.



6501 1/2 Genuine leather Morocco grain, Divinity circuit, round corners, red under gold edges, \$2.70

MINION TYPE
Size 4 1/2 x 7 inches.

Sample of Type:

tainly make themse
fly away as an eagle
6 Eat thou not
that hath an evil e;
thou his dainty me
7 For as he think
is he: Eat and dri
thee; but his heart
8 The morsel which

AMERICAN STANDARD VERSION

Same helps and description as above except type which is **MINION Black Face**, Self Pronouncing.

Size 4 3-4 x 7 inches
Largest type in smallest space ever produced. Sample of type:

5 When a man taketh a new wife,
he shall not go out in the host, neither
shall he be charged with any business:
he shall be free at home one year, and

2152 Genuine Leather, Morocco grain, Divinity circuit, round corners, head bands, silk book mark, red under gold edges, \$3.00

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223 Genuine Leather, Morocco grain, square corners, flexible covers, gilt edges, title stamped on side in pure gold, 50 cts.

Sample of Type:

he excellency of Jacob whom
1. Selah. 2
s gone up with a shout, the
10. All the sound of a trumpet, 3
praises to God, sing praises: and
11. Bless unto our King, sing

Order From **THE GOSPEL PUBLISHING HOUSE**
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The Evangel Prayer Band

Please ask the saints to pray for my wife and myself, that we may launch out into the Master's service.—L. R., Emeryville, Cal.

A reader asks that her son-in-law be healed of heart and stomach trouble. Pray for a mother, that she may have love and kindness in her heart for others.—An Evangel Reader.

Please ask the saints to pray for the sick and lost here, and that a woman's eye-sight may be restored, and her soul saved.—S. H., Gilmore, Md.

Special prayer is asked for Keenesburg, Colo., that God will work in a mighty way, as they have special meetings.

Please pray for J. E. P. that he may be saved.—O. K. C., Washington, D. C.

Will the saints pray for healing for a man with cancer of the throat and for a demon-possessed woman.—R. M. B., Emporia, Kan.

Please ask all the saints to pray for me that I may be well again.—I. T. L., Lake City, Ark.

Please pray for me that God will heal me of heart trouble and nervousness. Also, that He will care for me during confinement.—Mrs. V. E. G., Allegheny, Pa.

A sister asks prayer for the healing of her body.—Mrs. E. S., Glendale, Tex.

Please pray for a "handful" of God's saints in Prince Rupert, B. C.—W. J. S.

Please pray that I may be ready to meet Jesus when He comes.—Mrs. L. H., Wichita Falls, Tex.

Please pray for my sister-in-law greatly afflicted after an operation, that God may save and heal her.—A Reader.

Bro. Dan DuBois is holding tent meetings here; the enemy is stirred. Pray much for this hard place.—F. I. T., Zoar, Ala.

A sister whose mind is affected desires prayer.—R. J. B., Brantley, Ala.

A teacher asks prayer that her entire Sunday School class of twenty be won to Christ.—B. K., Conway, Tex.

God has touched and partially healed my body; please pray for complete restoration and that my husband may receive the baptism.—L. G., West Hartford, Ark.

Pray that God will continue to use me for His glory.—Mrs. W. M., Johnson City, Tex.

Please "ask in faith, nothing wavering," that the mighty power of the Holy Spirit may be upon me for the study of the Chinese language, especially from now until the middle of June. Pray for mighty outpourings of the blessed Latter Rain in Chumatién, Province of Honam, China.—Alice E. Evans.

Pray for the healing of our children of a breaking out. They are trusting the Lord. Also, that God will send some saints this way to preach Pentecost.—C. M. Newton and wife, Greenville, Tex.

A sister asks prayer for the salvation of a man, and that he may be sent forth to preach the Word.—S. B., Valley Park, Mo.

An Evangel reader asks prayer that her heart will soon be made ready for the Baptism of the Holy Ghost. Also for God's richest blessing upon a young man, temporally and spiritually.—Decatur, Kan.

Please pray for a revival here in Tablequah, Okla.—Pastor S. L. Shockey.

NEW YORK CONVENTION.

The Twelfth Annual Pentecostal Convention of Glad Tidings Assembly, will be held at the Harlem Casino, 100 West 116th St., New York City, beginning Dec. 5th, for ten days. There will be three meetings daily, 10:30 a. m., 2:30 and 8:00 p. m.

We are looking earnestly to God to make this the best convention we have ever had and expect many souls to be saved and baptized in the Holy Spirit. The following workers have consented to be with us: Pastor T. K. Leonard, Findlay, Ohio; William K. Bouton, Corona, L. I.; Joseph Tunmore, Pittsburg, Pa.; William E. Howard, Newark, N. J.; Ernest Williams, Newark, N. J.; Evangelist Jack Saunders, Los Angeles, Cal., and other ministers and missionaries will be present.

The two first days of the convention will be held at Glad Tidings Assembly, 454 West 42nd St., New York City; all other services of the convention will be held at the Harlem Casino. The Casino can be reached from Brooklyn, up or down town New York, by taking subway train, marked Bronx Park, and get off at 116th St. Elevated and surface lines, also stop at 116th St.

For further information write Robert A. Brown, Pastor, 337 West 14th St., or Miss Marie Burman, 454 West 42nd St., New York City.

WINNIEG 13th ANNUAL PENTECOSTAL CONVENTION AND CITY REVIVAL CAMPAIGN

Beginning Nov. 21.

Pastor David H. McDowell, Scranton, Pa., Evangelist A. H. Arneg, Miss Ethel Bingerman from Liberia, Africa, and other workers are to be present. Special invitation is extended to all Pentecostal believers in surrounding country. Canadian District Conference to follow. Bro. J. W. Welch, chairman of the Council, is expected at the Conference.—Pastor C. O. Benham, 573 Portage Ave.

C. H. M.'s NOTES



These are the famous "Notes" by Charles H. McIntosh commended strongly by Dwight L. Moody. He often remarked, "If they could not be replaced I would rather part with my entire library, excepting my Bible than with them."

Genesis, 1 vol. Exodus, 1 vol. Leviticus, 1 vol. Numbers, 1 vol. Deuteronomy, 2 vols. Published Price per vol., 25c. 6 vols., \$1.50.

BALTIMORE REVIVAL CAMPAIGN.

"Great Pentecostal Revival Campaign, to be held at the Lyric Theatre, Baltimore, Maryland, December 4th to 21st, 1919. Services to be conducted by our beloved Sister in the Lord, Alice Seraple McPherson. Other prominent Pentecostal workers, pastors, missionaries, and evangelists will be present. For further information, address, James E. Feidler, 1522 Ashburton Street, Baltimore, Maryland."

WEST VIRGINIA CONVENTION.

The Annual Convention of the Pentecostal Assembly, Grafton, W. Va., will be held Nov. 27th to Dec. 7th at 9 Beach St., west side. Evangelists and missionaries expected. Come and join with us in this time of refreshing from the presence of the Lord. For any information, write Pastor A. A. Deline, 352 Warder Ave., Grafton, W. Va.

CLOTHING NEEDED.

All those having clothing they would like to give to our poor in the mountains and out of the way places, kindly write me for addresses at once. Please do not send any clothing to me, as my evangelistic and missionary work will not permit me to send out the quantities I sent out last year by mail. Write me for addresses as soon as possible. There are families in the Georgia mountains especially greatly in need. Address me, Florence L. Burpee, Gen. Del., Mobile, Ala.

PREACHER WANTED.

There is no well established work here, but there are many hungry saints here who want to be fed and led on into deeper things. The cry of many is for an established place of worship here in fellowship with the Council. Pray the Lord to send us an efficient Spirit-filled man of God from the General Council.—Mrs. H. D. Stanley, 1208 W. Gordon St., Topeka, Kan.

NOTICE.

We have an appeal from Davis, Ca., for a Pentecostal worker in that field. If God puts it on the heart of any one to respond to this call, write Bro. W. J. Tussey, Davis, Cal., York Co.

OPEN FOR CONVENTION OR REVIVAL WORK.

Pastor A. G. Ward, of 146 Browning Ave., Toronto, Canada, the author of the series of articles, "Soul Food for Hungry Saints," now appearing in the Evangel, writes that he has resigned his pastorate and is open for convention and revival work.

PASTOR OPEN FOR CALLS.

Bro. Fred Leeper and wife, 3416 Washington St., So. St. Louis, Mo., is open to a call as pastor of some Assembly of God needing a pastor.

MISSIONARY CONTRIBUTIONS

From Oct. 21st to Oct. 31st, Inclusive.

- \$140.00: Cleveland Assembly, Cleveland, O.
 - \$100.00: J. S. H., Ft. Wayne, Ind.; J. L., Kansas City, Kans.
 - \$80.00: A. L., Skeedale, Sask., Canada.
 - \$50.00: G. E. K., Cincinnati, Ohio.
 - \$47.56: G. E. C., Williamstown, Kans.
 - \$45.00: H. C., Cartwright, Man.
 - \$40.00: Returned Draft from Central America; W. E. L., Burkburnett, Tex.
 - \$31.00: As. of God, Hartford, Ark.
 - \$30.10: Assembly of God, Eston, Sask.
 - \$25.00: Mr. and Mrs. H. I. B., Chappell, Neb.
 - \$21.35: J. H., Dow, Okla.
 - \$21.00: Mrs. W. C. L., Minot, N. D.
 - \$20.00: Assembly, Vancouver, B. C.; Mrs. W. H. D., Pasadena, Texas.
 - \$19.50: Mrs. N. J. W., Twisp, Wash.
 - \$17.00: Reading Assembly, Reading, Pa.
 - \$15.20: West New Brighton Assembly, N. Y.
 - \$15.00: Mrs. M. G. S., Osgood, Ind.; German As. of God, Elizabeth, N. J.; H. K., Dallas, Texas; Chas. L. P., San Diego, Calif.
 - \$13.25: J. G., Calgary, Alta, Can.
 - \$12.65: W. H. W., Bisbee, Ariz.
 - \$12.00: Full Gospel Mission S. S., Minneapolis, Minn.; Mr. and Mrs. G. E., Boaz, Wis.
 - \$10.40: J. B. C. and Wife, Pascagoula, Miss.
 - \$10.25: L. W., Aurora, Mo.
 - \$10.00: S. N. J., Anderson, Okla.; A. A., Lynbrook, N. Y.; F. L., Seattle, Wash.; I. H., Poplar Bluff, Mo.; Mrs. J. G., Fortuna, Calif.; Mrs. F. P. P., Montreal, Quebec; E. S., Courtland, N. Y.; F. A. D., Lethbridge, Alta., Canada; D. R. U. and Wife, Pottsville, Tex.; Mrs. W. B. R., Culpeper, Va.
 - \$9.74: S. B., Valley Park, Mo.
 - \$8.00: R. C., Blanche, Mo.
 - \$7.36: J. W., Phoenix, Ariz.
 - \$7.00: C. W., Monette, Ark.
 - \$6.50: Mrs. G. L. B., Cavalier, N. D.
 - \$6.35: D. S., Shannoy, Texas.
 - \$5.50: Anonymous, Springfield, Mo.
 - \$5.18: W. H. M., Enterprise, Ala.
 - \$5.00: Mrs. M. M. E., Harpersville, Tex.; W. W. C., Fuxico, Mo.; G. A. B., Youngstown, Ohio; C. S. T., Elizabeth, N. J.; Mr. and Mrs. A. N. H., Madison, Wis.; D. H., Porum, Okla.; M. L. H., McC., Gilbert, Ia.; Mrs. A. C. H., Roswell, Idaho; E. S. McC., Junction City, Ark.-La.; T. K., St. Paul, Minn.; L. A. R., Crestview, Fla.; Mrs. J. S. T., Eatonville, Wash.; L. L., Pangburn, Ark.; G. E. K., Earlsboro, Okla.; Mrs. C. P., East St. Louis, Ill.; H. E. and D. S., Russellville, Ark.; P. K. P., Eldora, Iowa; Mr. and Mrs. M. P., Hay, La.; Mrs. D. S., Sapulpa, Okla.
 - \$4.50: Mrs. S. S. E., Kewanee, Ill.; In Jesus' name, Springfield, Mo.
 - \$4.40: Mrs. A. R., draft returned.
 - \$4.00: Mr. A. B., Austinburg, Ohio; M. N. S., West Plains, Mo.
 - \$3.50: A. S. LeB., Rochester, N. Y.
 - \$3.25: Wm. F. R. and wife, Alto, Tex.
 - \$3.00: W. M. J., Columbus, Ga.
 - \$2.81: King's Corner S. S., Springhill, La.
 - \$2.50: C. B., Manakin, Va.; N. R. N., Portales, N. Mex.; C. B., Manakin, Va.; Miss J. G. B., Russellville, Ark.
 - 2.45: Mrs. S. B., McCurtain, Okla., From her Intermediate Sunday School Class.
 - \$2.00: Mrs. A. B., Sullivan, Mo.; T. W. R., Rienzi, Miss.; Mrs. O. W., Seattle, Wash.; Mrs. J. B. N., Lewellen, Neb.; D. E. O'N., Houston, Texas; Mrs. Z. B., Social Hill, Ark.; Wm. B. McC., Davis City, Iowa; E. L. B., Lockwood, Mo.
 - \$1.61: R. G. C., Shrewsbury, England.
 - \$1.00: C. A. S., Cupertino, Calif.; R. C., Marion, Ind.; Wm. B. McC., Davis City, Iowa; Wm. W., Plainview, Ark.; S. C. H., Jessup, Ga.; Edw. D. M., Bloomington, Ind.
 - 75c: A. B., Domingo, W. Indies.
- War Savings Stamps and two rings—value undetermined—E. H. J., Lohman, Mont.
- Total, Oct. 21st to 31st inclusive, \$1314.31
- Previously reported in October.... 3694.17
- Total offerings for October..... \$5008.48

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