



The PENTECOSTAL EVANGEL



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The Fourth Missionary Conference

"Behold, how good and how pleasant it is for brethren to dwell together in unity!"

This was the scripture read by Elder D. W. Kerr, of Cleveland, Ohio, Chairman, as he opened the fourth session of the Missionary Conference at 10 A. M., September the 23rd at the Stone Church, Chicago. The words of Psalm 133 were most assuredly fulfilled in the days of Conference and Council that followed. The precious ointment came down from heaven in abundance. The Lord also commanded the blessing, even the identical blessing described in the second chapter of Acts.

Brother Kerr spoke of the troublesome days in which we are living, and gave a word of timely counsel to those in attendance. Commenting on the scripture, "Keep thy heart with all diligence," he said that our hearts were like little vessels tossed on a stormy sea. When the sea and winds were roaring it was a good thing to "keep the hatch closed." Our mouths were the hatches. His advice was, "Close the hatch, and keep out of trouble."

"OTHERS! This is the keynote of this Conference," said Brother Kerr in a later message. "And the fundamental principle of fellowship is this, 'All of you be subject one to another, and be clothed with humility.'"

Sister Zella Reynolds, secretary, read the Minutes of the previous Conference and the Chairman commented on one resolution that referred to the different assemblies having special prayer meetings to pray for the work in foreign lands. To aid those who desired to give themselves to prayer for the missionaries, a Prayer Calendar had been prepared, giving maps of different lands and the names of practically all Pentecostal missionaries living in the far-away fields. This can be gotten from the Gospel Publishing House, for the small sum of five cents, postpaid, and every one in Pentecost should possess a copy of this booklet and use it all the time.

A resolution committee was appointed consisting of Brother C. W. Doney, J. M. Buckley, Wilber Taylor, R. J. Craig and Harold Needham. A number of resolutions were prepared and discussed which were later passed as recommendations to the Council.

At the request of the Chairman, the Missionary Treasurer of the General Council told how funds were distributed.

He said that some years ago he knew of a Pentecostal missionary who told one of our preachers that he received \$800 a month from America. At the same time another missionary, a faithful sister in China, received \$10.00 in six months, or less than \$2.00 per month. It was this inconsistency that the Council had set out to remedy, and much had been done during the past three years to correct this inequality. Funds designated were always sent out exactly as requested, but undesignated funds were divided as equally as possible amongst approved missionaries. Consideration was taken of funds sent out direct by different assemblies and distributing centers. Care was taken to see that funds were not duplicated to the more popular missionaries, and the less known faithful missionaries were always remembered. Those who were known to be taking care of a large number of native workers were naturally given larger sums than others whose expenses were less. Continual prayer was made for wisdom from Above that all funds should be distributed in such a way as will be truly pleasing to the Lord.

The missionaries of South China sent some questions to the Conference for discussion. There are some situations on the field that they have not considered fair. One is this, that a missionary be expected to bear the financial burden of his mission when home on furlough. At the same time they do not consider it fair that a missionary, who has a station of his own to look after, and agrees to supervise the station of the one on furlough, should have to get under the financial burden of the second station. As the matter was discussed many of the missionaries declared that for their part that they did not want the burden of their work to lift from them when on furlough, but it was a delight for them to do all they could in the home land to keep their work going. At the same time they realized their need of the closest co-operation with the brethren at home, and they had confidence that if all the information was provided these brethren, they too would do all in their power to fulfill the law of Christ in taking their share of the burden and seeing to it that the work of the Lord did not suffer when the missionaries were obliged to come home for a rest.

Another remedy suggested was that the station should belong to the General Council, and the Council should support it all the time.

The Chairman of the Conference gave a word concerning the relationship of the General Council to the missionaries. He described the Council as a helping hand society with hands outstretched to the missionaries, saying, "What can we do for you?" One of its principal functions is to assist in every way possible. At his request, Brother J. W. Welch, Chairman of the Council, gave a short talk on what Brother Kerr spoke of as the "Council platform."

Brother Welch said that the Council is providing a platform on which we can voluntarily do the right thing together. It is not the purpose of the Council to direct or to interfere with the missionaries, and it has never been its policy to undertake to control local situations. It only comes in to help where help is required.

Reference had been made to the matter of the Council holding Missionary Property, and Bro. Welch said: "The Council is not seeking to acquire property for itself, and is not intending to build itself up as a great institution. Our one interest in property on the field is to see that God's money, subscribed by God's people for God's work in different lands should be safeguarded and kept for God. Our desire is to help the missionaries to do the right thing about securing the various mission properties and to keep them from being at some time diverted from the use intended.

Brother Kerr followed Brother Welch, remarking that some people want all power and no form, and others want all form and no power. The Lord has declared in His word, "Do business until I come," and used a banking term when He thus expressed Himself. The Council was an aid to the missionaries to do business in a right way until the Lord comes. It was like the shell or chrysalis of a silk worm, and the silk worm had nothing to be afraid of in the shell. It had its most necessary place in its life. The Scriptures ask, "What is the chaff of the wheat?" The chaff is absolutely essential to the wheat in one stage of its growth. "Don't pick off the chaff," was Brother Kerr's good counsel.

The information thus given concerning the Council warmed up the hearts of some of the missionaries present who

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The Seventh General Council Meeting

The seventh session of the General Council was opened by the singing of "Holy! Holy! Holy! Lord God Almighty!" a paean of Holy Ghost worship ascending to heaven. "GOD FIRST!" was the keynote expressed by the Chairman, Elder J. W. Welch, in a few opening sentences. Pastor Robert A. Brown led the first devotional exercises, reading the timely scriptures of Romans 12 and commenting on them. From the first to the last session of the Council there were seasons of the deepest adoration and praise, and the incense of the prayers of the saints continually rose as a sweet savor to heaven's throne. Throughout the whole Council session, it was always in order to praise the Lord, and there were many delightful interruptions in which the whole audience rose to its feet, and with holy hands upraised, praised and adored and gave glory to Father, Son and Holy Ghost, "God in Three Persons, Blessed Trinity!"

The Chairman's Report.

The Chairman, Elder J. W. Welch, in his opening address told of a steady and wholesome development in the fellowship of the General Council. In 1918 he had reported that the Council list showed the names of seven hundred ordained ministers. These were not the names of those who had "joined the Council," but of those who are a part of it. There are now 831 ordained ministers in the fellowship. Last year there were 120 missionaries on the Council list. This year there are 195. Fifty-two of these are now in America, and some are prospective missionaries.

Brother Welch said that he recognized an intensified and ever increasing true sentiment of fellowship. He felt from the beginning that God was in the Council fellowship and he knew that God was still with us, and will ever be with us as we conform to the will of the Lord. Truly our fellowship is with the Father and with His Son, Jesus Christ. And as long as the true spirit of fellowship is with us, God will prove Himself a true Father God.

On the business side, Brother Welch said, it is our purpose to keep this open to heaven, and to earth too; and to keep all the affairs of the kingdom of God on a cash basis. The Lord has graciously provided for every real need of the past year and has let us pass beyond the stage of abject poverty through which the work has had to pass in the early days. But there was need of preparing aggressive plans for the new Council year, and there was greater need than ever for the practical co-operation of all ministers in the fellowship.

Missionary Treasurer's Report.

The Missionary Treasurer, Stanley H. Frodsham, gave a comparative statement of the missionary income of the Council during the past four years. In 1916 there had come into the office the sum of \$4,879.50; in 1917, \$10,223.98;

in 1918, \$29,630.51, and in 1919, \$63,548.59. As the last figures were announced the whole audience rose to its feet and praised the Lord.

During the past year, in response to an appeal in the Christian Evangel, the sum of \$4,407.00 had been sent to the Presbyters of the General Council in India, to help them give relief to the famine sufferers. In addition to this, other sums had been sent in to help Bro. Norton and Brother Harvey to take care of their ever increasing family of sufferers; and one month \$700 was sent to these two brethren to help them in their great work for God, in addition to the sum designated for the famine fund. In addition to this, several hundred dollars had been sent to Brother James Harvey to help him in the building up of his station.

During the twelve months of the Council year, \$4,961.37 had been sent to Brother Geo. Kelley to help him build his Receiving Home in South China. This home is completed and nearly paid for, and there is now no necessity for our faithful band of missionaries at Sainam to live in unsanitary quarters, and new missionaries can now go to a really sanitary home and learn the language under helpful and healthy conditions.

Another necessity had arisen in Liberia. The missionaries were living in unsanitary houses, with roofs through which the rain leaked, making pools of water on the mud floors. In consequence of these unhealthy conditions many of our missionaries have become very sick and some died. In order to enable the brethren to build proper dwellings, it had become imperative to buy a saw-mill and to send it out to Liberia. In response to two appeals in the Christian Evangel, the sum of \$1,465 has been received, and the mill is paid for and also 200 gallons of kerosene and gasoline with which to run it. The shipping charges have also been paid.

Funds have been provided to bring a number of missionaries home on furlough, \$600 to bring Brother and Sister John D. James from China, and sufficient to bring Brother Harry Bowley and Sister Cora Fisher from Liberia when they were sick.

At the last Council meeting a special "Missionary Expense Fund" had been asked for, and during the past year \$428.95 had come into this fund. Eighty thousand missionary tracts had been printed and distributed, at a cost of \$157.44, and in response to the appeals of these tracts the increase of funds had been most marked. Many friends had contributed Liberty Bonds for the missionary work. In order to meet the cost of discounting these Bonds it had been necessary to take out \$161.88 out of this special expense account to pay the loss in exchange. All other expenses in forwarding funds had come from this account and in consequence every dollar contributed for the missionaries had gone to them without any

deductions whatever, not even taking out the cost of a single postage stamp.

News was coming of blessing from every part of the field, which showed the Pentecostal missionaries were well worthy of every dollar given to them. During the past year there had been a blessed Pentecostal revival in Japan. There were reports of real and substantial work for God in South China, and good news was continually coming from West China of God's blessing being upon the work. The brethren in North China report substantial progress. From South Africa comes news of a revival, encouraging news is coming from some parts of South America, and great blessing is reported from Porto Rico and the West Indies. Our Mexican workers also send a splendid report of progress made, many souls having been saved and baptized in the Spirit.

No candidates for the mission field have been refused on financial grounds, but the brethren had realized the resources of our God were equal to providing adequate means for every missionary He had called. One task before the brethren was the recognition of the Sauls and Barnabases that were called of the Lord, and to eliminate the John Marks who would likely lose heart and come back before they should. The Holy Ghost did not say to the church at Antioch, "Separate me Saul, Barnabas and John Mark," but John Mark got in the company, and there was trouble later. It is not the purpose of the Council to discourage any brethren, for they may later be profitable for the ministry; but the great task before them is to keep these brethren from going before they are sent of the Lord.

Publishing House Report.

Brother E. N. Bell, the manager of the Gospel Publishing House, brought in his report and showed a substantial increase in this feature of the Council work. In 1918 the total receipts for the year were in round figures \$24,000, but in the past year they had risen to \$30,373, an increase of over \$6,000. In most business houses this would have been absorbed by the increased expenses of the past year, but because of the self-sacrificing spirit of the workers of the Publishing House, who labored gladly for the Lord on bare expenses, the whole of this \$6,000 equipment is as assets of the house. Last year the assets in machinery, furniture and stock were valued at \$8,000. This year they have increased to \$12,000, and there is an additional \$2,000 cash in hand to pay a debt. So the new Council year will start in with a clean slate, the Gospel Publishing House not owing any one in the world a dollar, and with prospects better than they have ever been before.

Brother Bell continued to speak a little of the work of the Christian Evangel. This little paper lies at the base of all the work of God in the General Council. Without it, the Chairman of the Council would be tremendously handicapped, for this is the organ through which he

reaches a great part of his constituency. The same thing is necessary for the Missionary Treasurer, for the Evangel, with its letters from the missionaries, and its continual appeals, is the great means of stirring up missionary enthusiasm. No material advance can be made in any direction without the Christian Evangel. So in all our plans we need to plan for a larger circulation and a greater usefulness for the Evangel. During the past year there has been an average missionary contribution of \$5.00 from each of the Evangel readers, and the logical conclusion is that if we can double the circulation of the Evangel, we shall be able to double the amount we have sent to the missionaries during the past year. The Gospel Publishing House has stood back of the missionary work, lending its office editor, its book-keeper, stenographers and other helpers in taking care of these interests. Only because of this fact was it possible for the Missionary Treasurer to report 100 per cent of every dollar sent in as having gone out to the missionaries. The Evangel was the essential factor in helping the General Council raise \$3,000 for its work in doing a business of \$30,377, which met all other expenses and in boosting missionary offerings to \$63,548.59—a total to the glory of God and for His cause, largely through the influence of the Evangel, of \$96,973.59.

"The Christian Evangel," Brother Bell continued, "is the best 'assistant pastor,' and every pastor in the fellowship should see that every one in his congregation received this paper. It will be a real stand-by to them in their work. In every denomination the people are very loyal to their own publication, and there is a real necessity for all people in the Pentecostal fellowship to be loyal to their own publication." The name is hereafter to be, **THE PENTECOSTAL EVANGEL**.

The Business of the Council.

The first item of business was the establishment of a distinct Missionary Department—under the supervision of the Executive Presbytery as the Missionary Committee. As Brother Tunmore said, "Business has grown, and we have to make provision for the growth." Hitherto most of the missionary work has devolved on the Missionary Treasurer, and because of his other duties, only partial time has been devoted to these great interests. But they have become so large that they will now have to have greater care taken of them. The Executive Presbytery, which has now been increased to seven members, will now have the direct care of the missionary interests. Funds will have to be provided to take care of the expenses of this new department. Brother J. R. Flower, who was formerly Secretary of the Council, was elected Secretary and Treasurer of this new Missionary Department.

There will be no change in the missionary policy of the Council. The policy of sending the missionaries one hundred per cent of funds received for them has been so blessed of God in the past that a resolution was passed directing the

Council to continue this plan. A recommendation was made that all assemblies and individuals, when sending in missionary offerings should send additional contributions for the maintenance of the Missionary Department.

Missionary Itineraries.

A resolution that greatly appealed to both pastors and missionaries was one that discouraged promiscuous and independent itineraries of returned and prospective missionaries over the same ground, and arranging for the new missionary department to plan for the missionaries systematic itineraries, through the District Councils and representative men of the Council, so that some parts of the world not be neglected and others over-worked, but all parts might be developed into missionary activity.

Election of Officers.

Saturday, September the 27th, was arranged for the election of officers of the Council. Brother J. W. Welch was nominated as Chairman for the coming Council year, and then a motion was made that nominations be closed. The retiring Chairman was then unanimously elected, and the whole congregation arose and sang, "Bless Him, Lord, and Make Him a Blessing."

A resolution was adopted that a General Council Secretary be elected who should devote his whole time to Council work. A number were nominated for this position, and a nominating committee was elected to decide as to the suitability of the nominations. They chose Brother E. N. Bell as Secretary, and he was unanimously elected to this office. Bro. Welch is expected to be mainly on the field and Bro. Bell is expected largely to take care of the General Council office work.

For the position of Missionary Treasurer, the retiring Treasurer, S. H. Frodsham was nominated. But as Brother E. N. Bell, the Editor of the Christian Evangel, had been asked to devote the whole of his time to Council work, the nominating committee asked that Brother Frodsham might continue his services as Associate Editor of the Christian Evangel, and allow another to be chosen as Missionary Treasurer. As the Evangel is the principal factor in the missionary work, this was consented to, and further nominations were asked for. After a ballot was taken, Brother J. R. Flower being finally elected as Missionary Treasurer. Brother J. T. Boddy was elected to the editorial chair of the Evangel.

The following General Presbyters were elected: G. N. Eldridge, Los Angeles, Calif.; E. N. Richey, Houston, Tex.; John Goben, Lucas, Iowa; D. W. Kerr, Cleveland, Ohio; R. A. Brown, New York City; S. A. Jamieson, Tulsa, Okla.; A. P. Collins, Denver, Colo.; J. R. Kline, Detroit, Mich.; John Cox, Wilmington, Del.; E. R. Fitzgerald, Malvern, Ark.; O. P. Brann, Westernport, Md.; F. A. Hale, San Antonio, Tex.; D. H. McDowell, Scranton, Pa.; T. K. Leonard, Findlay, Ohio; J. R. Flower, Stanton, Mo.; Hardy Mitchell, Chicago, Ill.; W. B. Jessup, Mobile, Ala.; C. O. Benham, Winnipeg, Man.; J. T. Boddy,

Youngstown, Ohio; J. W. Walthall, Camden, Ark.; E. N. Bell, Springfield, Mo.; Stanley H. Frodsham, Springfield, Mo.; Joseph Tunmore, Pittsburg, Pa.; R. J. Craig, San Francisco, Calif.; J. W. Welch, Springfield, Mo.; F. Gray, Tacoma, Wash.; J. R. Evans, Portland, Oreg.

The Executive Presbyters are: J. W. Welch, S. A. Jamieson, J. T. Boddy, E. N. Bell, D. W. Kerr, Joseph Tunmore, and Stanley H. Frodsham.

Further Missionary Resolutions.

There were a number of important missionary resolutions, as will be seen by the Minutes of this meeting when the same are printed. The most important of these was that which instructed the Council not to provide funds for the purchase of any missionary home, station or school or such like until adequate and proper safe-guards were made to preserve these properties in perpetuity for the Lord.

Mexican Missions.

For the past few years a blessed and prosperous work has been carried on amongst the Mexicans on both sides of the Mexican border, and a number of approved workers are devoting the whole of their time to this work. The question arose as to whether this work was really on a parallel with foreign missionary work. Many of the brethren thought it wiser to keep the Mexican work separate from the foreign fields, creating a special fund for the support of Mexican Missions. Funds designed for missionaries in this territory should be specially designated for the Mexican work that is carried on along the border.

Extension Work.

Brother W. H. Pope came to the Council with a real burden for the neglected districts of this country where the Pentecostal message has not yet been preached, and a resolution was put through endorsing such extension work, and asking that the District Councils, the Executive Committee and the Evangel stand, in the future, back of the evangelists approved to push the battle in new and untried fields.

Sunday Services.

Sunday, September the 28th, was given up entirely to devotions. The committee of the Stone Church secured the large hall of a Normal School for the afternoon and evening services. The afternoon meeting, which was given up to the missionaries, is one that will never be forgotten. Brother Harry Bowley, of Liberia; Sister Sara Cox, of India, and Brother Wilbur Taylor, of Sierre Leone, gave short missionary addresses and there was hardly a dry eye in the building while they were speaking, and while Brother Jack Saunders sang an especially appropriate song, "Here Am I, Lord, Send Me." Brother D. W. Kerr gave a stirring missionary message, after which a missionary collection was taken which was made up at the evening service to over a thousand dollars. Most of this was in cash.

Thanks to the Stone Church.

A special vote of thanks was given to the pastor and brethren at the Stone (Continued on Page 4.)

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THE GODHEAD.

By E. S. Williams, Newark, N. J.

What saith man? One writer emphasizing the exaltation of our Lord Jesus Christ said, "God gave him a name that was above every name, but could not give him a name above his own, so gave him his own name, which is Lord Jesus Christ." If this were so, we should feel led to conclude that there are two Lord Jesus Christs; one an intelligent Giver, and the other an intelligent Receiver. Thus their own logic would cut their own heads off, since they teach only one personality in the Godhead.

In a certain circular letter we read of one lady who was led into the new revelation by being asked of God if Father was her father's name, and she admitted it was not, that his name was Brown. Then being asked if Son was her son's name, she affirmed it was not, his name was Clarence. Now, were we to believe God spoke thus to this woman, and through it sought to instruct her as to the Godhead, it would seem to imply, (whatever else it might teach) the distinct identity, and distinct personality, of the Father and the Son, for certainly Brown and Clarence were not one and the same person. But they oppose this very thing which their own revelations teach!

But what saith the scriptures? If the salutations of the inspired Apostle Paul be considered, we shall find him teaching the distinct identity of the Father and the Son, from Romans to Philemon, in almost these exact words in each epistle, "Grace unto you and peace from God our Father and the Lord Jesus Christ," Rom. 1:7; 1 Cor. 1:3; 2 Cor. 1:2; Gal. 1:3; Eph. 1:2; Phil. 1:2; 1 Thess. 1:1; 2 Thess. 1:2; 1 Tim. 1:2; 2 Tim. 1:2; Tit. 1:4; Philemon, vs. 3; Col. 1:2.

James bears out the same thought of distinct identity, as does also Peter and John, Jas. 1:1; 1 Pet. 1:3; 2 Pet. 1:1, 2; 1 Jno. 1:3; 2 Jno. vs. 3. If in the mouth of two or three witnesses every word is to be established, as God says, then we have the clear teaching of the inspired Apostles, revealing to us the distinct identity of God the Father, and the Lord Jesus Christ, the Son of the Father, 2 John 3.

Were I called upon to give the name

of the Father and the Son, as revealed in the New Testament, I should suggest, on the authority of scripture, that it hath pleased the Father to be made known generally by the name GOD, while the Son's name is revealed as LORD JESUS CHRIST, and that the Father never takes to Himself this name of the Son. "There is one God, and one mediator between God and men, the man Christ Jesus," 1 Tim. 2:5. "To us there is but ONE GOD, the Father of whom (out of whom) are all things and we in Him (unto Him) and ONE LORD, Jesus Christ, by whom (through whom) are all things, and we by Him (through Him)" 1 Cor. 8:6.

In the gospel of John the following facts are clearly stated regarding our Lord Jesus Christ. (1) That He is Deity (God manifest in the flesh) Jno. 1:1; 10:30; 12:45; (2) That He is the eternal Son, Jno. 3:16, 17; 1:18, 30; 6:29; (3) That He is Equal with the Father, Jno. 5:18, 19, 21, 23, 26; 14:9. (4) Yet having distinct identity, Jno. 1:1, 2; 5:19, 20, 21, 22; 8:38; 8:42; 11:41, 42; 13:1-3; 14:1, 16, 23, 28; 16:16. (5) That He manifested perfect Subjection to the Father, Jno. 4:34; 5:30, 36; 6:38; 8:28, 29, 42. Not less than thirty-eight times He is mentioned, in this gospel, as being Sent of God.

The Trinity.

As to the Trinity, it is implied in the Old Testament, "Let us," Gen. 1:26; 11:7. In Isa. 48:16 we read, "I have not spoken in secret from the beginning; from the time that it was, there am I; and now the Lord God, and His Spirit hath sent Me." This verse seems to refer to our Lord Jesus Christ as being sent forth by the Father. If so, the Three persons are clearly referred to.

In the New Testament, we have the Trinity clearly revealed, Matt. 3:16, 17; 28:19; Jno. 14:16, 17, 26; 15:26; 2 Cor. 13:14; Eph. 2:18; Heb. 9:15; 1 Pet. 1:2.

Were we to believe certain current writings, we should conclude that we are giving to our Lord Jesus Christ a second place and robbing Him of His eternal power and Godhead, but not so. This misrepresents our position. We hold He is as truly God as is the Father. Moreover, the quotations of sound men from Bunyan to the present are not new light to us, but these same men, who so clearly speak of the Deity of Christ, are as true to the teaching of the Trinity. Why this misuse and misapplication of the teaching of these orthodox men now dead? They believed in the Deity of Christ, so do we; they believed in three persons in the Godhead, so do we. Is it righteous to imply otherwise?

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

THE MISSIONARY CONFERENCE.

(Continued from Page One.)

Previously had an altogether wrong conception of the true character of the Council's work, and it resulted in the bringing in of a resolution to which all

the missionaries present (about forty-six) gave unanimous and hearty approval. In this resolution they declared that they endorsed the attitude, spirit, purpose, and methods of the General Council. One missionary said, "I believe the Council has been the salvation of Pentecostal missionary work. Things were chaotic before." Another said, "I praise the Lord for bringing me to this meeting, for now my eyes are open to see what the Council really is, and I see it is what we needed all the while."

Brother D. W. Kerr was unanimously re-elected to the Chair of the Missionary Conference for another year, and Bro. Harold Needham, of Los Angeles, Calif., was elected Secretary.—S. H. F.

SEVENTH GENERAL COUNCIL.

(Continued from Page Three)

Church. They had anticipated an attendance of from 75 to 100, but each day they provided meals for about 350. Sister Rusk and her band of workers, especially, did nobly in taking care of everybody and making every one feel at home. Sister Anna C. Reiff, the able editor of the Latter Rain Evangel, and her co-workers, Sister Rose Meyer and Zella Reynolds, had been working until midnight for many days before the Council to make everything comfortable for the incoming missionaries and delegates. Sister Reiff has taken down a number of the messages given at the Conference and they will appear in the next two issues of her paper, "The Latter Rain Evangel." Those who desire copies of this paper should send twenty-five cents to Miss Anna C. Reiff, 3635 Michigan Ave., Chicago, Ill., and they will receive these two special numbers.

Minutes to Be Published.

In this brief summary we have only touched the "high points" of the Council meeting, and it will be necessary to secure the Minutes, which we hope to have on the press very shortly, in order to know all that took place. Order these of the Gospel Publishing House, Springfield, Mo., 10 cents a copy, or 75 cents a dozen.

This meeting was by far the most representative of any that we have ever held. Of the 220 who placed their names on the roster, there were eighteen General Presbyters, sixty-five pastors, seven assistant pastors, six District Chairmen, fifty-eight evangelists, forty-one missionaries, five delegates and twenty visitors. Twenty-eight states were represented, and ten foreign lands. Missouri and Arkansas were best represented by twenty-two representatives from each, Illinois following closely with twenty-one, California and Ohio each sent sixteen representatives and Texas thirteen.

Brother D. W. Kerr, J. Narver Gortner, T. K. Leonard and others contributed some strong teaching, and the missionaries present contributed that touch to the meetings that can only be given by foreign missionaries. Each night a special evangelistic meeting was held, and many were seen at the altar. To sum up, the verdict of a great many who were present, was this, "It was the best meeting we ever attended."—S. H. F.

Questions and Answers

By E. H. Bell, 336 W. Pacific St., Springfield, Mo.

758. Explain the apparent contradiction between Acts 9:7, where it says "hearing a voice," and Acts 22:9, where it says they "heard not the voice."

Add to these two the further account in Acts 26:14. The Greek uses the word "voice" (phone) in two senses, (1) a sound, (2) a voice speaking words. Now they did hear a "voice" as a sound (9:7), but they did not hear the voice speaking the words, "Saul, Saul, why persecutest thou me." The "voice of Him that spoke to me" in 22:19 shows the difference, and refers to the spoken words, whereas "voice" in 9:7 means simply the sound or noise. Note the same difference in John 12:28-29. Jesus heard words. Others said it "thundered."

759. Why has my question not been answered? Why did you throw it into the waste basket?

It has not been thrown in the waste basket. It is in the question box, waiting its turn. But more questions come in than can be answered in the space we have. I have 400 or 500 questions now ahead in the question box. Be patient, brethren, we are doing our best. Some of these less important questions will be compelled to give away for more important ones. We reserve this right at all times to choose, and to answer those which will benefit the greatest number. Still yours is not thrown away, and may be answered any day. Some important questions would take long articles to answer, and these always have to wait till we can spare space in the paper for them.

760. Is there to be a literal hell; a real lake of fire and brimstone?

The sister who asks the above question, goes on to say: "I always thought and do yet, that there was to be a real hell of fire. But two weeks ago the Methodist minister here said in his sermon that there was to be no literal hell of fire and brimstone, that the only hell is one's self. I talked to him after the sermon and told him I thought the Bible made it plain that there is to be a real hell of fire and brimstone where all the unsaved are to go. He made no answer, only laughed at me. I find some of his members and Sunday school teachers agree with him, and others agree with me. Now, who is right?"

Sister, you are right. The Bible teaches hell as clearly as it does heaven. Read Rev. 14:9-11 and 19:20 and 20:10-15, and see if this does not sound like a real lake of fire into which the godless are to be cast.

761. Will there be people in their natural bodies living on earth during the millennium?

Yes, quite clearly so. The nations as such will be destroyed when Christ returns to judge the earth. But remnants of many Gentile peoples are to be left still on earth as well as many Jews, and Christ will sit on the throne of David in

Jerusalem, and His single kingdom shall cover the whole earth, including all peoples under one Divine King. The earth will blossom as the rose, and the universal peace, now so earnestly looked for, will come then and not before. A person 100 years old will be considered a mere child. Righteousness will prevail, as well as long life and great prosperity.

762. When is to be the great tribulation? When the end of the world?

As I understand it the tribulation will begin in the middle of Daniel's 70th week, at which time Antichrist will break his covenant of peace with the Jews, and will begin the most awful persecution of all Christians and every one who will not own him as God. The Lord also will send one calamity and judgment after another during the same three and one-half years upon this wicked beast and all the people of his kingdom. There will be the greatest conflict ever known in the history of the world between the power of Satan headed up in the supreme power of the beast over the earth and the power of God, which will end in the destruction of the beast and his kingdom at the return of Christ to the earth. When this period will begin I do not know. But the tendency of affairs in the world seems already pointing towards the coming of the beast.

The expression, "end of the world," is much misunderstood. It should be translated, "The completion of the age." The globe on which we live is not meant at all by "world" in this place. The earth is to continue after the Lord returns, and he is to reign on earth in Jerusalem on the throne of His father David. This age will end in the great tribulation at the literal return of Jesus in the clouds of heaven just like He went away.

763. Will you please give me the Scripture where God commands His children to make pledges for missions from one year to the next. What am I to do with the scripture which says, "Take no thought what ye shall eat," etc.? Are not some of us going beyond the Word in this matter?

I do not know of any one who is teaching that God has commanded us to make annual pledges for missions. Surely all know there is no such command for pledges. It is only a privilege, not a command. No one need do so who does not feel free in the Lord to do it. We are not commanded to eat two or three times a day or to prepare such meals three times a day, but most of us feel free to do so without any command. It is the same with a pledge to God. In giving to missions or pledging for the same, when you feel free to do so, you are not taking thought about what YOU shall eat, but only thinking about how the dear missionaries shall have something to eat—those who have left all. Giving to God and His cause

is the best way to prove you are not taking thought for yourself. As a rule, those who do not give to missions are the very ones who put self first, always taking thought about what they themselves are going to eat tomorrow. But neither God nor His servants will insist on your making an annual pledge. If you prefer to give your tithes and such free-will offerings as the Lord leads to Christ's cause, then just go ahead and do so. There is no law of God or man which requires such pledges. It is purely a voluntary matter. Better not pledge than to pledge and not pay. But you can both pledge and pay if you like.

764. How do you try the spirits according to 1 John 4:1?

You try them by verses 2 and 3 following. This does not refer to the spirits of men, but to false demon spirits in men who prophesy and show signs of some supernatural power. When a person is under the control of some foreign spirit so that he cannot control himself and the talking is being done by the spirit, then you simply demand of the spirit talking if Jesus Christ has come in the flesh, and a false spirit invariably says no or gives some evasive answer. If you ask such a spirit if Jesus is his Lord, according to 1 Cor. 12:3, the demon will not own Him as Lord. In China a worker asked a spirit prophesying through a woman, "who is Jesus Christ?" And the spirit answered, "He is my daddy." If a false spirit is doing the talking, you will get all sorts of silly, false or evasive answers, but never that Jesus is Lord, or that Jesus Christ has come in the flesh. But this test holds true only when the person is actually under the control of the spirit. If not under such control, the person himself will speak and may own Christ as Lord or as come in the flesh. False prophets when not under control of the evil spirit will use their own minds and tell any lie necessary to keep out of a box. So it requires some spiritual discernment to apply the test and get the truth.

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The Great Western Camp Meeting at Los Angeles, Cal.

(One of the Most Wonderful and Effective in the History of the Latter Rain)

Words cannot express the mighty down-pour experienced during this most wonderful camp meeting on the coast. The enemy tried to hinder by tying up all the street car lines, just when most needed for the evening services. The most wonderful thing was the faith with which hundreds of saints came out night after night trusting the Lord to raise up a way for them to get home again, or be cared for on the grounds. Every one with an auto turned their cars over to the service of the people, and over a hundred living tents were erected on the grounds for campers.

The camp grounds were situated as near the center of the city as possible, and right in the midst of a thickly populated resident section. The neighbors were totally unprepared for any thing like the scenes they witnessed during this meeting; they acted as though they were not sure whether to laugh or run or send for the police. Quickly however, the realization that God was at work here in a mighty, supernatural, visible way was borne in upon them. Faces became grave and interested, many melted to tears and cried, "Men and Brethren, what shall we do?"

The Mighty Work Done.

I suppose that no one but God Himself can sum up all the wonderful work accomplished for the soul, mind and body. Hundreds of cases like the nine lepers of old ran in to be relieved of distress that never returned to give God the glory.

Brother Fuller, from San Diego, was healed of total blindness, and was seen day after day, by hundreds, wending his way through the network of tents, guy ropes and automobiles without a guiding hand for the first time. Brother Watson threw away his crutches and walked as good and spry as a boy.

A sister had her cross-eyes straightened.

A goiter was miraculously removed from another sister's throat.

A man suffering with Bright's disease of thirty years standing, was healed.

Several sisters testifying to blindness of many years, were healed.

One especially remarkable case was that of a woman who had not seen her daughter for thirty years, her expression of joy was wonderful when first she saw her face.

Many were healed of deafness and enabled to hear the Word of God. Dozens of others were healed, which space does not permit mention of here. The press of the crowd for healing on Thursday afternoon divine healing meetings was so great that there was scarcely room for the ministering saints. They came as in the days of old, when they had to let the man in through the roof. The entire platform was piled from end to end again and again with the slain of the Lord, until there was no more room. Then they fell at the altar and in the aisles of the tent under the mighty power of God.—W. W. Fisher.

A FURTHER DESCRIPTION OF THIS REMARKABLE MEETING.

I am sure all Heaven has rejoiced and that it has been a happy day in the Kingdom of Christ, over the fact that our sister and handmaiden of the Lord Jesus, Aimee Semple McPherson, was directed by God to hold a series of meetings in Los Angeles. Great mountains of prejudice, hard, cold walls of doubt and unbelief against the Pentecostal movement have been literally pulled down, and swept away through the preaching of the Word in the power of the Holy Spirit.

Thousands upon thousands have heard the gospel during the past four weeks, filling the great tabernacle and standing for hours outside the tent when no more seats were available. Scores have wept their way to Jesus' feet. Between one and two hundred have received the baptism of the Holy Ghost.

The Camp Grounds.

The nine-acre camp ground was centrally located on Washington and Orchard streets. Tent town was laid out as orderly as a little city. Row after row of camp tents were erected in streets. They formed squares around the big tabernacle, which spread its snowy canopy over the thousands of hungry souls, like a great brooding dove with outspread pinions. The number of camp tents grew to unexpected and amazing proportions, and was greatly augmented, because of the street car strikes, and tie-ups in transportation. Instead of hindering in any marked degree, this condition drove the people to the camp ground by the score to engage tents for the entire meeting. Heavy trucks could be seen coming again and again with loads of tents, cots, bedding, and tent supplies. Preachers and missionaries took off their coats, rolled up their sleeves, and went to work with a will.

Each street in the tent city bore its own name upon a sign post above which stood a red cross. Wondering ice cream vendors, laundrymen, fruit and vegetable peddlers, etc., read the strange signs as they would drive up "Hallelujah St.," around to "This is That St.," turned the corner at "Praise Ave.," then go on to "Victory Way," "Amen St." and "Joy Ave.," etc.

Power Falls.

Four services were held daily. The dawn of each day found men and women on their knees at sun-rise prayer meetings. At 10:30 came blessed Bible teachings. Afternoon meetings were filled with glowing testimonies, preaching of the Word, and divine healing services. Seven o'clock marked the beginning of the large evangelistic meeting each night.

Ministers, missionaries and visiting pastors brought widely varied, but "straight-from-heaven" messages during many of the morning and afternoon meetings. Sister McPherson, preaching three afternoons in the week and every

night, was mightily under the anointing of the Holy Ghost.

The large audiences sat spell-bound beneath the unfolding of the Heavenly Saviour's love. The messenger ever sought to hide away behind the cross, lifting not herself, but Jesus, till all should see and love and follow Him. Indeed He was made so real that tears streamed down cheeks of men and women as they made their way up the aisles to fall at the feet of the Saviour, whose love she had been declaring. At other times, such bursts of praise, holy laughter, and heavenly singing would sweep over the audience that the great tent would seem to rock with the thunder of thousands of united voices. It was as the sound of many waters, and of mighty thunders, saying "Amen, Salvation, Honor, Glory, Power and Dominion be unto our God for ever and for ever." At such times when the people seemed too full to contain the glory streaming into their souls from open heaven, such a volume of praise burst forth that the Sister's voice would be drowned out and she would stand quietly with closed eyes and uplifted hands till the tidal waves had subsided enough for her to continue the message.

Conviction and Souls Saved.

During the preaching there were times when the shouting and praise to God could be heard almost five blocks away, but during the altar service almost without an exception a holy quiet and a deep silent conviction and heart-searching would grip the congregation. There were few dry eyes as the altar calls were given. While the Sister plead with sinners, and converts were making their way up the aisles, or lifting their hands in prayer and heads were bowed all over the tent, the large choir would sing in a barely audible whisper: "Just as I Am Without One Plea."

On they came, one after another, men and women, (young and old) making their start for Heaven and Life Eternal. Suppressed murmurs of "Hallelujah!" "Thank God," "There goes my husband, my brother, sister or neighbor," rose from various parts of the audience. Surely the angels in heaven rejoiced over this wonderful sight.

Next would come the call for seekers for the baptism of the Holy Spirit and healing. It was not an uncommon sight to see from fifty to seventy and eighty prostrated under the power of the Holy Ghost in one after-meeting. Many of those who fell under the power received the baptism of the Holy Ghost almost as soon as they struck the ground. Newly converted, and newly baptized souls would leap on their feet, throw their arms around each other, weeping and shouting and dancing for joy.

Many See Visions and Receive the Holy Ghost.

Many had visions, some seeing Jesus on the cross, others seeing Him coming in the clouds of glory for his people—visions of angels above the prayer tent

with harps were seen, while many could hear angel music joining in to the same tune with heavenly singing. Many saw the Latter Rain coming down in showers of blessing, others saw flames of fire streaming down into the tent as the power was falling.

The Lord led Mrs. McPherson with uplifted hands and shining face to the piano several times during the meeting and as the power fell upon her, the heavenly music and singing would flow forth in streams to the Father's throne to be caught up and swelled by the voice of thousands.

Messages in the Holy Spirit in tongues and interpretations were given out with tear-filled eyes, and sobbing hearts, telling of the awful suffering of Christ on the cross because of sin. Then there were messages of encouragement to the saints which would seem to lift every one up and set them in the heavenlies, praising and blessing God.

Divine Healing Services.

Signs and wonders were wrought in the name of the Lord Jesus. During the

meetings a boy was prayed for who had a broken leg; God instantly healed him, he hung up his crutches and ran out of the tabernacle, blessing and praising God.

An elderly brother said, "I had a nervous break-down, and had to go on crutches for nine months. I was prayed for and healed. Oh, how I praise God for taking me off those crutches."

A brother who had been born blind was prayed for. God gave him his sight after being 22 years in darkness. He ran up and down the tabernacle praising God. He could see the people and describe their clothing, hair, etc., and the seams in the tent.

A sister 76 years of age was given her eye sight and saw colors, also women on the platform she had nursed as babies but had never seen their faces before.

Goitres were rebuked, tumors and growths commanded to depart and the scripture was literally fulfilled which says, "The blind see, the deaf hear and the lame men leap as a hart."—T. Anderson, Missionary to S. America.

within just a step of victory, perhaps greater victory than we ever realized, when we become faint-hearted and give up? It may be that some reader, if they would make but one more step, would find their Beloved in the sense they have long wished to know Him. The enemy will do his utmost to hinder, and will put up a terrific fight to keep you from making the last step. We are so afraid to give up our preconceived ideas, indeed "some folk worship their embalmed theories because of their great antiquity, but those who adore them unquestionably will likely end up by having their experiences embalmed along with their theories." Beloved, fling yourselves recklessly into the embrace of the Spirit, hesitate no longer to go beyond the watchman. Remember, "God has His best things for the few who dare to stand the test, And God has His second choice for those who will not have His best." The Bride adds, "I held Him and would not let Him go." Evidently she thought this was the way to retain Him. She has yet to learn that He must keep her, instead of her holding Him. We are slow dying to our creature-strength and self-sufficiency, slow to learn the all-important lesson that Christ must have absolute control, and that all He requires of us is abandonment to the Holy Ghost.

The work of the Spirit is manifold. True, He does make us wonderfully glad. He does speak through us in order tongues, and cause us to magnify God, but no doubt His chief ministry is to communicate to us the fullness of the life of the glorified Christ, but it is only as we yield through death and deep interior crucifixion of our fine parts to the indwelling Holy Ghost that we make this possible. Have you not noticed that some Pentecostal people enjoy a great deal more of God's life than others? It is because they are more limp in His hands, and no longer try to hold Him, but leave the holding entirely with their Beloved.

In the fifth verse, the Bridegroom appears to the Bride, and turning to the daughters of Jerusalem, that is believers living on a lower plane of grace, and who lay great stress on "creature activity," because they have not yet learned that our eternal Lord appreciates love and worship more than service, says to them, "I charge you, oh ye daughters of Jerusalem, that you stir not up nor wake my love till she please." (The pronoun translated "he" in chapter 3:5 and 8:4 should not be "he" as A. V. nor "it" as the revised, but "she.") This teaches us that the Bride enjoys special privileges, none more to be appreciated than letting Him have His time with her before going forth to give her time to religious work, etc. Reader, have you learned that the inflow must keep pace with the outflow if your service is to bring lasting results? Even the Pentecostal people are deeply in need of fresh supplies of divine life and power. In verse six the daughters of Jerusalem ask, "Who is this that cometh out of the wilderness like pillars of smoke perfumed with myrrh and frankincense, with all the powders of the mer-

Soul Food For Hungry Saints

An Exposition of the Third Chapter of Canticles

By Pastor A. G. Ward

In the closing verses of the preceding chapter, we have the call of the Bridegroom to the Bride in the words "Rise up, my love, my fair one, and come away." Chap. 2:10. This is a call from the banqueting house or wine cellars, where she has experienced that most blessed of all ailments, "Love-sickness." The Bridegroom, realizing that the place of greatest blessedness is often the place of greatest danger, and that it is so easy to become occupied with blessings rather than with the Blesser, bids her leave the honeymoon experience behind and follow on into still deeper things, but we find the Bride loath to leave the house of wine, no doubt fearing she may lose some of the sensible manifestations of His presence, and so in the 15th verse of the same chapter she says "Take us the foxes, the little foxes that spoil the vines," that is, wait for me until I am ready and if You are not willing to do so, then be Thou like a roe or a young hart upon the mountains of division until the morning.

The Bride takes this attitude because she has not yet learned to have implicit faith in her "Eternal Lover Husband." Have you ever stopped to consider what "unbelief" has cost you? God is prepared to do for us all that we require. There is no necessity for us to practice such rigid economy in grace. "God is able to do exceeding abundantly above all that we ask or think." "He is able to make all grace abound toward you, that ye always having all-sufficiency in all things may abound to every good work, being enriched in everything to all bountifulness which causeth through us thanksgiving to God."

In the first verse of the third chapter, the Bride discovers the seriousness of even surface resistance, which was the outcome of unbelief and a limited

knowledge of God's plan and purpose for her life. I say, "surface resistance" because I have learned that there is a very decided difference between this and willful or heart disobedience. She says, "By night on my bed I sought Him whom my soul loveth, I sought Him but I found Him not" (Chapter 3:1). That is, she turned after her work was done and everything had been set in order to have a season of communion and fellowship with her Bridegroom, but to her great surprise she discovered that He was gone. At least He had withdrawn the consciousness of His presence, but, immediately upon discovering this, she decides, not like many modern saints to add a little more vigour to her testimony, but to confess her folly and seek forgiveness.

In her search for Him she encounters "the watchmen," that is the officers of the law, men who had been appointed to see that everything was done "decently and in order." Formerly, they were able to give her needed advice, but they no longer understand the Bride; consequently are unable to give her further light. Nothing daunted she dares to go beyond her former instructors in search for the Bridegroom of her soul. Beloved reader, may I ask, have you ever risked your religious reputation by daring to "go beyond?" I have a deepening conviction, which I believe is from God, that the hour is fast approaching when it will be necessary for the inner circle in Pentecost (in order to realize God's best) to "venture beyond," and in doing so we will no doubt bring upon us the censure and criticism of many in the Pentecostal ranks.

In the fourth verse she says, "It was but a little that I passed from them, but I found Him whom my soul loveth," etc. Is it not often true that we are

chant?" What a transformation has been wrought! Surely it has paid the bride to go beyond the watchman!

Dear fellow pilgrim on your way to the City Foursquare! are you allowing the Holy Spirit to so reveal Jesus in you that people stop on the street and ask, Who is this? Do the folk with whom you do business ask, Who is this? How many times do you think you have been mistaken for the Lord Jesus? How many times have you left people wondering if the Christ were really on earth again? The world is so sadly in need of a new edition of the Bible, "one bound in flesh and blood." Myrrh speaks to us of suffering, and frankincense of yieldedness. Pillars of smoke is an expression used by Joel in referring to the Pentecostal outpouring of the Spirit in the last days. So, putting these expressions with their meanings together, we learn that the Bride enjoys the Pentecostal Baptism, which of necessity brings her to a place of yieldedness and suffering, not realized by the great majority of believers. "The Slain Lamb must have a slain Bride."

Verse seven calls our attention to "the chair of state," which first belongs to the Heavenly Solomon, but has now become the property of the Bride. For the Bride is a joint-heir with her glorious Bridegroom, "three score vallant men are about it of the vallant of Israel." We are provided with a heavenly body guard, not composed of inexperienced soldiers, but of warrior angels. I am persuaded there are warrior angels, just as there are warrior saints. "These are expert in war." This speaks to us, not only of protection, but assures us beyond question that we have nothing to fear.

In the 91st Psalm we learn that His angels are strictly commanded to guard the Bride at any cost, and one of the characteristics of the Bride, where she is presented to us in parable in the last chapter of Proverbs, is fearlessness. Has not our "Lord" said, "Behold I give you power to tread on serpents, scorpions, and over all the power of the enemy, and nothing shall by any means hurt you"?

"Ye fearful sons, fresh courage take,
The storms ye so much dread
Are big with mercy and will break
In blessings on your head."

"Fear not, only believe, Be strong and very courageous." True the clouds are gathering, the darkness is deepening, the wrath of an offended "God" and an enraged devil will soon be poured out, without mixture, upon the Christ-rejecting world, and a Holy-Ghost-rejecting Church. "But in the time of trouble He will hide us, in His Pavilion, in the secret place of His Tabernacle, He will hide us."

"I see the last red bloody sunset,
I see the dread avenger's form,
I see the Armageddon onset,
But I shall be above the storm."

"There comes a moaning and a sighing,
There comes her tear-drops' heavy fall,
The thousand agonies of dying;
But we shall be above it all."

Verse nine, "The King made himself a chariot." This is for conflict. The former was for state occasions. There is a great conflict on between the forces

of good and evil. Satan is determined that the Bride shall not succeed in reaching the throne. It is a great blow to his pride to think that a company of people from among the fallen sons of men will be exalted to the Throne and possibly possess the very palace or pavilion which he originally inhabited, but lost through the fall. Ezek. 28, verses 13 and 14. But as we ride forth to battle it is our privilege to ride in the chariot which has been provided by our Warrior-King, and which He gladly shares with us.

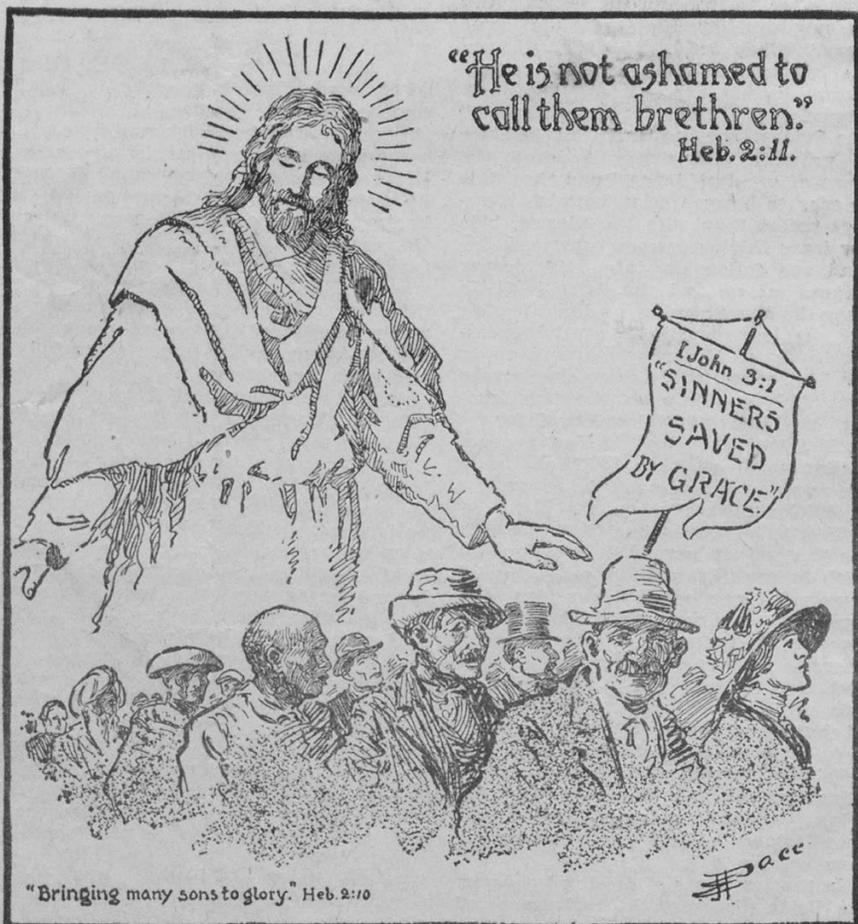
Silver speaks of the redemption of Calvary, and gold of divine life. Purple speaks of authority and splendor. It is upholstered with love, and so no matter how hard the battle goes, all we have to do is to rest in His love, and let God fight our battles for us.

The chapter concludes with the Bride calling the attention of the people to her Bridegroom in the following words: "Behold King Solomon." How unlike many in our day whose chief employment seems to be calling attention to themselves. John Wesley in writing to Bishop Ashbury, once said, "I study to be small."

"Humility, that low sweet root
From which all other virtues shoot!"

What a great pity there is not more of it in evidence among us.

Perhaps you are familiar with this illustration. If so, pardon my using it. With this I will conclude my message. On a hot summer's day, I am traveling along a dusty country road. Seeing a pump in a farm yard I venture to open the gate, and walking up the lane, remove from the pump a cup which hangs thereon. Holding it under the spout, I operate the handle until there comes forth a stream of clear sparkling water. I press the cup to my lips, slake my thirst, and pass on down the dusty highway. A few moments later I overtake a man who remarks that he too had been at the same well for a drink and asks me what I thought of the cup. I reply that I did not notice whether it was a gold, silver, granite or tin cup, but thought it was the most satisfying water I ever drank. The stranger seemed surprised at my not having paid special attention to the cup, and assures me it was the prettiest and finest shaped cup he ever drank from, but has scarcely a good word to say as to the worth of the water. Beloved reader, what matters it whether we drink from a gold, a silver, or an old tin cup. It is not the cup, but the water from the well that slakes one's thirst. "Behold, King Solomon," our glorious Bridegroom, He who is the Water of Life, He who alone can satisfy our thirsty souls!



General Council Department

OFFICE 336 W. PACIFIC ST., SPRINGFIELD, MO.

J. W. WELCH, Chairman.

E. N. BELL, Sec'y.

"We give thanks to thee O God; we give thanks, for thy name is near: Men tell of thy wondrous works." Psalm 75:1.

The Lord has blessed us and the work of our hands during the past year, and the interests committed to our care have developed in a very satisfactory way. The praise belongs to Him and we gladly render to Him the fruit of our lips, giving thanks to His name.

At the close of what I feel was the very best Council we have had, there are some very important changes to be made. The missionary interests are to be cared for in a department arranged for that specific purpose and given special attention during the coming year. The department will be under the supervision of the Missionary Committee, and Brother J. R. Flower has been chosen to act as Missionary Secretary. Brother S. H. Frodsham, who has been handling the missionary money, will continue a place on the Missionary Committee and will be able to have a share in missionary matters. He will, however, be occupied largely with the Evangel. Brother Bell has been elected Secretary of the General Council and will take his place in the General Council office. He will have oversight of all General Council interests, together with the Chairman who will give at least a part of his time to work on the field.

These important changes will necessitate a larger support of the General Council Office and also the support of the office of the Missionary Department. Sufficient funds were sent to the General Council Office last year to cover the expenses of last year's operations, but it is expected that much more will be needed for the coming year. It is urged that all ministers kindly remember that the Council has provided that the support of the Council Office be derived very largely from funds supplied by the ministers themselves. The plan is for ministers, either Pastors or Evangelists, to send one dollar each month out of their tithes or an offering taken for the purpose, to the Chairman's Office. This is to be understood to be the result of an agreement proposed and adopted by the ministers themselves in Council and not a requirement laid upon the ministry by the Council officials. During past years, a growing number have been faithful in this; and the offerings, together with the money given for the Credentials, have kept up the office. It is hoped that those brethren who have not been giving to this fund will respond to the need, and that there will be sufficient to provide for the added force who are to be supported this year. God has spoken to us to move forward and we are to obey in pressing out along practical lines for the development of the Council Fellowship.

It is also hoped that the various assemblies may assume some interest in the support of the General Office and the Field Work, and that at least one offering be sent from each assembly to help. Even if the offerings are not large, every little will help some and the burden will not be heavy for any. I am sure our people have confidence in the officers of the Council and that as the needs are mentioned at times they will respond with their offerings with glad hearts.

The Missionary Office work has been carried by the Publishing House and all expenses have been met in that way except what has been sent to Bro. Frodsham designated for that purpose. The Missionary interests have grown until it is necessary to relieve the Publishing House of the burden of missionary expenses and from this time on, the missionary office will be supported entirely by funds designated for the purpose. The plan proposed is for all individuals and all assemblies interested in sending money to the missionaries

or building mission stations on the field, to designate funds for the support of the missionary department. All offerings for work on the field are to be sent as in the past. That is, every cent given for field-work is to be sent to the field and will be reported so that all may follow their offerings to see that this is done. The expenses of the department, however, are now so great that a fund must be provided to meet them. It will take at least the whole time of the Missionary Secretary to care for missionary matters and I think he will need help which must be provided and supported. I am sure all will see the matter in a right light and that the response will be immediate and ample. We are looking to God for a blessed increase among us in interest and support for the missionaries this coming year and feel assured that arranging the missionary department as has been done, will help greatly in caring for these sacred matters. Money is needed at once for this department and should be sent to the Missionary Department, J. R. Flower, Sec'y, 336 West Pacific St., Springfield, Mo.

The name of the Evangel is to be changed again and I trust for the last time. It is to be THE PENTECOSTAL EVANGEL now and I trust until Jesus comes. We are hoping that the list of subscribers will be doubled this year, and it will be easy if all do their part in introducing the paper and securing new subscriptions and the renewal of old ones. Let us give the EVANGEL a great boost this year as it is so closely connected with the missionary interests that they naturally prosper together.

J. W. WELCH, Chairman.

JESUS, THE HEART OF GOD.

(By A. P. Collins.)

Jesus on the cross shows how God loves the sinner, and at the same time hates sin. The righteousness and justice of God demand the punishment of sin, while the love of God provides for the salvation of the sinner. "For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him should not perish but have eternal life." John 3:16. "Without controversy great is the mystery of godliness: God manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory." 1 Tim. 3:16. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things by whom He made the worlds; who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by himself purged our sins, sat down on the right hand of the Majesty on high." Heb. 1:1-3. We see Jesus (on the cross), who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that He by the GRACE OF GOD should taste death for every man. Heb. 2:9. Wherefore in all things it behooved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things pertaining to GOD, to make reconciliation for the sins of the people. Heb. 2:17.

This same blessed truth is pictured on the prophetic lens by Isaiah in 53rd chapter. Yet it pleased the Lord to bruise him; he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. He shall see the travail of his soul and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great and he shall divide the spoil with the strong; because he hath poured his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

This is my Beloved SON in Whom I am well pleased, hear ye Him. Matt 17:5.

Believe me that I am in the Father and the Father in me. John 14:11. He that hath seen me hath seen the Father. I and the Father are one. God is love. Hereby perceive we the love of God in that he laid down his life for us.

Send for a roll of the Extra Pentecostal Number of the Evangel. Third edition now off the press. 25 copies 25c; 100 copies \$1.00. Gospel Publishing House, Springfield, Mo.

In The Regions Beyond

MONTSEERAT, BRITISH W. INDIES.

Brother J. R. Jamieson writes: We have been on this island for five weeks and God has worked in a blessed way. Souls have been saved and filled with the Spirit in a way that has made our hearts glad. We had a water baptismal service at one of our stations recently where twenty were buried with Him and the end is not yet. Praise God.

OFF TO EGYPT.

We are pleased to announce that Bro. and Sister Doney are now able to go to Egypt, and expect to sail as soon as they can secure a boat. They are at the present time staying at the Missionary Rest Home, 531 Judson Ave., Evanston, Ill. Those who have joined in prayer for the removal of every obstacle, will rejoice to know that God has answered prayer in a very special way, so that these brethren can now return to the land of their adoption. They expect to take with them Sister Salyer and Sister Priest.

BETHEL LAKE ARIMA, JAPAN.

Many thanks to all who have contributed to our temporal needs. Glory to His precious name. This enables us to do so much more for Jesus before "the night cometh when no man can work." It is surely fast closing in, darker and darker. Lord help us to shine more brightly.

We have just finished out tent campaign in Osaka and are having a time of quiet up in the mountains with God and my dear girls.

"His grace is sufficient for thee." I am proving this. "His rest is glorious." Hallelujah!—Mrs. Mary Taylor.

FYZABAD, U. P. N., INDIA.

The Lord permitted me to spend May and June, the two hottest months, in the hills. Praise God it was a time of refreshing to my soul and body as a number of us Pentecostal missionaries met together to wait upon the Lord.

I came down July the 1st and I am now located at Fyzabad. I am opening up a mission here for the Anglo-Indian people, as the Lord showed me to do some months past. Pray for me that the Lord will help me in reaching these poor neglected people with the gospel. There are a number of English soldiers here. I want to reach them also.—B. Dean.

HONOLULU, T. H.

We have just finished two weeks of special revival meetings in Kakaako Mission, which I mentioned in my last letter. God surely did bless. About twenty-five or thirty were saved and others are seeking the baptism of the Holy Ghost. Praise God for this wonderful manifestation of His power to save and transform lives. We have certainly seen lives and faces changed in the past two weeks. It has touched our hearts to see men, women and children bow in the prayer-room and cry out to God.

The way has been opened for two of us to go to Hilo, a large-sized town on the island where the big volcano is, to hold meetings for a month or more. We praise God for these open doors and pray that God will pour out His Spirit and save perishing souls. Yours in His fellowship.—Eva M. Cator.

CAPE PALMAS, LIBERIA, W. AFRICA.

Truly the Lord is good and His tender mercies are over all His work. I wish I could report that souls were being saved in this tribe. The people listen very attentively and I believe there are those who would be saved and follow Jesus, but there is so much to hold them to the old life. One chief man told us what he would have to give up if he became a Christian. The cost seemed too much to him. These people are great devil-worshippers, but we must go on sowing the seed, believing that there will be an ingathering of precious souls from Africa before Jesus comes. Please remember us in prayer, that while God is pouring out His Spirit in other lands, He will remember dear, dark Africa.—Katherine M. Kirsch.

YOKOHAMA, JAPAN.

Greetings from Japan. We rejoice today to be able to say Hallelujah! We arrived safely and found a nice company to welcome us, especially the S. S. class and workers, with Bros. Juergensen and Coote. We are glad to find God mightily working. In almost every meeting from one to three are slain under the power of God. The Christians are being persecuted and everything seems to be in a state of unrest. Korea is closed to all foreigners and cholera and typhoons have done immense damage to the country. Food is twice as high as it was one year ago and everything soaring. Our missions were badly in need of repairs, so this has meant a great expense as material is high. We are going to the country for some meetings soon. We have many urgent calls to come. Pentecost is spreading. Keep praying for us. Yours trustingly.—B. S. Moore and wife.

BENARES, U. P., INDIA.

Brother Will K. Norton writes: The famine relief work is continuing steadily on in Benares and in a number of near-by villages. Good rains have now fallen in most parts in India and the prospects for crops are now favorable. But still prices of all food stuffs are very high, and the suffering among the poor people remains acute. I am continuing to give free aid to about four hundred helpless people each day in Benares City. Most of these are old widows.

One interesting feature of Brother Norton's letter is that this particular station has a common fund into which all the missionaries of this station put the money which is contributed to them, then each one of them draws out the same amount, which is a specified sum, and all the balance is put into the famine fund. As the better known missionaries get the larger amounts we think this a very just and commendable thing to do.

Brother Norton further writes: I was made happy recently to hear of the blessed manner in which one of our old Bahraich girls received the baptism in the Spirit. She is but nine years old. She had a vision just as is recorded in the tenth chapter of Mark, where our Lord took the children in His arms and blessed them. She saw the disciples standing around, and she said Jesus took her in His arms and poured oil on her head and when He did this she began speaking in tongues. The child is with Miss Flint at Bettiah.

HONG KONG, CHINA.

We are here in Hong Kong for the month of August to get away from the heat, up-country. We are finding the change very helpful. However, we expect, D. V., to return to Waitsap about the first of September. Things are looking very bright for a real revival upon our return and God has given us another worker to help us at that place. We feel grateful for the way the Lord is keeping His hand upon the work there and for the steadfastness of the Christians. Just before we left there seemed some who were desirous of entering upon the gospel. While on our way down the river the men on the boat were much touched by the words we were enabled to speak to them and they said, "Truly, on our return to Waitsap we must go to the Mission and hear about the Jesus doctrine." We know that His word shall not return unto Him void, Hallelujah!

I wish also to tell you that just before leaving the Lord enabled us to buy our present Mission. It was truly God that worked this out for us and gave us the money to pay for it with. The price of the place was \$300, but with the money we used in repairs, etc., the place is now worth around \$750. To Him be all the praise! Yours for souls in China.—W. R. Williamson.

INTERIOR MISSION, LIBERIA, WEST AFRICA.

"The Lord Jehovah is our refuge and underneath are the everlasting arms." We are all so thankful for the interest taken in the saw-mill for this section. Proper housing of the missionaries will mean longer life and better service. The mill will make it possible to put up a house in half the time it takes now and the house would be much better in every way, but He knows best. Bless the name of the Lord.

I have just recovered from my first attack of fever. I had quite a battle but I am up and at it again. Surely God's blessing is on the work here. Our morning and evening prayers with the school boys are a benediction to our souls to see and hear them unitedly take hold of God. These boys know how to touch God. I had a touching experience the other day when I was so very sick. I was in my little mud house and Brother Personus had gone to dinner, when one of my mission boys came in and told me the chief men wanted to see me. I was suffering so that my first thought was to tell them I could not see them but I told him to let them come in, so in filed about eight of them in their official dress, seated themselves around the room and began in their official way to tell me they heard I was sick and were sorry and ended by saying: "We want to join with some of your mission people in prayer to God, that He will heal you quickly." This was something new and it pleased me. They prayed earnestly and it encouraged me. I said, "Surely, Lord, you must hear their cry."

I had the privilege about three weeks ago of destroying out of these seven towns here one of the worst Ju Jus that has ever been brought into the country. It is just a conglomeration of stuff gotten together by a "devil doctor", but the people are deathly afraid of it. He claimed it would either make a witch confess his or her witchcraft or else it would cause the death of the witch, but it was the maker of the Ju Ju who would tell after the person was dead that it was the Ju Ju that had killed him. These things are signs that the Gospel light is dispelling the heathen darkness and gloom. Yours in Him.—Wm. H. Johnson.

NAVAPUR, W. KHANDESH, INDIA.

Five months have passed since the translation of my dear companion, and looking back over the solitary way, I can truly say, "What hath God wrought?"

One of the first messages He spoke to my heart as the clouds began to lift was, "Be strong and of good courage." I had leaned more than I realized on the strong human prop around which God had trained my life and then suddenly it was torn away and I was left alone. But God in His infinite mercy reached down, picked up the broken tendrils and bound them up so tenderly to His own strong heart.

Again and again as I looked into the future and found my heart shrinking, He told me to be strong and whispered that His grace is sufficient.

He laid me on the hearts of His praying saints at home and I can never express the comfort and strength derived from their letters. Many times a day, I thank God for you all. He has not let one of my little ones lack any good thing. Month by month I have been able to make out the checks covering the three girls' expense in school and have had over and above to distribute to the necessities of others. It has been lonely, and the work at the station has been heavy. Burdens have been thrust upon me that made me tremble at times, but He has strengthened me. Glory to His name!

We are now having splendid rains and the poor people will soon be on their feet again. We have given work to a large number through the hot, dry months. We praise God for a fine well with about twenty feet of fresh, pure water. This was a great need as all the water used in this station had to be carried from the railway station, quite a distance from the foot of the hill upon which the mission's bungalow stands. We prayed as the men blasted their way through the solid rock and the God of heaven and earth heard. Hallelujah!

We have been enlarging and walling up the mission compound, also improving roads and doing some building all with famine relief work. We have had to help our village school children with food and clothing. One school was entirely closed as the boys had no clothes whatever and scarcely anything to eat. However, we supplied these necessary things and the schools are all in splendid condition again now. We have seven village schools, ten little orphan girls in an adjoining station and are gathering in boys in another district under our charge. Have already got over twenty bright, promising boys whom we trust will be a power for God in this dark land.

Mr. and Mrs. Diamond of the Scandinavian Alliance, formerly working in North India, have joined me here and will take charge of the work after I leave. I am holding myself free to join Brother Cox when he arrives and go to any part of India where He leads. Mrs. Diamond is a Pentecostal woman and we are having sweet fellowship together. Next week we are calling in all our teachers and workers for a week of prayer. We long to see these dear young men filled with the Holy Spirit. Some are hungry.

We have just organized a Sunday School here and yesterday we had a large attendance. Pray for a mighty outpouring of God's Spirit upon the professing Christians here. We shall soon be leaving it for work elsewhere in India, but we love the work and trust the "sacrifice" made for it and the "life laid down," may reap an abundant harvest.

Our little Joseph is very poorly at present. He has been having bowel trouble for nearly two months now and has worn

away to a little shadow, but we are trusting for speedy deliverance. We covet your most earnest prayer that the Lord will locate us when the new party arrives in His own appointed place.—Violetta Schoonmaker.

SAINAM, S. CHINA.

—Mr. Kelly, Miss Meyer and I—have just returned from a trip to the Hakka country. We started early last Saturday morning and arrived at Nyan Pui Leng about dark. Our journey from Lopan to Pab Nai by water, a distance of perhaps thirteen miles or more, was a stormy one. We sat cramped up in that tiny boat for six hours. During much of that time it stormed and blew a hurricane while we busied ourselves trying to keep covered with our umbrellas. Upon investigation between storms, we found our boat was filling with water until some of us were quite soaked. Upon arriving at our destination we were soon refreshed with a bowl of rice soup and hot tea and by a look into the shining brown faces that crowded around watching for an opportunity to show us some hospitality. Our nights were spent sleeping on boards laid across wooden horses (native style), and our Chinese *chow* we ate with gladness, though it was not altogether our choice of "chow."

On the following morning of the Lord's day our souls were filled with gratitude too deep for utterance as we looked out across the rice fields and saw them coming from all directions; some very shabbily dressed, some better clad; some bowed down by eighty summers; some boys and some girls, but all redeemed by the same blood of Jesus that cleansed our own hearts and all headed toward the same little white Chapel wreathed in by banana palms—They had come up to worship. It seems to me that those who have never seen such a scene—those who have never been privileged to see horny hands uplifted toward God in praise, that had once prepared food and set before dumb idol's shrine each evening; have never seen the tears streaming down a brown, wrinkled face upturned in worship that had once bowed before a piece of cold, hard stone—it seemed to me that those who had never beheld such a scene, have missed much out of life. And yet, we shall "divide the spoil together." 1 Sam. 30:24.

Yours, rejoicing in the privilege of bringing good news to China.—Willia B. Lowther.

MISSIONARY VERY SICK.

News has come to us that Sister Blanche Appleby, of Lo Pau, China, is very sick, and special prayer is requested for her recovery.

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ROYAPETTA, INDIA.

We are glad to be able to report a growing increase of interest in the Lord's work. Let the dear ones at home keep praying for us. God is hearing and answering, and we are looking for greater things. The open air work and the distribution of tracts and booklets in Tamil and English are making many to inquire about the truth. Four have recently received baptism by immersion, which means that they have cut loose from church forms, received Christ by faith, and are pressing on after the fulness. Quite a number have come to the meetings asking prayer that they might be saved, and have received Christ by faith. There are many calls for the full gospel message and great crowds in some Hindu villages listening for hours to the word of truth, many wanting prayer for healing and there have been some marvelous answers to prayer. We have been led to take another house for a home for workers, place of prayer, and a refuge for the oppressed. God is blessing there also. The work is largely self-supporting. The workers, except one, have their employment, use their tithes to help on expenses and do the Lord's work after work hours. Many poor needing help. The dreadful influenza is again sweeping the city. Hospitals overrun and many more temporary buildings erected to care for the sick. We are having special divine healing services once a week, and so far the Lord has quickly delivered all our people and their households who have been attacked. How wonderful is our Jesus. He will not fail us.—Mary W. Chapman.

USKA BAZAR, U. P., INDIA.

In the Name of the "Altogether Lovely One" I send greetings from India. I have just returned from a much-needed and God-planned rest in the hills and am so happy to be once more "in the harness;" for truly we look upon these trips away from the intense heat and the responsibilities of the work as merely "a means to an end," for we need this bodily rest and the spiritual refreshing which these seasons give.

I am at Uska Bazar at present where we are just opening up for a new campaign. Because of lack of workers it was necessary to close up for a few weeks through the summer (the first time we have ever had to do so) and how we rejoice that once more we can throw the doors open and stand as a light in the midst of darkness.

It seems, as never before, our opportunity for gathering in famine children has come and while it has been all unsought by us, praise Him for this privilege. The price of food and clothing has so arisen that it is meaning big steps in faith to take in so many, but as long as He sends the people we know His "barrel of meal shall not waste nor His cruise of oil fail." Hallelujah!

It is so saddening to see the little, pinched faces, and in so many cases the system is so upset by insufficient food that it takes careful nursing to bring better looks into the poor little countenances.

Suffering in India is growing, and the extreme poverty of the people wears upon us, except as we are enabled to dwell in our Beloved. Please unite with us for God's blessing upon this needy district. We trust to go into the distant villages this winter with the Gospel and we need your upholding prayers. Also we are short of missionaries to carry on the work of the two stations and will need the "more grace" that He promises. May the Lord bless you each and all and give us to know an ever increasing oneness in Him we so love.—Bernice C. Lee.

Reports From the Field

PT. WORTH, TEX.

We are glad to report that God is still blessing our labors here by saving and baptizing souls in the Holy Ghost as in Acts 2:4.—W. W. Hall, Pastor.

VAN BUREN, ARK.

We just closed a three weeks' meeting and the Lord blessed in this work. Twelve were saved and ten received the baptism of the Holy Ghost. The crowds were good and much interest manifested. Brother Gregory had charge of the meetings.—J. M. Sexton, Pastor.

SEARCY, ARK.

Just closed a meeting at the old mission here. Fourteen souls prayed through in the old-fashioned way, and seven received the baptism as Acts 2:4. Seven baptized in water according to Matt. 28:19. Left the saints rejoicing in the Spirit. Pray for me that I may stay humble at His feet.—Elmer E. Gore, Gainesville, Tex.

MCURTAIN, OKLA.

We have had Brother Padgett from Hartford, Ark., with us for the last two weeks, and God has blessed his labors among us. Eighteen were saved, and ten received the baptism in the Spirit. The last Sunday we had an all-day meeting, and dinner on the ground, which was enjoyed by all.—G. C. Mangum.

WESTVILLE, FLA.

We have just closed our tent meeting here, assisted by Brother Cumbie. Several saved and healed. We praise God for keeping His Word. This is a wicked place, but many are seeking the Lord. Pray much for us, and those that have just been saved that God will keep them, and that others may be saved.—O. O. Hughen and Wife.

PARMA, MO.

After four and one-half weeks of special effort, one week or more being prayer meeting, we just closed a successful meeting here. Seven were baptized according to Acts 2:4, six reclaimed and renewed by the washing of regeneration and the renewing of the Holy Ghost, and five others saved. Others were at the altar at times. Brothers Higgins, Harvey Dunn, and W. V. Kneisley were with us, and with the help of all the saints we had a good meeting for this part of the field.—S. B. Drew, Pastor.

SCIPIO, OKLA.

Glad to report victory in my soul. Since writing last I have been in about three or four meetings where the Lord has wonderfully blessed. I was at North McAlester a few days and the saints were helped. One sister who had been a member of the Baptist church for thirty-five years was saved and gave a testimony to that effect. Just closed a meeting of two weeks about 8 miles west of Indianola, a new field where the Lord met us with victory. There were three reclaimed and several Nazarene brothers and sisters acknowledged that they did not have the power and wanted us to pray that they would receive the Holy Ghost. The devil surely was stirred. I was on the street at Indianola and the uproar was so great that I thought, like the town clerk, that they would be held in question for that day's uproar. Glory! The same gospel and the same power brings the same results.—E. M. Adams.

GOOSE CREEK, TEX.

We have just closed a twelve days' meeting. Interest was good from the beginning and increased until the close. Five were saved and many requested prayer. Large crowds attended the meetings. By urgent request we expect to go back to them soon, D. V.—James L. Hardwick, Evang.

PARKER, TEX.

The meeting at Rock Tank is closed and six received the baptism as in Acts 2:4. There were four of our family that received the Holy Ghost and spoke in other tongues. Brother Hill Foster did the preaching. I joined in that special season of prayer and fasting that was announced in the Evangel and the Lord led me right over into the baptism.—Hattie Autrey.

SPRINGHILL, LA.

The Lord blessed in a wonderful way. Twenty-one followed the Lord in water baptism, and about fifteen received the Holy Ghost as in Acts 2:4. The Lord still confirms His word with signs following. We are now at Plaindealing, La. This is a new field, the first time the gospel has ever been preached here, and the people are interested.—E. L. Tanner, C. M. Carraway, and workers.

BENTON, ARK.

Just returned from Lucky, Ark., from a camp meeting where God wonderfully blessed and saved souls and baptized in the Holy Ghost. One night during testimony meeting the power fell, we called an altar service, and nine received the baptism without any preaching. God worked in many different ways. We thank God for His wonderful keeping power and for real salvation. Pray for me that I may stay humble and always do His will.—Mrs. Alice Ledbetter.

RIPLEY, TEX.

Just closed a three weeks' meeting. The Lord wonderfully blessed. Three received the baptism, several reclaimed and saved and the altar full of seekers. Good interest, and the people are wanting another meeting. Some wonderful cases of healing. A sailor boy who was educated for a catholic priest was healed, his one limb being 1 1/4 inch shorter than the other, caused by a piece of the bone being taken out. God saved, baptized and healed him, and now he walks as well as anybody, and is giving God the glory. Pray much for the saints and seekers that they may ever press onward and upward.—W. S. Partin.

ADVANCE, MO.

We just closed a three weeks' meeting. God blessed from the beginning. Seven were saved and eight received the baptism of the Holy Ghost, and seven were baptized in water. During the meeting one sister 78 years old, received the baptism as in Acts 2:4. One very intelligent young lady received a wonderful experience while seeking her baptism. She was under the power from one o'clock A. M. until seven o'clock A. M. During this time she had a vision of Jesus, and He spoke to her concerning the rapture and told her to warn others to get ready, for His coming was near. The meeting closed with good interest. John Bryan, evangelist, with helpers.—S. L. Johnson, Pastor.

MOBILE, ALA.

This is one of the best meetings I was ever in. Souls broke down in their seats and got through to God. There were nine got to the Lord night before last and a number of these got the baptism. Three got the baptism yesterday. The Holy Ghost is falling mightily on the saints. Bro. Haywood and wife are with us. Pray for us.—J. E. Spence.

LOGANSPORT, LA.

How we do praise God for the love and victory He floods our souls with down here. We started a meeting six miles from Logansport the last of July. During the two weeks, five received the Holy Ghost as in Acts 2:4. A number of others were saved. Six were buried with Christ in baptism. It was wonderful to see those filled with the Holy Ghost and others saved shouting and praising God in the water. We went from here to Center, Tex., and held a few days' meeting. Many came out to hear the Word, and is the first time that the gospel has been preached here. We are holding a meeting near Joaquin, Tex. The crowds are large and we are expecting great things. People come for miles. We ask all the saints to pray for us here.—R. W. May and wife, R. 1, Box 68, Logansport, La.

LOS ANGELES, CALIF.

We had a wonderful revival here for four weeks. One Tuesday afternoon as I was able to attend, Sister McPherson looked up with hands on high. She said afterwards she saw heaven open and the Lord looked down, giving her power to heal. I saw her lay hands on the sick, and when her hands would come within a foot of them they would go down under the healing power. About thirty-two were lying all around her healed. One old lady who was blind since five years of age, now 76, who had hands laid on her, received her sight instantly. I heard her testify to the wonderful things of God. Many were saved and baptized. The last night thirty or forty came forward to give their hearts to Jesus. In spite of the car strike the meetings were well attended. Many souls were born into the Kingdom.—Mrs. C. L. Schnieder.

PRAYER AND OBEDIENCE.

Mrs. S. was discouraged with her son and daughter-in-law. They would not listen to the glad tidings of salvation. She prayed earnestly to God to send some of His people to talk with them.

Mrs. C. was at prayer and the Lord spoke to her to deliver tracts up the next street where Mrs. S. lived. She was not well and did not obey.

Mrs. S. prayed again that God would send some of His people to talk to her son and daughter-in-law.

The Lord spoke to Mrs. C. while at prayer the second time to deliver tracts. She said she would obey. She had sent away for some tracts and they had just arrived, and as she was starting out Mrs. C. Jr. came in and she asked her to go along with her. Mrs. C. Jr. called at every house excepting the house where Mrs. S. lived. Mrs. C. talked with Mrs. S., who is an invalid; arranged to take her out to cottage prayer meetings held at the home of Mrs. C. The daughter-in-law of Mrs. S. became interested and gave her heart to the Lord on July the 12th. The son of Mrs. S. was saved July the 13th. They began to seek for the precious Holy Spirit and God met them both New Year's morning about an hour apart, and the Lord has called them to Africa to carry the news of salvation. When the Lord speaks, it pays to obey.—Geo. Stuart, Toronto, Canada.

GOD'S GLORY IN THE CAMP.

Greetings in the name of Jesus! Just a few lines to let you know that the blessing of God was upon the camp from the very beginning, in a most blessed way. We opened the camp meeting with the convention, called by Brother Secrist, your General Presbyterian and the camp meeting was turned over to Brother Welch, and co-workers for the first eight days. Blessed unity prevailed, and the saints were built up in the "most-holy faith" under the preaching and teaching of Brother Welch. On the first Sunday evening the power fell, and a woman fell out of her chair, and in a few moments was sweetly baptized with the Holy Ghost. The following Sunday was a powerful day, and the parting message of Brother Welch was one long to be remembered, grand and full of the fire of God, as he proclaimed the marvelous fullness of God. We bid him Godspeed. Glad at having the opportunity to have met him, and to have fellowshipped the Spirit of God's love in him.

A District Council for this North-West was formed, and I understand everything is going fine, peace and harmony everywhere.

After the business of the council closed, we settled down to the meeting in dead earnest, pushing the battle against the devil, and preaching the "EVERLASTING GOSPEL" in a way that stirred the community, and brought many souls to God. Brother Fields, of Portland, Ore., myself and a great company of God's Spirit-filled saints held the fort for the two weeks following the convention. God worked mightily. Then Pastor Collins arrived, and was a great blessing in the meetings, bringing many messages that deepened our spirit life and filled us with a determination to go through with Jesus. Then we received reinforcements in the coming of Evangelist A. H. Argue, of Winnipeg, who stirred us to the very depths of our being, with his mighty messages against sin. Under his able leadership, the saints rallied as one man, and great was the manifestation of the power of God. Literally scores of men, women and children were baptized in the Holy Ghost, as on the day of Pentecost. The people were astonished, and railed on us for "torturing" the children, the police were called, and I was asked to explain the meaning of the children and other people lying in the sawdust, some weeping, others talking in tongues, in the baptism, others shouting the glory of God, and some shaking as with a mighty rushing wind. The policeman turned to his assistant, and said, "Come, Jack, let us go before we begin, to shake too."

Great crowds came night after night to hear Brother Argue's message on prophecy; and so moved were the people, that we could not close the meetings. Often the crowds would stay until one and two o'clock in the morning, and surely the hand of God held the unruly, and while we had the electric wires cut and other persecutions, yet we came off with mighty victory. The city editor of one of the leading papers sent his men to find out what was going on. He came and wrote a description of the meetings in mocking strain; but the people came by hundreds, and thousands; and never shall we forget the sea of anxious faces that looked up to us as we gave them the word of God for the last time. One night the power fell all over the camp, and while the meeting went on in the large tent, the Lord baptized twelve in the camping tents. Another day eight received the baptism, and so it went until all count was lost.

Then again the healing power at times was wonderful, one man blind for sixteen

years, was partially healed until he "could read the printing on the song books," he testified. We were called to pray for a baby ten weeks old with a terrible abscess on its head. While we prayed the power came on the child, small as it was; and in a few hours the abscess broke and the child was well. As soon as the baby was well the mother came to the meeting, and was marvelously healed, and baptized with the Holy Ghost. Five people from the same family were baptized in the Holy Ghost. It was truly a grand time.

The morning prayer meetings, at seven A. M., every day, were a mighty blessing. Bro. Fields was surely used of God to bring rich blessing upon the people. Never shall we forget his untiring efforts, his wisdom, and lovely spirit, as every morning he led the saints in singing, "HOLY, HOLY, HOLY, LORD GOD ALMIGHTY, EARLY IN THE MORNING OUR SONG SHALL RISE TO THEE." One morning the power fell in such a glorious way that the whole congregation burst from the big tent, and marched around the tabernacle "SEVEN TIMES." Truly the walls fell down. Evang. Frank Lindblad also came

to our help, and was a blessing to many. After the battle was over we summed up as follows: About ninety (90) were baptized in water; and about one hundred and forty (140) received the baptism with the Holy Ghost; many of them old-time seekers; many were saved, and healings were very wonderful. All glory to His mighty name! Not a sign of trouble, no issues. All was love and heaven-born unity from the first meeting to the last.

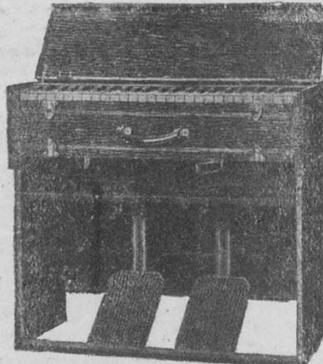
Six felt the call to missionary work, and are leaving on Nov. 2 for Japan. Three Thousand Five Hundred dollars (\$3,500.00) were given in the offerings, thirteen hundred of which went to missionaries and workers.

People came from far and near and filled every corner of the camp. The prevailing expression was, "We never saw such a glorious meeting as this." Great grace was upon all the people. Prejudice was broken down, and the common people received the word of the Lord gladly. The blessing of the Lord be upon your work. Your brother in the Lord's service.—W. H. Offler, 1821 Queen Anne Ave., Seattle, Wash.

The Evangel Folding Organs.

We have the best line of Organs, we believe, made anywhere on the continent. These Organs are made by THE WHITE MANUFACTURING COMPANY, which gives a rigid guarantee to every organ they put out.

These organs are all PIPED-TONE, which gives the most excellent effect possible, and makes these small organs equal in volume to many much larger organs.



THE CASE of these organs are all three ply, which prevents splitting, warping, swelling or shrinkage. They are treated with water-proof coating inside and out. Two of these styles, THE COLONIAL and THE LIBERTY, are covered in beautiful walrus leatherette, like the one in the picture here shown. Three of these styles, THE FORD MODEL, THE PORTABLE NON-FOLDING and THE PIANO-CASE, are mission finish. We can furnish no organs, except as herein described, and the prices given cancel all previous prices. These organs are both the best and the cheapest on the market today. As the price is very little more, we advise all to order double reed organs if they want a large volume of music.

COLONIAL FOLDING ORGANS.

- 3 1/4 Octave, Single Reed, list price \$60.00. Our price.....\$31.00
- 3 1/4 Octave, Double Reed, list price \$70.00. Our price.....\$32.00
- 4 Octave, Single Reed, list price \$70.00. Our price.....\$34.00
- 4 Octave, Double Reed, list price \$80.00. Our price.....\$33.00
- 5 Octave, Double Reed, list price \$90.00. Our price.....\$40.00

LIBERTY FOLDING ORGAN.

- 4 Octave, Single Reed, Leatherette, list price \$70.00. Our price.....\$30.00
- 4 Octave, Double Reed, Leatherette, list price \$60.00. Our price.....\$31.00

FORD MODEL FOLDING ORGANS.

- 4 Octave, Single Reed, Mission finish, list price \$50.00. Our price.....\$26.00
- 4 Octave, Double Reed, Mission finish, list price \$60.00. Our price.....\$27.00

PORTABLE NON-FOLDING SCHOOL ORGANS.

- 4 Octave, Double Reed, Old Mission Oak, list price \$60.00. Our price.....\$30.00
- 5 Octave, Double Reed, Old Mission Oak, list price \$70.00. Our price.....\$33.00

PIANO-CASE NON-FOLDING ORGANS.

- 5 Octave, Double Reed, Mission Mahogany Finish, list price \$120. Our price.....\$50.00

Folding Iron Chair, list price \$6.00. Our price.....\$2.00



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SPRINGFIELD, MO.

MALDEN, MO.

We have just closed a very successful meeting here, Brothers W. V. Kneisley and Harry Dunn assisting me in the meeting. Twelve or fifteen saved, and thirteen received the Holy Spirit like it came at Pentecost. It was truly wonderful how the power of God would fall amongst us at times. After the three weeks' meeting I resigned as pastor of that assembly and can say they are worthy of a good man. Brother W. J. Higgins took charge of the work, and I am at Yellville, Ark. After a short stay here we will be at Copeland for a few weeks' visit and then by request of the assembly, will be pastor here at Yellville, Ark.—Homer E. Waddle.

UNION CITY, TENN.

We have just closed a fine revival near Trimble, Tenn., in which the Lord did the exceeding abundantly above all we asked or thought. Thirty received the baptism in the Holy Ghost and fifty were saved and many backsliders reclaimed and forty-seven were buried with Him in baptism. Three received the Holy Ghost with evidence of speaking in other tongues in the water and we never saw such a baptismal service. Eleven came prepared and were baptized and went out on the banks and the power of the Holy Ghost fell, and five fell under the power of the Holy Ghost and twenty-six others came running, jumping and leaping in. We are now at Finley, Tenn., with our tent and the Lord is working. We desire the prayers of the saints for a mighty revival here.—P. M. Joyner.

COFFEYVILLE, KANS.

We are a few people here that are getting ready to meet Jesus when He comes, and have the real Pentecostal Fire burning in our souls. Hallelujah! We stand for the Full Gospel and nothing else will satisfy our souls. Souls are being saved and God is baptizing with the Holy Ghost, as He did on the day of Pentecost, according to Acts 2:4. We had a wonderful day yesterday. He blessed us in the morning and we went out on the north side of the city and held prayer meeting in the home of a man who had been sick for a number of years. The man had his foot hurt and as gangrene had set in, it had to be cut off. Praise the Lord, he touched the hem of the garment of the One who has never lost a case, and we believe he is healed. About forty people were there and God blessed us. We have a nice Sunday School here. Forty-two present yesterday. God blessed us in the study of the Word. We are praying God to send us a revival. Join in prayer with us for lost souls at this place.—Pastor J. A. McPhail.

CAPE PALMAS, LIBERIA, W. AFRICA.

We were truly glad for reinforcements here on the field. The party spent nearly a month here with us and we had a profitable and helpful time together. Ere this you will have received the notice of our having organized ourselves into a society here on the field, for more systematic and aggressive work.

Recently there have been many deaths here amongst both old and young from slow starvation. The outlook is serious.—John and Jessie Perkins.

OKLAHOMA DISTRICT COUNCIL.

The District Council of the State of Oklahoma will meet at 9 A. M., Tuesday, October the 28th, 1919, at Panama, Okla. Every minister in the State is urged to be present. For further information write to Pastor S. A. Jamieson, Chairman, 1520 East 3rd St., Tulsa, Okla., or R. E. Shrader, Pastor, Panama, Okla.

ANNUAL MEXICAN PENTECOSTAL CONVENTION.

San Antonio, Texas, November 2-9, 1919.

The annual Mexican Pentecostal Convention for the States of Texas, New Mexico, Arizona and Old Mexico will be held in the tabernacle on El Paso and Cibolo streets. Take Prospect Hill car, get off at Cibolo St., walk south Cibolo St. to El Paso St. The Convention will be a special time for Bible Study, Revival, Conference, etc., and will be followed by a special protracted meeting. All missionaries from Spanish speaking lands are cordially invited, also the prospective missionaries. Offerings for this Missionary Convention can be sent to Bro. Frodsham of Springfield, Mo.—H. C. Ball, Pastor Mission Assembly of San Antonio, Texas.

IAEGEE, W. VA.

A full gospel Pentecostal undenominational convention will be held at Raven, Va., beginning Nov. 1 and continue 16 days. Will be glad to have all preachers with us who can arrange to come, at this time for a real waiting before the Lord. We are preparing to care for the preachers free, and others will be cared for on free-will offering plan. Write Brothers Charley Green, or Bird Hilton, Red Ash, Va.—Evang. J. E. Brooks, Iaeger, W. Va.

Please pray for my husband's salvation and to be filled with the Holy Ghost, and also that I may receive the Holy Ghost.—Mrs. B. M. G., Caddo, Tex.

OPEN FOR CALLS.

I having resigned as pastor of North Side Assembly of God, Dallas, Texas, and am open for evangelistic calls. I am in fellowship with District Council of Arizona, Texas and New Mexico Assemblies of God. Address me 422 Dolorosa St., San Antonio, Texas, care F. A. Hale.—C. Brooks Neidholt.

BALTIMORE REVIVAL CAMPAIGN.

"Great Pentecostal Revival Campaign, to be held at the Lyric Theatre, Baltimore, Maryland, December 4th to 21st, 1919. Services to be conducted by our beloved Sister in the Lord, Aimee Semple McPherson. Other prominent Pentecostal workers, pastors, missionaries, and evangelists will be present. For further information, address, James E. Feidler, 1652 Ashburton Street, Baltimore, Maryland."

A CITY WIDE PENTECOSTAL EVANGELISTIC CAMPAIGN

will be conducted by Evangelist Aimee Semple McPherson at AKRON, OHIO, NOVEMBER 7 to 17, at the ARMORY BUILDING, corner of High and Quarry Sts. Special invitation is extended to all Pentecostal assemblies of Ohio, Indiana and Michigan. For particulars address Pastor C. A. McKinney, 20 East Cedar Street, Akron, Ohio.

DISTRIBUTION OF SEPTEMBER MISSIONARY FUNDS.

Ethel Abercrombie, China	\$ 12.00
G. Anderson, China	20.00
T. Anderson, for S. America	25.00
L. M. Anglin, China	50.00
Paul Anderson, for India	45.00
Blanche Appleby, China	40.00
A. & O. Aston, India	60.00
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R. F. Baker, Mexican work	40.00
H. C. Ball, Mexican work	50.00
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Geo. Doyal, China	25.00
C. Swinfen Eady, India	25.00
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Emergency Fund (designated)	65.00
F. Escarega, Mexico	25.00
R. Erickson, Liberia	35.00
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Ella E. Finch, for China	20.00
Clinton Finch, China	30.00
Clinton Finch, Bldg. Fund	102.50
Marguerite Flint, India	75.00
Elsie Gordon, India	5.00
F. Gray, for Japan	5.00
Ellis Griest, Venezuela	60.00
H. Hacker, India	15.00
F. A. Hale, for Mexican workers	60.00
C. J. Hansen, West Indies	30.00
H. Hansen, for China	60.00
James Harvey, India	145.00
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L. Jacobs, for India	40.00
J. D. James, for China	80.00
R. S. Jamieson, China	71.00
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Wm. J. Johnson, Liberia	40.00
C. F. Juergensen & family, Japan	90.00
John Juergensen, for Japan	250.00
Ivan Kauffman, China	80.00
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W. K. Norton & workers, In	00.00
F. Ortiz, Porto Rico	00.00
Leonor Parker, India	00.00
J. M. Perkins, Liberia	00.00
C. Personeus, Alaska	00.00
Edgar Personeus, Liberia	00.00
A. H. Post and Workers, E	00.00
Loretta Phipps, for India	00.00
B. Pottorff	00.00
John Preston, Mexican wor	00.00
Pandita Ramabal, India	00.00
L. Rediger, for India	00.00
Minnie Reimer, China	00.00
Z. Reynolds, for China	00.00
Mrs. David Roher	00.00
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H. Wright, W. Africa	30.00
Jessie Wengler, Japa	30.00
Alice Wood, S. Ame	80.00
West African Drafts	3.60
Total	\$8,486.26

The Evangel Prayer Band

I desire an interest in your prayers, as I want to be filled with the fullness of God.—Mrs. O. McF., Hatfield, Ind.

Will all the dear saints earnestly pray for a sister once very happy in the Lord and a worker in His vineyard, but now under an awful delusion that is ruining mind, soul, and body.—A Sister.

Pray for our band of saints to get in unity and get closer together so we can have service for the Lord, also for a brother and sister to be delivered from the snuff habit.—Mrs. W. S. H., Atlanta, Tex.

Pray for my man to be filled with the Holy Ghost, and for me that I may live for God. Pray also for a woman who says the devil talks to her all the time and that she is lost.

Pray for a man who, because of injury in the war, was thrown into a state of melancholia. He was once delivered before through prayer, but is now in the same condition. Pray also for me that I may be delivered from the effects of a fall two years ago.—U. P. C.

A sister in Christ asks interest in prayer for the complete healing of asthma. She is suffering greatly at this time.—A Sister in Christ.

I urgently desire that earnest prayers be offered for my recovery from a very painful affliction—rheumatism of the nerves. My legs and one arm threaten to become useless.—H. E. P., Cleveland, Okla.

I ask the saints to pray for a professed Christian who is withholding from me over one thousand dollars that God will cause him to realize his sin and restore what is justly mine. I want to donate one-half of the amount to the Pentecostal cause. I am 75 years of age and can get on with half this amount.—H. E. P.

Pray for me that God will heal me of throat trouble.—Mrs. F. M. W., Atlanta, Tex.

We are the only Pentecostal people here. Pray that God will have His way in our lives and all we do be done to His glory. We also ask prayers that God will send some Spirit-filled man or woman to this place, that God's name might be glorified and His kingdom built up.—Unsigned.

Asking your prayers on my little work here, reading God's Word each school day morning to the children, and that I may be yielded by God's Holy Spirit as to the course I am to follow, and that my heart be made stronger. Please pray for my mother that she may receive the baptism of the Spirit and for my sister and her husband that they may be saved, also their boy.—Miss E. S. A., Canada.

Please add me to your prayer list that God will lead the way and direct every step of the way and use me to His own honor and glory wherever I go, and also for the complete healing of my body. The enemy has put a sore on my breast which looks like a cancer. I am a mother of seven children and they surely need a mother these days.—Mrs. A. H., Kent, Ohio.

Pray that Jesus will heal my little sister who has been afflicted with chills and fever for five or six weeks.—J. VanW., Nordheim, Tex.

Please pray for me that I may be entirely healed, and receive the baptism of the Holy Ghost.—Mrs. L. G., Hartford, Ark.

Pray for me and my children that the Lord will save them.—B. T., Perry, Ark.

Will ask you to pray our Lord to make my eye sight stronger so I can read His word and Pentecostal literature, and whatever additional strength He gives me I purpose to use it for His glory.—A. J. M., Artesia, Miss.

Pray for my son, who is afflicted with spinal trouble which is affecting his mind, also pray for wife and I that God will have His way with us and that we may be led by His Spirit day by day.—T. M. G., Bridgeport, Tex.

Please pray for my right thumb which has been lame for two years or more.—Mrs. P. V. H., Lake Worth, Fla.

I ask the saints to pray for my husband who is sick with kidney trouble and rheumatism and is bad sick. We are trusting God for his healing. Pray for us.—Mrs. M. W., Eastland, Tex.

Pray that God will pour out His convicting power on a man and that he will be saved and healed from typhoid fever, and pray for a girl who has been operated on, also that God will save my boy, and heal another man of afflictions, and that God will heal me and use me to His glory.—Mrs. S. N., Greenville, Tex.

Pray that my husband will be saved.—Mrs. S. W. L., Payette, Ida.

I ask the prayers that God will use me to win souls for Christ by giving out litera-

ture, also that a church will be established here, if it be His will.—Mrs. C. G. P., Kirksville, Mo.

Join me in prayer that God will keep us for we live about three miles from a saint, and we ask the prayers that God will help us live His blessed Word before the unsaved.—"Reader."

Pray for me and also my husband.—Mrs. M. E., Glenwood, Ark.

I ask special prayer for my voice. The enemy seems determined to keep me from having it.—Evangelist W. A. M., Pasadena, Tex.

Please pray that I may be healed and receive the baptism of the Holy Spirit, and also pray for my only girl to receive her baptism and be healed of bladder trouble.—Mrs. E. H., Toronto, Canada.

We desire the prayers for Des Moines that the Lord may have His way.—P. M. Stokley and Wife.

Pray for the conversion of my husband and two boys, also that the people here will listen and receive the Holy Spirit.—Mrs. C. S., DeWitt, Mo.

Please pray for my brother who is in financial difficulties that he may be freed from the clutches of a brother-in-law whom experience has proven to be a swindler, also that they may all be brought to Christ.—A subscriber.

I ask the prayers for the healing of my hands as I have had eczema for the last few months.—M. G., Darien, Conn.

I ask the prayers that I may keep humble at the feet of Jesus, and overcome in all things.—Mrs. L. C., Jacksboro, Tex.

McPHERSON REVIVAL CAMPAIGN FOR NEBRASKA.

Sister Aimee Semple McPherson is coming to Nebraska (D. V.) for a Revival Campaign to be held at Holdrege, Nebraska, October 12th to the 26th, 1919.

The State Council of the Assemblies of God which was organized in July with J. C. Rediger, of Milford, Chairman, and George W. Clopine, North Platte, Secretary, has leased the beautiful Holdrege auditorium, seating 3500, for this meeting.

All the Assemblies in the State are united in this movement for a mighty outpouring of the Holy Spirit, and a great ingathering of souls.

We are looking for a large gathering of the saints from outside the state to come and help us.

Meals will be served on the free-will offering plan in large dining hall of the auditorium.

Furnished rooms may be had in the town at reasonable rates and two large halls will be used for cots. The cost of cots will be about \$3.00 for the entire 15 days. Be sure and bring your own bedding for these cots, and your toilet articles.

Come with earnest prayer for a mighty revival. Get here by Saturday the 11th if possible. Engage rooms or cots as early as you can and let us know if you are coming with auto. Address Hermon L. Harvey, 720 Sheridan street, Holdrege, Nebraska.

PENTECOSTAL SCHOOL AT AUSTIN, TEXAS.

We are preparing to open a real Pentecostal school to begin Oct. 15th, 1919. The teacher from Sour Lake, Texas, is a baptized woman holding first grade certificate. Parents wishing to put children in this school will please move this way or write Sister Annie Johnston, 1300 East 6th St., for further information.

WEST NEW BRIGHTON, N. Y.

I am looking after a small Pentecostal assembly Sunday and Wednesday nights. I am a Council missionary, was under the Alliance for nearly seven years in South China. When Pentecost came a few years ago, wife, daughter and I have stood by. Daughter has her baptism. Wife and I have not the evidence of speaking in other tongues yet, but His power is upon us. If God has a door for us, we are in His hands. I feel at times that the Lord will place us in the home at Hong Kong where they need workers for a Pentecostal home. Pray for us.—W. A. Howden.

MISSIONARY CONTRIBUTIONS

From Sept. 23rd to October 6th inclusive. \$1,000.00: Friend. \$794.17: Missionary Collection from General Council. \$201.99: Pentecostal Assembly, Cleveland, Ohio. \$100.00: E. W. R., Everson, Wash.; O. M.,

Chicago, Ill.; Mrs. R., New York; L. M. C., Hoy, La.

\$95.00: Glad Tidings Assembly, Sunday School, New York.

\$93.00: Assembly, Scranton, Pa.

\$75.25: S. S., Russellville, Ark.

\$70.00: H. B., Zion City, Ill.

\$52.50: K. L., Sparks, Okla.

\$45.00: Mrs. K. U., Eureka Springs, Ark.

\$40.00: A. M., Utica, Ill.; W. M., Social Hill, Ark.

\$38.00: L. L. B., Reedley, Calif.

\$37.00: Full Gospel Mission, Minneapolis, Minn.

\$35.04: Mrs. R. H. H., Terminal, Calif.

\$30.90: Assembly of God, Vancouver, B. C.

\$30.00: E. S., Long Beach, N. J.; Mrs. K. W. G., Union Church, Miss.; J. G. G., Stigler, Okla.

\$29.00: C. A. H., Minneapolis, Minn.

\$28.00: W. J. M., Everett, Mass.; Mrs. R. J. P., Calif., N. J.

\$25.00: J. J. G., Spokane, Wash.; A. J., Topeka, Kans.; Mrs. L. A. B., Gordonville, Pa.; H. M. S., Cyril, Okla.

\$24.00: H. S. and wife, Arroyo Grande, Cal.

\$23.27: Assembly, Springfield, Mo.

\$23.00: Full Gospel Mission, Houston, Tex.

\$21.00: Assembly, Ashbury Park, N. J.

\$20.00: A. F., Kingsville, Tex.; P. K. P., Eldora, Iowa; A. T. U., Great Bend, Kans.

\$18.70: G. R., Eucha, Okla.

\$18.00: Assembly, Concord, W. Va.

\$15.00: S. J. D., Cleveland, Ohio.

\$14.50: Mrs. C. L. I., Bemidji, Minn.; N. J. I., Citronelle, Ala.

\$14.00: Sunday School, Denver, Colo.

\$13.75: Assembly, Denver, Colo.

\$12.00: D. B., Leachville, Ark.; Assembly, Grand River, Iowa; P. W., Fresno, Calif.; G. U., Gt. Bend, Kans.

\$11.25: W. J. T., Davis, Calif.

\$11.00: N. F. J., Geneva, Ala.; Assembly, Tahlequah, Okla.

\$10.69: Mrs. A. M. S., Colfax, Ind.

\$10.50: G. R. O., Colorado Springs, Colo.

\$10.00: J. G., Fortuna, Calif.; O. K., Santa Barbara, Calif.; Mrs. E. O. L., Eaton, Ohio; C. C., McE., Muldrow, Okla.; Assembly, Chappell, Neb.; E. S., Cortland, N. Y.; E. F., Norwalk, Ohio; H. P. C., Norwalk, Ohio; a Sister; Assembly, Grand Prairie, Tex.; Mr. and Mrs. D. R. U., Pottsville, Tex.; S. O. P., Grand River, Iowa; Assembly, Flint, Mich.; Miss C., Swift Current, Sask., Can.; Assembly, Corning, N. Y.; L. E. K., New York; Mrs. S. J. D., Cleveland, Ohio; Mrs. J. H. S., El Dorado Springs, Mo.; A. A., Lynbrook, N. Y.; Assembly, Muscatine, Iowa; Mrs. E. D., Irvington, N. J.

\$8.75: Bethel Assembly, Pasadena, Calif.

\$8.10: J. I. M., Monette, Ark.

\$8.00: B. K., Conway, Tex.; D. B., Shooks, Minn.

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