



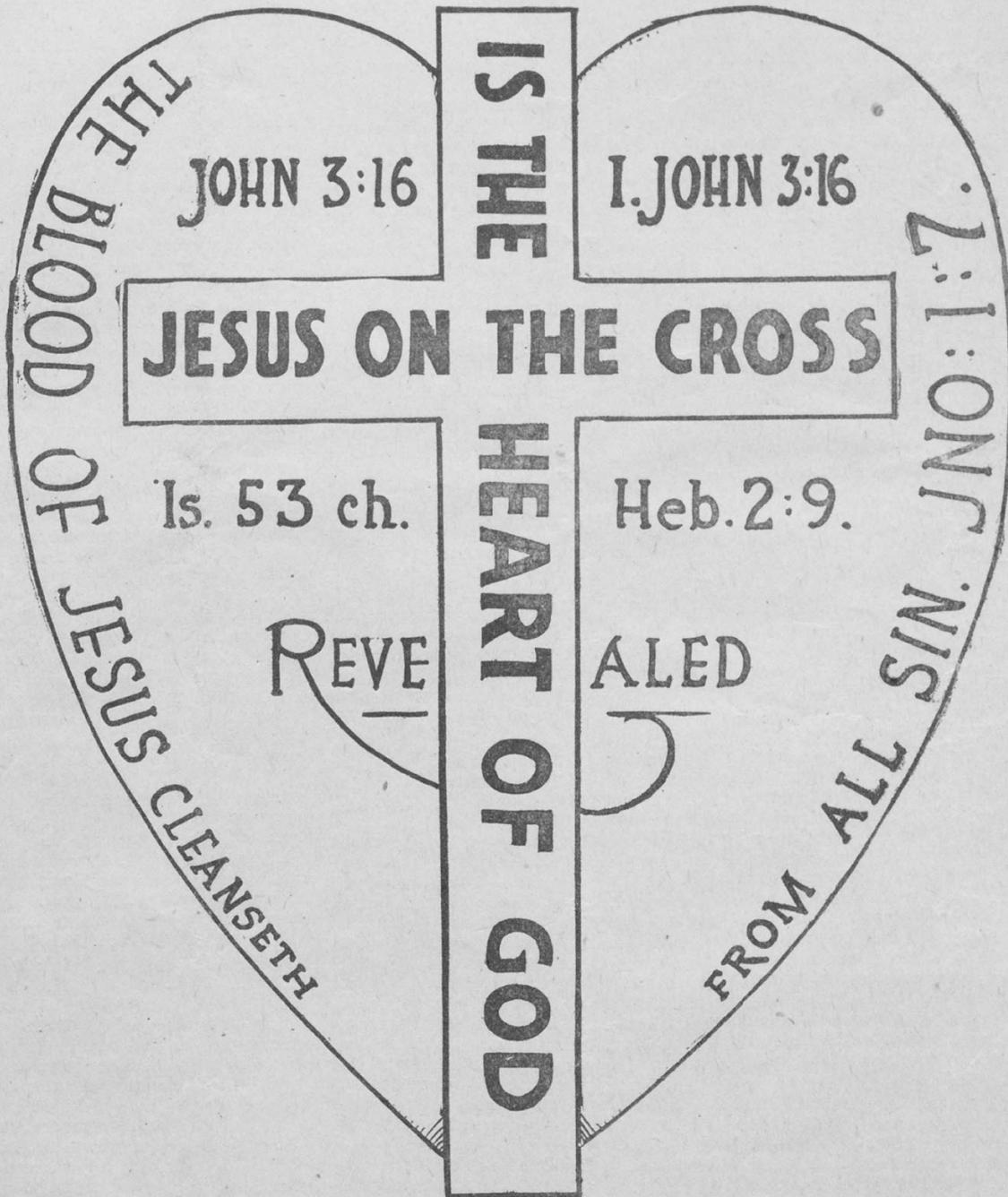
THE CHRISTIAN EVANGEL



Nos. 306 and 307

The Pentecostal Paper for the Home.

September 20, 1919



Christ on the cross is the revelation of the love of God (John 3:16); of the grace of God (Titus 2:11-13); and of the righteousness of God (Rom. 1:17), showing forth His wrath against sin. The atoning blood of Christ has purchased for us redemption (Col. 1:14); nearness to God (Eph. 2:18); cleansing (1 John 1:7); loosing (Rev. 1:5, R. V.); justification (Rom. 5:9); entrance into the holiest (Heb. 10:19); and for those who partake, eternal life (John 6:54).—A. P. C.

-:- "His Enemy Came"—The Mystery of Iniquity. -:-

By Philip Mauro

One of the most extraordinary facts about the Kingdom of Heaven, as pictured in the parable of the tares of the field, is the work which the devil is permitted to do, within the domain of the Kingdom. That God would ever give the devil such a free hand was surely a "mystery"; but we can easily see now that, precisely as the Lord foretold in the parable and in His explanation of it, so it has been to this day. The devil's work still goes on, and the results of his sowing are allowed to ripen "till the harvest."

The "enmity," foretold in the first prophecy of the Bible, between the Seed of the woman and the seed of the wicked one, takes a very peculiar form in this age. It is evident that the enemy is not permitted to uproot a single blade of wheat in all the field, so he resorts to the expedient of sowing tares among the wheat. This is done by stealth by night "while men slept." The enemy's hand in the matter is concealed. The servants of the householder are unable to account for the presence of tares, where "good seed" has been sown. From this we understand that the seed which the devil sows bears a deceitful resemblance to the good seed; also that the devil's ministers, by whom his seeds are sown, have free access to "the field," and are able to pass, in the eyes of "men," as ministers of righteousness. In all the particulars noted above, the Lord's prophetic parable has been marvellously fulfilled.

The "children of the Wicked One" are men who receive, believe in, and become animated by, satanic lies. They are the direct and inevitable product of a sowing of satanic doctrines, just as children of God are the product of the preaching of Christ. So we have, in this part of the Lord's parable, a foretelling of the remarkable fact that, in all parts of the world where the Gospel has first been preached (and only in such parts), there have appeared energetic, zealous and enterprising men, actively sowing doctrines from which have sprung up (not masses of mere "professors" or indifferent hearers, but) multitudes of earnest devotees of falsehood, who are most ardently attached to the doctrines they have received, most zealous in defending and spreading them, and ready to suffer for them if need be. These "children of the wicked one," begotten of satanic lies, are very different from the ordinary masses who make a mere formal profession of Christianity.

And not only so, but the false and poisonous doctrines thus introduced among believers bear a deceitful resemblance to "the doctrine of Christ." Men in general are completely deceived; and even "the elect" need to exercise care in order to distinguish the spurious gospels from the true "Gospel of God." Thus the devil has wrought from the very beginning of the Kingdom of Heaven,

"with all deceivableness of unrighteousness in them that perish" (2 Thess. 2:9, 10). From the outset the apostles gave warnings of these activities of the enemy.

Paul warned the Corinthians of those who should come preaching "another Jesus whom we have not preached," and warned them also against receiving "another spirit whom ye have not received, or another gospel which ye have not accepted" (2 Cor. 11:4). Wherever "the Gospel of God concerning His Son" has been preached, there has followed the preaching of "another Jesus," one who is not "God over all and blessed for evermore" (Rom. 9:5), but a mere "reformer, a great teacher," a "leader and example" among men; and "another spirit," not the Holy Spirit of God Who is "given" to believers by Jesus Christ; and "another gospel," in which there is no redemption by blood, no risen Savior, no power of God unto salvation to every one that believeth. Such were the Arians, Socinians and Gnostics of early days, and such are the present-day "Mormons," "Christadelphians," and certain sects of "Adventists" who deny the Deity of the Lord Jesus Christ; also the followers of Mrs. Eddy and of "Pastor" Russell. These zealous devotees of "damnable heresies" are the fruit of the positive preaching of error, the industrious sowing of poisonous seeds, and are not the results merely of an indifferent hearing of the true Gospel. These deluded persons are so completely possessed by the "spirit of error" as to be utterly incapable of discerning the truth. And the astonishing feature of the case is that the doctrines they have received, and which have made them what they are, are spread in the name of Christ, and upon the claim of Bible authority. Such are the "tares" and they who receive them.

Another point of correspondence between prediction and fulfilment is seen in the fact that the agents of the devil, who spread these poisonous doctrines, are everywhere accepted by the world (and "the field is the world") as ministers of Christianity; and those who receive their doctrines are regarded by the world as "Christians." In this, again, we are reminded of Paul's warning regarding "false apostles, deceitful workers, transforming themselves into the apostles of Christ." "And no marvel," he says, "for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness, whose end shall be according to their works" (2 Cor. 11:13-15).

The disguised ministers of Satan, who spread his deadly falsehoods, are not distinguished, in the eyes of the world, from the "ministers of righteousness." This is everywhere apparent, and is one of the remarkable "mysteries of the Kingdom." But both in the parable, and in

the Scripture just quoted, there is a pointed reference to the "end" of those wicked ministers of Satan and their deluded followers. The end will not come through any gradual weakening of the enemy's power and activity, or in any gradual betterment of the world. According to the parable, there is to be no check to the operations of the enemy, and no attempt at uprooting the tares in order to give better opportunity for the wheat to mature. A strange "kingdom" this, where a free hand is allowed to the enemy! This is, indeed, a "mystery." The command given by the Lord of the harvest is: "Let both grow together until harvest." Both grain and tares are to have precisely the same opportunity to grow. Both are to receive the benefit of the same rain, the same sunshine, the same nourishment from the soil. Attempts to uproot the tares (as by violent attacks upon these teachers of error) are contrary to the Word, "let both grow." It would even seem that the more such systems as that of Mrs. Eddy and "Pastor" Russell are attacked, the more they flourish. And the result will be, as might be expected, that the noxious weeds will thrive amazingly as the time of harvest draws near. All Scripture bears witness to this.

The Lord said: "For there shall arise false Christs, and false prophets, and shall show great signs and wonders; inasmuch that, if it were possible they shall deceive the very elect" (Matt. 24:24). Paul says: "Now the Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of demons" (1 Tim. 4:1). And again: "But evil men and seducers shall wax worse and worse, deceiving and being deceived" (2 Tim. 3:13). To the same effect the Apostle Peter says: "There shall be false teachers among you who privily" (cf. the words "while men slept") "shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of" (2 Pet. 2:1, 2).

But there is a fixed limit to the period of God's tolerance of evil in the world. These things are to be allowed only "until the harvest." Then what a change will come over the scene where the good seed has been sown and where it has been ripening all through this long age! As in a field of grain the long, tranquil and comparatively uneventful period of growth and ripening of the plants is suddenly succeeded by a short season of great activity, even "so shall it be in the end of this age." The reapers will first gather the tares and bind them in bundles for convenience in subsequently burning them (verse 30).

(Continued on Page Nine.)

Big Evangel Campaign

By Editor E. N. Bell

The good done during the past Council year (from September 1, 1918, to September 1, 1919) through THE CHRISTIAN EVANGEL, has been wonderful and blessed. If you could see all the good letters we have received telling of hearts strengthened, souls encouraged, spirits revived and blessed by the God-given messages which the dear brethren have sent us and which they have read in the Evangel—if you could see all this, you would take new courage, shout and praise God with us.

Then, too, over 200 faithful Pentecostal missionaries have had necessary help brought to them, help, in the natural, without which they could not have continued on the field—help brought them through the ministry of the Evangel in collecting and sending out to them about \$63,500.00 free of all expense to them. Every dollar collected for them has gone forward, we not even deducting the cost of postage and stationery. Brother Frodsham has been untiring in his office labors for the missionaries, and the Evangel has been the channel through which it was all done.

Then the work of the General Council would be a failure without this agency of the Christian Evangel. Many other things might be mentioned, but these are enough, to every worker for new effort in extending the subscription list of the Evangel.

5,000 New Names Wanted.

We should have 10,000 new subscribers at once. We must have at least 5,000 in the next month or six weeks. There are easily double that many Pentecostal homes that have never had the Evangel. Every one of these should be reached, and can be reached, if the various missions, assemblies, and local workers will half way do their duty, and stand by this work of God as they ought.

God's Paper and Your Paper.

This is not owned or run by individuals. If all the persons in the office backslide or die before the campaign is over, the brethren who hold the Evangel in trust for God in your behalf could at once put in other editors, and it would go right on glorifying God. Not a person running the Evangel or the Publishing House has any financial stock in it, or any mortgage against it. It belongs to God and the Assemblies of God. You fail God and yourself if you do not push the Evangel. It belongs to your own religious household, and he that will not provide for his own, Paul says, is worse than an infidel. None of us want to be this; so we must, and I believe will, take hold, do some personal work and help in this great campaign now on.

Till June 1, 1920, for 50 Cents.

To new subscribers we will send the Christian Evangel from now until June 1, 1920, for only 50 cents, if 2 or more names are sent in at one time. (Outside the U. S. 65 cents). If you will

send in the names at once, they all get nearly three months free, as the regular price is \$1.00 per year, and it is the cheapest good thing going we know of, even at that. Remember two things. First subscribers at this reduced rate must be names not now getting the Evangel. Second, you must send two or more names each time at this price, so that every letter has a check or money order in it for at least one dollar. We can use checks by reliable persons the same as money orders. Of course if you have a single name at the end of the campaign, send it on and we will accept it.

Everybody, Take a Hand.

We hereby appoint every subscriber who reads this, who is faithful to God and willing to do a little work for the Master, to take subscriptions and send them in. Go at it at once! You can each get from three to a dozen new names at 50 cents each, if you but half try. Spell the names correctly and write them very plainly, give the fullest address possible, always give street number or post office box, if they have such, also town and state. If you want subscription blanks, they are free. Send for as many as you can use.

Good All During October.

All the rest of September and during the whole of October this special campaign is on. Brother preacher, we ask you especially to help. Every worker help at once. Yes, every subscriber, and every saint who reads this, please go at it for the glory of God at once. Two or three at a place can put the names you get together, and one of you send them in. Send all to The Gospel Publishing House, Springfield, Mo.

EXTRACTS FROM RUTHERFORD'S LETTERS.

Let feathers and shadows alone to children, and go seek your well beloved. Your only errand to the world is to woo Christ: therefore put other lovers from about the house, and let Christ have all your love, without mincing or dividing it. It were little enough, if there were more of it. . . . Christ hath given me the marriage kiss, and He hath my marriage love; we have made up a full bargain, that shall not go back on either side.

I resolve to wrestle with Christ ere I quit Him. But my love to Him hath casten my soul into a fever, and there is no cooling of my fever till I get real possession of Christ. O strong, strong love of Jesus, thou hast wounded my heart with one of thy arrows! O pain, pain of love for Christ. Who will help me to praise?

Would to God that all this kingdom, and all that know God knew what is betwixt Christ and me in this prison—what kisses, embracements, and love

communion. I take His Cross in my arms with joy. I bless it. I rejoice in it.

I am swelled up and satisfied with the love of Christ that is better than wine. It is a fire in my soul: let hell and the world cast water on it, they will not mend themselves. I have now gotten the right gate of Christ. I recommend to you above all things. Come and find the smell of His breath, and see if His kisses be not sweet. He desireth no better than to be made much of: be homely with Him and ye shall be the more welcome; ye know not how fain Christ would have all your love.

I find it to be true that the greatest temptation is to live without temptation. If my waters should stand they would rot. Faith is the better of the free air and of the sharp winter storm in its face. Grace withereth without adversity. The devil is but God's master fencer to teach us to handle our weapons.

Christ's love hath pained me; for howbeit His presence hath shamed me, and drowned me in debt, yet He often goeth away when my love to Him is burning. . . . But I know He is wise in hiding Himself from a child and a fool who maketh an idol and a god of Christ's kisses which is idolatry. I fear that I adore His comforts more than Himself, and that I love the apples of life more than the Tree of Life.

I must tell you what lovely Jesus, fair Jesus, King Jesus hath done to my soul. Sometimes He sendeth me out a drink, and whispereth a word through the wall: and I am well content of kindness at the second hand. . . . But at other times He will be messenger Himself, and I get the cup of salvation out of His own hand, and we cannot rest till we be in each other's arms. And how sweet is a fresh kiss from His holy mouth. His breathing that goeth before a kiss upon my poor soul is sweet, and hath no fault but that it is too short.

Grace, mercy, and peace be to you. I can bear witness in my bonds, that Christ is still the longer, the better: and no worse, yea, inconceivably better than He is (or can be) called. I think it half a heaven to have my fill of the smell of His sweet breath and to sleep in the arms of Christ my Lord, with His left hand under my head and His right hand embracing me.

But as a child cannot hold two apples in its little hand, but that the one putteth the other out of its (little) room, so neither can we be masters and lords of two loves. Better were we if we could make ourselves master of that invaluable treasure the love of Christ; or rather suffer ourselves to be mastered and subdued to Christ's love, so as Christ were our "all things" and all other things our nothings, the refuse of our delights.

The Christian Evangel

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JESUS IS THE GREAT RESERVOIR

"Thou shalt call His Name Jesus; for He shall have His people from their sins." Jesus and salvation. Salvation and Jesus. The royal name and the royal announcement!

What is that Name to you? What is He to you? Does your heart respond to Jesus Himself and to the name Jesus? What is your relationship to this Name and to Himself? Open wide your being to receive Him. Let the rays of this Name penetrate your whole being. Be permeated with Jesus. "I in them and Thou in Me." Jesus was saturated with God, and He wants us to be saturated with Himself. "I in them and Thou in Me, that they may be made perfect in one." (John 17:23).

Filled With Light.

Jesus said, "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light." The single eye is full of Jesus: for He is Light. The apostle encourages us, "But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light." Therefore the saints are able to boldly declare, "Yea, though I walk through the valley of the shadow of death, I will fear no evil." He, Jesus, the Light of Life, ever walks with His children.

Considering Him.

Contemplate Jesus in His various aspects! In every aspect He is adorable. Regard Him as Light, Life, as the express image of God, as God, as Man, as the Son of man. Contemplate the man Christ Jesus as Bridegroom, and the Bridegroom as man. You can adore Him in every respect. He will not reprove you for adoring Him; but He will rather encourage you. You can fall at His feet and worship Him. Though you have been sinful, you can kiss His feet, and He will say, "Thy sins, which are many, are forgiven; for thou hast loved much." Worship Him to the fullest extent of your nature, to the fullest extent of your capacity. As you worship, you will experience corresponding satisfaction. When you worship you have a foretaste of the occupation of heaven.

God wants us to anticipate heaven by worshipping.

The Infilling of the Spirit.

Commune with Him, and He will commune with you. The channel of communication is the Holy Ghost. In proportion as you have the Spirit you will worship. Be filled with the Spirit. Be filled with the Spirit of worship. Times of refreshing come from the infilling of the Spirit. Leakages are so great in these times in which we are living, that the saints need continually to be filled with the Spirit, that rivers of Living Water may counteract the dryness.

The Great Divide.

Jesus said, "For whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. (Luke 8:18). The saints are getting more filled, and the professors are becoming emptier. A filling and an emptying; a rising and a falling; an advancing and a backsliding; a drawing near and an apostasy. This is the condition of the age in which we live.

If you have oil, yet your vessel filled. The foolish virgins lost their supply. Be filled with the Holy Ghost. Be filled to overflowing. You will need reserves. God told John the Baptist, "Upon whom thou shalt see the Spirit descending, and remaining on Him, the same is He which baptizeth with the Holy Ghost." Jesus is the inexhaustible reservoir of the Spirit. If you have had much, you can have more. Take the cup of salvation. Take it again. How does He give the cup? Pressed down and running over. He gives it to you overflowing that you may overflow to others.

Special Requirement for These Days.

Pray for enlarged capacity. Pray for simplicity in receiving. Pray for faith to appropriate. Pray for obedience to the command, "Be filled with the Spirit." You will need all you can get, and you will get all you need. You have not yet touched the reserves of heaven. "Floods upon the dry ground!" "Water to swim in!" "Rivers of living water!" If you have been contented in the past with a river, look for rivers in the future. RIVERS!

Jesus is the great Reservoir. He is the Alpha and Omega, the First and the Last. Blessing, honor, praise and glory be unto Him that sitteth on the Throne, to Him who is coming for His own. Worship and adore Him. Magnify Him and crown Him Lord of all.

GOD BLESSING IN MISSISSIPPI.

Brother Fred Elting and I, with the assistance of the saints at Landing and Strait Bayou, have just closed one of the most blessed revivals we have ever had in this part of the country in a rural district about 20 miles above here.

There were about thirty conversions, twenty received the Holy Ghost as in Acts 2:4, and thirty-one followed the Lord in water baptism as in Matt. 28:19.

The baptismal services (three in all) were blessed features of the revival. When we gathered on the banks of the lake for the

first baptismal service and had baptized six persons and were returning to the shore, a lady who had been seeking the Lord for some time, but who had not as yet yielded to Him, met us and said, "I want to be baptized." As she stepped in the water she turned to the audience and said, "God-bye world, I'm going with Jesus." Some of the congregation shouted while others wept. The second baptismal service sixteen came for baptism, but as we began to bury them one by one in the watery grave in the name of the Father and of the Son and of the Holy Ghost, three more, two women and a young man came wading out into the water, and as we buried them in the likeness of His death, and as they arose to walk in newness of life, the power of God rested heavily over the congregation. The saints shouted for joy, while almost every unsaved person's eyes were filled with tears.

The community in which we held this revival was rather small, but God sent people in for miles away and many outside persons were saved, and filled with the Spirit and are telling now both far and wide His power is just the same. They are planning to build a church this fall, and about thirty have identified themselves with the Assembly of God at Garden Lake. We are now in a meeting on Strait Bayou for a few days. I ask the prayers of the Evangel readers for this field.—J. O. Savell.

LONG BEACH, CALIF.

Yesterday was a very wonderful day. A prophecy came in the morning which was very searching. It brought forth fruit from some who confessed they were not where they had been. And at night the power of God swept over the congregation until for about fifteen minutes the preacher had just to stand and see God-work. Hallelujah! We have quite a number who are giving themselves to prayer from 6 to 7 a. m., and some till 8 for a mighty outpouring of the Holy Spirit on us, and for sweeter spirit of unity, and for more love. It is bearing fruit already. Yesterday was like heaven. Strangers are coming in.

The work at San Pedro is on the upgrade. Also one wonderfully healed of a swollen ankle instantly. She could walk on it as good as ever. She also received the baptism in the Holy Ghost.

Up at Abila Station, between here and Los Angeles, I opened a work. I go up there each Wednesday and preach at 2 and 7:30 p. m. Thirteen have been saved and received the baptism in the last six weeks; deep conviction is on all that come; every man in the congregation gave me his hand two weeks ago and said they would pray and ask God to save them before they went to bed. And one of them is a Mormon, and his wife also gave her hand. Their son and daughter were saved and baptized in the Holy Spirit. Well, I say Hallelujah! What do you say?

We have our deed to our lot, and are building. Pray that the funds may come in just as they are needed. I would like to see the building up by the time of the meeting of the General Council as I would like to attend it. God bless you.—Pastor W. R. Potter.

A CITY WIDE PENTECOSTAL EVANGELISTIC CAMPAIGN will be conducted by Evangelist Aimee Semple McPherson at AKRON, OHIO, NOVEMBER 7 to 17, at the ARMORY BUILDING, corner of High and Quarry Sts. Special invitation is extended to all Pentecostal assemblies of Ohio, Indiana and Michigan. For particulars address Pastor C. A. McKinney, 20 East Cedar Street, Akron, O.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

738. What language did Jesus speak on the cross when He said, "My God, my God, why hast thou forsaken me?" It seems they did not all understand.

It was the Chaldaic or Aramaic language as then spoken in Judea. The Jews generally understood it, but the Roman soldiers and others might not. Many did not understand the Jewish speech. For this reason Pilate wrote the inscription on the cross over the head of Jesus in three languages—in Hebrew, in Latin (Roman) and in Greek.

739. Should a Pentecostal person who believes in the baptism according to Acts 2:4 attend meetings and fellowship those where they have definitely rejected the baptism as in Acts 2:4?

We should fellowship as a Christian every real child of God, so long as he holds to the fundamentals of Christ as Lord and to His atoning blood. But fellowship as a child of God and approval of teaching is a different thing. We should not give our influence and support to any thing less than the full gospel, should not approve by word or conduct what we know from the Word of God to be wrong. Still we should be patient and longsuffering.

740. What is the difference between being "born again" in John 3:3 and being "born of water and the Spirit" in 3:5? Also what is the difference between "Seeing the kingdom" and "Entering the kingdom" in these two verses?

Being "born again" is simply a shorter expression meaning the same thing as born of God or born of the Spirit. Theoretically there is a difference between merely seeing a thing with our eyes and in actually entering into it experimentally. But in this passage Jesus uses both expressions to mean practically the same thing, namely, the actual sharing in the joys and benefits of the kingdom. It takes the new birth to make one a member of the kingdom.

741. How is the gospel preached to the dead?

(1) It is preached to people while alive, as in Noah's preaching, who are now dead. This is what is meant in Peter 3:18-20, and possibly the same in 4:6.

(2) It is preached to those who are physically alive but who are spiritually dead in trespasses and sins. The new birth makes them a new creature in Christ.

742. Who are "the father and mother" in Ex. 20:12? It is being taught as a new revelation that "father and mother" here means "the Lord."

Ex. 20:12 refers to our natural father and mother. The new revelation is not of the Lord, as the Lord does not contradict the Bible.

743. Who is the father and mother in Luke 14:26 Jesus says we must hate in order to be his disciples? The same new revelation above referred to says it is

the Devil. I think Luke 14:26 simply means we must put Jesus before our father or mother and everything else. What about this?

You are correct, and the new revelation is wrong, if given as a strict interpretation of these passages. But it is true we must "honour the Lord" to have God's blessings, and that we must "hate the devil" to be a true disciple of Christ. Perhaps your preacher was merely "spiritualizing" a little, merely making "applications" of the above passages, rather than intending to interpret strictly their meaning. If so, no harm is done, except to confuse people, as it has done in your case.

744. Why do missionaries get sometimes in monthly distribution through the General Council, one \$5.00, another \$50.00, and still another \$200.00?

What you say is the case, and we are glad to give the good reasons thereof. (1) First, some of these missionaries are not General Council missionaries. They were not sent out by us, never have asked any endorsement from us, look for their support through other sources, etc., etc. In such cases we have been instructed to send on to them whatever their friends send us for them whether this be \$5 or nothing. We kindly act as agents in such cases, and assume no further responsibility in their case. (2) In other cases, the givers designate their gifts to a certain person, or to a certain building fund, saw mill outfit, or such like, perhaps \$200 or more. In such cases we merely act as agents in the matter, we are not authorized by the givers to make any switching of their gifts to some others more in need, and we send it on just as directed by the one who gave it, whether this be to a General Council missionary or to some other. If there is any mistake or partiality in such cases, it is not ours, but is that of the giver. Each giver has a right to designate his gifts as he feels is pleasing to God.

(3) In all cases where funds are sent to us without being assigned to any certain person, but left wholly to us to distribute as seems best, they are distributed to approved General Council missionaries in the most equitable manner we know how, taking all things known to us into consideration. If any such missionary has already been assigned by his friends enough to meet their needs and more than other worthy ones have, then he is not given another share out of the undesignated funds, but these funds are used to take care of the approved ones not yet provided for. This runs from \$30 to \$50 per month. It ought to be more, but it does not come in. We do our best for each.

(4) In some cases our list of distributions may show a difference of amount, even from undesignated funds and to approved missionaries. This comes

about by our knowing what our paper cannot show; namely, that the one we are assigning a small amount to is already provided for in that month from other sources than through us.

We thank God for the wonders of more just and equitable distributions that have been wrought in the last year or two. The system is not yet fully perfect, and mistakes always will be made as long as the givers exercise their right of assigning their gifts as they feel led, for most givers are affected greatly by a good report or a stirring appeal, rather than by the will of the Lord. It is not in our hands to remedy this, and it is likely the receiver of such gifts would not want us to change it, if we could.

745. Will the earth be inhabited during the millennium, or will it be desolate? D. L. Moody says it will be desolate.

I don't know what Bro. Moody of blessed memory said about it; but if he said the above, I think he was mistaken. I believe the earth will be inhabited during the 1000 years.

746. Do you think it wise or right in a preacher when he starts to hold a revival to commence to vilify the churches and call them everything but Christians till the sinners get stirred up and seek revenge?

Oh no! It is best not to mention the name of any church or to personate anybody. He can describe the sins people are guilty of, whether in some church or out, and fearlessly declare the whole counsel of God against every sin, every wrong attitude, etc., and let the Holy Spirit direct the axe to the root of the tree that needs it. An attack in the flesh is not only unwise and wrong, but also stirs up the flesh in others to fight back, and soon an unnecessary row is on hand, and one which we provoked, and one out of which God gets no glory. May the Lord show any one guilty of what you suggest the better way. We do not endorse any such course.

747. Should a minister of the Gospel who receives tithes himself give a tithe out of what he receives?

By all means he should. No minister can consistently teach his people to give him tithes, and then himself not live by the same rule. He who will not give tithes is not worthy to receive them. Yet this does not excuse any individual from obeying God by paying tithes. There are plenty of worthy places to put them. The worthy pastor should have first consideration. Then the missionaries are worthy to receive some of the same.

WHAT DO THE PROPHETS SAY?

By Dr. C. I. Scofield,
The Editor of the Scofield Reference Bible.

This book gives light on the recent war from the prophetic Word, and deals with things shortly to come to pass.

Price, 85 cents, postpaid.
Order from The Gospel Pub. House,
Springfield, Mo.



Sinners in the Hands of an Angry God



We have been requested to reprint the following remarkable sermon by Jonathan Edwards that was used to the salvation of five hundred souls. Under this preaching "men and women were seen clinging to their seats as though fearful of sliding into the pit." This sermon was preached at the time of the Great Awakening of nearly two hundred years ago. It has been slightly abridged by Bro. Max Wood Moorhead.

Deut. 32:35—"Their foot shall slide in due time."

The expression that I have chosen for my text, "Their foot shall slide in due time," seems to imply the following things relating to the punishment and destruction that these wicked Israelites were exposed to.

1. That they were always exposed to destruction, as one that stands or walks in slippery places is always exposed to fall.

2. It implies, that they were always exposed to sudden, unexpected destruction. Ps. 63:18, 19: "Surely thou didst set them in slippery places; thou castedst them down into destruction; how are they brought into desolation, as in a moment."

3. Another thing implied is, that they are liable to fall of themselves, without being thrown down by the hand of another.

4. That the reason why they have not fallen already, and do not fall now, is only because God's appointed time is not come.

The observation from the words that I now insist upon is this:

A. THERE IS NOTHING THAT KEEPS WICKED MEN ONE MOMENT OUT OF HELL, BUT THE MERE PLEASURE OF GOD.

There is no want of power in God to cast wicked men into hell at any moment. Men's hands cannot be strong when God rises up: the strongest have no power to resist Him, nor can any deliver out of His hands.

The truth of the observation that there is nothing that keeps wicked men at any one moment out of hell, but the mere pleasure of God may appear by the following considerations:

1. They deserve to be cast into hell; so that divine justice never stands in the way, it makes no objection to God's using His power at any moment to destroy them.

2. They are already under a sentence of condemnation to hell.

3. They are now the objects of that very same anger and wrath of God, that is expressed in the torments of hell. Yea, God is a great deal more angry with great numbers that are now on earth; yea, doubtless with many that are now in this congregation, that, it may be, are at ease and quiet, than He

is with many of those that are now in the flames of hell. The wrath of God burns against them; their damnation does not slumber; the pit is prepared; the fire is made ready; the furnace is now hot and ready to receive them; the flames do now rage and glow. The glittering sword is whet, and held over them, and the pit hath opened her mouth under them.

4. There are in the souls of wicked men those hellish principles reigning, that would presently kindle and flame out into hell fire, if it were not for God's restraints. There is laid in the very nature of carnal men, a foundation for the torments of hell; there are those corrupt principles, in reigning power in them, and in full possession of them, that are the beginnings of hell fire.

5. All wicked men's pains and contrivance they use to escape hell, while they continue to reject Christ, and so remain wicked men, do not secure them from hell one moment. The bigger part of those that heretofore have lived under the same means of grace, and are now dead, are undoubtedly gone to hell; and it was not because they were not as wise as those that are now alive; it was not because they did not lay out matters as well for themselves to secure their own escape. If it were so that we could come to speak with them, and could enquire of them, one by one, whether they expected, when alive, and when they used to hear about hell, ever to be subjects of that misery, we, doubtless, should hear one and another reply, "No, I never intended to come here: I had laid out matters otherwise in my mind: I thought I should contrive well for myself; I thought my scheme good: I intended to take effectual care; but it came upon me unexpectedly; I did not look for it at that time, and in that manner; it came as a thief; death outwitted me: God's wrath was too quick for me: O my cursed foolishness! I was flattering myself, and pleasing myself with vain dreams of what I would do hereafter: and when I was saying peace and safety, then sudden destruction came upon me."

6. God has laid Himself under no obligation by any promise, to keep any natural man out of hell one moment. So that, whatever some have imagined and pretended about promises made to natural man's earnest seeking and knocking, it is plain and manifest, that whatever pains a natural man takes in religion, whatever prayers he makes, till he believes in Christ, God is under no manner of obligation to keep him a moment from eternal destruction.

So that thus it is, that natural men are held in the hand of God over the pit of hell; they have deserved the fiery pit, and are already sentenced to it; and God is dreadfully provoked; the devil is waiting for them, hell is gaping for them, the flames gather and flash about

them, and would fain lay hold on them and swallow them up; the fire pent up in their own hearts is struggling to break out; and they have no interest in any Mediator. In short they have no refuge, nothing to take hold of; all that preserves them every moment is the mere arbitrary will, and uncovenanted, unobligated forbearance of an incensed GOD.

B. APPLICATION.

Your wickedness makes you as it were, heavy as lead, and to tend downwards with great weight and pressure towards hell; and if God should let you go, you would immediately sink, and swiftly descend and plunge into the bottomless gulf, and your healthy constitution, and your own care and prudence and best contrivance, and all your righteousness, would have no more influence to uphold you and keep you out of hell, than a spider's web would have to stop a falling rock.

God's creatures are good, and were made for men to serve God with, and do not willingly subserve to any other purpose, and groan when they are abused to purposes so directly contrary to their nature and end. And the world would spew you out, were it not for the sovereign hand of Him who hath subjected it in hope. There are the black clouds of God's wrath now hanging directly over your heads, full of the dreadful storm and big with thunder; and were it not for the restraining hand of God, it would immediately burst forth upon you. The sovereign pleasure of God, for the present, stays His rough wind; otherwise it would come with fury, and your destruction would come like a whirlwind, and you would be like the chaff of the summer threshing floor.

It is true that judgment against your evil work has not been executed hitherto; the floods of God's vengeance have been withheld; but your guilt in the meantime is constantly increasing, and you are every day treasuring up more wrath; the waters are continually rising and waxing more and more and more mighty. If God should only withdraw His hand from the floodgate, it would immediately open, and the fiery floods of the fierceness and wrath of God, would rush forth with inconceivable fury, and would come upon you with omnipotent power, and if your strength were ten thousand times greater than it is, yea, ten thousand times greater than the strength of the stoutest, sturdiest devil in hell, it would be nothing to withstand or endure it.

The bow of God's wrath is bent, and the arrow made ready on the string, and justice bends the arrow at your heart, and strains the bow, and it is nothing but the mere pleasure of God, and that of an angry God, without any promise or obligation at all, that keeps the arrow one moment from being made drunk with your blood.

The God that holds you over the pit of hell, much as one holds a spider, or some loathsome insect, over the fire, abhors you, and is dreadfully provoked: His wrath towards you burns like fire; He looks upon you as worthy of nothing else, but to be cast into the fire: He is of purer eyes than to bear to have you in His sight; you are ten thousand times more abominable in His eyes, than the most hateful and venomous serpent is in ours.

O sinner! consider the fearful danger you are in: it is a great furnace of wrath, a wide and bottomless pit, full of the fire of wrath, that you are held over in the hand of that God, whose wrath is provoked and incensed as much against you, as against many of the damned in hell; you hang by a slender thread, with the flames of divine wrath flashing about it, and ready every moment to singe it and burn it asunder; and you have no interest in any Mediator, and nothing to lay hold of save yourself, nothing to keep off the flames of wrath, nothing of your own, nothing that you ever have done, nothing that you can do, to induce God to spare you one moment.

C. AND CONSIDER HERE MORE PARTICULARLY

several things concerning that wrath that you are in such danger of:

1. **Whose wrath it is.** It is the wrath of the infinite God. If it were only the wrath of man, tho it were of the most potent prince, it would be comparatively little to be regarded. The wrath of kings is very much dreaded, especially of absolute monarchs, that have the possessions and lives of their subjects wholly in their power, to be disposed of at their mere will. Prov 22:2. But the greatest earthly potentates, in their greatest majesty and strength, and when clothed in their greatest terrors, are but feeble, despicable worms of the dust, in comparison of the great and almighty Creator and King of Heaven and earth; it is but little they can do when most enraged and when they have exerted the utmost of their fury. The wrath of the great King is as much more terrible than theirs, as His majesty is greater. St. Luke 12:4, 5: "And I say unto you, my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom you shall fear: Fear Him, which after He hath killed, hath power to cast into hell; I say unto you, Fear Him."

1. It is the fierceness of His wrath that you are exposed to. "For behold, the Lord will come with fire, and with His chariots like a whirlwind, to render His anger with fury, and His rebuke with flames of fire." So we read of God's fierceness. Rev. 19:15: There we read of the wine press of the fierceness and wrath of Almighty God. The words are exceeding terrible: if it had only been said, the "wrath of God," the words would have implied that which is infinitely dreadful; but it is not only said so, but "the fierceness and wrath of

Almighty God," the fury of God! the fierceness of Jehovah! To what a dreadful, inexpressible, inconceivable depth of misery must the poor creature be sunk who shall be the subject of this!

Consider this, you that are here present, that yet remain in an unregenerate state. That God will execute the fierceness of His anger implies that He will inflict wrath without pity: when God beholds the ineffable extremity of your case, and sees your torment so vastly disproportioned to your strength, and sees how your poor soul is crushed, and sinks down as it were into an infinite gloom; He will have no compassion on you, He will not forbear the executions of His wrath, or in the least lighten His hand; there shall be no moderation or mercy, nor will God then at all stay His rough wind. Ezek. 8:18: "Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity; and though they cry in My ears with a loud voice, yet will I not hear them."

3. **The misery that you are exposed to** is that which God will inflict to that end, that He might show what that wrath of Jehovah is. God hath had it on His heart to show to angels and men, both how excellent His love is, and also how terrible His wrath is. When the great and angry God hath risen up and executed His awful vengeance on the poor sinner, and the wretch is actually suffering the infinite weight and power of His indignation, then will God call upon the whole universe to behold the awful majesty and mighty power that is to be seen in it. Isa. 33:12, 13, 14: "And the people shall be as burnings of lime, as thorns cut up shall they be burnt in the fire. Hear ye that are afar off what I have done; and ye that are near, acknowledge My might. The sinners in Zion are afraid; fearfulness hath surprised the hypocrites," etc.

Thus it will be with you that are in an unconverted state, if you continue in it; the infinite might, and majesty, and terribleness of the Omnipotent God shall be magnified upon you in the ineffable strength of your torments: you shall be tormented in the presence of the holy angels, and in the presence of the Lamb; and when you shall be in this state of suffering the glorious inhabitants of heaven, shall go forth and look on the awful spectacle, that they may see what the wrath and fierceness of the Almighty is, and when they have seen it they will fall down and adore that great power and majesty.

4. It is everlasting wrath. It would be dreadful to suffer this fierceness and wrath of Almighty God one moment; but you must suffer it to all eternity: there will be no end to this exquisite horrible misery: when you look forward, you shall see a long forever, a boundless duration before you, which will swallow up your thoughts, and amaze your soul; and you will absolutely despair of ever having any deliverance, any end, any mitigation, any rest at all: you will know certainly that you must wear out long ages, millions and millions of

ages in wrestling and conflicting with this Almighty merciless vengeance; and when you have so done, when so many ages have actually been spent by you in this manner, you will know that all is but a point to what remains: for "who knows the power of GOD'S anger?"

PROPHECY GIVEN AFTER A HEAVY STORM OF RAIN.

Lo, I am in your midst, I am walking about thru your midst, beholding each heart and searching it as I pass by, beholding the things which must come forth out of your hearts ere my coming.

And child, didst thou hear the thunders of my voice roar and see the lightnings of My fire clash and flash? Didst thou behold the torrents of rain from heaven as it is swept in floods upon the dry ground? Remember in days of old how I came down upon Mt. Sinai in My glory in a cloud descending, with My thunders roaring and my lightnings flashing, till the fear of Me rested upon My people and they beheld My glory in trembling and quaking.

Even so am I coming to My people again in a cloud of latter rain. Open your mouth wide for the latter rain, and I will fill it. Rebel not but receive. Dost thou behold the earth? She rebels not against the rain from heaven but opens her mouth wide to receive it, and then brings forth, first the blade, then the ear, and then the full corn in the ear.

Even so receive ye the floods of latter rain that I may bring forth in you my gifts and graces and fruits.

But ah! there's following another storm, Yea, and this is My storm also. Dark clouds of judgment gather, great thunders of My wrath roar, and lightnings of my anger flash as down sweep the rains of judgment upon the ungodly.

But the first storm is not so. It is for My people, My chosen ones. So flee ye unto Me, and come beneath and under the first storm that ye may be able thereby to escape the one following.

WANTED IN PUBLISHING HOUSE.

There is a great need at the Publishing House for some school teacher who is called to the work of the Lord. He is needed to be assistant manager of the office work, and to dictate letters and take care of the correspondence work. He must know correct English, be able to write business letters, and must be a saved and consecrated man with patience, who can put the Lord and a Pentecostal touch in his correspondence.

A single man or a man with a small family is preferred, so he will be able to live comfortably on the income which the House is able to pay. An experienced Pentecostal woman with a fair education and some business training could do the work.

Will persons who feel interested please write us. Also if any reader feels he knows of the right person for this work, please write us the name and address. Write E. N. Bell, Gospel Publishing House, Springfield, Mo.

Send 20 cents for a large sample package of tracts.

General Council Department

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TO THE LOCAL SAINTS, GREETING.

This is the very last issue of the Evangel before the General Council meeting which opens in Chicago, Ill., corner of 70th St. and Stewart Ave., Sept. 25th, 1919. I am writing this with the thought of encouraging all assemblies in fellowship with the Council, to send a delegate to the Council Meeting, also as well to encourage all who cannot come, to pray definitely for the Council while in session in Chicago.

There are important matters to come before the saints in Council, and it will be to the advantage of all concerned—and we are all concerned—to pray and trust God that the deliberations of the Council may be guided by the Holy Ghost. We all wish for the will of God to be done, and that all plans for the work may be made under the guidance of the Spirit. It is possible, however, for those of us who are much occupied with the business matters, to find all too little time to wait upon God during the Council days. It will be a joy to know that the saints everywhere are praying for us, and believing for Divine guidance and help in all matters that pertain to HIS kingdom.

What a comfort it is to feel free to write this to you all, and to realize that we are one great family of saints who are alike interested in family matters. In the past, there has been much of misunderstanding and independence of attitude and action among us; but as the time goes on, we are drawn closer and closer in a blessed bond of unity, such as belongs to the body of Christ. I am glad that it is not simply an idea or a theory, but a blessed reality; and that the measure of it is ever increasing. HALLELUJAH! If we are true to God and to our own ideals of what the fellowship of the saints really is, we shall yet see the full end to strife and friction, and in its place a sweet, VOLUNTARY UNITY and sympathy manifested in our relation and association together. This "VOLUNTARY UNITY" is a text of mine from which I am preaching the gospel of God's plan for His people. The unity purposed by God for His people is not a unity of restraint in any way, but a voluntary coming together as they who are inclined toward each other. Every one will agree that all children of God who believe alike concerning the great Fundamental Truths of His word, should have a strong feeling of love for, and sympathy with, all other true members of the family. If this fundamental and primary sentiment is lacking, of course we will have abnormal conditions as the result, and the question confronting us as to what wrong thing may be a cause for it. Where this is present, the natural thing is to find ourselves drawn together by ties of love and sympathy,—but not by lines of restraint.

There is great encouragement in seeing this unity develop in the movement to which we belong, and all may well

press forward, expecting God to lead us in a world-wide campaign, the purpose of which is to bring SALVATION to all who can be reached. We are a MISSIONARY people. The Spirit who has come to abide in us is a Missionary Spirit, and it is HE who is pressing us out into the great harvest fields where so many sit in that gross darkness that has fallen upon the unenlightened. Standing together and working in practical co-operation, we can see a great work done both in the homeland and the fields afar.

The key-note of the coming Council will be PROGRESS. We have passed the experimental stage and reached a place where, being assured of the Divine favor and blessing upon the Council, we are to confront the problems that pertain to development. God has a great work for us to do and the blessed Spirit is reminding us that the time in which we may labor is ever shortening. We are to work while it is day; and I am glad there is, on the part of a great many, a willingness to both do and also give for the spread of the true Pentecostal gospel messages everywhere. The coming Council will have before it some of these problems, and will endeavor to meet and solve them for the glory of God. The conclusions arrived at will determine the attitude to be taken and maintained by the Council in important matters. It is therefore very comforting to feel that thousands of saints will be praying about it all, and believing for God's thought to be revealed, and incorporated into every action taken.

Practical plans are to be devised for developing the various lines of work that are undertaken by the Council. The Gospel Publishing House, with the Christian Evangel as the central feature of its work, is a strong factor in promoting the Missionary interests, and should have both prayerful attention from the Council and practical support from the people. Without the Evangel, we would be widely separated in a way, and it should find a place in every home. The Missionary work of the Council is of first importance; and the development of the past three years indicates the need of wise planning to meet the increased volume of business in the office relating thereto. The work of the General Council Office and the demand for work on the Field, calls for close attention from the Council.

I am mentioning these matters to help you in seeing how to approach God for the Council. Later in the year, we hope to get in touch with all ministers and assemblies who are allied with the Council, and provide them with some valuable information and suggestions concerning further co-operation in the work of the Lord.

With much love for all,

J. W. WELCH.

Come to the
FOURTH MISSIONARY CONFERENCE
and to the
SEVENTH GENERAL COUNCIL

of the Assemblies of God, to Be Held at the
Stone Church, Chicago, Ill.

The Missionary Conference will begin Tuesday, Sept. 23rd and the General Council Sept. 25th, to continue as long as the Lord leads.

Be sure to be on hand at the first Prayer Session, 9 A. M., Sept. 23rd.

The address of the Stone Church is 70th St. and Stewart Ave., and can be reached by taking the front car of the Englewood Express (elevated); or Wentworth Ave. line (surface) going south, getting off at 70th St., and walking west two blocks.

Helpful Teaching Revival Meetings
Meals on Free-Will Offering Plan.
Special Missionary Meeting and Collection Sunday,
September 28th.

BAPTISM.

An Acrostic on Names of the Apostles.
Mark 3:16-19.

No.

- 1 B-artholemew.
- 1 A-andrew.
- 2 P-eter, Philip.
- 2 T-homas, Thaddeus.
- 4 I-J-ohn, James, James, Judas.
- 1 S-imon.
- 1 M-atthew.

12 Note:—I in Greek is J in English. Quite suggestive this of the three phases of baptism—1. Water. 2. Holy Spirit. 3. And suffering.

I. Water Baptism.

1. Who? Believers. Matt. 28:19. Mk. 16:16.
2. How? By immersion. Matt. 3:16; Acts 8:38.
3. Why? To obey the Lord. Matt. 28:19.
4. When? The first opportunity. Acts 16:30-33.
5. What? A public profession of faith in Christ, our crucified, buried and risen Saviour.
6. It symbolizes the death to sin and resurrection to newness of life. Rom. 6:5.
7. It is a covenant to live the holy life. Rom. 6:11-14.

II. Baptism in Holy Spirit.

1. To convict the world of sin. John 16:8.
2. To guide us into all truth. John 16:13.
3. To comfort the saints. John 14:16.
4. To endure with power to witness. Acts 1:8.
5. To help us to pray. Rom. 8:26.
6. To quicken our mortal body. Rom. 8:11.
7. To seal us unto the day of redemption. Eph. 1:13.

III. Baptism of Suffering. Matt. 20:22; Luke 12:50.

1. To correct us. Heb. 12:6.
2. To secure obedience. Heb. 5:8.
3. To perfect us. 1 Pet 5:10; Heb. 5:9.
4. To know the fellowship of His suffering. Phil. 3:10.
5. To be made conformable to His death. Phil. 3:10.
6. To fill up the suffering which are behind in His body. Col. 1:24.
7. To reign with Him. "If we suffer with him we shall also reign with him." 2 Tim. 2:12.

A. P. COLLINS.

"HIS ENEMY CAME"—THE MYSTERY OF INIQUITY.

(Continued from Page 2.)

"The reapers are the angels." Those invisible messengers of God, who are "great in strength," and who hearken "to the voice of His word," will, in some manner not explained, cause the children of the wicked one to be gathered closely together in federations, sects and societies, or the like, ready first for the convenient removal of the wheat, which is to be gathered into the barn; and,

second for the consuming fires of the great tribulation and of the wrath to come.

The Mystery of Iniquity. At this point, we bring to mind Paul's prophecy concerning "the mystery of iniquity," which is clearly the same mystery of Satan's unhindered working within the precincts of the Kingdom, as foretold by the Lord in the parable of the tares. In 2 Thessalonians, chapters 1 and 2, Paul foretells the coming of the Lord when He shall be revealed from heaven with His mighty angels (lit., the angels of His strength) in flaming fire (chap. 1:7-9). This is the final scene of the short period of harvest at the end of the age. The wheat has previously been removed from the field (as, of course, the farmer's first thought is for his precious grain; and he would not think of setting fire to the rubbish until the grain is all gathered); and now the angels and the flaming fire, which figure so prominently in the parable, are employed for the "everlasting destruction" of the tares, even as described in the parable.

Paul says: "For the mystery of iniquity doth already work" (2:7). So we have here a further and distinct statement that the work of the enemy began in apostolic times. "Only he who hinders will hinder until he be taken out of the way. ...And then shall that Wicked (one) be revealed."

From this we learn of something or someone hindering the final act of the great drama, the destruction of Antichrist ("that Wicked One"), who will appear at the very end of the age, and "whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming." Likewise, in the parable, there is a cause which hinders the rooting up and destruction of the tares. But at the appropriate time, the hindering cause "will be taken out of the way." In the parable, what hinders is the presence of the wheat in the field. But, when the wheat shall have been stored in the granary, that is to say, when all the children of the Kingdom shall have been "caught up together to meet the Lord in the air" (1 Thess. 4:16, 17), then "the field" will be cleared for the free action of the fires of tribulation and wrath.

Finally, we have to notice that, in speaking of "the mystery of iniquity," Paul states that it is "the working of Satan," and that it is accomplished by lying and deceiving, "with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth" (i. e., the Gospel of Christ) "that they might be saved." And because they do not want

the truth God will send them strong delusion that they should believe a lie" (the lie).

This corresponds precisely with the parable of the tares; and it accounts for the astonishing spread of "strong delusion" in these last days—such as so-called "Christian Science." And there is one point worthy of very special notice; namely, in the parable we see that the tares are sown only where the good seed has previously been sown. Hence those who fall a prey to Satan's delusions are those who first had an opportunity to accept Jesus Christ as their Saviour. They might have "received the love of the truth," which the Gospel offers them, "that they might be saved." But "because they received not," but rejected the Son of God, Who died that sinners "might be saved," therefore, "for this cause" God gives them over to strong delusion, that they should believe the lie. Doubtless every one who accepts these "doctrines of demons" has first heard and refused to believe "the Gospel of God concerning His Son."

May none who read these lines refuse Him Who is God's Salvation to the end of the earth (Isa. 49:6) and thus expose himself to the awful peril of Satan's strong delusion. For "neither is there salvation in any other (except in Jesus Christ); for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). —From The Morning Star, London.

1920 CALENDAR 1920



The Scripture Text Calendar for 1920, beautifully lithographed in four colors, is a marvel of beauty. The above cut does not do justice to the beauty of the calendar, but we have some announcements, printed in colors that will convey a better idea of the value of this excellent production. Send for samples of these colors. The picture on each page of calendar is in four colors.

We have already received our 1920 stock and we shall be glad if a number of our readers will act as agents for us. The prices of the calendars are as follows: Single copies, 30 cents; five copies, \$1.25; 12 copies, \$2.75; 25 copies, \$5.25; 50 copies, \$10.00; 100 copies, \$17.00. Those desiring to be agents can secure a sample copy for 20 cents, if they write for them before Oct. 15th. Ask for terms to agents. Gospel Publishing House, Springfield, Mo.

No worldly book sold by us. But any good book published may be gotten through the GOSPEL PUBLISHING HOUSE. Give us the name of the book and the name of the publisher. We do the rest.

In The Regions Beyond

MISSIONARY CONTRIBUTIONS.

Missionary offerings can be sent by check, express or money order to Stanley H. Frodsham, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo. Liberty Bonds, War Savings Stamps, old gold jewelry, etc., can also be turned into use for the Missionary cause.

MISSIONARY NOTES.

Brother J. L. Lugo reports that God is working very blessedly in Porto Rico, and that He has raised up two ex-Methodist preachers who are being marvelously used. He says that Pentecost is falling all over the Islands.

Bro. Geo. Kelley writes of great blessing attending the Prayer Conferences held simultaneously at the different mission stations in S. China. "At one station ten were saved on the last day, at another two received the baptism."

A financial statement from Bro. George M. Kelley, of Sainam, China, shows that about \$2,000.00 is still needed for the new home, apart from the furnishings, which are badly needed. Let us all do our best to free these faithful brethren in South China of this indebtedness. At the Pentecostal Church of Cleveland, O., Bro. Kerr laid down a Bible, and in a few minutes about \$80.00 was laid on it for this home. Other assemblies will do well to follow this example.

Bro. Thomas Hindle writes from Kalgan, N. China, where he has been laboring among the Mongols. "The Mongols have nearly all moved farther north and we find ourselves in the midst of Chinese settlers. This means that we must either master the Chinese language or build an out-station in the new abode of the Mongols. Perhaps we shall do both. During the past year seven Mongols and three Chinese have started to pray to Jesus in our home. One Mongol Christian from the Swedish Mongol Mission received his baptism in the Holy Spirit in our home on July 1st, and two of our Mongol Christians have been strongly under the power. The Mongols are very hard to approach because they are much attached to their own religion, but the prospects are much more encouraging than they were a few years ago."

Miss A. E. Brown writes from Jerusalem, Palestine: "Two little girls have been saved in the home since my return to Jerusalem, for which we very heartily praise God. I think a third one is 'not far from the kingdom.' God has been working previously in the lives of a few since our return. Conditions are very sad. Sin, both licensed and unlicensed, abounds, and many, because of their dire need, are driven to sin. Poverty and suffering are by no means things of the past. Prices of food-stuffs are exorbitant, and yet we find people slowly starving. There is a spirit of inquiry and a readiness to hear the gospel in both the Jewish and Moslem population that is far beyond what I expected to find. Our need of prayer—the kind that 'changes things,' (and hearts) is very great. There are a small few Jewish and Moslem inquirers at present, for whom we ask earnest prayer, and also for some who are seeking the baptism of the Holy Spirit."

Bro. Frank Ortiz writes that he has left the work at Arecibo in good hands and has started work at Lares, Porto Rico. He reports the blessing of the Lord and about forty converts. They have been holding meetings on the streets and in private houses, but have now obtained a little hall for a mission.

Bro. G. F. Bender, who is penetrating into the interior of Venezuela, and is now located at Barquisimeto, writes, "The field here has never been so ripe to harvest, and it is a real pleasure to go into these untouched regions. Souls are awakened everywhere you go. Glory to God in the highest! Surely it is 'good will toward men' these days, for we have never seen such a desire for the gospel before."

Brother H. M. Turney writes from Mid-delburg, S. Africa: "I spent a few days with the brethren in Pretoria. The presence of God was wonderfully manifest in every service. Sinners were saved, backsliders reclaimed, and ten or eleven were baptized in the Holy Ghost, as in Acts 2:4. A boy of about 10 years of age lay on the floor under the power of God; presently his face lit up with the glory of heaven, and began to praise God in other tongues. When the power seemed to lift from him he told us of a wonderful vision God had given him. He said, he saw heaven opened, and a beautiful angel descending with a scroll in his hand, and on it was written in large letters, 'Jesus is coming quickly.'"

Mrs. Nettie Nichols writes from the Bethel Orphanage, Ningpo, China: "We have had quite a falling off in our offerings the past quarter, while expenses have increased through rise in prices of native goods. With so many dependents looking to us for food and clothing, such falling off is very serious. We cannot cut down by sending them away, as they have nowhere to go except to beg, as the aged widows would have to, or to be sold by heathen into lives of sin or servitude as it would be with the girls. We have cut down some on their food, but we dare not cut down too much lest it result in weak, sickly bodies. Praise God that our God is a "God of deliverance," and He has promised to "compass us about with songs of deliverance." Hallelujah! Hallelujah!

Brother W. W. Simpson writes from Minchow, Kansu, China: "Praise the Lord for His rich blessing on the work. In spite of all drawbacks and hindrances, seventy-two have received the Spirit and about eighty have been baptized in water since May the 25th. An assembly has been formed at a village fifteen miles south of here with fifty members, all baptized in the Spirit, two deacons and two elders. There are about as many more in the near-by villages who are professed believers who we hope will soon be baptized in the Spirit. I have attended the annual fairs with several Chinese workers where the gospel has been preached to thousands of people. Next week I go with some of the workers to a village sixty miles to the southeast to hold eight days of meetings. There are evidences on every hand that the Lord is preparing for still greater things on this field. Keep praying for us all."

Sister Emily Lynne writes from Madhupur, India, "Our term is just ending and it has been a most blessed one with Miss Easton's help and helpful teaching. We have had another baptismal service when three were immersed. There have been some baptisms in the Spirit, and others are earnestly seeking."

Bro. James Harvey announces that the Second Annual Convention of the Indian Assemblies of God will be held (D. V.) at Nawabganj, Gonda District, U. P., India, commencing Nov. 15th and continuing for ten days or longer. A hearty invitation is given to all missionaries and ministers of any race and belonging to any church or society who can accept the Fundamentals of the Assemblies of God. Some of us cannot attend, but we can pray for this meeting.

Sister Blanche Appleby sends greetings to the Evangel family from Lo Pau, S. China. She reports that their hearts have been much encouraged by the healing and raising up of a Chinese school teacher who apparently was not long for this world. They called a special day of prayer for him and God heard. "When he came to prayer meeting last Friday, our native preacher preceded him into the room, saying, 'Here is a dead man come to life again. I have brought Lazarus to see you.' Our hearts could but say, 'What hath God wrought.'" Sister Appleby further tells us that when she went down to Hong Kong to see three sisters off by the Empress of Japan, the house boat on which she was travelling was attacked by robbers at Wong Tong, the first station below Lo Pau. "I was in the main saloon (if I may use such a term for so filthy a place) and there were scores of passengers, but I was the only 'white face.' When the sound of bullets, like fire crackers, was heard, the order from some of the passengers was 'stoop low.' We all went down to the floor, I, on my knees. We expected any moment to see the thieves enter and search us. Only God and those who have been in 'perils of robbers' know what that feeling is! How I claimed the efficacy of the precious blood, and He gave me some of His 'exceeding great and precious promises.' Among them Psalms 91:10. Truly He is a Friend that sticketh closer than a brother, a Fortress, a Hiding Place, a High Tower, where the righteous may run into and be safe. Glory to His Name! The captain of the boat gave the thieves a certain sum of money and our boat passed on. Only two were wounded. One was not very far from me. I was sitting on the side of the boat on which the thieves attacked, near the open windows. What a wonderful Saviour!

SPECIAL NOTICE.

We wish to announce, if God is willing, we expect to work spreading the old-time gospel, holding meetings and distributing literature and doing personal work, at the Great Lakes Naval Training Station, at Fort Sheridan and at Camp Grant during part of September, and would like to hear from parents who have boys in these camps, or from anyone that might be interested in the salvation of these thousands of hungry souls. Pray for us that God will give us wisdom and boldness in telling these hungry souls of Christ and His love. Also unite with us that the means will be supplied to pay for literature and expenses of the workers. As ever His servant, Raymond T. Richey, Superintendent, United Prayer and Workers League, Houston, Texas.

NAWABGANJ, GONDA DIST., U. P., INDIA.

We have had quite a number of cases of healing through prayer and faith. Just lately three women have been healed of scorpion sting. A boy fell from a tree and hurt himself internally so that his father came to us and said he had split open his heart as he was passing blood. We prayed for him whilst he was in terrible agony, having been unconscious for a time. He was marvellously healed and walked here the next day. Numbers have been healed of Indian sore eyes, boils, poisoned hands, fevers and diseases we do not know the names of—and don't need to know—for we believe that the prayer of faith still saves the sick and the Lord still raises them up. Many of these poor ignorant country people know it too, and some one comes to us for prayer every day.

A few nights ago part of a village was burnt down, houses, cowsheds and barns. It all burnt up in an hour, except a few roofs we pulled off and saved. As the roofs are thatched they burnt quickly. The next day we took up an offering in our church to help these people. Our famine sufferers and everyone gave something. We got Rs. 75. These people are Brahmins and this act of kindness struck them as nothing else had done. Their own people did not do anything like this for them. Hitherto they had not received us in a very friendly way, but now their hearts are open to the Gospel. Are we not enjoined to do such acts of kindness as this in the parable of the Good Samaritan? We are here to help the people, save them, heal them, feed them in famine and assist them in every way possible and you can do the same through us. We are Christ's representatives, your substitutes and the peoples' servants.

We want friends at home to take up the support of the following: This will take some responsibility off us. Widow Maharaji, the woman who walked three days to get here, \$3.00 a month. Forsaken child-wife Ramraji, \$3.00 a month. Widow Kunta, \$3.00 a month. Ill-treated child-wife, Matadei, \$3.00 a month. Deserted child-wife, Sukha, \$3.00 a month. Blind widow, Sukho, \$3.00 a month. Deserted wife, Mohani, \$3.00 a month. Ill-treated, deserted wife, Rahansa, \$3.00 a month. Widow Sukhdei, \$3.00 a month. Boy Ram Kilawan, \$2.00 a month. Boy Radhika Parshad, \$2.00 a month. Boy Surjudel, \$2.00 a month. Girl Sukhrajji, \$2.00 a month.

Besides these there are several lepers, sick and old people whom we cannot turn down even after the famine is over, and others are constantly coming along.—James and Esther Harvey.

YOKOHAMA, JAPAN.

God has been pleased to continue His favor upon the work. In May eleven souls were immersed into the death of Jesus Christ from Yokohama. Two of them had previously been baptized with the Holy Ghost, and two others among the eleven have received since. Four others have recently received the baptism in Yokohama, and God has been especially anointing the seekers by granting them visions of Jesus; of the cross; of angels and of Heaven.

Our hearts are rejoicing at the victory wrought by our Captain in the life of one who has recently received the Holy Spirit. Formerly she was servant to Bro. and Sis. Gray; had an awful history of sin, and was most troublesome and caused many of us a great amount of anxiety and worry—in fact we began to feel she was a hopeless case. "But there is a God in heaven" Dan. 2:28—"But prayer—Acts 12:5—Hallelujah, for spiritual "butts" to natural circum-

stances. One night as God's power came upon the waiting souls, this woman screamed out in pain and agony as the Holy Spirit revealed to her own heart her condition. This happened twice and she finally yielded, made confession to her past sinful life. Complete victory, and the joy of such did not seem to be manifested, however, until she was at the altar one night, and the Holy Spirit broke through another in tongues in a rebuking tone. This woman immediately wept, fell prostrate to the ground crying out, "Lord I believe—Lord, I'll obey." The next night or so she received a full baptism with Acts 2:4 evidence, since which time—although she's an ignorant woman—receives continually visions, dreams and often falls in trances.

Her experience has been a real encouragement to us all to press on in the things of God. The change in this woman's life is so great that all who know her remark of it. Before an unsaved audience two nights ago she wept as she testified to her own salvation.

I was enabled to sandwich in some meetings with St. Bernauer's place at beginning of last month, when five received the baptism with Bible evidence. Two weeks ago I visited Bro. Juergenson for 4 days, during which time two more young men came into the baptism of the Spirit. News from Koga (Bro. Gray's work) is that Bro. Taniguchi's wife has received her baptism as well as a school teacher, baptized by Bro. Gray before his departure.

Praise the Lord. A death-march to sin, the flesh, the world and the devil, and a forward march in the unconquerable, and all-triumphant, victorious name of Jesus, to salvation, holiness, Pentecost and revival.—L. W. Coote.

DELIVERANCE FROM A SNAKE.

A snake, three feet long, got into my bed just under the thin mattress on the woven wire springs. It lay at the head where I sleep at night, to be near an open door for fresh air. It came in unseen and departed in like manner, but left its skin on the springs of my bed. This is the only way the creature gave us information of its being in my bed.

During the rains, snakes shed their coat and such skins are found in open places. The one in my bed was a perfect skin of a snake. One wonders how they can crawl out of so fine a skin and yet leave it perfectly intact.

Sleeping just beside me was an Indian child 22 months old, and in the room near me, a dear sister, Mrs. Clifford, with her six-months-old baby girl. Three nights before the snake skin was found I retired early, and as I went to the bed-room the Spirit said, "Pray on your bed." I was given such prayer and praise and especially prayer for safety, that the Lord will keep us from harm, and if anything or anyone came near, to do us harm in the night watches that the Lord would put His fear upon them. Pleading the covering of the blood we went to sleep.

In the morning the Lord flooded me with the words, "The angel of the Lord encampeth around about them that fear him, and delivereth them." I did so praise the Lord for this sweet message right from Himself. Two days after I realized the significance of it. I stood in solemn awe before my bed when this snake skin was discovered and I told the Lord that I was more than willing to go deeper yet into Him and be lost in His sweet will.—Christine B. Heron.

USE PENTECOSTAL STATIONERY.

Letter Heads, 30c per 100; envelopes, 40c per 100. Gospel Pub. House, Springfield, Mo.

A TABERNACLE FOR SAN ANTONIO MEXICAN MISSION.

Several months past the Lord laid the burden on our hearts for a tabernacle for the Mexican work in San Antonio. We never could get a hall suitable for the work, and the rent for a good hall was beyond our reach. The Lord directed us to a part of the city where no other church has any work, not even the Catholics, and in the near neighborhood of the lots we have purchased are some five or six thousand inhabitants; also in easy reach of ten thousand, and in fact, all the Mexican population of fifty thousand can easily reach the place.

San Antonio is a very important center for Mexican missionary work. Every day thousands of Mexicans pass through the city en route to the cotton fields, etc., and they hear the gospel on the streets, through tracts given them by ourselves or the Mexican brethren, and thereby the gospel is carried all over the country. The Lord has been blessing the work here; last week three were saved, and last night, the 7th, one received the baptism of the Spirit. Saturday afternoon a man heard the preaching on the street for the first time, followed us about a mile to a meeting in the front yard of a Mexican brother's house, and that night found Christ in the salvation of his soul.

Another family moved into a little house in an alley, just across the fence from a Mexican Pentecostal family. That night when they had family worship, the newcomers were surprised beyond measure, and the woman of the house remarked that those folks must think God is deaf the way they pray. The next morning prayer again was made, thus for several days, some times several times in the day. That family was touched, a hunger came into their hearts to also call upon the Lord.

The woman across the fence had suffered for some days, and the Christians upon finding her crying, and upon learning the cause, told her of the healing power in Jesus. She believed, and asked them to pray for her. She was healed, and rested that night for the first time in many days. They are now earnest Christians seeking the fullness of the Spirit.

We would ask readers of the Evangel to pray much for the tabernacle in San Antonio, that we might get it built before the convention in November. Our God is able to do it, for He owns the universe. Take the Mexican work upon your hearts, and unite with us in prayer before the throne of God for the salvation of multitudes of these dear people.

Tomorrow Bro. Concepcion Suarez is leaving San Antonio for central Mexico. He goes to work for the Lord in a very hard field, where the few Christians that are there have been bitterly persecuted. Pray God to keep him.—H. C. Ball, Box 481, San Antonio, Texas.

POPULAR SONG BOOKS

WINSETT'S BOOKS

- His Voice in Song, each..... \$.30
- Per dozen..... 3.00
- Pentecostal Power, Enlarged, Round or shaped notes, each.... .30
- Per dozen..... 3.00
- Gospel Song Messenger, each..... .30
- Per dozen, postpaid..... 3.00
- Songs of the Kingdom, each..... .30
- Per dozen, postpaid..... 3.00
- Songs of Perennial Glory, a recent book by Winsett, a very popular book, each .30
- Per dozen, postpaid..... 3.00
- Songs of Revival Power. An abridgement of Perennial Glory. Bro. Winsett's best and most spiritual revival songs. 25 cts. each; \$2.50 per dozen; \$18.00 per 100; fifty at hundred rate. Postage or express prepaid.

Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT.

REVIEW:—JESUS OUR SAVIOUR AND KING.

Sept. 28. Reading, Matt. 21:1-9, 15, 16.
Golden Text: Matt. 21:9.

Christ our Saviour. During the past three months we have been considering many important topics, but whatever our topic, we have endeavored to have only one theme, and that one theme is JESUS. Jesus, our Saviour, and Jesus our King. Better make it personal and say, "Jesus my Saviour, and Jesus my King." Just before the incident recorded in Matt. 21, Jesus had declared, "The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many." We can never properly appreciate His kingship until we first recognize Jesus as the One who saves us from our sins.

Christ our King. The primary sin of mankind is rebellion, and, whether spoken in words or not, the mandate of every unregenerate heart is, "We will not have this man to reign over us." But the suppliant for mercy receives a new heart and a new spirit, and the stony heart of rebellion makes way for a child-like heart of obedience. The new spirit within will cause us to gladly yield to all our blessed King may require, and too, we will shout a glad amen to all of His sweet will. His will is the only thing worth while.

A Lesson from the Colt. The little colt on which Jesus rode into Jerusalem can bring us many lessons. There is a figure in Job that speaks of man being born "like a wild ass's colt." The firstling of an ass was born condemned; the only thing that could keep it from having its neck broken was that a lamb should be sacrificed in its stead for its redemption. Man is born under condemnation, and by nature he is as wayward as the colt of a wild ass. But a lamb, yea, a Lamb without spot or blemish, has been sacrificed to purchase for us an abundant redemption. Jesus Christ, the Lamb of God, tasted death for every man, and has made provision for the redemption of every man that breathes. Faith appropriates this provision, but those who believe not on the Son still remain under the wrath of God (John 3:36).

Loosed. There is a certain school of teaching that recognizes that the blood has been shed for us at Calvary's cross and a complete redemption has been obtained, but goes no further. But we in Pentecost not only rejoice that the precious blood of Christ has been shed for us on Golgotha's hill, but we are shouting the praises of God that this blood of sprinkling, that speaks better things than the blood of Abel, has actually been applied to our hearts. We are already anticipating the song that will fill all heaven throughout eternity, "Unto him that loveth us, and loosed us from our sins by his blood, be the glory and dominion" (Rev. 1:5 A. S. V.). The little colt had to be loosed before it could be of any use to the Master. Some of us were stiff, starched, tied-up, ice-bound church members before we came into this glorious Pentecostal faith; but, praise God, in these past few years we have been blessedly loosed, and at last we are in a way of being of some little use to the Master.

To Show Forth Jesus. The little colt was loosed for a purpose, and on its back it was to convey Jesus and to show forth

that meek and lowly One to the populace of David's royal city. And that is why we are loosed, to "show forth the excellencies of Him who hath called you out of darkness into His marvellous light" (1 Peter 2:9, A. S. V.). We are living epistles, not to advertise ourselves, but to tell forth of Jesus in such a way as to inspire others to render to Him their glad Hosannas. There are many other lessons from this passage, but we must pass on to a brief review of the quarter's work.

1. The Church. Acts 2:37-47. In this lesson we saw what the Pentecostal Church of the first century was, and what God wants the Church of the 20th century to be.

2. Baptism. Acts 8:34-40. This lesson showed us the importance of quick response to the Master's command and to be buried with Him in baptism unto death. "For as many of you as have been baptized into Christ have put on Christ" (Gal. 3:27).

3. The Lord's Supper. 1 Cor. 11:23-26. The Lord's Supper, or breaking of bread, was observed continually in the early church, and we need to continue steadfastly in the observance of this God-given ordinance. Records show that it was observed on the first day of every week in the early church. This is the Lord's Day.

4. Christian Fellowship. Phil. 4:10-20. We need each other in the body of Christ, and, like those early saints, we need to continue steadfastly in the fellowship. Paul the missionary, was especially appreciative of the fellowship of the members of the Philippian church.

5. Christian Worship. Jno. 4:1-24. In order to be true worshippers of God we need a personal Pentecost. Only those baptized in the Holy Ghost can in its fullness worship God in spirit and in truth.

6. Winning Others. Acts 16:9-15. "Every believer a soul-winner" should be the slogan of the church. To be a true witness that can reach souls, seek to be endued with power from on High.

7. Christian Missions. Acts 1:8; 14:8-20. This gospel must be preached in all the world for a witness. Praise God for the missionary spirit in our Pentecostal work, but we need more. Pray for the thrusting forth of more laborers, and if you are the one He wants, "go ye."

8. Social Responsibility. Luke 10:25-37. The high sounding title that the S. S. Union Committee gave to this lesson does not appeal much to us insignificant Pentecostal people, for we are not trying to work up any schemes for making democracy safe for the world by means of higher education like some of the denominations. But we can act the part of neighbor to some poor wounded wayfarer whom the devil has left half dead along our path, and praise God we have the oil and wine to pour into his wounds.

9. Temperance. Dan. 1:8-20. We need a purpose of heart, like Daniel, not to be defiled by anything that savors of idolatry. Remember that it is not the things that we put into our mouths that defile us, but that which comes out. Get your heart right, and you will only want the things that please God. David had a purpose of heart that his mouth should not transgress (Psa. 17:10).

10. The Kingdom of God. Matt. 13:31-50. Jesus told us to seek first the king-

dom, and the Holy Ghost tells us that "the kingdom of God is not meat and drink, but righteousness, peace and joy in the Holy Ghost."

11. The Future Life. Matt. 25:31-46. Our attitude towards the Lord Jesus Christ in time determines our destiny for eternity. We can minister to Him now, for He actually lives in the "least of these" who do His Father's will.

12. The Holy Scriptures. 2 Tim. 3:14-17. We need to hide God's Word in our heart, to keep us from sin and to make us wise unto salvation. God's Word is living and powerful. All the scriptures are inbreathed by Him.—S. H. F.

Note:—The Gospel Publishing House is now publishing Sunday School literature, and to prevent the duplication of work, it is our purpose to discontinue this Sunday School Department in the Evangel. Bro. E. N. Bell has prepared the quarterly for the Adult and Intermediate classes that will deal at length with the lessons of the next three months. Sister Flower has prepared the quarterly for the Junior and Primary Classes. These quarterlies are now on sale, price 5c each. If a large number of our readers should express a desire that this department should be continued in the Evangel, the matter of its continuance would be carefully considered. What do you think about it?

MIRACLE MAN IS ARRESTED AGAIN

Armando Dominguez Accused of Practicing Medicine Without a License.

Armando Dominguez, who through his marvelous work in restoring the blind to sight and the sick to health, earned for himself the title of Miracle Man of Southern California and who has been arrested time and again on charges of practicing medicine without a license at his home to the south of Ontario, is again under arrest today at Ontario, this time upon complaint of J. M. O'Connell and Homer J. Castellaw, investigators of the state board of medical examiners.

Out on \$600 Bail.

Dominguez was arraigned today before Justice of the Peace C. R. Darrell, of Chino and admitted to bail in the amount of \$600 cash, which was furnished. His preliminary hearing is scheduled for Friday.

Dominguez is a Porto Rican by birth and is said to be endowed with almost unbelievable healing powers. He has worked chiefly among the poor and ailing of the Ontario and Chino sections and is said to make no charge for his services, but since given notoriety through the activity of the state medical board, he has been swamped with requests for aid from sufferers in all stations of life from all over this end of the state.

Freed by Jury.

At the time of his last previous arrest, Dominguez demanded a jury trial and when parents of children who had been born blind testified that the Miracle Man had restored them to sight after all other doctors had declared their cases hopeless and various men and women had recited marvelous cures at the man's hands after they had been given up to die by licensed physicians, Dominguez was promptly freed.—Extract from Redlands Daily Facts, Cal.

PONCA, ARK.

We have just closed the meeting here. Twenty or more were saved and ten baptized in water. The whole country is stirred. We came to Parthenon and began meetings last night with good attendance.—E. E. Haggard and band.

NEW MEXICO STATE CONVENTION.

The first meeting of this kind ever held in New Mexico has just closed with a perfect tidal wave of glory and victory. During the entire three weeks of meetings God was in our midst. Many came from far and near and none went away disappointed. A number received the Holy Spirit, several were saved and there was some remarkable cases of healing. One sister who could not raise her hands was healed, and with uplifted hands praised her Healer. A boy came to the altar on crutches and after being anointed and prayed for, went away without them. The last service was attended by not less than fifteen hundred people. This is a small town, and this is the largest crowd that ever gathered at a religious service.

At the business meeting we set the State work in order, when Brothers A. Struble, of Clovis, New Mexico; Walker, of Portales; James Perkins, of Mountainair, and H. R. Nichols, of Portales, were chosen as State Presbyters. Brother Nichols was also elected secretary and treasurer. We have shipped our tent to Amarillo, Texas, and will be in a meeting at that place.—N. R. Nichols, Portales, New Mexico.

REPORT OF CAMP AT LETONA, ARK.

Glad to report victory through Jesus' blood. God wonderfully supplied our needs and the camp was fine. Blessed unity prevailed during the meeting. God stretched forth His hand to heal, save and baptize. Eleven were saved, twelve received their Pentecost, Acts 2:4; and eight were baptized in water. God mightily used Bro. Fitzgerald, of Malvern, Ark., in giving out the Word. Sister Cornelious, of Texas, was with us also. We enjoyed the presence of Bro. and Sister E. N. Davis, missionaries to China, in the meeting. Sister Davis made an interesting talk on missionary work after which an offering of \$27.00 was given to them. The saints were built up and encouraged to go on. At the close of the meeting Bro. W. H. Shands, pastor then in charge, resigned as pastor and entered the evangelistic work. The writer was called as pastor for the coming year.—P. D. Rutherford.

FRANKLIN, NEBR.

From the very first night of the camp-meeting the Lord was with us, in mighty power. Brother Goblen gave some very deep lessons, which made our hearts rejoice. Brother Derry, of Mercer, Mo., did the evangelistic preaching in the evening services, and the Lord wonderfully used him in giving out the Word and souls were brought to Christ. One high school girl who had been coming to our meetings for over a year was so indifferent, but God got hold of her heart and saved and baptized her with the Holy Ghost with speaking in other tongues, in less than fifteen minutes. Many others were saved and several received the baptism. Many healed of different ailments. One holiness preacher received light and is seeking his baptism. Our tent, 40x60, was too small to seat the evening crowd. We ask the prayers of all that we may keep the revival spirit.—Henry Hoar, Pastor.

ALTO, TEXAS.

Wife and I left home about the middle of July for Broadus. We held a two-weeks meeting out four miles from Broadus, where I have been pastor of the assembly for the past two years. We then went to Jacksonville and held a meeting out one mile from town. One lady was saved and two others were seeking the baptism. As we didn't have help, closed the meeting and went to Troup, Texas, where Brother Tyra had begun a meeting out four miles from town. We had a two-weeks meeting. The saints were wonderfully blessed in each service, and brought together in unity as they had not been in a long time. There were about eighteen claimed to have been saved and three baptized in the Holy Ghost. The Assembly called me for their pastor. There were seven baptized in water, according to Matt. 28:19.—W. F. Roark

DES ARC, ARK.

After resigning as pastor at Letona, I am in a meeting here at Des Arc. The Lord is blessing. There has been several saved and one received the baptism. This is a new field. Last Sunday we had a baptismal service and four were baptized in water, according to Matt. 28:19. One woman came up speaking in other tongues and saw a vision of Jesus and a great light. The service was so sweet it caused sinners to break down and weep. Fourteen at the altar last night, two were saved and four came very near their Pentecost. Sister Stroud and Sister Toler are helping me at present. We need your prayers.—W. H. Shands, Home address, Searcy, Ark.

GRAND PRAIRIE, TEX.

God is still leading on and great things are just ahead. Our camp was a success on all lines, several saved or reclaimed, five baptized with the Holy Ghost, and a real settling down among the saints. Oh how good God is; when the enemy is trying to slip in unawares and stir up strife our God raises up a standard against him. Perfect unity of the Spirit is prevailing and we are in fine shape for a great outpouring of the rain in the time of the Latter Rain. Our purpose is to go on at any cost until we reach perfection. Thank God. Pray for us in our assembly and also for our literary school which is being gotten up.—Lonnie Whitworth.

Sunday School Literature

FOR OCT. 1, 1919.

We are glad to announce that we are now printing real Pentecostal Sunday School literature for the next quarter, which begins October 1, 1919. This quarter now passing we were unable to supply all that was called for, and had to send substitutes to some of our people, at which some of them were dissatisfied. This quarter Mrs. J. R. Flower and Editor E. N. Bell have edited the quarterlies, and we are getting out an abundant supply of real PENTECOSTAL literature, which we expect to be ready to mail out about September 15th, in time for it to reach all of the Sunday Schools before it is needed on October the 1st.

We do not ourselves publish young people's story papers; but some of our people are using Cook's union papers. We have therefore arranged to act as agents for these wherever they are wanted. Please send us all your orders for these as noted below; send early, paying us for the same, and we will send these also. We can furnish in Sept. the following:

- UNIFORM LESSON SERIES.**
 Little Picture Lesson Cards, per set per year 16c, or per quarter \$.04
 Large Picture Roll, per quarter .90
 (This is for same class as the cards)
 Junior Quarterly, per year..... .20
 or per quarter..... .05
 Intermediate Quarterly, per year .20
 or per quarter..... .05
 Adult Quarterly, per year..... .20
 or per quarter..... .05
 Lesson Leaves, per set per year .16
 or per quarter..... .04
 Golden Text Book, for 1919, each, .05
 per dozen for rest of 1919..... .35

- WEEKLY PAPERS FOR SUNDAY SCHOOL.**
 (These are those mentioned above.)
 Little Learners' Papers
 Four pages, pictures, etc., for primary classes. In lots of 5 or more 10c a yr. or per quarter \$.03
 The Girls' Companion
 Single subscription 50c a year, Lots of 5 or more 35c per year, or per quarter..... .09
 The Boys' World
 Single subscription 50c a year, Lots of 5 or more 35c per year, or per quarter..... .09
 The Young People's Weekly
 Single subscription 75c a year, In lots of 3 or more 60c a year, or per quarter..... .15

- RECORD BOOK AND CLASS BOOKS**
 Record Book for the Secretary
 Will accommodate a school of 150 for one year..... \$.20
 Class Book, for 18 in a class, .07
 Class Book with Pencil on String, .10
 (These books are alike, except the pencil; each will serve a class of eighteen for one year.)

- Class Offering Envelope..... \$.04
 (This is a strong envelope arranged for one year.)

Send for free order blank for the above S. S. supplies.

Send all orders to
 The Gospel Publishing House,
 336 West Pacific Street,
 Springfield, Missouri.

Reports From the Field

VIDETTE, ARK.

We are in the hills of Arkansas. The work is progressing nicely. Saints getting strong and more victory. Sunday ten were baptized in water. This is an out-of-way place and we are young in the Lord's work. So we desire a special interest in your prayers.—J. V. Ussery and Wife.

RUSSELLVILLE, ARK.

The Lord has wonderfully blessed us in the work this season. Have just closed a meeting at Pleasant Grove, 15 miles north of Russellville. Twenty-five saved, sixteen received the baptism of the Spirit according to Acts 2:4, and seventeen baptized in water according to Matt. 28:19. Remember us when you pray.—P. F. Ramsey.

FRANKSTON, TEXAS.

The Lord has been with us in a four-weeks revival four miles north of Frankston. God blessed every night. About eighteen saved and ten received the baptism. We are planning to build another church in this country which will be three buildings for us in three years. Pray that God will continue to bless.—W. O. Winkels.

CHITWOOD, MO.

Truly God is keeping His promise in Joplin. Isa. 57:15. Feeling the revival power of the Lord and having no other preacher at hand to hold us a meeting, I did the best I could preaching in a revival. God added to the church about eight souls. Eight buried in baptism. Pray that God's people will get hungry for the baptism of the Holy Ghost.—Pastor D. K. Murphy.

PERRY, ARK.

We came here Aug. 15th, began meetings Saturday night. The crowds are large and the interest good. The altar is full of hungry souls. Some have been reclaimed every night and some are tarrying for the baptism. We are holding the meeting in an arbor, as the church would not hold the people some nights. Pray for us.—James Shurron and Wife.

ELECTRA, TEXAS.

We are home after two months on the fields. We were with Brother Fitzgerald in some of his meetings in Arkansas. God blessed in saving and baptizing and healing. Glory to Jesus. The Lord is blessing in this place. One got the baptism last week. Others are seeking. We are expecting Bro. Fitzgerald to be here the 11th of October to begin a revival. We ask the prayers of the Evangel family that God will give us a great outpouring of the Spirit. I am glad God does hear and answer prayer.—Mrs. L. C. Cornelius.

HARRISON, ARK.

Bro. Grobble and myself and wife have just closed a very successful tent meeting here. God wonderfully met us. The result is twenty-four conversions, three baptized with the Holy Ghost as in Acts 2:4, two reclaimed, and twenty baptized in water as in Matt. 28:19. Praise our God for all things. Now most of our members are poor people and we contemplate building a church house, costing \$1,000. We have the lot clear of all incumbrance. Please pray that God will send us help, as there is no place we can rent.—J. M. Viney, Pastor.

MANSFIELD, MO.

Praise God for Pentecost in Wright county. Eleven received the baptism in the Spirit, just one less than the number at Ephesus, Acts 19:1. There is a goodly number seeking the baptism. Let the Evangel family pray God's old time power on these seekers.—Watt Walker.

HAVANA, ARK.

Just closed a two-weeks meeting here. Twenty-six saved, twenty-seven baptized in water, and twenty-nine received the Holy Ghost. Brother C. A. Lasater was with us in the first part of the meeting and Brother G. C. Mangum a week. God wonderfully blessed them in giving out the Word.—Pastor L. L. Riley.

WHITE OAK CHURCH, ARK.

Have just returned home from a three-weeks meeting, seven miles west of Plainview, Ark. Twenty-one saved, twenty-nine received the baptism and twenty-six were baptized in water. The Lord was present in this battle. The country is stirred, and the meeting closed with good interest. Pray for this place. Will begin a revival ten miles west of Dardanelle the 3rd of September. Pray much for this new field.—Mrs. Connie Sann, Russellville.

FT. WORTH, TEXAS.

We are having victory in the Sunday morning and Sunday nights' services. We are in a tent meeting just now in Glenwood, and the interest in the meeting is picking up. The unity in all the work is increasing, and we are expecting all to come together in one central place soon.

Brother A. P. Collins, the former beloved pastor at this place, has moved to Denver and taken charge of the work at that place. Your humble servant is now in charge of the work at this place.—W. W. Hall, 203 Wilderman St.

BENOIT, ALA.

I have just held two meetings. One at Beverton, Ala. God did wonderfully bless the truth. The work had been torn up and God wonderfully gathered them back together. Pray for this people. I just closed the meeting at Kennedy, Ala., Sunday night. The people are convinced of the truth. Pray for this place. Intend starting a meeting at Corinth, Ala., about the 12th. I ask all to pray for this meeting. Anyone desiring meetings, I would be glad to correspond with you. And if we could arrange would be glad to help you. Pray for me that I may stay humble at the feet of Jesus.—C. O. Chamblee, Benoit, Ala.

GREEN GROVE, NEAR URBANA, ARK.

We rejoice that God sent Brother Walthall here several years ago with this wonderful gospel. We have been pressing on and drawing closer to God ever since, and the Lord has met us in a mighty way. Praise Him forever. We have a band of saints here, nearly all Spirit filled. God has also set the gifts of the Spirit among us. Just closed a fine revival meeting. Much good seed sown by Bro. A. L. Casey and Bro. J. M. Elmore. Sister Wern of Malvern was with us too. About eight souls saved and two filled with the Spirit. We ask the prayers of God's people everywhere and invite all passing saints to visit us.—Pastor J. E. Burrough and C. E. Klippert.

WICHITA, KANS.

We rejoice and give God the glory for what He is doing these last days. We saw an ad. in the Evangel stating they wanted a preacher at Oxford, Kans., and we went down and held a meeting. God poured out His Spirit, saved and healed, and backsliders were reclaimed. Five received the baptism with the speaking in tongues. Two baptized in water according to Matt. 28:19. We are waiting for an opening to go forth in His name.—P. M. LaBerg.

DAVENPORT, OKLA.

We have had Brother McKuhan and family with us in a meeting. The Lord wonderfully blessed. Several saved, baptized in the Spirit and healed. Fifteen baptized in water. The Lord is blessing the community. I am in a meeting now near Kendrick, Okla. The Lord is working. Fifteen saved, and four or five baptized in the Holy Spirit and the country is stirred. One woman healed of tuberculosis and baptized with the Spirit. Hundreds coming to the meetings. I ask the saints to pray that God will give a complete stand for His glory and the people will see the great privileges we have in Jesus.—N. R. Adams.

DENVER, COLO. CAMP MEETING.

The camp-meeting closed Aug. 11th. The Lord wonderfully blessed. The big tent was packed every night and hundreds standing on the outside. Tourists from all over the United States were camping near by, and attended the meetings. Fourteen souls were saved, five were baptized with the Holy Spirit and eighteen baptized in water. Many were healed. Thanks be to our God, who doeth all things well. Brother A. P. Collins is taking the pastorate here in Denver. I am going out in evangelistic work. I covet the prayers of God's people that He will use me in bringing souls to Himself.—R. J. Fletcher, Home address, 2014 Araphoe St., Denver, Colo.

DAYTON, OHIO.

Am at present in Chinnville dedicating and holding revival in the new church. Brother Walls came here a few months ago, had a fine revival and has built a church, 40 x 60. The power fell so that we were unable to minister. The house was full all three services, and people were dancing and shouting so that we were unable to dedicate that afternoon, but D. V. will do so next Sunday. They are also building a church a few miles from here, and have a precious band. God surely is working in our midst. The work in Dayton is still growing. We were glad to have Brothers Kirkpatrick, Jacob Miller, H. B. Laws, and Sister Gross to help us. Remember us in prayer.—A. B. Cox.

COTTONDALE, FLA.

We are glad to report that the Lord has graciously blessed the New Bethel church here. Pastor Newton Rudd and C. T. Anderson began the meeting and were later joined by Bro. R. E. Taylor. The first night of the meeting one received the baptism of the Holy Ghost and the revival began in earnest. On Saturday night a man was brought in agonizing with demon power. He was choking and making strange noises, but praise God he was delivered. This meeting was truly a Pentecostal feast. The visible results were six saved, seven restored and five baptized with the Holy Ghost. The saints worked faithfully. The fame of the meeting has spread many miles and has been a great gain for the way of Holiness. This is glorious. Amen!—L. M. Davis.

HUMPHREY, ARK.

Have a meeting going on here. The Lord is blessing and have large crowds. People getting through to salvation. I ask the special prayers for two of my children who are sick with chills.—Chas. Williamson.

LOLA, KY.

We have just closed a good campmeeting. Preachers and workers from a number of places, filled with the Spirit, happy in the Lord and ready to do what they could, came to the meeting. People came from Owensboro and Paducah and places in between, and the Pentecostal work, I am sure, was strengthened and is in a better condition than ever before. The saints have called Brother Simpson, from Marion, Ill., to be pastor. He is a man filled with the Holy Ghost and we believe that the Lord is going to mightily use him.—W. Y. Rice.

CEDAR HILL, TEXAS.

I feel led to give in my testimony as I never have written to the paper. I received my baptism Sept. 6th, 1915. I took up my cross to preach the Word, and I am still in the fight for Jesus. Glory to God in the highest. We have just closed our revival here. I am glad to report victory. Brother J. S. McCConnell did the preaching, and God used him in giving out the Word. Eighteen baptized with the Holy Ghost with the Bible evidence, Acts 2:4, and a number reclaimed and our work is built up. One received the baptism since the meeting closed. I am more determined to fight for Jesus. He never fails. I have given my whole life to Him, and He has blessed my ministry. I have charge of the work here. I would be glad to hear from any in the Lord. We have 50 or 60 workers here in the band for which we praise God.—Pastor S. G. Shields.

HARTFORD, ARK.

We began a revival meeting Aug. 9th till Sept. 1st with Brother Sims and wife in charge. God's blessing was on the meeting from the beginning. The Word was given out with such humility, yet with power and demonstration of the Spirit, until the crowd was soon attracted by the mighty gospel of the Kingdom. The large tent was too small to accommodate the people. Many stood around eagerly listening to the story of the cross. Quite a number were at the altar seeking God. About twenty prayed through to victory, four received the Holy Ghost and fourteen were baptized in water. Many people convinced. The second Sunday was a special missionary meeting with dear Brother and Sister E. N. Davis, missionaries to China, in charge. It was a most wonderful service, as these dear ones told of their call to China, and Sister Davis gave a message from Matt. 28:19, which was followed by a missionary offering of \$81.45. This was turned over to them. We will have Brother F. G. Barker and wife with us soon, who will soon sail for South America. We are expecting a good offering for them. We desire the prayers of the Evangel family that God will continue to bless us.—Pastor Fayette Romines.

HELP NEEDED.

Our meeting is doing fine. People are interested and we have good crowds. Our help is short. Any brother or sister that is straight in doctrine and on all Bible lines are welcome to come to Commerce, Texas.—Pastor H. Birmingham.

ADVERTISEMENT.

Any one knowing of an experienced barber who has a Christian experience and desires a position, notify me.—S. W. Noles, Slocomb, Ala.

CLEVELAND CONVENTION.

The Sixth Annual Convention of The Pentecostal Church at Cleveland, Ohio, will be held at East 57th and White Ave., beginning Oct. 2nd, to continue to Oct. 12th.

Pastors G. Narver Gortner, from Cucamonga, Calif.; A. G. Ward, from Toronto, Ont., and C. W. Loenser, from Elizabeth, N. J., will minister in the scriptures. Missionaries from the various mission fields will represent the unevangelized peoples of the earth. These ministers of the glad tidings to all people, will have daily opportunities to bring their burning messages, and plead for the perishing millions who have never heard of God's love and way of salvation.

The Convention Committee hereby extends a cordial invitation to this feast which the Lord will spread for His hungry people. It also requests their hearty cooperation in making this convention fruitful in every good work by uniting in earnest prayer for the outpouring of the Spirit at this special season.—The Convention Committee, 5913 White Ave., Cleveland, Ohio.

PASTOR FREE FOR CALLS.

After being pastor of the assembly at Rusk, Tex., for the past two years, I feel it would be pleasing to the Lord to make a change, so I would like to correspond with assemblies in need of a pastor, stating facts concerning your assembly. I stand for the full gospel as taught by the General Council, and can give any reference desired.—Fred Gardiner, wife and three children.

OKLAHOMA DISTRICT COUNCIL.

The District Council of the State of Oklahoma will meet at 9 A. M., Tuesday, October the 28th, 1919, at Panama, Okla. Every minister in the State is urged to be present. For further information write to Pastor S. A. Jamieson, Chairman, 1520 East 3rd St., Tulsa, Okla., or R. E. Shrader, Pastor, Panama, Okla.

OPEN FOR CALLS.

I have just returned from Perry, Ark., where I have been in meetings. Am glad to report victory. Any one needing a preacher, and would like to have a meeting, I am ready to go.—Evang. James Shurron, Koshkonong, Mo.

I have been engaged the past two years in evangelistic work, but am not ready to pastor an assembly. Am in fellowship with the General Council, and desire pastoral work. Write J. H. Law, Dexter, Mo.

READY FOR PASTORATE.

I am now ready for pastoral work. Any assembly in need of a pastor will be glad to help them as the Lord leads. Write L. R. Walters, Box 396, Moss Point, Miss.

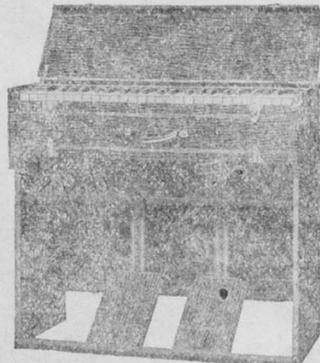
AN ENQUIRY.

A sister writes to ask if there is a Pentecostal family in Pecos, Texas. If so, would they kindly send in their name so that she can get in communication with them.—Agnes Jones, 1904 Kansas Ave., Topeka, Kans.

The Evangel Folding Organs.

We have the best line of Organs, we believe, made anywhere on the continent. These Organs are made by THE WHITE MANUFACTURING COMPANY, which gives a rigid guarantee to every organ they put out.

These organs are all PIPED-TONE, which gives the most excellent effect possible, and makes these small organs equal in volume to many much larger organs.



THE CASE of these organs are all three ply, which prevents splitting, warping, swelling or shrinkage. They are treated with water-proof coating inside and out. Two of these styles, THE COLONIAL and THE LIBERTY, are covered in beautiful walrus leatherette, like the one in the picture here shown. Three of these styles, THE FORD MODEL, THE PORTABLE NON-FOLDING and THE PIANO-CASE, are mission finish. We can furnish no organs, except as herein described, and the prices given cancel all previous prices. These organs are both the best and the cheapest on the market today. As the price is very little more, we advise all to order double reed organs if they want a large volume of music.

COLONIAL FOLDING ORGANS.

- 3 1/4 Octave, Single Reed, list price \$60.00. Our price.....\$29.00
- 3 1/4 Octave, Double Reed, list price \$70.00. Our price.....\$30.00
- 4 Octave, Single Reed, list price \$70.00. Our price.....\$30.00
- 4 Octave, Double Reed, list price \$80.00. Our price.....\$31.00
- 5 Octave, Double Reed, list price \$90.00. Our price.....\$37.00

LIBERTY FOLDING ORGAN.

- 4 Octave, Single Reed, Leatherette, list price \$60.00. Our price.....\$28.00
- 4 Octave, Double Reed, Leatherette, list price \$70.00. Our price.....\$29.00

FORD MODEL FOLDING ORGANS.

- 4 Octave, Single Reed, Mission finish, list price \$50.00. Our price.....\$24.00
- 4 Octave, Double Reed, Mission finish, list price \$60.00. Our price.....\$25.00

PORTABLE NON-FOLDING SCHOOL ORGANS.

- 4 Octave, Double Reed, Old Mission Oak, list price \$60.00. Our price.....\$28.00
- 5 Octave, Double Reed, Old Mission Oak, list price \$70.00. Our price.....\$30.00

PIANO-CASE NON-FOLDING ORGANS.

- 4 Octave, Double Reed, Mission Mahogany Finish, list price \$100. Our price \$40.00
- 5 Octave, Double Reed, Mission Mahogany Finish, list price \$120. Our price \$47.00

Folding Iron Chair, list price \$6.00. Our price.....\$2.00



Send All Orders to
THE GOSPEL PUBLISHING HOUSE
SPRINGFIELD, MO.

The Evangel Prayer Band

Pray for a poor child who says he is going to be a missionary or a preacher. L. C. S.

I ask the prayers of the saints that I may get closer to God, and also for the assembly at Columbus, Ga.—N. M.

Pray for me that I may be healed. I had a shock from lightning that almost made me deaf.

Pray that I may receive the baptism of the Holy Spirit, for my niece who is in poor health, and also that some Spirit-filled preacher will come to this place.—Mrs. E. A. W., Junction City, Ark.

Husband has left me because I will not leave Pentecost. Pray for him.—Mrs. P. R. S., Gooderham, Ont., Can.

Please pray for my husband and two children and that the Lord will bless my ministry in circulating good tracts.—Mrs. W. H. J., San Francisco, Calif.

Please pray for the children (boys and girls) in six mission homes in Dublin, Ireland.

Pray for my father, who has been quite poorly for some time that he may be entirely healed and learn to trust God with all his heart.—Z. P., Chetopa, Kans.

Join me in prayer that God will send a full Pentecostal band to Delta, Ohio, and that His power will take hold of this people. Pray that God will heal me of deafness. The Lord has healed me of four cancers and given me the baptism of the Holy Ghost.—Mrs. E. S. Viers, Delta, Ohio.

Pray for me that I may live true to God, and for the little assembly here at Montette, Ark.—J. I. M.

I ask the saints to pray for my healing in body. Since the flu of last year my body is not what it ought to be. I desire to be

healed for the glorious work of God in Africa.—M. L., Riebeck, East, Cape Province.

I desire the prayers that my husband and son may be saved and that I might be of use to Him.—Mrs. F. M. S., Douglas, Ga.

Pray that a son and daughter-in-law, given over to the ball-room, may be checked by the power of God, and brought to Jesus' feet and may they be plainly shown the right way.—Reader.

Pray that a daughter may be healed of a nervous affection and a son of stammering.—Reader.

I ask the prayers for myself and wife that we may get back to God, and also for the assembly here.—J. W. S., Terrell, Tex.

Please pray for my husband who is an infidel and six children and three infidel brothers.—Mrs. G. M., Detroit, Mich.

Please pray for me that I may do the will of God and be healed of throat and lung trouble.—J. F. L., Bloomfield, Mo.

Please pray for my unsaved husband, and that I may go deeper in the will of God and know His voice.—M. L. M., Minot, N. Dak.

In your hours of devotions remember me and my family.—Mrs. J. S. G., Ozark, Ala.

Pray for my father and one of my sisters who is very sick, home in Switzerland, also for the French Pentecostal work in that city. Pray for my sister who lives here and for the salvation of her husband and children. Also for me.—B. J., Montreal, Canada.

Please pray for me and my family of three boys that they may be saved, and for my married daughter.—Mrs. E. T., Garland, Tex.

I request prayer for my boy's eye that the flu afflicted.—Mrs. W. B., Haskell, Okla.

DISTRIBUTION OF AUGUST MISSIONARY FUNDS.

L. M. Anglin, China	40.00
Blanche Appleby, China	40.00
H. C. Ball, Mexican work	50.00
H. C. Ball, La Luz Apostolica	20.00
R. F. Baker, Mexican work	40.00
Fred Baltau, China	40.00
E. A. Barnes, Nicaragua	40.00
Forrest G. Barker, Central America	40.00
Gerard Bailly, Venezuela	10.00
Edith Baugh, India	20.00
Christian Beckdahl, India	40.00
Macey Boddy, Liberia	32.00
M. C. Boklund, Honolulu	25.00
Adam Brandt, Honduras	65.00
A. Elizabeth Brown, Jerusalem	40.00
Daniel Berg, Brazil	5.00
Estella Bernauer, and worker, Japan	60.00
Willie Burton, Congo, Belge	10.00
Ada Buchwalter	25.00
Anna Bush, China	60.00
Anna Bush, Native Worker	15.00
Eva Caton, Honolulu	25.00
Mary Chapman, India	40.00
Harvey Chenoweth, China	20.00
Susan Chester, India	50.00
Robert Cook, India	20.00
Leonard Cootle, Japan	10.00
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Dan Crawford, Central Africa	25.00
Lloyd Creamer, China	40.00
E. N. Davis, China	50.00
Bart Dean, India	37.50
Lillian Denny, India	50.00
Lillian Doll, India	16.00
George Doyal, China	25.00
Susan Easton, India	40.00
Constance Swinfen-Eady, India	40.00
Ruth Erickson, Liberia	25.00
Jessie Eustace, Liberia	10.00
S. Feliciano, Porto Rico	60.00
Clinton E. Finch, China	53.00
Marguerite Flint, India	45.00
Ellis Griest, Venezuela	40.00
C. J. Hansen, Virgin Islands	30.00
H. E. Hansen, for China	5.00
Geo. Hansen, China	5.00
F. A. Hale, for Mexican workers	60.00
James Harvey, India	260.00
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Pearl Hewett, Honolulu	25.00
Anna Helmbrecht, and Christine McLeod, India	60.00
Thomas Hindle, Mongolia	50.00
Phoebe Holmes, China	5.00
J. R. Hurlburt, Panama	40.00
Indian Famine Fund	260.00
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Hannah James, South Africa	20.00
J. R. Jamieson, and workers, West Indies	110.00
R. S. Jamieson, China	20.00
H. J. Johns, Honolulu	5.00
William Johnson, Liberia	40.00
C. F. Juergensen and family, Japan	80.00
Ivan Kauffman, China	80.00
George Kelley, China	80.00

Geo. Kelley, Building Fund	126.43
Geo. Kelley, Native Worker	6.00
Peter John Kelly, India	80.00
Katherine Kirsch, Liberia	20.00
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F. Harland Lawler, China	80.00
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Lavada R. Leonard, China	40.00
Willia B. Lowther, China	40.00
Alice E. Luce, Mexican work	40.00
L. Lucena, Porto Rico	15.00
J. L. Lugo, Porto Rico	15.00
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Missionary Publicity (designated)	13.50
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Albert Norton, India	53.00
John Norton, India	110.00
W. K. Norton, India	250.00
Frank Ortiz, Sr. and Jr., Porto Rico	50.00
Loretta Phipps, for India	23.40
Ruth Pemberton and Clara Siemens, West Indies	50.00
J. M. Perkins, Liberia	50.00
Edgar Personous, Liberia	40.00
Chas. C. Personous & wife, Alaska	50.00
Emily Peters, South Africa	20.00
A. H. Post, and workers, Egypt	150.00
B. Pottorff, Liberia	20.00
Pandita Ramabal, India	70.00
Raymond Richey, Soldiers work	12.00
E. A. Schoenich, Nicaragua	30.00
Violet Schoonmaker, India	100.00
Frantz Schroder, China	40.00
W. W. Simpson, China	80.00
Geo. C. Slager and wife, China	80.00
N. Sorensen and wife, Argentine	80.00
Edgar C. Steinberg and wife, China	80.00
Marie Stephany and Native workers, China	56.00
Mary Taylor, Japan	80.00
N. Thompson and Wife, India	75.00
K. A. Timrud and Wife, India	75.00
H. M. Turney & Wife, South Africa	80.00
Fannie M. VanDyke, Venezuela	25.00
West African Saw Mill	397.50
West African Draft	3.55
Wilbert R. Williamson, China	80.00
Alice Wood, Argentine	40.00
Total	\$6241.88

MISSIONARY CONTRIBUTIONS, From Aug. 27th to Sept. 8th, Inclusive.

\$220.49: The Pentecostal Church, Cleveland, Ohio.
\$200.00: M. S. S., New York City, N. Y.
\$165.00: Mrs. W. H. J., Los Angeles, Calif.
\$100.00: L. M. C., Hoy, La.
\$90.00: German Full Gospel Mission, Chicago, Ill.
\$75.00: Glad Tidings Assembly, New York City, N. Y.
\$53.00: Assembly, Boise, Ida.

\$50.00: Fernwood Assembly, Philadelphia, Pa.; Assembly, Framingham, Mass.
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\$35.15: Mrs. M. E. E., and Miss D. M. U., Montreal, P. Q.
\$30.00: J. G. G., Stigler, Okla.; E. J., New Castle, Pa.; Dr. C. C. S., Hornbeck, La.
\$29.76: South China Prayer Convention Collection.
\$25.00: B. W. B., Milwaukee, Wisc.; Assembly, Vancouver, B. C.; Mrs. I. S., Hoosier, P. O., Sask.; L. E. R., Ashland, Calif.
\$22.50: State Camp-meeting, New Mexico.
\$21.50: A. E., Brooklyn, N. Y.
\$21.00: Bethel Assembly, Los Angeles, Cal.
\$20.50: G. R., Eucha, Okla.
\$20.00: Mrs. Wm. H. J., Los Angeles, Calif.; Mr. and Mrs. J. H. B., Keweenaw, Ill.; Mrs. G. S., Emmett, Ida.; Mrs. E. L. L., Green Court, Alta.; E. L. N., Wichita Falls, Tex.; B. P. N., Elba, Ala.
\$19.50: Mrs. J. C., Erickson, Nebr.
\$19.25: Assembly, Seymour, Conn.
\$15.00: E. L. R., Whittier, Calif.; G. P., La. Conner, Wash.; W. B. V., Marathon, N. Y.; Mrs. M. A. W., Springfield, Mass.; Mrs. G. H., Toledo, Ohio.
\$14.00: R. R., Jacksboro, Tex.
\$13.00: J. M., Electra, Tex.; Assembly, Reading, Pa.
\$12.00: A. A. E., Brooklyn, N. Y.; Pentecostal Church, Cleveland, Ohio; Mr. and Mrs. J. M. W., Pearsall, Tex.
\$11.50: J. G. V. and wife, Nymore, Minn.
\$10.95: H. G., and S. B., Valley Park, Mo.
\$10.64: C. & M. B., Chicago, Ill.
\$10.25: E. B. G., Athens, Ont.
\$10.00: Mrs. A. H., Roswell, Ida.; Mrs. M. G. S., Osgood, Ind.; Mrs. P. M. S., Douglas, Ga.; Mrs. L. V., Oneonta, N. Y.; Friend, North, Ga.; D. L. C., Salem, Oreg.; A. J., Topeka, Kans.; G. H. S., Rochester, N. Y.; Mrs. G. C. S., Holt, La.; Friend, Pegasus Falls, Minn.; P. W., Fresno, Calif.; Mrs. J. N. S., El Dorado Springs, Mo.; Mrs. J. W. S., Riviera, Tex.
\$9.00: Pleasant Hill Assembly, Mt. Ayr, Iowa; S. S. Assembly, Wichita Falls, Tex.; J. M., Electra, Tex.
\$8.00: G. M. P., Arcadia, Kans.; S. S., Kingsville, Tex.; Mrs. W. J. C., Omaha, Nebr.; sale of jewelry.
\$7.50: Shady Grove Assembly, Doucette, Tex.
\$7.00: Mr. and Mrs. D. R. U., Pottsboro, Tex.
\$6.75: H. H., Porterville, Calif.
\$6.50: J. F. A., Dayton, Tex.
\$6.00: Mrs. B., Coalhurst, Can.
\$5.50: Mrs. A. J. T., Sargent, Nebr.
\$5.40: Mrs. P. K. P., Eldora, Iowa.
\$5.31: F. L. L., Houston, Tex.
\$5.12: Assembly, West Plains, Mo.
\$5.00: Mrs. E. B., Union City, Ind.; W. M. J., Columbus, Ga.; Mrs. S. J. W., Reeves, La.; R. E. J., Yellville, Ark.; Mr. and Mrs. G. B. W., Chappell, Nebr.; C. K., Maroon, Bergen, Norway; J. F. L., Bloomfield, Mo.; Mrs. F. H. C., Endicott, N. Y.; N. J. I. and wife, Citronelle, Ala.; Mrs. O. W., Seattle, Wash.; Mrs. M. L., Gentry, Ark.; Mrs. P. H., Nymore, Minn.; Mrs. J. W. G., Danford Lake, P. Que.; J. R. F., Stanton, Mo.; C. C. S., Redlands, Calif.; E. G., Constantine, Mich.; A. K., Richmond, Ind.; L. A. D., Chester, Ill.; P. S., Westernport, Md.; R. M. W., Los Angeles, Calif.; E. B., Slate Run, Pa.; A. R., Santa Monica, Calif.; G. R., Indianapolis, Ind.; M. F. S., Louisville, Ky.; J. L. K., Chandler, Okla.; L. M. C., Hurlock, Md.
\$4.25: E. G. B., Terrall, Okla.
\$4.00: A. C. B., Boswell, Okla.; S. S. Class, Jacksboro, Tex.; L. H. McC., Gilbert, Iowa; R. J., Junction, Wisc.
\$3.50: P. C., St. Paul, Minn.
\$3.00: Mrs. W. P. H., Rio, Wisc.; Mrs. I. F. C., Hinton, Okla.; Mrs. F. H., Galatia, Ill.; Miss K. U., Eureka Spgs., Ark.; A. B. R., Brooklet, Ga.; J. P., Hornbeck, La.
Mrs. A. E. S., Inglewood, Calif.
\$2.50: Mrs. C. L. G., McHenry, Miss.
\$2.15: Liberty Hill Assembly, Rusk, Tex.
\$2.00: N. M., Columbus, Ga.; Mrs. A. N., Albany, Tex.; M. L. M., Minot, N. Dak.; E. C. V., Oakland, Calif.; S. J. M., Scranton, Pa.; Mrs. E. T., Garland, Tex.; C. B., Manakin, Va.; Mrs. J. G. M., Whitt, Tex.; H. T., Springfield, Mo.
\$1.50: D. D., Rusk, Tex.; J. S. B., Toledo, Ohio.
\$1.25: W. H. H., Spokane, Wash.
\$1.00: Mrs. W. O. F., Youngstown, Ohio; Mrs. J. S. G., Ozark, Ala.; Mrs. N. D., Ozark, Ala.; A. P. C., Denver, Colo.; Mrs. J. H. S., El Dorado Spgs., Mo.; E. L. T., Springhill, La.; L. K. Strong, Ark.; Mrs. R. S., Carmel, N. Y.
Amounts under 50c, \$1.50, Aug. 27 to Aug. 30th, \$1041.68; already acknowledged in August \$5200.20. Total for August, \$6241.88; Sept. 1 to 8, \$1284.54.