



THE CHRISTIAN EVANGEL



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The Pentecostal Paper for the Home.

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THE GREAT BATTLE FOR THE TRUTH.

Some Errors Shown Up.

The enemy has engaged us in battle contrary to our desires; and now that the battle is on every true man will stand his ground for God.

We are not opposing men, and no personal controversy is accepted. If we incidentally mention some one's name, it is only to show what particular error we are after and is not an attack on the man. If we mention Adventism or any other ism, we are not fighting the Advent brethren, but their enemy and ours. We are personally friendly to all in error, love the weakest brother, even sinners and our enemies.

We speak of "some errors" at this time, because it is impossible in our space to refute all. The Lord willing other false teachings will be later exposed.

Jesus or Somebody Wrong.

Much error is swinging around the name of the Father in these days. Some teach boldly that God the Father has told them "His name is now Jesus Christ." Nearly all of such teachers hold that only after Pentecost Jesus revealed the Father's name for the first time, as Lord Jesus Christ. When you ask them why Jesus did not say in Matt. 28:19 the name was Jesus Christ, if he meant that, they answer the disciples were not yet prepared for the startling revelation that Jesus was identical with the Father and with the Holy Ghost, and that Jesus could not make known to them the Father's name till after they were filled with the Spirit at Pentecost. Is this true?

Jesus Contradicts This.

In John 17:26 Jesus said before his death in talking to the Father, "I have declared unto them (the disciples) Thy Name." Note "have declared;" have declared "Thy Name." Which are you going to believe, dear reader, this theory invented by men to try to get themselves out of a hole or the plain word of Jesus Christ? They say He had not declared it; Jesus says He had.

In John 17:6 Jesus says to the Father, "I have MANIFESTED THY NAME unto the men which thou gavest me." Now to "manifest" a thing is to make it plain, to cause it to be seen. So Jesus says He had before His death and resurrection not only "declared" the Father's name, but had also "manifested" this name, or made it clear to their minds.

This absolutely kills this theory invented recently by men to the effect that the Father's name was not known, not declared, not manifested until after Pentecost, and then by a revelation of the Spirit. Whom will you believe, Jesus the Son of the living God whose word shall never pass away or the words of puny men who claim the very opposite of what He says? Lord, have mercy on men who teach their theories as a substitute for thine own words!

The Father A Name.

These same teachers declare dogmatically and emphatically that the word "father" is not a name. In this they show their ignorance of grammar and of the English language. If a man does not know the word "father" is a noun and that all nouns are names, then he ought not to dabble with and teach about names. Better study English.

All dictionaries show that father is a "noun," or a "substantive." Webster says a substantive is a "noun or a name." He defines a name as "the title by which any person or thing is known or designated, a distinctive specific appellation, whether of an individual or a class." "Father" is a name for all fathers, the whole class.

Father is a name, but not a "proper" name. It is a name "common" to all fathers, to the whole class of fathers, but most assuredly a name.

Some of these teachers own their failings in the English and think we should look over their saying what they did not mean and meaning what they did not say. Well, the fine distinctions of the Godhead are truly difficult matters. But why should an evangelist depart from preaching the simple gospel and set himself up as a teacher in the English language on this great and difficult subject? Why not stay out of deep water, when you know you can't swim? Why lead others into trouble, as if you could carry them and yourself across the deep water, and then when they begin to stumble and sink and cry for help, throw up your hands and say, "Oh, I can't swim either, I don't understand the English." Does that confession get the man out of the deep? Does it justify you in professing to teach others to swim in these deep waters? Why keep on at it, if you are sorry for misleading folks?

But let us forgive these brethren for dogmatically asserting what is not true,

and grant that they all meant to say what they did not say, namely, that father is not a "proper name." But even this does not meet the issue.

The Father And The Son.

Nobody with good sense has said "father" is a proper name. The language of Jesus and the scriptures about God is not just "a father." His language is "The Father," "Holy Father" etc. It is the same about "son." Jesus is not just "a son" among a whole lot of other sons like Him. No other is "The Son."

A proper name refers to a specific person and is not common to all others of the same class. Do these terms fulfill this definition as they stand in the word?

In the mouth of Jesus in the New Testament does the term "The Father" apply to all fathers? Many of these same teachers hold that "Lord" is the name of the Father. Yes, it is one of His names. But "The Father" is much more certain and more specific, because in the New Testament as a term for Deity it never refers to Jesus nor to any one but His Father. As it stands in the word, there is no more specific name in the world. It has all the certainty and definiteness of a proper-name. We do not take this term out of the mouth of Jesus and call any one else under heaven "The Father." It would be blasphemy to do so, and every Pentecostal saint in the world knows this. No one has a moral right to twist it out of its setting in the New Testament as in the mouth of Jesus and the Apostles, with all of whom it named only one Person under heaven, for all know this. Neither Jesus nor we are talking about "father," but rather "The Father," and all know this "properly" belongs to only the Father of Jesus. No one else was or is the Father of Jesus. The term is not common to any other father. Dare anyone say that "The Father" is not definite or that in the mouth of Jesus it means any other father?

Exactly the same is true of "The Son" as applied to Jesus Christ. It is a short expression for "The only begotten Son of the Father." No one else is "The Son" of God. None of us is "The Son." We are "sons," thank God.

The Father and the Son are co-related terms. One always implies the other. "The Son" is a name for Christ just as much as Jesus is, and everybody knows it means only one Person in the New

Testament as related to the Father. Why try to take it out of its setting and throw up dust as if it might refer to any son and as if somebody might think so and miss heaven? Nobody can read the gospels and miss who it is. Why make all this confusion where there was none till created?

Yet we bless and exalt the name of Jesus. By the grace of God no man shall more scripturally honor it, more truly exalt it or adore Him. We gladly give Him every title the Bible gives Him, and with Thomas cry, "My Lord and my God!" We believe in the full Deity of Jesus Christ, and anything to the contrary is false and only misleads.

But His Name Is Not Above The Father's.

In talking about the Godhead many quote Phil. 2:9, "God also hath highly exalted Him, and given Him a name which is above every name," as if the name of Jesus was above other names of Deity. I heard one of these, after reading this, shout out, "His name is above that of Jehovah or any other name for God." I diligently and personally labored with this brother and the pastor also in whose pulpit he said it. I did it as a friend and privately, but I could not get him to take it back or to own his interpretation was wrong.

But it was wrong, and all such teaching is false, dishonoring to God and a shame to any preacher who says it. It is contrary both to reason and to scripture.

It is contrary to all reason to suppose

God could give a name greater than Himself, an authority higher than His own. Notice the name is "given." God could not give what He did not possess. Without a Bible anybody ought to know this.

It is also unscriptural. No man, angel or god ever gave God the Father His name in heaven. God possessed all His virtues, all His names, before any angel or any other creature was ever created to bow before His throne. But He did not make them known to man all at once. Paul, the writer both of Philippians and Corinthians, explains in 1 Cor. 15:27-28 that God the Father is "excepted" from the "all things" put under Jesus; that the Father has not put the Son above Himself or made Himself subject to the Son. He says it is "manifest that He is excepted," not included. "Higher" in Phil. 2:9 does not mean higher than the Father. But even after Paul wrote it down and explained that God is not in the comparison, it is still not "manifest" to some. These teach God gave Jesus a name above His own in spite of the fact that Paul openly declares he meant no such thing! Such teachers are not walking in the light already revealed in the Word, much less to be getting more light than is in the Word, as they claim. All such professed light that is so plainly and emphatically contradicted by the Word, is not of God, not light but darkness. Why follow those who would lead you astray from God's living word? Such chaff, Paul says, will be burned up with fire, 1 Cor. 3:11-15; 4:6. More to follow.—E. N. B.

Moral Sense Lost.

Mr. Noyes also says: "The greater part of the world has lost its religious sense; lost its sense of the ties which bind men to one another and to the Eternal in an interdependent harmony. The direct results of this loss are accumulating daily in the general lack of confidence in the pledged word and the growing contempt for all the codes of right and wrong."

And this in the face of the doctrines now and for some years being so loudly proclaimed, of the universal fatherhood of God and brotherhood of man which is put forth to be the salvation of the world, and which those who declare it maintain is making the world better day by day. Who is right, Mr. Noyes or those who sentimentally proclaim as truth that which Jesus branded as a lie? For He said to the Pharisees when they claimed the universal fatherhood of God: "Ye are of your father the devil."

That there is a quite notable increase of altruism in the world, along some lines, cannot be denied; but that it can or ever will prove to be the lever which will raise the world to the height of universal peace and harmony, is something which we must deny, on the authority of Holy Writ. In the first place there can never be interdependence between God and man. The dependence must be all on the side of man. God does not need man, but man without God is simply nothing, and worse than nothing, for nothing cannot harm any one, while man in his unregenerate state, with no regard for the principles of righteousness, is a constant menace to himself and to every one else.

The World Cannot Lift Itself.

The crux of the whole matter is this: a stream can rise no higher than its source. Mankind—some of it—is striving to practice the precepts of altruism, or at least talks about it; but the tendency is to ignore the source from which this impulse should spring. Man is trying to draw from a fountain head which has little or no supply, viz., the human mind. It is utterly impossible for those who have no conception of God, who is love, to know what real divine love is. It is impossible for one who has no conception of the love of Christ and of his own need of Christ's power to save thru His love, which made Him offer Himself a sacrifice for all, to exert more than a very limited influence over the lives or actions of others. It is like trying to obtain electric power without a dynamo, or to run a train without an engine.

Mr. Noyes further says: "There is no hope for the future, except in the re-establishment of the sense of right and wrong in the world." Adam and Eve, at the very beginning, allowed their sense of right and wrong to be blotted out by their ambition to "know" and to become as gods by knowledge. The world before the flood continued in disobedience and was destroyed. The post-flood world also failed to take the warning. Nimrod originated a system of idolatry, sets himself up as a god, and built, on the plain of Shinar a tower

The Latter Days of the Nations of the Earth.

Emily S. Hubbell.

In his article entitled "Civilization imperilled," by Alfred Noyes, (Saturday Evening Post of April 12,) he says: "Only the irresponsible and thoughtless are unconscious of a vast peril to that slow growth of the ages which we call our civilization."

In so far as civilization means political government and a certain measure of order in the world, we have had it. It has made possible the development of art, science, literature and inventions; but every art, all science, every invention, even the divine gift of poesy, has been made to contribute to the glorification of man, and even prostituted to the baser instincts and passions.

The one quality which alone is able to ennoble all the talents and gifts of men—righteousness—has had but a limited and superficial development. That which alone would have made for permanence of happiness and well-being in the world has been neglected and well-nigh ignored.

After the God-ordained lesson of the futile reign and failure of law on earth, came Jesus Christ with the higher and divine law of love, not to be written in the statute books and made effective by force and penalties, but, said Jehovah:

"I will put my law in their inward parts and write it in their hearts."

Only Remedy Neglected.

This divine law alone—the law of love—is able to inspire that sense of rightness in the hearts of men which shall lead them to respect the rights and needs of others. The laws of men, tho founded largely on the laws of God, have multiplied beyond number, and still the world is lawless; but "the great commandment in the law * * * thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind," and the second "which is like unto it, thou shalt love thy neighbor as thyself," have been practically a dead letter as far as the general observance of them goes. The "god of this world," whose characteristics are hate, ambition and self-seeking, has received the votive offerings of the world; its choicest gifts have been laid at his feet; and having been offered have been devoured by his priests and slaves who, in turn, are being consumed as by a flame of fire. Seeking for self, they are self-eaten. Given over to ambition, has held them in a grip which has crushed life out of them, leaving only the corruption of moral and spiritual death.

which should reach to heaven and perpetuate his name forever. But his blasphemous arrogance and presumption were promptly punished. Up to that time all people spoke the same language, but now God confused their tongues so they could no longer understand each other nor work together. This confusion of speech has continued to the present day, and with it seems to go a confusion of thought also which results in conflict and discord all over the world. Did the destruction of the flood teach Nimrod and his subjects a sense of right and wrong?

Judgments Impending.

In these last days there is impending a judgment more terrible than any which has preceded it, and men have had ample warning of it. The world has had warnings and prophecies of it both in the time before and after Christ. Men have been told that He was coming back to judge the earth and to reign over it. "But as the days of Noah were, so shall also the coming of the Son of man be. (For as in the days that were before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and knew not until the flood came and took them all away; so shall also the coming of the Son of Man be.)"

[Today the material things of earth hold first place in the attention of men. There is no fear of death as an unknown experience, but rather it is regarded as might be an adventure into an unknown country. The view mostly taken, of life ends at the grave. They look no further. "Let's be happy; we're a long time dead.")

The prophecy quoted above is Jesus' own. These are the days spoken of. The conditions are exactly the same. Men are talking enthusiastically of the achievements of the next hundred years or so, and expecting that the world will improve by their efforts and efficiency from now to evermore. Senator Sherman said that in three thousand years of authenticated history there had been just sixty years of universal peace. What is the outlook for the future? The kind of human nature now fixing things for peace is the same old kind that has always been tinkering at the job. Its best is 60 years of peace out of 3,000!

When has there ever been an established sense of right and wrong? How can that be re-established which has never been partly established? Has not the history of our boasted civilization been one of conquest by the strong arm of might rather than by right? Has not the aggrandizement of one nation always been, with scarcely an exception, accomplished by the ruin of some other? Right now some of the nations which are striving to make plans for future peace are trampling on the rights of others as ruthlessly as ever did Caesar or Napoleon.

The False Foundation to Be Destroyed.
Civilization has never been built on

the foundation stone of the righteousness of God, but on the self-righteousness of man; on the shifting sands of their own desires, their own moral standards (or lack of them) and on prowess. Are not those who are called the political leaders of to-day still building on the same old foundation? If they are seemingly trusting in the good faith of those who have ever proved themselves faithless when good faith and self-interest conflicted, they are also planning to raze fortifications, reduce armament, and otherwise muzzle the power to make war.

A peace pact based on an ideal of right is an advance over one forced by conquest, but the full ideal will not be sanctioned, and the imperfect pact will not be a safe anchor to hold the nations on the sure ground of mutual rights and benefits, so long as some of the high contracting parties are twisting into the cable of agreement their own selfish demands, and refuse to indorse the principle of "the greatest good to the greatest number." The scarcely-hidden rocks of age-old selfishness will always be the reef of menace, to chafe the cable in twain.

(To be continued.)

FREEDOM FROM WORRY.

George Muller,
Phil. 4:6-7.

"Be careful for nothing," that is, "Be anxious about nothing;" no anxiety ought to be found in the believer. Great, many and varied may be our trials, our afflictions, our difficulties, and yet there should be no anxiety under any circumstances, because we have a Father in heaven who is almighty, who loves His children as He loves His only begotten Son, and whose joy and delight it is to succor and help them at all times and under all circumstances.

Therefore anxiety should not be found in the children of God, but we should attend to the exhortation given us in this verse: "Be anxious about nothing; but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God."

Here notice particularly the following points:

(1) "In everything," that is, not merely when the house is on fire, not merely when the beloved wife is dying, not merely when our children are on the brink of the grave, but in the smallest matters of life, bring everything before God, the little things, the very little things, what the world calls trifling things—everything—living in holy communion with our Heavenly Father, and with our precious Lord Jesus Christ, all day long. And when we awake at night, by a kind of spiritual instinct again turning to Him, and speaking to Him, and bringing our various little matters before Him in the sleepless night, the difficulties in connection with our family, our servants, our trade, our profession, whatever tries us in any way, speak to the Lord about it, and in like manner, our joys, our easy days, speak to the

Lord about them, and ask Him to help. Ask Him to help regarding everything.

(2) "By prayer and supplication," taking the place of beggars, with earnestness, with perseverance, going on, and waiting, waiting, waiting on God.

(3) "With thanksgiving." We should at all times lay a good foundation with thanksgiving. If everything else were wanting, this is always present, that He has saved us from hell. Then, that He has given us His Holy Word—His only begotten Son, His choicest gift—and the Holy Spirit. And therefore we have always abundant reason for thanksgiving. Oh, let us aim at this!

What is the result of this?

"And the peace of God which passeth all understanding, shall keep your hearts and minds in Christ Jesus." We shall have the peace of God. And this is so great a blessing, so real a blessing, so precious a blessing, that it must be known experimentally to be entered into, for it passeth understanding. Oh, the peace of God, how exceedingly precious this blessing!

See therefore how we get this peace of God, through attending to this exhortation, that in everything, in the most minute affairs of life, we let our requests, by prayer and supplication with thanksgiving, be known unto God. And further, that we seek to the utmost to avoid anxiety. Oh, let us lay these things to heart, and the result will be, if we habitually walk in this spirit, we shall far more abundantly glorify God, than as yet we have done.

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THE BAPTISM OF THE HOLY GHOST.

A Word of Exhortation.

Dear reader, have you received the Pentecostal baptism? God has exalted this promise above all the promises in the sacred Book, speaking of it as "THE PROMISE of the Father" (Acts 1:4). Surely that which is pre-eminent in the thought of God should have the first place in our thought. We dare not turn to "the tradition of the Elders" to determine this great question, for there we only find confusion.

There is only one way to steer clear of hopeless uncertainty touching this most important scriptural experience, and that is to appeal alone to the sacred word of God. If we are to content ourselves with theory respecting this stupendous miracle of grace, then it matters little which of the many theories we light upon.

But thank God, He is bringing consternation to the propagators of theoretical propaganda, by sending the real Pentecostal power, with its attendant supernatural manifestations. Hundreds of thousands are now speaking in other tongues as on the day of Pentecost.

This has drawn a tremendous storm of opposition from the scribes and high priests of our day, and from many well meaning but misguided souls; and the storm center is the speaking in tongues. There is no fight made especially on the internal glory, the love of the Word of God, the intense passion for souls, the burning zeal, the willingness to suffer, etc., which invariably result from this mighty baptism; but the speaking in tongues, which draws the line of demarcation, is the target at which the gale of ridicule and persecution is directed. Therefore, if we be accused of over-emphasis on this point, I contend the opposition is responsible for it, by concentrating the force of their opposition at this very point. We would not be compelled to defend it, if they did not attack it.

Where are you, dear reader, in respect to these things? Are you one among that class of stiff-necked professors, who regard the promises and references to the supernatural in the Bible, as belonging only to the early days of the church, and who scornfully reject all super-

natural phenomena, as "Mental Telepathy," "Self-hypnotism," "Satanic power," or downright foolishness? Such persons reason that it can be anything but God; relying solely upon their own carnal experiences. They are so far from any scriptural foundation for their cold, mathematical calculations, that I will only sound a brief word of warning to any one who may be sitting in this "seat of the scornful." Hear what God says to you: "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him; neither can he know them because they are spiritually discerned," 1 Cor. 2:14.

Jesus did not trust the crowd with the "hidden wisdom," but unto the "little flock" He said, "Unto you it is given to know the mysteries of the Kingdom of heaven, but unto them that are without it is not given." Again He says, "I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes" (Mark 4, Matt. 11 and 13). So if you have no ear for the report of God's gracious dealings among the people, if the "exceeding great and precious promises" in God's Bible do not stir your soul, and if the gospel of Christ is dark and uninteresting to you, then do not deceive yourself into thinking you are a Christian, for the "god of this world hath blinded your eyes, lest the glorious gospel of Christ should shine unto you." "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light."

I would not defend all that is in this movement. There is much in it that is not of God. There are many conditions to be remedied. But we should remember there is no ideal church extant today. This is just as true of your church as it is of this movement. This revival came as a flame of fire and swept over the world in a decade, gathering hundreds of thousands of "both good and bad." Many have only heard "a great tumult" and ran without a message. Irresponsible leaders with their slipshod, mechanical methods, have been responsible in some instances for deplorable irregularities. These extremes, where allowed, are disastrous to the cause of true piety, to deep spirituality, or to consistent Christian living, and have done more to retard the onward sweep of Pentecostal fire, heavenly light and wisdom, than all the enemies from the outside.

But in spite of all the efforts of the devil and carnal men to bring this glorious work into disrepute, there is shining a clear beacon light, a steady glow, established on the rock of divine revelation, and it is "shaking every thing that can be shaken that those things that can not be shaken may remain." Hal-lulujah!

Will my reader allow any evil report, true or false, to turn you aside from God's best? I would remind you that the early church was "every where spoken against," Acts 28:22. And were there not real unsound conditions pre-

vailing at Corinth? A bad state of affairs in Galatia which caused the apostle to fear they were hopelessly mixed up? But did the great apostle allow these irregularities to back him off the boards? Nay, verily, to have done so would have been the height of folly and inconsistency.

Do you want a religion that will be understood, to suit and please this sinful carnal world? Then just leave out God and the supernatural, and adopt some mere name or doctrine, and you will have the sympathy of the carnal mind "which is enmity against God." But if your heart cries for reality, if you would bathe your soul in the glories and ecstasies of the world to come, then humble yourself at the Cross, be identified with Christ in His death and resurrection, in His rejection by the world, and His acceptance with the Father. Take your stand for the full, powerful, primitive gospel; and "contend earnestly for the faith once delivered to the saints." Then God will meet you with His best, the fulness of His Spirit.

W. T. Gaston.

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With the present issue of the Evangel we are sending out a special Pentecostal supplement. We believe that it contains a message that should be spread far and wide. We are purposing to print a special EXTRA edition of the Evangel that will contain much of this excellent matter. Order a roll for your assembly. Price, 25 for 25 cents, 100 for \$1.00. Gospel Publishing House, Springfield, Mo.

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This Prayer Calendar is gotten out as a guide for those who pray for missions and missionaries. For each day of the week there is a map of a certain portion of the world, and the names of the different Pentecostal missionaries working in that portion of the world are given, so that every missionary can be prayed for by name. In addition to this, this booklet contains other helpful missionary matter. Bro. D. W. Kerr prepared this booklet in his usual thorough, painstaking way, but as he is leaving Cleveland he has asked us to handle the same for him.

The price of this Calendar is 5 cents postpaid. If you cannot afford to pay for a copy, the Missionary Treasurer will gladly send you a copy free. Only be sure and get a copy. Gospel Publishing House, Springfield, Mo.

DELAY IN PAPER.

We regret the Evangel is late this week, but owing to strike conditions here, we were greatly delayed in securing our paper stock.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

726. Who were "the spirits in prison" in 1. Pet. 3:19 to whom Christ preached?

The passage declares they were those who were "disobedient—in the days of Noah."

They were when Peter wrote "spirits in prison," not gotten out of prison, as some imagine. For "after death the judgment," not another chance.

How and when did Christ preach to them? He did not go in person and preach to them after death, as some imagine. He preached through the Spirit in Noah. When? The Word answers, "when once the longsuffering of God waited in the days of Noah." In Peter's day these spirits were "in prison" in Hades, the present prison house for all the wicked dead.

The only spirits which Christ brought up when He arose were those of "the saints" (Matt. 27:52-53). These were before "in paradise" in Abraham's bosom, just across a fixed gulf from the wicked (Luke 16:23-26). But when Christ came up He led "captivity captive" (Eph. 4:8). That is He brought up with Him this "multitude of captives." The abode of departed saints is no longer below, so near that of the lost. Paradise is now above where Paul went in vision (2 Cor. 12:2-4). Praise God forever!

727. Are not the "other tongues" in Acts 2:4 which men understood that day different from the "unknown tongues" in 1 Cor. 14:2 which "no man" understands?

Please note that the word "unknown" in verses 2, 4, 13, 14, 19 and 27 are printed in *Italic letters*. This is the Bible way of indicating that the translators have supplied the word to help out the sense and that the original Greek does not have the word "unknown" in any of these verses nor anywhere in the chapter. So these tongues are not in the absolute sense unknown. These supernatural tongues are always unknown to the speaker of them, but these tongues in most cases could be understood if the foreigner happened to be present whose language was being spoken. Only when such are not present is it true that no man understands. Now there is a hint by Paul in speaking of the tongues of angels in 1 Cor. 13:1 that now and then an angelic tongue may be spoken by one through the power of the Holy Ghost. Only in such, perhaps rare cases is it absolutely and unqualifiedly true that no man on earth could understand these tongues.

Note further that these same tongues are referred to as fulfilling Isa. 28:11 and that these are called also "other tongues," 14:21. Hence both the tongues in Acts 2:4 and Corinthians 14 are called "other tongues."

The Greek has two words for "another" or "other." One is ALLOS and the

other is HETEROS. ALLOS means another of the same kind being discussed, while HETEROS means another of a different kind or nature. When Jesus said He would send us "another comforter" He said, "Allos Comforter," that is another of the same class, same nature as Himself, another Divine Comforter, another person of the Godhead.

Now the Scriptures describe these other tongues not as Allos tongues but always as "Heteros tongues," that is these tongues are not natural tongues, but are a DIFFERENT kind, DIFFERENT in their very nature and origin. They originate in heaven, are supernatural tongues. This is true of both those in Acts 2:4 and those in 1 Cor. 14:21. They both are heteros tongues, different from our natural tongue or language. But either those in Acts 2:4 or those in Corinthians may be understood if the proper foreigner is present, unless they should happen to be angelic tongues.

The tongues in Acts 2:4 and in Corinthians differ in their use. When first given as in Acts 2:4 and prompted only by the Holy Ghost they may all speak to magnify God and as the sign the Holy Ghost has filled them and is using their tongues. Long years after, as in Corinth, we are to learn to regulate their use to the edification of the Church. The difference is in use and regulation.

728. Can one be used by the devil or the flesh in manifestations and then get forgiveness?

Yes, God will be glad to see such repent, and to forgive them. If really possessed by an evil spirit, they should not only confess it and repent, but also call on some of God's anointed servants to cast the evil spirits out of them so they can be free to obey God.

729. Who or what is the "living stone" in 1 Pet. 2:4? Christ, the saints, or the church?

The "Living Stone" in Peter 2:4 is Christ, but in verse 5 the saints "also" are called "lively stones" or living stones. He is the Chief Corner Stone in God's great spiritual building, the apostles and prophets are foundation stones next to the Corner Stone, and then every saint spiritually alive by being joined vitally to the great Living Stone is also a stone somewhere in the building (Eph. 2:19-22).

730. What is meant in the Evangel by the expression, "Going on in the flesh?" Is it wrong for me to show affection for a sweetheart I had long before I got Pentecost? Should I give him up entirely or pray him through to Pentecost? Is it lust of the flesh to show affection to him?

To go on in the flesh after one has been baptized with the Spirit is to be led by our natural human desires and not be led by the Spirit of God. If your sweetheart is unsaved, you should

tell him plainly that your Lord forbids you marrying or being yoked up with an unbeliever, and that you must put God first and obey Him. Cut off all courtship and all giving of him affection until he is genuinely saved. Even if he is saved, you should be careful in your courtship not to give way to undue intimacy. Too close intimacy will easily lead to a lust of the flesh. It is lust of the flesh for a baptized saint to love a sinner and want to marry such.

731. Is it right for one saint to invite, without the knowledge or consent of the elders, a preacher into a mission to hold meetings and when this preacher preaches the new issue doctrine?

No, it is a serious disrespect to the elders, or gross oversight for one member so to act. It is also a gross discourtesy on the part of the preacher not first to consult with the elders, if he knows there are such, no matter if he is a man who preaches the truth, much more if he preaches error. Nobody not even the elder, has a right to invite a new issue preacher into an assembly that does not hold this new teaching. Where there are deacons and elders over a mission, all matters about coming in there to hold a meeting should be addressed to such leaders, and not to private members. Of course the whole assembly acting together has a right to invite whom it sees fit, even if some one or two did not agree. But there should be unity in such matters.

732. What do you think about a Holiness people in our section of the country who willfully handle live rattle snakes and fire with their naked hands at the challenge of unbelievers to prove they have the power of God? They hold they must do this according to Mark. 16:18.

I think their interpretation of Mark 16:18 is totally wrong. There is no scripture or New Testament example to back up such interpretation. Paul took up a serpent by accident and God fulfilled this promise in Mk. 16:18 to him. This is what it means.

The example and teaching of Jesus is solidly against such practice. He refused to work miracles at the demand of the devil and the world to convince unbelievers that God sent Him. Such practices are pure fanaticism based on a misunderstanding of Mark 16:18. They tempt God, and as a result God has already let some of them die who were bitten, though His mercy seems to have protected several others, according to reports. To all such challenges from unbelievers Jesus applies this Scripture, "Thou shalt not tempt the Lord thy God," Matt. 4:7.

CAMP AT COY, MO.

Pentecostal camp meeting at Coy, McDonald Co., Mo., begins August 20th and runs 10 days or longer as the Lord leads.

Teaching: Justification, Sanctification as a second work of grace, the Baptism of the Holy Ghost with evidence of tongues, Healing, 2nd Coming of Jesus. Write J. W. Sala R. 2, Tommy Casteel R. 2, Lawrence Bergen R. 1, Anderson, Mo. for further information.

Note—The above brethren are not connected with the Assemblies of God, and are strangers in the flesh to us, but we are informed they are clean people and that they teach along the lines above mentioned.—Editor E. N. B.

God's Message to the Nations

(A Prophecy Given to Miss M. McCarty.)

PART II.

A vision in trance lasting 24 1-2 hours from 9:40 p.m. April 5th, to 10:10 p.m. April 6th, 1919.

I found myself in the same beautiful garden as before. A river of clear water was running gently by and I remained there a long time and was filled with joy and peace in the Holy Spirit. Then a beautiful angel came to me, saying:—

"Get thee up quickly for the Lord will speak unto thee yet again."

I followed the angel and lighted upon a grassy mound and saw the Lord Jesus clothed in a long, blood-dyed robe. In His hands and feet and head I could see the wounds which He had received for me. With a very loud voice, He said:—

"I will speak unto the nations yet again, that they may turn unto Me; for behold My coming draweth nigh and ye believe not. Ye shall not know the day nor the hour."

"Have I not sent My prophets at all times and prophesied through them? But ye will not be warned, for ye are a rebellious people, children of the devil, unclean, hypocrites, filled with the pleasures of this world, whose God is Satan. Yet ye profess to follow Me!"

"I am against thee: I am burning with fury: for ye go not My way, but your own way. My way is the humble way, the narrow way; but ye seek the broad way wherein ye can riot."

"Ye have no peace, for there is no peace except in Me."

"Turn, turn, turn, for I am a jealous God and will not bear thine abominations for ever. Ye know Me not, for ye have not been emptied of your sins. I have called thee but ye have not called unto Me; for ye serve man rather than God. Think not to yourselves that ye shall escape or wait yet a little longer."

"In the day of My fury ye shall know that I am the Lord, and that beside Me there is none other."

"Ye will not believe My word but have made gods unto yourselves and receive glory of them. Therefore I am against thee."

"For, I the Lord, seek a people who love Me with all their hearts, and who are obedient unto all My commands. I will give unto them My Spirit, and they shall not be blinded by man's wisdom, but shall be filled with the power of God, and He shall teach them."

"For man has set himself up against Me, and hath enlarged the borders of his garments, and hath put on a high look and a proud stomach."

"Did I not say unto thee that the world seeth Me not? Therefore I am against them."

"Turn unto Me while I may be found, and I will give unto thee My Spirit, and ye shall be an astonishment; for in the time of My wrath I will be thy safeguard, and will hide thee for a little while until My swift fury shall have swept over the whole earth."

"For I am the Lord. I have poured out My Spirit and would have done many mighty acts, but ye would not let Me in. Open, and I will come in and feed thee with Myself, and ye shall sing praises unto Me and know of a surety that My Spirit dwelleth within and doeth the mighty works."

"Many shall hear My words and rejoice, but there are those who are a deluded people who will not obey My voice. Nevertheless ye shall know in that day that is coming that I have pleaded with thee through an ignorant vessel, that ye might know that it is not the wise nor the mighty, but the children of obedience through whom I manifest My Father's power."

"My coming shall be as a fierce fire, and all that are set up shall be brought low, for thou art altogether become vanity."

"Have I not been very gracious unto thee? Remember My mercies and turn unto Me while there is time."

I saw a great multitude of people of many nationalities. Amongst them were Egyptians, Spaniards, Turks, Russians, Italians, Japanese, Jews, Chinese, Indians, and many French. The Lord Jesus said:—

"Speak unto these people, and tell them how I love them, how I died for them, how I rose again and how I live and intercede for them."

The Lord touched me and I was able to speak to each group in their own language. The Italians and the Chinese were the most responsive; for they praised God, and I joined in their praises, and saw that He was very pleased. Then He said:—

"Be filled with My Spirit, for He doeth the works, and I will give unto thee power to do many mighty acts."

Again I saw a mixed multitude of these same people and heard the Lord speak unto them, saying:—

"Thus saith the Lord God: Turn unto Me, for ye are blinded. Ye worship ye know not what, for ye have not My Spirit. Within ye are filled with abominations. Get ye emptied lest I come upon you and find you wanting."

"For behold, I will show unto all nations that My Word is truth."

"Ye have rejected My Word, for ye say: Thus saith the Lord, and believe not. Ye question My Word and form your own opinions. Near destruction is coming upon the whole earth, for ye say and do not."

"Call unto Me, for ye cannot come any other way: for there is no other mediator than I, who paid the price of thy sins, and I alone can save thee."

"Offer unto Me the sacrifice of thyself and I will bless thee and ye shall be a blessing."

Again I saw the Lord in the blood-dyed garments, and with a loud voice He said:—

"Awake! Repent ye nations quickly. For I say unto thee yet again that ye are an abomination in My sight. Ye have no righteousness and no depth. Repent quickly and turn unto Me, for if ye reject My words ye shall be cast out of My Presence for ever."

The vision changed again and I saw four angels wearing golden girdles, who were very beautiful, and whose heads shone like gold. Two of the angels carried a scroll between them, and the other two each had a golden sickle. The four angels went to the four corners of heaven, and the scroll was unrolled and stretched right across the heavens between the first two. Then I saw the Lord Jesus cast out over the earth a large net into which were gathered all the people of the earth. The four angels caught hold of the four corners of the net, each using his free hand. The two angels who carried sickles in their other hands began to separate the wicked from the righteous, sweeping them out of the net into an abyss from which I heard sounds of great lamentation. The other two angels held the scroll between them in their other hands and read therefrom the names of the righteous, who, as their names were called out, were caught up to the Lord Jesus above them. Then He spoke, saying:—

"I have spoken unto the nations, for they will not go My way. There are many who shall hear My word and be glad. Great multitudes will not hearken unto Me, but I have spoken, and ye shall know in that day that I am the Lord."

A BIBLE FOR THE PREACHER.

D. L. Moody used to say, "No preacher should be without an interleaved Bible." He had ten in constant use, and every good opening up of Scripture that he got himself, or received from any other preacher, he put down in his Bible, so that he could preserve them for future use. In his quiet hours of leisure he could work out his sermon outlines, and then when he went out on one of his great campaigns, and would not have much time for study, he found the great benefit of having all these outlines written out between the pages of his Bible.

There is an interleaved edition of the new and improved edition of the Scofield Reference Bible. There is a sheet of ruled paper between every other page of this Bible. This edition is printed on Oxford India paper, and is bound in real Morocco, divinity circuit, calf lined to edge, silk sewed, and in every way a most desirable Bible. The publishers' price is \$14.00, but our price for preachers is \$11.20.—Gospel Publishing House, Springfield, Mo.

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SPECIAL NOTICE TO MINISTERS.

For several years the annual minutes of the General Council have been delayed for several months, waiting for the annual ministerial list to be completed. To prevent this great delay, Chairman J. W. Welch was requested last year during the Council meeting to have his ministerial list ready this year to go in the Minutes before the next Council meeting.

In order for him to do this, all ministers of the General Council were requested to renew their fellowship certificate this year on or before September the 1st. Please attend to this matter at once, or it will not be possible to print your name in the Annual Minutes to come out in the early part of October. You are requested, when a king for your new fellowship certificate to send fifty cents to help in defraying the expenses of the General Council office. Address J. W. Welch, Chairman 336 W. Pacific St., Springfield, Mo.

GENERAL COUNCIL MEETING.

The fourth Missionary Conference will be held at the Stone Church, Chicago, Sept. 23rd and 24th, 1919. To be followed by the SEVENTH ANNUAL MEETING of the GENERAL COUNCIL of the ASSEMBLIES OF GOD, commencing Sept. 25th, and lasting as long as the Lord leads. We expect some good teaching and some rousing evangelistic meetings. Full announcements later.

IN THE DAYS OF JEHOVAH.

(After the Rapture.)

The dispensation closes!
The Christian age is done,
And God goes forth in vengeance
To vindicate His Son.
The proud waves of the ocean
Roll out at His command,
These mighty billows making
All desolate the land.

The mountains rock and tremble,
The hills reel to and fro,
The earth quakes 'neath Jehovah,
Where e'er His footsteps go.
Four sore and mighty judgments
Are sent forth from the Lord—
His wrath and indignation
On all who spurn His Word.

And Pestilence and Famine
Walk boldly thru the land,
The sword unsheathed for battle
Is seen on every hand.
Pale Death upon a charger,
With Hades in his train,
Rides forth inflicting torture,
And agony and pain.

These judgements of Jehovah
Foretell that awful day,
When one shall rule with violence,
And great despotic sway;
Who shall with blinded Israel
A covenant make, and then
Revealed will be his nature—
The beastly Man of Sin!

Two thousand years have vanished,
And centuries have fled
Since Bab'lon's king was troubled
With "visions of his head."
When thinking of the last days
And what should come to pass,
He saw a mighty image—
Gold, silver, iron and brass.

This "gold" of ancient Bab'lon
And Persian "silver breast,"
And Grecian "brass" has fallen.
And Rome, both "East" and "West."
Yet from this iron-clad empire
A kingdom shall arise,
Whose Head shall claim the worship
Due Him beyond the skies.

The "gold" of wicked Bab'lon,
The "silver" of the East,
And "brass" of Alexander
Unite in him—The "Beast."
To stand once more in power
And rule o'er all the land,
As once the mighty Caesars
Ruled with an iron hand.

This "Seven-headed Wild Beast,"
(Assyria, Greece and Rome,
With Babylon and Persia
And Egypt,) then must come,
With seven years of sorrow,
To rule the sons of men;
For when they turn from Jesus
They choose the "Man of Sin."

But to the faithful remnant,
(Who like the noble three),
Will not bow down to worship,
E'en at the king's decree,
God speaks in sweet assurance,
These words of tender love:
"The saints shall take the kingdom"
Thru faith in Him above.

A stone cut from the mountains
Without a human hand,
Is seen to strike the "image,"
And then fill all the land;
The "Iron," the "brass" and "silver"
And "gold" did pass away
As chaff before the fanning;
Thus passed the Gentile's day.

—Wm. Burton McCafferty.

OUR SUNDAY SCHOOL LITERATURE.

The Sunday School Quarterlies for the last quarter of the year are now in course of preparation, and we are glad to be able to announce that Bro. E. N. Bell is preparing the quarterly for the adult and intermediate class, and Mrs. Alice Reynolds Flower is preparing the quarterly for the Junior and Primary Scholars. We hope to print these quarterlies in August so as to have them ready for delivery early in September. Gospel Publishing House, Springfield, Mo.

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A was a marriage in
CEN's of GAL'ilee; and
the mother of Je'sus was

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VISIONS OF HIM.

"Where there is no vision, the people perish."

There are beautiful visions the Lord has brought

To this weary heart of mine,
Since I came to the Cross of Christ, and sought

For His love and power divine
Now I know through His blood that my soul was bought,

And a joy I can't define,
Fills my being with praise for the work He wrought,

And the heights I've reached sublime.

And the visions are many He brings to me
Of His wondrous love and grace;
How we'll stand in His presence some day,
and see

In that glorious, matchless face,
All the love that he had for humanity,
How He planned to save the race,
And prepare for each one, for eternity,
In His Father's house, a place.

But of all of these visions, there stand out two

That are plainer than the rest;
In the one I can see where that lowly Jew,
Our Redeemer ever blest,

Bled and suffered in agony that the few
Who endure the privileged test—
That of following Christ and remaining true,
May in Him find Canaan-rest.

I can see Him just now on that rugged tree,
With His hands and feet nailed fast,
And the blood streaming down for all men to see,

From the wounded side, at last,
And I look up in love and I think, "For me,
Was His life thus cruelly cast,
That my soul from the bondage of sin be free.

And the Blood blot out the past."

But the GLORIOUS vision now comes to view,

Of my Lord no longer slain,
But in wonderful glory and power, for you
He shall come to earth again.
He shall come with a shout from the boundless blue,

And the ones who yet remain
On the earth, with the dead, who to Him were true,
Shall forever with Him reign.

Oh, these wonderful visions the Lord will give

To the blood-washed of His fold,
That in trials and testings our faith may live,
Be refined as purest gold.

So, look up, thou redeemed, and His Word believe,

Will you now His face behold?
Oh, the glory and strength you will thus receive,
And your love will not grow cold.

—Lillian Wells.

BRIDGEPORT, TEXAS.

I was in bridgeport last week. Bro. Fred Lohman is there, the evangelist for the Camp-meeting, and Bro. Collins is giving Bible Lessons. They are having a real spiritual feast with the Lord. While there I baptized in water in the Name of the Father and the Son and the Holy Spirit nine Mexicans, all filled with the Holy Spirit. The Lord is very gracious to the Mexican people this year. Many are finding the Lord as never before. Yours for His glory.—H. C. Ball.

YELLVILLE, ARK.

We praise God for victory here. It is some two years since the people here had a revival, and things looked as if we could never have one again. Wife and I came here Christmas day to help the folks awhile and found things hard. We kept praying, and on July 10 we began battle against the enemy. Bro. Fitzgerald came and helped us awhile and God came in power. Ten or eleven were saved and nine received the baptism. Last Sunday seven were buried in baptism. A large crowd attended. Bro. Flower was here for a few days' Bible lessons, which were very uplifting, in fact this was the beginning of our revival. Pray for us.—W. J. Higgins, Pastor.

"BACK FROM FRANCE."

After spending about eight months in France and Germany, God has permitted me to return to my own homeland, for which I give Him all the praise.

Some prophesied, previous to the time that I sailed for France, that I would lay aside my salvation because of persecution, and being isolated from the people of God. This proved to be untrue. I had previously counted the cost, and asked God for protection, and a victorious return. He answered my prayer.

We were in four very severe submarine battles at sea; in the midst of the awful fog and smoke, while cannon were in action, windows being crushed in the ship over our heads, submarines being destroyed, submarine destroyers battling against the enemy and depth bombs dropping all around. I stood on the ship's quivering deck and looked into the heavens and thanked God for this wonderful Salvation, knowing that if I should be buried in the angry sea, some day it would be called on to deliver me up to Him who had saved me from sin.

I also experienced an awful scene on the Western Front as I crossed into Germany. May I not praise God for keeping me thru these dangerous battles of both carnal and spiritual warfare. I will praise Him. And I expect to prove to both God and man that I am thankful for deliverance from this awful slaughter by being faithful to God and preaching the gospel of Christ.—J. A. Sport, Dallas, Texas.

PRISONER MADE FREE.

I am writing this letter to you while sitting here in my prison cell. Although I am surrounded by stone walls and iron bars I am free—free from the snares of the devil to ruin the human race. My body is confined, but they cannot confine my soul. I am free from sin and my soul belongs to Almighty God our loving Saviour. I can truthfully testify had it not been for our dear Brother Thomas Griffin I would still be in deep sin. He showed me the way to light and joy everlasting, praise the Lord! While confined in the Greene County jail at Springfield he came every Sunday to talk to the boys, and tell us of the wonderful love of Jesus. I for one listened to his pleading and gave my heart to God. Now I am trying to live a Christian life, and to do nothing that would be displeasing in the sight of God. I am not only trying to live myself for God, but I am also trying to show others the way to the Lord. I love Jesus more every day. I wish I could tell the whole world what the Lord has done for me. I give all the praise and glory to His great name. Pray for me. I pray for Bro. Griffin and all God's servants who are trying to lead sinners away from sin. Yours in Christ.—A. H. Osborn, Number 21322, Box 47, Jefferson City, Mo.

HOUSE FREE TO WORKERS.

I have a two-story house at Mulkeytown, Ill., 100 miles from St. Louis on the Illinois Central Railroad. This is a small town of about 400 inhabitants. If any approved workers feel led to go there to hold a meeting to spread the full Pentecostal Gospel, I shall be glad to let them occupy this house free of rent as long as they care to work for the Master in that village. For further particulars write Mrs. C. Pharis, Edgemont Station, Route 4, East St. Louis, Ill.

PASTOR WANTED.

As we are going out in evangelist work soon, there are some real saints of God here who will need a pastor. For information write Pastor W. J. Blasingame, 1502 W. 12th St., Coffeyville, Kansas.

REQUESTS FOR PRAYER.

Pray earnestly for the conversion of my family.—Mrs. W. M. Elcajon, Calif.

I ask the prayers that God will have His way with me, Mrs. L. H. F., Dallas, Tex.
Pray that God will show me His way so that I won't be in doubt about my calling.—S. L. P., Ripley, Tex.

We ask the prayers that God will send some worthy minister here to give out the precious Word, and that God will open the way for us to be a good mission. Also remember two backsliders.—W. S. Partin, Ripley, Tex.

Pray for one of my girls who is keeping company with a boy who drinks, also for a son who is on the high seas who is a sinner, also for my husband.—Mrs. J. E.

I desire the saints to pray that God will touch my body with healing and I might be made every whit whole. Mrs. J. W. S., Huttig, Ark.

Please pray for me that God will have His way in my life, and give me grace to overcome in everything.—A. M. B., Chicago, Illinois.

Pray for my brothers and sister that they will be saved, and that our little band of saints may be true till Jesus comes.—A lover of the Lord.

Pray that I may consecrate my life to God that He will baptize me with the Holy Ghost as in Acts 2:4 and heal me.—S. M., Benhams, Va.

Kindly pray that my wife and children will be saved.—W. H. H.

Pray for the campmeeting to be held at Lola, Ky., and also for the work at Marion, Ky., that sinners will be saved and believers baptized with the Holy Ghost as in Acts 2:4. Pray that the Lord may use me. T. T. W., Marion, Ky.

Join me in prayer that I may be healed of rheumatism which I have had for seven years.—L. H., Andalusia, Ala.

I request prayer for a little baby girl who has never had the use of its limbs, hands or even hold its head up.—J. A., Jersey City, N. J.

Please pray for my soldier brother who is in the hospital at Baltimore, Md., with a fractured jaw.—Mrs. M. D., Corydon, Ia.

We are starting a meeting near Zalma, Mo., in an Arbor. Pray for us and this work.—John Bryan.

Pray for my husband and two children, and that God will keep me and use me in His blessed gospel, that He will send a revival to this wicked place.—E. A. H., Noland, Ark.

Please pray that God will make my fourteen year old boy and thirteen year old girl who have run away from home and are in worldly company sick of their sins and send them back to me.—Mrs. Grace Stevenson, Califon, N. J.

ADVERTISEMENT.

Wanted, to know the whereabouts and present address of G. W. Brown, a holiness preacher. Age about 26 or 27 years.—J. F. Williams, 311 East Oklahoma Ave., Ponca City, Okla.

A BOOK FOR THE PREACHER.

.. "Point and Purpose in Preaching," by Elijah P. Brown (Ram's Horn Brown). Some heart to heart talks with preachers by a veteran of the "craft." Many a vital fact and many a needful reminder are here put in keen awakening terms. "Ram's Horn Brown" is known the country over, and this his latest volume amply demonstrates his retention of the old-time originality of thought and expression. Price \$1.35, postpaid. For sale by the Gospel Publishing House, Springfield, Mo.

CAMP MEETINGS AND CONVENTIONS

MEETING IN GRAND TOWN, ILL.

Sisters S. I. Woods and E. V. Ridgway will begin a meeting at this place, D. V., on August 10th.

INDIANA CAMP MEETING.

A Pentecostal camp meeting for Indiana will be held at Martinsville, Ind., from August 17th to Aug. 30th. Evangelists E. L. Banta, J. R. Flower and Bro. Harry Bowley of West Africa, are to be present and help in the meetings. For further particulars write Fred Vogler, 210 West Morgan Street, Martinsville, Ind.

PHILADELPHIA PENTECOSTAL CAMP MEETING.

Pentecostal camp meeting will be held at 34th and Midvale Ave., Philadelphia, Pa., July 20th to Sept. 2nd, 1919. Sister Sarah Coxo who is a returned missionary from India will be with us throughout the camp meeting, D. V. Dormitories, tents, cots, and meals will be furnished at a very reasonable rate. Bring bed clothing. Forward all communications to Herbert Dingee, 1811 Ontario St., Philadelphia, Pa.

PENTECOSTAL CAMP MEETING FOR THE GREAT NORTHWEST.

To be held at Portland, Oregon, beginning July 6, to Sept. 1, 1919.

The "Pentecostal Assembly" of Portland, Oregon, located at 112 First St., corner of Washington, will hold their SEVENTH ANNUAL CAMP MEETING on the same beautiful grounds at Anabel Station. Address all communications to the pastor, Will C. Trotter, 212 East 30th St., Portland, Oregon.

CAMP MEETING CHANGED.

The plan we had for a camp meeting at Mobile, Ala., is cancelled. We intend to have a revival meeting instead, beginning September the 1st. While we will not have the camp we shall be glad to see any of the saints who feel led to visit us during the meeting. Brother L. D. Spence of Evergreen, Ala., will help us in this meeting. For further information address J. E. Spence, Box 670, Mobile, Ala.

EIGHTEETH ANNUAL CAMP MEETING

Of the Southern Missouri District Council, For Southeast Missouri, to be held at Essex, Mo., August 2nd to 17th.

Camp will be held in a beautiful grove. Tents and cots for rent on ground. Meals on free will offering plan. Bring bedding and toilet articles. We are expecting a corps of evangelists and teachers. If you are coming or want further information, write W. T. Workman, Essex, Mo.—W. T. Workman, W. J. Higgins, and L. W. Clark, Committee.

CUMBERLAND, MD. CAMP.

The sixth Annual Pentecostal Campmeeting will convene in (South) Cumberland, Md., beginning on Sept. 14th, and continuing to and including Sept. 28th. Sister Almee Semple McPherson in charge, assisted by other workers. Meals will be served in dining room connected with church on free-will offering plan. Rooms will be provided at very reasonable rates. On arrival in Cumberland take South Cumberland street car to end of line. Three blocks from camp ground. Those coming from a distance please write T. W. Reckley, Secy., 206 Elder St., Cumberland, Md., C. B. Webster, Pastor, 1308 Virginia Ave.

COLORADO SPRINGS, COLO.

The State campmeeting of the Assembly of God will be held here Aug. 13-29. Ample camp grounds for visiting preachers and saints have been secured at Prospect Lake. Take Hillside car No. 4 from center of town. Tents can be secured at the rate of \$3.50 for 8x10 or \$4.25 for 9x12. Any one desiring a tent write at once for reservation.

Ministers and workers will be entertained on free-will offering plan, others come prepared. Rooms and meals can be secured reasonably near. Any one in the State having an offering to help make this camp a success toward evangelizing Colorado please send to Chas. Greenslate, 309 East Los Vegas St., Colorado Springs, Colo.

Note.—A few days of the camp will be devoted to Council meeting. All preachers in good standing with General Council come prepared to go into the battle.—Pastor Chas. E. Jaynes.

CAMP MEETING AT MERCER, MO.

The ninth annual Camp Meeting of the Iowa and Northern Missouri District Council of the Assemblies of God will be held at Mercer, Mo., Aug. 7th to 17th, inclusive. Tents and cots will be provided at cost, but those desiring them should write beforehand to Bro. Kelly Campbell, Mercer, Mo. Those coming should bring their own bedding and toilet articles, and tents if they have them. All workers and preachers will be taken care of on the free will offering plan. For further information write Chairman John Goben, Lucas, Iowa.

FRANKLIN, NEBR. CAMP.

The second campmeeting of Southern Nebraska will be held at Franklin, August 22-31 by the Assemblies of God.

The camp will be at Goldsberry Grove. One mile South and one mile East of Franklin. Good shade.

Elder John Goben, one of the General Presbytery, will be in charge. Other ministers expected.

Tents can be secured 10x12 wall tents \$4.00; 12x14, \$4.50; Cots \$1.00, single wire cots 75 cents; blankets 50 cents. Bring toilet articles and cooking utensils. For those who do not care to cook, a dining tent will be on the ground. Two meals a day at reasonable rates. All ministers entertained free of charge. Some failed to order tents in time last year and we could not give them proper care. Order all tents from Pastor Henry Hoar, Franklin, Nebr.

PENTECOSTAL CAMP MEETING AT WASHINGTON, PA.

Aug. 17th to 31st, inclusive.

Under the auspices of the Pittsburgh, Pa., Assembly, in fellowship and co-operation with the Assemblies of God in these parts, at Washington Park, Washington, Pa. An ideal camp ground, one of nature's beautiful spots hid away among the hills, fine spring water and beautiful shade, all conducive to real rest and true spiritual worship.

Directions: Persons coming by rail get off at Main street station, and take street car marked Jefferson and Maiden Ave., at Cor. of Main and Jefferson. These cars run direct to camp ground. Persons coming in direct from Pittsburgh and other local points by trolley, take the Jefferson and Maiden Ave. car at terminal of inter-urban line. For further information with regard to accommodations etc., write at once to T. E. Float 1703 Maplewood Ave., Wilkingsburg, Pa., or Jos. Tunmore, 608 Virginia Ave., Pittsburgh, Pa.—Announcement of workers later.

SPECIAL NOTICE.

At the Second Annual Pentecostal Convention, held in the City of Edmonton, Alberta, a special meeting was called by a number of Ministering Brethren associated with the General Council, Assemblies of God, together with other interested workers, missionaries, and ministering brethren, for the purpose of a better Canadian co-operation.

It was resolved to call a special Convention, in the near future, (the date and place to be announced later) for the purpose of completing the necessary arrangements, for issuing Canadian credentials, etc. Those in Canada desiring further information, or who wish to send in free-will offerings for this purpose can write to Mr. H. M. Cadwalder, 310 Central Ave., Swift Current, Sask., (Temporary Secretary).

Among those present were: Bro. A. H. Argue, of Winnipeg, Man.; Bro. H. M. Cadwalder, of Swift Current, Sask.; Bro. J. McAllister, of Edmonton, Alta.; Bro. G. Schneider, of Edmonton, Alta.; Bro. E. G. Block, of Gull Lake, Sask.; Bro. O. J. Lovik, of Houghton, Sask.; Bro. Freeman Hamilton, of Eston, Sask.; Bro. George McIvor, of Eston, Sask.; Bro. Walter E. McAllister, of Spruce Lake, Sask.; Bro. J. Edward Johanson, of Metiskow, Alta.; Bro. A. Heidal, of Kaoyhsien, Chihli, North China; Bro. Selim R. Ling, of Spruce Lake, Sask.—John McAllister, Pastor, Edmonton Pentecostal Assembly.

THE SIGN OF THE CROSS.

By A. P. Collins. Price 50c.

The above is the title of a new Pentecostal book of sermons on the Second Coming of Christ. This book is published in behalf of spreading the Gospel among our soldier boys in the army and navy, a most worthy cause, and Bro. Richey is to use the profits in that work. Anyone wanting the latest on the subject by one of our noblest Pentecostal pastors should at once order this book of the Gospel Publishing House, Springfield, Mo.



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1920 CALENDAR 1920



The Scripture Text Calendar for 1920, beautifully lithographed in four colors, is a marvel of beauty. The above cut does not do justice to the beauty of the calendar, but we hope to have some announcements, printed in colors, at a later date that will convey a better idea of the value of this excellent production. The picture on each page of calendar is in colors.

We have already received our 1920 stock and we shall be glad if a number of our readers will act as agents for us. The prices of the calendars are as follows: Single copies, 30 cents; five copies, \$1.25; 12 copies, \$2.75; 25 copies, \$5.25; 50 copies, \$10.00; 100 copies, \$17.00. Those desiring to be agents can secure a sample copy for 20 cents, if they write for them before Oct. 1st. Ask for terms to agents. Gospel Publishing House, Springfield, Mo.

POPULAR SONG BOOKS

- WINSETT'S BOOKS.
- His Voice in Song, each..... \$.30
 - Per dozen..... 3.00
 - Pentecostal Power, Balanced, Round or shaped notes, each..... .30
 - Per dozen..... 3.00
 - Gospel Song Messenger, each..... 1.00
 - Per dozen, postpaid..... 10.00
 - Songs of the Kingdom, each..... .30
 - Per dozen, postpaid..... 3.00
 - Songs of Perennial Glory, a recent book by Winsett. A very popular book. 30 cts. each, \$3.00 per dozen, postpaid.
 - Songs of Revival Power. An abridgement of Perennial Glory. Bro. Winsett's best and most spiritual revival songs. 25 cts. each, \$2.50 per dozen; \$18.00 per 100; fifty at hundred rate. Postage or express prepaid.
 - Carols of Truth, Shaped notes only, a 25c. book—Our price 20 cts. each, \$2.00 per dozen, postpaid.
 - Jewell Songs, each..... .20
 - Per dozen, postpaid..... 2.00
 - Soul Stirring Songs, a great favorite, .20
 - Per dozen, postpaid..... 2.00
 - Per 100, not prepaid..... 15.00
- Gospel Publishing House, Springfield, Mo.

ETERNAL REVENUE STAMPS.

120 stamps postpaid 11 cents. Order from Gospel Publishing House, Springfield, Mo.

In The Regions Beyond

MISSIONARY CONTRIBUTIONS.

Missionary offerings can be sent by check, express or money order to Stanley H. Frodsham, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo. Liberty Bonds, War Savings Stamps, o'd gold jewelry, etc., can also be turned into use for the Missionary cause.

MISSIONARY NOTES.

Bro. Ivar Kaufman writes to us from Tao Chow, Kansu, that he expects to labor in the Yunnan Prov. of China. He does not anticipate coming home at this time as was reported in a recent Evangel.

Miss Minna Trasher of the Assiout Orphanage, Egypt is home on a short furlough and desires to visit as many assemblies as possible during her stay in this country. Her present address is 22 1-2 Madison Ave., Asheville, N. C.

Bro. Geo. E. Doyal writes from Sainam, S. China, "I baptized eight new converts in Canton yesterday and administered the Lord's supper." He mentions that owing to the floods the waters are $5\frac{1}{2}$ feet deep in their mission.

Sister Mattie Ledbetter writes from Fat Shaa, China, a city of 600,000 inhabitants, where she and Miss Myrtle Bailey are now laboring, and states that it is almost impossible to secure a suitable building. They believe that the Lord wants them to build and are praying for the necessary means to be sent in.

Bro. J. B. Buckley writes that he has just received the news that Bro. Frank Holl passed away very suddenly in British East Africa about the middle of April last. He has no details of his home going. We need to definitely lay hold of God in faith for the preservation of the lives of our over-tired missionaries on the field.

Bro. Chas. Persons writes from Juneau, Alaska, "There is need of Spirit-filled workers here in Alaska. If some Pentecostal people who were desirous of doing work for the Lord and witnessing for Him could come up here I believe that they would find work, and wages are good. They could do much by personal work and their presence would be helpful in the meetings."

Sister A. E. Brown writes from Jerusalem, "We have a little girl ready for baptism as the result of God's blessing on the work of my Bible-woman in my absence, and a young man is earnestly seeking the way of salvation. I need another young lady worker—one not over 25 to 28 years of age—who will study the Arabic language, also we very much need a pastor and his wife to take charge of the meetings and reading room." She reports that the Red Cross have closed their work in Jerusalem and in consequence hundreds of children who were cared for in their schools have been thrown back on their widowed mothers or other relatives who have no work with which to provide for themselves. Prices of food are still very high, bread, 12c per lb.; flour, 10c to 12c per lb.; potatoes, 21c per lb.; sugar 30c per lb.; milk 23c to 40c per quart; and the pale, pinched faces and lifeless, anemic women and children tell the tale of hunger yet unabated. There is much suffering and poverty around the city.

Bro. John M. Perkins writes from Cape Palmas, West Africa, "One of our native workers, working down the coast, received a mighty baptism in the Spirit some months ago while praying with and for a woman sick unto death, and since that time God has used him in the healing of six other very sick people, some of them give up to die. The first woman testified, 'My sickness left me night time, and I was up and walking next morning.'"

Sister Marie Juergensen writes from Tokyo, Japan, "We are holding our usual evangelistic and Christian meetings at our different stations every night and the Lord is blessing. Souls are finding the Saviour who is mighty to save. At almost every meeting from one to seven or eight souls—at one meeting ten—come forward to give their hearts to the Lord." Our young sister reports, "Altogether in the Pentecostal missions in Japan forty have received the baptism as on the day of Pentecost. Six months ago there were none. Isn't it wonderful what the Lord can do."

Sister Blanche E. Appleby writes, from Lo Pau, S. China "We beseech special prayer for the numerous villages that surround us yet un-evangelized. We are told that there are two hundred villages that have to look to Lo Pau for the gospel. There are forty or fifty villages that come here to market. We are crying to God for guidance that we may be able to reach these masses. The river is flooded because of the rains. We had to dismiss our boys' school Monday, the water rapidly filled the school, chapel and workers' rooms downstairs. Long beams were borrowed from the lumber yard to place the school desks and seats from the chapel on, and then! such a moving up-stairs!"

Bro. E. M. Turney of Middelburg, Transvaal, S. Africa writes that he and his wife are greatly in need of a furlough, having been in Africa for over ten years. He would be glad if some married man could go and relieve them. He would need to know something about farming, as a good part of their living has to come from their mission property, consisting of about 35 acres, on which they raise wheat, potatoes, Indian corn, and different kinds of vegetables and fruit. But first of all they desire to have some one who is a soul winner. There are 3 native evangelists to supervise.

Bro. Turney needs a further \$500.00 to pay for this property, and the Missionary Treasurer will gladly forward sums designated for this need.

Bro. Geo. M. Kelley writes that the NEW HOME at Sainam, S. China is about ready for occupancy. For many years they have had to live in a house with the hot sun beating down upon them, with no ceiling to protect from the dirt and dust, and no proper partitions to allow any one to speak above a whisper without being heard in the adjoining apartment. Just recently the heavy rains have flooded their station again, and as the waters are abating the odors are almost unbearable. Bro. Kelley writes, "The Lord is blessing the work. We have one convert in the adjoining province working for the Lord and devoting his entire time to preaching. We have a convert at one of our stations who is giving all her time to preaching Christ. At

one of our stations we have a Bible woman who was converted in our mission, who is giving her whole time to preaching the Word with splendid results. We have three boys who have been baptized in the Spirit in the Missionary Alliance School preparing for effective work among their people. So we have much to thank God for." Several thousand more dollars are needed to meet the final payment on the new home.

KATANGA, BELGIAN CONGO.

When some months back, we were grieved and praying much, because we were not seeing souls yielding to Christ, God gave us a blessed trophy. Our evangelist, Shalumbo, went to the village of Lubembei, some 16 miles from here, and found there a man, Sani by name, taken by an evil spirit. This man in paroxysms of frenzy, had clawed and dug with his finger nails, a deep pit and cave right beside our little chapel. In this he would sit, trembling under the power of the demon that possessed him, while people came from long distances to consult him and seek his aid in the dispelling of disease. Our evangelist, seeing that the cave was likely to endanger our chapel walls, took a hoe, and with the help of a fellow-Christian, filled in the hole. The people stood awe-struck, and the chief begged him to desist, declaring that by so insulting the demon, the village would incur his wrath in all sorts of misfortune and calamity.

Presently poor Sani himself appeared, and looked the picture of misery. His hair matted, his nails like bird's talons, and his body caked in mud and filth. Shalumbo told him of God's love, and the delivering power of the Name of Jesus. Then, upon Sani's request, he commanded the demon to depart into the beasts of the forest. Sani went off and washed at the river, and then returned to accept Christ. Later when our chapel was demolished by a tornado he was one of the first to offer to repair it, and since then he has visited us with six others from the same village seeking salvation.

Another token of God's blessing may have far-reaching results. One of the freed slaves, who came to us from Angola three years ago, desired to visit his home twelve days' journey to the North of us. We gave him provision for his journey, and he disappeared for nine months. Then one day he re-appeared with a train of 34 of his fellow-villagers. His gospel-message had received a great hearing among the big villages to the North where Christ's name had never before been heard. Of those who returned with him five had definitely accepted Christ, and the others were inquirers. Some of them were village head-men and natives of considerable importance in their own sphere of influence. They have settled down to spend the rainy season with us, to hear more of the Gospel: building a temporary village near the Mission, and supporting themselves by iron-work, and grass-cloth weaving, at which they are very skillful. They have begged us to return with them, or to send someone to carry the Gospel to their people. Oh may God send a messenger to reap those great unharvested fields.

Pray (1) For us that we may have wisdom in winning and teaching these people for Jesus; (2) That others may be thrust forth of God to assist in the work; (3) That our white mission staff may speedily become more efficient in the language; (4) That the New Testament now being prepared, may speedily be placed in our Native's hands; (5) That God's Holy Spirit may speedily and mightily be out-poured upon this land.—Wm. F. P. Burton.

TIAYUANFU, SHANSI.

The Lord has again been blessing in a special way during the last five weeks. Nine have been baptized in water, and about five more have received the baptism of the Spirit. The unction of the Spirit is still beautifully upon the meetings and others are on the verge of receiving the Comforter. While none of those who left us last spring have returned, yet the Lord has so increased our numbers with new recruits, that our assembly is fully as large as it was a year ago. Praise His holy name forever!

I should like to ask your prayers in behalf of my wife who at times suffers quite a little with trouble in her head. The high climate of Shansi is quite a trial for many of the missionaries in just this way, in so much that the trouble among foreigners is known as "The Shansi Head." God, who said, "the sun shall not smite you by day nor the moon by night," is able to also shelter us from the inconveniences of a different climate.—Edgar C. Steinberg.

A REVIVAL AT DOORNKOP.

Feeling led of God to accept Pastor Turney's kind invitation to attend the Native Convention, held at his Mission Station at Doornkop; we proceeded to Middelburg (Transvaal) towards the end of February. The first meeting we attended convinced us that the Revival which commenced at the beginning of the year was still in progress. The earnestness and hunger after God manifested in this, and in subsequent services, was indeed an inspiration to us all; and a mighty testimony to the transforming power of the full gospel. Whether the meetings lasted until midnight or longer, mattered not to the natives, neither did they take into consideration the fact, that they would have to wend their way home in the darkness, over rough and rocky paths. Their consecration to God along these lines, presents a strong contrast to some white Christians who make the most paltry reasons and excuses for absenting themselves from a meeting. Sin was faithfully and lovingly dealt with, and as the natives measured up to God's standard of holiness, ringing testimonies were given to the sanctifying power of the Word of God, and the Blood of Jesus.

Each night the altar was crowded with earnest seekers after God; and from full hearts we praise our Lord and Saviour, for those who gave themselves to Him, and who were filled with the Spirit. Not knowing the Sesuto language, it was somewhat difficult for us to learn the extent of the Spirit's working in each meeting; but there is not a doubt in our hearts, that the future will more clearly reveal the results.

We do not think we shall ever forget, how in one meeting the chorus—"There is power in Jesus' Blood," was sung. Heaven seemed to be very near to us that night. Over and over again the words were sung, until it seemed to us that they were sung a hundred times or more. As we beheld the tears streaming down the cheeks of some, and heard the earnest way in which others sang, it was easy to realize, that the Blood of Christ, was most real to them.

The last day of the Convention was one we shall always remember. A message was given in the power of the Spirit on the call of Abraham, then as a call was given to those present, to yield themselves wholly, and surrender their best to God, a rush was made for the altar, and in a few minutes a mighty torrent of prayer was ascending to the Throne of Grace. The place was literally charged with the presence of God. Sinners at the back of the Hall seemed awe-struck. Even careless and luke-

warm Christians were swept by the mighty influence of God's Spirit into His presence; and for nearly two hours the Holy Spirit rested without a break upon us. The meeting closed with several consecrating themselves to God for service in His Vineyard, among whom was the native teacher, who received a most powerful anointing of the Spirit.

We appreciated the presence with us, of Chief Zett Ramauba of Doornkop, and Chief Manamela from the Pietersburg District. Their clean cut stand for the things of God is undoubtedly helpful for the work.

Again we praise God for those days, and thank Him for the way, He has encouraged our dear brother and sister Turney, and sister James in the work He has committed to them; and for putting His seal, in such a definite way, upon their ministry.—A. H. Cooper and Wife, Box 501, Pretoria, Transvaal.



"SOMEBODY'S MOTHER."

A widow of Benares. Bro. Will Norton with the help of the Evangel Family, is helping to feed 200 of these every day.

FAMINE RELIEF WORK IN INDIA.

In Benares our Famine relief work is in two ways. One by free grants of rice to poor people who are unable to work. Most of these are poor widows of whom there are many hundreds here who live like dogs in the streets of the city. The first day I gave out rice to about two hundred widows, and now I am giving out rice to more than four hundred helpless people a day. Each one gets a small cup full once a day. The other form of famine relief work I am doing is in giving work to poor men and boys who are able to work. The boys get about six cents a day and the men ten cents a day, and they work for this from early morning to late in the evening for this amount. They cut grass in the jungles; they make bricks, and with these we are building some better houses for our Indian preachers than we could have afforded before. There is a great deal more work which we wish to do; poor people are coming for work every day, and we would be glad to be able to continue to employ them as long as there is need.—Will Norton.

PEKING—NORTH CHINA.

Praise God for encouraging news from Sister S. A Bush who is in charge of our work during our absence; She writes that seven have been immersed in water, and others are ready; but, could not get there, they will be immersed later. Beloved Evangel Family, keep on praying for Peking that a mighty outpouring of the Latter Rain will fall on hungry hearts, Yours for China's lost.—H. E. Hansen and Wife, 1823 6th St., Berkeley, Calif

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Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

CHRISTIAN MISSIONS.

Aug. 17. Acts 1:8; 13:1-14:28.

Read Acts 1:8; 14: 8:20. G. T. Mk. 16:15.

Spirit filled Witnesses. Missionary work is the great concern of Him who is the Head of the Church. When the disciples wanted to know the times and seasons of the restoration of the Kingdom to Israel, He told them it was not for them to know this, but the all important thing was that they should receive power from on High and be witnesses unto Him right from Jerusalem to the uttermost ends of the earth. He had promised that He would make them fishers of men and they were to catch their first shoal in Jerusalem. He also promised if they would go into all the world that He would be with them always. With such an One to superintend fishing operations there would certainly be a good haul wherever they went.

Spirit called Missionaries. Missionary work is the great concern of the Holy Spirit also, and that is why you find that the people most filled with the Spirit are the ones most concerned with the fulfilling of the Master's great missionary commission. It was the Holy Spirit who said, "Separate me Barnabas and Saul for the work whereunto I have called them." And the Church at Antioch fasted and prayed and laid their hands on them and sent them away. It is of the greatest importance that every missionary should have the approval and God-speed of a Spirit-filled assembly back of Him.

Missionary Equipment. The incident of our special study to-day is that of the reception of these pioneer missionaries in the city of Lystra. The Head of Heaven's Missionary Board provides His missionaries with a special outfit, which is described in Mark 16: 17-18, and Barnabas and Paul always carried this outfit with them. The five signs that Jesus spoke of were the five pebbles that these heroes of Davidic succession had in their sling for the overthrowing of hosts of heathen Goliaths. Apostolic ministry was something more than preaching prepared sermons. Peter raised Eneas at Lydda and as a result "all that dwelt in Lydda and Sharon turned to the Lord." When Peter raised Dorcas from the dead at Joppa it became known throughout all Joppa and "many believed on the Lord." Let us continue to pray definitely and perseveringly until we see like miracles and like results manifested. We hear too much of the enticing words of man's wisdom, and see too little of the demonstration of the Spirit and of power.

Signs following at Lystra. Paul and Barnabas encountered a certain lame man at Lystra, a cripple from his mother's womb, who never had walked. They doubtless talked to him about this same Jesus in whose name and through faith in His Name the man in a similar condition was healed near the Beautiful Gate of the Temple at Jerusalem. Faith cometh by hearing, and when you hear a man talking faith it is blessedly infectious, and this poor cripple caught the thing from the apostles that day, and when Paul, perceiving that he had faith to be healed, commanded him to stand on his feet, without questioning or demurring, he straightway "leaped and walked." Some of us would have enjoyed being there to have given him a cheer.

The Results. No wonder that the superstitious people of Lystra thought the gods

had come down to them and wanted to worship them. Some modern preachers would have made a nice little speech about the good there is in every religion when priest and people came to do them homage; but the apostles were not such backboned compromisers. With the Psalmist of old they had learned to "hate every false way," and they straightway denounced their abominable idolatries as "vanities," and preached that they should turn from them to serve the only true and living God who had made the heavens, the earth and the sea.

With Persecutions. Unregenerate man is a fickle animal. The people who were crying Hosannas to Jesus one day a few days later were crying, "Crucify Him!" One day they were about to worship Paul, a few days later they were stoning him and dragging him out of the city for dead. According to some, the Greek in the original implies that Paul actually was dead. But the disciples—probably some who were converted during those few days of ministry at Lystra—gathered round, and there is little doubt but what they verily "did violence to heaven," as Finney used to say, until the apostle rose up and went into the city again, a witness with a new testimony to Him who in the days of His flesh had raised Lazarus from the dead and had promised to be always with His missionaries, and had just given fresh proof that He is the same yesterday, to-day and forever.

Our Part. At the battle of Trafalgar, Admiral Nelson signalled to all the ships under his command, "England expects every man to do his duty." A greater kingdom than England and a greater Commander than Nelson is counting on every Christian to do his duty in spreading the gospel to the ends of the earth. The baptism of the Holy Ghost should mean a **missionary heart** for every recipient. "I never give to missions," said a pompous millionaire as the bag was being passed round to him one missionary Sunday. "Then take something out of the bag," said the usher, "This collection is for the heathen." A good gauge by which you can judge how much real love you have for the words and commission of the Master is the amount you put into the monthly missionary offering.

SOCIAL RESPONSIBILITY.

Aug. 24. Luke 10:25-37; Gal. 6:2, 9, 10;

Jas. 2:14-16. Read Luke 10:25-37.

Golden Text, Gal. 6:10.

The Doctrine of "Do." "Woe unto you lawyers!" said Jesus at one time, "For ye load men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers." It was one of these exponents of the law of Moses who stood up to tempt Jesus with the question, "Master, what shall I do to inherit eternal life?" John the Baptist had declared: "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life." But the lawyers had rejected John's testimony. It was more to the notion of these merit-mongers—and this is true of all unregenerate men—to do something whereby they might earn eternal life, than to humbly confess they were unequal to the task, and in lowliness come to God who is plenteous in mercy and receive this priceless treasure as a free gift from Him (Rom. 6:23).

Stopping the Lawyer's Mouth. Jesus answered, "What is written in the law? How readest thou?" The lawyer glibly quoted the commandments concerning love to God and neighbor, and Jesus replied, "This do and thou shalt live." Jesus perfectly obeyed the law, Paul tells us that by Christ's obedience many are made righteous. The law demands flawless obedience, for it is written, "Cursed is every one that continueth not in all things which are written in the book of the law to do them." No one but Jesus ever obeyed the law, so all are under the curse, all are condemned, and our only hope is in crying to God for mercy. The apostle further tells us, "Whosoever the law saith it saith to them that are under the law: that every mouth may be stopped, and all the world may become guilty before God."

But instead of pleading guilty and then letting the Lord justify him, this lawyer wanted to justify himself, and asked, "Who is my neighbor?" Major Whittle used to say, "This is the mistake all sinners make. It is God that justifieth." If I justify myself, by lowering the demands of the law, God condemns me. If I condemn myself and come to Christ as my sacrifice, God justifies me."

Who is my Neighbor? In answer to the lawyer's question Jesus told a simple story that is freighted with tremendous meaning. A certain man went down from Jerusalem to Jericho—the city of the curse—a picture of every son of Adam on his road to destruction. And what happened to this traveler happens to every son of Adam, he fell among thieves. Satan is the arch-thief, and he robs man of everything worth while, and sorely wounds him, too. Praise God for the knowledge that our good Samaritan is one day going to fix that thief, and the day that will begin his thousand years of imprisonment cannot be far distant.

The Professional Religionists. A certain priest passed by. If he was a "modern," his mind would be so much occupied on his essay for the following Sunday on the "League of Nations" or some other kindred political subject, wherewith he was going to tickle the itching ears of his overfed and under-dressed congregation, that he would have no time to think of a poor wounded traveler by the wayside. Then the Levite passed by. If he were of the modern school, he would pray be excused from helping a poor sinner on the roadside when he was so busy making arrangements for an ice cream social or an oyster supper to pay his own salary.

Our Jesus. But praise God, there is a certain "Samaritan" who knows, who loves, who cares. He is always on the look-out for poor, wounded, undone travelers like you and me. In the days of His flesh we read, "He was moved with compassion," and He is just the same infinitely loving and tender Saviour today. Who binds up wounds like Him? How delightful it is to be anointed with fresh oil from His hands. Praise God for Pentecostal overflowings of the oil of His supplying. And wine also—joy unspeakable and full of glory. As an old Scotch lady once remarked, "It's better felt than telt!" And He personally superintends our journey, and walks beside us all the way. He has paid for our provision for all time and is willing to give even more. And best of all, He says He will come again. He has gone to prepare a place for us, and how intently are we waiting His return. It is being whispered round that He is coming back very soon. Maybe He will be here before we can get out another Evangel. Amen; even so, come, Lord Jesus.

Jesus applied this lesson to the lawyer. "Go and do thou likewise." The principal lesson we have to learn is this, we cannot do like Jesus—for He is the anti-type of the good Samaritan—unless we have His Spirit. And if any man have not the Spirit of Christ he is none of us.—S. H. F.

AN OPEN DOOR. SHALL WE ENTER?

Tsinguen is a walled city of South China, located on the bank of the North River about fifty miles north of Sainam. It has a population of over 32,000 people and is the chief city of the district of Tsinguen; which district has a population of 515,000 people, as yet practically unevangelized. These people are for the most part, Cantonese and Hakka.

Tsinguen city is a large market center and an ideal location for a base from which to evangelize the whole district. Several hundreds of people from surrounding villages come in here on market days to buy and sell. This city is easily reached either by boat or rail from Canton. Therefore, all supplies such as a missionary stands in need of, can be quite easily gotten to him.

There are but five chapels in the whole district of Tsinguen, comprising of but 202 members. Compare these figures with the number of people there are in the district and you have one chapel to every 101,000 people and one believer to every 2,550. By these figures it can easily be seen that the district is far from being over-evangelized. And it lies in what is recognized by the other denominations and church societies of So. China, as the territory of the Pentecostal Mission, we as a mission are expected to step in and take the district for Jesus. This can only be accomplished by the help of our God and the co-operation of the Pentecostal people in the homelands.

My attention was called to Tsinguen city some months ago as being a good place to open up a station as a base from which to work the surrounding territory, especially was I interested at that time in the number of good market towns and surrounding villages north west of Tsinguen city, between this city and the Province of Kwangsi, which province is but fifty miles from Tsinguen. A territory which has no chapel or work of any kind.

I had been in prayer for weeks looking to God for leadings if it was His will for me to open a work there. One day recently my attention was called to the fact that certain church property was for sale just across the river opposite to Tsinguen city. I was encouraged to believe that it might be the very place God would have me to locate. As I prayed about it I felt impressed to go to Tsinguen and see the property and also find out what it could be purchased for. Therefore I started out with one of our Chinese preachers and Bro. G. H. Doyal. We left here one day about eight A. M. and arrived at Tsinguen about three thirty P. M. The next morning early we got into a boat and went across the river to investigate. After we had looked the property over well, both inside and out, I felt that it would be ideal for the work I wished to do in that locality. After we had explored around the surrounding villages a while, we returned to the Tsinguen side and found out what we could get the property for.

This property consists of three buildings and a good sized piece of land connected, all being partly surrounded by a brick wall. The main building is a chapel 45 ft. by 26 ft. Joined to this at the side is a building formerly used for a school and this building is 40 ft. by 24 ft. Then joined to one

side of this is a small building 10 ft. by 8 ft. The piece of land runs back from the rear of the chapel 60 ft., and is 80 ft. wide at the back side. There is land enough on which to build suitable buildings for missionary quarters and then have some land left for a yard. Surrounding these buildings there are many villages close by, of Cantonese speaking people, who also understand the Hakka dialect. About two miles from here we enter into the Hakka country, teeming with villages as yet untouched by the Gospel.

This property is owned by a Church Mission and can be purchased at a low figure, comparatively speaking. The property has been practically deserted for some years, therefore it is in need of repairs. These buildings and the land with them can be purchased for the sum of one thousand dollars in Chinese money. This is a very reasonable figure and the Chinese preacher that went with me, said it was a bargain. Bro. Kelley saw the property some two years ago and he says it is an ideal center from which to work the surrounding country.

These buildings are in need of repair and the wall must be built all around the premises as soon as possible after we purchase the property. A building for a home for the missionaries who work this part of the vineyard, must be erected on the site as soon as possible. For the present the building that was used for a school could be temporarily fitted up to live in until the home could be built.

For the sum of \$2,500.00 gold, this property can be purchased and put into good shape and a suitable home built for the missionaries to live in. The brick, lumber and other materials in these buildings are of the best quality of their kind and for the most part are still in good condition. The ground on which this chapel is built is

higher than that which is flooded during the time of high water. Altogether I should say that this is a most desirable location and believe it is God's will for us to purchase the property.

Therefore in the interest of Christ's Kingdom I write the above facts that the "Evangel Family" as they read these lines may join in prayer with us on the field and co-operate with us in every way available.

We are perfectly willing that this property be held in trust by the home Council of the Assemblies of God.

As soon as the necessary amount comes in with which to purchase this property we will hasten to close the deal and trust God to send in the money needed to make repairs and build a home with. This will make one more center in So. China from which to spread the Pentecostal Message.

Let the same Spirit that entered the heart of Neremiah and those that believed his report concerning the rebuilding of the walls of Jerusalem, also enter our hearts, that we may say as they did, "Let us rise up and build. So they strengthened their hands for the good work." And then when they were opposed and laughed to scorn by their enemies, they said with all confidence, "The God of heaven, He WILL prosper us." (Nehemiah 2:18-20). Just so, the Lord God of Heaven, He will prosper us. Amen.—Clinton E. Finch.

(Pastor D. W. Kerr writes, "I feel this is a very important proposition, and well worth the money it will cost to purchase and repair the building. It will make a strategic center for that district." Offerings to purchase this station can be sent to Stanley H. Frodsham, Missionary Treasurer, and will be promptly forwarded to Bro. Finch).

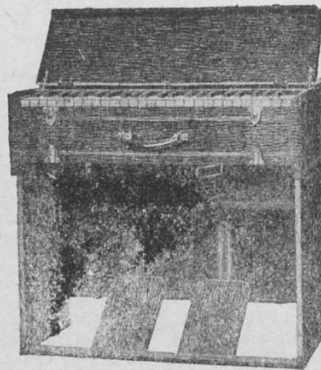
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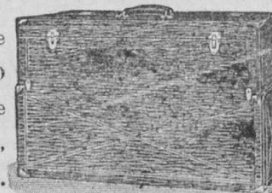
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Reports From the Field

DALLAS, TEXAS.

Some few Mexicans have been saved recently. I had the privilege of baptizing three in water on the 13th. Our hearts were made to rejoice because of the presence and power of God on the meeting.—R. F. Baker.

FRENCHBURG, KY.

Two years ago God begun a work here and the Lord wonderfully blessed us. Over twenty-four saved and baptized with the Holy Ghost. Three are seeking for salvation. Pray that God will still work and that others may be drawn in.—H. V. Lawson.

FAYETTEVILLE, ARK.

We have had a great revival here. Souls are getting saved. Twenty-one baptized in water, Matt. 28:19 and seven received the baptism of the Holy Ghost as in Acts 2:4. Several sanctified and seeking the baptism. We are starting to build a new Church house, and the Lord is blessing us in giving donations, and think we will have it done by the 15th of August. Then we mean to start a campaign for more souls. Any one who feels led to come this way, we would be glad to have help. Pray for us.—Berl Dodd, Pastor.

WILMER, TEXAS.

We had a week's meeting here the first of June. Sister Flora Cargill of Huttig, Ark., through the power of the Holy Ghost gave out the Word with convicting power. One converted, one healed and much interest. Praise His name! We have no Assembly here, only a brush arbor to preach in, three miles from town. We need another meeting and we are praying that God will send us a preacher filled with the Holy Ghost, this summer. I will care for all who are led to come this way. Pray that souls will get saved. We want to build up an Assembly here.—Ernie Patterson.

MILLVILLE, ARK.

At Camden on Saturday night sometime ago the power of the Lord fell in a wonderful way; messages were given in tongues with the interpretation; some danced, some sang in the Spirit and others fell under the mighty power of God. One young man in bed for two months has been healed, saved and baptized with the Holy Ghost.

Piney Grove, where we serve a blessed band of saints, the Lord is blessing and baptizing His people. One Sunday night the Lord gave a message in other tongues and gave the interpretation, which was a message to every class of people present. Then the power of God fell on the audience, and two received the baptism as in Acts 2:4, and another sister received her baptism Tuesday morning following.

At Kelley the Lord blessed us in a wonderful way the 3rd Sunday; the power fell in such way that one sister heard the sound of the mighty rushing wind.

At Harlow we have a few good saints. I have just taken charge there. The congregations are large, and the interest good. We are looking to God for a revival here. The harvest is truly white, and the laborers few in South Arkansas. At present our time is all taken up in caring for these four assemblies. Brother A. L. Casey, a blessed man of God, is serving four missions in this locality, and the Lord is blessing his efforts.—Z. J. Launius.

MANFIELD, MO.

Closed our four weeks' meeting. Some converted. Many Christians encouraged to go on with the Lord. Baptized 12 in water. Pray for our progress in the Lord in Wright County.—Watt Walker, Route 1.

OLYMPIA, WASH.

Our dear Brother Welch's presence in our midst here in Seattle where we organized the District Conference for the N. West and also at Olympia and Tacoma, has been very helpful to us all, and so much appreciated. With the blessings of Jesus our Lord resting upon the work, we are looking forward to a better era for the work in this North West.—Amen.—Pastor J. S. Secrist.

SPARKS, OKLA.

The Lord is working here. We had a real Pentecostal shower on Sunday night. One got saved, three got the baptism, and six more under the power, and others seeking. Three little girls about 6 and 8 years, danced in the Spirit, talked in tongues and warned sinners to get ready to meet Jesus and the great tribulation that is soon coming upon the world. Bro. Riggs is doing the preaching. Pray for us.—E. Vuncannon.

GRACIOUS OUTPOURING OF THE SPIRIT AT EDMONTON, ALTA.

The Lord marvelously poured out His Spirit at the 2nd Annual Pentecostal Convention held at Edmonton, Alta., July 6th to 15th. The Convention was in charge of Evangelist A. H. Argue of Winnipeg, Man., who brought powerful messages daily from the Word of God, assisted by several other Evangelists and workers.

Numbers of people gathered from outside points, and the blessing of the Lord was manifested from the very first service, and at every service, souls were being saved, also numbers received the Baptism of the Holy Spirit, as many as six in one day. Many of those from the Country who came in and were filled with the Spirit, went home and sent their friends in, some of whom were so hungry for God that they received the Baptism of the Holy Spirit the very first service they were in. Many sick were anointed and prayed for, numbers of whom testified to the healing touch of God. Seventeen were buried with Christ by Baptism in the early part of the Convention, and nearly as many more are now to be baptized.

Bro. A. Heidal of North China, spoke on the needs and opportunities of foreign missionary work in that Country. A good missionary offering was taken and some felt their call to this work.

Sunday afternoon a large mass meeting was held in the Empire Theatre, when Bro. Argue gave a powerful message on the fulfillment of prophecy in this present day, and the near coming of Jesus. Deep conviction rested on the audience, many of whom manifested a desire at the close of the service for the prayers of God's people. At the Church, Sunday night, all available space was filled, numbers crowding around the outside, listening to the message.

We feel that this Convention will have a wide influence for good in this City and surrounding country.—John McAllister, Pastor, Edmonton Pentecostal Assembly.

ROCK ISLAND, ILL.

The Lord is blessing us in a wonderful way, and adding souls to our band. Five are seeking the Holy Ghost. Pray for us.—Mrs. R. A. Cash.

HICKS, LA.

God is blessing here. Several have received the promise and have been healed, others are seeking. Pray that God will do greater things, and His people do His will.—Bettie Morgan.

ROCKPORT, TEXAS.

Just closed meetings at Rockport which have been running for several weeks. Though the battle was hard and fierce, thanks be unto God the victory was great and sweet. Some twenty-three or thirty saved and twenty-three baptized in Holy Ghost as in Acts 2:4. Among those saved and sealed with the earnest of their inheritance were those of all ages from seven to seventy years. One sister who had been an invalid for eighteen years and who could not live without medicine was healed and given strength to walk over a mile every night and set up till midnight or later for weeks past is praising God for sending the Pentecostal light to Rockport. Brother Wm. H. Law will pastor the flock until God directs otherwise.—D. W. Edwards.

WOODWORTH-ETTER REVIVAL.

The special revival campaign is going on with increasing interest and glory. When the saints assemble the Lord pours out His Spirit in a wonderful way; a wave of glory sweeps over the house, young and old dance under the Spirit's power. Big stout men fall under the mighty power of God.

The Lord is using the little ones in a wonderful way. The most of them have received the baptism of the Holy Ghost and spoken in tongues as the Spirit gave utterance. It is certainly wonderful the way they dance under the power with little outstretched arms before the Lord. A message in tongues came out the other night with the following interpretation:

"Surely the Lord is in our midst. We will rejoice and be glad and we will praise Him in the dance.

"I say unto you I am showing you signs and wonders....I am putting My Spirit upon these little ones. If they hold their peace, the rocks and mountains would cry out."

God is also proving by signs and wonders in our midst that He still dwells in Zion. Sick are being healed, devils cast out; the lame walk, the deaf hear; the blind see; and the poor have the gospel preached to them, without money and without price.

People are coming in from the different States who have been healed in Sister Etter's meetings years ago and again receiving healing for soul and body. God is meeting the people in a wonderful way, and they are going back to their homes on fire for God.

Calls for help are continually coming in from the sick and afflicted and wonderful testimonies are coming in telling of deliverance after receiving the anointed cloth.

God is sending out His Word through Sister Etter's books and testimonies are coming in of what God is doing through them. She has a new book called "Questions and Answers on Divine Healing" which sells for 15 cents.

The Word is being preached here with signs following. Come and see the wonderful works of God. The regular meetings are to continue after the special campaign closes.—Lillian Hardister.

Mrs. Woodworth-Etter's address is 2114 Miller St., Indianapolis, Ind.

HEALED AND RAISED UP OF THE LORD.

Praises be unto our God. I'm certainly glad I ever learned to lean on the strong arm of Jesus. I find He is everything to us. In sickness and even down to death He will stand with us and soar our minds above this world. A few weeks ago I was taken with a nervous prostration also had heart trouble, until sometimes they could scarcely tell I had any life about me. I lingered along, getting worse every day. I didn't believe in taking medicine myself, but my husband summoned a doctor, but I still got worse. I asked him to call for the saints and wanted the elders to anoint and pray for me. Bro. Kelly Campbell of Grant City, Mo., was here holding a meeting. I had been so weak I could not speak above a whisper. As I was being anointed I felt the mighty healing power flow through my veins and I shouted and sang praises to God. you could have heard me ever so far away. I gave messages one after another and Bro. Campbell interpreted them. I got up from my bed that evening and never went to bed any more. Glory to God.—Mrs. O. E. Porter, Miami, Okla.

INSTANTANEOUSLY HEALED.

Some big growth came on my wife's neck, a goiter or something, and Brother and Sister Griffin prayed and anointed a handkerchief. She laid it on her neck and as we looked to God and believed, God delivered her instantly. Our worldly neighbors saw the power of God manifested in this case and they came to God under Brother Griffin's preaching in our home.—W. H. Bushby, Beloit, Wis.

MISSIONARY CONTRIBUTIONS

- From July 15th to July 28th, inclusive.
- \$200.00: Mrs. S. P. E., Londonville, Ohio.
 - \$150.00: M. C., Kingsville, Texas.
 - \$117.82: Pentecostal Church, Cleveland, O.
 - \$100.00: A. L., Long Beach, Calif.
 - \$93.50: German Pentecostal Mission, Brooklyn, N. Y.
 - \$75.00: J. H. D., Danville, N. Y.; M. M., Highland Park, Mich.
 - \$70.00: Assembly and S. School, Ainsworth, Nebr.
 - \$62.20: S. School, Assembly of Butler, N. J.
 - \$54.15: Assembly, Springfield, Mo.
 - \$54.00: S. S., Assembly, Russellville, Ark.
 - \$50.00: C. K. T., Willow Springs, Mo.
 - \$37.00: S. W. A., Lynbrook, L. I., N. Y.
 - \$36.00: Assembly, Duluth, Minn.
 - \$35.00: Assembly, White Plains, N. Y.
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 - \$33.10: Vineland Assembly of God, Ontario, Canada.
 - \$30.50: W. A. S., Appleton City, Mo.
 - \$30.00: German Assembly, Elizabeth, N. J.; L. A. M., Portland, Oregon; Mrs. C. D. S., Oak Park, Ill.
 - \$27.00: Assembly, Minot, N. Dak.
 - \$25.00: H. N., Cleveland, Ohio; J. G. B., Brooklyn, N. Y.; Mr. and Mrs. H. S., Warren, Ill.; Friend.
 - \$22.75: Assembly, Ft. Smith, Ark.
 - \$21.35: S. School, Collinsville, Okla.
 - \$20.00: Assembly, Lancaster, Pa.; Friend; Assembly, Naugatuck, Conn.; S. W. N. & Wife, Noma, Fla.; G. S., Emmett, Ida.; Mr. & Mrs. E. M. P., Denver, Colo.; Mr. & Mrs. J. M. W., Pearsall, Texas.
 - \$17.00: J. B. C. & Wife, Pascagoula, Miss.
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 - \$1.50: R. C., Marion, Ind.
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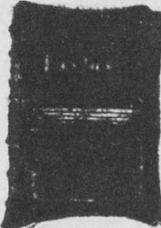
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