



THE CHRISTIAN EVANGEL



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The Pentecostal Paper for the Home.

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"I Cannot Understand It"

By Elizabeth Sisson.

One who was believing for the healing of her loved one, writes, "Mother was buried Saturday. I did not give up hope until her hands and arms were turning black. Four days before her death convulsions began, which occurred every four hours till nearly the end. I cannot understand how or why God let her suffer so and go when so many had prayed for her and stood upon His promises. I am completely broken up."

This precious writer represents a class of bewildered souls, who sometimes by one set of circumstances, sometimes another, are brought into confusion thru an apparent failure of God to keep some promise upon which they are standing: it may be for healing, it may be for financial deliverance, or some other form of need. Before all such perplexed souls, stands the figure of Christ in Gethsemane as God's answer, and also as God's available help. First as God's answer to all the perplexities under which the confused one is suffering.

Light on Christ in the garden and what the man Christ Jesus then and there passed through is given in Heb. 5:1-9. In the seventh verse we read that the subject-matter of His supplications, strong crying, and tears was to be answered. "He was heard." Thus we learn that He prayed to be saved from death, and He was saved from death. But what death? Certainly not the death of the cross, for He went straight forward to that. Every redeemed sinner thanks God He did. Death must have met Him, right there in Gethsemane, a premature death, which if it had foreclosed upon Him, His great sacrificial work on Calvary would never have been consummated. Yet He was the Lamb slain from the foundation of the world, the only sacrifice in the mind of God, throughout the Ages for the redemption of the race. For this, and this only had He become incarnate, lived the sinless life thirty three years, and wrought the works of God for over three years, that being made perfect in a sinless humanity, He might offer that humanity to God in a victorious death in behalf of sinners. Here in Gethsemane, with the blood oozing from every pore, He felt Himself sinking into death. It was dissolution, and the cross yet on ahead! Oh, what would become of the ruined race of Adam if He failed to reach that cross? The very purpose

of His coming to earth would be defeated! Perhaps He felt the malice of Satan in the oppression on His body; but our feeble human conceptions can go but a very very little way into the mysteries and horrors of that hour, but this much we do know, "with strong crying (the voice of His agony may have filled the whole garden)," tears, and "supplications," He called out, "O my Father, if it is possible, let this cup pass from Me (this cup of premature death, this cup that makes it impossible to do the atoning work of Calvary), let this cup pass from Me; nevertheless not as I will, but as Thou wilt."

The submission of the human will of the man Christ Jesus, when its "if" and "nevertheless" was wrung forth, is plainly declared in Heb. 5:7 "that which made it possible for Him to be heard," "and was heard in that He feared" (margin "for His piety" or "His submission"). Thus through His yieldedness to death, if such be the unknown will of God, He was saved from the death in the garden, which would have been the tragedy of His human life, and the calamity of the race of Adam. You notice twice afterwards He repeated prayer, but the form was changed. "He went away the second time and prayed, saying, "O my Father, if this cup may not pass away from Me, except I drink it, Thy will be done;" and the third time He prayed, saying "the same words" (Matt. 26:39-44). The prayer that began in the agony of bewilderment, because somehow the plan of God was mis-carrying, ended in the other two prayers in complete submission, and for this submission, we are plainly told in Heb. He was heard, or answered. "Heard in that He feared," or, as the margin puts it, "for His piety" or "His submission."

In other words when He had submitted to the unknown will of God, and before that unknown will, given up all His holy plans for saving the race, then by this last supreme test, the Heavenly Father could work Him into that finished maturity that made Him our Saviour. "Being made perfect (being perfected, or matured) by the things that He suffered, He became the Author of eternal salvation unto all them that obey Him." That dying out to the desire to be the Saviour in the presence of the unknown will of God, that submitting to the be-

wilderment of the possibility of the Father at the last moment—that submission, became the very way for Him to get on that cross, and become that Saviour.

Oh the depth of the touch of Jehovah, in bending humanity, even the sinless humanity of Jesus; into full union with Himself! The blending of the human with the Divine!

If we disciples go far enough along the road with the Master, we shall meet this His death, as we have met and measured into many others before it. And He stands waiting to carry our humanity through this death of His yielded humanity. Had He not met and died this death, He would not, in that matter, have been able to have been our Saviour in a saving death. For that reason also (among others) did the Father put Him to the test. He has walked the way for us, every step of it, that He may now be able to walk the way in us. Hallelujah! "Let us therefore come boldly unto the throne of grace that we may obtain mercy, and find grace to help in time of need, for we have not an High Priest which cannot be touched with the feeling of our infirmities; but He was in all points tempted like as we are." GLORY!

In our on going into God, every one of us will certainly come to the Christian worker's death (and perhaps several times), when our plans for good and holy purposes in life will, in the providence of God, or through evil men, or the machinations of the devil, be blown upon, all scattered to the winds. For instance, God Himself arranging for Abraham to die to all the blessing He had in Isaac: the child of God's miracle working. "Take now thy son Isaac, thine only, offer him up." So Christ must needs die the Christian worker's death and be supplied with the grace of that death that in our need He might smilingly open His arms and bid us weep our tears on His bosom, while He, oh, so tenderly, says, "Fear not my little one, I drank this cup before you, drained it to the dregs, that I might be now life and strength in you, to drink it. Drain thou the cup, so shalt thou put off the human, and put on the Divine. Thus in thy lesser sphere thou too shalt become an author of salvation to souls while they are being disciplined. Thou shalt become a pathfinder to sorrowing,

suffering ones in the day when their plans are shattered." In this way, "saviours shall come up on Mount Zion to judge the mount of Esau, and the kingdom shall be the Lord's." "I trod the way for thee, and thou shalt tread the way with Me, by Me, and every saving step you take shall afterwards be used by you to help some other child, into equal submission to the mystery of the will of God."

But the enemy of our souls comes up to confuse our view of Jesus in His humility, saying, "Yes, but Jesus was God. He understood all the time every step the Father was taking, He knew the end from the beginning." But this is untrue. In His humility He did not.

We can never comprehend the mystery, unless we recognize the two natures of Christ. He was both God and man, but in His humanity He had emptied Himself (Phil 2:7), made Himself of no reputation, and met life in a greater weakness and nothingness than you and I have yet achieved. It is really true in the garden He knew in its deepest appalling sense the bewilderment as to His Father's will, and He accomplished His victorious life by saying, "Not My will but thine," and by leaning His weakness on Jehovah's might. God carried Him through who said, "The Son can do nothing of Himself." And now God waits to carry you through.

Thus the sad, sad wail of "I cannot understand it," is changed to drinking with Jesus the Father's cup, and crying with Jesus "Thy will be done." And as there appeared "an angel unto Him from heaven, strengthening Him," as He said, "Not My will but thine be done," so grace and glory-freighted angels shall strengthen thee, and thou shalt learn anew and more deeply than ever before that "the Father's cup" hath nothing in it but blessing. A nobleman in England had two only children, one a young man of rare gifts and high purposes in life who died in his early manhood. Then his younger brother, the only heir to the estates and titles of the father, was a raving maniac. In the nobleman's private prayer room, under the beautiful portrait of his deceased son, were the words:

"God nothing does, or suffers donetobe,
But thou thyself wouldst do,
Couldst see the end as well as He."

The nobleman thus passed into a triumphant old age: "All things are of God." "All things are for your sake." "All things work together for good to them that love God, to them who are called according to His purpose... to be conformed to the image of His Son."

Happy calling! Glorious purpose!
Conformed to the image of His Son!!!

(HOPE IN GOD.)

By George Muller.

Psalm 42:5.

"WHY ART THOU CAST DOWN, O MY SOUL?" saith the Psalmist. Is there ever any ground to be cast down? There are two reasons, but only two,—if we are as yet unconverted, we have ground to

be cast down,—or if we are converted and live in sin, then we are rightly cast down. But except for these two things, there is no ground to be cast down, for all else may be brought before God in prayer with supplication and thanksgiving,—and regarding all our necessities, all our difficulties, all our trials, we may exercise faith in the power of God, and in the love of God,—and in His own time, help will come in answer to prayer and faith.

"HOPE THOU IN GOD." Oh, remember this,—there is never a time when we may not hope in God. Whatever our necessities, however great our difficulties and though to all appearances help is impossible, yet our business is to hope in GOD. And it will be found that it is not in vain, in the Lord's own time help will come.

Oh, the hundreds, yea thousands of times that I have found it thus within the past seventy years and four months! When it seemed impossible that help could come, help DID come, for GOD has His own resources and these resources may be counted by hundreds, by thousands. He is not confined to this thing or that thing, or to twenty things; in ten thousand different ways, and at ten thousand different times, GOD may help us. Our business is to spread our case before the Lord, in childlike simplicity to pour out all our heart before God, telling Him,—"I do not deserve that Thou shouldst hear me and answer my requests, but for the sake of my precious Lord Jesus,—in whom alone I trust for the salvation of my soul, Thy perfect Servant, my Saviour,—for His sake answer my prayer, and give me grace quietly to wait till it please Thee to answer my prayer, for I believe Thou wilt do it in Thine own time and way." Thus invariably I have found that, with the exception of one case for which I have prayed since Nov. 10, 1844,—my prayer has been answered. And I cannot tell you what an effect this has had on my life, and how it has made me a happy man, and in my greatly advanced age, it makes me a very happy man.

"For I shall yet praise Him." More prayer, more exercise of faith, more patient waiting, and the result will be blessing, abundant blessing. Thus I have found it many hundreds of times and therefore I continually say to myself, "hope thou in God."

"WHO IS MY GOD." This is just the great point to remember that this God is OUR God,—JEHOVAH, the ALMIGHTY GOD is OUR GOD.

Now the Psalmist tells God in all simplicity that his soul is cast down (v. 6). So may we tell God our Father, tell the Lord Jesus Christ, and ask Him that He would now speak a word to us in season, because we are weary. That is His own precious promise in Isa. 1:4. And when we are weary and tired either through difficulty, sore temptation, losses, crosses or greatly reduced through sickness, under such circumstances we may turn to the Lord Jesus, and remind Him of His precious promise, saying to Him, "MY PRECIOUS LORD JESUS, I AM

WEARY, WILT THOU NOW SPEAK TO ME A WORD IN SEASON?" And He will comfort us, refresh our spirits and so strengthen us by His Spirit in the inner man.

Oh! if you have never made trial of Him, make trial of Him, and you will find how ready He is to do this!

A MOVING PICTURE.

We Never Saw It On This Fashion.—Mk.

2:1-12; Matt. 9:1-8; Lu. 17-26.

First Scene—Jesus coming back to Capernaum, and the people coming to hear Him in the house. Lesson: All interests center in Jesus the sinner's friend.

Second Scene—A sick, palsied man in his home near by, looking out the window at the throngs coming to hear Jesus, but unable to get there. Lesson: Jesus came to seek and to save the lost.

Third Scene—Four disciples moving in the direction of the sick man. They lay hold on him by the four corners of the cot and bring him to Jesus, tearing away the roof to let him down before Jesus. Lesson: Am I my brother's keeper? Yes, to bring him to Jesus by faithfully co-operating with every means of grace.

Fourth Scene—The upturned face of Jesus, a look at the palsied man. The word of power spoken, the sick man is well, arises, takes his bed and moves, carrying his bed with him. Lesson: Jesus is the same yesterday, today and forever, and has all power in heaven and in earth; sees your need, hears your cry, will forgive your sins; heal your body and fill you with the Holy Spirit.

Fifth Scene—An excited crowd. Hear what they say, "We never saw it on this fashion." Others criticise and accuse of blasphemy. So, doing good always brings you in sharp contact with forces of evil.

Sixth Scene. Not mentioned here but easily fancied. The healed man returning home; the stir in his family; the conversation as to how he was healed and the joy of every member of the home. Lesson: Salvation brings the greatest joy to the individual and to the home. Take the sinner to Jesus; bring Jesus to your home.

Seventh Scene. Not given here but pictured on the lens of prophecy; moved up to heaven. The activities begun on earth by our blessed Saviour do not stop on earth but culminate in heaven, where we see this man, healed and saved from sin, transformed and translated vying with all the redeemed around the throne of Jesus Christ in ascriptions of praise. This wonderful Redeemer, yours and mine. Amen! Lesson: This wonderful salvation, unspeakable and full of glory and the glorious rapture, the coming of our Lord is for every one who will come to Jesus. Confess your sins; believe on the Lord Jesus Christ; obey Him in all things, because you love Him, and be filled with the Holy Spirit.—A. P. Collins.

-:- (God's Message to the Nations) -:-

A Prophecy.

The Circumstances.

A prophecy given in a vision to Miss M. McCarthy while in trance (comp. Pet. in Acts 10:9-11, and Paul in Acts 22:17-18). Each trance commenced during a prayer meeting at Trevone Cottage, Parkfield Avenue, Amersham Common, Bucks, England; the first three being after a baptismal service. The vision was divided into four separate trances, and she wrote out each part immediately each trance was over. The vision lasted from April 3rd to 10th, and during that time she was unable to eat any food (comp. Matt. 4:1-2, where the Lord Jesus was led by the Spirit into the wilderness and fasted forty days). Part III was written out at 4:30 in the morning after praying alone all night. It was dark, but two angels appeared in the room, which having no other light, was lit up by their presence (Acts 12:7). They disappeared immediately the writing was finished. She prophesied before that she was going to have a vision lasting several days, and numbers of people, including a doctor and two press representatives, saw her while entranced by the power of God (Rom. 1:16 15:13-19; 1 Cor. 1:18-24; 2:4-5; 4:19).

PART I.

The Prophetic Vision.

A vision in trance, lasting 32 3-4 hours, from 8:45 p.m. April 3rd, to 5:30 a.m. April 5th, 1919.

After seeing the scene described in John 5:2-20, I saw the Lord Jesus, His hair white and shining, standing before me. Placing His lovely hands upon my head, He said:—

"My child, I will give thee power to lay hands upon whomsoever I command thee and they shall be healed. In My Father's Name ye shall do this and cast out devils and speak in tongues and prophesy, and I will reveal the Father's glory.

"For many are being led astray by those who call themselves the children of God. I know them not; yea, I am against them, for they speak My word unto the people, but will not believe, because they have not the love of God in their hearts, neither the Spirit nor the power of God. Yea, they are not going My way which I have set before them, but their own way. They have no life, for life is Spirit. Their works are dead, and souls are starving for food which they think they have yet have not. I cannot help them, for they obey not My word, which they see and hear and know.

"For if they were obedient they would repent from their hearts of all their sins and would call unto Me and I would give them new hearts. They would follow Me through the waters of baptism and would receive of My Spirit. But they will not: therefore, I know them not.

"They shall know that I am with My people who are obedient to My word."

Then I saw the Lord Jesus standing in the heavens and saying with a loud voice:—

"Behold the time draweth nigh in which all men shall stand before God to be judged according to their works."

"I could see great multitudes of people quite indifferent to the Lord, intoxicated with the sins and pleasures of this world. The Lord caught me up to His side and said unto me:—

"Prophecy unto these people saying: Thus saith the Lord God: I have called thee from the rising up of the sun unto the going down of the same. I am against thee and will pour out My fury upon thee, for ye will not hearken unto Me.

"I have borne thy ways, but My Spirit shall not always strive with man.

"I, the Lord God, will cause a sword to come upon thee and there shall be a great slaughter. Those who seek to escape the slaughter shall perish in the famine which I will cause to come upon thee. The faces of all who will not obey My word shall become as charred wood, and ye shall look for food and shall not find it; for when I would have fed thee with the Living Bread and with the Water of Life ye would not. Thy cattle also shall die.

"Those who think to escape the famine shall be taken by a pestilence of running sores, boils and grievous complaints, which shall come upon thee and upon thy cattle; for men have followed their own way and have served Satan.

"I will cause My words to be sent to the Isles, north and south, east and west. All shall hear and be astonished.

"I have warned all men in My word. Repent quickly; forsake thine own way; turn unto Me, and I will give thee a new heart, wherein is no evil thought or desire. Ye shall be born of My Spirit, become the sons of God—willing and obedient—and be used as flames of fire."

Then I saw the same vision I had seen on 27th October, 1917, including the crucifixion, the trumpet call and the living and dead in Christ rising into the air to meet the Lord Jesus. Again He stood before me, holding out the robe I had seen before. Then He said:—

"This robe is My righteousness which I give unto My children who are faithful unto Me and which shall be given unto thee."

In His hand I saw the crown which I had seen before. This time there were some jewels in it, but there were also spaces for more jewels. Then He spake again and said:—

"Be faithful in all I have said unto thee and shewn thee in vision. Many shall hear and be glad and turn unto Me. Multitudes shall harden their hearts and speak evil of thee, but be thou faithful unto Me and I will give thee the crown of life."

Then I saw a long narrow path, which I had seen in a vision on January 13th, 1918. Last time I had seen no one upon the path, but now I saw many walking along it towards the Lord. At the end of the path I saw the cross, the robe and the crown; and above them all the Lord Jesus, Who said:—

"These are those who are obedient to My word and go my way. They shall receive their reward."

Among these people I saw Chinese, Japanese, Indians, Turks, Russians and many other nationalities. Again the Lord spoke, saying:—

"I will cause 'Signs and Wonders' to teach these people, for they shall see therein that My word is sure and that I have not changed. I will give great blessings unto those who read this book, for therein shall they find many wonderful works, and they will return unto My word which they have rejected. They will also know that I am God and that I do these mighty works."

I was carried away into a beautiful garden where there was perfect peace, and for a long time rested there in a wonderful light and was filled with joy. The Lord Jesus stood before me once again, and said:—

"Be faithful unto Me, for I will cause thee to be a sign, a wonder and an astonishment to many people."

(The remainder of these solemn prophetic messages will be printed, D. V., in later editions of the Evangel, and also in tract form.)

THE KINGDOM COME..

(Matt. 6:10)

Thy kingdom come!
And triumph o'er all earthly foes,
Thy kingdom come!
For sin doth righteousness oppose.
O Lord, this is our daily prayer:
"Bring Thou, the Day so bright and fair,
When righteousness reigns everywhere!"
Thy kingdom come!

Thy kingdom come!
Defeat the wrong, uphold the right,
Thy kingdom come!
In glorious triumph of Thy might.
Reprove with equity the world,
Let Truth's great banner be unfurled,
And Wrong into the pit be hurled
Thy kingdom come!

Thy kingdom come!
Lord, haste that grand and glorious day,
Thy kingdom come!
And hold an universal sway,
O let Thy holy will be done
On earth, as 'tis around the throne,
Where angels bow before the Son
Thy kingdom come!

Thy kingdom come!
The whole creation groans for Thee;
Thy kingdom come!
The earth travails in agony,
Lift Thou, the curse forevermore,
Subdue the Wild Beast's angry roar,
And reign in peace from shore to shore
Thy kingdom come!

Wm Burton McCafferty.

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COMPLAINTS ABOUT MIS- SIONARY MONEY

A Word of Warning.

By E. N. B.

Complaint has reached the Evangel that some mission funds sent to some other persons to send out have never reached the missionaries for whom intended; and in other cases that there is no way of publicly accounting for funds so that givers can tell that all they sent was received, and no way for the missionaries to know regularly what has been sent in for them. In one case we are told that the holder of money received and in hand has threatened to hold such funds until workers for whom intended shall give in to the holder and do what he wants them to do. They ask us what can be done.

We answer that you have a right to call for a public report, if the parties have any public organ through which they collect and distribute funds.

Generally Unsafe.

It is generally unbusiness like and liable to be unsafe to send funds for distribution to self-appointed persons who give no full and regular accountings and who are not responsible to any church, to any assembly, to any district or general council, nor to any sort of regular body. It is a wonder any person or assembly would be so foolish as to do so. You have no way of knowing how much such persons receive or how much they send out monthly, and no way of knowing publicly to whom it is sent or whether all is ever sent on or not. The person may be acting right, but you don't know and cannot know.

Money to Foreign Natives.

Some, very unwisely, send out funds, direct to native workers in the foreign fields. It is reported that native workers have backslidden, given up Christian work and gone into sin, and yet still send to American papers glowing reports and get people to send them money to spend in sin. There is no need to be humbugged in this way. I never would send anybody \$5.00 or \$500.00 to be sent direct to native workers. Why be a dupe?

The general Pentecostal Missionary Conference held at the Stone church

last year urged that no money be sent direct to native workers. It tends to make them proud, gives some the big-head, makes others factious, and causes some to fall into sin. They urge all persons and centers to send all such funds to the regular American Missionary with whom such natives are working and who in most cases agree to be responsible for their support. Almost every General Council Missionary is using one or more such native workers, in Japan, China, India or Africa; and some, like Brother Will K. Norton of India, have as many as nine. Why not send a decent support to these tried, proved and endorsed Pentecostal Missionaries for themselves and their native workers, rather than risk wasting it by sending it direct to natives. Why unwisely draw off a SPECIAL FUND for native workers to the harm of the natives and to the neglect of the regular missionaries? Is it right? Is it best? The missionaries, who ought to know, say it is not.

Nothing in this refers to any regular and worthy Pentecostal center, which is responsible and which gives regular accountings. We thank God for all of these. They know what we are saying is true and they stand in their hearts against these wastes and these errors as much as we do, whether they have publicly cried out for reform as we are doing or not. We bid every such worthy and unselfish center which is laboring for His glory God's blessed speed. Pray for them.

Our Methods Open.

First, we are not bosses, but only agents for the givers. If they send us a dollar for any clean Pentecostal Missionary anywhere on earth, that money goes out promptly every month without fail, whether he is a Council missionary or not, and whether he is doing according to our particular notions or not. All undesignated funds entrusted to us are sent to approved and worthy missionaries.

Every dollar to missions is publicly accounted for in the columns of the Christian Evangel. This gives no chance to miss anybody's offering by accident or otherwise. If an offering is not so publicly reported, the giver knows at once it has not reached us or there is a mistake and can write in and have it corrected.

We also show publicly to whom every dollar of this money is sent. Both the giver and all the missionaries see this regular public report, and if they don't get what is reported, they can write in and see what is the matter.

Everything is open and above board. Nothing is done in a corner. No secrets about what was received or what has gone with it. All the saints know it every month.

It is wonderful how the saints all over the country have endorsed these business and open methods by sending their offerings out through the Missionary Treasurer of the General Council. They know he is appointed annually, that he is responsible to the General

Council, and that in addition to the monthly reports he must give a complete financial report at the end of each year.

MISSIONARY NEEDS.

"Honor the Lord with thy substance, and with the first fruits of all thine increase." We desire to stir up the pure minds of our brethren by reminding of this scripture as they are gathering in their crops. We know of no better way of honoring the Lord than aiding in the furtherance of the great missionary commission of Matt. 28:19. The Lord says, "Them that honor Me I will honor" (1 Sam. 2:30).

In order to help our missionaries to do effective work we need to send a minimum of six thousand dollars each month from the General Council office. In addition to this, we desire to see Bro. Kelley's Home in S. China completely equipped and free of debt, we need several hundred dollars more towards the saw mill for West Africa, and we must not overlook the needs of the famine sufferers in India. Address all offerings to Stanley H. Frodsam, Missionary Treasurer, Springfield, Mo. Liberty Bonds and War Savings Stamps can be turned into cash for our missionaries. —

SPECIAL PENTECOSTAL NUMBER.

We are preparing a number of special features for the next issue of the Evangel. There will be an excellent article on the Baptism of the Holy Ghost, a reply to Dr. Torrey's tract, "Is the present 'Tongues Movement' of God?" also the testimony of a Methodist Missionary who has recently received the baptism, and other good Pentecostal features. All the best features of this issue will be printed, with some new copy, in an 8 paged edition as a Pentecostal Extra of the Evangel for pushing the truth of Pentecost. The price of this "Extra" number will be 25 for 25 cents, 100 for \$1.00. Be sure and send for a roll for distribution. Send in your order early so that we may know how many to print.—Gospel Publishing House, Springfield, Mo.

GENERAL COUNCIL MEETING.

The fourth Missionary Conference will be held at the Stone Church, Chicago, Sept. 23rd and 24th, 1919. To be followed by the SEVENTH ANNUAL MEETING of the GENERAL COUNCIL of the ASSEMBLIES OF GOD, commencing Sept. 25th, and lasting as long as the Lord leads. We expect some good teaching and some rousing evangelistic meetings. Full announcements later.

A BOOK FOR THE PREACHER.

... "Point and Purpose in Preaching," by Elijah P. Brown (Ram's Horn Brown). Some heart to heart talks with preachers by a veteran of the "craft." Many a vital fact and many a needful reminder are here put in keen awakening terms. "Ram's Horn Brown" is known the country over, and this his latest volume amply demonstrates his retention of the old-time originality of thought and expression. Price \$1.25, postpaid. For sale by the Gospel Publishing House, Springfield, Mo.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

719. Can one be a deacon and serve the emblems of the supper without the baptism?

See qualifications of deacons in Acts 6:3; 1 Tim 3:8-13. If the man is already in the office of deacon and not filled with the Spirit his shortness should drive him on his face before God till God pours out the Spirit upon him.

720. What does 2 Peter 2:19-22 mean?

I do not know what you want to know about this passage. Please make your questions more specific, explaining what it is about a passage you do not understand. I might write a page on each of these four verses and not touch what you want to know about.

These verses describe false preachers who promise others deliverance from sin and do not themselves appropriate Christ for their own deliverance; or who once were delivered, but now have been again completely overcome by sin. Those who run after such sinning preachers are like a dog eating his own vomit.

721. If the devil was cast out of heaven when he first sinned, how do you explain the fact that he is still to be cast out, as in Rev. 12:1-13?

There are three heavens, one above the other; first, second and third heavens. (1) When Satan rebelled he was cast out of the third heaven into the lower heavens above us and is now "the prince of the powers of the air" (Eph. 2:2). (2) He will be cast down out of heaven, out of the air, down to earth, about the time of the rapture of the saints (Rev. 12:7-9). (3) He will be cast into the pit when Christ comes on down to earth for 1,000 years (Rev. 20:1-3). (4) He will be loosed for a while and will soon prove he has not reformed or been converted by making war on God's people and against God, and will be cast into the lake of fire and be "tormented day and night forever and ever" (Rev. 20:7-10). No saint will ever be troubled by Satan after this, and no sinner will ever escape one moment from his fiendish presence. This is only just. Those who choose God as their eternal portion share His presence forever; and those who choose sin and Satan can have him forever.

722. Does Col. 3:25 mean that we will be punished for wrongs done for which we have humbly repented?

No, it means that God will hold the master and his slave equally accountable for all wrongs done. If they are Christians, they will be chastened by the Lord for evils in their lives. We are forgiven for all sins we repent of and allow Jesus to cleanse out of our lives, but wrongs in our lives not cleansed away with the blood must be chastened away with God's whip in love.

723. Are interpretations of tongues for individual use and to guide other in-

dividuals as to what is the truth and will of God? For instance two persons only are together and one begins to speak in tongues, and then the same one interprets, saying the Lord wanted her to have ten children. In another case a wife, who had gone into the new issue teaching and was opposed by her husband, began speaking in tongues and then to interpret to her husband, saying, "O ye slow of heart to believe," etc. The husband believed it to be of God, gave up opposition and accepted with his wife the new teaching.

This is a serious question and deserves more extended treatment than we here have space for. In general let me say tongues with interpretation seem equivalent to common New Testament prophecy (1 Cor. 14:5), and can therefore be used lawfully for anything for which prophecy may be used. But prophecy is not always of God (Eze. 13:1-6). Even lying spirits cause some to prophesy (1 Kings Chapter 22).

When people who can speak in tongues get their hearts set on something, or to make others do something, they are very much liable to speak in tongues and then profess to interpret when in reality they are prophesying out of their own hearts and the message is not of God. If they persist in this fleshly and willful business, a lying spirit will possess them, and then with false power they will prophesy lies. I would not accept any interpretation or prophecy that is not backed up by God's Word. If they speak not according to the written Word there is no light in them (Isa. 8:20). The final test is not what this one spake in tongues, or interpreted, or prophesied, but what the Holy Ghost has inspired and is written in the Book. Therefore the supreme need for guidance in these days is to know the written Word of God, and to have the anointing of the Holy Ghost in us to give light upon it. Any interpretation should meet and stand two tests: First, be backed up by the written word; Second, have the witness of the Holy Ghost upon it in our own hearts enlightened by the Word. If it is not according to the Word and God does not put an amen to it in your own hearts, then you should not accept or obey such.

Generally those are off the track and trying to make unscriptural use of the gifts who begin to try to run everybody and every thing by tongues and interpretations, and who generally pronounce woeful woes on you if you do not obey their messages. In the name of the Lord you should reject every such arbitrary spirit. It is not of God.

Now, as to some of the things mentioned about the ten children etc., etc., the whole lot of such stuff is fanaticism pure and simple. God, deliver Thy peo-

ple from being troubled by such rotten stuff!

724. What is meant in Matt. 12:20 by a "bruised reed and smoking flax?"

A bruised reed is an emblem of a weak, feeble or troubled person, possibly broken by the conviction of God's Spirit. The Lord is merciful to such. The smoking flax is an ancient lamp wick, and its smoking signified weakness, danger of going out and so on. It refers to the same class as the bruised reed whom the Lord regards in mercy.

725. What does it mean to have the "Day Star rise" in our hearts? Is this something for an unsaved person or a saved one?

Christ is the Day Star, the Morning Star (Rev. 22:16). Many professors of religion are not conscious of Christ abiding within. Such indwelling, witnessed to by the Holy Ghost, is the privilege of every one who trusts Christ, and no professor or seeker should be satisfied with less. See Rom. 8:14-16.

We must surrender everything and self absolutely to the Lordship of Jesus Christ and appropriate the promise of the Spirit, then He will come in and bring victory.

Continued victory depends on continued contact with Christ, the living electric wire from heaven. No matter how many or how blessed have been our experiences of grace, or the baptism with the Spirit, if through sin we break our vital fellowship with Christ, we lose the victory and the glory from within. There is only one way back for all. That is thru confession of our sins, by true repentance, a fresh cleansing through faith in the blood and a new filling with the Spirit. (Whole-hearted obedience) will enable us to walk in the Spirit and keep the victory and the glory within. No victory without vital fellowship with Christ through the Spirit. Not the explosion system of gasoline, but the contact system of the electric wire is the secret of victory. The contact will bring an explosion of power and overflow every now and then. Keeping the contact is the vital matter after having once been filled with the Spirit.

HOW TO PREPARE SERMONS.

Pastor E. L. Banta, chairman of the Southern Missouri District Council, writes concerning the book "How to prepare Sermons and Gospel Addresses" by Wm. Evans, "If you have any on hand, please send me a dozen to Monette. I believe they are just the thing we need to put into the hands of young preachers. Yes, and of some of the older ones also."

We can highly recommend this excellent book, full of good suggestions that will help every preacher. It can be obtained for \$1.10 postpaid from the Gospel Publishing House, Springfield, Mo.

GENERAL COUNCIL MEETING.

Next General Council Meeting will be held, D. V., in Chicago, commencing Sept. 25th. Pray much for this meeting and arrange to come.

THE COMING OUTPOURING.

(A Message Given in Prophecy).

The heart of the Lord Jesus Christ is grieved over one child of His that goes astray. How much must He be grieved when there are thousands all over the world who have rebelled against Him, who have failed and denied Him. And there are those who do not profess to know Him who are working against Him. He has to do something, and to do it quickly.

Judgment has to begin at the house of God. In judgment He is remembering mercy. But the time will come when He will forget mercy and mercy will be swallowed up of judgment. In the meantime God has remembrancers, reminding Him that He is a God of mercy, and He is reminded. There will be a time coming when it will be useless to remind Him of mercy. Wickedness will have reached its fullness.

The last battle is on between mercy and judgment. The clock is to strike soon; the complete circle will have been reached. Judgment and catastrophe are winding up the clock. This dispensation is closing. The Lord can put a lot of mercy in the last closing hours.

"Lord, let it alone this year also, till I shall dig about it." This was the cry of the dresser of the vineyard of old, and this is the cry of the Spirit today. There must be a plentiful harvest following the latter rain and its fullness. The seven years of plenty in Egypt preceded the seven years of famine.

The famine is coming, an awful famine. A famine without a Joseph! A famine without a benevolent Pharaoh! They'll have the Anti-Christ, the beast and the dragon, instead of Joseph and Pharaoh. Meantime there will be a period of plenty. The saints can fill the barns, not with wheat, not with money, but with precious souls garnered in.

Joseph testified, "Ye thought evil against me: but God meant it unto good, to bring to pass, as it is this day, to save much people." The blessed Holy Spirit is given to give life and to preserve life.

In the seven years of plenty there were portions of Egypt that produced wheat that had never produced it before. Stony places, marshy places, the most unlikely places produced abundance. And there is going to be abundance, because of the abundance of rain. The most unlikely places producing crops for Jesus! Blasphemers made praying ones! Jailors ministering to saints! Men with hearts of brutes transformed to be men with hearts of seraphs! The wilderness shall break forth and produce abundance.

The famine will be all the more awful because of the abundance before. The seed has already been sown. The Word has gone forth to all the ends of the earth. It needs the water, the latter rain. Not showers, floods! Why? Not for the seed so much as for the excessive dryness of the earth.

The husbandman waiteth for the precious fruit of the earth, and has long patience for it, until it receive the early

and the latter rain. He is waiting, and He won't be disappointed. God has decreed that His Son shall see of the travail of His soul and be satisfied. Rejoice in His anticipated rejoicing.

Pray in the meantime for rain and that the harvest may be up to expectation. He is able to do exceeding abundantly above all that we ask or think. The rain will be anticipated. The rain will abundantly exceed the highest expectation. Rain everywhere. Even in the hardest places. Rain, rain, rain!

There won't be universal harvest. It will be an earnest of the harvest that is going to be reaped later on, the first fruits of harvest. Look for the first fruits now in the outpouring of His Spirit. Jehovah's thought is higher than yours. His love is greater than yours. His compassion is deeper than yours. He is an infinite God of infinite mercy. Thou shalt not limit the Holy One in His attributes. He will not stint in judgments either. Praise God that you are living in the time of mercy and grace when you can see God working as never before.

A BRITISH MINISTER'S VIEW OF SOME ERRORS CONCERNING THE TRINITY.

By Evangelist Ernest Stowell.

Confusion exists in the minds of many at the present day regarding the fundamental truth of the Triune-Godhead. Abundant evidence of this confusion is displayed in the many doctrines that are propagated; some denying the Deity of Christ, some affirming it; some asserting that the Holy Ghost is an "influence," others that He is a Person.

Even among those who acknowledge the "Trinity" there is often a very confused conception of the Unity that exists between the Three-in-One.

God is One, yet Three; the Unity being displayed—not as an indiscriminate mixing, but in a wonderful blending which sets out the Infinite Majesty, the Everlasting Love, and Eternal Glory, in blessed harmony.

Much of the ignorance of what God is, is due to a lack of apprehension of His Majesty, and a refusal to acknowledge that He—

doeth according to His Will in the army of heaven and among the inhabitants of the earth, and *none* can stay His Hand, or say unto Him, What dost thou? (Dan. 4:35.)

An example of the conception—or rather mis-conception—that is prevalent regarding these wonderful Truths just come to hand in the form of an Open letter of Evangelist A. D. Urshan, in which it is contended that the Names of The Father, and of The Son, and of The Holy Ghost, mentioned in Matthew 28: v. 19, are respectively Lord, Jesus, and Christ, and the writer urges in support of his position and attitude that "the Revelation" thus set out is "something new from heaven!"

"Something new from heaven!" We are not going to controvert the statement, because the designation "heaven" is a very wide term, and it is quite possible to receive "something new," which is

not true, from "the principalities and powers in heavenly places;" the Enemy counterfeit to the "manifold wisdom of God." This "manifold wisdom" is manifest in all ages by those who are "chosen," and "called," and "faithful," composing, in their collective capacity, the Church of the Living God, which is the Pillar and Ground of the Truth.

Of this we are confident, that Andrew Urshan did not receive the "something new" from Him who is made "higher than the heavens," and who declared when here on earth—

"All things are delivered unto me of My Father, and no man knoweth the Son but the Father, neither knoweth any man the Father save the Son and he to whomsoever the Son will reveal Him." (Matt. 11:27.)

The Scripture states that "In Him (i. e., in Christ) dwelleth all the fulness of the Godhead bodily" (Col. 2:9, see also context) and we rejoice in the realization of the fact that in our Beloved and Exalted Lord Jesus Christ, there is focussed all that is embodied in the Name of Father, Son, and Holy Ghost.

Many fail to distinguish between the "Holy Ghost" and the "Spirit of Christ." The Spirit of Christ is certainly "Holy," but is distinct from the Person designated the "Holy Ghost" in the New Testament, who is the Third Person in the Blessed Trinity.

Andrew Urshan says:—

"The Apostle John calls the Holy Ghost the 'Anointing,' and Christ means 'The Anointed One,' that takes in and on Jesus the name of the Holy Spirit."

This is a gross misinterpretation, for it is quite obvious that "The Anointing" is NOT the same thing as "The Anointed One."

Again, on a postscript to his second open letter, Andrew Urshan writes:—

"In the Syriac translation, and also Greek, the Holy Ghost is not called 'the Comforter' as in the English version (John 14:26) but is called the 'Parakleta.' Jesus Christ bears this very name of the Spirit in 1 John 2:1."

True; but the distinction between the Son and the Holy Spirit is quite evident in other scriptures. The word "Parakletos," which is used in the two scriptures just mentioned means an "advocate," an "intercessor," a "comforter" or "consoler"; a "defender" or "mediator." The same word is also used in the Septuagint Version of Gen. 42:23, for "interpreter," and again in 2 Chron. 32:31, for "instructor." (see A. V. margin.)

It is evident, therefore that this word is appropriately given to Christ. However He Himself says in John 14:16:—

"I will pray the Father and He shall give you another Comforter."—(allos parakletos: "allos, other, i. e., one beside that which has been mentioned," vide Liddell & Scott's Lexicon.)

This makes it clear that while Jesus is Himself a "Parakletos," the Holy Ghost is distinctly "another." This is further displayed in Romans chapter 8. Verse 27 says of the Holy Ghost that "He maketh intercession for the saints according to (the will of) God," while verse 34 says of Christ that "He ALSO maketh intercession for us."

And there is an evident distinction between God the Father and the Son even though perfect unity exists,

Jesus declaring that "I and My Father are One." Jesus himself makes the distinction in speaking to His disciples (John 16:23) saying:—

"In that day ye shall ask Me nothing. **Whatsoever ye shall ask the Father in My Name, He will give it to you.**"
Again (verse 32 *ibid.*)—

"I am not alone, because the Father is with me."

A remarkable manifestation of the Three Persons is portrayed in Luke 3: 21-22.

Here we see God the Son, in bodily shape, descending into Jordan; God the Holy Ghost appears, also "in bodily shape, like a dove," descending from Heaven upon Him.

God the Father was also manifest, but not in bodily shape, for "no man hath seen God (i. e., the Father) at any time." He was not seen, but the Voice revealed the Presence. The Father testified the realization of His "Pleasure" in His Son.

This gives but one instance of many which will serve to show the fact, that God the Father does not testify to Himself but to His Son.

God the Father, in the design of His Eternal Purpose made the object and centre of that "Purpose" His Only Begotten Son.

The Son came into the world for the express purpose of realizing and perfecting the design of the Father, as he says in John 6:38:—

"I came down from heaven not to do mine own will but the will of Him that sent me," and all that Jesus did was for the glory of the Father. He did not please Himself, but always did the things which pleased His Father. On one occasion He asked that He might be "glorified," but what was His motive? Was it a selfish desire? His own words answer—

"Father, the hour is come; glorify Thy Son, that Thy Son also may glorify Thee." (John 17:1.)

He sought not His own glory, but the glory of Him that sent Him.

The same thing is true of the Third Person of this wondrous Trinity. The Holy Spirit does not testify of Himself.

"He shall not speak of Himself; but whatsoever He shall hear that will He speak; and He will shew you things to come. He shall glorify Me; for He shall receive of mine and show it unto you." (John 16:13, 14.)

The Holy Ghost does not glorify Himself but the Christ. Jesus said to His disciples "Ye shall be witnesses unto Me." (Acts 1:8.) Hence we find so little about the Holy Ghost is written in the Epistles, and so much about the Lord Jesus. The Holy Ghost inspired the Epistles with the object of shewing forth the things of Christ.

In the second chapter of Philippians, verses 9-11, the Holy Ghost further clearly explains matters:—

"God (i. e. the Father) hath given Him (Jesus, the Son) a Name which is above every name."

This action has its origin in God the Father, the Great First Cause, the Great Original of all things. What is His primary objective?

"That in (or at) the Name of JESUS every knee should bow, of things in heaven and things in earth, and things under the earth."

So the purpose of the action of God the Father, as of all His actions, is found to be centred in the Son. What is the ultimate objective for the glorification of the Son?

"And that every tongue should confess that Jesus Christ is Lord, TO THE GLORY OF GOD THE FATHER."

"And when all things shall be subdued unto Him, then shall the Son also himself be subject unto Him that put all things under Him, that God may be All in All." (1 Cor. 15:28.)

Thus we see how each Personality of the Godhead fulfils His respective office.

These Three are nevertheless One. They are The Trinity In Perfect Unity. Glory be to the Father and to the Son, and to the Holy Spirit—as it was in the beginning, is now and ever shall be, world without end—Amen.

Praise God! the doctrines, customs, and usages of the Fathers in the Faith throughout the ages reveal a blessed harmony in respect of the glorious Truth embodied in the formula prescribed by the Lord Himself regarding the baptism of disciples, viz.:—

"In (or into) the Name of the Father and of the Son and of the Holy Ghost."

We solemnly warn Andrew Urshan and others that unless they renounce their error and unreservedly bow and worship Him in His Sovereignty, to the "acknowledgement of the Mystery of God and of the Father and of Christ," they cannot stand in the great "SHAKING" which is already in movement and manifestation—the time of the "great" falling away and the deception of the "very elect"—but will fall as "untimely figs," proving that instead of being channels through which the Ministry of the Holy Ghost has wrought—vessels of gold and silver fitted for the Master's use—they are mixed up with the "vessels of wood, and earth," "vessels to dishonour" (2 Timothy 2:20), fitted only to destruction (apoleia).

(EDITORIAL NOTE:—

The Holy Ghost still retains Executorship of the "Things of Christ," giving effect to the Design, Purpose, and Will of God the Father, through His Coequal Son, and—despite the chaos, ignorance, and lack of unity so manifest in high places—is going on majestically and uninterruptedly with His Work—bringing into manifestation and baptizing into the One Body the predestined Sons of God—still witnessing in the "old paths" and the "good way" by which the "heirs" of Salvation have passed in all ages to Paradise preparatory to the "glory" yet to be revealed.

To all those who are really Baptized Members of that "One Body"—who are not the subjects of a mere soulful influence or impulse—the "old paths" and the "good way" are "shining" more and more unto the perfect day, and will remain undisturbed amid such "wind of doctrine" as is propagated by Andrew Urshan's "New Revelation from heaven!"—E. M. Bacon.)
—The Cornet.

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children and young people want to know, in language all can understand.

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Signs Follow the Gospel in Japan.

The command is "Go ye into all the world and preach the gospel to every creature." "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following."

Beloved, the obligation rests upon us today the same as it did upon the Apostles in their day to carry the gospel to every creature in our generation. The above command is linked together with a holy promise. What a glorious thing to have Jesus as our companion and co-partner, we co-workers together with Him.

We report what our eyes have witnessed in the "Rising Sun Kingdom," Japan. Scores of souls have been saved by faith in Jesus' Blood, in Yokohama and the interior village work. All of the workers are now baptized in the Holy Spirit, and many other believers have also received the Holy Spirit, according to Acts 2:4. One worker went up in the mountain alone to pray. The scripture God gave him to read was Matt. 18:20. He said he was full of praises and expectation. After one hour he says, "My body began to shake, although I believed the Holy Ghost, I did not know where He came from: I was afraid what would become of me in this dark mountain. I resisted the fear and unbelief and surrendered all to God and yielded to Him entirely. So then the power took charge of me, and I felt I was on the palm of God's hand. Then the power filled me, and I became unconscious to this world and I felt I am in God's beautiful country where Jesus was sitting on the right hand of God, and as I came to myself I was speaking some new language I never learned in school. I saw Jesus was just starting out for the earth with white garments on. As He gazed at me I shouted glory and returned thanks, dominion, and power in a heavenly language. I spoke several lan-

guages and gave glory to God with heart full of joy. When I returned home I could not keep quiet. I was soon found out by Bro. Hitomi's wife. I declared boldly how the Lord dealt with me. So many were stirred up to seek the baptism. This being the last day of the old year, we were preparing to hold midnight service. The power came on me again and I fell down on the floor and was drunk, full of new wine from God, my body was shaking so I could not go out for street meeting. Since then many have come through speaking with new tongue, **evidently.** (By this he means "with the evidence.")

The Village Work.

We were the first white people to enter the village of Kamanawa, and the inhabitants had never seen a white person before. A large company gathered together to hear the Word of God for the first time. Many were convicted and some yielded to the Lord. Next morning very early they were coming to our room before we were up and wanted to be taught how to pray to the living God. We taught about 30; most of them had tears in their eyes and said, "Kanshal tashi masu," which means "thank you." After we returned home one of the believers who had incurable diseases from a medical view point had a vision, and saw Jesus coming from the Kinu river near her house having on white garments. He came and put His hands on her head and when the vision passed she was every whit whole. Another sister suffering from internal troubles sent word to Yokohama for prayer, and God perfectly healed her.

When we returned on another visit to this village, two women brought a young lad about 10 years of age on a piece of straw mat, he was bedridden and had not been bathed for three months, his eyes were set, and his lips were purple (an awful emaciated sight) and odors almost unbearable rising from his mat. I said to my two workers, "We must put Jesus to the test, let us pray." So we laid our hands on him and prayed in Jesus' Name. The boy began to perspire, the purple left his lips, his normal color returned and he sat up, holding to his mother's kimono, instantly healed, and I fed him peanuts and Japanese candy, made of beans and flour and a small portion of sugar. In one week he was walking, having gained strength through the power given in answer to prayer. They sent a very victorious letter saying, everybody happy, the boy is walking and the country is stirred, wondering at the power of the Western God (Gwaikoku sama). On this same visit to the village, during the rest hour in the afternoon, when my two preachers had gone to the mountain for a walk and recreation, a woman came to me, and said, "Sensi, teacher, pray for me." I said, "My two preachers are gone to the mountains." But she said her side was hard and paining very much. Another sister said it was tumor. I asked to wait until the workers returned, but she said, "No, pray now." Therefore I knelt and prayed, not laying my hands on her, and by simple faith alone in His Name she was instantly healed. She went across the river in a boat and gathered

mushrooms in the pine grove. She then made a feast and brought some for my supper. Thank God, Jesus is just the same yesterday, and to-day, and forever.

Bijima Village.

Twelve miles away in the above village, a man named Soeno, an ignorant farmer, heard the rumor of how God was saving, healing, and putting joy in the hearts of the people, and he wanted this also. Therefore he called his family out in the early morning, day after day, had them take off all their clothes and he dipped from the well a large bucket of water, and poured it over his wife first in the name of the Western God who was taking away the sins of the people and giving joy and peace in their hearts. Next he poured the water over his son, and daughter, last over himself, and said "Now our sins are all washed away in the name of the Western God." One of the workers sent him a Bible, but he could not read; but he took down his idols, and put the Bible in their place and bowed down and worshipped it. In the meantime by the aid of his son and the Holy Spirit enlightening his mind he learned to read and committed many scriptures to memory. When later we visited him and taught them how to pray in a simple manner to the Lord they all wept and were so happy to hear the good news.

This man felt a strong call to the gospel work. One day when he was out working among the people some priests met him. (All priests hate Jesus). They were ready to have a quarrel with him, but his heart was burning with the tender love of God. The priests hailed him saying, "Stop! we want to know why you believe in a foreign God; we are Japanese and have plenty of gods." He said, "The reason I believe in the Son of God, Jesus Christ, is because He took away my sins and healed my wife of incurable diseases, and my God will save you from your sins and bless you if you will believe." By this time they were angry, and knocked him down, giving him many blows, and put him in the water field, beating him; but he did not become angry or discouraged, prayed for them saying, "Father, forgive them for they know not what they do." Then they mocked him and the power came upon him and he exhorted them saying, "If you fight against our Saviour Jesus Christ, God's judgment is upon you. Please take heed to your souls." They gnashed their teeth, saying, "Let us knock you down again, you proud fellow!" They scratched him and threw him in the same mud and water, but he came out smiling and singing "Verily, I say unto you ye must be born again." By this time the priests were confounded, fear came upon them and they fled away one by one. He crawled out of the mud, with tears running down his face, thanked God and returned home, shouting victory, with the clay and dirty water still on him, and told his family about the persecutions. His wife returned thanks saying, "My husband is counted worthy to suffer shame for Christ's sake."

One day a great storm arose and the clouds were full of hail. The cloud took on cyclonic proportions. The people became scared and came to Soeno's house to have him pray, but some made fun of him calling him "kamisama" God. The people felt great fear and said, "Can you pray God to take away this cloud from this locality? He answered, "If you fully yield



Bro. B. S. Moore & wife, Missionaries to Japan.

to God, and receive Jesus as your personal Saviour, then God will do this for us." Then the Christians had special prayer and rain only fell on the Christians' crops, but hail as large as eggs fell on the crops of those who persecuted the Christians. The priests exclaimed, "The Japanese gods are angry with the Christian God and have met together in that cloud to fight, and our gods being weak, the Christians' God has slightly overcome them." The people believed that God heard this man's prayer.

Soeno, the former preacher, has remarkable faith because he is simple and full of expectation. He went seven days in succession to a home to pray for the sick, and they would not let him in. He then prayed three hours each day under a tree in front of that house. Note the numbers 7 and 3; both of these denote perfection. God heard his prayer, healed the daughter and saved the mother; and the two were baptized in the river. Hallelujah! Another day he walked 15 miles to pray for a man very sick with the "flu." Three doctors were in attendance; all the relatives had been called, as the doctors said there was no hope. He was rejected the first day, not being allowed to enter the house. Next day he felt led to go again, and was rejected again. They called him the "yasu" Jesus, the funny man. The third day he was moved to go again. When they saw this man coming, they said the funny man is coming, and held a consultation and agreed to let him in. First he exhorted them to become Christians and sang, "ratan! umare yo, You must be born again." Then turned to the sick man, and prayed and he was instantly healed.

The God of Pentecost still lives. The power is falling, the signs are following. Beloved, keep praying for a great revival in all unevangelized parts of Japan and the entire world.

We are now making a quick tour in America, representing the work. A preaching place (tabernacle) must be provided in Yokohama, as the present quarters are not half large enough. We have to turn away many people from the evangelistic meetings and children from Sunday School. We are expecting, D. V., to sail July 26, for Japan. Our home address is 901 Raymond Ave., Long Beach, Calif., in care of Mrs. A. J. Wark. Offerings sent to S. H. Frodsham, Springfield Mo., specified for us, will always reach us. B. S. Moore and wife.

CANNOT ADVISE HELP TO THE MEEKS FAMILY.

On the basis of several sworn statements as to the condition of the Meeks family at Whitehouse, Ky., we printed a statement in the Evangel for any one who felt led to do so to send them clothes for their children last winter. We also ourselves sent them some small offerings.

Since that time we have made careful investigations. We have a report from Dr. Osborne at Whitehouse, Ky., and another from the Associated Charities at Louisville, Ky. These all agree that Mr. Meeks is a hopeless invalid and in a terrible condition of suffering which no amount of money seems to alleviate. The report from the Associated Charities is to the effect that he sits with a large jar of morphine at his side and constantly helps himself to re-



Bro. B. S. Moore with workers and converts.

lieve his pain. The other reports in substance are to the effect that Mr. Meeks receives a monthly pension from the Government of \$40.00 per month, about which Mrs. Meeks has never made any mention, in her appeals sent to us. Also that they have a good home, above the average, and that they are living as well or better than the average family in Whitehouse, Ky. Also that they have a little store, and that they receive some months in money orders alone as high as \$100, besides what is sent to them through the mails in cash and otherwise. Also that some of the children are quite large and strong to earn a living if they would only work. The report of the Associated Charities is to the effect that the people are unwisely making paupers out of this family by sending them so much money that they do not have to work. Their report for 1918 was to the effect that his son-in-law and his wife had also been drawn into the vortex of idleness, that he and his wife were living with the Meeks family at that time, having left a good job and was then riding around town on a new bicycle, spending his time in meeting the trains and receiving mail.

We do not know about these facts further than as stated by the above authorities. We have no ill will against the Meeks family and only wish them the very best for this world and the world to come. We only make this report in fairness to our readers. Having been led on the statement of Mrs. Meeks backed by sworn affidavits to let her side of the question go to our readers. We feel it only justice and fairness to let them have the other side of the questions from these other sources, and then to leave them to do as they feel led, having heard both sides of the question. They also state that the home is fully paid for, and that the house which Mrs. Meeks represents as their home and about to be taken away from them on which they owed a few hundred dollars, is an extra house and not their home. The Christian Evangel will not assume any authority for recommending further help to these people.

SAREPTA, LA.

We are having a wonderful time at King's School-house near Sarepta, La. God is wonderfully blessing and also working in a wonderful way among the little children. We realize that God is doing "His acts, His strange acts." Pray for the people here.—Mrs. W. P. Braley.

Send 20 cents for a large sample package of tracts.

"AT REST FROM HER LABORS."

Mrs. Virginia E. Moss of North Bergen, N. J. fell asleep in Jesus Saturday, June 28, 1919.

It came as a severe blow to the Beulah Heights Assembly and Missionary Training School of which our Sister was the founder and leader.

The funeral (coronation) service was held in the Beulah chapel in charge of Pastor E. L. Whitcomb. Pastor W. K. Bouton of Corona, L. I., preached the sermon and his message from the text, "Well done thou good and faithful servant, enter thou into the joy of thy Lord." was truly inspired of the Holy Spirit. Mrs. Grace Moss, a daughter-in-law, sang a solo "Hold to God's Unchanging Hand." This was the song that Sister Moss requested her son to sing at her bedside shortly before she passed away. Ralph Thompson, a graduate student, sang "He'll look for the cross you carry and not for your crown of gold."

Sister Moss had just passed what she termed her Jubilee year (7th) in the school work and for the last time gave out the diplomas to the graduating class on May 30th.

There are 14 graduate students now on the various foreign fields and many more ready to go as the Lord opens up the way.

Sister Moss is survived by her husband, and one son, who is in charge of the Pentecostal church in Bridgeport, Conn.

The school work will be continued on the same principles, as laid down by the founder, who exemplified the same by a laid down life, even unto death. There will be no change in the course of study but an addition to the staff of teachers. The school will open D. V., Sept. 29, 1919.

The school of Sister Moss has sent students forth to the different fields—China, India, Africa, etc., and others are preparing to go out this fall. It was the joy and delight of her life, in all her suffering, to get them ready and send them forth to their chosen fields. It can be said of her life, "By it, she being dead yet speaketh," Heb. 11:14.

God's Word to us at this time of sorrow is "Go Forward" and we ask the prayers of all of God's children that we may be found faithful until He shall come.—Board of Trustees.

MARION, KY.

I am still working for the Lord. The Evangel is now being read in 13 homes here and interest is growing. Some have told me they use the Evangel in the S. School work also. God is working.—T. T. White, Marion, Ky.

In The Regions Beyond

ALEXANDRIA.

Bro. A. H. Post writes from Alexandria, Egypt that they are proceeding to build a humble Mission House. He does not purpose to go into debt as he builds. Any help will be appreciated.

DHOND, INDIA.

There is a good deal of suffering from the famine about us. We are taking some of the children from Christian families, who are not able to feed and care for them.

We are also buying firewood from the poor Hindu villagers who are in a starving condition. This firewood will be used in cooking food for the orphans and the other famine children. Five thousand Indian troops, belonging to the British Army, are again stationed in Dhond. Please pray that some of them may be won for our Lord.—Albert Norton.

CHAPRA, INDIA.

While the heat is intense now and we are not able to be out in the villages as many hours a day God is blessing. We have had the largest sale of Scriptures this month of any month in Chapra. One man has sold over a thousand copies of gospel portions, and a little boy 14 years is going out now during his vacation and he sells from 20 to 40 copies a day, so we do so praise Him for the seed that is being sown and for the results we trust will follow. We are also having splendid interest in our Bible classes and some Christians from other missions are getting very hungry. We are continually having visitors from Gorakhpur, a city one hundred miles from us, where some way the word has spread that the fire is burning in our midst and these poor Christians, 6,000 church members, are getting so little real food. Do pray for them. A week ago last Sunday nine were baptized in water and they came up out of the water shouting. One young woman received the Baptism of the Spirit. She is one we trust will soon be a Bible-woman.—Edith E. Baugh.

PEKING, NO. CHINA.

God is wonderfully blessing in our Assembly here. On June the 1st we had a Baptismal service in which seven dear Chinese took their stand for Christ being buried with Him. Among them was a man and wife who had been lately saved. The man was seventy years old and his wife seventy-one years. What joy to see this aged couple come up out of the water praising God. Hallelujah! We have a very wonderful God and are expecting great things.—Mrs. S. Anna Bush.

NAWABGANJ, U. P. INDIA.

Sometimes when I look upon India's people, and I see how neglected this field is, how my soul is grieved and many a time it has stirred me to prayer for the Lord to thrust out laborers, as never before.

The one reason the work at Nawabganj is so encouraging is because one faithful saint got the mind of God, came to this isolated jungle, and suffered, prayed, and wept as they went as they went forth sowing the precious seed; others have suffered all things and went about these villages day after day in the blazing sun carrying the precious Story of Jesus. These villages have been gone over for 7 or 8 years. It pays to stay in one place, even if it seems there is nothing being done for Jesus, and after a while the light dawns, and we see it. Glory to Jesus!

I am not one of the faithful pioneer saints who went day after day and year after year to these villages. And I think that those who stood with very little encouragement and suffered in those days will receive the greater reward.

Nawabganj is just one place in India, oh such a small part of India. There are millions of such places where the people have never heard of Jesus. Oh, if only a few staunch men and women would dare to trust Jesus, and would come, and take up such work, the Gospel would soon spread over India. In His glad service.—L. H. Parker.

TOKYO-FU, JAPAN.

Glory be to our precious Lord, I am so rejoiced to be able to report "Victory," and that God's Power is now falling, in different places in Japan, under the ministry of a dear, consecrated, English brother, Mr. Leonard Coote. He has just been here, for one week, and God has been with us, in mighty Power, praise His Holy Name! The very first day the brother came, as we were having morning prayers, one of the young men recently converted here, came in, and very soon fell under the Power, and continued seeking, until God baptized him with the Holy Ghost, according to Acts 2-4. That night, which was our first waiting meeting, several more fell under the Power, and have continued, until five have received, speaking in other tongues. Every one of our converts have been under the Power; one old man, now sixty-seven years old, who has been a very bad man, has been converted, and falls under the Power, in nearly every meeting. We have all been touched by God, and all have had a "refreshing" from the Presence of the Lord. Praise, oh praise, His Name!

Hallelujah! Hallelujah! Can you think what this all means to us, who have labored so long, it seemed, in a dry desert, "where no water is?" Truly, our God is faithful. Glory! Glory! Glory! Tears of joy blur my eyes, as I write.—E. A. Bernauer.

RICHMOND TOWN BANGALORE, SOUTH INDIA.

We received a letter from one of our workers in the jungles of Travencore stating that a good number of the Indians whom I baptized (some of the 135 baptized on my last preaching tour) were fearfully persecuted since by their Hindu masters because they determined to follow Jesus. Beloved, these are your brothers and sisters for whom Jesus died and to whom God gave an inheritance amongst the saints. These are very poor, yes, so poor that many a time they go hungry and almost naked. Neither have they a place to lay their heads but must stay on their Hindu master's estate and be treated like slaves. Should they leave their place they have nowhere to go. For this reason we felt led to purchase about ten acres of jungle land which is very fertile at a probable cost of \$175. This will give the persecuted Christians a home where they can plant and be kept from starvation until they get suitable work in the rubber estates. In fact this will be a little Pentecostal colony where we intend building a chapel and school (D. V.) which will cost \$150 or more. Thank God, so far, He has given us \$50 for the land as a starter and we believe that the rest will follow in His good time. We are now building a chapel at another one of our jungle stations. The stones are now cut and we hope to have it completed in a few months, (D. V.). We here have about 300 adherents of whom a goodly number have the baptism in the Holy Spirit.

There is also another station ten miles from this place where there are a little over 200 adherents. These people are also in great need of a meeting house. At the beginning they met under a large tree. I sent them as much money as I could spare and they built themselves a shed. On my last tour amongst them I saw the great need of a piece of land and a meeting house. Truly Father will answer prayer in their behalf. Last week I sent them about \$30 worth of cloth. This will clothe 112 of our congregation. Dear ones, their poverty cannot be described.—Robert F. Cook and Wife.



HOW THE EVANGEL FAMILY ARE HELPING INDIA'S FAMINE SUFFERERS.
Bro. Will Norton Giving a Daily Portion of Rice to 200 Widows in Benares.

SAINAM, S. CHINA.

The Bible woman and I have been on the streets and in the homes nearly all day, and I confess we've never spent a better day. My heart has been so rejoiced.

First, we went to a very shabby home, but the people were so kind and gave us stools to sit on, and we talked to them about God while they continued weaving their baskets, and fishing nets. Others came until the house and little yard was full. While speaking there, a man came from another locality and asked us to speak in their neighborhood next; and again still others asked us to go on to their places.

The second place we went to, there was a large crowd of women waiting, and there we sang and spoke for a half hour or more. Then they gave the Bible woman and I each a great heaping bowl of some gummy black sweets which was far worse than a dose of medicine: and when I began to make excuses, saying I had just finished a hearty breakfast in my home, they mistook my reluctance for Chinese good manners and insisted that I, "eat ye all of it;" which I did, gulping hard to keep it down. I don't know how many cups of bad tea I drank today, but that all goes in the bargain in house-to-house visiting among the Orientals.

We passed one really nice looking home, and several ladies came out and asked if we were out preaching today. Then they invited us in, and led us thru some rooms, where we passed a pretty girl-bride (for they were having a wedding there today) and on out into a big temple-court. There must have been nearly a hundred women and children gathered there, and they listened so very quietly for an hour or more to the interesting story about Creation, the origin of the human race, the fall and redemption, and eternal life or eternal destruction to them who accept or reject the only Savior that has been given to this world.

A few days ago a special invitation was sent to us to visit a big heathen school up at the other end of the city and address the scholars on the subject of the Christian religion. This was so rare and such an unusual opportunity that we went at once. We were treated so kindly and given such perfect liberty to speak about the Lord. Then we were invited into a magnificent home next door where a dozen or more handsome ladies sat in teakwood chairs and bedecked with jewelry and silk. Feeling we had broken into the ranks of the real elite, and realizing our ignorance of the best Chinese etiquette we were a little uncomfortable at first, but were soon chatting away freely about God and heaven. The rich and poor alike are hearing the gospel. May God teach us where to lower our nets to draw in the most fish.—Willia B. Lowther.

TAIYUANFU, SHANSI.

Just returned from a three weeks' leave to Shih-chia-chuang and Tientsin, having an open door to witness for Truth in both places. On returning also had the pleasure to escort two more Spirit-filled missionaries arriving from the States back to Shansi, Brother Adolph Wingard and wife from Tacoma, Washington. They will for the time being be staying with Brother and Sister Schroder at Yu-tse to study the language.

Brother Creamer has also gotten reinforcements by the coming of Brother and Sister Baltau. While I was in Tientsin we had a few meetings, throwing open the doors to the public, and the results were



Dedication of the New Church at Brother Harvey's Station at Nawabganj, India. The Evangel Readers helped to Build this Church with their Gifts.

very encouraging. We found that the present quarters are too small, the chapel being crowded every night. One Roman Catholic became interested and came to the meetings regularly, also buying a new Testament, and when we knelt to pray he also prayed with us. May the Lord make him a real Christian. Just before I left they were trying to rent another house not far from where Brother Creamer has been situated. The house is very well suited both for a chapel below, and has nice living rooms. The landlord was willing to rent at a very reasonable price the last time we talked to him before I left, and an agreement was to be written on the following Monday.

Next Sunday we expect to baptize five or six in water here in Taiyuanfu. Some of them have been under the power of the Spirit, and we trust that the dear Lord will be able to baptize them all in Holy Spirit speedily. Praise His name. Hallelujah!—Edgar C. Steinberg.

CONDITIONS IN INDIA.

We have found great needs all around us, and these needs increase more and more each day. We are at present supporting about forty people besides their children, a total of about one hundred souls. This of course does not include our Christian preachers, but these people are sufferers from the country around us. An instance of this can be given you of a woman who came here a couple of days ago. She had heard of us and walked three days to reach this place carrying her two small children. They had one old rag of a garment on each, and only one each, they were the color of stoker's grease rags. The only piece of baggage they had in the world was one old wooden plate, nothing whatever more. Needless to say we took them in, gave them food, clothing and a house to live in. The woman has already broken her caste and has asked for baptism. Her days of wandering and hell upon earth are over; thank the Lord.

The following will give you an idea of the kind of famine there is in India at this time. It is unlike other famines inasmuch as there is food to be got if the people have the money to buy it.

There are at least 100,000,000 common laborers in India. A laborer's daily wage will buy two pounds of the cheapest rice. It takes two day's wages to buy a pound of flour. It takes two day's wages to buy a pound of sugar. It takes three week's wages to buy a "dhoti" (loin cloth) for a man. It takes a month's wages to buy a sarl (dress) for a woman.

Supposing an American would have to labor 12 to 14 hours a day and then only be able to buy a couple of loaves of bread with all his day's wage or a half pound of sugar. This will give you an idea of how dear things are compared with the wages that are paid. The people are just tottering around in rags, too weak to work when there is work to be done. I read last evening of a district in Bengal where the women have to stay in their houses because they have not a stitch of clothing to put on. Mrs. Harvey has just bought clothing for some widows we have taken in, and she had to pay the equivalent of one man's month's wages for a dress for a woman, and the only dress the woman wears, at that.—James Harvey.

PONCE, PORTO RICO.

God worked in a glorious way during the prayer days, June 10th to 13th. Five received the glorious baptism of the Holy Ghost. The fire is still burning. Last Friday night while preaching a sermon, three more were baptized. God is manifesting His power, baptizing believers and saving sinners.—Solomon Feliciano.

1920 CALENDAR 1920



The Scripture Text Calendar for 1920, beautifully lithographed in four colors, is a marvel of beauty. The above cut does not do justice to the beauty of the calendar, but we hope to have some announcements, printed in colors, at a later date that will convey a better idea of the value of this excellent production. The picture on each page of calendar is in colors.

We have already received our 1920 stock and we shall be glad if a number of our readers will act as agents for us. The prices of the calendars are as follows: Single copies, 30 cents; five copies, \$1.25; 12 copies, \$2.75; 25 copies, \$5.25; 50 copies, \$10.00; 100 copies, \$17.00. Those desiring to be agents can secure a sample copy for 20 cents, if they write for them before Oct. 1st. Ask for terms to agents. Gospel Publishing House, Springfield, Mo.

Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

CHRISTIAN WORSHIP.

Aug. 3. John 4:1-9; 10:19-24.

Golden Text: John 4:24.

The Divine "Must." In John 3 there are two important "musts." Jesus said to Nicodemus, "Ye must be born again." He further told him, "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up." In John 4 we also find two important "musts." "He must needs go through Samaria." "God is Spirit, and they that worship Him must worship Him in Spirit and in truth." Jesus lived in the "musts" of the Spirit of God. He declared, "I must work the works of Him that sent Me while it is day." "Other sheep I have, them also I must bring." Have you learned to yield to the Spirit's musts? Do you say with John the Baptist, "He must increase, but I must decrease?" The "must" of our golden text that deals with the only way God has ordained we should worship Him is of vital importance to our whole Christian life, for if we are wrong in our worship, we shall be wrong in practically everything else.

His Choice of a Missionary. The must that impelled Jesus to pass through Samaria was the need of a revival in Sychar. If things are dry where you live and you are importunate in prayer, there will be a must to impel Jesus to come in your midst and work. The Lord always does the unexpected, and His choice of a worker was remarkable. He did not go to the seminaries or schools for His twelve disciples, nor did He go to the synagogues for His revivalist for the City of Sychar. He chose a woman at whom the finger of scorn was always pointed, one who preferred to brave the heat of the Eastern sun at noonday rather than to run the gauntlet of the contempt of her fellow-citizens in the cool of the evening. But this is the woman Jesus chose as His missionary, a woman who could not have gotten credentials from any church board under the sun. Men have yet to learn that God's ways are not their ways, nor His thoughts their thoughts.

Convicting of Sin. Jesus did not preach at this woman. He simply asked a favor of her. And then, as He drew her into conversation He turned up the plank in her life and showed her all the ugly things that wriggled underneath. This poor little butterfly of Sychar had been seeking some kind of satisfaction with five different husbands and now was living with one who was not her husband. And there is never any satisfaction in sin. Christ is the only one that can satisfy the longing soul. "If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldst have asked of Him, and He would have given thee living water." That is the trouble with folks today: they have no knowledge of Jesus Christ,

and they do not ask of Him, or they would surely receive all their hearts are crying for. Once you really know God's gift, you will never thirst for things of earth again. He completely satisfies.

Christian Worship. By Jacob's well that day Jesus let that woman look right into the heart of God and showed her what He was seeking. He could make a thousand new worlds in a moment of time, but He is not seeking such. He seeks for humble and lowly hearts that will worship Him in Spirit and in truth. How can we thus worship Him? We heard a preacher testify; "The thing that the Pentecostal baptism has done for me is to make me a worshiper. I must confess that I never properly realized what true worship consists of until the Lord baptized me. Then it was that I became, and never until then, a true worshiper in Spirit and in truth." Every one who has received the baptism will appreciate the meaning of this testimony. Have you this aid to worship?

Substitutes for True Worship. King Ahaz went to Damascus one time and saw an altar there in an idol temple, the pattern of which very much pleased him and so he had Urijah the priest to build him one just like it; and so this idolatrous altar came to have a place in God's holy temple and the King made his offerings thereon. Moses had gotten direct from God the pattern for things in the tabernacle, but God's pattern was not modern enough for King Ahaz, and so he had to "improve" on it. On the day of Pentecost the Lord baptized the 120 with the Holy Ghost and they spake with other tongues as the Spirit gave utterance, and under the mighty anointing of the Spirit told out the wonderful things of God. God's heart was satisfied that day with true worshipers, worshipping Him in Spirit and in truth. But that original pattern does not satisfy many religious folks of today, and like Ahaz of old they are introducing all sorts of "modern" improvements. In many places entertainment is offered instead of worship. Every kind of substitute for true spiritual worship is being invented today, and it matters not how much the heart of our holy God is displeased just so the carnal minds of some wealthy church members are not offended. Thus God's Pentecostal pattern is rejected to make room for some idolatrous altar from Damascus.

WINNING OTHERS TO CHRIST.

Lesson, Acts 16:9-15; James 5:19-20.

Golden Text, Acts 1:8.

How the Gospel came to Europe. It is good to have our way hedged in by the Holy Ghost. Job complained at one time, "He hath fenced up my way that I cannot pass" Job 19:8; but this was just His grand protection about

which Satan complained (Job 1:10). When Paul and his company might have swerved from the God-appointed pathway they "were forbidden of the Holy Ghost to preach the Word in Asia." When they assayed to go into Bithynia "the Spirit suffered them not." Jeremiah once wrote, "It is not in man that walketh to direct his steps." It is written of the children of Israel, "They waited not for His counsel." Paul knew how important it was to be filled with the knowledge of the will of God, and doubtless many prayers went up to God for clear guidance, and it came in the form of a vision. He saw a man of Macedonia, standing, beseeching him, "Come over into Macedonia and help us." The apostle was not disobedient to the heavenly vision, and "straightway" set off for Philippi, the chief city of the district; Silas, Timothy and Luke being his travelling companions. God loves the man who obeys Him promptly.

Paul's Missionary Methods. Paul's first concern was not to erect a house or church for himself, but to build a spiritual house in Philippi in which He who dwells not in buildings made with man's hands, but in hearts made contrite and humble by the gospel message, might take up His abode. The first meeting with those praying women, who, for want of a better place, resorted to the riverside, was very informal. Those first missionaries sat down and talked with the women, and before long "faith came by hearing" and Lydia's heart was "opened of the Lord." It was unfolded to the gospel message like a flower to the sun. And she had the joy of seeing her whole household saved, and they were apparently all baptized together. That river side was a very convenient place where Paul could "bury" his converts right away, and we do not read that he kept his converts twelve months on probation. And right away Lydia's home was opened up, as well as her heart, and those missionaries were constrained to make her house their headquarters, and they did not have to worry the missionary board at Antioch for the wherewithal for a mission station at Philippi. Praise God for the many praying Lydias we have in these days with open hearts and open homes, whose burden is continually for the poor, tired missionaries. If you cannot open your homes to missionaries the next best thing is to open your pocketbook and help to provide homes for our missionaries. Remember that they need good sanitary homes in China and India and Japan and Africa.

Saving Souls from Death. Moody said at one time, "If I had the trumpet of God, and could speak to every Sunday School teacher in America, I would plead with every one to lead at least one soul to Christ this year." General Booth used to write after his autograph, "Saved to save." The trouble with most of us is that we want to be great preachers and sway thousands, and at the same time we are neglecting to lead "the one at a time" into the Kingdom. Some

years ago a "One by One Band" was started in Gt. Britain. Each member had a small note book in which he placed the names of all the unsaved people he meant to pray for perseveringly until they were saved, and the members of this band were not only willing to pray but also to speak a word to those for whom they prayed. It would be well to have such a band in every Church and Sunday School. Ask the Lord to show you what it means for a soul to have to spend an eternity in the lake of fire. Will you win one soul to Jesus this summer?

Jesus wants us to be His witnesses. A witness is one who must speak from intimate knowledge. What knowledge does the Lord require in us? He tells us in John 17, "That they may know Thee, the only true God and Jesus Christ whom Thou hast sent." The witnesses that will be effective are those who have tasted and seen and know how good and how gracious the Lord is. None others need apply. First in Jerusalem, that is the place where you live; then in Judea, that is the county where you reside; then in Samaria, that is a little further off; and then in the uttermost parts of the earth. Don't make the mistake of wanting to witness in the uttermost parts of the earth until you have proved a faithful witness at Jerusalem.—S. H. F.

FIELD REPORT FROM NEW MEXICO.

We have just closed a series of meetings in the Pecos Valley below Roswell. God wonderfully blessed us in these meetings, in spite of the enemy who tried all manner of methods to stop the work. We were locked out of one place but went to a private home and that night six were saved and seven received the Holy Spirit baptism as in Acts 2:4.

We then secured another church house and continued the meetings. God was with us although several attempts were made to break up the services, such as throwing stones at the house while we were preaching, breaking windows, etc. But we kept straight on at the King's business and closed the meetings with victory for Jesus. The house though large would not hold the crowd and many stood at the doors and windows. Truly God spread a feast for us in the presence of our enemies. In all seventeen received the baptism of the Holy Ghost, while many were saved and several remarkable cases of healing were accomplished to the glory of the Great Physician. One woman was healed of cancer and a man who had been partially paralyzed for four years in mind and body was healed and went to work, something he had not done for four years. We were assisted in the meetings by Bro. Perkins of Mountalnair, and others.

On our way home we stopped at Roswell for a twenty-four hour's visit with the saints. While there I was taken suddenly and seriously ill; the prayer of faith was offered for me and the power fell on all present, every one in the room was shouting and singing the praises of God. A young girl received her baptism, and we baptized her and a young man that night. Had the Lord's supper and foot-washing immediately after. The power of God filled the house. We are off today for a series of meetings in the northern part of the state.—N. R. Nichols, State Evangelist and General Missionary.

CAMP MEETINGS AND CONVENTIONS

PENTECOSTAL CAMP MEETING AT WASHINGTON, PA.

Aug. 17th to 31st, inclusive.

Under the auspices of the Pittsburgh, Pa., Assembly, in fellowship and co-operation with the Assemblies of God in these parts, at Washington Park, Washington, Pa. An ideal camp ground, one of nature's beautiful spots hid away among the hills, fine spring water and beautiful shade, all conducive to real rest and true spiritual worship.

Directions: Persons coming by rail get off at Main street station, and take street car marked Jefferson and Maiden Ave, at Cor. of Main and Jefferson. These cars run direct to camp ground. Persons coming in direct from Pittsburgh and other local points by trolley, take the Jefferson and Maiden Ave. car at terminal of inter-urban line. For further information with regard to accommodations etc., write at once to T. E. Float 1703 Maplewood Ave., Wilkingsburg, Pa., or Jos. Tunmore, 608 Virginia Ave., Pittsburgh, Pa.—Announcement of workers later.

COLORADO SPRINGS, COLO.

The State campmeeting of the Assembly of God will be held here Aug. 13-29. Ample camp grounds for visiting preachers and saints have been secured at Prospect Lake. Take Hillside car No. 4 from center of town. Tents can be secured at the rate of \$3.50 for 8x19 or \$1.25 for 8x12. Any one desiring a tent write at once for reservation.

Ministers and workers will be entertained on free-will offering plan, others come prepared. Rooms and meals can be secured reasonably near. Any one in the State having an offering to help make this camp a success toward evangelizing Colorado please send to Chas. Greenlate, 309 East Los Vegas St., Colorado Springs, Colo.

Note.—A few days of the camp will be devoted to Council meeting. All preachers in good standing with General Council come prepared to go into the battle.—Pastor Chas. E. Jaynes.

OLD FASHIONED CAMP MEETING.

Under A Brush Arbor.

Begins July 27th and continues indefinitely, in charge of Cotnam Brothers as the Holy Ghost leads. LOCATION on the Bolivar Highway, 16 miles North of Springfield, Mo., 4 miles South of Brighton, Mo. Everybody invited. Tents and cots with meals on the campground on the free will offering plan. Bring your own bedding, toilet articles etc. For further information write Oliver Swadley, Brighton, Mo., or R. L. Cotnam, Ravia, Okla.

The Cotnam Brothers belong to the Church of God, and the above announcement is made out of courtesy to that church.—Ed.

NORTHWESTERN KANSAS CAMP MEETING

The Seventh Annual Pentecostal Camp Meeting of the Assemblies of God in Northwestern Kansas will be held at Alton, in the French grove one mile north of town, August 1st to 10th, D. V.

H. W. Mitchell, pastor of the Stone Church, Chicago, is expected for the camp meeting. A great encampment and revival is predicted.

Tents, sizes and rentals, as follows: 10x12, \$3.50; 12x14, \$4.00. Cots 75 cents. Bring bedding and toilet articles.

Meals on the free-will offering plan. Send order for tents to, and for further information write, Willie T. Millsaps, General Delivery, Topeka, Kansas.

PENTECOSTAL CAMP MEETING FOR THE GREAT NORTHWEST.

To be held at Portland, Oregon, Beginning July 6, to Sept. 1, 1919.

The "Pentecostal Assembly" of Portland, Oregon, located at 112 First St., corner of Washington, will hold their SEVENTH ANNUAL CAMP MEETING on the same beautiful grounds at Anabel Station. Address all communications to the pastor, Will C. Trotter, 212 East 30th St., Portland, Oregon.

INDIANA CAMP MEETING.

A Pentecostal camp meeting for Indiana will be held at Martinsville, Ind., from August 17th to Aug. 30th. Evangelists E. L. Banta, J. R. Fowler and Bro. Harry Bowley of West Africa, are to be present and help in the meetings. For further particulars write Fred Vogler, 210 West Morgan Street, Martinsville, Ind.

EIGHTH ANNUAL CAMP MEETING Of the Southern Missouri District Council, For Southeast Missouri, to be Held at Essex, Mo., August 2nd to 17th.

Camp will be held in a beautiful grove. Tents and cots for rent on ground. Meals on free will offering plan. Bring bedding and toilet articles. We are expecting a corps of evangelists and teachers. If you are coming or want further information, write W. T. Workman, Essex, Mo.—W. T. Workman, W. J. Higgins, and L. W. Clark, Committee.

CAMP MEETING AT MERCER, MO.

The ninth annual Camp Meeting of the Iowa and Northern Missouri District Council of the Assemblies of God will be held at Mercer, Mo., Aug. 7th to 17th, inclusive.

Tents and cots will be provided at cost, but those desiring them should write beforehand to Bro. Kelly Campbell, Mercer, Mo. Those coming should bring their own bedding and toilet articles, and tents if they have them. For further information write Chairman John Goben, Lucas, Iowa.

STATE CAMP AT PORTALES, N. MEX.

Begins August 3rd and continues until the 24th, D. V. We are expecting a good attendance, some of our best preachers and a good time in the Lord. We will do all we can to care for those who come, but it will be necessary for all to come prepared to camp. Vegetables can be secured at a very small cost, and empty houses secured to camp in. Bring bedding, etc., etc. I think we can set homes for all preachers.—N. R. Nichols, State Evangelist.

CAMP MEETING.

The Church of Christ in God will hold its fourth annual campmeeting at Hitchita, Okla., beginning August 1, 1919, to continue as long as the Lord leads. Come prepared to camp. The meeting will be supported by a free-will offering plan. For information write: A. D. Satterfield, Hitchita, Okla. The Editor does not know the above church, and announces the same simply on request and as a courtesy.—Ed.

HURLEY, MISS.

Campmeeting will be held at Magnolia Springs Campground, Hurley, Miss., beginning July 24th, and continuing through Aug. 4th 1919. Meeting on full Pentecostal lines, tents available for those desiring to camp. Everybody invited. All preachers and workers welcome. Meeting supported by freewill offering. For particulars address, W. G. Mizelle, Secretary, Hurley, Mississippi.

CAMP AT CLIFTON, TEXAS.

The rains have put us back in our meetings. But we expect to have a meeting beginning August the 20th. All saints are invited. Come, be with us and help press the battle.—Pastor E. A. McCaslin, Moody, Texas.

MOODY, TEX.

The meeting which was to be held at Moody, Texas commencing July the 25th, will be called in, until August the 5th and will run ten days. We invite all saints to come.—Pastor Ealy McCaslin.

ANNOUNCEMENT OF TEXAS CAMP MEETINGS.

For North Texas:
Place. Date. Minister in charge.
Grand Prairie, Aug. 1st, Lonnie Whitworth.
For South Texas:
San Antonio, Aug. 10th, W. F. Hurley,
Route 7, Box 3R.
F. A. Hale, Chairman.

PADUCAH, KY.

We are still on the victory side. Had a wonderful meeting Sunday. Brother W. R. Meredith from Norris City, Ill., preached a strong message. He will take charge of this work Aug. 15th, and is in full fellowship with the Council. Bro. Correll has been our pastor for sometime, and has served us well. Pray for these dear men, and for the Union Holiness Church.—Mrs. Lena Kyle.

Reports From the Field

HUTTIG, ARK.

Had a blessed time at the 5th Sunday meeting at Huttig. Nine received the baptism. Pray for us.—R E. Freeman, Smack-over, Ark.

SAND SPRINGS, OKLA.

I thank God for the work here. He baptized one with the Holy Ghost and the saints have been blessed. Pray that God will pour His Spirit upon Sand Springs.—Willie Jones.

ROCKPORT, TEXAS.

We are having a fine meeting here. God has surely been with us. There has been about thirty souls saved and about twenty-five received the baptism with the Holy Ghost.—L. C. Ridgway.

PUXICO, MO.

We have just closed an 8 weeks meeting. Brother Walter Higgins, Sister G. W. Lawson, and others assisted our pastor L. W. Clark. Some were saved and filled with the Spirit. God is working.—Clara A. Looney, Sec.

PENIEL, TEXAS.

Meeting at Greenville begins July 23rd. We would like all the saints to come. We have a new church building. Have no pastor as yet, but are waiting on the Lord. Brother Clemmons is acting as pastor till the Lord gives us one.—Mrs. C. A. Donner.

RONDA, W. VA.

We just closed meeting here. Seven received the baptism of the Holy Ghost as in Acts 2:4. We had a baptismal service Sunday. Seven happy souls followed in baptism and were buried with Christ as commanded in Matt. 28:19. We are preparing to build a church here. Pray for us.—J. H. Stroud and Wife.

JOPLIN, MO.

The Lord is blessing here, and adding to the Church. We spent the 4th of July at Wildcat Springs. Five more followed the Lord in water baptism. I thank God for all He draws to Himself. Both young and old are coming in. Pray for a young man in our Assembly who is afflicted with epilepsy.—Pastor D. K. Murphy, Chitwood, Mo.

LIBERTY HILL, TEXAS.

The Lord wonderfully blessed the saints here last Sunday. He baptized two precious souls with the Holy Ghost, and sent them on their way rejoicing.

The Assembly at Liberty Hill will open up for a camp-meeting on July the 5th. Brother and Sister Thomas of Frankston. will be with us the Lord willing. The meeting will run as long as the Lord leads. Pray much for us.—Lucy E. Murphy.

SUNNYSIDE, WASH.

In answer to prayer God has sent our Hebrew Christian Brother Charles I. Spellman and wife of Los Angeles, Calif., here, who pitched their tent Sat. June 21st. Opened up with a small crowd and the crowd has been increasing. To Him be all the glory. The Lord has been good in raising up friends, and sending in two sleeping tents and a covered wagon all complete. The saints at Outlook, seven miles from here are attending, and we are praying that God will pour out His Spirit in these last days. We ask all to stand with us in prayer.—Charley Howe, Outlook, Wash.

PORTALES, N. MEX.

I have just returned from a tour of the northern part of the State and found some precious saints in various places, and had some good meetings. Several healed, some saved and a number received the Holy Ghost.—N. R. Nichols.

ST. LOUIS, MO.

I am glad that we can report victory since Brother Banta was here and set us in order and we have started paying tithes and giving offerings. Brother Elmer Baker is with us now. The saints are coming together again and the Lord is working. Tithes and offerings are increasing. Our book shows twenty-one names on it at present. We are praying for more. Will all the saints pray for us here?—Geo. W. Potter.

COLUMBUS, GA.

About four years ago we came here only about two years old in the Lord, but with the baptism of the Spirit and young in the Word. Brother O. T. Money came with me here, and we have also Brother J. W. Andrews and W. L. Snell and wife. Some have prayed through to Calvary and are saved from sin, some have received the Holy Ghost as in Acts 2:4. I have taken charge of the work here, and ask all the saints to pray for me, and all others here.—C. M. Henderson.

RUSK, TEXAS.

Brother Davis and wife, Sister Eldes and girls with myself and wife opened up the battle at Clawson, Texas June 7th. The meeting ran 21 days. There were thirty saved and twenty-three received the Holy Ghost as in Acts 2:4. Baptized ten in water the last day of the meeting. We set the church in order with thirty members. Brother and Sister R. M. Thomas are with us at Rusk. Pray that God will grant us a real outpouring of the Holy Ghost.—Fred Gardiner, Pastor.

RIVERSIDE, CALIF.

We are praising God for the way He is blessing us and the work among the Mexicans here. We came here from Calexico last January. We were there and across the line in Lower Calif., Mexico about five months. We have opened a mission here for the Mexicans, with Bro. De LaCruz, a Mexican worker from Redlands. We have a good location in the Mexican quarters. We are near the center of the Southern California "Orange belt" a group of towns where hundreds of Mexicans live and do most of the picking and packing of the fruit, which lasts the year around. Most of these towns are connected with an electric line, and we are doing circuit work in seven or more of these towns, where there are small bands of baptized saints. Some of them have wagons and bicycles, and the roads are good, so we try to arrange to all meet together in some of these towns once or twice a week. We are having blessed meetings. Souls are being blessed and healed. Several earnestly seeking the baptism. Three were under the power and very near the baptism Sunday afternoon. We have services in the jail, on the street and also indoor meetings at the section houses. We often have fifteen or eighteen workers at the street meetings. Pray with us that the Spirit of unity may continue and increase and the work be established in these towns.—J. A. Preston.

GOODVILLE, MO.

We began a meeting here in a brush arbor June 21st. We had Sister Tracy Little, Bert Talcott, Minnie Talcott, W. H. O'Donnelly, John Bryan and the home saints here. There have been six saved and five baptized with the Holy Ghost. God put His seal upon the meeting and many operations of the Holy Ghost have accompanied the preaching of the Word. Signs, tongues, messages, interpretations and dancing in the Spirit. Much conviction prevails. Any preachers coming to Mt. Grove are invited to visit this little band of saints out on the "Tee Road" seven miles South from Mt. Grove. Pray for us.—W. V. Kneasley.

KIMBERLY, S AFRICA.

We have left Douglas where we labored for God for four years and a half. God greatly blessed our efforts and saved souls. More than 50 of one family were saved. We have left the work in charge of Brother and Sister Jubber. I hear God has set His seal upon their efforts and is still blessing others. We are now in the city where the greatest amount of diamonds in all the world are found. People are certainly satisfied and lovers of pleasure more than lovers of God. Our cry is to God to let us find the crater of the spiritual diamond mine, where many crude, uncut diamonds will be found that when cut and polished will bedeck the crown of the fairest of ten thousand, the altogether lovely One. We ask your prayers.—W. Theron.

CANOE, ALA.

The Lord has been in our midst in a wonderful way here especially in the last part of the five weeks meeting. The first part of the meeting it rained and people could not attend, but when it cleared up God began to let His wonderful power down and seized many. A number were saved, amongst whom was a young man who was a tough. Said when he first came here he thought of cutting ropes and doing other things to interfere with the meeting. He got under deep conviction and now he enjoys full salvation and says he will have to preach the Word. There were three saved one Sunday evening; some had a wonderful testimony that night. Praise God for the way He has blessed us and led us here. The battle was hard until last week, it seemed that God lifted the burden and the old ship sailed easily along and victory filled the camp—Hallelujah! We request the Evangel readers to pray for us.—Evang. O. O. Hughen, wife, and band.

SALT LAKE CITY, UTAH.

We crave your prayers. As we are leaving Salt Lake City D. V. We intend going in the highways and byways giving the gospel message. Pray that the Lord will give us many souls. Dear ones, the time is short; will Jesus find us watching and praying that the lost will find themselves weeping their way to God, that the King of glory may enter their hearts to rule their lives? We are prepared to leave with two machines and a tent to camp in 14x22. Pray that God will send us a large tent to hold meetings in. Thirteen of us, Mr. Foster, eleven children and myself. We have nine instruments. Most of the family are grown, so you see we have a band that the Lord gave us. Bless His name. We have so much to praise Him for, we want to tell it. We intend to travel through N. part of Utah, N. part of Idaho, E. part of Oregon. We would be pleased to hear of any one desiring us to stop over a day or two as we pass along. Write 2128 S. State St., Helen Foster and Family.

The Evangel Prayer Band

Kindly pray for me and mine that we may come into the fulness of Pentecost.—L. H. R.

Please pray for myself and a few friends that we may be restored to the fulness of the Spirit, and filled with love and zeal for God, and have victory in both soul and body. Pray that God will send a good Spirit-filled man or band of workers to a small near-by city which needs a revival.—Evangel Reader.

Pray for my family, and that my body may be healed. I have been on crutches with a broken limb. Also that one of my sisters may be healed.—A Sister in Christ.

Pray for a brother to receive the Baptism of the Spirit with the evidence of speaking in other tongues.—J. L. R., Advance, N. Car.

We ask your prayers that God will help us to have a recognized Assembly here.—T. W. Rider, R. 2, Rienzi, Miss.

Remember us in prayers here in this wicked place.—J. C. C., Robstown, Texas. Join in prayer with me that I may receive the baptism of the Holy Ghost. J. P.—A constant reader of the Evangel.

Kindly remember us in your prayers. We have a new mission here.—E. C. Mulberry, Arkansas.

Pray that my wife may be healed of rheumatism and that I may receive the baptism of the Holy Ghost as in Acts 2:4 and be a soul-winner for Jesus.—T. T. W., Marion, Ky.

Pray for my healing. I have had the flu and need permanent healing of cramps and creeping paralysis and muscular rheumatism. Mrs. E. E. Union, Ky., Ind.

Pray for my husband that God will save his soul.—Mrs. L. P. S. Coombs, B. C. Can.

OPEN FOR CALLS.

I offer myself as Pastor or teacher in any part of the United States. I will have to remain here until fall, then I will go out fully in the work of the Lord. I feel led to offer myself to some poor section of God's vineyard in the blessed hope of making plain the great redemptive work of our precious Saviour's and of His come again. I stand clearly for Pentecostal teaching as taught by the Assemblies of God.—Henry Whittier, Box 120, R. 9, Bridgeton, N. J.

EVANGELIST WANTED.

I do so wish the Lord would send some one here to hold at least a ten days' meeting. We have a chance to have meetings in the School House here at Almena till about Sept. 1st.—Mrs. J. C. Miller, Almena, Kans.

WANTED TO CORRESPOND.

I want to correspond with a view of securing the services of a pastor or evangelist to preach the full gospel in a city of Ohio of 20,000, or to arrange a sale of the church mission property to establish a Pentecostal home.—D. E. Dozer, Gaysport, Ohio.

OPEN FOR WORK.

I am alone here and I want to get out in the harvest for the Lord. I would be glad to hear from any one who wants a preacher for a meeting this summer or fall. I am in fellowship with the Council. Pray for me that I may obey God.—Elmer E. Gore, 1413 Gribble St., Gainesville, Texas.

FREEDOM, TEXAS.

On account of my wife's affliction we have had to give up the work at Freedom, five miles east of Troup, Texas. The brethren would be glad to have some one take charge of the work at this place, whom the Lord would send this way. We feel called to Evangelistic work, and pray that God will use us to His glory, and keep wife delivered.—J. M. Goodson.

SPECIAL PENTECOSTAL SONGS FOR SALE.

"Bulldog on the rock."
"Come away and hide in Jesus!"
"Jesus is coming."
"Beautiful home."
"I'll take thee to my fold again."
These songs have been sung at the large Conventions and camp-meetings and the Lord has greatly blessed them to many. Fine for solo and quartette work. Neatly printed on 4-page pamphlets. Price 5c per copy. Sole publisher, C. W. Walkem, Jr., 927 West 42nd St., Kansas City, Mo.

Pray for a missionary who is sick. Health is broken down taking care of sick husband and six children. At the day of her husband's death her little pension was stopped and she is not able to earn a penny Pray that God will heal her.

Pray for me to be saved, baptized in the Holy Ghost and healed of a disease that has bothered me for 8 years.—T. G. D., Hoxie, Arkansas.

Earnestly pray that God will save my boy who intends soon to go to the harvest fields.—Mrs. S. I. R.

Pray for my children that they may be saved and baptized with the Holy Ghost.—Mrs. H. A., Covington, Tex.

Kindly pray that I may keep my affections set on heavenly things and be a soul winner for Him.—Mrs. L. O., Sour Lake, Texas.

Kindly pray for me that God will forgive me as I see many things I am falling away in, that I may be refilled with the Holy Ghost.—Mrs. W. J. B., Two Harbors, Minn.

Pray for my daughter that God will heal her body and baptize her with the Holy Ghost.—M. M. Booneville, Ark.

I have been afflicted 30 years, kindly pray for my healing. Pray that one may be delivered who has an impediment in speech. Remember two sisters that they will be saved. Pray for a neighbor who is sick. Has many little children. She has been operated on and is getting worse. Kindly pray for our Sunday School.—C. R., Tulsa, Oklahoma.

Please pray that I may get my experience with the Lord cleared up and healed of serious stomach trouble. E. G. B., Terral, Okla.

Remember me when you pray. S. B., Valley Park, Mo.

EVANGELIST OPEN FOR CALLS.

Brother Henry Felley, 1465 Stewart Ave., Kansas City, Kans., writes that the Lord is so impressing the call of souls on his heart that he is giving up his work as a painter, and is trusting himself and family into the hands of the Lord. He is open for calls, and we trust the Lord may use him. Those needing his help or services address as above.—Editor.

PREACHER OPEN FOR WORK.

After July, myself and wife will be open for pastoral or evangelistic engagements.—Evang. Fred Leeper, Box 172, Roadhouse, Illinois.

ANNOUNCEMENT.

We wish to announce that we are moving our Mission to 4011 Butler St., and we would welcome all the saints who are passing through Pittsburg to visit us. Services Sunday (three) and Tuesday and Saturday evenings.—Jehovah's Pentecostal Assembly, 4011 Butler St., Pittsburg, Pa. C. W. Jordan, Asst. Pastor H. A. Toms.

MISSIONARY CONTRIBUTIONS.

From July 1st to July 14th, inclusive.

\$350.00: H. B., Zion City, Ill.
\$165.00: Bethel Temple, Los Angeles, Cal.
\$157.00: Assembly, San Diego, Calif.
\$95.00: Assembly, Puget St., Olympia, Wash.
\$81.60: E. F. N., Little Rock, Ark.
\$81.25: Live Oak Assembly, Calif.
\$70.00: C. E. F., Berlin Heights, Ohio.
\$65.00: J. G. F., Stigler, Okla.
\$60.00: Lighthouse Assembly, Brooklyn, N. Y.; J. H. P., Kansas City, Kans.
\$59.61: Assembly, Milford, Nebr.
\$5000: E. S., New London, Conn.
\$48.30: Assembly, Tacoma, Wash.
\$45.00: Mrs. F. P., Milwaukee, Wisc.; Assembly, Tulsa, Okla.
\$43.00: L. M. C., Hoy, La.
\$42.54: Jehovah Pentecostal Assembly, Pittsburgh, Pa.
\$40.00: Bethel Assembly, Pasadena, Cal.
\$30.00: Assembly, Butler, N. J.; Mrs. J. C., Cairo, Nebr.; Assembly, Asbury Park, N. J.
\$28.11: Assembly, Eureka Springs, Ark.
\$26.50: Bethany Pentecostal Assembly, Springfield, Mass.; Cross Assembly, Advance, Mo.
\$25.00: J. C. T., Green Forest, Ark.; E. E. B., Toledo, Ohio.
\$23.00: C. J., Battle Lake, Minn.
\$20.00: A. C. K., Williams, Calif.; Mrs. A. B., St. Louis, Mo.; Pentecostal Church, Cleveland, Ohio.
\$17.50: Assembly, Hattig, Ark.; E. E., Drumwright, Okla.
\$17.00: Assembly, Wellston, Okla.; Mrs. E. S., Kimberly, Minn.

\$16.50: O. F., Sun River, Mont.
\$15.00: J. S. E., Boise, Ida.; Mr. & Mrs. W. H. M., Cutler, Minn.; C. M. W., Grand Prairie, Tex.; L. M. C., Hoy, La.; E. P. N., Seattle, Wash.; C. & M. B., Chicago, Ill.; C. A. L., Philadelphia, Pa.; Glad Tidings Assembly, Stockton, Calif.
\$14.00: Assembly, Pasadena, Tex.
\$13.00: Assembly, Pleasant Hill, Iowa; Members of the Assembly, Reading, Pa.
\$15.00: M. L. B., New York City; Assembly, Pawhuska, Okla.
\$11.22: Assembly, St. Louis, Mo.
\$11.00: Roach & Victor Assembly, Eagle Rock, Mo.; Mrs. W. B. R., Culpepper, Va.; Mrs. J. H. S., El Dorado Springs, Mo.
\$10.50: Assembly, Golden Gate, Ill.
\$10.00: P. P., Eldorado, Iowa; J. A. K., Lineville, Iowa; W. H. C., Earle, Ark.; Mrs. L. G., Helena, Ohio; Assembly, San Antonio, Tex.; Sister, Kingsville, Tex.; N. J. & H. A. I., Citronelle, Ala.; A. F., Kingsville, Tex.; G. P. H., Springfield, Mo.; P. H., Nymore, Minn.; Mr. & Mrs. J. J. V., Nymore, Minn.; C. D., Lakeside, Macon, Ga.; Mrs. M. I. F., Fitchburg, Mass.; S. S. Gospel Mission Minneapolis, Minn.; Mrs. E. E. S. M., Ashland, Oreg.; H. G., Springer, N. Mex.
\$9.50: Assembly, Douglas, Ariz.
\$9.00: H. W., Bridgeton, N. J.
\$8.77: Assembly, Huntington, N. Y.
\$8.60: W. J. H., Laurel Hill, Fla.
\$8.06: Assembly, Dallas, Tex.
\$8.00: A. R. D., Claremore, Okla.; Mrs. W. H. B., Two Harbors, Minn.
\$7.86: Assembly, Dallas, Tex.
\$7.60: R. F. B., Dallas, Tex.
\$7.50: P. K. O., Outlook, Wash.
\$7.00: H. G. & S. B., Valley Park, Mo.
\$6.92: Mrs. G. T. B., Cavalier, N. Dak.
\$6.92: Assembly, Dallas, Tex.
\$6.70: Assembly, Thayer, Mo.
\$6.60: E. W. L., Oxford, Kans.
\$6.50: Assembly, Conch, Mo.
\$6.00: Friend, Alta, Can.; Mrs. G. N. P., Imboden, Ark.
\$5.75: W. J. H., Yellville, Ark.
\$5.50: G. W. E., Eucha, Okla.
\$5.20: S. L., Whittier, Calif.
\$5.00: M. E. B., New York City; Mr. & Mrs. G. B. W., Chappell, Nebr.; J. R. F., Stanton, Mo.; Mrs. A. R., Bristol, Eng.; L. A. D., Chester, Ill.; Mrs. M. S. B., East Aurora, N. Y.; J. J. G., New Castle, Tex. Assembly, Birch Tree, Mo.; Assembly, New Castle, Tex.; J. M., Three Rivers, Mich.; S. E. R., Monroe City, Mo.; Sister E., Butler, Pa.; R. T. U., Great Bend, Kans.; W. H. W., Newport News, Va.; W. G. S., Hornbeck, La.; J. P., Hornbeck, La.; Mrs. A. C. H., Roswell, Ida.; Assembly, Koshkonong, Mo.; M. M., Locust Grove, Okla.; E. S., Cortland, N. Y.; Bethel Assembly, Bloomfield, Mo.; A. B. B., Chappell, Nebr.; E. F., Remig, Tex.; A. V. T., Meridian, Calif.; D. B. M., Coalhurst, Alta, Can.; Muscatine Assembly, Muscatine, Iowa; Mrs. E. B., Union City, Ind.; W. H. W., Newport News, Va.; O. P. M., Centerville, Mo.
\$4.30: Mrs. N. E. B., San Diego, Calif.
\$4.25: Mrs. E. G. B., Terral, Okla.
\$4.10: M. M., Booneville, Ark.
\$4.00: Mrs. M. N. R., McLoud, Okla.; J. W. M., Saratoga, Tex.; Mrs. W. F. H., San Diego, Calif.; F. K., Whittier, Calif.
\$3.86: Assembly, Puxico, Mo.
\$3.75: Assembly, Chaffee, Mo.
\$3.30: Assembly, Bisbee, Ariz.
\$3.25: Assembly, Plumlea, Ark.; Mr. & Mrs. E. M. T., Marianna, Fla.; T. N., Chicago, Ill.
\$3.00: M. G. G., Fanning, Mo.; Assembly, Pilot Point, Tex.; W. C. D., Ithaca, N. Y.; G. E. L., Trafalgar, Ind.
\$2.90: Assembly, Stanton, Mo.
\$2.50: L. L. R., Havana, Ark.; C. B., Manakin, Va.
\$2.27: Mrs. F. J., Columbus, Ga.
\$2.22: R. E. S., Kansas City, Kans.
\$2.00: Mrs. J. M., Danford Lake, Can.; W. B., Graceville, Fla.; D. L. S., Santa Cruz, Calif.; W. B., Graceville, Fla.; Three Friends, Eldorado Springs, Mo.; W. M. J., Columbus, Ga.; Mrs. T. C. C., Endcott, N. Y.; J. M. G., Cedar Hill, Tex.; F. W., Bethany, Nebr.; W. B. R., Culpepper, Va.; Mrs. J. L. M., Whitt, Tex.; Mrs. A. E. S., Inglewood, Calif.; M. C. H., Yuba City, Calif.
\$1.50: Assembly, Gabriel, Ark.
\$1.40: Mrs. S. V. R., & Daughter, Hamlin, Tex.
\$1.00: K. E. W., Spades, Ind.; M. G. H., Wickery, Tex.; Mrs. J. F. R., Chappell, Nebr.; Mrs. E. D. T., Santa Rosa, Calif.; Mrs. E. E., New Castle, Pa.; D. T. J., Fresno, Calif.; M. L. F., Hasty, Ark.; G. M. N., Shawnee, Okla.; J. B., Duncan, B. C. Can.; C. J. M., Raymond, Ohio; R. H. R., Gore, Okla.; W. P. F. M., Callaghan, Va.
\$.66: Amounts under \$1.00
Total, \$2,759.09