



THE CHRISTIAN EVANGEL



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NEW WELSH REVIVAL SCENES.

Worshippers Fall into Trances and "See Visions." 500 "Converts" at Dowlais.

A religious revival has swept Dowlais from end to end. It has been conducted by Stephen Jeffreys of Llanely, a convert of Evan Roberts.

Jeffreys left work as a miner at Maesteg, telegraphs a "Daily Chronicle" correspondent, at the time the great Welsh revival was in progress, and his recent ministrations have been characterized by extraordinary scenes.

Five hundred converts have been made and large gangs of gamblers dispersed. Hundreds of young men join in services quite unorthodox in character. At some services men and women have fallen from seats to the floor, and some appeared to lose consciousness.

In an interview with our representative Pastor Jeffreys said: "Worshippers fall prostrate when the Word is being preached or prayer offered. That happens in cases when the power of God is felt. The trances, or state of semi-consciousness, are not many in number, but remarkable visions have been seen by people.

The Vision.

"This affected one woman, who was depressed after the death in action of her son. She saw a vision of heaven, and she declares she will grieve no more because she knows her son is in glory. A very ungodly man saw in a vision Christ before Pilate, with the Jewish mob around, and a dozen or more have seen the Lord, some as He was on the Cross crucified.

"Two people" he continued "have been cured by divine healing, one a woman subject to fits and another a martyr to periodical internal pains. Some are healed by the laying on of hands, others by the power of God during a service.

"We believe we are in the last days of the dispensation of grace, and that the Second Coming of the Lord is here. The country is overrun by false doctrines, such as Spiritualism, and the Lord is counteracting it by the wonderful power of the Holy Ghost, as revealed by experiences at our meetings."—From the Daily Chronicle of London, England. Sent by Elder A. E. Sidford. Bro. Jeffreys is a Pentecostal pastor.

BEST WISHES.

We have just heard of the marriage of Evangelist H. E. Sims, of Huttig, Ark., and Miss Dollie Drain, (Evangelist) of Russellville, Ark., at the home of Mr. and Mrs. B. W. Parker, London, Ark., on May 26th. We extend congratulations in the Lord. Ed.

A LOVE TOUCHED HEART.

"That we may be able to comfort them which are in any trouble." 2 Cor. 1:4.

If we but knew the heavy cross
Our brother bears,
The crushing burden that he now
So bravely shares;
We would speak kinder with
A love-touched tongue,
And give to him the song
We left unsung.

If we but knew the struggle long,
And hard and keen
That crushes nigh to breaking
Heart and brain;
We would have prayed for them.
With Christ-like love
Encircled close the bleeding heart,
Yearning for God.

God give us keener eyes to see—
Hearts that shall feel,
The weight of one another's woe
In measure real.

And as His comfort doth to us abound
Abundantly,
So may that grace out-flow to other
hearts
Eternally.

—Alice Reynolds Flower.

BAPTIZED BOTH OF US.

I thank God for the encouragement that He gives me to go forward in His service. The dear Lord has saved my soul and baptized me with His blessed Spirit. Since that time I have been trying to be a true follower of the Lord Jesus. I have made mistakes, but God through His great love has never failed to show me my errors, and thereby I have been profited by them.

I am the only one in my surrounding community to take the lead in the Pentecostal work. This is a hard field, but I know there is nothing too hard for God. The enemy has tried to discourage me, but in Jesus I find blessed victory.

This has been a great day for me. After my wife and myself came home from our morning service we went out in the woods to pray, and while there praying and waiting upon God, my wife received the baptism of the Holy Ghost as in Acts 2:4. Praise God. I can see help coming. At the evening service conviction rested upon the people.

I ask the saints everywhere to pray mightily for us that our work may be built up and souls saved and baptized with the Holy Ghost.—W. A. Cross, Mountain Home, Ark.

TASTE AND SEE THAT THE LORD IS GOOD.

An infidel was lecturing to a great audience and, having finished his address, he invited any who had questions to ask to come on the platform. After a short interval a man who had been well-known in the town as a notorious drunkard, but who had lately been converted, stepped forward, and taking an orange from his pocket, coolly began to peel it. The lecturer asked him to propound his question, but without replying to him the man finished peeling his orange, and then ate it. When he had finished his orange, he turned to the lecturer and asked him if it was a sweet one. Very angry, the man said, "Idiot, how can I know whether it was sweet or sour, when I never tasted it? To this the converted drunkard retorted, "And how can you know anything about Christ if you have not tried Him?" —S. S. Times.

MET IN THE LONELY PLACE.

I feel constrained to give my testimony through the Evangel to my wonderful healing after two weeks of intense suffering, and almost despaired in faith.

I wrote to the Fort Worth Assembly and others for prayer, and the Lord graciously answered. Praise our God for His blessed assurance through prayer of faith when sorely tested and afflicted. I come to pay the Master of Physicians according to rules in Heb. 13:11-15. I know of no assembly within twenty miles of my home in which I might testify for God.

I find it good for our souls to be far away from earthly help sometimes, and find that God is the Everlasting Arm on which to lean and not man. During the time we have been in this place, our little children have been healed many times by none but His mighty power. How it makes me plead, "Draw me nearer, nearer, Lord, to Thee." Saints, remember me in prayer.—Mrs. A. Harrell, Paron, Ark.

WILLIAM JENNINGS BRYAN SAYS:

"The Prince of Peace is the greatest fact in history—the growing figure of all time. His teachings bring peace to the human heart and will bring peace between man and man, between community and community, between state and state, and between nation and nation throughout the world. His is the only creed that meets their human needs and is intended for all creatures and all time. Christ for all, forever, is the slogan of today."

The Lamb Slain For the Wild Ass

Elizabeth Sisson.

We are all familiar with Ex. 13:13, "And every firstling of an ass thou shalt redeem with a lamb, and if thou wilt not redeem it then thou shalt break his neck." And we all see clearly the beautiful type of Jesus the Lamb of God, slain for the wild ass nature of humanity. Its only hope of redemption is thru the death of Another. If it will not be thus redeemed, its neck must be broken. Such is God's picture of the incorrigibility of the Adam race, and the awful eternal judgment hanging over each unredeemed one.

But this morning I wish to speak of it from another point of view,—the life of Jesus **through** us in our relations to unredeemed ones around us, with their wild ass nature. How great our privilege, how solemn our responsibility, to redeem the wild ass nature that God in His providence has socially, domestically, and in business and other ways put us up against! **Necks must be broken**, if we do not stand in the grace of God in redeeming relations to them.

Let me explain. A revival was on in a village. The wickedest man in the town, an old man, was much prayed for, but so fierce was he that none dared to approach him. The evangelist broke through and called on him. The hoary headed sinner met him with volleys of oaths, told the preacher that when a small boy he was taken out of the County Home to a deacon who brought him up (or brought him down). That he taught him to sand the sugar, water the cider and other mean store tricks, and fed him and clothed him scantily while he was adding field to field, becoming the richest farmer in the community, and for a pretense made long prayers, and was the most influential member of the Country Church. The youth inwardly vowed, when he had served out his time, he would never darken a church door, or bow his knee to pray. He kept his vow and nursed his rage thru a long hard life, and declared to the evangelist he would die and go to hell before he would ever have anything to do with religion. They were all a pack of coveting, whining hypocrites. Who was to blame for this hard, sour, bitter life? the boy or the deacon? Wild ass nature made more wild through coming up against one form of professed Christianity. Its neck was broken, eternally lost, through that false example! What mutual cursings when the deacon and the boy shall meet below! For the coveting hypocrite learns to curse in hell!, however many his prayers may have been on earth. Oh, yes, in a very deep sense we are all our brother's keeper.

Take another illustration. This was a mighty preacher whom I met in Canada many years ago. After delightful Christian fellowship, he said, "Sister, I owe everything under God to my Christian wife. Soon after our marriage she

became converted. I persecuted her. The bad spirit in me delivered me to the devil. I began to drink, went into immorality, I would not give my wife any money. I cursed and swore at her, but it only deepened her life of prayer for me. She became like an angel toward me. I vowed I would make her mad, but I could not provoke her to anger. I only increased her tender, patient, forbearing love to me. She won out. I know now I was under awful conviction, but was trying to prove to myself that religion was an unreality. I could not do it, with her life by my side. One day I broke, and asked that tender, patient lamb, my much abused wife, to pray for me. Christ in her had triumphed, and I was gloriously saved."

Here we see the bleeding Lamb—and how the lamb-life must have bled in that poor wife those years!—the lamb in her, redeemed the wild ass. Its neck had not to be broken! But it was eternally saved, and became such a power in the life of others!

Still another example. This was when I was at Doctor Yoakum's Pisgah Home. The Doctor in his business had a desk in a down-town office, shared with several other men. One was a gay worldling, who with his family lived merrily on a large income. The Doctor said he had never felt led to speak to him about salvation, though he had often prayed for him. The Doctor's phone rang, as it often did, to call him to pray for a sick one. As he took down the receiver a Voice within his soul whispered, "Repeat this conversation aloud, that all in the office may hear." He obeyed, repeating all that came over the wires. "You say you have a jumping toothache, have not slept all night, and want me to pray? Yes, sister, I will. Put your ear close to the phone and join me in prayer. Now Jesus, by faith in your name we take entire deliverance for this sister's tooth. Thank you Jesus." And then he added, "Sister is it gone?" "Yes, Doctor." "Well, then, put your ear to the phone again and we will thank Him together." "Thank you, Jesus, for taking the pain away, and making sister well. Amen. Goodbye, sister." "Yes, I hear you say, 'Praise the Lord. Goodbye, Doctor.'" Dr. Yoakum hung up the receiver and resumed his work at his desk. In the afternoon this gay worldling came to him with a broken voice, saying, "O Doctor, I can't get that out of my mind. I have been thinking about it all day. It was just like the time of the apostles." "Yes," said the Doctor, who had forgotten the incident amid the multiplicities of business cares, "Yes, what is it?" "Oh that prayer, you know, and that woman's healing; just like the book of Acts. Say, Doctor, where is that meeting you hold Sunday? I want to come." He was informed. Sure enough, the gayest troop of his wife and daughters in most fashionable attire were with him

the following Sabbath in our Gospel meeting, he in tears through the entire service. The power of God smote that worldly family in that Christian service.

Oh, yes, we are our brother's keeper. As much of the Lamb as shines forth through us, so much chance has the world's wild ass to get a vision of Jesus.

But there is another and far deeper purpose in God's ordering the wild ass, fleshly nature that resists Him, to come close to us in our daily life, and in our families. **THAT IS FOR OUR OWN BENEFIT.** Their cruelty against us, is our opportunity to let Jesus bleed in us, bleed through us, toward them, and thus our opportunity to have the Jesus-life in all its sacrificial love and agony wrought out in us. In other words, how could we get the nature of Jesus breaking forth in us, if God did not provide for us the Cross of Jesus upon which we might hang, from which we might drip His bleeding love?

One was much exercised over a fellow Christian worker going through a great many complications of cruel circumstances, persecutions, indignities from friends, enemies, etc. While weeping and praying for the sufferer, in vision she saw her hanging out in empty space, cruel darts flying towards her from every direction. With a horrified exclamation she sought to throw herself between her friend and the blood-thirsty javelins and arrows of all descriptions. But a hand gently yet firmly held her back. A voice said, "Look again." As she did, behold, every cruel dart as it struck her friend, changed to an exquisite jewel, and she was being decked as no bride or queen of earth ever dreamed of. She was glittering radiantly! Then the Voice said again, "Lift up thine eyes round about, and, behold, all these gather themselves together and come to thee. **As I live**, saith the Lord, thou shalt surely clothe thee with them all as with an ornament, and bind them on thee as a bride doeth" (Isa. 49:18).

Yes, the purpose is two-fold. When the Lord puts the wild ass nature up by the divine nature in us, it is for their salvation and for our glorification. But we must first learn the lesson. As our faith and love for their precious souls reach out to God in their behalf, He lets the furnace heat burn the dross in us before He passes on to give us the rich fruit of our prayers in their behalf. It sometimes seems to us He is slow in answering prayer and meeting our faith. Nay, He proclaims Himself swift, a ready God. "God... having in readiness to revenge all disobedience when your disobedience is fulfilled" (i. e. filled full).

Bleed on, and praise Him for the cross. Burn on, and praise Him for the furnace. You have said, "anything, anything, Lord, that I may bear the eternal likeness of my Lord." "Yes," He says, "this is

the 'anything.' Just the thing I find necessary for your likeness to me."

By correspondence I find so many wives in these last cruelly wicked days, suffering from untellable things at the hands of their husbands. The mails come loaded with these stories from nearly every state in the union. In some cases, the very flesh is rotting from their bones, the result of the husbands' sin. I find again husbands cruelly suffering from wives. It seems in some of these cases as if divorce courts was the only human remedy. But as we love deeper, we will find the divine remedy. Precious one, do you care nothing for the eternal loss of that poor victim of Satan's malice? Can you think on to the wild ass neck broken for eternity, because the bleeding Lamb of God could not bleed through you? "Well," says one, "I think their case is hopeless, I have prayed and prayed and believed. I have hoped against—hope. I feel they never will be saved." O child of feeble faith, child of discouragement, is their case too hard for God? Is Satan in them bigger than God in His promise? It is unbelief to say so. God made an unconditional covenant with you. It is: "Believe on the Lord Jesus Christ and thou shalt be saved and thy house." If this means anything it means your husband shall be saved, and it means your children shall be saved. Nothing ever hindered you from being saved but unbelief. Nothing hinders the salvation of your family but your unbelief. Give it up. Take God at His word. Satan wants you to give up Faith's battle, that he may take the prey. Oh, we need more love for souls, so that we cannot let them go. "The Lord direct your heart into the love of God" for these precious ones. Jesus "tasted death for every man." "Keep yourselves in the love of God" for them as Jesus expressed it on Calvary. If you want them saved, you have a right to it, through His sacrifice. Do you want them to sink eternally because you will not hold on to the Word of God in their behalf?

One recently had this experience: Because of his relationship to Pentecost, the devil had stirred up deep animosity against him, in a fellow Christian of his own family, living spiritually on a lower plane. He was watched for evil. Every remark, every statement was criticised. In his endeavor to keep the peace, he got so straightened, he hardly knew how to let a foot fall, lest he cause annoyance. Truly it was a case of "a man's foes shall be they of his own household." He was like a stranger in the home he owned. Jesus gave him the spirit of meekness. Then it came to him that "bless them that curse you" meant more than piously saying the words over the enemy. That "bless them that curse you" was an empowering command. He had a right so to say it, that the other party would really be blessed. Later when he had experienced the indignity of having the woman of the household, who should have honored him, strike first the one

cheek and then the other, till his ears fairly rang, he fled to the drawing room and opened his Bible at those same commanding words, "Bless them that curse you," and cried, "Lord, I do bless her, believing that Thou dost empower it, verily she shall be blest." In this act of faith, the hot tides of God's love flowed right down from heaven, through him and towards her. Then suddenly his eye was caught by the reference from that Luke 6:28 text to Acts 7:60, and he saw that Stephen had only to abide in that same God-love that cried, "Lord lay not this sin to their charge" in order to get a glorious Paul out of a persecuting Saul. Stephen died, slain by his persecutors, but God lived on to see that those who cursed him should be blest, and Stephen's prayer should prove an omnipotent power, for in the 9th chapter we read, "Saul yet breathing out threatening and slaughter against the disciples of the Lord" went on his way. But a lasso was already around his neck, waiting for Omnipotence to pull it up. The "prick" was there. Kick as he would, he was only moving on the little "yet" that intervened before Omnipotence finished its work, and "he fell to the earth enswathed in a blinding light from heaven, and heard an all-conquering Voice, saying, "Saul, Saul, why persecutest thou Me... it is hard for thee to kick against the pricks." So tears came to my suffering brother's eyes, as God thus made him understand that the loved one who was insulting him was only in the little "yet" till God should finish the miracle. He was full content to abide there with God till He accomplished His work. But oh how heaven waited upon him! He never drank so deeply before into that glorious reality, "God is love," as he felt its surges going through his being toward the offending party. No wonder they saw Stephen's face as though it had been the face of an angel. This brother thought he too must look like an angel. He certainly felt like one! Suddenly the infuriated offender rushed into the room to do some dusting and surprised to find him there, Bible in hand, she rushed out, banging the door, but oh, the love that followed her! And how certainly he knew she was with Saul of Tarsus in that little "yet." Yes, certainly he knew, for where love abounds, faith springs up. "Faith worketh by love" (Gal. 5:6). Do you not notice how often it says in the Epistles, "faith and love," "faith and love?" Oh, if our love for the precious souls of saints and sinners was deeper, our faith would be stronger. But to return to the narrative. In a second or two, she came back to the room, threw herself into a chair in front of him, burst into tears, and began to accuse herself of not being a Christian at all. "Oh," said he, "those are Satan's accusations. I remember how much God helped you in such a matter; how useful He made you to such a one; what a victory He gave you on still another occasion," and so helped her back to a proper recognition of God in her life: for though she opposed

him in Pentecost, there were precious workings of God in her. Such strange contradictions while Jesus is working on unfinished products! She became calm, and went to her work. He had no liberty to touch the matter of opposition to himself, waiting till the Spirit should reveal and bring her to confession and to soul hunger for the baptism of the Holy Ghost. Meanwhile he luxuriates in the little "yet" in which he sees God working on her and knows as mighty a transforming miracle as came to Saul will come to her spirit also, for has He not blest her? And shall she not be blest? Already a wonderful tenderness towards him has come; still he looks not to that but to the Word of the Lord which commanded him to "bless them that curse you." He has blest not impotently, she shall be blest. But the flood gates of heavenly love that in this obedience have opened upon him in all his Christian work and in his relations to others, he says he cannot describe.

I believe it. Beloved, God is love. Walk into Him, and let the fullness of His divine heat radiate through you, upon a hungry, loveless world. As a Christian you are a radiator, and He, LOVE, is waiting to radiate through you. "Bless them that curse you... that ye may be the children of your Father which is in heaven, for He maketh His sun to rise on the evil and on the good, and sends His rain on the just and on the unjust." He has shown you the pathway that will bring forth His likeness, His nature in you. Will you walk in it?

THE COMING DAY

Mrs Maria H. Boddy.

I am looking for the morning,
And am longing for the dawning,
That shall usher in the grand Millennial
day.

And there's joy in contemplation,
Of God's blessed revelation,
For the night of gloom will soon have
passed away.

When the earth shall cease her groaning,
And there'll be no sounds of moaning,
For the King of Kings shall then have
right of way.

Therefore patiently I'm waiting,
For the hour of the translating,
When the Lord shall catch His faithful
bride away.

And the vision groweth clearer,
While the hour is drawing nearer
When the rule and reign of peace shall
last for aye.

So I'm waiting still, and longing,
For the first faint gleam of morning,
And the glory of that glad Millennial
day.

Youngstown, Ohio.

The Christian Evangel

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THE BAPTIZED BODY OF CHRIST

Should All Be Together?

From the time the love of God is truly shed abroad in the heart, that heart loves the brethren begotten of the same Father. All who are truly baptized in one Spirit into one body and are made to drink of this one Spirit, these love each other all the more.

Yet as we look around and see how the enemy of God has made so many divisions among professing Christians, some of these even among Holy Ghost baptized saints, our hearts are grieved in the Lord, and we wonder what is the matter.

An Intense Craving Ten Years.

Ever since the Lord baptized me with the Holy Spirit, now over ten years ago, God has put a great longing in my heart to see all schismatic, narrow, sectarian lines wiped out, and all God's people made truly one. I believe this desire is in the heart of every baptized saint, and especially in the hearts of all informed ministers of the gospel who are walking in the Spirit. Some efforts have been made in this direction with only partial success, while the enemy on the other hand has multiplied causes of division among the saints.

A Call For Unity.

While we all praise God for the partial success already attained along this line, there is just now in many hearts a great longing for still better and closer unity among the Pentecostal people. A call for this is being worked on by correspondence and by pamphlets being circulated. All of us who love the truth and the will of God must say "Amen" to every worthy effort at unity on Bible lines. I am not for any man's pet scheme, if such should arise; but I am for every effort at unity prompted by the Spirit of God and according to the Scriptures.

The Council Always for Unity.

The call to meet in Hot Springs April 10-14, 1914, was a general call for the coming together in unity of all wings of the Pentecostal movement on a broad scriptural basis for oneness in love, oneness in action and oneness in speaking the same great fundamental truths.

All wings were invited with equal privileges and on an equal footing. No narrow sectarian lines were drawn, and the procedure was left wholly with the gathering itself, no man laying down rules by which others had to be governed.

Great unity prevailed in the end at this Hot Springs meeting. No sectarian principles were adopted. Only one thing seemed lacking, and that was that not all the Pentecostal wings came up. In the hearts and purposes of those who made this call and of those who came up from many States and from Canada and Foreign Lands nothing was more earnestly desired than the unity of the entire Baptized Body of Christ.

Hence the inception and history of the General Council of the Assemblies of God pledge it to co-operate for unity among all true Pentecostal saints. It has lately re-iterated its fellowship for every real child of God. To be true to itself it must bid Godspeed to every Scriptural effort at New Testament unity. This does not pledge it to help schemers, self-seekers, side issues, or to contend for the details of even a good man's plans, only to stand for the fundamentals of Bible unity in the body of Christ.

The Word of God is for Unity.

We all know the Word of the living God, our God, is solidly for it. Every division and schism in the body of Christ from the day of Pentecost down till now is contrary to God's Word, contrary to the unity of the one Spirit, and must have been, in some part, of the devil.

Christ, Our Lord, for Unity.

And there is but one general true body of Christ, and Christ is the sole and only Head of this body, the Church. Any thing contrary to this unity of the one Body, the one Spirit, the one Head is just that much against the Lord and His will, and against all fundamental spiritual principles.

If we look at things as they are on earth, at the difficulties in the way of unity in the whole body, it would seem impossible. But it is wrong to be paralyzed in faith, in teaching or in action by the sight of earthly things. It is our business to see things from the standpoint of heaven, to teach what the Lord taught and to act for what He wants. He wants unity; for He said:

"I pray for those whom Thou hast given me, that they may be one as we are. Neither pray I for these alone, but for ALL THEM THAT SHALL BELIEVE ON ME, that they may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe," John 17:9, 20, 21.

How the present conditions and the failure of every one of us to meet fully this cry in the heart of the Son of God, our Lord and Master—how this ought to break every one of our hearts to powder before Him! What a shame on us before the world that all Christians are not so! What a shame before heaven that all sanctified saints are not

one! What a shame that among even the Spirit baptized Pentecostal saints it is not so, even now when the King is at the door, not even yet so, not even among us! O Lord, have mercy upon the whole lot of us, and speedily put an end to it now and forever. Lord, make us all one, as the Father and the Son are one.

E. N. B.

JESUS PERFORMED THE OPERATION

I am praising God for His goodness to us in healing our little one when the doctor said nothing would save his life but an operation.

About nine months ago our little boy, age four, began to complain of a hurting in his side. We only thought he had hurt himself in playing, and we had the saints pray for him but didn't think it amounted to much.

For a long time nothing was thought of it, until he complained again of the same thing. We found that a hard lump about the size of an egg had formed in his side. We prayed but he did not seem to get better and we could not have the elders as the ban was on at that time. His side became worse and worse until it was black and blue, with a tiny bit of green. We knew he was in a bad condition and called in a doctor to examine him, and he said he would need an operation.

We took him to the best Doctor we knew, that is Jesus. We had the saints pray for him again, anointing him with oil in the Name of Jesus. His side began to get better at once, and in a few days it broke and ran for about three weeks. One day when we were dressing it we saw a black speck in the wound which we thought was a sliver, but it was a pin which he had swallowed nine months before.

We told one of the leading doctors of Pueblo about it, and he said it was not so, that it was absolutely impossible, for it would have killed the child, and if not it would have caused blood poisoning.

We praise the Lord, Jesus is our family Doctor, and He never lost a case.

Mr. and Mrs. R. A. Daugherty,
Pueblo, Colo.

MAKING THE MOTTO CORRECT.

In the home of a pious farmer there hung the well-known motto: "But as for me and my house, we will serve the Lord." The motto meant something in that house, for the farmer prayed daily that all might truly serve the Lord. The last clause fitted all the house save the oldest son, who persistently refused to accept Christ. One day the father and son were alone in the room where the motto hung. The father said, "My dear Henry, I cannot and will not be a liar any longer. You, who belong to my house, do not want to serve the Lord. Therefore I must add the words 'except Henry'; it hurts me to do it, but I must be true." The thought so impressed the boy that he gave himself to Christ.—From the Expositor.

Send 20 cents for a large sample package of tracts.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

687. What does Paul mean in 1 Cor. 14:34-36 by saying "Let your women keep silence in the churches, and be under obedience, as also saith the law?"

There were divisions in the church at Corinth over the business matter of order and discipline in the Church. It seems the apostle wanted the women of the church to understand two things: First, that since the general rule of the Bible is that the husband is the head of his house, both of his grown daughters and of his wife, and women are normally and scripturally subject to the head of the house, just so this same rule obtains in the Church, that elders or pastors are the ordained rulers under the Lord, in God's house, the Church. Second, that in these wrangles and business matters in the church, unless it was necessary as an exception to the rule, women should defer to their fathers and husbands, when these are saved men, in these matters. The law of God required this. This does not apply to worship, to prayer, to prophesying, to witnessing, to exhortation, etc. In these women are as free as men. But it is not so ordained in governmental matters in the church.

688. What is the purpose of the breaking bread at the Lord's Supper? Is it merely to keep the word? Does 1 Cor. 5th chapter refer to this supper?

Read in answer to the above Luke 22:19-20; 1 Cor. 11:23-34.

1. The supper is a memorial of His broken body and shed blood for us.
2. It is a symbol of the new covenant made through His blood.
3. Every time it is observed, it shows forth, proclaims or preaches His death before the eyes of men.
4. If partaken of in the right spirit and with a discerning of His body by faith, there is health in it for us.
5. We are to observe this "till He comes" again.

The 5th chapter of 1st Cor. has a wider application than merely to the Lord's supper. We should be clean in our whole Christian life, and especially purge out from our approval and Christian fellowship those who are living in adultery and positive sin. Perhaps there is a reference to and a coloring of the Lord's supper in verses 8 and 11.

689. What does the enclosed vision or dream refer to or mean?

This Editor does not profess to interpret visions or dreams. Please do not ask us to do so. It involves a waste of postage on your part and a waste of valuable time on our part.

690. Why was not my report printed in the Evangel?

Sometimes a report is written right in the middle of a business letter, and the letter goes to the clerk who attends to this business matter, and the assistant editor who attends to these reports does not see it or know it was sent in, or, the

clerk does not recognize it as a report. Every report should be written on a SEPARATE SHEET of paper with nothing else on that sheet but the report, with your name and address at the bottom, and should be marked at the top in big letters A REPORT.

Then some reports do not get in the paper for lack of proper information to us as to who the writer is. They may be the best of people, but we do not know it. In a few cases we have put in reports from persons unknown to us, and found out later that we had been imposed upon, that the writer was not clean or honest or that he opposed the Pentecostal testimony. So these facts have made us a little careful. We are sorry if any clean, straight Pentecostal person has sent us a report that did not get in. It may have been due to the ignorance of some of our force concerning you. So it is best, so far as possible, to have some one of our over 700 endorsed ministers of the Assemblies of God sign your report, so we can know it is all right. Can't you help us this much?

Then all reports to get in should tell the worthy and mighty things that God is doing in your midst, and should not praise or magnify and give glory to the preacher. It is all right to tell who the preacher is that God is using; but do not put the names of men and women ahead or equal in prominence to the name of Jesus Christ. Don't head your report with some name. The Evangel is run to glorify the Lord, not the names of men, not even of the best men. So if you want your report printed, be sure it has in it the right ring of magnifying only the Lord. Don't write about what man is doing, but about what God is doing through men. See?

691. I heard a voice crying, "O Jesus, O Jesus, O Jesus, I am trodden under foot by men and women." I hear many similar things. Now whose voice is this?

I don't know. It could be purely imagination. It could be the voice of some demon, seeking to disturb and distress you. It could be the voice of the Lord. As a rule the voice of the Lord is seldom, it is solemn and edifying, and does not scream around us like some crazy person. But the devil sends all sorts of wild and terrifying, crazy voices sometimes. We must learn the difference and settle down in God to where we can rebuke and resist the wrong kind of voices, and welcome the right kind.

692. What does Phil. 1:15-17 mean by some preaching Christ for envy and strife and others of good will?

Christ was very unpopular at the time Paul wrote this, and some, because they were enemies to Paul, preached Christ out of spite, connecting Paul with Him as Christ's apostle, in order to get Paul persecuted. Others

out of love to God and Paul helped Paul to hold up the worthy name of Jesus.

693. Did Jesus ever talk in other tongues?

He talked in several languages; but the scriptures are silent as to whether He knew these as a man or whether He used supernatural knowledge and power to do so. He was Divine, and He had the Spirit without measure, and could have used any language in earth or heaven, if He chose to do so and it was according to the will of God for Him. The Spirit led Jesus to die on the cross to atone for our sins. Our death cannot atone for sins. We cannot do everything that He did, and He did not have to do all the Spirit does through us. Little is gained over the purely theoretical problem of whether or not Jesus talked in supernatural tongues.

294. Can a child of God who has never received the gift of the Holy Ghost possess and exercise any one of the nine gifts of the Spirit as in 1 Cor. 12:8-11?

How can they, when these are bestowed by the Holy Spirit and operated under His anointing? I know people who as holiness people believed they had one or more gifts of the Spirit, and believed, of course, they had the baptism also; but who after they were really baptized with the Holy Ghost learned they had never truly had any gift of the Spirit. Others may be so mistaken. But God is sovereign. He made Balaam's ass talk, and He can by a special miracle in His sovereignty let the Spirit come upon any one whom He may choose to and work some temporary wonder through him, as He did Samson of old; but this is not God's normal way of bestowing the gifts, and I do not believe it is God's way of working in this gospel age to bestow permanently any gifts of the Spirit upon a person who has not been baptized with the Spirit and thereby received the Holy Ghost Himself as a gift.

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REGARDING GOVERNMENTS.

(See Titus 3:1.)

Be Submissive.

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation, (i. e. conduct) honest among the Gentiles, (unbelievers), that whereas they speak against you as evil doers (lawbreakers), they may by your good works, which they shall behold, glorify God in the day of visitation.

Submit yourselves to every ordinance of man, for the Lord's sake. Whether it be to the king as supreme, or unto Governors, as unto them that are sent by him for the punishment of evil-doers (law-breakers), and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men. As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

Respect the Government.

Honor all men. Love the brotherhood, (all those saved). Fear God. Honor the king.—Reference, 1 Peter 2:11-17.

Governments Ordained of God.

Let every soul be subject to the higher powers, for there is no power but of God. The powers that be are ordained (margin, ordered) of God. Note: Paul was living at the time under Roman rule. It was ordained to have a place in the government of the world. Please read the vision of Nebuchadnezzar, Dan. 2:31-40. Whosoever, therefore that resisteth the power, resisteth the ordinance of God (See Jer. 29:7), and they that resist shall receive to themselves damnation, Rom. 13: 1-2.

Rulers Are Servants of God, Jer. 27:6.

For rulers are not a terror to good works, but to the evil, wilt thou then not be afraid of the power? Do that which is good, and thou shalt have praise of the same; for he (the ruler) is the minister (i. e. servant) of God to thee, for good.

But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he (the ruler) is the minister (servant) of God, a revenger to execute wrath upon him that doeth evil (i. e. upon the lawbreaker). Wherefore ye must needs be subject, not only for wrath but also for conscience sake.

Taxes and Assessments.

For this cause pay ye tribute also; for they are God's ministers (servants) attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear, (i. e. respect), honor to whom honor.—Reference, Romans 13:1-7.

Jesus on Tax Paying.

And they sent unto him their disciples, with the Herodians, saying, Master, we know Thou art true and teachest the way of God in truth, neither carest Thou for any man; for Thou regardest not the person of man. Tell us therefore, what thinkest Thou? Is it lawful to give tribute unto Caesar or not? But

Jesus perceived their wickedness, and said, Why tempt ye Me, ye hypocrites? Show Me the tribute money. And they brought Him a penny. And He said unto them, Whose is this image and superscription? They say unto Him, Caesar's. Then saith He unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.—Reference, Matt. 22:16-21.

Christ Works a Miracle to Pay Taxes for Himself and Peter.

And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your Master pay tribute? He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? Of whom do the kings of earth take tribute? Of their own children, or of strangers? Peter saith unto Him, Of strangers. Jesus saith unto him, Then are the children free. Notwithstanding lest we should offend them, go thou to the sea and cast in a hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take and give unto them for Me and thee. Matt. 17:24-27.

Daniel, His Loyalty to the Government and to God.—Dan. Ch. 6.

It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; and over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage. Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

Then said these men, we shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

A Bill That Should Have Been Vetoed.
(Pray that Rulers and Elders be Guided By Divine Wisdom. 1 Tim. 2:1-2)

Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live forever. All the presidents of the kingdom, the governors, and the princes, and the counsellors, and the captains have consulted together to establish a royal statute and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days save of thee, O king, he shall be cast into the den of lions. Now, O king, establish the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not. Wherefore king Darius signed the writing and the decree.

Loyal to God.

Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his

chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. Then these men assembled, and found Daniel praying and making supplication before his God

Then the king when he heard these words (verses 12 and 13) was sore displeased with himself, and set his heart on Daniel to deliver him, (The king knew that Daniel was not disloyal, but only the victim of a plot) and he laboured till the going down of the sun to deliver him. Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is that no decree nor statute which the king establisheth may be changed. Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, He will deliver thee. . . . Next morning. . . . the king said unto Daniel, O Daniel, servant of the living God, is thy God whom thou servest continually able to deliver thee from the lions? Then said Daniel unto the king, O king, live forever.

Daniel Saved From Lions Because Of Faith In God and Loyalty to the King.

My God hath sent His angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before Him innocency was found in me; (Daniel was not guilty of the trumped up charge of disloyalty that the men had made) and also before thee (in thy sight), O king, HAVE I DONE NO HURT.

Note—Though King Darius knew that there was not a more loyal man in the realm than Daniel, yet because of the decree, which he had signed, through the cunning trickery of the men whom he trusted, he was forced to cast Daniel to the lions. It behooves us therefore to

Pray For Our Rulers.

I exhort, therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. 1 Tim. 2:1-2. Wm. Burton McCafferty.

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the mother of JESUS was

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NORTHWEST CONVENTION.

A convention will be held in Seattle, Wash., beginning July 1st, for the purpose of forming a District Council in the Northwest District. This newly arranged Northwest District will include the states of Washington, Oregon, Idaho and adjacent territory. All ministers now associated with the General Council of the Assemblies of God and all others interested in a movement toward unity and a co-operative fellowship are invited to attend the convention and take part in its deliberations to this end. It is expected that the convention will continue its sessions for at least one week, and possibly longer. It is held in connection with Brother Offiler's Camp Meeting which is to continue for a period of two months, beginning June 29th. The Chairman of the General Council of the Assemblies of God, Elder J. W. Welch, Springfield, Mo., will attend the convention and assist in arranging for the District Council. He will be glad of an opportunity to meet any and all of the Pentecostal brethren who can be present at the meeting in Seattle.

CHURCH DEDICATED AT STAR, IDAHO.

The Assembly here is settling down to earnest work. The spirit of unity is most satisfactory and the signs are following the believers. Each Lord's day there is a deep brooding of the Holy Spirit over the meeting and hearts melt under the presence of God. The saints have cleared off the debt on our little church, and on the 4th of May the saints from the nearby Assemblies came to rejoice with us as we dedicated the house to God. Brother Eaton, pastor at Boise, and Evangelist John H. Deering of Fargo, brought messages of power under the anointing of God. Conviction rested on both saints and sinners. Following the sermon the saints gathered at the altar to commemorate His death till He come. Following this service we had footwashing. Some wept for joy, some sang in tongues, some laughed for joy. One lady came into the baptism of the Holy Ghost as the showers from heaven fell. Dinner was had on the grounds. In the evening as Brother Eaton gave the message the anointing of God brought shouts of hallelujah and amens as He seemed to lift us up to sit in the heavenlies with Christ. So from out in Idaho we send greetings. Pray on brethren. Live the Christ life and the Lord will add to the church such as should be saved.—A. C. Saxton, Pastor.

HEALING.

The following is a letter written by J. N. Pierce of Vichey, Mo. "Dear Bro. Welch: The handkerchief came to Mrs. Pierce Saturday the 3rd. She applied it to her body and was healed at the very moment. She got up and dressed and came out to where I was working, more than a quarter of a mile. She then came back home and cooked supper, washed the dishes and some clothes. Sunday she walked half a mile to S. S. and back. She has had no symptoms of her troubles. She is looking better and feeling better than for years. The doctors could not do her any good. The doctor here said that she would have to have an operation just as soon as we could get to St. Louis, in order to save her life. She had been having hemorrhages since Sept. 7th. The doctor could not stop it. Five tumors as large as goose eggs and four others not so large have passed from her. She was too weak to walk across the house. She is completely healed."

THE BRADFORD (ENGLAND) PENTECOSTAL CONVENTION, EASTER, 1919.

Much blessing resulted at the Bradford Pentecostal Convention which was held from April 18 to 27, 1919, of which Brother S. Wigglesworth was the convener.

It was truly a time of refreshing from the Lord. Many attended the convention from the different parts of England, Ireland and Wales.

The spiritual tide gradually rose higher and higher. The last three days of the convention being most precious to those waiting on the Lord. Many were lost in God during the last days of the convention. One or two were slain by the power of the Holy Ghost.

Special meetings were held for Divine Healing, and for those seeking their Baptism in the Holy Ghost. Over thirty went through the waters of baptism.

The Missionary meeting will not easily be forgotten. The Convener had set his heart upon receiving five hundred pounds (\$2,500.00) towards the funds of the Pentecostal Missionary Union, but when the Lord sent on Easter Monday afternoon six hundred pounds (\$3,000.00) the joy of the saints could not be controlled. At the end of the convention the amount collected for the missionaries realized eleven hundred pounds (\$5,500.00). Hallelujah!

Handkerchiefs were taken away by some and the Lord has already healed suffering ones through them. One case can here be quoted, that of a brother who suffered from severe hoarseness and could scarcely speak. The gullet was so much swollen, but he received an anointed handkerchief and applied it in the name of the Lord, and the Lord healed him. Hallelujah!

Although the convention finished on Sunday night, God still blessed and visited the waiting ones. On Monday morning following at the home of the Convener the Lord graciously baptized in the Holy Ghost, according to Acts 2:4, SEVEN of the waiting ones. One brother had come from Ireland, and another one a Missionary—had come all the way from Africa to seek and receive the Baptism of the Holy Ghost. So truly God blessed us indeed. To Him be all the glory! Hallelujah! Amen!—A. Blackburn, Keighley, Yorks, England.

OAKLAND, CALIF.

I am now engaged in a revival meeting in the Little Brown Church on Harrison St., between 13th and 14th Sts. We have meeting every night at 8:00 o'clock; three meetings on Sunday. Hour of prayer every morning from 9:00 to 10:00 for a real revival in this city. Let everyone who reads this offer up at least one prayer for an outpouring of God's Spirit and an ingathering of souls for His glory.—R. C. Ople. Note: We hear Brother Ople is standing true for old time and straight gospel of the Son of God and in fellowship with the Assemblies of God. Let every one in those regions who can do so, help him in the battle for souls.—Editor.

HEALED OF PNEUMONIA.

My husband is now able to be up. In answer to prayer God spared his life, and healed him of that dreadful disease Pneumonia. Glory to Jesus. We give God all the praise for his recovery. Everybody is so surprised that he got well, for the doctors held out no hope for his recovery, but I kept holding on to God and trusted Jesus, and bless His Name, He raised him up. My husband was sick nearly three months. He had Influenza, Pneumonia and Toxic Poison (caused from the Pneumonia).—Mrs. O. C. Blakeman, Shaw, Miss.

Sunday School Literature

FOR JULY 1, 1919.

We are glad to announce to all our readers that we now have printed and ready to send out PENTECOSTAL S. S. LITERATURE for the next quarter, beginning July 1, 1919. Send us your orders at once, so that we can get them to you in good time.

We in the office have not had time to edit this literature, but it was edited by a Pentecostal brother outside our office. It is real Pentecostal S. S. literature, that is, the cards, quarterlies, leaflets, etc., and we expect it to give full satisfaction.

We do not ourselves publish young people's story papers; but some of our people are using Cook's union papers. We have therefore arranged to act as agents for these wherever they are wanted. Please send us all your orders for these as noted below; send early, paying us for the same, and we will send these also. We can furnish at once the following:

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FAMILY MATTERS CONTINUED.

Sitting here in the quiet of my office, the dear Lord is giving me a mental vision of the great "Assemblies of God Family" and their interests as He sees them.

How precious are the saints to HIM Who loved us and gave Himself for us, that He might redeem us from all iniquity, and purify UNTO HIMSELF a peculiar people, zealous of good works; and how intensely interested He is in every one of His own. This He is impressing upon me with great weight, and I see clearly His intention to keep the best interests of the saints everywhere in a place of prominence in the thoughts of all who will let Him do so.

Here we are, spread out over the whole world, men and women of various nationalities, with different temperaments and training, with varied personal experiences that have affected our vision in regard to many things, with many things to make us differ one from the other; and yet having all of us found the grace of God in Christ as revealed to us by His Spirit, and having been saved alike according to His plan as revealed in His Word, cleansed together by that most precious blood, and adopted into the Family of God thru His Son, Jesus Christ, and having been baptized into one body by or in the same Spirit and made to drink together into the one Spirit, there is much to make us alike and our interests common and the same.

To say the least, there is a strong family resemblance among us; and further it is a fact that in the very heart of every true child among us there is a love for every other member of God's great family. There is a natural drawing together of all real Christians of every nationality and condition; for the Spirit of the same Master and the love and compassion of our common Lord pervade the blessed relationship we sustain to one another.

As one with you all, and in the confidence of this truth concerning us together, I freely address you in regard to some important matters which concern us all. You will all remember how in coming to the Lord and accepting Him as our Saviour, and later being baptized by Him in the Holy Spirit, we took upon us certain vows of faithfulness and earnest purpose to follow Him and to do His will as He might show it to us thru all the days of our life, till He should come and receive us unto Himself. This was plainly shown us as our part of the covenant, and our responsibility in the matter. And I am sure none of us has forgotten entirely what it meant to us to reach that position and what were the most clearly defined requirements in the case. What we did, we did gladly, however, as we saw so plainly the reasonableness of it all and the necessity of His having His own true position in the relation established.

And now we are in the experience of testing and proving the grounds of that our covenant with Him. We are being brought again and again to the point of yielding to His

will and obeying His commandments, often in opposition to our own inclinations and personal desires. Now He is WORKING to fulfill His part in the covenant, and we are yielding to fulfill our part. I suppose there are unpleasant things to Him in His share of the matter, as well as unpleasant things to us in our share. He must be sometimes grieved and hurt in a measure as He finds us unyielding and some at times even unwilling for necessary discipline; and only His love for us and patience with us, prevent our release to go our own way and to be filled with the fruits of it.

On the other hand, we find it hard to yield in many things that oppose our natural inclinations and our personal desires, and frequently we cannot at once see the wisdom of HIS course in dealing with us and we are more inclined to question than to obey. Of course, it hurts as that is the natural consequence of such discipline as He undertakes. Nothing but love for Him on our part will prevent us from rebelling and separating ourselves from Him and His well-intended looking after our welfare.

Thank God, He is our loving heavenly Father. I am so glad He holds to us in such a tenacious, and persistent way, and that our love for Him is sufficient to make us bend to His desire rather than our own. His way for us is best, and we know it well. It is far better that He should choose for us such experiences of trial and such various testings as He sees essential in obtaining the desired results, than for us to be even consulted in the matter. Amen. Have your way with us, Lord.

Now I am up to the thought that holds preeminence in my mind as I consider this great family of saints in the light of the fact that we are children of God and in the school of preparation for endless association with our Heavenly Father in those matters He has in mind for us. The thought is that we are helping or hindering our own development, conserving or destroying our own interests in proportion to our yieldedness and obedience to His work in us and His commands as we may get them from Him. I am concerned for my own life and for yours, lest we may not be making the progress we might make in developing a readiness to meet Him when He comes and to assume the position He has planned we shall occupy in that wonderful life to come.

Since the Holy Spirit has been imparted to us and has established His presence to be forever with us, we have at hand the divinely appointed means of knowing what the dear Lord desires for us and requires of us; for it is the work of the Spirit to take the things of Christ and show them unto us, or in other words to make every step in our progress in the will of God a plain matter to us. He, the Holy Spirit, must, however, be allowed to bring to us the definite conviction we need not only to make us understand what the Lord wishes of us, but to impel us into the performance of what it is clearly our part to do.

Care must be taken that we do not grieve the Spirit by a disregard of His ministry to us. If we do not, a certain darkness will take the place of light and understanding, and we shall be in a realm of uncertainty and find we are making no progress in our spiritual life. Let us see to it that our covenant with the Lord holds good, and that we refuse every suggestion to have our own way about ourselves, trusting His great wisdom far more than our feelings, yielding to obey the blessed Holy Spirit in every thing He makes clear to us, that we may finally occupy the place and have that reward promised to the overcoming child of God.

It seems to me that our distinct call from God and the definite things He has done in our lives are sufficient to warrant us in believing that He has us in line for His very best and for the greatest measure of fruitfulness. We are in the race for the prize of the high calling of God in Jesus Christ, and nothing short of overcoming victory

will really satisfy us. So let us set our hearts to run with patience the whole race, with our eyes upon Jesus, knowing that He Who hath begun a good work in us will perform it unto the day of Jesus Christ.

And, oh how we need the true love and sympathy of all members of the family as we press on our way toward HIS coming and the great day of God. I am conscious that we do so love one another and do regard each other's interests in a true, blessed way: for I find myself and others praying for all saints with a fervor that proves the fact as nothing else could well do. The day of HIS coming is ever drawing nearer, and however long we may have to wait for it, we know it is sure and that the glad reunion and crowning time cannot be far off. Yet a little more of this waiting and working, praying and yielding to obey HIM, and we shall rest in His love forever. Not to lie in idleness, but to associate with Him in His coming ministry as King of kings and Lord of lords. Hallelujah!—J. W. W.

COFFEYVILLE, KANS.

God has been working in a mighty way at this place. The few saints at this place have stood the storms of the devil for the past three years. Evangelist McPhall of West Virginia has just closed a three weeks' meeting here with us. A goodly number were saved and baptized in the Holy Spirit. Seven were saved and buried with Him in water baptism. Six or seven more are to be baptized in water. The Lord blessed the brother in giving out the Word and the saints were built up in the Lord. Pray for this city of 20,000.—W. J. Blasingame, Pastor.

ARECIBO, PORTO RICO.

The work under my charge is going on nicely. The Lord is wonderfully blessing. On the 3rd of May, 15 converts were baptized in water and like the eunuch they came out of the water rejoicing and praising God. 13 of these were from Isote and 2 were from Arecibo. There are others ready to be baptized soon. Last night 4 souls come to the Lord, and confessed Jesus as their Saviour. Pray for these.

Financially we are going through a test, but we look to the Lord "who supplied all our needs." "The Lord is my Shepherd, I shall not want." Pray much for us.—F. D. Ortiz, Jr.

SAN ANTONIO, TEXAS.

We have had very precious meetings the last three weeks. We held a meeting in Bridgeport and 13 Mexicans were baptized in the Holy Spirit. In South Texas in Riohondo one woman was saved and baptized in the Spirit. In Los Indios seven were baptized in the Spirit. I crossed over 20 miles into Mexico and preached for three days for a new Assembly there, and 12 were saved, three baptized in the Spirit and 14 in water. There is now a congregation of 25 believers in Villa Nueva, Tamp., Mexico, now. Praise God for His wondrous works. I have never seen the latter rain falling so copiously as lately in the Mexican work. In Kingsville we spent the Lord's day, and two were baptized with the Spirit and one saved. We feel encouraged to press the battle here in this Roman Catholic city of San Antonio, for our God is able to give us victory in Jesus name.—Mr. and Mrs. H. C. Ball.

TULSA EVANGELISTIC MEETINGS. Conducted by Evangelist Aimee Semple McPherson at Convention Hall.

The presence and power of God were manifested from the very first meeting. The Assembly of God at Tulsa secured the Convention Hall with a seating capacity of 3500, because no other building in the city could hold the crowd. The congregations were good from the first and increased until as many as 3000 were present to hear the full Gospel from Evangelist A. E. McPherson, under the anointing of the Spirit.

Souls were saved and baptized at the first service, and increased as the services continued, until as many as two hundred and fifty seekers were at the altar night after night. The people in the gallery looked upon the scene with amazement, and many said they "Never saw a revival after this fashion, never heard such stirring messages, and never saw the power of God so manifested at the altar." Over 200 were saved, and about 100 received their baptism.

There was also another feature of the meeting that was striking—there were representatives from ten different states. The number of visitors has been large and the day services in the church have been very profitable. Elder J. W. Welch of Springfield, Mo., the Chairman of the General Council, gave the saints valuable teaching on Bible themes, that was a great uplift to all present.

Sister McPherson gave two messages in the church—one on the Bride and Bridegroom, and the other on "How to Conduct a Successful Evangelistic Meeting," which were greatly appreciated by all.

Brother W. T. Gaston gave practical teaching on the Spirit-filled saint and how to become a soul-winner. It is the unanimous verdict from all present that all the services, both in the church and at the Convention Hall, were a great success. Many of the saints were quickened, and backsliders reclaimed. This camp meeting will long be remembered by saints and sinners alike, and as our Sister Aimee Semple McPherson leaves Tulsa with her party for Chicago, many prayers will follow her, bidding her God-speed, and no one but God can tell how many stars will be in her crown. Pastor S. A. Jamieson, 1520 E. Third St., Tulsa; Okla.

VAENVILLE, S. C.

We are glad to report victory at this time. We are in a new field where many need the full gospel. We are greatly in need of some Spirit-filled workers who are on fire for God. We desire someone to pray about coming here. We are hoping to have a camp meeting in this section some time this season. Pray much for the Lord to open up the way for a good work at this place.—A. B. Robinson and wife.

IOWA CAMP MEETING.

The ninth annual Camp Meeting of the Iowa and Northern Missouri District Council of the Assemblies of God will be held at Mercer, Mo., August 7th to 17th inclusive, with Chairman John Goblen in charge. Meals will be furnished on the grounds at reasonable prices. Tents and cots will be provided at cost, but those desiring them should write beforehand to Brother Kelly Campbell, Mercer, Mo. Those coming should bring their own bedding and toilet articles, and tents if they have them.

Let all the saints pray that this may be a time of spiritual refreshing. For further information write Chairman John Goblen, Lucas, Iowa.

DOTHAN, ALA. CAMP MEETING.

The Camp Meeting will commence in Dothan, Ala., July the 15th at 9 a. m., at the large tabernacle on West Main St., and run as the Lord directs. Everyone invited. Come prepared to bear your own expenses. Come praying, believing, and expecting God to be with us in great power. W. B. Jessup, Chairman. J. W. Andrews, Secretary.

PENTECOSTAL CAMP MEETING FOR THE GREAT NORTHWEST.

To be Held at Portland, Oregon, Beginning July 6, to Sept. 1, 1919.

The "Pentecostal Assembly" of Portland, Oregon, located at 112 First St., corner of Washington, will hold their SEVENTH ANNUAL CAMP MEETING on the same beautiful grounds at Anabel Station, where for six years past God has poured out His Spirit upon His hungry people. Never have the conditions been so favorable for a glorious down-pour of the "LATTER RAIN" as at this time. The sifting of the past six years has resulted in bringing together a company of saints who are really in UNITY, and ever increasingly the signs and wonders are manifest in the meetings. Every arrangement for the blessing and comfort of the visitors is being made, and a hearty invitation is extended to all who hunger for a visitation of the old time power, and to all in need of spiritual quickening and healing for their bodies to attend.

It will be possible to obtain special rates on the railroads for those who desire to attend from a distance. Tents and cots with straw may be obtained on the ground at actual cost. We are confidently expecting numbers of visiting ministers and missionaries, who will be able to minister to the hungry souls who may come. To relieve all anxiety, we state here that this work is entirely free from all taint of the so-called new light, and nothing but the old time WORD OF GOD will be preached in the power of the Spirit. NO HOBBIES, NO DIVISIVE DOCTRINES, just the GOSPEL in its purity. Full particulars and answers to all inquiries may be obtained by writing the pastor, who will cheerfully answer all questions pertaining to the great convocation during July and August. Address all communications to the pastor, Will C. Trotter, 212 East 30th St., Portland, Oregon.

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In The Regions Beyond

MISSIONARY OFFERINGS FALLING OFF

Let every reader of the Evangel do their utmost to help the missionaries this month. Offerings in May dropped \$1625.00 below the April total, and \$2736.00 below what was received in March. We need a minimum of \$6000.00 each month for our 125 Council missionaries. Address all offerings Stanley H. Frodsham, Missionary Treasurer, Springfield, Mo.

TOKYO, JAPAN.

How we praise God for the blessed privilege of pointing the dear Japanese people to the wonderful Savior. We are just now holding special meetings every night for the Christians of our Mission Station here. Brother Coote of Yokohama is with us. We are believing the Lord for an outpouring of His blessed Spirit in our midst, as on the day of Pentecost. Beloved, there is the sound of an abundance of rain. We are feeling the breezes already and the cloud has become larger than a man's hand. The altar was full of seeking souls last night and as the power fell several were slain on the floor and the praise and prayer was so loud that large crowds stood on the outside wondering what was going on. Beloved, pray for us.

For a long time we have felt the need of a larger home and prayed much to the Lord about it. We had two small Japanese rooms and four of us in this small place means little or no place to get alone with God. The Lord has been very gracious to us and we felt it was His will for us to move to a little larger house that the Lord Himself wonderfully gave to us. In Tokyo houses are scarce and very high but we have looked to the Lord and stepped out on faith, putting all of our faith in Him. Just trusting Him step by step we press onward.—C. F. Juergensen.

SAINAM, SO. CHINA.

Our Missionary Home is being finished up on the inside and the roof is being put on. There are hopes of the house being ready for occupancy by the last of May or the first of June. I am convinced more and more of the need of this home. We are nearing the time for the high water in these parts and as I see the river rising and remember the poor way in which this building is put up. I long to get out before the river overflows its banks and the house is flooded again. The Chinese say we had a mighty helper to start and build the house we are building and we did. It was the LORD JEHOVAH.

We have been having some precious meetings in South China of late. At Sainam the revival spirit began and it is continuing.

The results at Lopau were not what we had had at other places, yet the ground was prepared for the planting of the truth. We are preparing to have a meeting here some time in the near future, and we hope to be able to put up a mat-shed and have meetings in it something like in the tents at home.

Our mission is entirely too small for the number of people in the city. There are at least fifty thousand in this city, Sainam, and our mission cannot accommodate those who come out in ordinary times, hence we want to put a mat-shed for special meetings.—George M. Kelley.

ORAI, U. P. INDIA.

We are living in serious times in India. Although the famine is not severe in all parts of India it is very severe in our district, the crops having failed absolutely. So we are glad God is enabling us to give some relief to the poor. We wish we could do much more.

In some parts of India there has been an uprising against the British government and a number of Europeans have been murdered and also mission property destroyed. So in these serious times we need the prayers of your readers.

Yours in His service,

John E. Norton.

RICHMOND TOWN, BANGALORE, S. INDIA

Your most appreciated offering received for which we enclose receipt. Just at the time your offering came we were in pressing need. We had sold off some things to get money for the work. Living is very high these days and we were compelled to raise the wages of all our workers. Well, He is able to provide. "Who is like unto our God?"

We have started the work at Doddballapur under the name of "BARACA CHRISTIAN BOYS' HOME." We ask you to join us in prayer that it may rain so we may get crops from the fields to help meet the expenses. Famine is raging in India. Everything is very dry and the white ants are even eating the dry grass from the fields. Four men were found dead near the home and upon examination it was discovered that they had died of starvation. Hunger seems to be staring millions in the face, in addition to the pestilence. It is indescribable. We never know what a day will bring. This truly must be the time of the end.

Rejoice with me for your prayers have been answered and we had a successful preaching tour this season. Many were saved and I baptized 135 in water, the largest number yet in one tour. It is the Lord that giveth the increase. Praise Him. Three received the baptism in the Holy Ghost. We opened two new stations and intend building three churches at three of our stations. One of these churches has already been begun and we hope it will be ready (D. V.) by August next. We have about 300 adherents at this place.

After this tour I was fairly worn out and had a nervous breakdown. Was down 5 or 6 days with fever but the Lord saw fit to raise me up. Praise Him! However I am not very strong as yet but perfect rest to me is promised in my Father's house above. Till then I must be faithful and I know you will hold us up in prayer. "Pray that utterance may be given me that I may open my mouth boldly to make known the mysteries of the gospel."

Since being on this tour, I see more than ever the need of knowing the Malayalam language and as I prayed about the matter, the Lord in a wonderful way sent us a good teacher. It is also wonderful how the Lord is helping me in it. I am now able to read quite a little and am very anxious to preach to the people directly. Heretofore I have had to speak to them through an interpreter. I am looking forward to greater success than ever. Your prayers will make this come to pass. I am only a vessel in the Master's pathway. Oh, to be nothing, nothing, He (Jesus) shall be "all in all."—Robert F. Cook.

RETURNING TO JAPAN.

Dear Readers of the Evangel:

It is with regret on our part that we are unable to visit all the friends and Assemblies who have invited us, as our time is now very limited, Bro. Gray having returned to America, his wife being unable to remain there longer, therefore, our return is urged by Bro. Coote who is superintending all the work both Bro. Gray's and ours. During our stay in America we have stood responsible for the finances of all our work and workers, and could send only small amounts to our superintendent for his personal use. Bro. Coote is responsible for the support of a native man and wife, who is his interpreter, but God will see him through.

We are much in need of at least \$3,000 cash to be able to start up work on an aggressive scale. We need this amount over and above our outfit. With this we could go ahead and trust God for the remainder to follow. Japan must be evangelized soon on full gospel lines, Matt. 24:14. Soon the days will become dark and all Missionary work will be over. We are in need of a tabernacle in Yokohama at once, therefore pray, and "Whatsoever He saith unto you do it." We are taking a company of new Missionaries back with us expecting to sail from San Francisco on the "SS Nanking" July 17th, unless the schedule changes.

The New Issue.

We hereby make a plain statement. We are not, and never were, connected with the so-called New Issue. teaching, 1st, That Christ is the Holy Ghost as W. Coggins wanted to convince me; 2nd, That Jesus has already come and taken His Bride; 3rd, That the Blood of Jesus, water, baptism, and the Holy Ghost, are all one and the same. No, they agree in one, see 1st John 5:8. We have always believed and preached the Trinity as the Godhead. As we have passed over the country we found almost everywhere some one had misrepresented us on this line, saying we were "new issue." Our name was also placed on their minute book as being their Foreign Superintendent, without their even having notified us before or after their conference. We also repudiate the stand Evangelist Urshan has taken and fully believe he has done a great injustice to the Pentecostal people who stood by him in prayers and finances in his time of need. These camouflage Pentecostal would-be leaders and editors have hatched out these supposed-to-be new doctrines to try to become great. After seeing the havoc wrought by these false teachings, we believe the brethren would do well to repent, and get back to rescuing the perishing and preaching the plain Word of God in its purity without wresting the scriptures and overthrowing the faith of many, causing them to deny the scriptures. Those who deny the second coming of a tangible Christ, saying the "new revelation" (?) has consummated His coming, let them read, "Behold, I come quickly and My reward is with Me to give every man according as his work shall be." Rev. 22:12.

Stop! Look! Listen!

The lightning express is coming, no halting, no waiting for us to get ready, He says, "be ye also ready," therefore it is imperative to be purified through the Blood, made white and tried, to get into the first section of this express. We have met many dear brethren and sisters who are mutual with us in this connection, and love and faith. Pray for us. Contributions for the work can be sent to the Christian Evangel office.—B. S. Moore and wife.

NAWABGANJ, U. P. INDIA.

The hot weather has come on and some of the missionaries have already gone to the hills. I hope to stay on the plains until July if the baby can stand the heat. We have so many here to look after now, especially the women, and it needs a woman to look after them. One of our widows is sick at present and I have to go down and look after her. The poor old soul is so sick and begged of me to shoot her yesterday. She doesn't know the Lord and her mind is so far gone that we can't make her understand. She was a beggar and we had mercy on her and took her in when she begged to come.

We have a new family who came here from one of the nearby villages. The woman was deserted by her husband and has lived in sin until we came in touch with her, or rather until she came in touch with the Lord. She and the grown daughter have attended the meetings regularly during the past year and we have given them work to keep them from starvation. The village people persecuted them beyond endurance. They burned their grass house and about everything they had in the world was destroyed. They continued to give them trouble and at last the girl told the mother if she didn't leave the village and come to live at the Mission she would come alone. The woman came and brought her baby boy and this daughter. The other small girls are married and living with their husband's people. We had a personal talk with them and asked them if they had given themselves to Jesus and they said "Yes."

The baby was very sick and the Lord healed it in answer to prayer, and the mother said she gave her heart to Jesus that day. The girl is very clever and so quick to learn and would make a fine worker for the Lord if she only goes on with Him. One of the Christian women is teaching her to read and she learns very quickly. Her parents married her to an old man but she didn't like him and refused to live with him, and they couldn't force her as she would run away. He has released all claim on her so she is free. She is different from most girls in this respect, for most girls are afraid to run away from their husbands, and if they do they are beaten and sent back. I believe though that the Lord's hand is upon this girl and He has freed her from this ungodly old man. Do pray for her that the Lord may keep her pure and that she may go on to know Him in all His fullness. It is so hard in India for girls to keep pure, as their very religion is vile and leads them into vile practices.

I have never seen such poverty in my life as there is about us. There isn't an actual famine in these parts but the prices of grains, etc., are higher than they were in former famines, and the people are so poor that they can't afford to buy food. Food can be bought in our district, but the prices are beyond the reach of the poor people. The Lord has enabled us to keep many families from starvation this past year by giving them work and helping the sick and needy, and it has helped to win the confidence of the people and get them interested in the Gospel as nothing else ever has done.

An official report states that India lost six million people of Influenza, and many women have been left widows with a family of children to care for and no way to do it except perhaps by working all day cutting a basket of grass and selling it for two or three cents, and as you know that this will not go far in these days when it takes a month's wages to buy a loin

cloth for a man. We have numbers of these widows working on the building, and repairing the bungalow. They carry mud and mortar and brick, etc. Some of our friends have criticized us for raising the wages of the people, but we raised the wages of the Christian workers, and should we oppress the poor and make them work for the same as they did when food and clothing were half what they are now? No. We must put in practice the Gospel we preach. They, the women, only get six and seven cents a day now, or that is what we pay them. They don't get that elsewhere and women with their nursing babies bring them here and put them under a tree or on a veranda while they work all day in the hot sun for six or seven cents. Many of the older women don't really do much work, but we find that it is much better to give them work than to give them the money. As long as the Lord provides for us we hope to help the people in this way and when these repairs are finished the Lord will let us do something else to help the people. Perhaps later we can start on a new bungalow.

I am sending you a picture of a man and daughter eating their mid-day meal of nothing but popcorn. I am afraid I would complain if I had to make a meal of nothing but popcorn day after day as these people do. I have often seen the women bringing the husband's or brother's lunch and it was nothing but popcorn, and then they often wish to give us some of this.—Esther B. Harvey.

IN WEST CHINA.

Assembly of God, Shanfu, Shensi,
Dear Brethren in Christ:

In leaving this station which was opened last fall with a view of making it our permanent headquarters for Northwest China, both for a Receiving Home for new missionaries and a Bible Training School for Chinese workers, and moving to Minchow, Kansu, entailing considerable expense and hardship, I believe an explanation is due to those who have so nobly stood by us in prayer, sympathy, and offerings for the support of the work.

First, the work here has not become so well rooted and established as I had hoped and prayed and as is necessary for central headquarters. While five promising young men have received the Spirit since we opened last November only two are natives of this province and none natives of this city. One native of the province has left us because we do not keep the Jewish Sabbath but the other is standing true. He is a student in the Middle School here but his home is about 100 miles northwest. He, with a native of Honan province who has a position in the post office here, are the only ones who will remain here after we leave as the other two are Kansu men and will be with us in the work there.

Second, the work in Kansu, especially Minchow, has developed far beyond my hopes, about 100 having received the Spirit and over 400 having confessed faith in Christ, while some 20 or 30 wish to be trained for the Lord's work. While my son is at Taochow with the Kauffman's there is no missionary resident in Minchow and such a large work requires the supervision of an experienced worker.

Third, the Kansu work is growing spontaneously and showing a healthy tendency to spread to other cities. A letter has just been forwarded to me from a Chinese preacher located in one of the large cities of South Kansu, complaining that the Society laboring there is dead and begging us to come and open work so as to save

them out of this dead condition. And though our going there will provoke the missionaries already located there, yet we must go in response to this piteous appeal from workers who received the Spirit seven years ago in my work at Taochow, but because the Society they are working with has rejected the Spirit in His Pentecostal operations they are not at liberty to obey Him.

Fourth, the Assemblies already formed need to be taught more deeply in the Word and built up into self-supporting and self-propagating Churches from which the Gospel may go forth in all directions. The Scriptural method was to work from already strongly established centers like Jerusalem, Antioch, Ephesus, etc., into the surrounding regions. Especially is this method desirable for China now, because of the long schooling in dependence on foreign missionaries the Chinese Christians have had, it renders them almost helpless as children. From Taochow and Minchow where a start has been made in the direction of self-support, with the Lord's help, I hope to see the work spread in all directions, everywhere establishing self-supporting Assemblies according to the Scriptures. And I trust that ere long we shall return here with the added momentum of the self-supporting Assemblies of Kansu backing us up with a strong, healthy example, which will render it easier for the believers here to break away from their traditions and bondage to sectarian forms.

Fifth, the work among the women in Kansu very much needs the help which my daughters will be able to give them. They will also be able to establish schools in which girls can be trained for the work among the women. Some of the girls who received the Spirit in my wife's school seven years ago will be able, with their help and a little more training, to take up women's meetings soon.

Sixth, because of our circumstances here (with my two daughters and two young men on the station with me) it is impossible for me to go away and leave them. In Kansu the two young men, Bros. J. Harvey Chenoweth and Reginald Jamieson, will be located with my son William, in Taochow, Old City, Kansu, while my two daughters will be with me in Minchow. When I need to go away to look after the work in other places my son can take my place in Minchow with his sisters. We shall thus avoid giving cause for suspicion and perhaps gossip.

Therefore we reluctantly pack up and hit the trail for twenty days over the dusty mountainous roads toward the West to within a few miles of the Tibetan Border. Pray for us. Note the change in our addresses, myself and daughters at Minchow, and the others in Taochow, O. City, Kansu, China. Greetings in the Lord.

Yours in Christ,

W. W. Simpson.

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Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

LOVE.

June 22. Lesson Text, 1 Cor. 13.

Golden Text, 1 Cor. 13:13.

The More Excellent Way. Paul had been telling the Corinthian converts about the gifts of the Spirit, and after counselling them to "covet earnestly" the best gifts he opened up to them the yet greater importance of the fruit of the Spirit. The word translated "charity" by the King James translators which is used so frequently in 1 Cor. 13 is the Greek word *agape*, and is a word used to express the pure, unselfish love of God. And the supreme lesson of this chapter is this, that unless the love of God is shed abroad in our hearts by the Holy Ghost and kept there, all our gifts and good deeds count for naught.

This is an age of substitutes. In the days of Rehoboam, the son of Solomon, Shishak king of Egypt came up against Jerusalem, and took away all the treasures of the king's house and of the temple of the Lord, and carried away all the shields of gold which Solomon had made. Instead of these Rehoboam made shields of brass as substitutes to hang in the place of the gold ones, and when the king went into the house of the Lord there was still the same SHOW as of old. So it is possible for us to have a big outward show, speaking with other tongues and even with angelic language, but this is no adequate substitute for the love of God, and is only like Rehoboam's shields, so much sounding brass, or something yet cheaper, a tinkling cymbal. We may be able to prophesy and to ably tell of all the divine mysteries, but apart from love we shall be nothing. Knowledge puffs up, but it takes love to build up. It is by this fruit of love that we can alone glorify our Father in heaven.

Love's Attributes. We may suffer long with some folks and then be very cranky, but true heavenly love suffers long and then is kind. There is no envy or pride in true Holy Ghost love. Love never yields itself to unseemly manifestations, is not selfish, and never gets mad, no matter what other folks say or do. Love enters right into and controls the thought life and judges nothing before God's time. Love responds to truth and rejoices therein, but shuns and rejoiceth not in iniquity. Love bears the burden of others, believes and accepts all truth, is ever allied to hope, and endures right through to the end. And, as it is written in very large letters on a huge motto in one of our Pentecostal assemblies, "LOVE NEVER FAILETH." Other things will fail. Some friends frequently remind us that the apostle told us "tongues shall cease," but in the next chapter the apostle tells us "he that speaketh in an unknown tongue edifieth himself," and some of us are convicted that we are not yet edified or built up as much as the dear Lord

wants us to be, and so we are grateful to Him for every time He allows us to be thus further edified. In the same sentence the apostle tells us that knowledge shall vanish away, but these learned opponents of us poor "unlearned and ignorant" Pentecostal people never quote the last part of this sentence, but what God has joined together they have no right to put asunder, even to make a good point against "tongues folks" as we are irreverently called. They will cease in that perfect day when the Lord comes.

"Then Shall I Know." There is one phrase in this chapter the Lord continually reminds us of, and it is good to meditate on it, so that we keep humble. The apostle says, "We know in part." The Lord is good to some of us whom He calls His friends and tells us a few things. But we find that He opens up one truth to one friend, and a further truth to another friend, and that is why we need each other so badly in the body. The consciousness that we only know in part will keep us at the feet of Jesus to learn more of Him until that glad moment when we shall know even as we are known. We shall know Him. Hallelujah! Now we see through a glass darkly; but then face to face. We have learned to love Him whom we have not yet seen, but at that glad moment how our hearts will open up to a new love unexperienced as yet.

Saturated with Love. We once received a letter from a dear old brother in the Lord in which he mentioned that he had read this love chapter two hundred mornings in succession, until, he said, he felt that the message it contained was being fairly soaked into his system. It reminded us of the one in the Songs of Solomon who says, "My hands dripped with myrrh, my fingers with sweet smelling myrrh." From whence came all this sweetness and fragrance from which this loved one was so saturated that it was literally dripping from her? She replies, "A bundle of myrrh is my well beloved unto me." She had been so much with him that she was truly saturated. So if we want to be filled with this heavenly love, we must go to the eternal source. All night and all day with Jesus. He says, "From me is thy fruit found." Love is the fruit. Christ is the vine, we are the branches. Jesus says, "He that abideth in Me, and I in him, the same bringeth forth much fruit."

RESPONSE TO GOD'S LOVE.

June 29. Review. Read Phil. 3:7-14.

Golden Text, Psa. 86:12.

The Great Themes of the Bible. During the past twelve weeks we have been dealing with the greatest topics of the Bible, and in reviewing these great subjects it is well to take stock of ourselves to see how far we have re-

sponded to the important messages that have been brought to us from the Scriptures. The first lesson dealt with God our Heavenly Father, and in recognizing God as our Father we need to render to Him our filial love and honor. Our second lesson was of Christ our Saviour, and it is important for us to know the uttermost salvation He brings, completely saving from all sin. We remembered Him as our Risen Lord, as the One alive for ever more who provides for us life and life in abundance. The next lesson, we studied the Holy Spirit, our Helper, and we read in Acts 2:4 what He does when He comes in.

Man, His Fall and Restoration. In Genesis 1 and 2 we saw how man was made in the image of God, sufficient to have stood but free to fall. In Genesis 3 we saw how sin came in, and what dire consequences came to the race because of Adam's sin. In our seventh lesson we saw how the Grace of God which bringeth salvation came to mankind through the Lord Jesus Christ. In the following lesson we saw the supreme importance of Repentance, the repentance of the Ninevites under the preaching of Jonah being our study. Faith: what it is and what it does, was the subject of our next study, and we looked into the lives of some whose names are written in the roll call of honor in Hebrews 11 as examples of faith. Then came the study of Obedience, the true fruit of faith, and we saw how Abraham not only believed but also obeyed God. Then we studied the subject of Prayer, "the vital breath of the Christian's life," and finally Love, the capstone of Christian experience.

Our Response to God's Love. In our lesson text the apostle extols the excellency of the knowledge of Christ Jesus, his Lord, and tells that, although he had suffered the loss of all things for Him, he only counted these things as so much refuse. We, too, need to count all we parted with for Christ as mere rubbish compared with the joy of winning Him. Paul's longing desire is that he may "know Him." We heard a sister say once, "If you know Him, you can never doubt Him." We need to go on to know the power of His resurrection, the power through which God raised Him from the dead, that power which resisted all the combined attempts of the principalities and powers of hell to keep our blessed Saviour in the tomb. Paul longed to know that power. He also desired to enter into the fellowship of His sufferings, for he knew that those who suffered with Christ would be the ones that reigned with Him. He longed also to be conformed unto His death. That is crucifixion. Are you willing for this? The apostle's humble testimony was this, "Not as though I had already attained, either were already perfect." This humble attitude of heart and mind is the only healthy one for those of us who are looking for translation.

One Thing. Like Martha we frequently get distracted by the many things around, but Paul refused to be. He chose to forget the past with all its

failures, its experiences and its successes, and he reached forward for the things before, and pressed toward the mark for the prize of the high calling of God in Christ Jesus. Let us be thus minded, and like the Psalmist desire and seek but one thing, that we "may dwell in the house of the Lord all the days of our lives, to behold the beauty of the Lord, and to enquire in His temple."

LONDON, ARK.

The power of God is falling in this little village. We began a meeting at the Assembly of God tabernacle the first day of May and it still continues. Bro. Aytes, a Methodist minister, who received the Acts two-four experience at Ft. Smith, Ark., in the mid winter Bible School conducted by Bro. S. A. Jamieson, has been with us. The Lord used him in handing out the Word. Bro. Bert Simms of Huttig, Ark., and Sister Dollie Drain (now Sister Simms) of Russellville, Ark., have also been with us some and God made them a great blessing to the saints. Seventeen have been saved and about the same number received the baptism of the Holy Ghost, and fifteen have been baptized in water. The village is stirred, souls getting through at home as well as at the church. One girl got saved and baptized at home in a storm house. A Methodist sister was being blessed of the Lord at home one night; her brother over the protest of her husband sent for the doctor, but before he got there she was up shouting the high praises of God, so they sent a message to the doctor not to come. Continue to pray for this place that many more may come in and receive God's blessing.—E. J. Bruton, Pastor

SIGN OF THE CROSS.

By A. P. Collins. Price 50c.
The above is the title of a new Pentecostal book of sermons on the Second Coming of Christ. This book is published in behalf of spreading the Gospel among our soldier boys in the army and navy, a most worthy cause, and Brother Richey is to use the profits in that work. Anyone wanting the latest on the subject by one of our noblest Pentecostal pastors should at once order this book of the Gospel Publishing House, Springfield, Mo.

A WORD OF WARNING.

Several persons here in the West Indies Islands, have taken names and addresses of people from our Pentecostal papers and have written them soliciting help, and sending on fancy needlework to be sold, and posing as Pentecostal, when they are not even saved. In one case one individual got about \$100.00 and also clothes, who is living in sin and at the same time trying to make people in the U. S. believe she is saved. We will gladly give information to anyone, about persons sending on needle work for sale if desired.

We do not want to hinder worthy people from obtaining sale for their needlework, but simply to stop others taking advantage of God's people, and getting money which ought to go for the spread of the Gospel.

Yours for right actions,
J. R. Jamieson, Missionary,
Charlotte-Amalia, St. Thomas,
West Indies.

NOTICE.

Nice home—80 acres, dairy and poultry farm; improved and equipped. Four miles to Macomb. An ideal location. School and three churches: Pentecostal, Methodist and Baptist; good trading point; on railroad; fine water; mild climate; price fully equipped, \$4,000; possession at once. Also 117 acres improved, one and half miles out; good location; price \$35.00 per acre; rented this year. Address P. E. Gold, Macomb, Mo.

ANNOUNCEMENT.

Evangelist L. Wooten will begin a revival meeting at Rienzi, Miss., D. V., the 3rd Sunday in July. We earnestly request that all the saints join with us in prayer for a mighty outpouring of the Holy Spirit. Archie C. Rider.

CAMP-MEETING NOTICES.

The last session of the Arkansas State District Council provided for four State Camp-meetings to be arranged and supported by the districts where they are severally located. The recent meeting of the Presbytery located three of them as follows: Letona, Paris, and Camden. The last named will be held, D. V., Aug. 1-15. Dates for the others are not fixed.
W. Jethro Walthall.

EIGHTH ANNUAL CAMP MEETING
Of the Southern Missouri District Council,
For Southeast Missouri, to be held at
Essex, Mo., August 2nd to 17th.

Camp will be held in a beautiful grove. Tents and cots for rent on ground. Meals on free will offering plan. Bring bedding and toilet articles. We are expecting a corps of evangelists and teachers. If you are coming or want further information, write W. T. Workman, Essex, Mo.—W. T. Workman, W. J. Higgins, and L. W. Clark, Committee.

NOTICE.

Let all who can plan to attend the State Camp Meeting and Convention at Portales, New Mexico, August 3rd to 24th, 1919, inc. For further information write W. R. Nichols, Portales, New Mexico. I would like to hear from all the saints in New Mexico who are interested in spreading Pentecost and taking this State for Christ.
N. R. Nichols, State Evangelist.

RE-ANNOUNCEMENT.

Since our District Council has, by Camp Meeting Committee, arranged for District Camp Meetings at different points in Texas—which will be announced in our minutes and also in the Evangel—we will have a District Camp Meeting as announced previously, only with the date changed. Instead of July 5th our date will be August the 1st.—Lonnie Whitworth, Pastor, Grand Prairie, Texas.

CAMP MEETING AT BILOXI, MISS.

Camp meeting to be held at Biloxi, beginning June 20th, to be held as long as the Lord leads. Bro. J. L. Slay and L. Wooten in charge. Everybody welcome and invited. Address all communications to W. L. Kinsey, Pastor Assembly of God, Biloxi, Miss.

BRIDGEPORT, TEXAS.

The Assembly of God at Bridgeport, Tex. are, D. V., going to have a camp-meeting, beginning the 5th day of July, and running as long as the Lord leads. Further announcements later. R. W. Newby, Pastor; J. Frank House, Louis Zuspahn, O. E. Kemp.

SHADY GROVE, TEXAS.

Our Camp Meeting will begin, D. V., July 12th, and will continue ten or twelve days. Visitors must come prepared to camp but there will be a free table set for everybody. For further information write Elder E. Tucker, Doucette, Texas.

EAST GATE CAMP.

A camp meeting will be held at East Gate, Texas, from July 1 to 8. All are invited. Come and have a good time among the farmers. Everything free. For information write Wm. Morwood, 1218 Washington Ave., Houston, Tex., or A. G. Penn, Dayton, Texas.

CAMP MEETING AT HUNTINGTON, N. Y.

The fifth annual Camp Meeting will be held at this place from July 18th to August 3rd, inclusive. This will include the last two Sundays in July and the first Sunday in August.—J. A. Hart, Pastor.

CAMP MEETING AT CRUGH, ARK.

This is a correction. Instead of the camp meeting being at Earle, Ark., it will be at Crugh, Ark. It will begin July 20th and continue as long as the Lord leads. Everybody welcome.—J. S. David.

NOTICE.

Will all the saints and readers of the Christian Evangel who live in or near Cortland, New York, who could attend a Sunday afternoon service at Cortland, please write me. W. B. Vinnege, R. 2, Marathon, N. Y.

OVERTON, TEXAS.

A camp-meeting will be held at the Assembly of God Tabernacle, R. 2, Overton, Tex., July 12-25. Bro. S. A. Jamieson of Tulsa, Okla., has promised to be with us, and will have charge of the Bible lessons at the day services. Evangelistic services at night. For further information write the secretary, M. K. Flager, R. 2, Overton, Tex., or the pastor, T. D. Thompson, R. 7, Box 88, Tyler, Tex.

CAMP MEETING AT PORT LAVACA, TEX.

The Assembly of God will hold their Camp Meeting here the 18th of June, 1919, and will run as long as the Lord leads. Bring bedding, etc.—Pastor C. D. Smalley.

CAMP MEETING AT SOURLAKE, TEXAS.

The Assembly of God will hold their Camp Meeting here beginning July 8 and same will continue as long as the Lord leads. Preachers and workers will dine at free-will offering table. Others please come prepared to take care of themselves. We urge all of the brethren to come and be with us. We are expecting a glorious time with the Lord.
Paul Radke.

FT. WORTH, TEXAS.

Three days' world-wide prayer. Let all the saints in the District Council of Texas, New Mexico and Arizona cry mightily unto God June 10-13 for a world-wide revival.
—A. P. Collins.

CHANGE OF LOCATION.

The Pittsburg, Pa., Pentecostal Assembly Mission has moved from 518 Wylie Avenue to new quarters at 420 Diamond Street, opposite Kaufmann's Department Store, second floor.

NOTICE.

The Assembly of God at Bridgeport, Texas, will begin a Camp Meeting the 5th of July. Brother Fred Lohmann of Russellville, Ark., will have charge of the evangelistic services. Brother A. P. Collins, of Ft. Worth, Texas will give Bible lessons. Meals will be furnished on the ground. Come praying and expecting a great time in the Lord. R. W. Newby, Pastor, J. Frank House, O. E. Kemp, L. A. Zuspahn, Committee.

CONVENTION AT SELMA, NORTH DAK.

Selma is not a postoffice. It is 12 miles north of Thunder Hawk, S. D., and 15 miles south of New Lelpsis, N. D. All who can bring your tents and bedding. If you cannot do this come and you will be cared for. The first meeting will be held at 1 P. M., June 15th, and continue for about one month. We expect to have meeting morning, afternoon and night. Bro. Brown and Evang. Thomas Griffin in charge.—Thos. Griffin, Thunder Hawk, So. Dakota.

CAMP MEETING AT LETONA, ARK.

The Searcy mission was with us Sunday and Sunday night. It was a joyful day. Three were baptized in water according to Matt. 28:19. The sacrament and foot washing at the night service. The Lord wonderfully blessed. Missionary offering was \$8.25. The Searcy and Letona missions are to have a camp meeting at Letona mission from July 24 to Aug. 3. Pray for us that God may have His way. Write us for information.—W. H. Shands and P. D. Rutherford, Pastors.

DISTRICT CAMP MEETING.

The North Texas District Camp Meeting will be held at Dallas June 25th to July 6th. The meeting will be run on the "all things common" plan. We invite all the brethren, especially of this district, to meet with us. We have never had anything like a general meeting here, so we would appreciate the co-operation of the brethren. Bring or send what you feel God would be pleased to have you contribute. We are expecting Brothers A. P. Collins and F. A. Hale and others. We would be glad to have any of the brethren, who feel led of God, to come and take part in this meeting. For further information write Pastor W. W. Hall, 2918 Whittaker St., Dallas, Texas.

ANNOUNCEMENT OF TEXAS CAMP MEETINGS.

Place.	Date.	Minister in charge.
Dallas, June 25th,	-	W. W. Hall,
		2918 Whittaker St.
Bridgeport, July 5th,	-	R. W. Newby.
Ladonia, July 7th,	-	R. L. Merrill.
Overton, July 16th,	-	Thurman Thompson.
Grand Prairie, Aug. 1st,	-	Lonnie Whitworth.
For South Texas:		
Port Lavaca, June 18th,	-	C. D. Smalley
East Gate, July 1st,	-	Wm. Morwood,
		523 Preston Av., Houston.
Sour Lake, July 8th,	-	Paul Radke.
Austin, July 15th,	-	J. D. Scheumack.
Moody, July 25th,	-	E. A. McCaslin.
San Antonio, Aug. 10th,	-	W. F. Hurley,
		Route 7, Box 3R.
		F. A. Hale, Chairman.

Reports From the Field

COMMERCE, TEX.

Rejoice with us for our new church which is now going up. We are able to have services in it. Our God is leading on to victory. Pray that we may continue to follow Him.—H. Birmingham.

THEBES, ILL.

We have been in a revival here for the past two weeks. God has been blessing. Four have been saved and one reclaimed and a number are seeking to be filled with the Spirit.—Mrs. G. W. Lawson.

DIAGONAL, IOWA.

We have started a tent meeting at this new field. The preachers oppose us, but God is working. Conviction is taking hold on some. We have just closed a meeting at Knowlton where several were saved.—P. M. Stokely and Band.

MAYFLOWER, ARK.

I just closed a few days' meeting out East of Mayflower. The Lord wonderfully blessed in saving souls; some baptized with the Holy Ghost, Acts 2:4. The saints of God were built up, and we left them in good condition.—W. H. Shands, Pastor of Assemblies of God, Letona, Ark.

HUMPHREY, ARK.

We have a little band of saints at this place. During the prayer services Saturday and Sunday nights God wonderfully baptized four with the Holy Ghost. One was a little girl 13 years old, and one was the Baptist preacher's wife. Two years ago I was the only baptized saint here and now there are seventeen. Praise His matchless name.—Geo. Dank.

TROUP, TEX.

This work is five miles east of Troup, Tex. Brother J. B. Smith held a meeting at this place last summer. The Lord wonderfully met with us, but the people have been left without a pastor. Occasionally brethren have come in and preached for us, and the Lord has kept the assembly and saved others. I have accepted the pastorate at this place. Pray that God may give us a great revival this summer.—J. M. Goodson.

DENSMORE, KANS.

Have closed a four weeks' meeting at Whitfield school house. Bro. Willie T. Millsaps was wonderfully anointed with power in preaching the Word to us. Eight souls were saved and many are hungry for the baptism of the Holy Ghost as in Acts 2:4, and seeking for the deeper things of God. Bro. and Sister Patterson have come to be with us for some time. May the Lord bless these young workers. Pray for us.—Jas. Pruitt.

BONIFAT, FLA.

On last Sunday we had our first missionary service. We were only a few in number but as talks were made, hearts were touched and at the close of the service we took an offering of \$30.00. I believe God would be pleased to have us have a special missionary service at specified times. We have just closed a good meeting at Noma, Fla. Brother Wooten and wife were with us there. There were ten or twelve saved and two received the baptism of the Holy Ghost.—S. W. Noles and wife.

NORWOOD, MO.

We have had about twenty conversions in this meeting and I have baptized twelve in water. Have organized a Sunday School here. We leave Norwood June 3rd for Hartville, sixteen miles from here, the county seat of Wright County, where we expect to hold thirty days' meeting.—Watt Walker.

CASH, TEXAS.

We are glad to report victory in this part of the vineyard. We had quite a wonderful meeting at Mt. Zion, three miles north of Cash, the third Sunday in May. We had an all day service with singing and dinner on the ground. Saints came for twenty miles around. God anointed me to give out the Word. Many were blessed in the testimonial meeting.—J. B. Smith.

LAUREL HILL, FLA.

God has given us a wonderful work at Sardis School house near Laurel Hill. He has saved a nice band of young folks. Twelve were baptized in water a few weeks ago and last Sunday the Lord baptized four of that number with the Holy Ghost. One sister had received the baptism of the Spirit just before that and that Sunday afternoon five more obeyed the Lord in water baptism. Last Wednesday night one more received the baptism of the Spirit. Pray that the Lord will keep us in His will. Pray that we may have a mighty revival in our midst. B. F. Edenfield, Pastor.

BADGER, KANS.

God is wonderfully working in this place. Our meeting started here on April 28 in the Gospel Worker's Mission. The pastor, J. C. Booe, is putting his shoulder to the wheel and helping to battle against sin. We are having large crowds. There is heavy conviction. Pray much that God will break through with a real sweeping victory. There have been eight saved and two received the baptism of the Holy Ghost. The pastor here was one of them. About twelve more are seeking the baptism. This place is being shaken for miles around. We had a beautiful baptismal service in the river last Sunday afternoon, and we expect to have another next Sunday. Pray much for this place.—Mr. and Mrs. W. O. Oliver.

BLESSED CONVENTION AT JOPLIN, MO

The first local District Council convention was held at Joplin, Mo., from May 18th to 25th inclusive with much blessing. The convention idea was held throughout the week. Bible study and evangelistic services being combined in an attempt to bring the good things of the District Councils to the members of the local assemblies who have not been permitted to attend the Council. God's power and blessing rested upon the meeting from the start. Some ten or eleven were definitely converted and six received the baptism in the Holy Spirit, speaking in tongues and glorifying God. Bros. E. L. Banta and J. R. Flower were used of God in breaking the Bread of Life. Bro. Banta returned home to Lockwood, Mo., for a tent meeting campaign and Bro. Flower proceeded to Crane, Mo. for the second local convention of the Southern Missouri District Council.

DECATUR CITY, IOWA.

We are glad to report victory at this place. We praise the Lord that He is still working in our midst. On Sunday, May 25, we had an all day meeting with dinner on the ground. In the afternoon three were baptized in water. Some of the Davis City Assembly worshipped with us on that day. Pray for us. The Terry Haut Assembly, James Shurron, Pastor.

ARCADIA, KANS.

We had Bro. George M. Patterson or Crane, Mo., with us for a few days. The Lord blessed his efforts here. He gave us some real messages from God that made our souls bubble over, and gave us strength to go on in the race for eternal life. Praise God. The assembly called Bro. Patterson as pastor at Arcadia. Pray for us that we stay true till Jesus comes.—C. T. Woolridge, Deacon and Secretary.

NYMORE, MINN.

Last week the saints met together for services. One dear cripple brother without feet and very little left of his hands was praying and the power came over him and he saw it raining and every drop that touched the ground became fire and he thought he was on fire and began to take his coat off. Praise the Lord for the manifestations of the Spirit. Mrs. Rosa Holbrook.

GREENFIELD, MO.

About seven souls have been saved and reclaimed since we came here about two months ago. Two sisters have been raised from death beds, one who was dying with consumption had bidden goodby to her loved ones. She had not been able to see for 28 years, but in answer to prayer she is seeing and walking about wherever she desires. The saints are being built up and we are looking for a revival.—Evangelist J. O. Warner and wife.

N. LITTLE ROCK, ARK.

We are glad to report victory in the Lord. He is blessing in the regular services and the Lord is giving us souls for our labor. There have been ten or twelve who have received the baptism according to Acts 2:4 during the past 30 days and this town is stirred as never before. We want to start a revival in a few days. Pray that God will send us some help so that our work may be enlarged for Jesus.—Pastor G. S. Hardcastle.

DUNSMUIR, CALIF.

With wife and baby I left Colorado Springs last July in a Ford Gospel Car, bound for the Western Coast. We had a two weeks' refreshing with the saints in Salt Lake City. Pastor R. H. Lowe is in charge of that assembly, and the blessing, power and glory of the Lord was manifested. From there we drove to Boise, Idaho, and held a four weeks' meeting there. Souls were saved and baptized with the Holy Ghost. We came on to Dunsmuir and after a while held a meeting with the Methodist Church and souls were saved and baptized with the Holy Ghost, right in the church. Praise the Lord. The Pentecostal people have decided to build a church and parsonage. We have the lot paid for, have the building material all ordered, and expect God to give us a great revival with a harvest of souls. We are doing a missionary work among the Indians of Northern California. A number have been saved and baptized with the Spirit, and it is wonderful to see their faces shine with the glory of God as they testify and pray. We are standing for the old land marks.—M. T. Draper and wife.

The Evangel Prayer Band

Pray that the Lord will heal me of rheumatism and heart trouble. A. G., Puxico, Mo.

Pray much for the assembly in Tyler, Texas. Pray that we may overcome. C. C. K.

Pray for me and my family. Also for the little band here as it is a testing time. M. C., Ott, Ark.

Please pray that God will show Himself a mighty God in Reader, Ark. Mrs. W. E. S.

Pray for me that I may be healed of a disease which is affecting my entire body. Also pray for my sister-in-law and a neighbor to be healed. Mrs. E. J. A., Arifton, Ala.

Pray that the few saints at this place may be enabled to hear the full Gospel preached. That my little boy may be healed of kidney trouble and that my arms may be healed of numbness. Mrs. R. I. C., Buckeye, Ariz.

Pray that a Holy Ghost filled preacher may be sent to this place and that we may have an "Old Time" revival. A. W. S., Neck, Mo.

Please pray that we may soon recuperate and that I may be healed of stomach trouble. Also pray for our native worker whom we left in charge in Hong Kong, John D. James and wife, Seattle, Wash.

Pray that God will start a work in Butler, Pa., and send the one best suited to take charge it. M. E. B.

Please pray that God will send a Spirit-filled preacher here; and that my family may be saved. Pray for the renewing of my body.

Pray that God will send someone to Forest City, Iowa, to hold meetings.

Pray that I may yield to the guidance of the Holy Spirit. A reader, Rochester, New York.

My wife is helpless from rheumatism. Pray that she may be healed. F. C., Beltz, Mich.

Pray that the way may be opened up for me to get away from the Old Ladies' Home, J. S., San Jose, Calif.

I earnestly ask the prayers of all God's people for this needy field. L. M. Daniels, Magazine, Ark.

Pray that I may live the victorious life over the world, the flesh and the devil. Mrs. L. G. Rockbridge, Wisc.

Pray for my wife's healing, that we may be out in His work. O. R. C., Lucedale, Miss.

We request the prayers of God's people. This is a hard field. W. E. P., Luther, Okla.

Pray for my husband to be healed and saved; also for another man to be healed and saved; for God to give me the gift of healing; for God to send a minister here; for a lady to be healed; for my baby to be healed of a cough; for God to make a preacher out of me; that my mother receive the baptism.

Pray earnestly for one suffering with a pain in his head; for a sister suffering from kidney trouble. Long Beach, Calif.

Pray that I may have more of God's grace, love and wisdom and a deeper infilling of the Holy Ghost; that my eyes and gums may be healed. M. E. S., Chandler, Okla.

Pray that my mother may be healed of stomach and heart trouble, and be baptized with the Holy Ghost. M. J. E., Chandler, Ok.

Pray that I may be healed of an affliction in my head, and be sanctified as I once was. Mrs. H.

Pray that I may be healed of intestinal trouble; also for my father and a friend in Boise who have just lost their wives. Mrs. J. H. L., King Hill, Idaho.

Pray God to give us a harvest of souls; also for Bro. Al Wilson to be healed of lung trouble. S. B. D., Parma, Mo.

Pray for Tyler, Tex., for God to give us a revival. C. C. K.

Pray for a brother and his wife engaged in the Spanish work, that God reveal His will and make them broken, seeking the lost among the Mexicans, and that God will break through the thick darkness that binds where now engaged. F. D. H.

Pray that souls be saved at our prayer meetings, and for me. J. P. H., Tulip, Ark.

Pray that I may be healed of hardening of the arteries and valvular heart trouble; also for my salvation. L. E., Spangle, Wash.

Pray that I may regain my strength and that God will show me His will. H. T., Springfield, Mo.

Pray that my hearing be restored and that I may get more anointing from the Lord. E. J. M., Los Angeles, Calif.

Pray for me and for the Assembly here, that God will open their Spiritual eyes. C. B. N., Dallas, Tex.

Pray for my family, that we may live close to God. Mrs. N. M., Cawood, Que.

Pray that my little daughter may be healed of fits. M. S. G., Slocumb, Ala.

Pray that the Lord will baptize my sister and me with the Holy Ghost. E. E. R., Melaca, Minn.

Pray for my unsaved husband, also for me and my children. Mrs. A. H., South Tacoma, Wash.

Please continue to pray that my brother may be saved and baptized in the Holy Ghost. Mrs. W. W. O., Waycross, Ga.

Pray for us and pray for our town. M. J. H.

Pray that I may receive my baptism. J. I. M., Monette, Ark.

Pray that I may be a soul winner. J. W. M., Graysburg, Tex.

Pray for me, and also for my husband who is an unbeliever. Mrs. G. P.

Please pray that I would be what God would have me. W. F. B.

Pray that some Spirit filled person with the Power of the Holy Ghost will come and preach for us. And that there will be such an awakening that never before was known of. E. P.

Pray for us that we might keep humble and be led in all things. L. M. K.

Pray for a sister to be saved and healed.

Pray for my parents, sister and brother-in-law to be saved. L. E. P.

Pray that the Lord will baptize me with the Holy Ghost as in Acts 2:4 and anoint me to preach the gospel. Also pray for my sister to be healed. A reader.

Pray that I may get a hall to preach in. W. H. W.

Pray for me. The Lord has been dealing with me about Missionary work. I feel I will be among the Spanish speaking people. D. P. H.

Pray for us as we go to St. Francis to start a meeting. Chas. Williamson.

Pray for a man whose wife is sick in bed and whose only child is demon possessed. Mrs. M. W. M., Palo Alto, Calif.

Please pray that God may restore my wife's voice and strength to preach. S. W. Noles, Bonifay, Fla.

Pray that my husband and children may receive the Holy Ghost. I have a stiff elbow from a broken arm, and other ailments. Also my eyes are very bad. Pray earnestly that God will heal me. Also pray that two friends who are seeking the baptism may be able to give up snuff.

Pray that whatever is in the way of my receiving the baptism may be revealed to me and that it may be overcome. A Reader.

I am troubled with shortness of breath, caused from influenza settling on my lungs and throat. Pray that I may be healed. Mrs. S. W. A., Overton, Texas.

Pray that I may be able to work with some Spirit-filled preacher in evangelistic work. C. R. Gary, Frankston, Tex.

Pray God to help my unbelief and that I may receive all that God has in store for me and that I may have peace and joy in my soul. Pray that my body may be healed. A Hungry Sister.

LOCAL CAMP MEETING IN ARKANSAS.

A local camp meeting will begin July 17th about ten miles east of Paris, Ark., at a place called Hixon Hill. Anyone wanting to come can come by Ft. Smith over the Arkansas Central R. R. to Subiaco, Ark. Any coming over the Rock Island can get off at Magazine and come by Paris by mail hack. The saints will care for all preachers and workers. Everybody invited. Pray for the meeting.—C. E. Shields, Pastor, Paris, Ark.

STATE CAMP MEETING, AT NORTH PLATTE, NEBRASKA.

The Assemblies of God and Pentecostal Missions of Nebraska will hold a State Camp Meeting at North Platte, Nebr., from July 17 to 30th, 1919, in the interest of a closer fellowship and better co-operation for State evangelization, etc. Evangelist F. Lohmann and others will be with us. All who can, bring tents and bedding. All ministers and workers are especially urged to come, and will be cared for; others please come prepared to care for themselves. The meeting will be located near the central part of the city so all that desire may obtain board and rooms at reasonable rates. We expect a glorious old-time Pentecostal Camp Meeting. "Come over and help us." For information write Evang. G. W. Clopline, North Platte, Nebr.

STATE CAMP MEETING, AT NORTH PLATTE, NEBRASKA.

Send 20 cents for a large sample package of tracts.

SPECIAL CAMPAIGN AT WOODWORTH-ETTER TABERNACLE.

The summer's revival campaign will be held in the new tabernacle from June 1 to July 31. A heavenly banquet is anticipated and God's people are especially invited to come at that time and partake of the honey and wine. Manifestations of His presence are already being manifested here. Sister Woodworth-Etter, who has been in the work for over forty years, still takes an active part in the meetings and God is greatly using her to His name's honor and glory.

A girl from Richmond, Ind. came to the meeting, who only slept about two hours out of 24. A nervous, restless spirit had taken possession of her. Her cheeks were sunken and she ate but little. She was prayed for by Sister Etter and helpers. The nervous spirit was cast out and she lay down and slept nine hours. This was something she had not done for nine years. Since then she has been sleeping like a little child. She is now working steadily, eats more and has gained nine pounds in four weeks. Many other cases of healing might be given showing what God is doing. Testimonies are also coming in telling how God is healing through the anointed cloth. An evangelist who sent a handkerchief here to be prayed over, writes: "I was so nervous and my heart was so weak that I could not assist in the meetings but since applying the handkerchief to my body over the disease, the Lord has healed me and I am in the meetings every night telling the wonderful story of Jesus."

There has been such a demand lately for information on healing that Sister Etter felt led to get out a booklet on Divine Healing, which is just coming off the press. If you wish light on Divine Healing send for the new booklet, 15 cents postpaid. God is giving sweet fellowship among the saints who come to worship here. Accommodations can be had near the meetings. For information write Mrs. Woodworth-Etter, 2114 Miller Street, Indianapolis, Ind.—Lillian P. Hardister.

MT. CARMEL, ILL.

Our revival began here on May 2nd and our Lord has given us a mighty outpouring. He sent and used Sister Woods, of Indianapolis, in teaching the Word in such a plain way that a child could understand it.

The Lord put a deep hunger in the hearts of the saints for the deeper things of God, and every night the altar was filled with saints and sinners seeking after God. Quite a number were saved, some reclaimed and some baptized with the Holy Ghost, many healed of various diseases. The last night of our meeting the pastor of a Holiness church dismissed his meeting and his congregation came to our church. God filled the house with a cloud of His glory and while Brother Gabbard, the Holiness preacher, was testifying the power came on him so he could hardly stand. Pray that he may receive "the promise of the Father not many days hence." There is a sweet spirit of unity and fellowship among the saints. Pray God to send a Spirit-filled preacher that will feed this flock. Sister Woods and I go from here to Ramsey, Ill., to commence a meeting there, D. V. Pray that the Lord may use us at that place.—Mrs. E. V. Ridgway.

CAMP MEETING AT SCRANTON, PA.

July 18 to Aug. 3, inclusive, in fellowship with the Eastern District Council and under the auspices of the Scranton Assembly. The camp grounds are located a short distance from Scranton on the Adams farm. For further information and accommodation write the pastor, D. H. McDowell, 1608 Monsey Ave, Scranton Pa.

LONDON, ARK.

I feel it will be to the glory of God to tell of the meeting here. The Lord has so demonstrated His power in His saints and in stirring the town, and in convicting and saving seventeen saints, and baptizing seventeen regenerated men and women with the Holy Ghost with the Bible evidence as recorded in Acts 2:4. I thank God for His goodness to me; after preaching His Word for nearly twenty years as a holiness preacher He led me to seek Him for the Baptism of the Holy Ghost, and on the 9th of January, 1919, at Fort Smith, Ark., in the Bible school I found Him whom John the Baptist said shall baptize you with the Holy Ghost, and He filled me with the Spirit and gave me the Bible evidence as recorded in Acts 2:4. I have been in meetings nearly all the time since and God has set His seal on my ministry everywhere I have gone. I am now at Liberty Hill with the saints for a few days. The power of God fell in the first service and we are believing Him for great things.—Evangelist W. C. Aytes, Ft. Smith, Ark.

FORT SMITH, ARK.

I have just returned from visiting the dear saints at Havana, Ark., where we had a blessed time in the Lord. I went from there to Houston, Ark., and found some blessed people there looking forward for a revival, and praying that God will stir the town. Went from there to Monette, Ark., and the dear Lord was with us in giving out His Word. I was called from there back to Ft. Smith to take charge of the work. Left Sister Tracy Little in charge of the revival there. I came on to Fort Smith and accepted the work of pastor here. Pray that God will make me a blessing to this people. We are having some good services and souls are seeking God. I will still continue to do some evangelistic work.—C. A. Lasater.

BIDWELL, IOWA.

Closed a 3½ weeks' meeting in Miner's Hall here last night. We had the largest crowds of any meeting ever held here, and great interest was aroused. The break came the last Sunday of the meeting, when three were wondrously saved. Four souls got through to the kingdom during the meeting. Pray for the converts and us.—Evang. Laurence Cross, Eldon, Iowa; Allen M. Beall, Ottumwa, Iowa.

**MISSIONARY CONTRIBUTIONS
May 23 to May 31, Inclusive.**

- \$259.38: Assembly of God, Cleveland, Ohio
- \$136.15: Assembly, Tulsa, Oklahoma
- \$125.00: Friend
- \$100.00: J. S. Binghamton, N. Y.; E. M. J., Dunkirk, Ohio
- \$50.00: Mrs. I. S., Elora, Ont., Canada
- \$46.00: J. L. B., Stigler, Oklahoma
- \$37.00: Assembly, Bonifay, Florida
- \$29.35: Assembly, Springfield, Missouri
- \$28.80: Assembly, Turlock, California
- \$28.50: E. W. L., Oxford, Kansas
- \$25.00: M. J. W., Govan, Washington
- \$20.85: Assembly, Tacoma, Washington
- \$15.00: Mrs. E. O. L., Eaton, Ohio; Mrs. W. B. W., Hartford, Arkansas
- \$14.00: Mrs. J. C., Ericson, Nebraska
- \$12.00: Mrs. A. G., Leon, Iowa
- \$10.00: Friend, North, Ga.; Mrs. W., Salem, Ont.; Bro. & Sis. in Christ, Coalhurst, Alta.; H. G., Springer, N. Mex.; Assembly, Hartford, Ark.; Mrs. S. L., Whittier, Cal.; Mrs. W. B. R., Culpeper, Va.; L. M. P., Montreal, Canada
- \$9.67: Assembly, Broken Bow, Oklahoma
- \$8.50: J. S. J., Jasonville, Indiana
- \$8.00: D. R., Morrellton, Missouri; P. H., Nymore, Minnesota
- \$6.75: Assembly, Lethbridge, Alta.
- \$6.36: Assembly, Monette, Arkansas
- \$6.00: A. J. N., Caldwell, Tex.; Mrs. B. K., Conway, Tex.; J. H., Wetumka, Ala.; D. P., H., Coffee Springs, Alabama
- \$5.50: J. L. P., Rosboro, Arkansas
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- Ark.; W. H. W., Newport News, Va.; P. P., Eldora, Ia.; F. K., Whittier, California
- \$4.28: M. S. G., Slocumb, Ala.; L. E. V., Nevada, Missouri
- \$4.25: Assembly, Summerfield, La.
- \$4.00: W. H. W., Newport News, Va.; C. J. M., Raymond, Ohio; True Blue S. S., Wallula, Wash.; Assembly, Hartford, Ala
- \$3.45: Mrs. D. S., Sapulpa, Okla.
- \$3.30: Assembly and S. S., Arcadia, Kans.
- \$3.20: Terry Hunt Assembly, Decatur, Ia.
- \$3.00: E. Y., Dakkeith, Ont.; Assembly, McCurtain, Okla.
- \$2.50: C. E., Manakin, Va.
- \$2.09: Mrs. R. H., Nymore, Minn.
- \$2.00: J. M. G. and wife, Troup, Texas; Mrs. M. R., Pagosa Springs, Colo.; P. H. H., Blanche, Mo.; G. V. L., Salem, Oreg.
- \$1.25: Mrs. C. L. J. and Mrs. M. T., Coffee Springs, Ala.; A. G., Hinton, Okla.
- \$1.00: C. C., Farmingham, Mo.; L. L. R., Havana Ark., A. N., Albany, Tex.; W. B. V., Marathon, N. Y.; A. T. U., Great Bend, Kans.; M. J. H., Vickery, Tex.; E. B., Chicago, Ill.; T. T. W., Marion, Ky.; C. R., San Francisco, Calif.; Mrs. W. C., Cainsville, Mo.
- \$1.00: Amounts under \$1.00.
- Total \$1319.66. Previously acknowledged in May, \$3360.48. Total for May, \$4,680.14.

MEETINGS IN HIAWATHA, KANS.

Last June, Sister Ayres of Hiawatha, opened her home for weekly cottage meetings. They were well attended. A number saw the Pentecostal light and began to tarry for the baptism of the Holy Ghost. Three backsliders were reclaimed and a number healed, praise God. About the middle of April we opened meetings in an old store building on the main street. Bro. Willie Millsaps faithfully gave out the Word under the anointing of the Holy Spirit. Six precious lost souls found their way into the kingdom and six believers were baptized with the Holy Ghost. A deep interest was shown and many sinners are under conviction. We wish to praise God for answering our united prayers for the healing of Mr. Jno. Taylor, near Nebraska City, Neb., of consumption, when given up by doctors. Please pray for the work there. Bro. Wm. Barton is now in charge.—Louise Albach.

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