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Prayer, Humiliation and Fasting

Elizabeth Sisson

Such a call is now on foot, begotten of God. Those who observed the April Day of Prayer for a general outpouring of the Spirit, have found in themselves and others a fresh God-quickenings. A new vigor in their work; a new confidence that Jehovah is about to do mighty things. Already there is

A Ground Swell.

God has set His Seal upon the effort. If we go deeper the seal will go deeper. Like a flower out of the bud comes now the renewed call for simultaneous, universal conventions on June 10-13. This paper is to urge, if possible, every Pentecostaller to get to the nearest Prayer Convention; or if that is impossible, to spend the day with God anyhow for a mighty world-wide outpouring of the Holy Ghost. These prayers will release a power from heaven in the Latter Rain that shall fall, as God promised in Joel, not "moderately" as did the former rain, but in copious doubled over measure. We have but to

Inherit The Promise.

"Rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain, and the floors shall be full of wheat and the fats shall overflow with wine and oil" (Joel 2:23, 24).

So much as we have really prayed and believed for we have brought on the earth. Oh, let us now fill the prayer cups full and open upon this reeling, judgment doomed race the possibilities of God in the power of the Holy Ghost. In times past God has on occasions actually surcharged the physical atmosphere with the Holy Ghost.

I was once at a camp. The power of God was deepening. It was Saturday night. Some spent much of the night in prayer. Next morning as I walked the grounds before others were astir, I had a sense of God solid in the very air. Later in the day came a wagon load of young people, who had started in the early morning to make fun at the camp meeting. As they came withing some miles of the camp they struck the solemn atmosphere. They drew nearer, deeper and deeper was the awful all-pervading Presence. Their fun dropped from them; when they reached the grounds they came straight to the altar and gave themselves to God. They returned

A Wagon-load of Christians, happy in the joy of Jesus. In Ireland

in the great revival of '49 it was no uncommon thing to see profane men fall suddenly upon the street corners, and in other public places, under the power of God. They came out both convicted and converted! There is the

Hiding of His Power

which under conditions He releases. Shall we know that release in this Last Hour of the Gospel Age? When Jesus answered "I Am He" to the officers who came to arrest Him, they went backward and fell to the ground" (John 18:8), and Oh, when God flashed on Saul of Tarsus on the Damascus Road, that it was the risen God, Jesus, whom he was persecuting, the truth was emphasized with a bolt of His power, that felled Saul to the earth (Acts 9:4). There are diversities of operations by the same Spirit, "for the chariots of the Lord are twenty thousand." There is still the flashing forth of His power when conditions are fully met. "Ask ye of Me things to come concerning My sons, and concerning the work of My hands, command ye Me." Infinite condescension! Have we asked to the full? In the boldness of holy broken hearts, have we commanded?

God loves to be longed for, He loves to be sought. He sought us Himself with such longing and love. He died for desire of us and the race. Are we not inheritors also of the desire that slew Jesus? Shall not the

Death-dealing-Desire of Jesus

get possession of us, in behalf of the church and humanity, while the hammer swings low that is to lock down an agonizing world to the Great Tribulation Events?

God made Daniel a "Man of Desires" when he fell low at His feet; when Daniel got under the burden of the situation, when he got shoulder to shoulder with his people's sin and punishment; when he wept before God and confessed it as his own sin (Dan. 9:3, 4, 20) his broken heart in their behalf found acceptance with God. So much is promised to the contrite (ground) heart. In Isaiah 57:15 God links it with His own very being. His lofty dwelling place so high and holy! Yet He also helps the humbled and the ground ones! And from that union springs

Revival.

There is a milling place where God grinds His saints. I want to be ground. Do you? There is a vision, a hearing

for the heart-broken ones, that others do not have. The hour's deep needs, the hour's high possibilities press in upon such an one.

The God-Begotten Prayer

comes forth. God can sow things deep, things of compassion, love, faith, praise, in the soil of the broken heart, that could never be sown in one less broken. Let us present ourselves to Him then, for the Spirit's deep work that will prepare us for God to sow His seed in.

If God's Utmost Prayer-Seed

be sown, what utmost possibilities of God's answer! For He has given us His measure in working "according to your faith." The last Gospel messages may now be sounding. The last opportunities slipping by us! The last missionary movements proceeding! The last hour of the day of grace passing! "What manner of men ought we to be!" Shall we cry to God to put us as so many empty pipes between heaven's dynamite and earth's misery? Shall we cry for the power of God to come forth? "Oh, that Thou wouldst rend the heavens, that Thou wouldst come down, that the mountains might flow down at Thy Presence, as when the melting fire burneth, the fire causeth the waters to boil, to make Thy name known to Thine adversaries that the nations may tremble at Thy Presence. "Call unto Me, I will answer thee, and show thee great and mighty things which thou knowest not." Unto whom be glory? "Now unto Him that is able to do exceeding abundantly above all we ask or think, according to the power that worketh in us, unto Him be glory." See the measure of His answering our prayers. "According" (always God's yard stick) according to the Power that worketh in us praying ones. Release more of the Holy Spirit's power in our praying and He can release more of His "exceeding abundantly" answer, which is above all our praying or thinking!!! Listen to this in Weymouth: "Now to Him who in the exercise of His power, that is at work within us, is able to do infinitely beyond all our highest prayers or thoughts." God, Holy Ghost, praying through us, on our part; on His part, towering fullness of floods of the Holy Ghost; Mountain-high waves of blessing, let loose on the earth, and thus to Him be the glory now. Shall we use our privilege? Shall we pray? Shall we be ground to prayer?

Making Merchandise of God's Gifts

By R. C. Opie.

John 2:13-14, "Jesus went up to Jerusalem, and found in the temple those who sold oxen, sheep, and doves, and the changers of money sitting."

These dealers of that day were making the house of God a house of merchandise. This has in it lessons for the present. Jerusalem was destroyed with its beautiful temple 35 or 40 years after this cleansing of the temple. This was the result to those who did not heed Jesus.

But God raised up a people and taught them that there was a better and more perfect temple not made with hands, saying, "Know ye not that your body is the temple of the Holy Ghost, and that the Holy Ghost dwelleth in you, except ye be reprobate."

Do we as a people of God today half appreciate this high and holy calling? How glad we should be and how we should humble ourselves constantly before Him who hath called us seeing that He hath made us temples for His own indwelling. Some of these gifts have been among spiritual saints from the first till now, especially are they among the Pentecostal people of today. To them are committed the oracles of God. The churches have principally exalted man and his methods, and so rigorously organized everything that unconsciously there is no place on the program for the Holy Spirit, and little chance for Him to work. Where is the man today that can take the place of Elisha and say, "There is yet a Prophet in Israel?" Naaman came with large gifts, enough to make the Prophet rich and urged him to take them, but he said, "As the Lord liveth before whom I stand, I will receive none."

I believe that it was the awfully depressed spiritual condition of Israel at that time that caused the Prophet to say to Gehazi, "Is it a time to receive money and to receive garments and olive yards and vineyards, oxen, sheep, menservants and maid-servants?" Gehazi's greed got the best of him, and he ran after Naaman and received Silver and Raiment. But he thereby purchased to himself the awful Leprosy that was upon Naaman. Beware of this sin!

Aged living saints can remember in years gone by the man upon whom God laid His hand and used so marvelously in Healings and Salvation. But too much money and popularity and a desire to say, "Is not this Great Zion that I have builded?" caused his downfall.

Behold also some of the present day workers upon whom God has laid His hand in mighty power. Have they not, and are they not, many of them being ensnared in the same trap of the Devil? Some who are used of God today cannot be before the public in Pentecostal power many months before their picture must be in the Song Book used, and a Special Edition printed to advertise them. They must write a book of Their Life, and another of Their Works, and

tracts without number, all FOR SALE, and when the power of God begins to fall in a meeting everything must stop and God must wait, until all the wonderful publications of these persons are fully advertised and the people urged to buy. Even on the Lord's day the book stall must be kept open, selling oxen, sheep, and doves, and when a report is published it is sometimes so padded and exaggerated that many who know the true conditions are shocked and grieved at heart over the way in which Man is magnified and his works over-praised.

But what about the Money Changers? It is a well known fact, and can be proved, that many a time missionary meetings are held and large amounts of money received. Missionaries are on the platform. They speak of the needs of their respective fields and the people are urged to give liberally, and yet very little and sometimes not a penny is given to these needy missionaries who are home for a much needed rest, who while here are superintending the work and praying and sending all the means they possibly can to their needy fields. Dear ones, are not these laborers as worthy of their hire as any other minister or missionary? You say what becomes of the Money so raised? Why the money changers send or give it to whom they please. Sometimes regardless of the need of other fields, or the work accomplished. I am not pleading that less money be given, oh no, but for more money and more equitable distribution. Many who sing today, "All to Jesus I surrender," if notified that Jesus had come, would run and hide.

When the tabernacle in the wilderness was to be built the people brought willingly until Moses had to restrain their giving. See Ex. 35, also in 40:34 we read, "Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle, and Moses was not able to enter into the tent, it was so full of the Glory of the Lord."

2 Chron. 7:1 tells us how the fire came down when Solomon prayed and the glory of the Lord filled the house, so that the priests could not enter therein.

We are still talking about the fire. But not much of it is seen or felt. Most of our meetings are far too cold and lifeless. Some are too much organized and regulated. Are we too going to regulate God out of our midst!

I plead for a return of the fire, life, and spiritual freedom, power and glory that once characterized the Pentecostal work.

May God search and cleanse all the temples of all the oxen, sheep, doves, and money changers, and make us real temples of prayer, consecration and power; real intercessors, priests of the Most High, that shall prevail with Him. Then shall we witness the outpouring of His Spirit all over the world, and soon will He come in His Glory. Amen!

"NO MORE SAD."

B. M'Call Barbour.

"They shall not sorrow any more at all." (Jer. 31:12, 13.)

Is this possible? Yes, quite true!

Then, "Why art thou cast down, O my soul? (Psa. 42:5.) Well, "Why?" It is good to get at the bottom of our grief—to the very bottom. To understand its cause is well on the way to its cure. We shall not much reduce our sadness till we have discovered and dislodged its source.

The deepest cause of our sadness is **not in our circumstances**. It is in **ourselves**. Oh my soul, why art thou cast down? Let us put the question to the right quarter. It is divine tuition that directs us to ask ourselves, and to search our souls for the answer to this "Why?"

The real cause of all our sadness lies within us; not outside. And there the remedy must be applied.

There is much encouragement in this fact, for circumstances may be beyond our power to alter, but we may personally appropriate for and apply a remedy to our "souls."

It was when the psalmist put the question to his soul, he discovered the cause of his deep grief. He found the trouble not so much in the severity of the conditions around him, as in the darkness that pervaded his own soul. **He had lost sight of God**. His heart was heavy and overcast by the "waves and billows" (Psa. 42:7), by "the oppression of the enemy" (verse 9), and by what the people said (verse 10). Pre-occupied with these, the vision and the experience of God's presence was obliterated. His uplook was obscured by his outlook. He felt forsaken and undone and he was sad.

O my soul, this too is the true cause of all thy grief and gloom. The sense of God's presence has been lost. The vision of Him has been obscured.

When God is introduced into the sorrow of our circumstances, and our eyes see Him, then sadness goes. "In His presence is fullness of joy" (Psa. 16:11). "God is light and in Him is no darkness at all" (1 John 1:5). It is when God is out of sight, and we are "out of touch" that the soul sinks into sadness, depression and despair.

God is the universal dispeller of all gloom and the glorious dispenser of all gladness in the soul.

"The joy that comes when He is near,
The rest He gives so free from fear,
The hope in Him so bright and clear
Is more than tongue can tell."

When our eyes see Him, even through our tears, our lips break forth in song.

To lose sight of God is loss unspeakable. It is disastrous. Then we are confronted by our human inability, our weakness and distress. What sadder sight than that? Then we are left in the presence of our surroundings, charged as they are with sickness, suffering and sin. We are fettered by our feelings, our fancies and our fears. We are driven by our dreads, our disappointments and our doubts. We are oppressed with our privations, our problems, our perplexities. We are bur-

dened by our bereavements, our broken friendships and our blighted hopes. We are beset by the harshness of men and the hardness of our lot. We are overcome by the wickedness of "the world," the corruption of "the flesh" and the deceitfulness of "the devil." O soul, what can there be but sadness where God is not? It is Him we need!

Was it not so when at the first His light broke in upon thy darkness and despair, when His Spirit flowed into the opened heart and flooded out the awful gloom of all thy mis-spent years of sin? Yes, it was so! It was so!

"I heard the voice of Jesus say,
Come unto Me and rest;
Lay down, thou weary one, lay down
Thy head upon My breast!"
I came to Jesus as I was,
Weary and worn and sad;
I found in Him a resting-place,
And He has made me glad."

It was the sight of Him, the reception of Him, the rest in Him that dispelled the sadness sin had wrought, and brought a heaven born gladness to the heart and life.

So it must ever be. It is His presence that gives "beauty for ashes, the oil of joy for mourning, and the garment of praise for the spirit of heaviness" (Isa. 61:3). He is—

"Rest of the weary, Joy of the sad,
Hope of the dreary, Light of the glad,
Home of the stranger, Strength to the end,
Refuge from danger, Saviour and Friend."

O soul, enshrouded in the shadow of thy grief, seek Him! See Him! Believe in Him "who turneth the shadow of death into mourning. . . . The Lord is His name" (Amos 5:8): "Hope thou in God, for I yet shall praise Him, who is the health of my countenance and my God" (Psa. 42:11).

"Art thou sunk in depths of sorrow,
Where no arm can reach so low?
There is One whose arms almighty
Reach beyond thy deepest woe.
God th' Eternal is thy refuge,
Let it still thy wild alarms:
Underneath thy deepest sorrow
Are the everlasting arms."

Believe it! Lean hard upon His loving, everlasting arms. His presence, His forgiveness. His favor, His peace, His power, His wisdom, His sympathy, His care, His love, Himself, put sadness far away. He is food for the famine-stricken soul, rest for the weary heart, drink for the thirsty spirit, light for the darkened mind, sweetness for the embittered lot, forgiveness for the sinful, comfort for the disconsolate, peace for the perplexed, freedom for the captive, health for the sick, sight for the blind, song to the sighing, companion to the lonely, blessing to the bereaved, husband to the widow, father to the orphan, gladness to the sad. In His blest presence are "joy and gladness, and sorrow and sighing flee away" (Isa. 35:10).

"The joy of the Lord is the strength of His people,
The sunshine that scatters our sadness and gloom,
The fountain that bursts in the desert of sorrow,
And sheds o'er the wilderness gladness and bloom."

See God in everything, and God will calm and color all that thou dost see!
See God in everything. It may be

that the circumstances of our sorrows will not be removed, their conditions will remain unchanged; but if Christ, as Lord and Master of our life, is brought into our grief and gloom, if our "meditation is of Him," "He will compass us about with songs of deliverance" (Psa. 32:7). He will carry us through with a smile of Divine satisfaction on our face, and "a deep settled peace in our soul."

This is the attitude of mind and spirit that is independent of the limitations and confinements of all circumstances. Such was the experience of Madam Guyon, who from her prison cell and in the midst of conditions of severest suffering sent forth her songs of praise.

"A little bird I am,
Shut in from fields of air;
But in my cage I sit and sing
To Him who placed me there;
Well pleased a prisoner to be,
Because, my God, it pleases Thee.

"My cage confines me round;
Abroad I cannot fly;
But though my wing is closely bound,
My heart's at liberty.
My prison walls cannot control
The flight, the freedom of the soul.

"Oh! it is good to soar,
These bolts and bars above,
To Him whose purpose I adore,
Whose providence I love;
And in Thy mighty will to find
The joy, the freedom of the mind."

To see Him, and to be sure His wisdom cannot err, His power can never fail, His love will never change; to know that even His direst dealings with us are for our deepest spiritual gain, is to be able to say in the midst of bereavement, sorrow, pain and loss, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord" (Job 1:21).

It is the "meditation of Him" that is sweet. It is the gladness in the Lord that delivers from the gloom. This never fails to be effective when the soul sincerely sets itself to seek the Lord. A simple incident related by Pastor D. M. Stearns, of Philadelphia, very beautifully and forcibly illustrates this fact.

"One Monday noon, at the close of the Brooklyn class, as I was about to start for New York, a lady who was at the class asked if she might accompany me, as she desired to talk with me. I willingly consented, as I am glad to be of use to anyone who desires to know Him better. As we rode along the Brooklyn elevated railway, my friend began to tell me her troubles, and I trusted the Lord for grace to listen as He would like me to. Having arrived at the Brooklyn end of the great bridge, and finding that the bridge cars were not running, and no one could tell when they would resume, my friend suggested that we walk over. It being about twenty minutes walk, we did so; and as we walked, my friend continued her sad story. When she stopped at a sad part and looked at me, as if for some word, all I felt led to say was, 'He is altogether lovely.' She seemed a little surprised, but resumed her story. When she stopped again I felt led to repeat the same words. She seemed more sur-

prised, and said, 'Perhaps you do not want to hear my woeful tale.' I said: 'Yes, I am listening prayerfully. Go on.' She went on till we reached the New York end of the bridge, where we were to part, and as she took my hand to say 'good-bye,' I said, 'Please say after me, "He is altogether lovely."' She did so with some astonishment that I had nothing more to say to her, and so we parted.

"When I met her at the Brooklyn class a few months later, she greeted me not as one bearing a heavy burden, but with a bright, quiet smile she said, 'He is altogether lovely,' and I saw that the Holy Spirit, the Comforter, had with His own word done His blessed work.

"I told this incident at the Students' Convention at Stellenbosch, South Africa. Afterwards at tea-table Mr. N— told of a similar experience which he had had. Visiting an aged lady who seemed full of trouble, she talked to him of her woes for twenty minutes by his watch. When she had finished, he said, 'Now you have talked to me for twenty minutes, and told me all about yourself, but you have not said one word about the Lord Jesus. Have you nothing to say of Him?'

"At once her face brightened as she exclaimed, 'Oh! He is altogether lovely,' and she soon forgot her woes in talking of Him."

Yes, "they looked unto him and were lightened" (Psa. 34:5). To bring God into our grief is to surmount it. To meditate on Him is to make the bitter waters of our "Marahs" sweet (Ex. 15:23), and to find, near by, the refreshment of an "Elim" shade (Ex. 15:27). It is to transform our "Valleys of Weeping" into the wealthy places of the soul (Psa. 84:6). Thrice happy they who can thus witness to His grace.

When we have thus seen God "in the face of Jesus Christ" (2 Cor. 4:6), and the heart is satisfied with Him as Saviour; when "the past is under the blood" and we enjoy the riches of His great salvation; when He has been enthroned as Lord and Master of our life and we are restful in the keeping of His power; when to do His will is our delight (Psa. 40:8) and His presence is our perpetual joy; when we receive all that befalls us from His heavenly hand of love; when we pour all that concerns us into His ever ready ear of sympathy; when we lean back upon His breast for comfort, and hard upon His arms for strength; when our expectation is the any moment fulfillment of His promise, "I will come again and receive you unto myself" (Jno. 14:1-3); when we see God in everything, and when God to us is everything—then—then,—though the causes of sorrow may multiply, and their intensity increase, the cure will ever be at hand, and, "glad in the Lord," we shall be "no more sad."

"I fear no foe, with Thee at hand to bless;
Ills have no weight and tears no bitterness,
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me."

"Lo, I am with you alway, even unto the end" (Matt. 28:20).—Sel.

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"OUT-POURED."

"The house was filled with the odour
of the ointment." Jno. 12:3.

O to be spent for Jesus,
Living a life out-poured—
Doing His service holy,
Broken before thy Lord;
Waiting His precious bidding,
Listening for His voice,
Yielded, and still, and steady,
Filling the place of His choice.

O to be spent for Jesus—
Never a power reserved;
Treasures so dear, so costly,
Given unto thy Lord.
Channels that carry His rivers
Empty must be and clean;
Wires that carry His message
Have no disconnection between.

Lives that give sweetest perfume,
Pressure and breaking know;
Wouldst thou give forth His fragrance?
With Him through the garden go.
The "box alabaster" unbroken,
No sweetness can ever give;
The lives that are spent for Jesus
Forever in richness live.

—Alice Reynolds Flower.

THE POWER OF THE BLOOD.

"Yea, hath God said?" These words were spoken by a liar. He is now questioning, "Has the blood of Jesus Christ any power today?" He is a liar by inference as well as a liar direct. The blood of Jesus Christ, God's Son, cleanseth us from all sin. Listening to inferences of every kind will bring defeat as well as direct statements. As long as you are living and have faith in the power of the blood, you are safe from the power of the enemy.

Blood and water came out from the side of Jesus on the cross. The enemy tries to do away with the blood, but it is written, "One of the soldiers with a spear pierced His side, and forthwith came thereout blood and water." Oh the infinite power, the inexhaustible virtue in the blood of the Lamb! The enemy can never dilute or tone down the power of the blood. The blood is

as perfect as the offering itself. And God has declared, "When I see the blood I will pass over you."

The enemy minimizes the power of the blood because it prevented him from carrying out his purposes. The blood of the Lamb speaks defeat to the enemy and foils his plans. Oh the rage of the enemy when he is foiled! He overcame man, but the blood of the Son of man overcomes him. He succeeded in killing Abel but the Son of Promise was not destroyed. The seed of the woman still came forth, and it did bruise his head, though he had destroyed Abel. The blood of righteous Abel speaks, and he being dead yet speaketh, but the blood of Jesus Christ speaks and eternally speaks because He lives forever. "I am He that liveth, and was dead; and, behold, I am alive for ever more." It is the living Christ that gives potency to the shed blood.

A crucifix the devil laughs at, even though it be painted with blood red marks. A blood-smeared crucifix is a devil's plaything to put before dying men. But the blood of Him who ever lives is more than a match for Satan and his hosts.

The life is in the blood, the eternal life of Him who through the eternal Spirit offered Himself without spot to God. Remember ever the value of the blood because the everliving One is behind it. The life is in the blood. The blood of Jesus Christ, God's Son, the eternal Son, cleanseth from all sin.

It had power for the dying thief, the penitent one, nearly nineteen hundred years ago. It has had power ever since and it will have power till the last person on this earth has no need of its power. It cleanseth from all sin. It started when He spoke to the penitent thief and it will reach right on, and it is efficacious for all those who saw it afar off, those who took part and availed themselves of the sacrifice of rams and bulls and goats.

The divine estimate of the power of the blood is so great that no arithmetic can compute it, that no value can be placed upon it. An infinite God values it with infinite appreciation. God estimates it from His own viewpoint as doing away with sin, and it is correspondingly great from man's point of view, dealing with all the sins of all mankind for all time. Infinite from God's point of view and infinite from man's point of view.

The realm it reaches in the seen is great but it is greater in the unseen world, and it will be until Christ has put down all rule and authority and power; and when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may be all in all. The blood will be one of the instruments by which it will be accomplished.

Whenever doubt, fear, depression or misunderstanding comes, pray to be shown God's estimate of the power, blessing and sweetness that should come to the saint by one glimpse of Him

who shed His blood at Calvary. One look at Christ changes the outlook. All the troubles to which flesh is heir met at Calvary.

The Day of Pentecost followed those dark hours of Calvary. The joy of Pentecost contrasted with the darkness and despair of that day. But it was not forgotten however on the day of Pentecost. The slain Son of God was not forgotten. And they did not forget that God had raised Him up. Calvary leads to resurrection, resurrection to glorification, glorifying to crowning and the crowning gave a corresponding blessing to those who were waiting in the upper room.

The Father was completely satisfied with the Son, with the blood, and with His Son's work, and with Him He freely gives us all things. What do you lack? The blood has purchased everything that you have need of. What you think is the hardest, most prized, too great to get, has been paid for a million times over by the blood of Christ. Don't limit in either the material or spiritual what is put on your heart, for God holds the receipt, but you are too timid to take. The receipt is written in letters of blood.

He that spared not His own Son but delivered Him up for us all, how shall He not with Him also freely give us all things. And that all is as great and as comprehensive as when He declares that the blood cleanseth from all sin. Don't henceforth walk as a pauper. Claim your heritage and realize you are a King and a priest unto God.

Aaron was never dressed as a beggar when he went into the holy of holies, and he never had to beg for his dress: the people gave liberally to fit the priest to go into the presence of God, and you are living under a better covenant than that of Aaron. Lift up your head and walk as a priest, because the blood has paid it all.

GOD CARES! DO WE?

Forget not that your first and principal business as a disciple of Christ is to give the Gospel to those who have it not. He who is not a missionary Christian will be a missing Christian when the great day comes of bestowing rewards of service. Therefore ask yourselves daily what the Lord would have you do in connection with the work of carrying the news of salvation to the perishing millions. Search carefully whether He would have you go yourself to the heathen, if you have the youth and fitness required for the work. Or, if you cannot go in person, inquire diligently what blood mortgage there is upon your property in the interest of Foreign Missions, how much do you owe to the heathen because of what you owe to Christ for redeeming you with His precious blood. I warn you that it will go hard with you when your Lord comes to reckon with you, if He finds your wealth hoarded up in needless accumulations instead of being sacredly devoted to giving the Gospel to the lost.—Dr. A. J. Gordon.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

681. Is it contrary to the teachings of the Bible for a child of God to accept a prize for raising the best corn, garden, etc.?

I see no harm in this, provided there is nothing wrong in the nature of the prize or the conditions of receiving it. If it is simply offered as a reward for lawful success with no bad or entangling strings to it, I would not reject. I think of nothing just now in the scriptures to the contrary.

682. Can a man have salvation and spend his money on theatres, smoking cigarettes and such like while he fails to supply his family with the necessities of life? What is the duty of the saints as to supplying these needs under such circumstances?

If such a man has salvation, it is a very low grade. He should be taught the word, that if he does not provide for his own when he could, he has denied the faith and is worse than an infidel.

As to the family, if they are too small to help themselves, it is a matter of pure charity to help according to our ability, if they are really suffering. But the man's conscience should be appealed to and be shown that the worst sinner should care for his own.

683. Can a person have the Pentecostal baptism and still not have the gift of prayer?

I suppose you mean by the "gift of prayer" great unction, freedom, joy, effectiveness and power in prayer. If so, I would say that while it is the privilege of every baptized saint to have this, yet thousands who have been baptized in the Spirit do not actually have it. But it is their own fault if they don't. If a baptized saint will keep consecrated, keep in vital, close, living touch and loving fellowship with God in and through the Spirit, will walk in all the light and obey God, will spend all the time possible in prayer and in feeding on the Word, he can have as sweet fellowship with God in prayer and as good a time in his soul while praying as anybody else on earth, yet he may not be a great talker, eloquent or make a nice prayer. But it will have power and blessing in it to himself and to others.

684. Does 1 Cor. 14:34 mean that a saved woman must not testify, pray, exhort or preach in public, as some churches and teachers hold?

All ultra or very strong Calvinists, such as Primitive Baptists, Old School Presbyterians, etc., hold that women must absolutely remain speechless in public meetings. But this is wrong, for the same apostle in another place tells saved women how to pray in public. The scriptures also speak of their prophesying. Jesus teaches all, men and women to bear witness or testify to what He has done for them. Any man or woman who has a gift to exhort may exhort. Women by providential circumstances and lead-

ings, when there are not sufficient men qualified to do such things, may do anything God calls on them to do and qualifies them for, though under normal circumstances it may not be her sphere to do so. It is not intended that women should be the bread earners for their families, but sometimes they have a no-account husband, a sick one or a dead one, and she has it to do or let them starve. If it depended upon men in some places to teach, preach and feed saints, these also would starve. God often blesses women in doing, out of consecration to God, what men ought to do. But when God has qualified men who will fill to the full places which God has assigned to them, then no woman should push herself into any unscriptural position, such as ruling elder, places of official authority over men, etc. The scriptures do not assign to women official authority in the church of God over men. But I do wish to heaven that all saved men and women could find something better to do, to talk and strive about, than the position of women. It is much better that both go after the salvation of souls and the glory of God with every ounce of their being.

685. Why did saints in the churches after the death of the apostles cease to speak with other tongues, and what was the cause?

It has never entirely ceased with all on the earth. All down the centuries since Pentecost there have been a few here and there who got so filled with the Holy Ghost as to speak with other tongues; also here and there far between there have been small groups who did the same. See our history of the Apostolic Faith, 25¢.

In churches and times where it has all entirely ceased and has been totally unknown, it has been due to a lack of light on the scriptures as to their duty and privilege to be baptized with the Holy Ghost, from whom the gifts all flow, or they have not been consecrated enough for God to give it to them, or they became backslidden.

686. What is really the unpardonable sin?

It is to blaspheme against the Holy Ghost. The word "blaspheme" has two parts. "Blas" means injury or slander. "PHEME" means a saying or a speaking. So to "blaspheme" is to utter an injurious, slanderous saying. To blaspheme the Holy Ghost is maliciously, impiously, wickedly, with hatred and ill will against God, His truth and His work through the Holy Ghost, to injuriously slander the Holy Ghost and to do it knowingly and willfully. This the Pharisees did when they saw the miracles of Jesus through the power of the Holy Ghost, and really knew it was a miracle from God; but out of hatred to Jesus and the truth rather than own it was done by the

Spirit of God they willfully and knowingly attributed this miraculous power to the devil, and so charged the Son of God with being in league with the devil.

Some to-day blaspheme the work of God's Spirit, but do it ignorantly. Those who knowingly and out of hatred to God and out of spite to what they know fully in their own hearts is a miracle of the Holy Spirit willfully attribute such miracle to the devil must surely commit this unpardonable sin. But, thank God, few know fully what they are doing when they seem to us to be doing this very thing, and so there is hope for most of them because of spiritual ignorance.

SUNDAY SCHOOL

LITERATURE.

For Next Quarter.

We are now having printed S. S. literature for the third quarter beginning July 1. We expect it to be ready to mail out early in June. Give us your order on June 1 for Pentecostal literature for your S. School. Some supplies we are agents for, such as the large picture Roll, rather than publishers of, so all together we can supply early in June the following:

Golden Text Book for 1919,.....	\$3.05
This contains the golden text and daily readings for the whole year, the ten commandments, names of all the apostles, etc.	
Large Picture Roll,.....	.90
Lesson Picture Cards, 13 in a set, .04	
These are for the little tots.	
Junior Quarterly,.....	.05
Intermediate Quarterly,.....	.05
Adult Quarterly,.....	.05
Lesson Leaves, per qr., sets of 13, .04	
Record Book for the School,.....	.20
Class Book,.....	.07

This will accommodate a school of 150 for one year.

Class Book with pencil,.....	.10
Each of these class books will serve a class of 13 for one year.	
Class Offering Envelope,.....	.04
This is a strong envelope arranged for one year.	

ALL THE ABOVE CASH WITH ORDER. NO CREDIT.

Let every reader of the Evangel take the matter up with his S. S. and see that it orders the above Pentecostal literature, if literature is needed at all for the School. We advise the use of Bibles and Testaments where practicable, and for the Bible Class.

Order not earlier than June the first, but don't wait too late so that we will not have time to get it to you before July 1. Give us two weeks from time you order.

GOSPEL PUBLISHING HOUSE,
SPRINGFIELD, MO.

THE GOLDEN TEXT BOOK

with
The Home Daily Bible Readings
on the
International Sunday School Lessons
for 1919

A Dainty Booklet
For the Vest Pocket
A Good Book to Give to
All your Sunday School Class.
5c each, 50c per dozen.
Gospel Pub. House, Springfield, Mo.

**FINAL WORD ABOUT THE PRAYER
CONVENTIONS, JUNE 10-13, AND
DAY OF FASTING, JUNE 13.**

Don't wait for somebody to appoint you and personally call on you to join in. This is your appointment and your call as God speaks to you. This is a voluntary matter. Go ahead, talk it up, arrange for it, and then pray heaven down and the blessings of God upon all lands and all places and all peoples.

If you can, arrange for a prayer convention of three days, June 10 to 13.

Then in all circles, small or great, assemblies or by individuals, let there be a day of prayer, **Humiliation and Fasting** on the last day, June 13.—Editor.

It is with much assurance of a hearty response that this Supplementary Call for an International Day of Prayer is made for June 13th, to be observed by all Pentecostal people; by assemblies gathering in their respective places of worship, and small bands of Pentecostal saints gathering in cottages, and on that day unite with those who gather at the Prayer Conventions, that with one accord in the same mind and in the same judgment we may with one mouth glorify God for His gracious visitations in the past, and implore Him for still mightier manifestations of His Power.

The inexhaustible resources of God the Father, and the Son, and the Holy Ghost, are at the disposal of His people for the evangelization of the world on an unheard of scale. A mighty army of laborers are to go forth in answer to prayer made to "the Lord of the Harvest." Millions are sitting in the darkness and in the shadow of death, whom God loves and longs to save. Brethren, we must Pray!

The "heavens have received Jesus, until the times of restitution of all things spoken by the mouth of all His holy prophets since the world began." It will be in answer to the heart cry of Israel, repentant Israel, that God "will send Jesus." Therefore, we must pray for Israel, and for the peace of Jerusalem. Brethren, we must Pray!!

The suggestion is submitted to the spiritual understanding of God's children, and left to their judgment and discretion, to give an opportunity at these various gatherings, for those who are inwardly moved, to bring a free will offering unto the Lord on June 13th, to be used as an "Emergency Fund" for Foreign Missions and Missionaries. It is further suggested that such offerings be sent for distribution to the Treasurer of the Missionary Committee, 336 West Pacific Str., Springfield, Mo., as this plan would simplify and facilitate its speedy and equitable disbursement among approved and properly accredited out-going Missionaries, and for the erection of suitable Missionary Receiving Homes on the field, and the completion of such already under construction, and whose completion is delayed because of a lack of sufficient funds.

Each local gathering is at liberty to

designate to what particular purpose they wish their offerings to be applied.

These Suggestions are humbly submitted to all who love the Lord in sincerity. Maranatha!

G. N. Eldridge, Los Angeles, Calif.
Pastor Orville Benham, Winnipeg, Man.
Mrs. Carrie Judd Montgomery, Oakland, Calif.

Mrs. Sexton, Atlanta, Ga.
Pastor A. P. Collins, Ft. Worth, Texas
J. R. Evans, Toronto, Ont.
Frank M. Boyd, Newark, N. J.
R. A. Brown, New York
D. W. Kerr, Cleveland, Ohio
and many others.

Copies of the above call will be sent on application to Max Wood Moorhead, 40 Temple St., Fredonia, New York.

SAVING LIVES OF MISSIONARIES.

During the past few years our Pentecostal missionaries have been doing noble work in West Africa. But it is very sad to think of the many precious lives that have been laid down, partly because of our not providing proper houses for these missionaries. In the last comparatively few months, Brother Blocher, Sister Snyder and Sister Bowley were laid to rest beneath the soil of Liberia.

We have just said goodbye to a little company of six missionaries who are sailing to this West African field, and it is heavily borne upon us the value of these precious brethren, and the immense responsibility that belongs to us Pentecostal people to do all in our power to preserve these lives, and the lives of our other missionaries who are already laboring on this field.

Bro. Wm. H. Johnson writes, "Many times missionaries have had to sleep with umbrellas over them at night because of the rain coming thru the roof, and living on mud floors is very unhealthy." It is especially unhealthy in the deadly climate of what is known as the "White Man's Grave." It is imperative that we as Pentecostal people should do all in our power to alter this condition of things and provide proper healthy dwelling places for our missionaries.

"We have plenty of lumber in tree form in the forest," Bro. Johnson writes, "but we have no way to get it out, only the pit saw, and this is very slow and hard; it costs us about 5 cents a foot. I have been looking round since I got home, trying to get hold of something on the power-saw-mill line, that would be portable and light enough to move from one station to another.

"About a month ago I got in touch with the American Saw Mill Co., of New York, and find they have a small mill that can be taken apart for moving, and a kerosene engine, which is also built so that it can be taken apart for building. It is just what we need. With this we could get out lumber enough for a house in about a month or a little more and then move it to another station. In this way, for about \$1000.00 or \$1500.00 for each station we could soon erect good houses. We could almost save the

price of the saw mill outfit on one house.

"I can get the saw and outfit for \$775.00, that is without the frame to set it on, but I would want the frame also. Now all this can be delivered to the first station for about \$1200.00; that will pay ocean freight and bush transportation also."

Let all the Evangel family take this need on their hearts, and let every one of us have a dollar or two invested in this life-saving saw-mill. The African Inland Mission have one of these mills and they have just ordered their second one. That Mission Board knows the value of the lives of their missionaries and they are doing all in their power to preserve these lives. Let us follow their example.

Just a word of caution! When we make a special appeal for any particular need on the mission field there is always a tendency on the part of the brethren to send their offerings in for that particular need, and to forget for the time being the other 120 Council missionaries, for whom we need a regular income of \$6000.00 per month. Please do not forget to send us in the \$6000.00 each month, and send us in the \$1200 for the saw mill as an extra. Don't pay for the mill out of your regular offering. Stanley H. Frodsham, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo.

SPRINGFIELD, MASS.

The Lord has been blessing here. His presence was especially felt in our midst last Sunday. I have felt lately that God was calling me to another field and so I have accepted the call of the Asbury Park Assembly, N. J. I wish to state for the benefit of the brethren who may visit the N. J. coast this summer that there is a good assembly at Park Hall, Asbury Park, N. J. Summer resorts like Long Branch, Ocean Grove, Bradley Beach, etc., are practically next door to Asbury Park. We are expecting Brother Chas. S. Leonard back here. Pray definitely that God may touch his body.—J. Eric Booth-Clibborn.

PITTSBURG, PA.

I am very busy these days getting ready to return to my loved ones in the Hawaiian Islands. I will sail May 29, D. V., after ten months in the U.S. I praise God for the way He has gone before me and the valuable lessons He has taught me and the deep desire He has put in my heart to fulfill Romans 13:8, 11-14. For I am persuaded that Jesus my Lord and Master's return is near at hand and if all we who have this hope will begin now to purify ourselves, we will not see the impurities in others. I wish to thank all whom I have met for their hospitality and kindness shown to me. Asking a prayer from all the saints for our work in the island of Oahu, and also that Pentecost may spread over all the other seven islands there, that the people may know of His coming and be prepared, I remain, Yours in the bond of peace.—Mrs. H. J. Johns, Box 1104, Honolulu, Territory of Hawaii.

CONVENTION AT TORONTO.

An old time Pentecostal Convention will be held for eight days—June 8 to 15, including Prayer Conference June 10-13, by the Trinity Pentecostal Assembly convening in Association Hall, corner McGill & Yonge Streets. Special speakers have been invited. Saints and sinners have been cordially invited to attend. W. Pocock, 22 Carling Ave., Toronto, Ont.

OUTLINE BIBLE STUDIES.

By A. P. Collins.

1 Samuel 1st to 17th chapter.

1. Written by Samuel during the time Gideon was judge over Israel.

2. Marks an era in Hebrew history; a transition from Theocracy to monarchy; a crisis in the greatest nation in the world. This change was demanded by the people, denounced by Jehovah, introduced by Samuel in anointing Saul as King.

This desire for a King was in order to be like surrounding nations. Let not your surroundings influence you, but master your circumstances. See how strong was this unholy ambition as to turn them away from God's leading through His prophet, sent of the Lord to lead them in the way of truth and victory.

Remember Samuel was given to Hannah in answer to prayer, and was lent to the Lord forever, and the Lord so graciously acknowledged the loan. How gracious to be where you can hear the voice of our Lord! Though he did not know the Lord, he was an innocent child and could hear his voice. "Except ye be converted and become as a little child, ye cannot enter into the Kingdom of Heaven."

God was preparing a successor to Eli, the High Priest, whose sons, Hophni and Phineas, were so wicked they brought reproach upon the priesthood and were both slain in one day.

The ark was taken in battle. Not even the holy things of the priesthood nor the vestments of any office, however sacred, will avail, if the occupant be defiled. Eli would not restrain his sons from their evil, and therefore he and they must die to give place to God's chosen. Preacher, be warned. These things were written for our admonition. But the ark was no blessing to a wicked people. No scapular, nor prayer book, nor rosary, nor church, nor ordinance, nor credentials can secure God's blessing on an unholy life. They that bear the ark of the Lord must be clean. If any man defile the church of God, him will God destroy. Other foundation can no man lay than that is laid which is Jesus Christ. Take heed how you (preacher) build thereon, for the gifts,—pastor, teacher, evangelists, prophets, apostles—are for the edifying of the body of Christ (the church). If you build into this church work, wood, hay, stubble, your work shall be burned and you shall suffer loss. (Be admonished, preacher).

Chapter Seven: read it carefully. Admonition, repentance, prayer, sacrifice. The ark of the covenant is a blessing to those who obey the Lord. Jesus is the way, the truth and the life to those who love and obey the Lord. Jesus is the way, the truth and the life to those who love and obey him. The lamb sacrificed is the only ground of atonement, only plea for pardon, and this place of the Lamb slain becomes the Ebenezer of all God's children.

How sad to record the fact that the sons of Samuel turned aside after lucre

(chap. 8), and furnished the occasion for the Hebrews to call for a king. Who in the home are responsible for the children turning aside for money? Remember the love of money is the root of all evil. The best antidote to this covetousness is to give to the poor and to missions. Saul was not making a good king and at his inauguration Jehovah thundered his rebuke of their worldly ambition and they tremblingly called on Samuel to pray. Here is one of the most remarkable statements in the Bible on prayer. "God forbid that I should sin against God in ceasing to pray for you," 12:23. A sin not to pray. Quit making loud professions, and pray without ceasing, 1 Thes. 5:17. Being lifted up with pride, Saul inducted himself into the priest's office. Disobeyed God. To obey is better than sacrifice, to hearken than the fat of rams, 15:22. Jonathan, "There is no restraint with the Lord to save by many or few," 14:6; and God honored this faith by shaking the people and the earth, 14:15. Saul disobeyed, was rejected, resorted to the witch of Endor and died. So to-day, there is awful turning away from God to Spiritism, and it must result in certain death. This sudden impetus given to Spiritism by the war and otherwise is a striking fulfillment of prophecy. Paul said "The Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils;" and to-day the rich, the learned, the high-ups are being awfully deceived by this terrible spirit of delusion. They have held down the truth in sin and now they are believing the false spirits that will surely damn their souls. How needful, how urgent that we try the spirits, and every spirit that confesseth not that Jesus is come in the flesh is not of God but is antichrist, is of the devil. Spiritism denies the fact of sin, the atonement for sin by the blood of Jesus Christ. Every real spirit medium is a demon-controlled and demon-instructed person.

Note the progress of sin in Saul: covetousness, presumption, disobedience, turning away from God to doctrine of devils. Results of Sin: Defeat in battle, rejection by Jehovah, loss of the kingdom, and death by his own order.

Saul, a young man of fine physique, fine promise, unparalleled advantages, with God's favor and yet a woeful disappointment. Shall you, shall I be a disappointment to God? Let us see to it that the grace of God be not bestowed on us in vain.

I Sam. 2:10 is the first instance in scripture that Jesus is referred to as Messiah (the anointed). Read in this connection the song of Mary and compare it with the song of Hannah, Luke 1:46-55.

MULDROW, OKLA.

We are having good meetings here. Many have been healed. Pray for this place. There are a number of hungry souls here.—C. C. McEntire.

GREAT FAITH.

We just closed a deal yesterday for a beautiful lot for \$7,000. It truly looks like a staggering price for a little Assembly of working people to pay. Had I not seen God, the Mighty God rather than the people, I surely never would have attempted it. But we believe God is in it. We have paid down on the lot \$2,000 and we propose to put up a building on it which will cost at least \$4,000.

God has been with us. Without any solicitation two lots have been given us in East St. Louis, and one in Gardena, Calif. A sister also has ten acres of land to give us. Others gave their Liberty Bonds. One little Sunday School boy gave his gold ring. Another boy gave \$10.00. A sister gave her heavy gold wedding ring.

We have been able to support our native preachers in Egypt and also in Japan so far, and our little orphan in Sister Nichol's home in China, and last month we sent Sister Bush of Pekin \$18.00. We will also adopt a little orphan with Brother Anglin in China. Since I have had charge of the work here the Lord has enabled us to send upwards of \$1,500 to the Missionaries. Praise the Lord! I say Hallelujah! What do you say? (The Editor says Hallelujah, also).

The Editor has clipped the above from a private letter from Pastor W. R. Potter, 221 East 3rd St., Long Beach, Calif., to let the readers of the Evangel see what God can do through a faithful little handful of consecrated and praying saints, though they are working people and no millionaires among them. It is highly commended that as badly as they need a building in which to worship God and throw out the lifeline to the salvation of souls, that they are not neglecting to give to Missions and to carry on charitable work in His blessed name. Pray for this precious people that God will enable them to sell the lots that have been given, and to put up their building this summer for His glory.—Editor.

BOONEVILLE, ARK.

We are a band of Pentecostal saints; have prayer meeting every Sunday night; preaching twice a month in my home. We are trusting God for more of His love and grace.—Mrs. G. W. Brock, R. 3, Box 29.

ANNOUNCEMENT OF TEXAS CAMP-MEETINGS.

For North Texas:		
Place.	Date.	Minister in charge.
Dallas,	June 25th,	- W. W. Hall, 2918 Whittaker St.
Bridgeport,	July 5th,	- R. W. Newby.
Ladonia,	July 7th,	- R. L. Merrill.
Overton,	July 16th,	- Thurman Thompson.
Grand Prairie,	Aug. 1st,	Lonnie Whitworth.
For South Texas:		
Port Lavaca,	June 18th,	- C. D. Smalley
East Gate,	July 1st,	- Wm. Morwood, 523 Preston Av., Houston.
Sour Lake,	July 8th,	- Paul Radke.
Austin,	July 15th,	- J. D. Scheumack.
Moody,	July 25th,	- E. A. McCaslin.
San Antonio,	Aug. 10th,	W. F. Hurley, Route 7, Box 3R. F. A. Hale, Chairman.

CHRIST'S FAITHFULNESS TO GOD'S PLAN.

To him that overcometh will I grant to sit with Me on My throne, even as I also overcame, and am set down with My Father in His throne. Rev. 3-21.

The Holy Spirit, through the Apostle John, pulled aside a corner of the curtain, and gave a picture of the occupation of heaven; it was adoration, praise, and worship of the Lamb, the central attraction of heaven, "a Lamb as it had been slain!" Only a little corner of the curtain was pulled aside; a fragment of the scene only was disclosed. What was not seen, what was not heard, is still more wonderful: God Himself glorifying His Son, "unlawful for man to utter!" unlawful for man to record!

And the Son takes all the praise and adoration and presents it unto His Father; for God must be all and in all. The Son was ever mindful of that. "I have glorified Thee on the earth. The work Thou hast given Me to do I have finished." One day He will say the same thing regarding the heavenly. "The work Thou hast given me to do I have finished." And He will submit all to His Father. The Son submitted Himself to His Father. The Father could trust none else. Lucifer failed, and Jehovah dare not trust any other archangel. He trusted His only begotten Son, Him who was Son of man. By His faithfulness as Son of God and also Son of man, He exalted man to an inconceivably high position.

Man is placed and exalted to a higher position than even archangels in virtue of the faithfulness of the God-man, to be heirs of God and joint heirs with Jesus, hence the fierceness of the assault of Satan in the wilderness. "If Thou be the Son of God, worship me!" Prostitution of worship! The highest form of temptation. Only God in man, and man in God could have met it. "Worship God. Him only Thou shalt worship!" The Son ever had that view. He was carrying out the Divine plan. "Him only shalt thou worship" was part of the plan, the program laid down by God, and Christ was completely fulfilling it. The final completion is when everything is submitted to the Father.

The temptation in the wilderness by Satan was the crucial point in the execution of the plan. Gethsemane was another crisis. Would man fail? Would Satan conquer? "Not My will but Thy will be done." That prayer was the cry of hope for the world. It meant defeat for the forces of hell! Henceforth He could go on completing His Father's plan.

On the cross He was in agony and distress of mind, distress of body, distress at the sight of His weeping mother. Beyond all rang out in a clarion note, "It is finished." The first chapter in the plan of redemption was completed.

God next intervenes. The next page was Resurrection, God setting forth His power and His might to raise His only begotten Son to His own right hand in order to completely fulfill His will. And then the Son gives forth commands and commissions and also authority. "In My

Name" ye shall do this and that and the other. Why? Because God, the Holy Ghost, was going to continue the Divine plan.

Meantime Christ ascends because of His faithfulness and obedience. He loved righteousness and hated iniquity. Then God anointed Him and He received a crown of glory and honor and the Promise of the Father. He had been faithful in much, God could give Him more.

During the centuries, Christ has been working in, and through, and by His Church. The saints and martyrs all down the ages, martyred in spirit or in body, have been faithful to God, because of the Faithful One on the Throne.

The still more startling stage is about to take place. The sphere of operations will be changed. The saint will be united to the glorified Saviour, so that unitedly and as one band, they will still be going on to do the Father's will. Before, God was working through Christ. Then God will be working through Christ and the Church in the heavenlies, for the Son is coming to take His own unto Himself. In this way as never before the forces that have opposed God's will and purpose and have opposed the fulfillment and completion of His plans, will be met by Christ and His followers.

"And I saw heaven opened, and behold a white horse, and He that sat upon him was called Faithful and True, and in righteousness doth He judge and make war. And the armies which were in heaven followed Him upon white horses, clothed in fine linen white and clean. And out of His mouth goeth a sharp sword, that with it He should smite the nations; and He shall rule them with a rod of iron; and He treadeth the winepress of the fierceness of the wrath of Almighty God." They fight against spiritual wickedness incarnate, the Beast and the False Prophet.

Again another pause. Hitherto they have been faithful. No compromise. God is pleased. Then, as it were, He says, "Now I will trust you and yours with the final stage of my plan. The adversary himself you can deal with." Satan is bound with a strong chain. He who tormented Job and the saints down the ages and who has been bringing devastation on the earth for centuries is bound.

And then the Sabbath of the Lord is ushered in. Still the Son is faithful. Yes, He says, "Those whom Thou hast given me, I have kept." No saint will backslide in the Millennium or after. God trusted His Son, and He trusted those whom the Son redeemed by His many sons unto glory. And they will Blood; for He who suffered brought unite with the Son in His crowning glory and power and majesty, that He who is eternal may reign uninterruptedly with the Son and the hosts of heaven, that God may be all and in all. Meantime, He says to us, "Occupy till I come." Soon there will be a change in the scene. The Son will be working more directly with the saints, and the saints working with Him. "Where I am, there shall ye

be also." The final stage cannot be completed without the saints, and the saints need the Saviour. The Spirit emphasizes the cry, "Come quickly, Lord Jesus. Even so come, Lord Jesus!" God's will requires it. The Church longs for Him to come, and Christ died that He might redeem it unto Himself.

Do we love Him? Do we long to see His glory completed? Do we long to see His final triumph? Entreat the Spirit to agonize through you for His return. Oh, that saints may call to Him to take unto Him His Kingdom. He is longing to come. God's purposes are hastening to completion.

Jesus says, "Behold, I come quickly." "Even so come, Lord Jesus!" should be the daily prayer of every waiting saint.

GOD'S FAITHFULNESS.

God's faithfulness has been shown in His dealings with His ancient people, and it is an inspiration to faith to see that God always fulfills His promises on time, regardless of conditions or surrounding circumstances. Gen. 7:11-12 we see that God takes account of hours, days, months and years. In the six hundredth year of Noah's life, in the second month, the same day were all fountains of the great deep broken up and the windows of heaven were opened. God through His servant Noah warned the people of the oncoming flood, and when the Divinely appointed day came, God shut the door, and the righteous were saved.

Lot was led into safety in time to escape the fire and brimstone, although the morning of destruction dawned upon his pathway. Gen. 9:12-22.

God said to Abraham, know of a surety that thy seed shall be a stranger in the land that is not theirs, and shall serve them, and they shall afflict them four hundred years. But in the fourth generation they shall come hither again, for the iniquity of the Amorites is not yet full, Gen. 15:13-16). Here we have a set time, and when the time arrived they were delivered with a high hand, although Moses, their deliverer, was an exile for forty years. Pharaoh hindered again and again, yet it came to pass at the end of the four hundred and thirtieth year, even the self same day all the hosts of the Lord went out of the land of Egypt (Num. 33:3).

Israel, after entering the land of promise, disobeyed God, and so were driven out of their inheritance, but Daniel saw by reading the law that there was a set time for their return, and set his heart to fast and pray for his people,

When the fullness of the time came, (Gal. 4:4), God sent forth His Son. He finished His ministry and has Himself promised to come again, John 14:3; Mk. 14:62. He said to the Jews, "Ye shall not see me henceforth, till ye shall say, blessed is He that cometh in the name of the Lord" (Matt. 23:39). Many things have since transpired and many things are daily taking place, but the God of Noah, of Lot, Abraham, Moses and Israel will keep His word. Although a Moses may be a helpless

babe, drifting about on the waters, or be an exile away back in the mountains, a Daniel be cast into a lion's den, nevertheless, God is mindful of the eight persons before the oncoming of the great universal flood. Lot is led by the hand of the Angel away from the place of judgment. Moses returns from exile and Israel escapes from Egypt according to the promise that was made to Abraham four hundred years before.

The end of the age is upon us, "but of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father" (Mk. 13:32).

Again, "take ye heed, watch and pray for ye know not when the time is," but when the fullness of the times of the Gentiles is come, and ye see all these things come to pass, even though the times be as in the days of Noah and in the days of Lot, (Luke 17:23-37), the Lord will be on time and deliverance is promised. We are told to pray that we may escape all those things which are coming to pass.

We have heard the call to the Marriage Supper of the Lamb, and have been told the Bridegroom cometh. Search the scriptures. God will fulfill His Word and avenge His people speedily. Hallelujah! Jesus said heaven and earth shall pass away, but My Word shall not pass away. Matt. 24:35.

My soul is filled with hope and my heart is fixed. The God of our Salvation will again send Jesus. He only knows the day and the hour, but His promise is sure (Acts 3:19-24).

Fred Eiting, McAlester, Okla.

CAMP MEETING AT LETONA, ARK.

The Searcy mission was with us Sunday and Sunday night. It was a joyful day. Three were baptized in water according to Matt. 28:19. The sacrament and foot washing at the night service. The Lord wonderfully blessed. Missionary offering was \$8.25. The Searcy and Letona missions are to have a camp meeting at Letona mission from July 24 to Aug. 3. Pray for us that God may have His way. Write us for information.—W. H. Shands and P. D. Rutherford, Pastors.

YOUNGSTOWN, OHIO.

On May 4th we closed a very successful series of meetings in The Gospel Tabernacle Pentecostal Assembly of Youngstown, Ohio, of which Bro. J. T. Boddy is pastor. These services were in charge of a couple of outside brethren, whose labors, under God, resulted in eight or nine persons being baptized in the Holy Spirit; several others being reclaimed, revived and quickened. On the Sunday evening following the close of these special services, a bright young woman, one of the city school teachers, who has, up till recently, been almost a life-long member of one of the large churches here also a teacher in the S. School, and who was at the altar seeking her baptism during these special services, testified that on her way home from the morning service she was so filled with a sense of the presence of God that on giving expression to the praises that were welling up within her she found herself voicing them in another tongue, on the street, in subdued tones, yet freely, clearly and without effort, all the way home.

For all the Lord has done and is doing in our midst we give Him the glory.—B. D. Landon.

PRELIMINARY ANNOUNCEMENT.

The Seventh Annual Meeting of the General Council of the Assemblies of God will be held, D. V., in Chicago, Ill., beginning Sept. 25th next. The Missionary Conference is expected to hold its Fourth Session immediately before the General Council Meeting. All preachers please note the date and arrange to put all other meetings aside till you can attend the Missionary Conference and the Council Meeting. J. W. Welch, Chairman.

CONVENTION AT MINNEAPOLIS.

There will be a convention at the Full Gospel (Pentecostal) Mission, 1305 East Franklin Avenue, Minneapolis, Minn., from June 6th to 15th or longer. Several preacher brethren expected. We extend an invitation to all to come and seek the Lord together. For further information write J. Fenk, Pastor.

RE-ANNOUNCEMENT.

Since our District Council has, by Camp Meeting Committee, arranged for District Camp Meetings at different points in Texas—which will be announced in our minutes and also in the Evangel—we will have a District Camp Meeting as announced previously, only with the date changed. Instead of July 5th our date will be August the 1st.—Lonnie Whitworth, Pastor, Grand Prairie, Texas.

CAMP-MEETING NOTICES.

The last session of the Arkansas State District Council provided for four State Camp-meetings to be arranged and supported by the districts where they are severally located. The recent meeting of the Presbytery located three of them as follows: Letona, Paris, and Camden. The last named will be held, D. V., Aug. 1-15. Dates for the others are not fixed. W. Jethro Walthall.

CONVENTION AT SELMA, NORTH DAK.

Selma is not a postoffice. It is 12 miles north of Thunder Hawk, S. D., and 15 miles south of New Leipsie, N. D. All who can bring your tents and bedding. If you cannot do this come and you will be cared for. The first meeting will be held at 1 P. M., June 15th, and continue for about one month. We expect to have meeting morning, afternoon and night. Bro. Brown and Evang. Thomas Griffin in charge.—Thos. Griffin, Thunder Hawk, So. Dakota.

DISTRICT CAMP MEETING.

The North Texas District Camp Meeting will be held at Dallas June 25th to July 6th. The meeting will be run on the "all things common" plan. We invite all the brethren, especially of this district, to meet with us. We have never had anything like a general meeting here, so we would appreciate the co-operation of the brethren. Bring or send what you feel God would be pleased to have you contribute. We are expecting Brothers A. P. Collins and F. A. Hale and others. We would be glad to have any of the brethren, who feel led of God, to come and take part in this meeting. For further information write Pastor W. W. Hall, 2918 Whittaker St., Dallas, Tex.

PREACHER WANTED.

My wife, myself, mother and sister are the only ones active here in the Pentecostal faith. We desire the baptism as in Acts 2:4. There are four churches here. We are anxious to secure some minister on fire for God that is well recommended by the brethren, to come here for a series of meetings. We are poor people, but will see he gets his board and lodging ourselves. Might be the means of starting a work here. I realize the silent rapture may occur any day, and oh how awful to be left here and not be with Jesus. Please do what you can towards a brother or a brother and wife coming to give us help. Would like to hear from any nearby assembly, so we might attend.—E. W. London, Oxford, Kan.

BROTHER J. C. HELM MOVED.

I have given up the work at Burk Burnett, Tex., and have taken the work at Boyd, Tex. My address will be Boyd, Tex.

Send 20 cents for a large sample package of tracts.

CAMP MEETING AT PORT LAVACA, TEX.

The Assembly of God will hold their Camp Meeting here the 18th of June, 1919, and will run as long as the Lord leads. Bring bedding, etc.—Pastor C. D. Smalley.

NOTICE TO MINISTERS AND WORKERS IN COLORADO.

We will hold a convention at Colorado Springs on June 1st and 2nd in order that we may get together and discuss plans for a state Camp Meeting, and also in order that we may make plans for state evangelization. All ministers and workers are invited to come. If you cannot come, write us. We want to get in touch with you.—Chas. E. Jaynes, Acting for State Chairman, 309 E. Las Vegas St., Colorado Springs, Col.

SHADY GROVE, TEXAS.

Our Camp Meeting will begin, D. V., July 12th, and will continue ten or twelve days. Visitors must come prepared to camp but there will be a free table set for everybody. For further information write Elder E. Tucker, Doucette, Texas.

WINNSBORO, TEXAS.

We are praying that the Lord will lead a preacher here who will preach the full Gospel. This is a new field and we feel that God would save souls for they are hungry. If there are any saints around Winnsboro we would like to get in touch with them. We would like the address of Brother Marion Goodson. Pray for this field. T. E. and Maude James.

CAMP MEETING AT SOURLAKE, TEXAS.

The Assembly of God will hold their Camp Meeting here beginning July 8 and same will continue as long as the Lord leads. Preachers and workers will dine at free-will offering table. Others please come prepared to take care of themselves. We urge all of the brethren to come and be with us. We are expecting a glorious time with the Lord. Paul Radke.

CORRECTION.

In the May issue we gave the Narwalk, Ohio, Assembly credit for \$14.25. This should have been Norwalk Assembly, \$4.25; H. P. C. and wife, Norwalk, Ohio, \$10.00.

BRO. ANDREWS AT COLUMBUS, GA.

Brother J. W. Andrews, of Graceville, Fla., has moved to 3212 Park Avenue, Columbus, Ga., and desires all of his friends who wish to help him in the work of the Lord to address him as above.—Ed.

CAMP MEETING AT CRUGH, ARK.

This is a correction. Instead of the camp meeting being at Earle, Ark., it will be at Crugh, Ark. It will begin July 20th and continue as long as the Lord leads. Everybody welcome.—J. S. David.

NOTICE.

A full supply of His Voice in Song, Pentecostal Power, and Soul Stirring Songs on hand. We are prepared to fill all orders promptly. Send them to Gospel Publishing House, Springfield, Mo.

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- Songs of Calvary, the new Pentecostal song book. Flexible cloth, 25c each, \$2.75 per doz., stiff cloth 35c each, \$4.00 per doz.. Send for a sample and then order a quantity for your assembly.

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In The Regions Beyond

ROYAPETTA, MADRAS, INDIA.

Mrs. M. W. Chapman writes: "I am off for the hills next week with Miss Rodabaugh for a change from the heat. We are expecting God to meet with us there. We will be closely associated with Mr. and Mrs. Groves and Miss Raynor. We are feeling the conflict terribly in this part of India. O, how we rejoice in the power of the precious blood to shelter and keep us till our Lord shall appear."

ORAI, U. P., INDIA.

John E. Norton of Orai, U. P., India, writes, God is still with us here at Orai and is blessing our efforts, and we are greatly encouraged. But among the poor there is much suffering because of the famine. The conditions will steadily grow worse till the next crop is harvested, which is many months away.

We are giving poor people work in digging a well. We may have to go two hundred feet to get water. And wife is receiving small orphan girls. We hope your readers will pray for us, as famine, cholera and other epidemics sweep over the land and missionaries and valued native workers often lose their lives.

TIDINGS FROM THE ROOF OF THE WORLD.

Adentsi, Yunnan, China, Tibetan Border.

Being a stranger to most of you I would say, I am from London, England. I believe in a full salvation for spirit, soul and body. I believe in the old time power, the mighty baptism of the Holy Spirit with the Bible evidence as in Acts 2:4 and which results in the salvation of the heathen. I will tell you something about Tibet and then something about this place. Tibet is known as the land of the Lamas (priests), and rightly so too, for at least one son out of every home becomes a lama. The lama religion is very much like the Catholic religion. Their priests do not marry although they have many "wives." Their road to heaven is by the road of good works, yet they are the most demon possessed of any people I have ever met. These people have taken the place of Christ. They are false Christs. The first thing that strikes a new comer here is the filth of the people.

Our place is right on the Yunnan-Tibetan border. It is one of the highest places in the world, 11,500 feet high. We are surrounded by mountains which are always covered with snow. It takes about thirty-eight days traveling, overland, after leaving the railroad to reach this place. The last eighteen days one has to sleep out at night as there are no inns. We are eighteen or twenty days from the nearest Pentecostal mission, although there is a Christian church about ten days' travel from here. After much prayer the Lord opened the way for us to bring the Gospel to this place. We had many giants in the way. God always supplies our needs. When we came to the last piece of firewood, God sent in a man with wood. When we came to the last egg, then in came a man to sell them. When we came to the last vegetable, in the man came with more to sell. We have proved over and over again that God is a God that answers prayer.—Alfred G. Lewer.

KEDGAON, POONA DIST., INDIA.

Pandita Ramabai writes from "Mukti Mission," "We have had a ten days' meeting among our girls. Many of them have been much blessed and some, over whom we rejoice, have given their hearts to Jesus. Please pray that they may go on with Himself. My daughter and a companion recently visited the Government Famine Relief Camp. They found only about one hundred people working. The overseer said that the work was so hard, excavating for a reservoir, and the pay so small that many of them did not earn enough to buy one meal a day and consequently did not have strength to carry on the work. They said that some who were working looked as if they did not have strength enough to stand. The heat here is already intense. Please pray for God's sufficiency for each worker and pray for rain."

MWANZA, CONGO BELGE, AFRICA.

We have a band of earnest evangelists and native preachers. These have not yet been baptized with the Spirit, but we are looking to God for a mighty outpouring of the Holy Ghost in our midst, filling them and enduing them with power from on high. Join with us in this prayer. Another request I should like to put before you is for the women and girls of Lubaland. They seem to be very hard hearted and indifferent to the Gospel and therefore difficult to reach. Here in dark Africa they are not given the place that white women hold in Christian lands, being bought and sold like cattle, the price of a wife depending upon the greed of her father, or her personal qualities. We trust and believe that God will open the way into their lives, and we are looking forward to the time when we shall have enough of the language to tell them of the love of Jesus for them.

Acquiring an unwritten language is a slow and painful process and we are often tempted to impatience in our study, for it is a great trial not to be able to express in words the thought of our hearts when there is such a crying need all about us. We covet your prayers in this, that God will quicken our minds and enable us to grasp the difficulties along this line. We know that He is able for He has promised to supply all our need.

There are five of us here now. Another station is being opened in a new district and there are opportunities and needs for still more. We are trusting God to send forth consecrated Spirit-filled workers to enter these open doors and occupy territories which, if not taken, will go into the hands of the Roman Catholics. Surely the King's business requireth haste, for His coming draweth nigh and is even at the doors. As we realize the millions who have never even heard of the name of Jesus we are tempted to ask those who, though called of God to labor for Him among the heathen, have not obeyed, "Now therefore, why speak ye not a word of bringing the King back?" and the cry of our hearts is that God may in some way send the light into the darkened corners of the earth that the coming of Jesus may be no longer delayed. "Looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ.—Amelia Rickhow.

MIDDELBURG, TRANSVAAL, S. AFRICA.

Mr. H. M. Turney of South Africa writes that God has been very graciously working. He, together with six native evangelists and Brother and Sister Cooper, has just closed a revival where a number were saved and several were baptized with the Holy Ghost. While under the power of the Spirit a number of the natives gave burning testimonies for the Lord. Some spoke of the soon coming of Jesus. He says further: "The first day of March we had a wonderful consecration service. The message had been given by Brother Cooper on the consecration of Abraham, and at the close numbers of people yielded themselves wholly to God. Never shall we forget how the power of God fell on us as the people sang with raised hands, 'Where He Leads Me I Will Follow.'"

WAIALUA, OAHU, T. H.

God is blessing and leading forth to victory in the work. The enemy has been stirred and is causing some persecution to come our way because of some who have been saved and left his ranks, and it is doubly hard for them also to live for God since some of their families are opposed to them and make life miserable in their homes but thank God His grace is sufficient and He will cause them to stand. The meetings at Wahiawa at the Orphanage have been encouraging lately and some two or three natives have been saved since I last wrote you. It is blessed to hear them praying and testifying and taking part in the services and to see how the Lord is blessing and leading them on.

We are planning to build some additions to the orphanage as it is entirely too small at the present time and we cannot take in near all the needy cases that are brought to us. It is even too small for the number of children that we now have for there is only a small kitchen, a small bedroom and one large room in it, and we have to use the one large room for a living room, a sleeping room and a dining room, and also a place to have services, and so we feel it is the mind of the Lord to enlarge the place so we can do better work for Him. This has been upon our hearts for some time and as we have laid the matter before the Lord He has been moving upon hearts in the homeland and some funds have been coming in and so we feel to start the work and trust Him for He is faithful and will fulfill all He has promised. Bless His Name! My father is going (D. V.) to look at an old house in Honolulu tomorrow and see if he can buy it and we can use this lumber as it is good lumber, and to buy new lumber now is very expensive. We want to build a building for a dining room and kitchen and we can then use the house for sleeping quarters for the children. It is also on our hearts to build a small chapel for there are a number coming in from the outside and we feel the Lord would have us build a small place of worship. We were not able to lease the place for it has been leased to a Chinaman, but the people who own the land are Christian people and they told us we could have the orphanage and a certain portion of the land around it free of charge if we would keep up repairs, and any expense we went to in putting up buildings, etc., would be refunded to us if the land was ever sold, so we feel free to go ahead and make these very needed additions. The present lease on the land is for four years. We desire your prayers that God will lead us very definitely in these things for His glory. My father and I expect to put these buildings up ourselves as labor is very high here now, especially for carpenters.—Clarence R. Johns.

KISUMU, BRITISH EAST AFRICA.

Frank M. Moll writes, "Please unite with us for a revival. We are praying for the outpouring of the Spirit for our native Christians and also the missionaries of other denominations. I wish you could hear our Christians singing. It is now 9:30 p. m. and they are singing all over the mission. We have about one hundred in the mission station. There are a number out in the "Tribe." The Lord is blessing in the work. Praise His dear name."

PING-TING HSIEN, SHANSI, N. CHINA.

Martin J. Nelson writes, "I have opened a S. S. in connection with the street Chapel. I teach the children Scripture verses and they remember them well.

We have now secured passage on the Nippon Maru, due at San Francisco the first of August, for which we do praise the Lord. My wife is so worn out and tired she does need a rest.

We should be glad to visit the different assemblies on our route from Frisco to Newark, via Chicago. Being Norwegian by birth we are able to speak in that language too."

BOYS' CHRISTIAN HOME MISSION OF INDIA.

Dhond, (Poona District).

The war was followed by the influenza-plague and by famine. India did not suffer so badly from the war as did some other countries. But the mortality from the influenza was awful, some six million people having died from it in a few weeks. And now famine is pressing sore. More than half the cattle in this part of India have recently died from starvation and famine, and many more will follow. The people also are dying from starvation. And we are taking some of the native Christian children, whose parents are not able to keep them from starving. It is a serious question for us, as the price of all the ordinary food grains is three or four times as high as it has been in all previous famines.

But we can do nothing else but reach forth a helping hand to our starving brothers and sisters, as long as God gives us anything to help with. And we still feel that the path of greatest safety, in this time of death's harvest, is, in the 58th chapter of Isaiah, "to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house, and when thou seest the naked that thou cover him, and that thou hide not thyself from thine own flesh." I know, dear fellow-pilgrims, that you are holding us up in prayer, which is a great comfort to us.

Let us do what we can to rescue the perishing, in these dark and awful days, and before long we shall shout the victory in the presence of the King.

Albert Norton.

SAINAM, SOUTH CHINA.

I feel that eventually my entire time will be given to work among the Hakka people. There are hundreds of thousands of them as yet untouched by the Gospel and it is the burden of my heart that these also may hear the "Good News," and hearing, that they may believe and be ready for the Lord's return.

About two weeks ago I attended a meeting held in Canton in the interest of the churches and missions in Kwangtung Province. Representatives from the different societies met to discuss the problem of reaching the untouched districts of the province outside of Canton district. And it was stated by all present, that the funds from the homeland were not sufficient to meet the present requirements. It takes

capital to do business in the States, it also takes capital to do business in China. And as the Word says, "The children of this world are wiser than the children of light." There wasn't one of these men who represented the different churches and missions located in this province, but what with one accord, declared that they could use much more money to great advantage if they had it in hand. The door of opportunity is open wide at the present time, but the laborers and the necessary funds to enlarge the scope of usefulness are sadly lacking. But we are not discouraged, God has never failed us yet, though we have failed Him often. And if we continue to pray and work together, I am sure He will solve all of our problems and meet the needs of His own work and workers.—Clinton E. Finch.

PANAMA, E. P.

The Lord is blessing every effort put forth here for the salvation of souls. We have meetings every Sunday, Wednesday and Friday nights in a private house right in the heart of a staunch Roman Catholic section of the city. In the second week of these meetings, an old lady burned her last package of cigarettes, knelt in prayer and surrendered to God, and has since made marked progress in grace. This old woman can neither read nor write, but watches our lips as we sing, in an earnest effort to catch every word of the Gospel in song, to memorize the songs. Into this same district we are pouring the printed word of God among all who can read and write, and we are beginning to see the old prejudice against the Bible, slowly breaking down.

In the rest of the city, during the Easter-tide, the Roman Catholic churches were thronged with people, who entering paid a small coin to two small girls stationed at the door, to entitle them to the privilege of kissing the feet of an image representing our Lord Jesus Christ. On the last evening of the celebration the worshippers, mostly women, assembled in a gigantic parade, each woman carrying a burning candle, the line of march following this image of our Lord which was dragged through the principal street of the town. Thus dense darkness still abounds in boastedly enlightened Latin-America.—J. R. Hurlburt.

TAIANFU, SHANTUNG, CHINA.

I have at last been able to make a trip into South Shantung. The Lord was with me and gave opportunities to lead meetings and testify to foreigners and Chinese. Only God knows what will be the result of our trip. I praise God for the wonderful working power of Himself here in our midst in the "Home of Onesiphorus."

For some time I have been realizing the power of the devil in our sewing room and I have talked to the women and prayed for them. Finally I just felt the power of Satan so strong there, I asked God to take the two head women out if they would not obey Him and let God get glory in their lives. In just a short while God laid His hand on one of them and smote her with an awful disease. We found that she had been stealing and deceiving and using bad language, yet she came to the Lord's table to eat and drink, with all of these sins in her heart. Her death was the means of awakening these in the Home who knew of her sins and who saw how God dealt with her. As in the case of Ananias so it is here. It seems that a deeper fear of God has fallen over the whole Home. Pray that God will work more and more to His glory and to the honor of His only begotten Son, Jesus Christ.—L. M. Anglin.

WAITSAP, KWANGSI PROV.

Greetings from Kwangsi Prov.!

It was while we were still at Sai Nam., waiting for the Lord to make His will plain to us, as we felt we were to make an attempt to enter Kwangsi, that an old man came down from over the Kwangsi border to visit his friend at Sai Nam. While here his friend took sick and died and he was touched by the kindness of the Christians in doing what they could for his friend. When asked why he had not yet believed the Gospel he replied that he had no one to come to his country and teach his people the Way of Life. This was the opportunity afforded us and we saw the Lord opening the way for us to enter into the regions beyond that had for months been upon our hearts.

We left Sai Nam on Dec. 21st and arrived at Waitsap on January 1st at dusk and from that time on we have been visited by many people, all inquiring about the gospel and asking us to quickly open the mission so they would have more of an opportunity to hear about Jesus. Many have openly announced their determination to receive the gospel while others have said, "Truly this is the true doctrine." Last night we were able to throw open our doors to the people and the mission was packed and they kept good order for over an hour and a half as we declared unto them the Good News of Salvation. Even though the Chinese were having a large theatre at the back of our house, we had no trouble in securing a crowd. As soon as the people heard the singing our hall quickly filled. We thank God that at last the Pentecostal message has reached this neglected part, and we ask you to pray that old time Pentecost may be manifested in our midst. Our preacher has not yet received the Holy Ghost and we ask you to join with us that He may quickly receive.

About one day's journey from here is a place called Leung Tsuen that is even larger than Waitsap that needs a mission and would be well able to be controlled from here. We feel that if the Lord opens the way we would like to have an outstation there as soon as possible.

We had a friend who came to see us that informed us that a certain Tribes People live six days' journey overland from here and that last year he had visited them. He said they did not wear clothes and lived a great deal on sweet potatoes and roots and ate a little rice. He said they were very poor and their language hard to understand and many of them were very savage. We pray God that some of our Pentecostal missionaries from here might be able to make a move in their direction.

Hallelujah! Yours for China,
Wilbert R. Williamson.

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Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

-OBEDIENCE.

June 8. Gen. 12:1-4; Matt 7:16-29;
John 14:21-24.

Golden Text: "Ye are My friends, if ye do the things which I command you." John. 15:14.

Complete Obedience. The first essential of a Christian life is to yield quick, glad some obedience to the perfect will of God as it is made known day by day.

Terah, Abraham's father, went forth from Ur of the Chaldees to go into the land of Canaan, but when he got as far as Haran he delayed, and never got any further. Terah means "delay" and there are lots of Terahs round in this 20th Century; they mean to do the will of God sometime or other but they delay and procrastinate, and at the end the will of God is left undone. To "neglect" is as bad as to "reject" the salvation God has provided.

But Abraham was a man of faith in God's word, and when God called him to separate from his kindred to go into the land the Lord had promised to show him, Abraham obeyed and thereby inherited a blessing. We, too, have a call to come out from the world and be separate and there is a great blessing in obeying and casting off every unequal yoke the world would put upon us, and taking instead the light and easy yoke made by the Carpenter's Son of Nazareth.

No Substitute. Nothing will take the place of a listening ear and an obedient heart. Vain talking will not, neither will a high sounding testimony at a Pentecostal meeting, nor a big sacrifice that will give you a reputation of being a wonderful saint. No, our Father prefers obedience to sacrifice, and an ear that will hearken unto Him to the fat of rams. Read the words of Jesus that describe the final test, "Not every one that saith unto Me, Lord, Lord, shall enter the kingdom of heaven; but he that doeth the will of My Father." So the important thing for us all is to know the will of God and to do it. How may we know the will of God? **His Word is His will.**

Jesus said, "Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man which built his house upon a rock." The ear of faith already hears the rumbles of the distant thunder of the tribulation storms, and knows that only that which is built on the rock will stand the strain of the coming torrents. "What wilt thou do at the swelling of Jordan?" asks the prophet Jeremiah. Many beautiful palaces of human righteousness will be swept away in the coming storms. Examine well your foundation.

The Reward of Obedience. About six hundred years ago, in the cloister of a convent in Germany, a sister, who had come into very close intimacy with her Saviour, sat by the side of a fountain

one beautiful spring day, and as she saw the blossoming trees, and heard the birds singing their Easter carols, and saw the doves flying in the heavens, she thought, "Oh, that I had some good friend with whom I could enjoy this beautiful scene." And the voice she knew spoke to her and told her He wanted her to be His dwelling place, to be His "garden enclosed," His inheritance, and He wanted her to be to Him all that beautiful cloistered garden was to her. Would it be a lonely court? No. He whispered to her, "If a man love Me, he will keep My words; and My Father will love him, and we will come unto him and make our abode with him." Not only in eternity is there blessed reward for the heart that loves and keeps the words of Jesus, but also down here. So that lowly sister learnt that day, we can have the unspeakable compensation and joy of being in the dwelling place of the adorable Trinity.

Obedience to the last command of Jesus. Do you remember that the Master commanded His disciples to tarry at Jerusalem until they were endued with power from on High. His word means just as much today as it did then. There is a command, "Be filled with the Spirit," and this is just as important as any other command in Scripture. Be sure you are not disobedient to this heavenly exhortation.

PRAYER.

June 15. Matt. 6:5-15; Luke 18:1-14.

Golden Text: "In nothing be anxious but in everything by prayer and supplication with thanksgiving let your requests be made known unto God." Phil. 4:6.

Parade Prayers. A big outward show may be all right for a circus, but it is all wrong for a child of God. The human heart is deceitful above all things and when it gets away from its divine moorings it likes to make a big show prayer in public to attempt to prove to all the folks around that things are all right. It is these "full cream" prayers on top of a "skimmed milk" life that Jesus warned us against. He hates hypocrisy wherever He finds it. It is the prayer in secret, when there is no one round to admire your choicé expressions, that counts in heaven, and brings the great open reward Jesus promised. It may be a prayer in another tongue; but God understands, and the answer is certain and sure. Said a scholarly teacher to a sister in the ministry: "Sometimes for two hours at a time I am praying in other tongues. To my mind this is unintelligible, but somehow I know that as I yield to God in my prayer life, and yield my tongue as a member of righteousness to the utterance of the Spirit, that there will be results in the kingdom of which I have

not the faintest conception." This is the kind of secret prayer that we are convinced will bring positive and certain reward from our Heavenly Father.

No Vain Repetitions. A single prayer offered in faith is worth more than a hundred prayers repeated in unbelief. If we really believe the words of the Master and when we pray believe that we receive, we should utter a good deal more praise, and not be continually repeating our petitions to the Lord. We have just learned a precious lesson on this line from a little girl. She told her mother that all sorts of nasty things were coming before her mind. "You should pray, dear," her mother said, "I have, mamma, but it does not seem to do any good." "We will pray together" said the mother, and they knelt together and asked Jesus to drive Satan back and all his nasty thoughts. It was just at bed time that this happened and about ten minutes later the mother asked how things were. The child replied, "Jesus has just spoken to me, and He told I need not pray any more, but just praise Him." So from the little one's couch there ascended the sweet incense of praise. "Praise Him!" "Glory to the Lamb!" "Hallelujah to Jesus!" And the enemy was straightway put to flight.

A Lesson in Prayer. The prayers of Jesus so impressed His disciples that one of them said, "Lord, teach us to pray." Not "Teach us how to pray." It is one thing to know how to pray and another thing to live a life of unceasing prayer, praying always with all prayer and supplication for all saints, and praying for all men everywhere. Jesus gave them a model prayer, and we need to build our petitions on this divine pattern. There is a wealth of expression in the first two words, "Our Father," appropriated relationship through the sacrifice of Calvary. Then worship. Our Father seeks worshippers above everything else. Then prayer for His interests, "Thy kingdom come. Thy will be done." Then come our own interests. It has been pointed out that Calvary has altered the grounds of asking to be forgiven on the grounds of our forgiving others, and that now, under grace, we are forgiven for Christ's sake, and that as God for Christ's sake has forgiven us so we are to be kind to one another, tenderhearted, forgiving one another. The prayer Jesus taught His disciples was not meant to be a form, but it is a perfect model.

The Certain Results of Importunate Prayer. We have heard it said, "There is no such thing as unanswered importunate prayer." If a poor widow importuning an unjust judge could get what she wanted because of her continued persistence, how much more can we as the elect children of a loving, omnipotent Father receive power to become more than conquerors over our evil adversary, the devil. But we need to look to the Lord that our hearts shall be wholly pure as we petition our Father, that we may ask only for such things as shall please Him. If our

hearts are not 100% pure, we may seek that which will not be for His highest glory. We know some folks who are always praying for money. God grants their request, but sends leanness to their souls. It seems as though the hearts of those folks have gotten as hard as the gold they are ever crying for. If we seek first the kingdom and glory of our God He will see to it that all the material supplies will be forthcoming.

The Necessity for Humility. In Isaiah 16, the prophet tells of the pride of Moab: "He is very proud." Later he declares "He shall come to his sanctuary to pray; but he shall not prevail." The prayer of the proud is utterly unavailing. The proud Pharisee stood and "prayed thus with himself." His prayers got no higher than himself. But the lowly publican, who could boast of no meritorious deeds, got his prayer winged right through to the mercy seat, and went home justified, cleansed, made righteous. He came as a needy sinner, and no one came to Him, of whom they said in scorn, "This man receiveth sinners," and came in vain. But the proud He knoweth afar off. If you want to come nigh the throne of Him to whom the Psalmist gave the title, "O Thou that hearest prayer," you need to come to the precious blood that transforms weak and guilty sinners into sons and daughters of the living God.

For what shall we pray. Let us remember especially the things which the Scriptures tell us to pray for. Pray for rulers and all in authority. Pray for all saints. Pray for all men everywhere. Pray for the thrusting forth of more laborers. And last but not least, petition our God each and every day for "rain in the time of the latter rain."—S. H. F.

GRAND PRAIRIE, TEXAS.

The Assembly of God will hold their summer camp meeting here July 5th to 20th, inclusive. Ample camp room for autos. Bring camp tents, bedding, etc. All workers and workers' families will dine at free dining table. Others may have meals at very small cost or can come prepared to serve their own meals. Further information from Pastor Lonnie W. Whitworth, Box 265, Grand Prairie, Tex.

OVERTON, TEXAS.

A camp-meeting will be held at the Assembly of God Tabernacle, R. 2, Overton, Tex., July 12-25. Bro. S. A. Jamieson of Tulsa, Okla., has promised to be with us, and will have charge of the Bible lessons at the day services. Evangelistic services at night. For further information write the secretary, M. K. Flager, R. 2, Overton, Tex., or the pastor, T. D. Thompson, R. 7, Box 83, Tyler, Tex.

CAMP MEETING AT HUNTINGTON, N. Y.

The fifth annual Camp Meeting will be held at this place from July 18th to August 3rd, inclusive. This will include the last two Sundays in July and the first Sunday in August.—J. A. Hart, Pastor.

EIGHTH ANNUAL CAMP MEETING Of the Southern Missouri District Council, For Southeast Missouri, to be Held at Essex, Mo., August 2nd to 17th.

Camp will be held in a beautiful grove. Tents and cots for rent on ground. Meals on free will offering plan. Bring bedding and toilet articles. We are expecting a corps of evangelists and teachers. If you are coming or want further information, write W. T. Workman, Essex, Mo.—W. T. Workman, W. J. Higgins, and L. W. Clark, Committee.

GOD BLESSED ALL THE WAY ROUND.

Greetings to the Evangel Family in the precious name of the Lord. God has been graciously blessing us in the past few months. At Van Buren, Ark., God gave us many precious souls. Then Brother and Sister Barker, who are getting ready to go as missionaries to So. America, came to us. They are our own dear children in the Lord, and we are glad to help them. The saints there responded to their needs and gave them about \$100. After two weeks at home we went to Eureka Springs, Ark., where we had a blessed time with the saints. Then Brother and Sister Davis, who are planning to go to China came to us. Sister Davis has spent nearly three years in China, and now she and her husband are planning to go out together.

God surely did make them a blessing to the saints. She told the story of her call and struggles for two years before she first went out, praying God to send her husband with her, and how finally he told her to go on alone, and how she had to go forth without anyone with her whom she knew or had ever seen, and how she went on to Calif. and met some saints there returning from China who told her that she should not go to China until that fall, and how she had spent some time there in the work with Brother M. M. Pinson, all the time praying for some one to go with her, and how finally one day she heard a man speak outside the house saying his name was "Benson, and I am from Shanghai, China." She said, "Glory to God! There is somebody from China." She bounded out to meet him, and found him to be an old father in Israel, and they were soon very busy talking about China; and he said to her, "My child, if God has made your call clear to you, there is nothing to hinder you from going alone to China, for God will go with you." So she sent word to her husband, who had agreed to stay behind and sell their home to help her on the journey and to work and support her in China; and he came out to San Francisco and saw her sail out alone for dark China with only Jesus with her. As she told the simple story of faith in our God and how He met her in Japan and how He went with her to Shanghai, China, and how she met missionaries and knew them when they had never seen each other before, and how God was with her in the interior of China as she stepped out in simple faith in the Lord, the people wept all over the house. They sat for two hours and seemed never to get tired, and when they left the little band gave them over \$50.

Then we went to Joplin and had three services, and they gave them \$37.00, and then to Galena, where they gave \$27.00, and then to Baxter, Kansas, where they gave them about \$65.00. Then we went to Chetopa, Kans., where we had no hall to meet in. We met in a cottage and Sister Davis talked for two hours, and the saints gave them \$123.25. The people wept, shouted and laughed. God made them a blessing to all the assembly.

They will go to the Tulsa Camp Meeting, then back to Ft. Smith to pack up for China. Dear saints, let us pray very much for these dear ones who are giving up all for Jesus to carry the gospel to the lost souls in China.—J. H. James, Chetopa, Kans.

CAMP MEETING AT BILOXI, MISS.

Camp meeting to be held at Biloxi, beginning June 20th, to be held as long as the Lord leads. Bro. J. L. Slay and L. Wooten in charge. Everybody welcome and invited. Address all communications to W. L. Kinsey, Pastor Assembly of God, Biloxi, Miss.

HOUSTON, TEXAS.

After a ten days' meeting with our dear Bro. Collins in Ft. Worth where the Lord poured out His Spirit upon us, we were permitted to see several saved and a few baptized in the Holy Ghost, and where quite a number were reclaimed and returned to their first love, the spirit of unity seems to prevail, and I believe the seed that has been sown so long by their faithful pastor is just ripening into a great harvest.

After leaving there we had the privilege of attending the splendid State Convention at Elgin, Texas, where again we saw the manifestation of His presence and power. Jesus the Baptizer met with us and baptized one Catholic sister in the first meeting, and Jesus the Healer was present in mighty healing power until fourteen stood up just before the close of the Sunday evening service and were rejoicing and came back to give Him praise for their healing.

Brethren let us pray for each other and for the needy assemblies especially. Let us ask the dear Lord to send more laborers into the vineyard, men and women who have tarried until they have been filled with the spirit of love and power, that they may be able to stop the mouths of gainsayers and discern between the Spirit of Christ and Anti-Christ.

Our prayer is that the Lord will bless the Christian Evangel family and supply all your needs according to His riches in glory. Faithfully, Pastor E. N. Riches.

PHILADELPHIA, PA.

A series of monthly week-end Pentecostal meetings has been inaugurated at the Highway Mission Tabernacle, Oxford St., above Ridge Ave., Philadelphia, Pa. These meetings start on the Thursday before the first Sunday of each month. These meetings continue every evening, including Sunday an all-day meeting. Special speakers will be present.—Frederick Reel, pastor.

CHICAGO, ILL., BETHEL TEMPLE.
Ashland Blvd., West Monroe St., and Ogden Avenue.

A Pentecostal revival meeting will be held June 5th to 22nd, inclusive, Almee Semple McPherson, evangelist, in charge. For further information address Pastor Andrew L. Fraser, 3748 Forest Ave., Chicago, Ill.

BRIDGEPORT, TEXAS.

The Assembly of God at Bridgeport, Tex. are, D. V., going to have a camp-meeting, beginning the 5th day of July, and running as long as the Lord leads. Further announcements later. R. W. Newby, Pastor; J. Frank House, Louis Zuspahn, O. E. Kemp.

NOTICE.

Let all who can plan to attend the State Camp Meeting and Convention at Portales, New Mexico, August 3rd to 24th, 1919, inc. For further information write W. R. Nichols, Portales, New Mexico. I would like to hear from all the saints in New Mexico who are interested in spreading Pentecost and taking this State for Christ. N. R. Nichols, State Evangelist.

EAST GATE CAMP.

A camp meeting will be held at East Gate, Texas, from July 1 to 8. All are invited. Come and have a good time among the farmers. Everything free. For information write Wm. Morwood, 1218 Washington Ave., Houston, Tex., or A. G. Penn, Dayton, Texas.

CONVENTION NOTICE.

A Pentecostal Missionary Convention will be held (D. V.) at Beulah Heights, North Bergen, N. J., May 24 to June 1st, inclusive. Meetings daily—10:30, 2:30 and 7:30. Friday, May 30th, special service will be held for the graduation students from the Beulah Heights Missionary and Bible Training School. Missionaries and Pentecostal workers from various States are expected. Special missionary offerings will be taken.

Reports From the Field

MT. PLEASANT, TEXAS.

The fields here are white but the laborers are few. Pray that God will send some workers here this summer to hold a meeting. I would be glad to hear from someone to this effect.—Mrs. W. L. Clark, R. 2.

SELMA, CALIF.

This is a new field and we have had quite a "pull" here. We had to close up for awhile on account of the flu, but things are looking brighter now. Three received the baptism of the Spirit the other night and several have been saved. Eleven were baptized in water last Sunday.—Rex Qualls, Pastor.

RUSH, ARK.

We have just closed a three weeks' meeting at this place. God has met us in a wonderful way. There were seven saved and five received the baptism in the Holy Ghost. God swept over the place in sweet conviction. A number have been reclaimed. God used Brother W. E. Lack, from Buffalo, Ark., in giving out the Word. We covet the prayers of the Evangel family that God will use us while we are in this needy field.—Harry B. Martin.

PLUMLEE, ARK.

We are praising God for a wonderful revival here. There were ten souls saved and the altar was full of seekers. We had no workers except home workers and one night there were only four sinners out of a crowded house who did not come forward for prayers. We wish to thank all who responded to our call for a pastor. It seemed pleasing to the Lord to put in one of our home band as pastor. God has set His seal upon the work from the time he was put in as pastor.—Emmett Barr.

GOOD NEWS.

I have a bit of good news for The Evangel Family, and so I pass it on.

I was at Greasy Valley near Paris, Ark., where 6 or 7 received the Baptism as in Acts 2:4. I went from there to Hixson Hill where 2 or 3 received the Baptism and 7 or 8 were saved. Then I went to Shoal Creek where 15 were saved, and 11 got the Baptism. The saints at all three places were built up and are making preparations for local camp-meetings in July. I then started for Bingwood, Okla., and stopped off at Howe, Okla., for over Sunday on May the 4th. We had meetings on Saturday night and three services on Sunday, and Sunday night 9 were saved and 4 received the Baptism with the Holy Ghost as in Acts 2:4. To God be all the praise.

I am now in a camp meeting in a little country place. On account of the bad weather things look a little dull, but we are trusting in Him who multiplied the meal in the widow's barrel. We ask the prayers of the Evangel Family.—Jacob Miller, Ft. Smith, Ark.

DALLAS, TEX., NORTH SIDE ASSEMBLY

The battle is on in our assembly and all are being blessed. We ask the prayers of the Evangel readers. We stand for the full, clean Gospel. We are endeavoring to get the Evangel and the Evangel tracts before the people. This assembly is at Payne & Turney Avenues. We have meetings as follows: Thursdays at 10 a. m. and 2 p. m.; Sundays at 10 a. m. and 7:30 p. m.; Mondays, Wednesdays and Fridays at 7:30 p. m.—C. Brooks Neidholt, Pastor.

GOD WORKING IN CHICAGO.

Dear Evangel Family: Greetings in the precious name of Jesus. It has now been three months since I came to Chicago to hold a meeting in the Pentecostal Herald Mission. Things looked bad, indeed, when I came. There had been one of those awful divisions, and only five or six saints were left, but the dear Lord began to work. Several times the glory of God has filled the house and the entire congregation would rise to their feet, with hands raised, and sing in the Spirit for fifteen or twenty minutes. Many have been healed and many saved and baptized with the Holy Ghost. We now have a congregation of saints in unity and seeking God's best. We expect to start a tent meeting in June.—Rose Mueller.

SAN ANTONIO, TEX.

The Lord has been so real to us of late that we wish to sound a note of praise. When we arrived at Los Angeles, Calif., about two months ago, we found Miss Luce seriously ill from pneumonia. The Lord raised her up, but then Dr. Murett was taken ill with flu. We took their places as they were unable to attend many services during our stay there. In San Diego several days the Lord allowed us to do some work among the Mexicans. God blessed us in a wonderful way on our return trip.

We stopped in San Jose one day and had a blessed meeting with the Mexican brethren. We stopped over in San Francisco over Sunday and attended the Spanish mission. The fire was burning there.

Every Sunday afternoon the workers here in San Antonio (Mexican Mission) meet at the mission for prayer, and then go out two and two, canvassing the Mexican part of the city, singing, praying, reading the scripture and distributing tracts in all their homes that are open to them. Our tracts are getting low. Pray that God will enable us to have more printed.—H. C. Ball and wife.

CALEXICO, CALIF.

We are glad to report victory in the Lord, also the good Lord is working here. God has opened a door for us up town in a rooming house for our Sunday morning services. They asked me to go and preach to them and I did. They live the next door to the Catholic Church, so it gives us an open door to give the Word to many that we could not reach otherwise. The Mexicans—some who come to their church—hear us singing and preaching, and they come to see what is going on in that place! A very bright young Mexican gave his testimony in our house Sunday afternoon, how God saved him three weeks ago and how he had been delivered from dead forms and had such victory in his soul. Glory to God! Another young man said, "my heart was touched while you were singing that song!" An old lady who could not read said, "I love to hear that man preach." Some one asked her if she could understand me. She said, "Yes, every word of it." God does help me to explain His Word to them in their own language. The whole services are in Spanish, and they say they understand me. The Lord bless you and help you in His work. Pray much for us and this work.

—M. M. Pinson.

S. M. ASHER GONE.

Our dear Sister Asher writes us that Brother S. M. Asher, her husband, passed away on April the 23rd. He was one of the first to receive the Baptism in the first camp meeting in Los Angeles, years ago. We extend our love and sympathy to our sister. Mrs. Asher lives at 194 College St., Battle Creek, Mich.

KANSAS CITY, KANS.

The Convention closed here last night. We had a very profitable time. Brother Collins gave us some instructive lessons on the Gospel. Some were reclaimed and the Lord's power was revealed in healing. The revival services will continue next week. Brother J. R. Buckley talked Sunday morning on the missionary needs and a collection of \$32.00 was taken.—Roy E. Scott.

PUEBLO, COLO.

We are endeavoring to work out some system in Colorado by means of which the neglected places may be evangelized and where possibly a permanent work may be established. We have taken an offering for field work in this state and raised \$110 at one time. Our total offering for the day was \$140. We are having splendid meetings and God is pouring out His Spirit. Some have been saved and quite a number have received the baptism of the Holy Ghost.

COLORADO STATE CAMP MEETING.

We covet your presence and co-operation at the second state Pentecostal camp meeting of Colorado, from July 31 to Aug. 11, inclusive.

The meeting last year was a success in uniting the church which was divided into three bodies. This year we would like to interest all the ministers in the state, and the adjoining states in spreading the gospel in the neglected fields.

One day will be given up entirely to the ministers to tell the special needs of their individual work, so that we may become better acquainted with the needs of the work in general.

Tents will be provided at about the rate of \$2.50 for the ten days, and other accommodations will be provided, such as may become necessary.

For further information please write. R. J. Fletcher, Pastor of the Pentecostal Assembly, 201 Arapaho St., Denver, Colo.

LANDING, MISS.

I have just closed a two weeks campaign at Landing and Strait Bayou Assemblies of God. In these meetings the wonderful power of God was made manifest. A copious shower of real "latter rain" glory fell upon this people. We spent two days in fasting and prayer and God honored it. A woman who had not walked without crutches for seven years put them away and is walking unaided. This was a case the doctors had given up as hopeless but healed by the power of God through Jesus Christ His blessed Son. One of the promoters of this work who had waited a long time for the baptism received the baptism of the Holy Ghost. At nearly all of the services the house of God was filled with anxious listeners. Pray earnestly for this place.—J. J. Sell, Pastor, Cambridge, Ohio.

PASTOR EVANS OPEN FOR WORK.

Having resigned the Pastorate of Trinity Pentecostal Assembly, Toronto, Canada, will be glad to hear from Assemblies needing a Pastor, or will engage in Evangelistic work for a time. We stand firmly for all the truths of the General Council.

Our address after June 1 will be No. 5913 White Ave., Cleveland, Ohio.

J. R. Evans and Wife.

The Evangel Prayer Band

REQUESTS FOR PRAYER.

Pray for Miss C. that she may be healed. Pray that her soul may be blessed and her life brightened. Pray that my son may be healed of an impediment in his speech, and that he may become a humble Christian. Reader.

Please pray for me that I may be freed from all doubt and that I may receive a Pentecostal baptism. C. C. H., Bloomington, Ind.

Pray that God will send someone here who will preach the true Word of God and that we may have a mighty revival. Pray that God will use me to help to get souls for Him. B. McC., Madera, Cal.

Pray that the way may be open for a Pentecostal meeting in this town, and that God will send the right, Spirit-filled, baptized and controlled person or persons here to conduct such a meeting. I. F. S., Winterset, Iowa.

Pray for me that I may know the will of God and that I may live close to Jesus. M. M., Pattonsburg, Mo.

My throat is very badly affected. Please pray that it may be healed. O. S., Mer Rouge, La.

Pray that the Lord will get me ready for the rapture, at any cost. J. A. H., Russellville, Ark.

Please pray that I may get the victory over asthma in my throat. F. W. B., Davis City, Iowa.

I request prayer that my son and daughter may get right with God. L. R. P., Ladonia, Tex.

We ask the prayers of the saints, in our affliction. J. F. C. & V. K., Marion, Ohio.

I have been dangerously ill for the past few weeks with malaria. Please put forth a united cry for me against the enemy. R. S., Memphis, Tenn.

Pray that I may draw nearer to the Lord and learn wisdom of Him. Pray that the Lord will keep His hand over our S. S. and that the little lambs may be brought into the fold. A. M. L., Granite City, Ill.

Pray that I may receive the Holy Ghost. Also that I may be healed of rheumatism in my feet. Mrs. S. M. H., Cowlington, Okla.

Pray that my husband may be healed of something like asthma. E. P., Woodville, Tex.

I request your prayers that I may choose the right. L. E. F., Camden, N. J.

I have a sprained wrist. Pray that it may be healed. E. B. C., Ada, Okla.

I am afflicted with deafness, caused from catarrh. Pray for me. Also pray for Mrs. M. G., who has stomach trouble and who is not expected to live. Mrs. C. C. B., University Place, Neb.

Please pray for me, body and soul, and that I may get God's mind in what He would have me do. H. M. F.

Please pray that I may be ready to meet Jesus. Also pray for the salvation of my family. M. M., Shelburn, Ind.

Please pray that my son may be discharged from the army, in France, and come home. Also pray that I may receive the Holy Ghost and live for His glory. Mrs. E. M. T., Emmet, Ark.

Pray that God may heal me of deafness. T. N., Chicago.

All who feel led, please join with me in prayer on the first Sunday in June. I expect to fast and pray that day for those afflicted in body. Pray that the Lord may stretch forth His mighty hand to heal. Pray that my afflicted body may also be healed. M. B., Thorp Spring, Tex.

I ask the prayers of all the saints. N. Y., Dothan, Ala.

Please join me in prayer for my unsaved husband. Pray that God will save his soul and baptize him with the Holy Ghost and use him for His glory. Pray that God may keep me in the center of His will. Also pray for my boy who is in France, that he may soon be able to return home. G., Wellston, Okla.

Pray for me and my family that we may live close to the dear Lord and do His will at all times. D. S., Shannon, Tex.

Pray for me and pray for my body, that the Lord will heal me. Mrs. I. D. R., Blythesville, Ark.

Pray that my son may soon be released from the army and be able to return home. A Sister, Landersville.

Please pray for me, soul and body. I. M. S., Parduville, Wis.

Pray for me and my wife while we are out of the service, holding up the full Gospel. Evangelist Oscar R. Crews, Lucedale, Miss.

Pray for my mother to be saved. Pray that my father be saved and his mind

restored to him, and that the full Gospel be preached here. L. W., Humble, Tex.

Pray for us that we may entirely recover and that God will fill us with power to work for Him. Pray for my unsaved husband. A reader, Dallas, Tex.

I am in great distress over death in my family. Pray that my children may be saved and that I may receive my Pentecostal baptism. Mrs. G. F. S., Decatur, Tex.

Pray that God may send more laborers in this part of Colorado. Pray that we may be able to reach the people along the irrigating ditches. Mrs. B. F., Olney Springs, Colo.

Please pray specially for me. I have a bronchial trouble caused from a deep seated cold. A. G., Bloomfield, Mo.

Pray that I may be ready to meet Jesus when He comes. Mrs. L. H., Wichita Falls, Texas.

Pray for two friends who are seeking the infilling of the Holy Spirit. J. G. G., Ft. Stevens, Ore.

Pray for me that I may do the Lord's will and be ready to meet Jesus and that I may have a heart uncondemned before God and man. W. S., Appleton City, Mo.

Pray that God may put His seal upon this work. J. W. S., Decatur, Iowa.

Please pray for my salvation. Pray that I may be healed of a disease of long standing. A reader, Argenta, Ark.

Pray that God may give me understanding of His word and that I may grow in grace. Mrs. J. L. S., Levita, Tex.

Pray for me, that I may be pure and spotless at His coming. Pray for a friend to be saved. S. B., Valley Park, Mo.

Pray for a mighty outpouring of God's Spirit, to convict souls of sins. P. E. R., Stanton, Mo.

Pray for us that we may do our full duty as we are only three in number here. W. N. C., Bayou Meto, Ark.

MISSIONARY CONTRIBUTIONS.

May 5th to May 22nd, inclusive.

- \$196.00: Bethel Temple, Los Angeles, Calif.
- \$145.50: Assembly, San Diego, Calif.
- \$110.00: J. S. H., Ft. Wayne, Ark.
- \$110.00: Assembly, Olympia, Wash.
- \$100.00: A and C. M., Utica, Ill.
- \$75.00: L. B., Westerly, N. Y.
- \$60.00: J. D., Elyria, Ohio.
- \$51.00: Assembly, Pueblo, Colo.
- \$50.00: Friend; L. A. W., Indianapolis, Ind.; L. M. C., Hoy, La.
- \$49.00: G. & M. P., Los Angeles, Calif.
- \$44.00: Trinity Pent. Assembly, Toronto, Canada.
- \$38.55: Mrs. E. M. R., Blackee, Alta.
- \$36.15: Vineland Assembly, Vineland, Ont.
- \$35.00: Assembly, Tulsa, Okla.
- \$31.30: Assembly, Reedley, Calif.
- \$30.00: W. F. G., Oakland, Calif.; Mrs. G. S., Emmett, Ida.
- \$28.28: Assembly, Minot, N. Dak.
- \$25.00: H. S., Warren, Ill.; A Friend, Alta.; Glad Tidings Assembly, Stockton, Calif.; C. U., Great Bend, Kans.; G. R. O., Colorado Spgs., Colo.; J. D., Woodhaven, N. Y.
- \$24.25: Assembly, Pittsburg, Pa.
- \$24.00: N. C., Larned, Kans.
- \$22.75: Mrs. E. P., Shirley, Mont.
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