



THE CHRISTIAN EVANGEL



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May 17, 1919



Do You Really Care?



"The love of Christ constraineth us." 2 Cor. 5:15.

In August, 1914, the news reached England that her neighbor and ally, Belgium was being overrun by the Germans. The call for recruits went forth, and in an incredibly short time Kitchener's army of five million—volunteers, every man of them—was raised in that small island. Why all that sacrifice and devotion? Because they really cared for poor, suffering Belgium. Germany boasted that she had only to put a match to the smouldering discontent in every country under British rule, and there would be such conflagration that the whole Empire would fall to pieces. But what actually took place? The moment the mother country declared war, the whole Empire rose to support her as one man, all the overseas Dominions vying with one another in loyalty and self-sacrifice. What made Canada, South Africa, Australia and New Zealand send the flower of their young men to be killed or maimed in Gallipoli, Egypt and other theatres of the war? Why did far-away India—even the Native States which are only "protected," and not under direct British rule—strain every nerve to send men, ships, provisions and every resource she had, in order that she might bear her share of the Empire's burden? Germany could not understand these things. In her eyes the British Empire was a heterogeneous mass of elements without affinity, held together by a force no stronger than a spider's web. She little knew—though the world knows now—that the Empire is bound together by an invisible thread of gold, stronger than all steel cables, armies, navies, laws or treaties. All these sons and daughters of the Empire have sacrificed themselves and their substance to the very utmost because they really care for their Mother Country.

And as the war went on, and might seemed often to be triumphing over right, what made the United States, territorially secure, cast her whole resources so lavishly into the conflict, thus turning the scale of victory for the allies? Why this supreme act of national sacrifice, hitherto unexampled in history? It was because America really cared for the principles of right and truth and humanity, and for the liberty for which the Pilgrim Fathers suffered.

Now the greatness of a cause is the principal factor in determining the amount of self-sacrifice it will call forth.

We have been considering some wonderful illustrations of loyalty and sacrifice in our own day and generation: and they were elicited by a great cause indeed, that of oppressed and suffering humanity. But there is a cause even greater than this, which ought to call forth correspondingly greater sacrifice and devotion, viz., the cause of Christ

earth; and yet we settle down quite contentedly in our own safe corner, giving only a passing thought to the millions of souls in heathen lands who have never even heard the Saviour's Name. If England had done this, if America had acted as the Church of Christ is acting, what would be the condition of the world today? So the conviction is sadly forced upon us that the reason for all this lethargy and neglect of missionary work among those who profess to follow Christ must be that they do not really care.

Let us lift up our eyes and look on the fields. Turn first to India, one of the greatest and most interesting parts of the British Empire. There are over three hundred million inhabitants, the vast majority of whom live in villages and are illiterate. Sixty millions of "untouchables"—the outcasts, down-trodden for centuries by the Hindus—are now awakening in a marvelous way, and thousands of them are literally knocking at the door of the Christian Church, asking to be taught about Jesus. But the workers are so few that this vast field, white already unto harvest, has to remain unreaped. In view of all these unexampled opportunities, the sad report comes that there are fewer missionaries now in India than there were twenty years ago.

An earnest worker writes, "For centuries the Church has been praying for the time when a nation should be born in a day. Who would have supposed that when the prophecy began to be fulfilled we should be at our wits' end to know what to do, and should find ourselves more distressed than were our fathers because it took ten years to gather enough converts to organize a congregation? Who would have foreseen that instead of a holy joy for the mighty triumphs of the Gospel, we should have agony and strong cryings because of the inability of the Church to accept the multitudes who stand knocking at her door? Who, least of all, would have imagined that the great Church at home which sent us out to this field, which has prayed for open doors, mighty ingatherings, Pentecost repeated, and similar things: who could have dared to think that the great home Church would view our present situation with as much calmness and something akin even to unconcern as is today manifest?"

There is great, dark hungry China, with more than four hundred million

SUNDAY SCHOOL

LITERATURE.

For Next Quarter.

We are now having printed S. S. literature for the third quarter beginning July 1. We expect it to be ready to mail out early in June. Give us your order on June 1 for Pentecostal literature for your S. School. Some supplies we are agents for, such as the large picture Roll, rather than publishers of, so all together we can supply early in June the following:

Golden Text Book for 1919,.....	\$.05
This contains the golden text and daily readings for the whole year, the ten commandments, names of all the apostles, etc.	
Large Picture Roll.....	.90
Lesson Picture Cards, 13 in a set, .04	
These are for the little tots.	
Junior Quarterly.....	.05
Intermediate Quarterly.....	.05
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Record Book for the School,.....	.20
Class Book.....	.05

ALL THE ABOVE CASH WITH ORDER. NO CREDIT.

Let every reader of the Evangel take the matter up with his S. S. and see that it orders the above Pentecostal literature, if literature is needed at all for the School. We advise the use of Bibles and Testaments where practicable, and for the Bible Class.

Order not earlier than June the first, but don't wait too late so that we will not have time to get it to you before July 1. Give us two weeks from time you order.

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

and His Kingdom in the world. If it is a great thing to deliver the bodies of men from bondage, how much greater is it to set free their souls from the slavery of sin! Yet where is the corresponding devotion among the servants of Christ? We know that He has died for us, that we have been saved through Him, and that this salvation is for every human being on the face of the

souls, one million of them every month going down into Christless graves, never having been told of the Saviour who died to redeem them. The four great provinces of Kansu, Yunnan, Kwangsi and Kweichow are almost without Christians or Christian missionaries. This great country contains one quarter of the population of the whole world, she has one of the most ancient civilizations and literature, and her natural resources are almost boundless. For centuries China has been asleep, but she is now a republic, she is waking up industrially, and factories are being established, while railways and telegraph lines are spreading all over the country. Now is the time to send China the Gospel, for with the incoming wave of western civilization her old religious beliefs have been lost and she has become practical atheists. Yet there is only one missionary to every 75,000 of this great nation.

Look now at Japan, that progressive, energetic little island kingdom. Within an area about the size of California live nearly fifty million human beings the great majority of them in the dense darkness of idolatry, with very little being done by the Church of Christ to enlighten them. And Japan is the strategic point of Christian Missions: for in everything the Japanese are leaders. A recent writer says, "If Japan is Christianized, Asia will be evangelized within the century: if Japan remains pagan, Asia will be pagan. As Japan goes, so goes the Orient." And westward from Japan we come to the num-

berless islands of the Pacific. Then look at poor, dark Mexico, with Central and South America, all of them lying in darkness of either idolatry or a corrupt Christianity too degraded for words. Well has Latin America been termed "The Neglected Continent," and sadly has the Church failed to send witnesses for Christ there.

And last of all we turn to darkest Africa, where the whole creation has so long groaned under the curse. Here we find paganism of the most degrading type, and a moral cesspool that nothing but the mighty power of God can cleanse. There are only three million Protestant Christians, with eighty million heathen and over forty million Mohammedans. And the Arab traders from the north are carrying Islam to all parts of pagan Africa, winning the heathen over to the religion of the false prophet, and thus making them infinitely harder to win for Christ. It is a race—a sad, sad race between the Church of Christ and the Mohammedan missionaries for possession of those 80 million pagans: and so far Islam is gaining. Oh, when will the Church awake from her sleep and really obey her Master's last command? More than 2,000 mission stations in Africa and India alone have been abandoned on account of the war, thus leaving 700,000 native Christians unsheltered, to say nothing of the millions of heathen around them untaught.

What is the reason of all this? Why is the Christian Church so careless and indifferent in the face of such tre-

mendous needs? John R. Mott says, "The situation now is absolutely unique in the history of religion—unique in the history of religion—unique in opportunity, unique in danger, unique in responsibility, unique in duty." And yet the recruits do not press forward, the funds are not sent in, and Christians are content to sit in their comfortable churches, singing "Fly abroad, thou mighty Gospel," without doing anything to make it fly. Can it be that they do not really care? Has Christ died in vain for more than half the human beings in the world today? Dear reader, how much do you care? Does the cry of those perishing millions ever cause you a sleepless night? Have you ever denied yourself even a new winter hat in order to send the money for the salvation of souls?

It is love, and love alone that forms the constraining power. "We love because He first loved us:" and that love which was manifested at Calvary must take possession of our hearts and sway our whole lives if we are to be true followers of Christ. Think of what Jesus has done for you, and how HE commands you to go forth to save others. Gaze on the Cross until your whole heart becomes filled with a passion of love to Him who loved you and gave Himself for you: and then that love will constrain you to lay down your life for the lost ones. No distance will be too far for you, no hardships too severe, and no sacrifice too great, because you will really care. A. E. L.



Six Hundred Sixty and Six



By J. Narver Gortner.

(Continued from last issue.)

There will be some men in that late hour who will refuse to be deceived by Antichrist or by demon power. But few of those who thus refuse will be able to escape from the clutches of that universal authority, and multitudes will be beheaded.

Certain food and business regulations were necessary during the war which has just closed. They were made necessary by the shortage of the food supply and the difficulties encountered in moving the products from the sections where they were produced to the places where they were needed for consumption. All the more in the coming days will the Antichrist establish regulations. Regulations will be the order of the day, and the people will be compelled to conform to them. "He causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

There is much more that could be said, but time forbids my saying it. I call your attention in conclusion, to the significance of the number of the beast. The number is six hundred, sixty and six. Six is man's number; seven is God's number. Six is the number that repre-

sents the very highest climax it is possible for man without God to reach. It is almost seven, but it is not seven. It falls fatally short. Here is a deep chasm, hundreds of feet to the bottom. It is just seven feet across this chasm. I want to pass over to the other side and I undertake to leap across it. I leap just six feet. I fall to the bottom and am dashed to death upon the rocks beneath. If I had jumped just a foot farther, all would have been well. Six is man's number; seven is God's number.

Civilization and human achievement reached a lofty climax in the days of Solomon. There was great worldly prosperity. We are told that "the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance" (1 Kings 10:27); also that "Solomon exceeded all the kings of the earth for riches and wisdom," and that "all the earth sought the face of Solomon, to hear his wisdom which God had put in his heart." If Solomon had been true to God, if Solomon had been all that God wanted him to be, his number might have been seven. But he failed to measure up to God's ideal, he failed to let God have His way, and his number was six.

Solomon made a throne of ivory and

covered it with the best gold. The throne had six steps and there were twelve lions that stood on the one side and on the other upon the six steps. Six steps leading to the throne, and six lions on this side and six lions on that side. Mark the significance of the fact. A trinity of sixes. And we are told that "the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold." Here again we have the trinity of sixes. Solomon's number was six. His number was the number of a man.

Goliath of Gath who defied Israel in the days when David was a stripling was six cubits high and his spear head weighed six hundred shekels of iron and he had six pieces of armour. He felt insulted because a mere stripling was coming out against him. He expected to give David's body to the fowls of the air and to the beasts of the field to be torn to pieces and devoured. But Goliath's number was six. David's number was seven. David said, "Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied" (1 Sam. 17:45). You know what the result was. "David prevailed over the Philistine

with a sling and with a stone, and smote the Philistine and slew him," and the Philistines fled!

Six is man's number; seven is God's number. The Book of Revelation which deals very largely with the Divine judgments that are to be visited upon a guilty world during the last seven years of the present dispensation is a book of sevens. We read about the seven churches, about the seven stars and the seven golden candlesticks. We read about the seven Spirits of God, and about the seven angels with the seven trumpets, and about the seven vials and the seven last plagues. We read about a Lamb as it had been slain, having seven horns and seven eyes, representative of perfect power and perfect vision. Read the book for yourself, and notice the fact that it is a book of sevens. Six is man's number; seven is God's number.

The children of Israel after they had entered Canaan encamped before Jericho, and God told them that He would give the city into their hands. They were to do what He told them to do. They marched around the city once each day for six days. Nothing happened. The walls at the close of the sixth day were still intact. On the seventh day they rose up early in the morning and they marched around six times. Nothing happened. They marched around again, and then shouted with a great shout; and the walls fell down flat. Mark the fact that it was on the seventh day and after they had on that day marched around the seventh time, and then shouted the victory, because they dared to believe God, that the city was taken. If they had foolishly said after marching around the walls once every day for six days and six times on the seventh day, that their efforts were futile and foolish and that therefore they would not march around again, the walls of Jericho would never have fallen; the city would never have been taken. Six is man's number; seven is God's number.

One day after a long drouth Elijah went up to the top of the mountain to pray. He stopped just before he got to the top and put his face down between his knees and began to pray. He prayed for rain. He believed that the dry spell had lasted long enough, and that, since the people had declared that Jehovah was God and since the false prophets had been put to death, it was time for the drouth sent upon the land as a punishment for false worship to be broken. He told his servant to go up to the summit and look for a visible sign that God was answering prayer. The servant went up and came back and announced that nothing could be seen. He told him to go again. He went a second time, a third time, a fourth time, a fifth time, a sixth time. Nothing could be seen. The heavens looked like brass. There were no indications that the drouth was to cease. There were no signs of rain. He went a seventh time. Then he came and told the prophet that he had seen a little cloud,

only about the size of a man's hand. But Elijah knew at once that the rain was coming. Mark the fact that it was not at the sixth going but at the seventh going that the cloud was seen. Six is man's number; seven is God's number.

God has your number. He knows whether it is six or seven. You may be living a life that the world regards as ideal. The rich young ruler was. He came to Jesus and asked a very important question. He wanted to know what he should do in order that he might inherit eternal life. He did not want eternal life as a gift; he wanted it as an inheritance earned. Jesus told him to keep the commandments. The young man said that he had kept them from his youth up. But there was something that he lacked. His number was six. Jesus said, "Go, sell all that thou hast, and give to the poor, and come and follow me and thou shalt have treasure in heaven." The young man went away with a sorrowful heart. He was not willing to part with his possessions and follow Jesus. But he had an ideal moral character. Such a man today would be regarded as an ideal church member with a right at any communion table. But his number was six. And he may, for aught I know, have been the rich man who died and was buried, and who lifted up his eyes in hell, being in torments.

What is your number? Is it six or is it seven? God knows. It is time for you to find out. Antichrist who is to be manifested has not yet been manifested. But the spirit of Antichrist is in the world. And there are people today, multitudes of people, who have the number of the beast. Every man or woman whose number is six has the number of the beast and belongs to the domain of Antichrist. Now through the blood of Jesus you can get out from under his dominion.

"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six"—666.

A young lady in Los Angeles had a dream or vision the interpretation of which is in harmony with and seems to confirm the interpretation of the vision spoken of in the above address. She writes as follows:

On the night of Dec. 1, 1918, God gave me a dream or vision. I was startled by a sudden brightness. The earth and sky were illuminated, and, looking upward I said, "Look! there are signs in the heavens!" As far as I could see in either direction there were flags united and unfurled and waving in the sky. As I looked wonderingly I noticed that our Old Glory was leading the others. On turning around I was startled by the appearance of **The Antichrist**, a man in all authority, sitting in his palace. As I observed the situation of the palace and the man my eyes fell upon the carpet, and I noticed a very large beast like a lion but spotted like a leopard. Just

then I awakened with the power of God all through my being. God gave me the interpretation with the Scriptures concerning the Antichrist. The union of flags represented the League of Nations, and out of the League of Nations the Antichrist will come. The beast, both lion and leopard, represented Church and State combined.

I feel that God would have me write it for His glory, and I pray that it may help some one else, as it was a great help to me.

Very truly yours, looking for HIS SOON COMING.—Lura Pitts.

THREE GOOD BOOKS.

There is one book that every Bible student should have, and that is "The Bible and Spiritual Criticism," by Arthur T. Pierson. No one fought harder against what is known as "higher criticism" than Pierson. He called it by its right name, "lower infidelity." The author, in this book, goes through the whole Word searching for spiritual beauties, and he finds them on every page. He deals with the spiritual faculties required to study the Word, the spiritual methods that we need to adopt in our studies; the spiritual organism of the Word; its spiritual structure; the spiritual progress of doctrine as it is revealed in the Bible, the spiritual symmetry of the whole Book; its spiritual types, its spiritual wisdom, its spiritual verdicts and its spiritual verities. Every sincere student of the Bible will revel in the blessed truths brought out in this book. The title of the book will sound misleading to some, but the author explains what he means by the word "criticism," it is really analysis. The price of this book is \$1.15 postpaid.

"Thirsting for the Springs" is a book that gives a series of twenty-six addresses by J. H. Jowett. Many consider the author of these simple, yet spiritual talks, the greatest of modern preachers. He has a message to bring that has helped us more than once. He has a great conception of the Lord Jesus Christ, and that is the secret of the power of his writings. The price of this book is 75 cents postpaid.

"Fellowship with Christ" is a book by Dr. R. W. Dale, whose book on the Atonement is a Christian classic. The message of the indwelling Christ came to the writer of this book like a revelation from God and transformed his ministry. This book treats of the Risen Christ, the Christian Gospel and the Holy Spirit, the Faith once for all delivered to the saints, the Unity of the Church, Propitiation, the Divine Life in man and many other kindred subjects. Price \$1.00 postpaid, from the Gospel Publishing House, Springfield, Mo.

THE EMPHASIZED NEW TESTAMENT

This is an extremely literal translation; the drift, point and emphasis of the original—the very feeling of the Greek—being clearly discernible in English. Price, postpaid, \$1.75.

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A CALL FOR A DAY OF PRAYER TO BE OBSERVED BY ALL PENTECOSTAL ASSEMBLIES.

June 13th.

Encouraged by the hearty response with which the Call for a Day of Fasting, Humiliation, and Prayer, April 3rd, met; and being convinced that it is the will of God that "Men should always pray and not faint;" and, acting under a strong conviction that the Life and Ministry of our Lord and Saviour Jesus Christ which he lived while on earth, is again to be reproduced on earth before His return, as in the days of the apostles, we are encouraged to again call on all the assemblies throughout the Pentecostal Movement, to join in an All Day of Prayer and Fasting June 13th.

The Prayer Conventions which will be held according to Districts in which groups of assemblies can get together from June 10th to the 13th, will of course make it impossible for everybody to attend. It was therefore considered best to set apart June 13th, as an International Day of Prayer at which time believers can in gather together for cottage meetings, and assemblies can congregate in their respective places on that day, for Prayer that God will quickly "Pour water on him that is thirsty, and floods upon the dry ground."

It is a significant sign of the times that, among God's children everywhere, the former Call for a Day of Prayer on April 3rd met with such a universal and whole hearted response. The same spirit has also been manifested in connection with the "Preliminary Announcement of Prayer Conventions, June 10-13 (inclusive), 1919."

It is with much assurance of a hearty response that this Supplementary Call for an International Day of Prayer is made for June 13th, to be observed by all Pentecostal people; by assemblies gathering in their respective places of worship, and small bands of Pentecostal saints gathering in cottages, and on that day unite with those who gather at the

Prayer Conventions, that with one accord in the same mind and in the same judgment we may with one mouth glorify God for His gracious visitations in the past, and implore Him for still mightier manifestations of His Power.

"If the Foundations be destroyed, what can the righteous do?" The faith of God's elect is being attacked in the most subtle manner. The doctrine of "another Jesus" is being preached. "The Doctrine of Christ" is being denied and repudiated. Brethren, we must pray! "His elect" need to be re-girded for the warfare in the heavenlies against the strategies of the devil. We need to stand in this evil day, and pray for a mightier endowment of power from on high.

The inexhaustible resources of God the Father, and the Son, and the Holy Ghost, are at the disposal of His people for the evangelization of the world on an unheard of scale. A mighty army of laborers are to go forth in answer to prayer made to "the Lord of the Harvest." Millions are sitting in the darkness and in the shadow of death, whom God loves and longs to save. Brethren, we must Pray!

The "heavens have received Jesus, until the times of restitution of all things spoken by the mouth of all His holy prophets since the world began." It will be in answer to the heart cry of Israel, repentant Israel, that God "will send Jesus." Therefore, we must pray for Israel, and for the peace of Jerusalem. Brethren, we must Pray!!

The suggestion is submitted to the spiritual understanding of God's children, and left to their judgment and discretion, to give an opportunity at these various gatherings, for those who are inwardly moved, to bring a free will offering unto the Lord on June 13th, to be used as an "Emergency Fund" for Foreign Missions and Missionaries. It is further suggested that such offerings be sent for distribution to the Treasurer of the Missionary Committee, 336 West Pacific Str., Springfield, Mo., as this plan would simplify and facilitate its speedy and equitable disbursement among approved and properly accredited out-going Missionaries, and for the erection of suitable Missionary Receiving Homes on the field, and the completion of such already under construction, and whose completion is delayed because of a lack of sufficient funds.

Each local gathering is at liberty to designate to what particular purpose they wish their offerings to be applied.

These suggestions are humbly submitted to all who love the Lord in sincerity. Maranatha!

G. N. Eldridge, Los Angeles, Calif.
Pastor Orville Benham, Winnipeg, Man.
Mrs. Carrie Judd Montgomery, Oakland, Calif.
Mrs. Sexton, Atlanta, Ga.
Pastor A. P. Collins, Ft. Worth, Texas
J. R. Evans, Toronto, Ont.
Frank M. Boyd, Newark, N. J.
R. A. Brown, New York
D. W. Kerr, Cleveland, Ohio
and many others.

PRAYER CONVENTIONS. June 10-13.

- Hints for Prayer Leaders.—Subjects Suggested for Prayer.
- I. Humbling ourselves. Neh. 1; Daniel 9.
 - II. Completion of the Outpouring, The Latter Latter Rain, "Rain in the time of the latter rain," Zech. 10:1; Joel 2.
 - III. Ripening of the Harvest. Jas. 5:7.
 - (b) Restoration of all the nine gifts of the Spirit (Cor. 12),
 - (c) Manifestation of all the fruits of the Spirit (Gal. 5:22),
 - (d) Greater works (Jno. 14:12).
 - IV. Outpouring of the Spirit, world-wide.
 - V. Spirit of Conviction upon all men.
 - VI. The Foreign Field.
 - VII. The Press, Religious and Secular.
 - VIII. For Kings and for all that are in authority. 1 Tim. 2:2.
 - IX. For adherents of various heathen and pagan religions.
 - X. For Spiritual Equipment. Eph. 6:16-18
 - XI. For God's Precious Word. That the Spirit may make it life to dead souls.
 - XII. Praise, worship and adoration to the Triune GOD.

YOU ARE WRONG.

Some have written in saying they understood the regular price of the Evangel would be 50 cents a year from now on. No, this is a great mistake.

We undertook to raise a club of 5,000 entirely NEW subscribers who were not receiving the Evangel, and offered to receive two new names at \$1.00, but not even on this 5,000 club did we offer it to any one person at 50 cents. A dollar in every case was required in the letter. We could handle 5,000 names, all in about a month, with \$1.00 or more in every letter, at a cost of about \$2,500.00, and all for new subscribers. But we cannot now nor ever could handle a few names at 50 cents each.

The price of the Christian Evangel is \$1.00 a year now for new subscriptions and for renewals also. This is only about the actual cost of the labor, etc., at present high prices for paper and material. Surely no one will want us to send it out at less than cost and so get badly in debt.

We thank all who so nobly helped in the SPECIAL CAMPAIGN. It was a splendid SUCCESS. Let all now make a steady pull for renewals and new subscriptions at \$1.00 each per year.

Gospel Publishing House.

BELLEVILLE, ILL.

This work has been troubled with the new issue teaching, but I praise God that the Lord has undertaken and at our first meeting here conviction settled on the people, and now many seem about to decide for the Lord.

Our hall is at 229M Illinois Street. All welcome.—Fred Leeper.

EAST GATE CAMP.

A camp meeting will be held at East Gate, Texas, from July 1 to 8. All are invited. Come and have a good time among the farmers. Everything free. For information write Wm. Morwood, 1218 Washington Ave., Houston, Tex., or A. G. Penn, Dayton, Texas.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

662. If the preacher, the candidate and water are essential to water baptism, how do the New Issue teachers consistently explain Acts 10:38?

I don't know. Ask them. But I believe, brother, you have given the wrong reference, for Acts 10:38 has no reference to water baptism.

663. Does Dan. 8:13-14 refer to the fullness or end of Gentile reign when the Lord returns to earth, when Israel is restored to God? Is this sanctuary to be cleansed, the one on earth?

Yes, I think it is the earthly sanctuary that was defiled by Antiochus Epiphanes, and which will be again defiled by the Anti-christ beast, that will be cleansed for the millennial reign of Christ when He comes.

664. Was Cornelius a saved man before Peter preached to him?

He was a devout and prayerful, God fearing man on Old Testament grounds. So God sent an angel to him and told him to send for Peter "who shall tell thee (Cornelius) words whereby thou and all thy house shall be SAVED," Acts 11:14.

Peter says, "God chose that the Gentiles by my mouth should hear the gospel and believe." And that God did "purify their hearts by faith" and "gave them the Holy Ghost," Acts 15:7-9. So they were to be SAVED under Peter's preaching; they heard the gospel and BELIEVED, their hearts were CLEANSED and they got the Holy Ghost all under his preaching. This means full New Testament salvation came to them under Peter's preaching. Let us take what the Word says as above about it.

665. Will afflictions or infirmities of the flesh alone prevent a saint from rising in the rapture to meet Jesus?

If so, Paul will be cut out, for he had an infirmity in the flesh, a thorn in the flesh. See Galatians 4:13-14; 2 Cor. 12:7-10. No, brother, such teaching is a mistake. Yet you should be careful to keep yielded to God and see that your infirmities are not due to PRESENT sins. Some have infirmities in weak bodies which they inherited. Some have infirmities of body on account of past sins committed before they were saved. These will all come out in the saint in the resurrection and their glorified bodies will be as perfect as anybody's. Praise God! This is why Paul says even the best saints groan within themselves, "waiting for the adoption, to wit, the redemption of our body," Rom. 8:23.

While God mercifully heals many times, yet we are not promised the full redemption of the body until the resurrection. Those who claim we are promised it this side of His coming are straining after what they will never get until He comes.

666. What does the General Council hold as to foot washing? Does the assembly in Springfield wash feet?

The General Council has never made any declaration as to foot washing, but leaves all free to obey the scriptures.

Yes, the Assembly in Springfield has for years practiced foot washing and did so again about a week ago. This Assembly while in fellowship with the General Council is not controlled by the General Council. It is responsible for its own practices, and not the General Council.

667. What is the abomination spoken of by Daniel as standing in the Holy place?

The Anti-Christ beast who will desecrate the temple and set up himself therein to be worshipped as God.

668. Who are the four beasts in Rev. 19:4, and where do they exist?

I don't know. But they are not "beasts" in the sense of the wild, untamed anti-Christ beast. A better translation is the four "living creatures." They exist in heaven.

669. If the bride is going to be taken up before the Great Tribulation, who are the "elect" in Mark 13:20 for whose sake the tribulation is to be shortened?

The Israelitish nation.

670. Can a person have the Holy Ghost, speak in tongues, and not have joy?

The person should have had joy at some time and should now have joy at times, but they may not have joy all the time.

671. Does the Christian Missionary Alliance believe in speaking in tongues?

My understanding is that they admit speaking in tongues as a gift, but deny that speaking in tongues has any necessary connection with the baptism in the Holy Ghost.

672. The Word speaks of "Holiness without which no man shall see the Lord." Now when was the thief on the cross cleansed or sanctified, or many others like him who get saved on their dying bed?

He was sanctified when he truly believed on Jesus. Since one is "sanctified by faith," not by time and not by works, any one can be sanctified anywhere and in an instant by faith in Jesus and his atoning blood.

673. Can a person receive the Baptism with the Holy Spirit without being consecrated to God?

Answer, No, he cannot!

674. Who was Cain's wife, and how does the Bible account for her presence on the earth?

She was a woman, probably one of the daughters of Adam, as the scripture speaks (Gen. 5:4) of his "daughters," but does not say when they were born or give their names. The Bible does not undertake to tell the history of every

person mentioned. Please ask more serious questions.

675. Were there any people on earth before Adam?

This is a doubtful and unprofitable subject. The Bible nowhere positively says there were any people before Adam. If there were, they were all completely destroyed in ancient judgments on the earth before the new Adamic race started. Let us not get off on such side issues.

676. Is it a sin for a child of God to carry fire or life insurance?

Our people leave this with the conscience of each individual when not in a secret oath-bound society where saints are bound by oath to be governed by the world. When carried in straight insurance companies I regard the problem as not a religious matter, but a business matter only.

677. Is it scriptural for a woman to prophesy, to preach or to be an elder or pastor over a church?

Philip had four daughters who prophesied in New Testament days, Acts 21:8-9. To preach is to proclaim or tell the good news, and all saved people should be witnesses for God, whether men or women. This gives the woman a place as an evangelist, worker or missionary. By common consent or the desire of a church she may preach to the same regularly for a time as supply pastor. But where there are men qualified for elders or pastors in an assembly, I see no scripture, either by precept or example in the New Testament, that would allow a woman under such circumstances to rule as elder or pastor. Where there are qualified men they are to be the leaders.

678. Has a New Issue preacher a right to preach in and tear up an Assembly of God?

No, not a bit of it. God promises to destroy any man which destroys a church of God.

679. Does God now require us to sell our homes and put the money in His work?

The Word nowhere says so, and as a rule it would not be right. But ourselves and all we have belong to God, and should be held completely subject to His will. If He shows us (not the other fellow) that He wants us to give ourselves to any special work or to give anything we have to His glory, we should obey instantly when certain of His will. Some have many houses and much land, some of which they should by all means sell to spread the gospel.

680. Can any one by other scriptures make Matt. 28:19 of no effect?

Certainly not. All the New Testament is in effect, properly understood and applied.

NOTICE.

Let all who can plan to attend the State Camp Meeting and Convention at Portales, New Mexico, August 3rd to 24th, 1919, inc. For further information write W. R. Nichols, Portales, New Mexico. I would like to hear from all the saints in New Mexico who are interested in spreading Pentecost and taking this State for Christ. N. R. Nichols, State Evangelist.

The Urshan Trouble

Letters of regret over Bro. Andrew Urshan's new stand in which he declares the name of the Father and of the Son and of the Holy Ghost is Jesus Christ, straight new issue teaching—letters of regret over Bro. Urshan's error and telling of disasters following are reaching us constantly. We give below some extracts from the same.

Prayed Through.

One blessed and level-headed, mellow-hearted saint writes from Los Angeles as follows:

"I am glad the Evangel published that bit of news about Bro. Urshan, for I have prayed much and truly about this matter. My husband and I both heard from God, each in separate rooms but the same night, and we could not take part with Bro. Urshan, although we love him dearly and received so much good from his messages in Los Angeles last year (before he took his new stand), and this does surely grieve our hearts, but we will just have to pray for him and for those following him."

Comment on Above.

What more God-like expression of love for Bro. Urshan, and yet genuine regret over Bro. Urshan's error and mistake could come from a child of God than the above? We join with our sister in urging the saints to pray that God will reclaim our brother from his errors in teaching and errors in methods.

From Frisco.

Another saint in San Francisco writes that it seems so sad. The news has reached us that Bro. Urshan is coming here to follow up the revival that God gave under Sister McPherson and catch our new converts with his new doctrine, and has written for us not to judge his teaching by his writings, but to wait till we hear him personally. People are still getting saved and baptized, and many new people are coming into the truth of Pentecost, and it does seem such a pity that we must be stopped and many turned aside from this blessed work by a doctrinal campaign among us by Bro. Urshan. Why does he not let us alone? Why does he not let our new converts alone and go and make converts himself out of sinners instead of catching our innocent lambs with his new doctrines?

Our Comment.

Yes, sister, this is another sad and regrettable feature about this doctrinal new issue. Instead of seeking to make a conquest of the world to bring sinners to bow at the feet of our mighty Lord and Saviour Jesus Christ, it seeks to make a conquest of the saints, to make a conquest of the church, of those already saved and filled with the Holy Ghost, of those who already own Jesus as Lord and King. Yes, why is this? Perhaps it is much EASIER to capture the minds of those already saved than to get the power of God down to change the stony hearts of sinners. Why does this issue seek to catch the saints? Could it be that a baptized saint of God is selfish enough to desire to reap the

fruit of other men's labors rather than to seek fresh jewels to lay at the Master's feet and receive the approval of his Lord? Oh, God forbid! But what causes men to act on these low standards? Is it for lack of true unselfish light? Perhaps this is the most charitable view of it. Let us pray that God will make these dear brethren ashamed to seek to conquer the saints and assemblies. Paul in his noble Godlike stand refused to reap the fruits of other men's labors. If a man has the real spirit of an apostle for God, he will also scorn low methods and will seek to bring the lost of the world to the feet of his Lord.

A Preacher Sorry.

A preacher of Los Angeles, a loving, seasoned saint of God, also writes us as follows:

"The new issue teaching has been presented by Bro. Urshan in such a subtle manner just recently that many who were clear and free from it have simply plunged into it, not knowing what they were doing and NOW ARE IN DARKNESS AND TROUBLE. (God pity these dear saints now in DARKNESS AND TROUBLE on account of turning from the truth into error, according to this report.—Ed.). But where will it end?"

"When Bro. Urshan came here over a year ago he publicly stated God had shown him to keep out of issues and divisions and to hold with the teaching for the Trinity. (If GOD showed him to hold for the Trinity then, who or what now shows him the opposite? Or if he was mistaken then and it was not really God and he said God showed him to do this when God did not show him, then how can we know he is not again mistaken when he says God the Father told him His name is Jesus Christ?—Ed.). That God showed him "his message was unity, harmony, divine love, prayer, supplication and intercession. But just recently I heard him state publicly, 'Since, I have come out with what God has been putting IN MY HEART for years.' Let us pray much for our precious brother and for the young and unwary that their feet may not be entangled with issues and divisions, but that they be kept in unity, peace and divine love."

Notes on the Above.

Again this dear saint breathes the spirit of love for Bro. Urshan, a sigh of regret at his turning against the truth and urges prayer for him. Yet you note that while a lover of Bro. Urshan who worked in his meetings last year, he still cannot follow him in his new error that Jesus Christ is the name of the Father and the Holy Ghost, thus doing away with the distinct personality of the Father and the distinct personality of the Holy Ghost and making Jesus the only personality in the Godhead.

Still further this precious brother cannot follow Brother Urshan in his CHANGE from unity and harmony last

year TO AN ISSUE over doctrines, a conquest of the church which attempt results in division among God's people.

Bro. Urshan's Statement.

This change involves another matter. Several years ago when Bro. Urshan came back from Persia and Russia he had a talk with Robert A. Brown in which Bro. Brown gathered from Bro. Urshan that he then believed the very errors which he is now teaching. Later at the St Louis General Council meeting, Bro. Brown requested that as Bro. Urshan had credentials from the Council he should make a public and frank statement to the Council as to these views. This the Council requested Bro. Urshan to do. Bro. Urshan came on the platform and made such a statement of denial as satisfied the Council, including Bro. Brown; and so he went out with credentials and approval from the General Council. On the ground that he did not hold these errors the Evangel allowed him to report regularly in its columns his Persian work, which resulted in hundreds and hundreds of dollars being sent Bro. Urshan.

Now our brethren are writing us and asking if it was not unwise to have allowed Bro. Urshan so to use the Evangel, and asking if Bro. Urshan is going to restore the money which the Assemblies of God gave him, believing he stood with us.

The Council Misled.

The Editor's answer is frankly, Yes; it was unwise on our part. We regret it. But the whole General Council was deceived by Bro. Urshan into believing he did not have these errors in his heart, whereas now his own circulars admit he has had these things in his heart for about four years and that it was not then God's time to announce them, and as you see, the brother in Los Angeles reports he heard Bro. Urshan say publicly that he is now simply coming out with what was being put in his heart FOR YEARS. So this shows clearly that for years Bro. Urshan has been playing 'possum, keeping quiet on these things, concealing what he now admits was IN HIS HEART FOR YEARS.

I do not say that Bro. Urshan did this PURPOSELY TO DECEIVE and use our people. I leave what led him to do this with him and God to judge and settle. But I state only the plain, evident truth when I say that Bro. Urshan's former statements before the Council did result in deceiving the Council, whether Bro. Urshan so intended or not, and that his conduct in holding credentials with us, his messages and reports in the Evangel, whether so intended or not, did lead us to believe he held in his heart with us and for the fundamental teachings of the General Council, and as a result people sent him missionary money which, I do not believe, they would have sent him had they known his outward conduct was inconsistent with what he had in his heart all these years and that he would finally come out publicly for these things as he has. As a proof they were misled some are now writing that

they want Bro. Urshan to return their money and let it go to other missionaries.

We Pray For Him.

We do not judge Bro. Urshan. We pray for him and leave him with God now that he has given up his credentials and left us. But we do unhesitatingly declare that we cannot, according to the light God now gives us, approve either of his present teaching or of the methods which have really deceived both us and some of our people.

Our Duty.

Why say this? We owe it to our people to let them know we have been deceived. Through the Evangel, unknowingly, we let our readers be misled, and now it is only common honesty to confess it, and let our people know the truth that they no longer be misled. If anyone desires to approve of his teaching and continue to send him money to waste in flooding the country with circulars costing over \$100 an issue, telling of his new doctrines and what he confesses is a new revelation, I have not a word to say. But it would not be honest in us to allow our columns to be so used, even ignorantly as we did, as that our readers be misled, and then now when we learn the sad truth that he does not hold our teaching as many of our people thought, not to let them know the truth.

Inconsistent.

It is queer inconsistency in many to hold that the other fellow has a right to use our columns to propagate his views and to open his mouth wide as he pleases, but if we open our mouth, then we are all wrong, we should keep quiet! No, brother, don't write me any such argument. I have no time to read such blinded pleas.

Partial For God And The Truth.

Some say we are not impartial but partial. Sure we are, we own it. We are partial for the truth. We are avowed advocates of it. We do not propose at all to treat error and wrong as we do truth and the right. We do not believe God wants us to. We are partial for God and against Satan's errors. In love we are against all known error and for all known truth, and we believe we would fail God and be untrue to the brethren and our readers, if we were not so. We love Bro. Urshan and our hearts are bleeding over him, but

Bro. Urshan Went to the Public.

We tried PRIVATELY not long ago, when questions arose, to get Bro. Urshan to take his stand for the truth which his holding credentials with us implied he held. His final answer was to rush publicly into print and try to spread his errors all over the country. We are sorry he did this, and that he has forced a public discussion. But if error comes into the public and seeks to mislead, then we believe it our duty, in love, to be on hand, too, publicly with the truth. Why should error have more privileges than truth to propagate itself?

God willing, we propose later to take up these errors in detail and show by the word of the living God wherein they are wrong.—E. N. B.

NOT WITH URSHAN.

Having worked with Brother Andrew Urshan in the past when he was not making an issue of doctrinal matters, although I myself never did share his private doctrinal views even at that time, I find now that since Brother Urshan is preaching Baptism in the Name of Jesus only and holding that Jesus Christ is the name of the Father and of the Son and of the Holy Ghost, some of the saints are in doubt as to where I stand.

I wish therefore to state publicly, in love to all, and to Brother Urshan himself, that I do not share Brother Urshan's present views on these disputed matters; but I stand firmly for a clear distinction between Father, Son and Holy Spirit according to the proper Trinitarian views as expressed in the fundamentals by The General Council of The Assemblies of God.

Frank Lindblad.

THE PENTECOSTAL REPORT WITH THE EVANGEL.

Through the kindness of Pastor D. W. Kerr and the Pentecostal Church of Cleveland, the Pentecostal Missionary Report has been combined with the Christian Evangel. We have agreed to send the Evangel twice a month for three fourths of the time paid for the Missionary Monthly. Any person who is not satisfied with this three fourths time credit, may have full time on the Evangel, provided he so requests us at once.

We are glad to welcome this new list of readers. Many on the list have already expired, but we are sending each this copy of the Evangel so they may all learn of this blessed co-operative agreement. We shall appreciate it if all those who are out will at once subscribe for the Christian Evangel, which is a bi-weekly at \$1.00 per year. Address

The Gospel Publishing House,
Springfield, Mo.
(By E. N. B.)

AMONG THE MEXICANS AT ELGIN, TEX.

We are grateful to say that God is blessing the Mexican people in Elgin, Texas.

Nearly nine months ago God saved and baptized three Mexicans according to Acts 2:4, during the American Campmeeting, and since then Sister Maggie McCaslin and I, who are located in San Marcos and working among the Mexicans there, have visited Elgin once a month to help them, and God continued to bless and save souls. Then about two months ago God began to pour out His Spirit upon them and three more received the Holy Spirit. During the District Council we had meetings with the Mexicans each night: one was saved and four baptized in the Holy Spirit. Among this number was a Baptist preacher who received according to Acts 2:4. God has done some mighty healing among the Mexicans, and now there are ten filled with the Spirit and these are continuing the services, and more are seeking God. Praise God for the old time power. Brethren, pray for us.—Evelyn Campbell.

ANNOUNCEMENT.

The Camp Meeting at Earle, Ark., will begin July the 20th and continue as long as the Lord leads. Earle is twelve miles South of Marvell, Ark. Everyone who wishes to come will be welcome to do so.—J. S. David.

VIDETTE, ARK.

God wonderfully met with us in an all day meeting here Easter Sunday. The Shekina glory settled down before the first song was sung and the melting presence of God was felt all day. There was a large crowd present. We partook of the emblems of our Lord's body and the dear Lord poured out such a witness to it that some of the saints who did not believe in taking the Lord's supper nor in water baptism, were fully convinced, and the next morning they left their corn-fields and came and were buried in the watery grave. God is truly blessing here with convincing and convicting power and we are believing for a revival as soon as the busy time for the farmers is over. We are asking God's people to pray for us that He will gather to Himself much grain in this country.—W. M. McKim, Pastor.

CLIFTON TEXAS.

The Lord has been blessing in Clifton. Several have been saved and God is working on the hearts of others. Infidels have been convinced of the mighty God in heaven and His wonderful works. Praise His name.

There have been some in attendance who have not been to religious services for many years. There is a great work to be done here. God has been using Sister Dollie Drain in giving out the Word. Sister Grace Ashmore, Brother Taylor and wife, and Brother Joe Scheumack and wife have been helping in the meeting. Several were healed of diseases. We had large crowds and good interest. We expect to have another meeting here the 5th of August, the Lord willing.

Early A. McCaslin and Wife, Moody Tex.

CONVENTION AT MINNEAPOLIS.

There will be a convention at the Full Gospel (Pentecostal) Mission, 1305 East Franklin Avenue, Minneapolis, Minn., from June 6th to 15th or longer. Several preacher brethren expected. We extend an invitation to all to come and seek the Lord together. For further information write J. Fenk, Pastor.

NOTICE.

A full supply of His Voice in Song, Pentecostal Power, and Soul Stirring Songs on hand. We are prepared to fill all orders promptly. Send them to Gospel Publishing House, Springfield, Mo.

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MORE ABOUT FAMILY MATTERS.

What a comfort it is to feel that there is a great family of us, and that we realize—to some extent at least—our need of and our dependence upon each other. The thought of anything that would work separation between members of this great family of true believers is unpleasant indeed, and it is to be appreciated that we all desire the closest possible association in family affairs.

This introduces the thought I have in mind today, as I begin this little message to you. I am thinking that if we all desire a thing, how natural to expect that all will work to have it—so far as is possible; and how out of harmony with the thought would be a willingness on the part of any member of the family to entertain that which would hinder having our common desire realized. There are times when it looks as tho some of us were losing sight of the importance of harmony and true sympathy among us, and were showing a readiness even to take part in creating and maintaining unpleasant and unprofitable conditions. I feel sure there is on their part, a lack of understanding and a lack of appreciating the danger there is in doing such a thing; and so I am writing to the whole General Council Family today, just as I feel in my heart to write. I am not addressing strangers. I feel very much at home among you all. Many of you have looked into my face and have heard me speak and we have prayed together that God would work out His perfect will in our lives and the lives of others. There is a bond, a tie, a something that unites us forever. We all love and worship the same dear Lord and Master and love each other IN HIM. This should preclude the thought of our hurting one another unnecessarily, and so it is to be understood that I do not intend by any of these practical talks about family matters to reflect upon any one member, but rather to speak with the purpose in view of helping toward a better knowledge and a better understanding among us, and a consequent greater ability to stand and withstand in the days when we are tried.

The work of God is perfect, and His work in us tends towards perfection. He is moving to accomplish a definite purpose and has a clearly defined plan before Him. He is finally to bring us, together with all other things, into accord with Himself and everything that is to have a place in the eternal life ahead.

Harmony is the key word in the situation. It implies an absolute lack of friction or disturbance of any sort, no discord occasioned by disagreement or opposition. I most

firmly believe that there is a time coming, when all discord, all contention, all strife, and all disagreement will be forever ended. As a result of perfect unity and accord, all will be HARMONY. This is the high standard to which God will eventually bring matters, and He is now "working in us both to will and to do His good pleasure." Yes, God is working to bring us into a blessed harmony, and to get all the hindrances to harmony out of us. And you know we are "workers together with God," and as such are supposed to work for the same end that He works for. HALLELUJAH! I am glad we can see it, and that we are all agreed that everything contrary to the purpose of God is to be rejected and denied a place in us and among us. So God the Holy Ghost is pulling, working, striving, teaching us, admonishing us, rebuking us, chastening us, scourging us, and comforting us to get us into a heavenly harmony.

One of the important and determining factors in the situation is our attitude and feeling toward each other. God Himself is hindered in bringing about the condition He desires by the fact that while we are apparently willing to have HIM deal with us by ourselves, we are not so ready to let Him work us together. We incline toward a feeling that every tub must stand upon its own bottom, and that it is no one's business but our own what God is doing in our life. An adjunct to that thought and feeling is that we are not responsible to or for others and need not be much interested in what God is doing in the lives of our fellows.

All this speaks of a lack of what is back of that other key word I am to deal with. The word is **Sympathy**. Until we come to a place where we can sympathize with each other, suffer with, as the word means, and where we shall have true sympathy for each other, we have not the whole vision. We may even be disturbed in mind over the misunderstood dealings of God in our lives and be found wondering why, as a result of failing to see that others are considered in HIS plan, and that we are not the only pebble on the beach, but that HIS plan takes in the WHOLE BODY, and that in some sense He sees us all together as a unit made up of many individuals. Every soldier has a place in the General's plan, but the General is dealing with the whole army and his plan comprehends the larger company, tho it be made up of individual soldiers, rather than just what may be done by any individual. So God has in view the great possibilities He sees in what may be done in and thru individual lives brought together in one great family, and dealing with them as a family.

To sympathize WITH each other in the light of these truths, we must comprehend and be concerned for the interests of others, and to realize that others are passing thru like experiences with ourselves. We must FEEL for others, "Look not every man on his own things, but every man also on the things of others," enjoins the apostle. True sympathy, however, goes beyond this and brings us to where we can get under another's burden as tho it was our own and lift up against the pressure that rests upon our brother. This is what we need among us, and I am sure that when we get into real sympathy with each other, we shall find the work God has undertaken progressing rapidly. Many are concerned about the progress of the true Church, but are indifferent to the need of unity and true sympathy among its members. Sometimes such interested parties attempt to apply the rod of correction to others, while they themselves by their attitude and by a lack of sympathy are irritating the malady rather than applying a remedy.

Think of our personal responsibility in the matter. Who can meet God with a clear conscience if he has failed to do his full share toward creating and maintaining conditions essential to victory for the Church? J. W. W.

WORDS OF EXHORTATION AND COMFORT.

By W. J. Mortlock.

Get on the mountain top, where you lose sight of earth and see Jesus and the glory of His Kingdom. Or like Moses on Pisgah, view the Promised Land, and rejoice that you have been partly instrumental in leading some of God's children thitherwards.

Gaze out by faith into the glorious future which stretches out before you. There close to you is the Rapture, the Revelation, the Marriage Supper, with a place reserved for you; and the Millennium reign with the Christ; and beyond that again, the Universal Kingdom of our God everywhere. The old order changes fast, the Light of the Dawn of the Eternal Day is sending its first beams from below the horizon. The Sun of Righteousness will soon appear. Be strong, quit you like men, for you are mighty to do all that the Lord would have you do. Col. 1:11.

But get "Self" out of the road. Your personal equation is the obstacle to your seeing when you are hindering God from carrying out His will. No man's sight is absolutely perfect. In astronomy when a new man is chosen to take observations through the telescope of the heavenly bodies, stars, and planets, his sight is tested, and the extent to which it varies from the perfect vision is noted, and it is called his personal equation. In the future, working out of the calculations from his recorded observations, allowance has always to be made for it.

Our spiritual knowledge and sight has its personal equation. And our final judgment and conclusions will be varied and corrected from time to time, as the Holy Ghost shows us our personal equation, provided we admit we are not infallible, and might possibly make an error, or that a wrong spirit might come into even us, without our once being aware of it: otherwise we are in a hopeless condition.

Our answer, solution, or analysis of a perplexing situation or spiritual problem is often not far wrong, and yet not wholly acceptable to God. We need to wait often many days to allow the Holy Ghost to show us our personal equation, the variation between our mind and the mind of Christ, the little defilement of spirit, which was self, and not the Spirit of Christ.

We are sometimes like children who are tired and weary while studying over difficult problems in arithmetic. We denied ourselves, worked hard, we did our best, and are discouraged.

After a rest, and after being comforted by the Comforter, the Lord shows us and teaches us how we might have done better. Thus we make progress. We note the mistakes in order to avoid them next time, and rejoice that He is showing us.

Let us go on, perfecting holiness (2 Cor. 7:1). How glad we were to be able to serve the Lord in the beauty of holiness. But to find that there is more to be done, that our holiness needs to be perfected! Oh, there's the rub.

There is a lack of perfection that is not our fault, as long as we are progressing and growing. It may be we are and have been perfect in the stage of our growth, but our perfection is immature. We are not fully grown.

A year after an acorn is planted is not the time to look for a perfect oak tree, fully grown and mature, but even after one year it is perfect in the degree of progress it has made. Its advance from an acorn to an oak tree is perfect so far, but unfinished.

Our holiness is perfect also, but unfinished. The more we know of God the more it affects our manner of life. We must grow in knowledge, wisdom, and love, and still retain holiness or perfection.

We will get more light, and we must retain the cheerful readiness to walk in it.

Our Lord is able to present us faultless before the Throne. Are we willing that He should? Or do we get sore, grumble and complain when He shows us a fault through one of His servants? Do we expect Him to take us as we are, with all our faults, and let us sit down with Him in His throne? When He judges the world through us, can He give perfect judgment through imperfect saints?

Endure yet the grievous chastening. A royal child of the Most High must have manners that will not shame or disgrace Him in the Courts of Glory. Let us be Christlike in demeanor: gentle, compassionate, meek, lowly of heart and spirit, like our Lord and Elder Brother.

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CAMP MEETING AT PORT LAVACA, TEXAS.

Camp meeting will begin June 18th. Everybody cordially invited. Come and bring someone with you. Pray for this meeting.—Pastor C. D. Smalley.

In The Regions Beyond

MISSIONARY CONTRIBUTIONS.

Missionary offerings can be sent by check, express or money order to Stanley H. Frodsham, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo. Liberty Bonds, War Savings Stamps, o'd gold jewelry, etc., can also be turned into use for the Missionary cause.

COMING HOME.

We are expecting Mrs. Dowle home from the Fiji Islands and also Bro. and Sister Kauffman from China. They have been sent their return fare.

THE PAGE CHILDREN TAKEN CARE OF

We learn from Sister Eva Caton that the four orphan children of Bro. and Sister Page of the Fiji Islands have relatives who can provide for them well, and that their grandmother was on her way from Australia at the time Sister Caton wrote, to take the children to her own home in Australia. Thank God for this.

PORT SAID, EGYPT.

So far has the Lord led us safely on. You have probably received ere this the announcement of the safe arrival of the party in Constantinople. After waiting there a week, the way opened for us to come here on a ship returning here empty for another cargo of frozen meat for the allied fleets in and about Constantinople. We arrived here Saturday evening, Mar. 22. The next day we made application for permits to go to Jerusalem. The R. R. from here to Jerusalem is a military road, and none may use it without especial permit. Yesterday word came that we would be given reservations (seats) in the train going Tuesday, April 1. So we will be in Jerusalem, D. V., by noon Wednesday, Apr. 2. We have had a very good trip, considering all the unfavorable conditions. I was very weary when we arrived here a week ago; but am much rested now, and will be quite ready for the work of getting settled when we reach Jerusalem, which of course will be our first work. Tomorrow A. M. Miss Cooper and I expect to visit the Armenian Refugee Camp near here.—A. Elizabeth Brown.

JOHANNESBURG, S. AFRICA

I am glad to tell you that the battle is going on here in the favor of King Jesus. The work in Sophiatown is amongst the Colored people (half-castes), and God has been pleased to bless the efforts made to reach them with salvation's story. We now have about 35 Christians whose lives have been transformed by God's mighty power, and who are in sincerity and in truth following Him. Praise God! Although very poor in this world's goods, they are rich in Him.

Our services are well attended and there is a steady growth manifested. It is delightful at times to look over the gathering and pick out here and there one, and compare their lives with say, six months before when sin and evil and vice abounded, now through God's grace they are hungering and thirsting for righteousness pouring out their hearts to God for a deeper work of grace, and for the Baptism in the Holy Ghost.

We begun our New Year with a series of special meetings, during which time

God's power was mightily poured down upon us. In almost every meeting some took a definite stand for Christ. Several backsliders were reclaimed. On Sunday morning we had a baptismal service when eight followed the Lord in the waters of baptism. As I recall the scene now my heart wells up with praise and gratitude to God for His power to save even to the uttermost.

I long for a continuance of your prayers for the work here, that the powers of darkness may be defeated and that a goodly number of darkskinned faces may still become lit up with God's glory. Truly He has been faithful—not one word of all His good promise has failed—and bless God, not one ever will. Hallelujah!

Lillian E. Merian.

FAT SHAN, SO. CHINA.

Please pray for God to send more help for the work here in Fat Shan. It is said that there are 600,000 people in the city and there is no Pentecostal mission but there is a crying need for one, and two would be better. I came here four months ago, and my Bible woman and I have been doing evangelistic work—going out every day and preaching in the city, and in the villages and towns around, and up and down the river and railroad. There is now a demand for a mission and it looks as if we shall be compelled to undertake the opening of one. We cannot do justice to it and the evangelistic work both, but we will do the best we can till more help comes. It is for this that we ask you to pray. Old missionaries would be best. Please pray earnestly, the work is urgent.

The convention has just closed at Sainam. Bro. Casley and seventeen missionaries attended, and most of the Chinese workers. It was a wonderful time of Spiritual refreshing. Nine or more Chinese received their baptism and over twenty were seeking when the meeting closed. It seemed that the very windows of heaven were opened to pour the blessings down and the heart of almost every Christian was flooded with praises. The Word went forth with power and will bring forth fruit for eternity.—Mattie Ledbetter.

SAINAM, SOUTH CHINA.

The Lord has been blessing our work so graciously in South China of late that we feel we ought to share our joy with the rest of you. We had had a season of drouth for sometime until our hearts had become so hungry and open for a refreshing from on high. The meeting at Sainam from Feb. 23rd to Mar. 3rd was attended by about 18 missionaries, and a large number of native Christians and workers from other stations. The Lord had something new and precious for us every service. Sometimes we fed on the Word as Brother Casley ministered it to us. Sometimes we found it sweet to sit at the Master's feet and quietly weep and weep while He spoke to our hearts; it was like the dew of Hermon. And again He would spread His mantle of glory over the entire congregation and we danced before the Lord and shouted His praises. Nine received the precious baptism of the Holy Spirit, and several more lay under the power and almost within reach of this wonderful blessing.

Several who had grown cold in their experience sought the Lord very earnestly

and were refilled. I remember one woman who has always had a very ugly disposition and who has been a constant drawback to her husband, who has been an earnest Christian here for eight or more years. Sometimes she would humiliate us not a little by racing over here in pursuit of her husband to give him a thrashing. Just before the meeting I said to Mrs. Kelley one day, "That old Mrs. Wong is certainly a hard case; why can't we pray her thru. If she would get saved and change her conduct it would be such a testimony for the gospel in her neighborhood." Well, she came to the meeting and got down on her knees, and it wasn't long till we "heard her speak with tongues as the Spirit gave utterance." A wonderful example of the grace of God, and of the power of God to transform! Who is like unto this God that we worship! Truly, He is the only God.

And the revival didn't stop here, but it was just the beginning. Following this one, Misses Holmes and Kugler commenced a ten or twelve day meeting at Wang Kong, having services twice a day in a big bamboo mat shed for the heathen, and twice a day in the chapel for the Christians only. God worked in a most precious way, and sometimes they could not close the prayer meetings till 2 or 4 o'clock, A. M. I don't know just how many, but I heard that more than ten received the baptism of the Holy Spirit; among them was my preacher's wife. About ten were baptized in water. Those who accepted the Lord were persecuted a great deal. The head of the soldiers was greatly alarmed for fear all his soldiers were going to receive the gospel.

As some have said, "We have prayed the heavens open now" and we don't want this revival to wane till it has gone the rounds to every station. The Lopan missionaries plan to have a big meeting there in May or sooner and we'll all try to muster our forces to help them out. Our Canton girls are talking of a similar meeting there soon.

Our cry has been "floods for China," and I trust this is the beginning of the fulfillment of our long hope.—Willa B. Lowther.

AN EPISTLE FROM SALONICA.

Dear Evangel Family,

We have been at anchor here since about 9 this A. M. The day is perfect, the sea a sheet of soft light Alice blue frosted glass, whose tiny ripples only serve to make constantly changing color lines, and offer tiny cushions for the white winged gulls to rest upon. On one side rises grand old Olympus to a height of 9000 feet, wrapped in his snowy shroud, and on the other, the present town of Salonica spreads over the hillside at the top of which the fortress stands out in bold relief and the old walls mark the site of the ancient town, while beyond a range of higher hills stands guard as they have done all down thru the ages. The town is thickly studded with minarets which mark the mosques of other days; but which have been, since the Balkan conquest, so I have been told, converted into Greek churches. To the east of the town are fields of stones, which the glass reveals to be the marks of the last resting places of the brave British lads who fell here in the recent battles.

But of most interest to me is the part of the city at the top of the hills, within the walls, which may have heard Paul's voice ring out the Gospel message and to whose sons and daughters he wrote the two Epistles of the Thessalonians, or the Thessalonikians. As I sat here, I found myself, in fancy, one of that happy group

who had "turned to God from idols to serve the living and true God, and to wait for His Son from heaven," battling with the temptations and the vicissitudes of life which must have been strenuous, indeed, to call forth the words of praise and confidence which we find the old Apostle addressing to them, at the same time reminding them that he at no time used "flattering words." As I sat there, I fancied myself "going to meeting" time after time and hearing Paul tell us of "these things" (2 Thes. 2:5)—now gentle and persuasive "as a nurse cherisheth her children," now strong, and brave as he warned of persecutions to follow, and told us how he had been shamefully treated at Philippi and other places; and again, almost stern, as he came, a bit weary with his labors "night and day that he might not be chargeable to them"—yet his soul fired with the message with which he had been put in trust,—the Gospel of God. Then, as I sat still looking over the place of his abode and labors I fancied that at one of our meetings a letter was read from him as he had gone by this time to preach the Word of life to those in Athens, also, yet was a bit anxious that his labors here should not have been in vain, and that his beloved Thessalonian children's faith should not fail. And oh, what wonderful comfort, strength and joy, assurance of faith and glad hope of the speedy return of our Lord this letter ministered to us. Then came another, warning us of the very times you and I are actually living in and those just before us! How my heart seemed to thrill with the reality of it all! Then as I looked over the hillside it seemed so sacred; for does not Paul's "hope and joy and crown of rejoicing" lie somewhere on that slope, waiting for the shout of the Lord as He descends victorious, the voice of the archangel, the trumpet of God, to sound that they may come forth in that glad day toward which we, too, are looking so eagerly? O, the "like precious faith" that cheers and comforts, holds and sustains us is the same that our brothers and sisters of so many generations ago learned of Paul as we have learned it from him and from others of God's beloved children. Then looking down the shore line a little further, we saw a large refugee camp, where, they say, Greeks and Armenians, Italians, and distressed ones from many places in the world are being cared for. 'Tis the same old story of woe and sorrow and suffering—the same groan and cry "waiting for the adoption, to-wit, the redemption of our body," and our hearts respond, Even so, Lord Jesus come quickly. A. Elizabeth Brown.

ST. THOMAS, V. I. WEST INDIES.

We arrived at St. Thomas, West Indies, on Jan. 10th from Porto Rico, and found a little flock of saints who have increased in numbers since we started them out two years ago on the light of the baptism of the Holy Ghost. Brother Hanson, our Field Evangelist, who has been in the West Indies for the last year looking after our work, has been at St. Thomas for some little time, where God has made him a blessing to many. He has gone on to Barbados, from where they have sent an urgent call to us to take over the supervision of several Missions that came into the light of Pentecost through one of our workers from Montserrat, whom we left in charge of our West Indian work two years ago.

We expect soon to go on to these other Islands where we have a good established Pentecostal work. We found the work very encouraging here at St. Thomas, and the

crowds have increased, making it necessary to take down a partition, enlarging the Hall, which will seat about 50 more.

The two young ladies who came with us from Massachusetts, U. S., Ruth Pemberton and Clara Siemens, have charge of the young people's meeting every Monday night. The first night there were about sixty present, and God has been graciously working among them. The lively singing in all our meetings attracts the crowds, and the Lord is specially blessing and using the two young ladies along this line. At children's meeting every Tuesday and Thursday afternoons, there are from 50 to 75 present.

At Sunday School we are having good attendance reaching as high as 75, and last Sunday there was quite a stir, when about a dozen came forward without any invitation when S. S. was dismissed, and said they wanted to give their hearts to Jesus, and many of them wept and prayed aloud, and we believe were saved. One unsaved woman came also, and since has been testifying that the burden of her sins has been rolled away.

Monday nights we have tarrying meeting in our home while young people's meetings going on in the Hall. The first night was wonderful; they were lying all over the room under the power of the Spirit, and three young ladies, who came after the young people's meeting was over, were but a short time in the room when they went down under the power of the Spirit.

We have hundreds at our open air meetings Wednesday nights. Last Wednesday about a dozen held up their hands for prayer, some calling on God for mercy.

No trouble to get a crowd here at any and all of our meetings. But our greatest need at present is a Church building suitable for crowds and climate, for at present in our limited quarters, with kerosene lamps for lights, which add to the tropical heat, I can assure you it is hard on the physical, and causes us to make an appeal for funds to build a Chapel of our own. It is impossible to raise funds here for building purposes, for the wages are so low, and so many without any permanent work, that it is a mystery to us how many exist, and yet they are open hearted people sharing with each other in a way that is enviable. The courtesy and kindness which has been extended toward us in general has been worthy of notice.

It is absolutely necessary that we have a Church building of our own, for it is impossible to rent a suitable place to hold meetings in, therefore if any have some of the Lord's money that they feel to invest this way I can assure you it will pay large dividends.

We are working in co-operation with the General Council of the Assemblies of God, and property purchased with Missionary money will be under their supervision, and not under individual ownership.

A number are waiting to be baptized in water and are going through in spite of persecution and the opposition that comes from all sides, especially from the religious element.

Mothers who have been Church members all their lifetime, and still like the woman that Jesus met at the well of Samaria, persecute their children when they step out to serve God, and would rather see them follow in their footsteps, living lives of shame, than to see them leave their Mother's Church.

The large majority are living together unmarried, and that makes it much harder for people to step out for God. We have had two Catholic girls saved lately, and others are coming to the meetings and are

on the point of stepping out for God. God is doing a gracious work here, and we are expecting still greater things. Two houses were burned along side of us the other day, but it did not come nigh our dwelling. To Him be all the glory!
J. R. Jamieson and Wife.

SAINAM, CHINA.

The building has progressed satisfactorily thus far. The attic floor is being put down and then in a very short time the top will be put on and the inside work then will be finished in a short time. Already a number of the rooms on the first floor have been plastered, etc.

You will be glad to know that we had a week's meeting just recently and that the Lord met with us in a special way—baptizing nine in the Holy Ghost—and blessing many by healing them and in many ways. We had Brother F. Casley from Penn. with us for the week and he was blessed in bringing God's message to us and to the Chinese—of course we had to interpret the message to the Chinese Christians and workers. Nevertheless, all of the Chinese were greatly blessed under the ministry of Brother Casley. They went away with much power and blessing on their lives to do work for Christ.

From the beginning of the meetings the Spirit worked with us. One of the Pentecostal preachers who had been seeking the Holy Ghost for a short time was under the power of the Spirit from about three o'clock in the afternoon until about eleven in the evening. This same preacher's wife and his little boy also received the Holy Ghost baptism. They went back to their station and the power of the Lord is falling there still. Misses Holmes and Kugler have charge of that station and the Lord has worked there mightily. Last evening we received a card from there telling of the meeting the night before, how that eleven were under the Holy Ghost power, and how that four in the same service received "an old time baptism in the Spirit." Pray that this fire might spread all over this country.

In our mission there is a very faithful man who has been seeking his baptism for about six years, and in this meeting he received. He is so happy he cannot express his happiness. He was out last evening and the Holy Ghost was on him all the time of the meeting and when he left the Holy Ghost was shaking his body from head to foot. Another of our Christians was made to rejoice when his wife, a real hindrance to his serving Christ, was saved, and in this meeting was baptized with the Holy Ghost. During the service Sunday, while the offering was being given, a visiting sister received the Holy Ghost sitting in her seat. That is the way we like to see the Holy Ghost come, we are expecting more of those kind of baptisms. We feel that the harvest is ripe, the time for harvesting the grain is here. Pray for us.

During the meetings for the Christians we did not feel to neglect the services for the heathen. We had services in the chapel every evening previous to the services for the Christians, and the hall could not accommodate the crowds and those that came in listened with the best of attention. Some were business men, some were policemen, and men from the prominent stores, and one of the men from the largest photographic gallery in the city raised his hand, thus signifying that he believed the gospel we were preaching, and that he wanted to be a Christian. Will you please pray for us and for the work of the Lord. JESUS is coming soon.—Geo. M. Kelley.

Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

REPENTANCE.

May 25. **Jonah 3:1-10; Luke 13:1-5; Acts 2:37, 38.**

Read, Jonah 3:1-10. G. T.: Mark 1:15.

God's Standard. Jesus said at one time, "Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." This is the divine standard of the saved life, and we dare not lower the standard. When a man is fully saved he delights to do the will of God. Be sure you go in for this uttermost salvation.

God revealed His will to Jonah, "Arise and go to Nineveh, and cry against it, for the wickedness of that great city had come up before Me." The prophet ran away from the will of God, but he found it difficult to get away from the providences and purposes and plans of God for although he paid his fare to Tarshish, a place where he thought he would be free from the presence of the Lord, while on his journey there God sent out a great wind that caused "a mighty tempest in the sea, so that the ship was like to be broken."

The story is familiar of the mariners throwing the prophet overboard and of the great fish swallowing up Jonah. In the three days and nights that Jonah was in the belly of the fish, he did some good repenting. What he felt like those days can be gathered from the few words of his prayer, "Out of the belly of hell cried I." The Lord heard his prayer, and by the time he got to praising, the fish could not stand it any longer, and vomited up its indigestible load upon the dry land.

A Sign to the Ninevites. Jonah had tasted the judgment that is due for sin, and when the Lord gave him a second chance to preach to the Ninevites, he preached and cried with such power that the people believed God and repented of their sins. Spurgeon used to say, "He can best preach salvation who has known his own need of it." Jonah learned his own need of salvation and had found out where it could be gotten. He says, "Salvation is of the Lord." And the Lord who was merciful to Jonah was also merciful to the repentant Ninevites. "When a sinner repents, God repents. The one gives up his sins, the other gives up His judgments."

The Great Need of Repentance. In the days of Christ there were some whose blood Pilate had mingled with their sacrifices, and some of the Jews were inclined to judge them as very great sinners or they would not have suffered such heavy judgments. Jesus contradicted this idea and declared to them, "Except ye repent ye shall all likewise perish." And to make the statement doubly sure, He repeated it, making reference to a number on whom the tower in Siloam had fallen whom they were judging as sinners above all men. This simple statement brings out the

solemn truth that all men are doomed to perish, unless they turn to Christ. God is not willing that any should perish, but that all should come to repentance. That is why God gave His only begotten Son that we might not perish but have everlasting life through faith in His Son. But many forget that repentance towards God is a necessary condition for saving faith in Jesus Christ.

An evangelist was holding some meetings and was much struck by the face of a man who never missed a meeting. One night, after the meeting, he spoke to this man, but while he was speaking to him, a gentleman near by asked whether he might speak a word to him. The evangelist consented and the gentleman took out his Bible and read John 3:16. "Do you believe that?" he asked. "Of course I do," was the reply. Then the newcomer read Rom. 10:9 and asked, "Do you believe that?" "Yes, I believe that." "Do you believe that Christ died for you?" "Yes." "You believe that He rose from the dead for your justification?" "You believe He is able to save you?" "Yes." "Then you are saved." "No, I am not." "How do you make that out?" "You have quoted me several scriptures, but I want you to read another one, Isaiah 55:7." The gentleman opened his Bible at the place and read, "Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord." "Stop," said the man, "I am the wicked man, I am the unrighteous man, and I have to forsake the sin and the wicked thought, and I have to come back from my own way to God's way. In my heart is a great sin, and I am not willing to give it up, and my common sense tells me I cannot be saved until I surrender." The evangelist said, "That is the best sermon I ever heard on repentance."

God's Command. God has commanded men everywhere to repent, and the penalty for disobedience to this command is clearly set forth in the Word. In Acts 2:37, 38, we see that the gift of the Holy Ghost is not a thing far away, from those who have truly repented and have obeyed the Lord in baptism.

FAITH:

WHAT IT IS AND WHAT IT DOES.
June 1. **Hebrews 11:1-10; 12:1, 2.**
Golden Text: John 14:1.

What is Faith? In Hebrews 10 we read of the law having a shadow of good things to come, but the first word of Hebrews 11 tells us that faith is the substance of things hoped for. We have heard one translate this first sentence of Hebrews 11, "Faith is the title deed of things hoped for." Faith counts on God's faithfulness, and, knowing that His Word cannot fail, acts on it without doubt or question. That is the

apostle's testimony of the heroes and martyrs of Hebrews 11; they believed and they obeyed God's immutable Word, and they are indeed a great cloud of witnesses, encouraging us on in the fight of faith, lest at any time we become discouraged and cast away our confidence. Faith is simple confidence in God and His unchanging Word, and obedience is the sure and certain fruit of a true faith in Him.

Through Faith We Understand. Infidels reason against the Word, and they cannot understand it. The new mind of those who are "new creatures in Christ Jesus" can alone understand the things of God, and can appreciate the fact that our Father in heaven can do everything and that it is nothing for Him to make something out of nothing. Unbelief stumbles over Balaam's ass and Jonah's whale, but "by faith we understand," and we have no difficulty in believing in miracles, for we ourselves have been transformed from being "children of wrath" and "children of the devil" to "sons of God." We can sing heartily, "What a wonderful change in my life has been wrought, Since Jesus came into my heart!" When such a miracle as the new birth has taken place, we do not question other miracles.

Abel's Sacrifice. Unbelief always goes by human reasonings. Cain cultivated his garden patch well, and thought that what he himself could produce was quite good enough for God. But Abel brought of the firstlings of his flock, and of the fat thereof. And the Lord had respect unto Abel and to his offering but unto Cain and to his offering He had no respect. This brings us to the knowledge of that on which our faith rests. It is the atoning blood of God's Lamb. God testified to Abel's gift, for it was a type of the Lamb that was coming to bear away the sin of the world. Is your faith resting on what you can produce yourself, or on what was accomplished on Calvary on your behalf?

Translation Faith. God has decreed that the just shall live by faith, and without faith it is impossible to please God. "Is it pleasing to God?" was the question that Judson the missionary would continually put to himself. Only that which is done in faith can please the Lord, for the Word declares that that which is not of faith is sin. Enoch lived a simple life of faith, walking humbly with God day by day, doubtless giving instant obedience to the promptings of faith, and God asks no more of you and me, and no less. God will give us grace to do everything He asks us to do.

Working Faith. Noah's faith was manifested by going his way into the woods and preparing timber in view of the coming flood. God warns us even as he did Noah, for we are living in similar days, and we need to realize, as the old patriarch did, the impending judgments and act accordingly. With us there is a difference; Noah had to prepare an ark, whereas our ark is

prepared for us. Jesus is our Ark and place of refuge.

Contented Faith. Abraham was willing to leave everything to follow the call of God. So long as he had a tent and an altar where he could call on the name of the Lord he was perfectly content. The only bit of real estate he owned was the little strip he purchased for Sarah's tomb, but he had the promises of God. He was more taken up with his eternal inheritance, that city which has foundations, whose builder and maker is God, than he was with anything on the earth. And God saw to it that he lacked nothing, for he was a man that could be trusted with earthly blessings. We may not have much down here, but how wealthy we are as heirs of God and joint-heirs with the Lord Jesus Christ! Godliness with contentment is great gain, and a life of faith is both a godly life and a life of continuous contentment.

The Source of Faith. From whom can we obtain faith? The apostle tells us that Jesus is the author and the finisher or perfecter of our faith. As we look unto Him He takes us through the first few baby steps of a life of faith, and later on He gives us the necessary equipment for the "race that is set before us." There are some "weights" that will hinder us in the race. Sins that easily beset, or sins that cling close to us! Sin will hinder communion with Jesus, and will paralyze faith. Beware of the little foxes. There is sufficient grace in Jesus for every temptation you may have to encounter. His grace IS sufficient. He will supply all the faith we need.—S. H. F.

NEW PASTOR AT JOPLIN,

The writer had a good time with the saints at Joplin last Sunday. This was my old pastorate and when I left there the saints retained me as pastor, yet releasing me from the active duties of the pastorate, and Sister Francene Dobson was put in charge of the work with Sister Opal Wiley to assist. For several weeks Brother D K Murphy has been holding meetings for the saints in Joplin and the Lord has blessed his labor. We had a good day at Wildcat Springs, and had dinner on the grounds. Brother Murphy made a good talk, and baptized about half a dozen happy candidates. At six o'clock the saints called Brother Murphy as Pastor and made Sister Dobson the assistant pastor, while the writer was retained as Chairman of the Assembly. We bid Brother Murphy God's speed in this important field. All matters pertaining to the work at Joplin should be addressed to Pastor D. K. Murphy, Chitwood, Missouri.—E. N. Bell.

A CORRECTION.

In a recent report of a meeting at Sandy School House, near Paris, Ark., we stated that eighty-five were saved. The number should have been thirty-five.

(Editor.)

Send 20 cents for a large sample package of tracts.

LEE HAWKINS, COLORED.

Reported Disaster.

Pastor J. A. Wright of Rummey, N. H., writes, since our report that Lee Hawkins had his credentials taken from him by the General Council credential committee, as follows:

"I saw in the Christian Evangel of April 19, 1919, a notice concerning Lee Hawkins, colored. It came to me too late to save our assembly from something of a disaster. He made trouble for us here and also in our Manchester Assembly. I would like to know what was the real cause of his giving up his credentials. He told me he was with the people who had gone over to re-baptizing in the name of Jesus and had to hand in his credentials on that account."—Pastor J A Wright.

Pastor Robert A. Brown of New York writes of the above as follows:

"This will plainly show that Lee Hawkins, instead of being repentant, as he promised to be and giving up his work of destruction, which he seems to have a specialty in wherever he goes, is pursuing the same course and lying about the reason his credentials were taken away."—Robt. A. Brown.

Now the above reports from two pastors, real men of God, ought to be sufficient to guide any other assemblies or pastors who have any gumption. This editor can assert most positively with Bro. Brown that the re-baptizing question had nothing to do with his credentials being taken from him. I never before heard of his claiming this. If he claims this, it is simply to hide the truth and put people off the track. The charges against Lee Hawkins are of a far more serious nature. You will note in the above extracts the charge that Hawkins is still lying and still unrepentant. Hawkins gave the General Council his headquarters as Detroit, Mich. It was later reported to us that his real headquarters was Columbus, Ohio, and now Pastor Wright reports to us he claims it is Spokane, Wash. Have not our readers sense enough to know that no worthy minister of the Gospel will be compelled to tell a different tale everywhere he goes about where his home is, as reported above?—Editor.

PRELIMINARY ANNOUNCEMENT.

The Seventh Annual Meeting of the General Council of the Assemblies of God will be held, D. V., in Chicago, Ill., beginning Sept. 25th next. The Missionary Conference is expected to hold its Fourth Session immediately before the General Council Meeting. All preachers please note the date and arrange to put all other meetings aside till you can attend the Missionary Conference and the Council Meeting. J. W. Welch, Chairman.

CONVENTION NOTICE.

A Pentecostal Missionary Convention will be held (D. V.) at Beulah Heights, North Bergen, N. J., May 24 to June 1st, inclusive. Meetings daily—10:30, 2:30 and 7:30.

Friday, May 30th, special service will be held for the graduation students from the Beulah Heights Missionary and Bible Training School. Missionaries and Pentecostal workers from various States are expected. Special missionary offerings will be taken.

RUSSELLVILLE, ARK.

Praise God for blessed blood-bought victory. Hallelujah. I'm so glad I am saved and baptized with the Holy Ghost, with the evidence of speaking in tongues as the Spirit gives utterance (Acts 2:4). The Lord has given me some blessed experiences lately. I have been permitted to be with the saints in four Councils in the past few months. In September I attended the General Council in Springfield, Mo., and all said it was the best they had ever had. In December I attended the Arkansas Council at Russellville. Truly it was a time of refreshing. I also attended the District Council at Puxico, Mo. It was blessed how the Lord melted His people together. Since that time I had a call to go to Clifton, Texas, to hold a meeting. God met with us in a very precious way. People were convinced that the "Old Time" Gospel is the Gospel. Church members confessed their need of the baptism of the Holy Ghost. Some were saved. Old men who hadn't attended church for years came out every night to services. The last night of the meeting the house could not hold the large crowds who came out to attend the meeting. Pray for Clifton, Tex. While in Texas we attended the Texas State Council which was held at Elgin, Tex. They have a work there which is on fire for God. I covet your prayers for souls.—Dollie Drain.

CAMP MEETING AT BILOXI, MISS.

Camp meeting to be held at Biloxi, beginning June 20th, to be held as long as the Lord leads. Bro. J. L. Slay and L. Wooten in charge. Everybody welcome and invited. Address all communications to W. L. Kinsey, Pastor Assembly, of God, Biloxi, Miss.

PHILADELPHIA, PA.

A series of monthly week-end Pentecostal meetings has been inaugurated at the Highway Mission Tabernacle, Oxford St., above Ridge Ave., Philadelphia, Pa. These meetings start on the Thursday before the first Sunday of each month. These meetings continue every evening, including Sunday an all-day meeting. Special speakers will be present.—Frederick Reel, pastor.

CHICAGO, ILL., BETHEL TEMPLE.

Ashland Blvd., West Monroe St., and Ogden Avenue.

A Pentecostal revival meeting will be held June 5th to 22nd, inclusive, Almee Semple McPherson, evangelist, in charge. For further information address Pastor Andrew L. Fraser, 3748 Forest Ave., Chicago, Ill.

BRIDGEPORT, TEXAS.

The Assembly of God at Bridgeport, Tex. are D. V. going to have a camp-meeting, beginning the 5th day of July, and running as long as the Lord leads. Further announcements later. R.W. Newby, Pastor; J. Frank House, Louis Zuspahn, O. E. Kemp.

GRAND PRAIRIE, TEXAS.

The Assembly of God will hold their summer camp meeting here July 5th to 20th, inclusive. Ample camp room for autos. Bring camp tents, bedding, etc. All workers and workers' families will dine at free dining table. Others may have meals at very small cost or can come prepared to serve their own meals. Further information from Pastor Lonnie W. Whitworth, Box 265, Grand Prairie, Tex.

OVERTON, TEXAS.

A camp-meeting will be held at the Assembly of God Tabernacle, R. 2, Overton, Tex., July 12-25. Bro. S. A. Jamieson of Tulsa, Okla., has promised to be with us, and will have charge of the Bible lessons at the day services. Evangelistic services at night. For further information write the secretary, M. K. Flager, R. 2, Overton, Tex., or the pastor, T. D. Thompson, R. 7, Box 83, Tyler, Tex.

CAMP MEETING AT HUNTINGTON, N. Y.

The fifth annual Camp Meeting will be held at this place from July 18th to August 3rd, inclusive. This will include the last two Sundays in July and the first Sunday in August.—J. A. Hart, Pastor.

Reports From the Field

MT. PLEASANT, TEXAS.

We need a Spirit filled preacher to come and help us this summer; one who is firm in the faith. This is a needy field. There is a little band of saints here and all are hungry for the pure Gospel. We have a pastor but we want another preacher to come and help hold a meeting.—Mrs. Della Clark, R. F. D. No. 2.

ENNIS, TEXAS.

God has raised a work in Ennis at last. Praise His name. He has given us a nice church and it is paid for. We have a little band here. Our pastor was once a Salvation Army Captain. He received the baptism of the Holy Ghost and God is using him. We are expecting to have a revival soon. Our God is a mighty God.—Evangelist Reader.

ELECTRA, TEXAS.

Brother Fitzgerald was with us a short time. He was a great blessing to the assembly and God used him very wonderfully in strengthening the saints and helping them to get closer to the Lord. The saints are looking up and expecting great things of the Lord. Brother Medley is with us now and is being used of the Lord. Pray for the work here.—Mrs. L. C. Cornelius.

McCURTAIN, OKLA.

We have had Brother Lasater, of Ft. Smith, with us for the last ten days and God has greatly used him in preaching His Word. Several were saved and three received the blessed Holy Spirit. The saints were greatly blessed and built up in the Lord. We had large crowds every night and on Sunday night a great many were turned away for lack of room. Several are to receive water baptism next Sunday.—G. C. Mangum.

OMAHA, TEXAS.

There are only four Pentecostal saints in this portion of the country. We are praying that God will send some good, Spirit-filled preacher this way. Anyone coming to Omaha, Texas, can find me four miles south of Omaha, near Rocky Branch. This Gospel has never been preached at Omaha and we need a good preacher to come and hold a meeting there. I ask the prayers of all the saints that we may grow stronger in His faith and love.—J. T. Gauntt.

EAST ST. LOUIS, ILL.

God is working in our midst in a wonderful way. Many of the saints have had marvelous visions. One sister, 72 years old, was healed and baptized with the Holy Ghost and with fire. During the influenza epidemic about fifty were healed. Praise God. God is working so wonderfully in the healing of the sick at this assembly and through this many have been led to believe. Brother Martin was with us for three weeks and God very definitely used him in building up the saints in the most holy faith. Brother Walker was also with us for ten days and we are reaping the seed that he sowed. Brother C. A. Whitney, editor of The Latter Rain Truth, gave us an inspired talk on faith healing, on Easter Sunday. We had a baptizing in the Mississippi River on Easter Sunday. Nine went into the water and came out shouting and praising God. Pray for us.—C. F. Lineberger, 136 So. Main St. 1536 Ellis St.

GRAND PRAIRIE, TEXAS.

God is wonderfully leading on. We praise Him for all the things done amongst us recently. Some strange things are happening. Hungry hearts are finding food for their souls in their homes, on the street cars, and at their work. They are being saved, reclaimed, baptized, and healed and are returning to give Him the glory. Our services at the tabernacle are mostly in giving out the scriptures and in praise, and a continual seeking is the consequence. Thank God.—Pastor Lonnie Whitworth.

COUCH, MO.

We have recently closed an eighteen days' meeting at Nebo, about five miles from Alton, where the Lord wonderfully blessed. Three or four were saved, two reclaimed, and five tarrying for the baptism of the Holy Ghost. The last three services were some of the most blessed we ever experienced. The power of God was surely manifested in our midst. The saints were wonderfully built up and have new courage to fight the battle for Jesus. Praise His dear name. We expect to begin a meeting at Birch Tree, Mo., about the 24th, D. V. We covet the prayers of God's children for that place.—S. K. Biffle and John Bryan.

PARIS, ARK.

Glory to God in the highest and on earth peace, good will toward men. I have just returned home from Liberty Hill, near Russellville, Ark., from a few days' revival. I wish to sound a note of praise to Jehovah, our King, as the dead is alive, the lost is found, and the prodigal has returned home and the saints one and all are shouting the victory. There were five saved and four received the baptism of the Holy Ghost. Beloved, may our every effort be put forth at once to do our very best for the Lord. We must do quickly what we would do for Him. Remember God's little ones at this place. Praise the worthy name of Jesus. I am glad I find Him all I need. It means much to trust Him for every need, but that is what it takes to keep victory. Yours, battling for the lost.—H. H. Trusty.

SAN FRANCISCO, CAL.

I wish to add just a few words concerning the Bible and Training School which is to be opened here May 1st. There are already thirty students enrolled for training and we expect applications from all parts of the Pacific Coast, from those who expect to go out in Jesus' name, to the missionary fields. We are depending upon God to send teachers. Please pray that He will direct to Brother Craig such as He may send to us. The school building which has been leased by the Glad Tidings Mission, consists of twenty-two rooms in dormitory and two large class rooms. Also kitchen and dining room. This building will accommodate about sixty pupils. Sister Craig has taken up the new converts' class in the Mission in order that all God gives as increases may feed upon the living Word. Brother Wooley, of Portland, is now with us. Our auditorium has a seating capacity of 1135 and the down-town Mission, under the management of Brother Craig, has a seating capacity of about 500, so you see God has been doing a great work here in San Francisco. Pray for us. Yours for Christ.—Chester B. Cannon.

PITTSBURGH, PA.

We had the happy privilege of spending Sunday, April 27th, with Brother Tunmore and his co-laborers, preaching both afternoon and night. Pittsburgh is a great industrial center—one of the workshops of the world. We have always been deeply interested in God's work in Pittsburgh. Special need just now, I understand, for fervent intercession. I recognized the strategic importance of centers like this. What a real privilege to meet and greet the saints here, through whose instrumentality we received Pentecostal light years ago. We lovingly urge saints East and West, North and South, to pray, believing, for Pittsburgh.—Evangelist R. D. Walker, Racine, Pa.

SAN ANTONIO, TEXAS.

We desire to sound a note of praise to our God for His manifold blessings to us since coming to this wicked city. My husband and I have had charge of this work here for the past sixteen months. Last year God wonderfully worked amongst the soldier boys. Most of the time our audiences would be principally made up of soldiers and many of them were saved and on fire for God. Eternity alone will tell what God did. We never keep an account of what God does, for it is all recorded up there on the Father's books but will say, to the glory of God, that many of the boys went home saved and filled with the Holy Ghost and with a determination to walk with God the rest of the way. We now have with us our beloved sister, Julia Ross, whom God is wonderfully using in leading us into the deep things of God. Truly our souls are being fed on the heavenly manna. The work here is in a healthy condition and in sweet unity and we are expecting great things from God. We covet an interest in the prayers of all God's saints.—Mrs. F. A. Hale, Assistant Pastor.

IRONTON, OHIO.

I want to sound a note of praise to our King who has done so much for us here. My wife and I came here about six weeks ago and started a meeting in the new Methodist church at Cinneville, Ky., just across the river from Ironton, Ohio, and the Lord has sent us a mighty, old time Pentecostal revival. Many have been saved and baptized with the Holy Ghost and with fire as in Acts 2:4. The meeting is still going on. We have two services a day and at every service someone is saved or baptized with the Holy Ghost. A man here has given us a building lot for a church and we are going to begin building next week. The whole country is stirred. Over six hundred people gathered at the baptismal service last Sunday, as we buried them in water baptism according to Matt. 28:19. The church has a seating capacity of about four hundred and it is filled every night. The long altar is filled at every service with seekers. The services sometimes hold until midnight. Some of the preachers at this place have received the baptism of the Holy Ghost and others are seeking. Glory to Jesus. This is a new field and the people are hungry for the full Gospel. Many calls come in for meetings but we are unable to fill them all. I opened up a big mission in Ironton and turned it over to Brother Jas. Terlizzi. A revival is going on there also. Many are getting through to God. The Hall is too small now but we expect to get a larger one soon. Please remember us in prayer for the work here. I would like to get in touch with one or two good evangelists who are in full accord with the General Council, to work with us in this field.—Evang. H. W. Walls, Ironton, O., Box 3-

RICH HILL, MO.

The dear Lord gave us a wonderful meeting at our Mission here. Sister Elkelburger held the meeting. Sixty-one were saved and* reclaimed. Thirty-seven were baptized. We thank our Lord for these dear ones, who found peace with God and joy in their souls.—J. H. Frennewald.

MT. AYR, IOWA.

This is a country assembly near Mt. Ayr. Iowa. It is not a year old yet but every meeting night finds the saints blessed of the Lord and souls converted and filled with the Spirit. My wife and I have charge of this work for the present. Pray for us that we may know the Lord's will and the leading of the Spirit. I feel that we must walk very carefully before the Lord as many are looking and watching this assembly.—Noah Mosier.

BURK BURNETT, TEXAS.

I am glad to report victory in this place. Brother Albert Bates, of Seymour, Texas, is with us at present and God is blessing his ministry. Some are being saved and others are under conviction. Our pastor, Brother Helms, is gone for a two or three weeks' meeting at Boyd, Tex. We have just finished our new tabernacle but still owe something over \$100.00 on it. Pray that God will help us in lifting this debt and that souls will be saved.—W. E. Lonsford, Box 332A.

COLLINSVILLE, OKLA.

We can report victory at Collinsville. The assembly here called me as pastor the first of this month. The Lord has been wonderfully blessing since we came to this place. Some have gotten saved and one has received the baptism of the Holy Ghost. Our people have asked me to give some Bible lessons and we feel the Lord will give us a revival soon. This is a good field. There is a revival spirit all over this section of the country. We are having a great many calls already. We would be glad to hear from any of our friends.—J. F. Stephens, Box 662.

BURK BURNETT, TEXAS.

We have erected our Mission. Brother Ed. Newby and Brother Hugh Ray dedicated it to the Lord. The Lord wonderfully blessed us. The Lord's supper was administered at this time. Most of the saints here are young. Some of them had never seen a communion service. The power fell and messages were given out as in the old time way. Our meeting has been running for some time. Souls have been getting saved and shouting the victory, tarrying before God as they did on the day of Pentecost, until they were filled with the Holy Spirit and began to speak in other tongues as in Acts 2:4. We have a good assembly here. There is a great opportunity here in getting the Word before the people. This is a city of about 32,000 inhabitants. People are coming here from all parts of the state looking for employment. Please pray that God will undertake for this town.—J. C. Helm, Pastor, Box 404A.

DISTRICT CAMP MEETING.

The North Texas District Camp Meeting will be held at Dallas June 25th to July 6th. The meeting will be run on the "all things common" plan. We invite all the brethren, especially of this district, to meet with us. We have never had anything like a general meeting here, so we would appreciate the co-operation of the brethren. Bring or send what you feel God would be pleased to have you contribute. We are expecting Brothers A. P. Collins and F. A. Hale and others. We would be glad to have any of the brethren, who feel led of God, to come and take part in this meeting. For further information write Pastor W. W. Hall, 2918 Whittaker St., Dallas, Tex.

OSGOOD, IND.

We began a meeting in a large Christian church here yesterday. Brother and Sister Graff are with us. Please pray much for me, as the burden is almost too much for me. Pray that the enemy may be overcome and souls saved in this wicked town. If any missionaries come this way we would be glad to have them stop off here. Osgood is on the B. & O. Southwestern Railroad, direct route from St. Louis to Cincinnati, fifty miles west of Cincinnati. We have a Mission at this place. I would like to hear from some of the returned missionaries.—Mary G. Steinfeldt.

MARION, KY.

Interest is increasing here. Praise the Lord. Some people here can already see a small ray of light—as the shepherds did—pointing them to the blessed Christ, the true light of the world, and I pray God that it may shine more and more into their hearts unto that perfect day. Quite a few here are hungry for the full Gospel message and I am sure when they have an opportunity they will accept the Word gladly, as the Gentiles did the Gospel at the house of Cornelius, as given by Peter. Let us pray that God will keep the fires burning here until the Lord sends some Spirit filled people here with a Gospel tent, then I believe the latter rain will fall in Marion, souls be saved and believers baptized with the Holy Ghost.—T. T. White.

WESSON, ARK.

We have just closed a precious revival at this place. The Lord blessed in a mighty way, the town was stirred, the devil raged and people got through to the Lord. About six or seven were filled with the Holy Ghost and two or three saved and some reclaimed.

One old man who had been a Campbellite preacher for forty years but was saved last summer, and who had been confined to his bed for two months with sciatic rheumatism and hemorrhage of the lungs, but had gotten up and was able to come to the meeting, was perfectly healed on Friday night, was baptized in water on Sunday, and received the baptism of the Holy Ghost on Monday night.

Brothers A. L. Casey and F. E. Webb and Sister Cargill were our ministerial helpers. Sister Wren, the interpreter, and Sister Blocker were also a great help in the revival work.

The Assembly was in a very discouraged state when I accepted the pastorate five months ago, giving them half of my time, but all began praying for a revival, which prayer was rewarded in the outcome of this meeting.

Our Ensign is now waving victory. **Hallelujah to the Lamb forever.**—W. Jethro Walthall.

BRO. FITZGERALD'S NEW ADDRESS.

After five years of service at Russellville, Arkansas, I have resigned my pastorate there and have accepted a call from the Malvern Assembly. Please announce in the Evangel that my permanent address is now Malvern, Ark. Pray much for this place and for me, that God will make me a blessing to this people. Yours in Christ, E. R. Fitzgerald, Pastor.

EIGHTH ANNUAL CAMP MEETING

Of the Southern Missouri District Council, For Southeast Missouri, to be held at Essex, Mo., August 2nd to 17th. Camp will be held in a beautiful grove. Tents and cots for rent on ground. Meals on free will offering plan. Bring bedding and toilet articles. We are expecting a corps of evangelists and teachers. If you are coming or want further information, write W. T. Workman, Essex, Mo.—W. T. Workman, W. J. Higgins, and L. W. Clark, Committee.

COTTONDALE, FLA.

About three years ago the dear Lord saved me from sin and about two months later baptized me with the Holy Ghost and the Comforter still abides, bless His name. There is a little band of saints here around New Bethel Church who are looking for Jesus to come and who are expecting to meet Him in the air. The influenza epidemic came through this part of the country and many were called into eternity, among whom was Brother W. S. Saff, a deacon in our church. We are having some good prayer meetings every Thursday night and some are under conviction. Please pray for us that God will stir the hearts of the people around here and that souls will get ready to meet Jesus when He comes.—Evangel Reader.

GOSPEL TENT.

Have you a Gospel tent that is not in use? If so, please write Evangelist P. Birchell, 7 Mt. Pleasant Ave., Newark, N. J.

BRO. WALKER'S ADDRESS.

Evangelist R. D. Walker, who closed a long campaign in Atlanta, Georgia, April 20th, writes that his address for the summer will be Racine, Pennsylvania.

WANTS TO HELP.

I am a single young man 23 years old and feel called to work for God. I am a beginner in the work, but I can play the piano or organ for meetings, but my voice is too weak to lead the singing. I would like to go out with a band of workers or as helper to some experienced Pentecostal preacher. Prefer to work in the Dakotas, Minnesota or Canada. Address Sidney Leyh, Bertha, Minn.

RE-ANNOUNCEMENT.

Since our District Council has, by Camp Meeting Committee, arranged for District Camp Meetings at different points in Texas—which will be announced in our minutes and also in the Evangel—we will have a District Camp Meeting as announced previously, only with the date changed. Instead of July 5th our date will be August the 1st.—Lonnie Whitworth, Pastor, Grand Prairie, Texas.

CAMP-MEETING NOTICES.

The last session of the Arkansas State District Council provided for four State Camp-meetings to be arranged and supported by the districts where they are severally located. The recent meeting of the Presbytery located three of them as follows: Letona, Paris, and Camden. The last named will be held, D. V., Aug. 1-15. Dates for the others are not fixed.

W. Jethro Walthall.

CONVENTION AT SELMA, NORTH DAK.

Selma is not a postoffice. It is 12 miles north of Thunder Hawk, S. D., and 15 miles south of New Leipzig, N. D. All who can bring your tents and bedding. If you cannot do this come and you will be cared for. The first meeting will be held at 1 P. M., June 15th, and continue for about one month. We expect to have meeting morning, afternoon and night. Bro. Brown and Evang. Thomas Griffin in charge.—Thos. Griffin, Thunder Hawk, So. Dakota.

ANNOUNCEMENT OF TEXAS CAMP-MEETINGS.

For North Texas:

Place.	Date.	Minister in charge.
Dallas,	June 25th,	- W. W. Hall,
		2918 Whittaker St.
Bridgeport,	July 5th,	- R. W. Newby.
Ladonia,	July 7th,	- R. L. Merrill.
Overton,	July 16th,	- Thurman Thompson.
Grand Prairie,	Aug. 1st,	Lonnie Whitworth.

For South Texas:

Port Lavaca,	June 18th,	- C. D. Smalley.
East Gate,	July 1st,	- Wm. Morwood,
		523 Preston Av., Houston.
Sour Lake,	July 8th,	- Paul Radke.
Austin,	July 15th,	- J. D. Scheumack.
Moody,	July 25th,	- E. A. McCaslin.
San Antonio,	Aug. 10th,	W. F. Hurley,
		Route 7, Box 3R.
		F. A. Hale, Chairman.

The Evangel Prayer Band

Please pray for two unsaved church members for whom the Evangel has been subscribed. J. S. T., Eatonville, Wash.

Pray for the work in Windsor, Ont. Canada. M. B.

Pray for my companion who has been in the hospital five years for demented mind. Also for myself with rheumatism and catarrh. W. O. S., Akron, Ind.

Pray for my grand-child who is very low with pneumonia. The father is a backslider but the mother is saved. Pray the Lord to have His way. Pray for the work in Siloam Springs, Ark. C. E. & B. O. B.

Pray for the healing of my wife who has had a backset from the flu which settled on her heart. She has not been able to be up since the middle of December. G. O. H., Pratt, Kans.

Please pray for the dear Lord to strengthen my eyes. Mrs. J. B. H., Howe, Texas.

Pray for Mrs. G. B. that the Lord may heal her of complicated diseases. M. E. C., Water Valley, Miss.

Please pray that my grand-daughter who is on a trip to Montreal, Canada, will be contented and happy with her new life. E. G., Portland, Oregon.

Pray for my daughter who is badly afflicted. E. S. M., Junction City, Ark.

Pray for me that God will enable me to receive the baptism. Mrs. S. M. O., O'Neill, Neb.

I ask prayer for my husband who is on the bed of affliction, almost as helpless as a little babe. He is almost paralyzed. His throat and tongue were so that he could not use them for hours together. H. A., Parker, Tex.

Please pray for me, body and soul. I want to get God's mind as to what He wants me to do. H. M. F., Niagara Falls.

Pray that many may be saved in this city. It is one of the hardest places in Texas. C. C. K., Tyler, Tex.

Pray for us, as we are only a few here. Mrs. L. W., Humble, Tex.

Pray that we may get in the center of God's will and that our baby may be healed of a severe case of scalp eczema and spinal infection. J. E. & H. B., Grand Prairie, Tex.

Pray that I may be healed of catarrh of the head. Pray that my three brothers and their wives, a daughter and husband be convicted so deeply that they will come to Jesus. Pray that my husband receive the baptism. L. B. T., Emmett, Ark.

Pray that God will send some good, Spirit filled preacher to this place, that the people may see the blessed light and walk in it. J. W., Kirkendall, Hope, Ark., Route 2.

Pray that He who possesses all power may clear up a matter that is casting a reflection on, and brighten up the life of an individual.—A reader.

Pray that I may receive the baptism of the Holy Ghost and that my husband may be saved and receive the baptism as in Acts 2:4. Mrs. M. M. G., Hampton, Ark.

Pray that God may give me money to use in His work. Also pray that God will send a band of workers here as this is a needy field. Pray that the Lord will take the tobacco habit away from my husband that we may use that money in the Lord's work. Pray that my son in France may be saved and brought home safely. Pray for the salvation of my entire household and that we may do His will in all things.

Pray that my body may be healed and that I may receive the baptism of the Holy Ghost and that I may be what God wants me to be. Mrs. N. G., Pana, Ill.

Please pray for my healing. Mrs. K. B. H., Houlika, Miss.

Pray for me and my family. Mrs. S. W. J., Reba, Miss.

Pray that God may send the sinners in to the meetings and that many may find Him. Also pray for me. O. C. A., Grand Forks, N. D.

Pray for my husband, myself and two children. We all have weak eyes. Mrs. M. S. G., Caddo, Tex.

Pray for me to be healed and to receive the fullness of the Holy Ghost. S. B. B., Bloomfield, Mo.

Pray for a woman that has a broken back. She has lain in bed for almost eighteen years. Pray that all of our needs will be supplied. Mrs. E. D. H., Philadelphia, Pa.

Please pray for my children and for me. That they may be saved and that I may do more for the Lord. Mrs. M. W., Lake City, Ark.

Pray for me. I have been afflicted for 32 years, since I was a baby. Please pray for my husband that he may believe in divine healing. Pray that the Lord will send some of His true followers here. Please

pray that the Lord will give me the victory. Mrs. G. M., Allenton, Mo.

I wish the saints to pray for me. I have been very sick but I am able to be up now. Pray that the Lord will completely heal me. Mrs. B. C., Scotts Bluff, Neb.

Would like all who will to pray for two splendid lads who were once good friends but who have become estranged. Pray that God's peace may come into their hearts and that they may be used for His glory.

Pray that God will send workers here. Mrs. S. V. R., Hamlin, Tex.

Please pray for my husband and myself, my sister and all my loved ones, that we may be filled with the blessed Holy Ghost. Pray that some place will be opened up for us to go where there is a Pentecostal church. Mrs. J. C. M., Erie, Pa.

Pray for my wife. She had a fall last December and has not been able to walk or help herself since. J. S. M., Plymouth Ind.

Please pray for my eyes. Mrs. W. F. P., Chetopa, Kans.

Please pray that my daughter be cured of fainting spells. S. J. B., Williston, N. D.

Pray for my sister-in-law that she be healed of consumption and that she receive the baptism of the Holy Ghost. S. A. R., Saylor, Okla.

South Georgia is in such need of Pentecostal truth. Please pray for this needy field and that God will send the much needed help. Mrs. W. W. O., Waycross, Ga.

Please pray for my wife that she may be healed of chills and fever. Also that we both may be of more use to God. B. W. S., Nettleton, Ark.

Pray that God may heal me and bless my home. Mrs. I. P. H., Monroe City, Mo.

Pray for me, as I am the only one of this faith here and I need the prayers of God's children. Mrs. A. O. B., Glassford, Illinois.

Pray for Marion, Ky., that it may be taken for the Lord before the summer is out. Also pray for my wife that she may be healed of rheumatism, and for me that I may have the faith which was once delivered to the prophets. T. T. W.

Pray that God will send the sinners into the meetings.

Pray that God will supply our needs. H. O. A., Grand Forks, N. D.

Please pray for us and pray that we may have a revival in this place. Mrs. E. W., Typo, Ky.

Pray for me, that I may do the Lord's will and that I may be what He wants me to be. Pray that my husband may receive the baptism of the Holy Ghost. Also pray that my four children may be saved and receive the baptism. Mrs. E. M. T., Marianna, Fla.

Pray for my family, that they may be saved. M. A. C., Dexter, Mo.

Please pray for an unsaved neighbor but a friend of the truth, that she and her family may be saved. Also pray for my sister and her husband, that they may receive Pentecost. F. B. K., Abington, Va.

Pray for my sister, that she may have faith for perfect bodily healing and that she may receive the baptism of the Holy Ghost. Pray that I may be an overcomer. Pray that all of my family may believe and receive the baptism of the Holy Ghost. D. H., Springfield, Mo.

Pray that God may heal a friend of mine and that this friend may become a believer in divine healing. Pray that God may have His way in my life. An anxious sister in Christ.

MISSIONARY CONTRIBUTIONS.

April 22 to May 5, Inclusive.

- \$256.88: Pentecostal Church, Cleveland, O.
 \$100.00: W. B. W., Success, Sask., Can.; R. M., Chicago, Ill.; Glad Tidings Assembly, New York.
 \$61.50: Assembly, Pleasant Hill, Ia.
 \$54.27: J. K., Binghamton, N. Y.
 \$54.44: Assembly and Sunday School, Houston, Tex.
 \$50.35: Assembly, Springfield, Mo.
 \$50.00: Assembly, Framingham, Mass.; H. W. M., Chicago, Ill.; R. L., Lyons, N. Y.; Lighthouse Assembly, Brooklyn, N. Y.
 \$39.15: A. E. A., Tahlequah, Okla.
 \$29.00: A Thank Offering, Ft. Stevens, Ore.
 \$26.00: J. A. H., Russellville, Ark.
 \$25.00: J. J. G., Cleveland, Ohio; A. H. H., Lineville, Ia.; E. W. R., Everson, Wash.; Assembly, Cleveland, Ohio; A. P. C., Ft. Worth, Tex.
 \$23.50: Assembly, Tacoma, Wash.
 \$21.50: H. H., Porterville, Calif.
 \$20.00: E. T. P., Chicago, Ill.; Mrs. A. B., St. Louis, Mo.
 \$19.87: Assembly, Minot, N. Dak.

\$18.00: Assembly, Greesey Valley, Ark.
 \$16.00: Assembly, Cleveland, Ohio; Glad Tidings Assembly, New York; E. I. B., Ruskin, Fla.

\$15.40: Assembly, S. Bellingham, Wash.
 \$15.00: E. N., Seattle, Wash.; J. C. H., Burk Burnett, Tex.; Lancaster Assembly, Ronks, Pa.; J. T., Pleasanton, Ia.; S. S., Cambridge, Ohio.

\$14.00: Assembly, Hartford, Ark.
 \$13.50: Assembly S. S., Arcadia, Kans.

\$12.00: Sale of Jewelry.
 \$10.46: J. L. K., Appalachia, Va.

\$10.00: H. B., Newark, N. J.; Assembly Cambridge, Ohio; E. L. C., Hutchinson, Kans.; J. V., Canby, Ore.; Assembly S. S., Bradford, Pa.; F. F., Salt Lake City, Utah; Mrs. J. H. S., El Dorado Springs, Mo.; J. J. S., Cambridge, Ohio; A. A., Lynbrook, N. Y.

\$9.65: J. L. P., Rosboro, Ark.
 \$9.00: Mrs. C. J. E., Decatur City, Ia.; J. E. C., Pascagoula, Miss.

\$8.27: Assembly, Sparks, Okla.
 \$8.00: Jewelry; Assembly, Landing, Miss.; P. H., Nymore, Minn.

\$7.00: A. S. P., Dermott, Ark.
 \$6.80: Assembly, Anderson, Okla.

\$6.11: Assembly, Monette, Ark.
 \$6.00: Mrs. S. S. E., Kewanee, Ill.; C. K., Christiana, Norway; B. S., Kevill, Ky.

\$5.50: W. H. W., Newport News, Va.
 \$5.00: F. L. L., Houston, Tex.; Mrs. J. W. G., Danford Lake, Que.; F. F. M., Winona Lake, Ind.; Assembly of God S. S., Salt Lake City, Utah; E. M. B., Emporia, Kan.; J. S., Secane, Pa.; M. E. B., Butler, Pa.; D. M., Franklin, Neb.; D. R. U., Pottsboro, Tex.; J. L. P., Rosboro, Ark.; Mrs. L. P., Little Rock, Ark.; A. V. T., Meridian, Calif.; W. T. M., Hiawatha, Kan.; Mr. & Mrs. E. C. B., Cutler, Minn.; J. S. J., Houston, Tex.; A. C., Iron River, Mich.; Bethel Assembly, Geneva, Ala.; Mrs. J. P., Victoria, B. C.; Mrs. F. F. P., Milwaukee, Wis.; Mrs. M. W., Stewart's Point, Calif.; Mrs. J. W. B., Laviens, Ia.; Mrs. M. A. W., New York.

\$4.25: Mrs. I. P. H., Monroe City, Mo.
 \$4.00: J. P., Hornbeck, La.; Mrs. I. S., Houston, Tex.; Mrs. C. H., E. Toledo, Ohio; H. C. G., Henryetta, Okla.

\$3.65: Assembly, Havana, Ark.
 \$3.34: A. E. R., Joliet, Ill.

\$3.15: S. S., Forest Grove, Ore.
 \$3.00: S. S. Assembly, Sidney, Ia.; Mrs. F. E. J., Columbus, Ga.; Mrs. E. B., State Run, Penna.; W. L., Prairie View, Ill.; Mrs. S. W. H., Sapulpa, Okla.

\$2.82: Assembly, Stockton, Kan.
 \$2.75: F. G., Rusk, Tex.

\$2.60: Mrs. A. O. B., Glasford, Ill.
 \$2.50: J. E. K., Lonaconing, Md.; C. B., Manakin, Va.

\$2.25: B. K., Conway, Tex.
 \$2.10: Assembly, Pontiac, Mich.

\$2.00: S. C. H., Jesup, Ga.; W. H. J., Newark, N. J.; L. R. P., Ladonia, Tex.; C. B., Manakin, Va.; Assembly, Victoria, Tex.; J. F., Salt Lake City, Utah; E. G., Hinton, Okla.; A lover of Jesus, Winterset, Ia.; E. J., Anderson, Okla.; J. F. C., Marion, Ohio; W. H. H., Spokane, Wash.; T. S. M., Bowie, Tex.; Mrs. J. E. B., Inglewood, Calif.; W. M. J., Columbus, Ga.

\$1.50: C. M. C., Springhill, La.; J. S. B., Toledo, Ohio; Mrs. E. H. McA., Didsbury, Alta.

\$1.25: Two Friends, El Dorado Springs, Mo.
 \$1.15: V. B. M., Taylor, Tex.

\$1.10: Mrs. L. L. L., Stigler, Okla.
 \$1.00: Mrs. M. D. P., Ft. Worth, Tex.; Canada; I. N. S., Waterford, Conn.; Mrs. S. V. R., Hamlin, Tex.; T. T. W., Marion, Ky.; E. W. B., Kingsville, Tex.; Susan Barnes, Bloomfield, Ind.; Mrs. S. S., Ft. Smith, Ark.; M. M., Pattonburg, Mo.; Less than the Least; Mrs. W. R. R., Alto, Tex.; Mrs. M. N. R., McCloud, Okla.; Sale of Jewelry.

\$2.40: Amounts under \$1.00.
 Received in April \$1,448.29; already acknowledged in April, \$4,857.45. Total for April, \$6,305.74. Received in May, \$477.97.

OKLAHOMA STATE CAMP MEETING.

The Oklahoma State Camp Meeting will be held in Tulsa from May 15th to June 1st, inclusive, under the leadership of the noted Evangelist Aimee Semple McPherson. J. W. Welch, Chairman of the General Council, and other good workers are expected to be here to assist.

Because of the heavy expenses connected with the camp meeting, it will be necessary for those who come to be prepared to take care of themselves, and we will do all we can to make your expenses as light as possible. If the preachers bring their bedding and towels we will do our best to put them up.

We have secured the Convention Hall, located on Bolder and Brady Sts. It seats 3500 people, seated with opera chairs. Full particulars from Pastor S. A. Jamieson, 1520 East Third St., Tulsa, Okla.

7-90 405

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