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THE CHRISTIAN EVANGEL



Nos. 280 and 281

The Pentecostal Paper for the Home.

March 22, 1919

Two New Subscriptions For a Whole Year For One Dollar

A Campaign to Double the Circulation of the Evangel

From every part of the globe we receive letters telling us of the blessing that each number of the Christian Evangel brings to hungry hearts. Our continual prayer is that issue by issue of our paper shall contain messages direct from the heart of our loving Heavenly Father for His children, and we believe that He is answering our prayer, and so for what good the Evangel contains we give Him all the glory. If you find anything not good, you can put the blame on the editorial staff and pray for them that they may do better.

It is much on our hearts to see the sphere of usefulness of the Christian Evangel enlarged, and we want every

member of the Evangel family to cooperate with us in our special campaign to reach ten thousand new subscribers in the month of March. The plan is this. Send us a dollar and the names of two people who have never had the Evangel before, and we will send them each the paper for a whole year. You do not know what blessing you may bring to some souls through this.

It will be a great help and an untold blessing to our missionaries to have another ten thousand people reading their letters and standing back of them with their prayers and support. If we secure double the number of readers the logical thing to expect will be double the number of missionary offerings through the influence of the paper. That is precisely what we desire. The Evangel readers sent us in \$36,000.00 for our Pentecostal missionaries last year, but we need double this sum this year, for the number of our representatives in the "Regions Beyond" is increasing all the while.

We make a special appeal to every individual reader of the Evangel to do their part in this campaign, and we know the Lord will bless you for it. There are doubtless a number of folks in your assembly who do not take the paper, but they would gladly avail themselves of this half price offer. We would suggest that in each of our Pentecostal assemblies someone be appointed to secure new subscriptions at this special rate of two new subscriptions for a dollar.

We would again remind our readers that the Gospel Publishing House is not a private enterprise run with the idea of bringing gain to any individual or group of individuals, but that it belongs entirely to the Lord, and the brethren who are elected in Council each year to manage its interests are doing their utmost to be faithful to Him whom they recognize as Head of the House, and they desire, all the Evangel Family, in the recognition of Him, whom we love and whom we serve, to do all in their power to extend His business in the circulation of pure Pentecostal literature containing God's message for these last days.

This special campaign will close

March 31st, so please do all you can in the last few days of this month to send in your two or more new subscriptions. Don't be a slacker, leaving this to be done by some other fellow. Get under your share of the burden.

Remember this does not apply to the renewal of old subscriptions, but is just a plan to secure new subscribers at a special rate of two for a dollar in the month of March.

Canadian subscribers will kindly add twenty-five cents extra for postage with each new subscription they send. Please do not send us Canadian currency as it is so heavily discounted by our bank, but send by special money-order.

LEAVE IT WITH HIM.

Yes, leave it with Him,
The lilies all do,
And they grow—
They grow in the rain,
And they grow in the dew—
Yes; they grow.

They grow in the darkness,
All hid in the night;
They grow in the sunshine,
Revealed by the light;
Still they grow.

They ask not your planting
They need not your care
As they grow.
Dropped down in the valley,
The field, anywhere—
There they grow.

They grow in their beauty,
Arrayed in pure white,
They grow, clothed in glory,
By heaven's own light,
Sweetly grow.

The grasses are clothed
And the ravens are fed
From His store.
But you who are loved
And guarded and led,
How much more
Will He clothe you and feed you
And give you His care?
Then leave it with Him;
He has everywhere,
Ample store.—Anon.

(OUR FIRST THOUGHT IN HEAVEN.)

A man blind from birth, a man with much intellectual vigor, and many engaging social qualities, found a woman who, appreciating his worth, was willing to become his wife. An eminent French surgeon while in this country, visited their home, and after examining with care the blind man, said, "Your blindness is only artificial; your eyes are naturally good. Could I have operated on them twenty years ago, I think I could have given you sight. It is barely possible now, though it will cause you much pain." "I can bear the pain so you but enable me to see," was the reply. The surgeon operated upon him, and was gradually successful. First there were glimmerings of light; then more distinct vision. He was handed a rose; he had smelled one before, but knew nothing of its beauty. He then looked upon the face of his wife, then his children were brought. He then exclaimed: "Oh, why have I seen all these before inquiring for the man by whose skill I have been enabled to behold them! Show me the doctor." The doctor was pointed out, he ran and embraced him with tears of gratitude and joy. So when we reach heaven, and with unclouded vision look upon its glories, we shall not be content with viewing these. No, we will say, "Where is Christ—He to whom I am indebted for what heaven is? Show me Him that with all my soul I may adore and praise and thank Him." —S. S. L. Illustrator.

A Call for a Day of Prayer, Fasting and Humiliation

April 3rd, 1919

In the last issue of the Evangel we printed a special call for a day of prayer, humiliation and fasting. This call to prayer, which is being sent out over the signatures of representative brethren in all parts of our great Pentecostal movement, is of such importance, and if responded to, must have such far reaching results, that we gladly accede to the request to republish the same in the present number of our paper.

Even though you read it before, read it again, that you may catch the inspiration of the many promises from the Word contained therein to enable you to pray in faith for a new outpouring of the Spirit.

If we are honest, we must all confess there is a great and pressing need for a new wave of world-wide revival, and there is only one way to receive the same. We must pray for it. (If we fall in prayer we will fail in everything.) Let us ask and expect great things from God.

"Ask ye of the Lord Rain in the time of the Latter Rain." Zech. 10:1.

"I will pour out of my Spirit upon all flesh." Acts 2:17.

While acknowledging with grateful hearts the showers which have already fallen throughout the world in this, the time of the Latter Rain; and, while recognizing the manifestations of the presence of God among His people throughout the world, in "signs, and wonders, and divers miracles, and gifts of the Holy Ghost" Heb. 2:4; yet it is evident that there is a deepening conviction in many hearts, of still greater and more copious showers to follow, and that the time is at hand when believers everywhere should give themselves to prayer, fasting and humiliation, as a preparation for the manifestation of God's power in all the earth in fulfillment of the words of Jesus, "He that believeth on Me, the works that I do shall he do also, and greater works than these shall he do; because I go unto My Father." Jno. 14:12. "He shall come down like rain upon the mown grass: as showers that water the earth." Ps. 72:6.

We believe that God is waiting to pour His Spirit upon His people and upon all flesh, in such measure as has never before been known: that the gifts of the Spirit shall be fully restored and manifested in the Church: that the prayer of Jesus for the unity of believers shall be swiftly answered: that believers shall go forth every where preaching the Word in power and demonstration of the Spirit: that the Word shall "run and be glorified" throughout the whole earth: and that literally millions of perishing souls in heathen darkness shall speedily hear the gospel and be regenerated. For, "The Lord will finish the work, and cut it short in righteousness; because a short work will the Lord make in the earth." Rom. 9:28.

During the period of the recent world

war, the circulation of the Holy Scriptures has been greatly extended and increased throughout the whole world. The Scriptures are now given to the nations of the earth in upwards of over four hundred different dialects and languages. Shall we not pray that God will energize the Word by the Holy Spirit, and bring these millions of Scriptures in contact with the millions who, in heathen lands, are "dead in trespasses and sins?" Eph. 2:1. Shall we not pray that unfulfilled prophecies may be quickly turned into history, so that "He whom the heavens have received until the times of the restitution of all things spoken by the mouth of all His holy prophets since the world began," may quickly come again, as He said, and "His feet stand upon the Mount of Olives, which is before Jerusalem." Zech. 14:4.

Signed:

Pastor Charles O. Benham, Winnipeg, Man.

Pastor Robert A. Brown, New York
William J. Brown, Toronto, Ont.

Pastor J. T. Boddy, Youngstown, Ohio

Pastor Frank Boyd, Newark, N. J.

Joseph Charles, Battle Creek, Mich.

Pastor A. P. Collins, Fort Worth, Texas

Missionary H. H. Cox, Elkton, Mich.

Miss Susie A. Duncan, Rochester, N. Y.

Pastor G. N. Eldridge, Los Angeles, Cal.

Pastor J. R. Evans, Toronto, Ont.

Pastor Cyrus B. Fockler, Milwaukee, Wis.

Pastor Arthur W. Frodsham, Fredonia, N. Y.

W. H. Giles, Los Angeles, Cal.

Pastor F. L. Hawks, Protection, N. Y.

Pastor S. A. Jamieson, Tulsa, Okla.

Pastor D. W. Kerr, Cleveland, Ohio

Pastor J. R. Kline, Detroit, Mich.

T. Arthur Lewis, Framingham, Mass.

Pastor Carl Loenser, Elizabeth, N. J.

Pastor Alex. Lindsay, Buffalo, N. Y.

Pastor R. E. McAlister, Owen Sound, Ont.

Pastor H. D. McDowell, Scranton, Pa.

F. M. Moffatt, Toronto, Ont.

Mrs. Carrie Judd Montgomery, Oakland, Cal.

Pastor W. E. Moody, San Diego, Calif.

Max Wood Moorhead, New York

Mrs. V. Moss, North Bergen, N. J.

Miss Zella Reynolds, Indianapolis, Ind.

Mrs. A. E. Sexton, Atlanta, Ga.

Pastor A. G. Ward, Toronto, Ont.

Pastor E. L. Whitcomb, N. Bergen, N. J.

Pastor J. A. Wright, Rumney, N. H.

EXCERPTS FROM LETTERS.

I am so glad to help a little in getting this matter put forth before the brethren. I am convinced that "It is time for the Lord to work, for they are making void His law." I am trusting it will be the beginning of mighty things for God.—D. W. Kerr, Cleveland, O.

I am in for all the prayer days we can get hold of, as there is a sad lack of prayer in all the work. May the Lord come upon us, and spur us on to the

need of the hour.—David H. McDowell, Scranton, Pa.

We are in hearty sympathy . . . God's supernatural work in these last days has come to earth in answer to Holy Spirit intercession.—Pastor C. Orville Benham, Winnipeg, Canada.

Am sure this is God's time for a greater outpouring. We can feel it in this part of the vineyard.—Pastor J. H. Charles, Battle Creek, Mich.

I am in full sympathy. I am confident it will be very pleasing to the Lord. He wants to do a new thing. He is longing to meet us in an extraordinary way.—Pastor A. G. Ward, Toronto.

The cry is in my heart for such a revival amid the host of Pentecostal saints. I feel a conviction that it is God's time to work as never before. I will be pleased to urge the importance of the united prayers of the saints to this end.—Mrs. E. A. Sexton, Atlanta, Ga.

I am in hearty sympathy with such a call and praise the Lord for its timeliness. There are many saints here in New England who will hail this call with great delight. Yours for the FLOODS, T. Arthur Lewis, Framingham, Mass.

Am in hearty sympathy with the proposition.—Pastor J. R. Evans, Toronto

Pentecost brings such a sensitiveness of the Holy Spirit, a God sense, a heart searching time, showing lack of love, criticism, etc., and does away with misunderstandings, differences and prejudices. We must have another visitation from on high.—Mrs. V. E. Moss, N. Bergen, N. J.

We are in hearty sympathy with this call to unity. It has been on my heart for some time. I have had an intuition that this would be brought about, first by two being absolutely agreed, and then adding to the number one by one in perfect unity, to defeat the devil and bring our Lord back to reign on the earth.—Pastor A. G. Wright, Rumney, N. H.

SPECIAL NOTICE.

Elder J. W. Welch, Chairman of the General Council will be away from his office for several weeks beginning about March 10th. He will visit several points in the East and attend the Eastern District Council which meets in Scranton, Pa., March 26th and 27th.

It is impossible for him to keep up with all of the correspondence of the General Council Office while away. All important matters, however, will be forwarded to him and all others will have his personal attention as soon as he returns. All correspondents with the General Office please bear this in mind.

Send 20 cents for large sample package of tracts.

A LOVE TOUCHED HEART.

"That we may be able to comfort them which are in any trouble." 2 Cor. 1:4.

If we but knew the heavy cross
Our brother bears,
The crushing burden that he now
So bravely shares;
We would speak kinder with
A love-touched tongue,
And give to him the song
We left unsung.

If we but knew the struggle long,
And hard and keen
That crushes nigh to breaking
Heart and brain;
We would have prayed for them.
With Christ-like love
Encircled close the bleeding heart,
Yearning for God.

God give us keener eyes to see—
Hearts that shall feel,
The weight of one another's woe
In measure real.

And as His comfort doth to us abound
Abundantly,
So may that grace out-flow to other
hearts
Eternally.

—Alice Reynolds Flower.

PRAYER AT THIS TIME WILL BRING COMPOUND INTEREST.

God is looking down from His Throne in the heavens. His eyes behold, His eyelids try, the children of men. He beholds the whole mass of humanity and they are just as grasshoppers in His sight. Crawling grasshoppers, and yet they dare oppose God! They say, "Who is God that I should obey Him?" And He is silent. He has committed all judgment to His Son, to the Son of man.

The day of judgment and perdition of ungodly men hastens on. The Lord is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance, and that is why He has delayed His coming. But before long the Lord Jesus will be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ. Yet a little while, and He that shall come will come, and will not tarry. The hour of opportunity is fleeting.

God is opening wide the door of the Ark at this time. In clarion voice His message has gone forth, "Flee, flee from the wrath to come." He wants to save. The Ark is finished, but He has kept back the floods of judgment. The Lord has been very merciful, slow to anger and plenteous in mercy, but when the door is closed the day of mercy for the ungodly is past. The time is nearly here for the departure of God's people. The time is getting short for work, and the time is getting short for prayer.

Oh! the mighty power of prayer at this time. Noah's prayers in the ark could not avail much for those outside when once the fountains of the great deep were broken up and the windows

of heaven were opened. His prayers then could not save a soul. Prayer is worth more than it ever was before. Prayer will bring compound interest at this time.

The prayer and the repentance of a wicked king saved the city of Nineveh. How much more will the prayer of God's people save souls and cities? Before God destroyed Sodom and Gomorrah He gave Abraham a chance to pray. Before He destroys the world He gives His children a chance to pray. He took Abraham into His confidence, and He will take you into His confidence too. Pray for yourself that you may be accounted worthy to escape that which is coming on the earth. Pray for others. Be not followers of Cain, who questioned, "Am I my brother's keeper?" No, if you are trusting in Jesus you are children of Abraham.

Abraham wanted to save Lot and he wanted to save the city. His prayer was partly answered. If a whole city is not saved a large number of souls may be saved.

The great need of the moment is prayer, persistent, persevering prayer in the Holy Ghost.

If you are a praying one He will not hide from you what He is going to do on the earth. If you cannot pray, come to your Elder Brother and He will teach you. The gentle Jesus will teach you to say, "Our Father."

"THOU SHALT SEE GREATER THINGS THAN THESE."

God has declared in the Word, "Great wrath is determined against this people!" The Word has been preached, war has followed calamities. The result is that men's hearts are hardened as never before. Great wrath is determined against this people. God's mercy has nearly reached its limit. Ere long Christ's prayer for this people will cease. Before the climax of tribulation judgment there will be the climax of grace.

The long suffering of our God is salvation. The hours when it is possible for men to be saved are limited, because His long suffering is nearly at an end.

Man is planning peace; God is devising wrath. When men say peace and safety, God says the opposite, "sudden destruction," which is to be as awful as it is sudden. God's people should be thankful that they are safe.

God wants His people not only to preach like Noah, but to point to the ark which speaks both of safety and of coming judgment. Point to the Lamb of God which taketh away the sin of the world. Point to the Lamb of God who is coming with sudden destruction to men who spurn His offers of mercy.

The Word of God will be fulfilled to every jot and tittle. Men are criticising and cavilling at the Bible, every promise of which is real and beautiful and glorious. Every detail of the crucifixion has been fulfilled. The sponge was ready in the economy of God as well as the vinegar, and the dust is prepared which God's enemies will lick. God's judgments hasten and slumber not.

You have seen the catastrophe of the nations; but there is coming not a political catastrophe, but one which will be world wide. Satan's branding irons are now prepared, and all who will worship the beast will receive his mark in their foreheads. The branding irons are ready. God's people should humble themselves and be earnest and thankful. They can escape them.

They should be God-inspired. Emergency is great, and God can deal with His people sufficiently to enable them to meet the emergency. The Holy Ghost must come in floods. The former rain fell moderately; the latter rain will fall abundantly. There must be rivers to swim in. Get out of your depth. A swimmer must have faith. Make a plunge and find rivers. Don't be satisfied with creeks. For believers there are rivers, plural. Out of his innermost being shall flow rivers of living water.

Many believers are stagnant pools and they should become life giving rivers. From the throne proceeded a river clear as crystal. There is abundance in Jesus Christ who is the express image of God.

When Jesus prayed, "Father, glorify Thy Name," there came a voice from heaven, "I have both glorified it, and will glorify it again." If you have a measure of the spirit it is a proof you can have more. The Name of our God will be glorified again. God is tied down to His people. He can be glorified in His people.

Don't limit Him. When the disciples waited in the upper room they had no conception of the nature of the Promise of the Father. It was beyond their wildest dreams. If you wait on God, He will do beyond your wildest dreams. You must be of one accord. In apostolic days seekers were commanded not to depart until they received the promise of the Father.

You have received part, not the whole. The best wine is kept in reserve. At the marriage in Cana of Galilee a few bottles were prepared. It was not enough and Jesus furnished six water pots, of two or three firkins each, of the best wine man ever tasted. "He will pour out His Spirit on all flesh." The last will be the best.

Do not limit the supply.
Do not anticipate what He is going to do.

Do not dictate to Him how He will work.

Peter, James and John saw the transfiguration. They had no conception of Pentecost. They waited, sat and expected, and they received. Go thou and do likewise.

TULSA, OKLA.

Yesterday (Sabbath) was a great day with us. While partaking of the Lord's Supper the power fell so much that some of the saints were not able to take the emblems for some time. At the night service four persons were saved. Praise the Lord for His mercy and goodness to us.

Our offering for missions was \$70.00, the largest we ever took up at one time.
—Pastor S. A. Jamieson.

The Christian Evangel

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"I WILL POUR OUT MY SPIRIT ON ALL FLESH."

The disciples were imprisoned, threatened, beaten. The enemy sought to stop them from preaching the Word of God. "But the angel of the Lord . . . said, Go, stand and speak in the temple to the people all the words of this life" (Acts 5: 19-20). God so worked that in spite of the opposition of the Sanhedrin and priests and Pharisees, the Word was proclaimed.

The Word must have free course and run and be glorified. In order that the Word shall run and have free course, all barriers, hindrances and apathy must be removed and then we shall see the running of the Word right through the world. The world is encircled by the Word like a fuse, and when the Spirit ignites the fuse the light will run along its world wide course as never before.

Light will be where there was darkness. The Word shall run and have free course and be glorified. Is the Word glorified today? Only partially. It's going to be glorified. The Holy Spirit is going to quicken the Word as never before. The Word is circulated to a wider extent than has ever before been known. Though it is the letter of the Word that is so circulated, the Spirit can quicken the letter. Jesus said, "The words that I speak unto you, they are spirit, and they are life."

In Ezekiel 37:1-10 it is written:
"The hand of the Lord was upon me, and carried me out in the Spirit of the Lord, and set me down in the midst of the valley which was full of bones,

"And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

"And He said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

"Again He said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

"Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

"And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.

"So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

"And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

"Then said He unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

"So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Can these bones live? Can the dry letter of the Word live? The prophet was told to prophesy, "Come . . . breath and breathe upon these slain." And the breath came into them, and there arose an exceeding great army, made out of dry bones! And it was all brought about in the following order, namely: 1, The command of God; 2, The obedience of the prophet, "So I prophesied as I was commanded;" 3, The command of the prophet, "Say to the wind, Breathe upon these slain that they may live;" 4, The breath came upon the slain and the result was an exceeding great army.

God has His plans of working: He does not work in an arbitrary way, but rather with method: On the day of Pentecost He raised up 120 prophets. The breath of the Spirit came upon them. Peter was God's mouthpiece. He preached and there was an exceeding great army of 3000. Again the divine breath of the living son of God came upon God's witnesses, and the result of the overflow of the Spirit was 5000 regenerated souls.

If 120 Spirit filled saints can bring in one day 3000, how many will 1200 Spirit filled saints bring in in one year?

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh" (Acts 2:17). On the day of Pentecost they were limited to Judea. But in our day this promise in its fulfillment means that God is going to pour out His Spirit upon all flesh to the uttermost parts of the earth. He is going to pour out His Spirit on Gentile flesh as well as on Jewish flesh.

We can look to Him to raise up prophets, Ezekiels, Jeremiahs and Isaiahs—men saturated with the Word and saturated with the Holy Ghost,—men who won't be frightened to answer God's big question, "Can these dry bones live?" Ezekiel made God give His own answer, "O Lord God, Thou knowest."

In the world today you see a great mass of dry bones. Can they live? "O, Lord God, Thou knowest" will be our answer. He who made the bones can put life into them, and He can put breath into the frame work.

There is sufficient wind for the biggest army of dry bones in the universe! Prophecy to the wind, north, south, east and west. Have you ever come to the end of the wind? A lull in the wind does not mean a dead stop. At the divine command the prophecy will be fulfilled, the wind will come and the dry bones will be clothed by the breath coming upon them.

This company will not be a company who are helpless. They will be an army of picked, Spirit filled men selected for a definite work.

In Revelation 19:11-16 it is written:
"And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war.

"His eyes were as a flame of fire, and on His head were many crowns; and He had a name written, and no man knew, but He Himself.

"And He was clothed with a vesture dipped in blood: and His name is called The Word of God.

"And the armies which were in heaven followed Him upon white horses, clothed in fine linen, white and clean.

"And out of His mouth goeth a sharp sword, that with it He should smite the nations: and he shall rule them with a rod of iron: and He treadeth the winepress of the fierceness and wrath of Almighty God.

"And He hath on His vesture and on His thigh a name written, King of Kings, and Lord of Lords."

A Divine army of saints has to be completed and the Son of God is going to do it. The army which follows Him, whose name is the Word of God and who rides on a white horse, is composed of those who ride on white horses; they compose an exceeding great army.

God's order for the building up of the army is first, dry bones (sinners), then sinews, then flesh, then breath. Later on these will be clothed in fine linen, white and clean, riding on white horses and following Him who was called Faithful and True. An exceeding great army! Called and faithful and chosen, going forth conquering and to conquer!

The material is all at hand. Get the vision. Listen to the command to prophesy. Belike one who said, "I was not disobedient to the heavenly vision." Amen.

ROYALTON, ILL.

God is working at this place. At the Sunday services one received the baptism with the Bible evidence, one saved and four healed of Influenza. One woman had been bedfast three months and God healed her and baptized her at the same time. Many are rejoicing in the Lord and falling under the power.—Joe and Bertha Finley.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

625. Does the Bible teach that the promise of Eternal Life includes eternal life to our mortal bodies without death?

Ans. No, not at all. Many blessed saints in the centuries past have felt they would live till Jesus came, some claimed the Word promised this to those who would believe for it, and even that the Lord has told them in particular that they would be alive when He came. But they have all died just the same. Some now alive claim these same things, but if Jesus tarries long enough they will all sleep in Jesus as have the rest.

If such had been included in the promise of Eternal Life, surely some of the early saints who were victorious and taught by the apostles would have attained to it, but they did not. Such claims are not according to the Word. The bodies of the saints will live, praise God, but it will be through the resurrection or through a change in the bodies of those who are alive at the rapture.

The sect called Israelites in Michigan claim they will make up the 144,000 in Revelation, and will live in their bodies till Jesus comes, but they are dying off and filling up a cemetery just like everybody else. Their claim is pure moonshine. I hope no other saints will be caught and deceived by this teaching.

627. Will the League of Nations bring in the millennium?

Ans. No, even the Foreign Secretary, the great statesman of England, says it is foolishness to expect it to usher in the millennial reign of Christ on earth. He is right. The Bible shows clearly it will not.

628. Does the Bible reveal the day or the hour when Jesus will come for His own?

Ans. No, Jesus said that even the angels in heaven knew not these things, that the Father only knows the day and the hour.

Jesus revealed many things that would precede His coming and the signs whereby we might know when that day is nigh at hand, even at the door, and we see these things being fulfilled all over the world today. Let us look up and rejoice, for our redemption draweth nigh.

629. Are all the promises and plans of God conditional, or are some things predestinated and will come to pass no matter what we do?

Ans. Most of God's promises are conditional. Even many prophecies of punishment and destruction that seem on their face to be unconditional are conditional, nevertheless. God told Jonah to declare He would destroy Nineveh within forty days. But though not expressed, it was conditioned on their repentance. When they repented and thoroughly humbled themselves, God forgave and spared them. This is God's usual rule, either expressed or implied.

But the great outlines of God's eternal plans are fixed, and will come to pass no matter what men or devils may do. Between these great fixed lines there is ample room for man's freedom, responsibility and redemption upon the acceptance of Christ. But the plan of the ages will roll on exactly as God has predetermined, and nothing can thwart the eternal ends which God has set out to accomplish. Hallelujah!

LENDING TO THE LORD.

The Word of God says he that hath pity on the poor lendeth to the Lord, and that the Lord will abundantly repay all we give to the poor.

In these times of high prices pitiful cases of need come to our attention. One poor woman writes she only gets \$2.00 per week to live on and that the Evangel is meat and drink to her hungry soul, but she don't see how she can spare a dollar for it, as it is all she can do to keep soul and body together on her small income. She is 78 years old. It is needless to say that we did not cut her name off our list. Many other needy ones whose workers have died with the "flu" and widows who have their hands full with little children to care for, etc., ask if there is not some way for them to continue to get the blessed Evangel till times get better with them. So we have decided it was our duty as the Assemblies of God to contribute to a Free Literature Fund for these needy ones. Let us lend something to the Lord.

Then the dear Missionaries have not money enough always to buy papers. But they do so love to get the news from the homeland. So we need about \$200.00 more a year to send the Evangel free to all our Pentecostal Missionaries.

Anyone desiring to help us in this good work of sending the Evangel free to needy widows and the Missionaries, please send their offering to the Gospel Publishing House, Springfield, Mo., and be sure to say it is for our Free Literature Fund. Lend to the Lord for the poor and He will bless you in return.

630. What is the Great Tribulation?

Ans. It is a period of distress of about three and one half years such as the world has not yet seen, the peculiar time of "Jacob's trouble" after the Israelites, Jacob's descendants, have again become a nation in Palestine. While it involves the whole world, its center will be Jerusalem, against which the Beast will vent his wrath and assemble the armies of the world. It will be a time so terrible and destructive that all flesh would perish if it continued very long, but for the sake of His elect God will shorten the days, and Christ will come to the rescue of Israel whose cry will be for their Messiah to come and deliver

them. The Gentiles have not yet given up their belief that they can rule the world to perfection without Jesus Christ as King in the earth. Our supreme and final effort will wind up in the Great Tribulation, in colossal failure, and Jesus Christ will then take up the reins of things, and the world under Him will blossom as a rose from the River unto the ends of the earth. Even so, come Lord Jesus!

When do you expect the Gospel Publishing House will be able to supply our assemblies with real Pentecostal Sunday School Literature?

Ans. Not before June. By the middle of June we hope to have it ready to mail out to all Sunday Schools to be in their hands in time for the beginning of the new quarter on July 1, 1919.

FROM A PENTECOSTAL SOLDIER BOY

I am praising Him to whom all praise belongs for His goodness to me and my comrades. The precious "Christian Evangel" was always welcome, and I am glad to say that by the help of God we were able to distribute the hundreds of tracts that you sent us, and eternity alone can tell us what good has been accomplished. Praise the Lord who has called us out of darkness into His marvelous light, and enabled us to be co-workers together with Him.

We are now on our way back to Canada, but will probably stay in England a month or two.

In a previous letter I wrote about my dear chum and brother, Peter Dumeau, who was formerly connected with the Salvation Army. He was on leave in England the same time as I, and together we attended meetings with our precious Pentecostal brethren in London at Zion College and at Derby Hall, North London. He was hungry for all God had for Him, and was open to the truth. He left for France before I did, and it was not until I came back to our unit that I learned he received the mighty Baptism of the Holy Ghost. On our journey back thru France and Belgium he led many souls to a definite conversion, God manifesting His presence with him in a wonderful way.—Alva I Walker, Maples, Belgium.

Bro. A. H. Post writes from Egypt that at one station they are erecting their own humble Mission House because of finding it simply impossible to secure a suitable place for the meetings. He speaks of bringing out a "Christian Evangel" in Arabic to reach the fifty millions who read the Arabic language in Syria, Palestine and Arabia, and asks us to unite with him in prayer about this. At Alexandria there is what is known as the Good Shepherd School, the brother and sister in charge of which have received the baptism of the Spirit, and who desire to come into vital union and co-operation with the Council work. As there are a dozen native workers to support, Bro. Post needs a minimum of \$250.00 per month to carry on the Pentecostal work in different parts of Egypt.

The Lord That Healeth

It is blessed to know that in God's precious word we find His provision for the healing of our bodies, declared in words that none dare gainsay, as here in Exodus 15:26. And it is blessed to know that we have proved His word and found Him true. Hallelujah!

Beloved, there is a place of establishment we need to reach on this line. We need to get rooted and grounded, fixed on His Word, and then God will have more opportunity to prove Himself. Many who think they are trusting God, alas, are only trying Him, and God knows our hearts and He knows how steadfast or vacillating we are going to be. It must grieve the heart of our precious Lord, when He has said so much and done so much and we are yet so dull on this line. We sometimes hear saints of God say, "Well, if we can't have faith for healing, we just have to have a doctor or medicine." Dear ones, we can have faith for healing, and we should have it or die trying. Is this statement too strong? I say a thousand times no! For if we set our faces like a flint to trust God, sink or swim, He will not let us die until our time comes, and then fifty doctors couldn't save us. If our treasures are really in heaven, death is not such a calamity that we need to be weak-kneed as to our confidence in Him. It is time for us, as His Spirit-filled representatives on earth, to be settled on this great question. Will we trust our God or will we continually grieve His great loving heart by our faithlessness?

Since God first healed me many years ago, it has not entered my soul to doubt Him, praise His great name, and I have found Him faithful. He says that He will keep us. Why not believe Him? For some years, too, I had not the blessed light that we have now of discerning the precious broken body and shed blood for the healing of our bodies. Paul said for this cause many are sick and many sleep (are dead). It is so plain I wonder that we so long have overlooked the real meaning of the blessed communion at the Lord's Supper for the healing of our bodies. Without him, truly we can do nothing; but surely He gives us encouragement enough to put our trust in Him. By His wonderful grace somehow He constrained me to trust Him at all times, and so He has been able to manifest His healing power many times in my body. All glory to Him.

He has delivered me from Influenza when from fifteen to eighteen were dying every day here in Springfield in October. In the first place He did not let me fear. I made no effort to keep out of the way of it. One night I went to bed feeling very ill, cold chills, shooting pains all through me. I still did not fear, asked no one to pray and hardly prayed myself, but just simply threw myself entirely on my Lord. About two o'clock the battle began. The precious Spirit Himself interceded for me for

about an hour. When it was over I slept like a babe till time to get up, and felt as well as ever in my life. O the goodness of the Lord!

Beloved, if we would but let Him, He would show us His goodness every day. In Jeremiah 31:14 He says, "My people shall be satisfied with My goodness." Bless His dear name forever. Two years ago I fell head first down a flight of 19 stairsteps, down a rough back stairway; no covering on them and very steep also. I stooped to pick up some milk tickets, and the next thing I knew I was going down and I thought it would surely kill me. But some of God's believing children prayed for me, and in five minutes I walked right back up those steps and had a perfect night's rest, though badly bruised up, not a broken or even fractured bone. It was a miracle. Oh it is the Lord who keepeth!

About eight years ago I had a bad case of blood poisoning and almost lock jaw caused by picking a small pimple on my chin with a needle that had just a tiny bit of rust on it. My husband was more than three hundred miles away at a camp-meeting and had no idea of coming home before Monday. A phone message, a telegram and a special delivery letter all failed to reach him. But on Thursday afternoon the Lord gave him a vision of me in distress and speechless, looking up to him with an expression that was pleading for help. He could not dispel the feeling that I needed him, and so took the fast train and arrived home Friday morning. It must have been God, because when I was anointed and prayed for by eleven o'clock that morning I was healed. I had a blazing fever, pains all over and terrible pains in my head, jaws set and neck stiff, and a red streak about three inches wide extending from my chin towards my heart. My children were frantic almost for a physician, but I knew that God would undertake, if He was not through with me, and was joyfully trusting Him. Great is our God and greatly to be praised. He never fails. I do not question why He allows these awful things to come. But I believe it is this, we must learn to trust Him more and more and more. Don't you? People take very strenuous physical exercise to make them stronger. God tests our faith to make it stronger.

I can look back and see His merciful hand of love over me times without number. Once when a great loss came into my life by the death of a loved one, I could positively feel tender arms about me and I could almost see the Lord; I knew He was there, and O how He made me still before Him. He comforted me as a mother comforteth her child. He took the sting away. No tongue can tell, O how sweet He was to me!

Six years later my precious oldest daughter, not yet 21, was called away from earth. He was there again to pour in the oil and the wine. If He had not been there, how could I have borne it? Ah, no wonder the very heart

strings are torn asunder! My sweet, blue eyed child, but God gave me such a beautiful vision of her, pure and safe, and of the angels taking her away. Take the world, but give me Jesus. I have found Him a very present help in time of trouble, and I did not have to run out and hunt Him up. He was there. Hallelujah! Hallelujah to His name!

I have tried to tell these things for His glory and to encourage other hearts to put their trust in Him, the Almighty One. In dozens of smaller ways the dear Lord has made Himself so real to me, has led me and cared for me in very definite ways. It is no merit I have. Many times it seems to me I am absolutely a slacker on the Lord, and surely do not do anything of merit, but I do trust Him, beloved, and I do believe Him. Even this He gives to me.

With all my heart I want every faint-hearted and feeble-kneed one to know that God will heal you, if you will say yes to Him forever. I will trust Him if I die tonight. If the Lord carries I will have to die sometime. Let Jehovah-Rapha have you, soul and body. It is glory just to walk with Him. The precious promises in Exodus 15:26; 23:25; Deut. 7:15; Jas. 5:14-15 and Mark 1:24 we have and many more. His Word says they are every one *yea* and amen in Christ Jesus. Thanks be unto our God.—Mrs. E. N. B.

TESTIMONY OF HEALING.

Oh, for a thousand tongues to tell of my redeemer's love. Truly it is wonderful, His great love to the children of men. It is so blessed to put all our trust in the Lord. We, a family of seven, have had the Spanish Influenza, and in this God opened our eyes to the light of Divine healing. We trusted in Him, The Great Deliverer, and it is blessed how He brought us through when we put our full trust in Him. Praise His Holy Name!

The children were sick first, then when I got sick I was anointed and prayed for and from that very moment I began to mend. But in a day or two we felt we had not obeyed the Word fully, and we had a little anointing service for the children, and as we laid our hands on them the Lord manifested His power in our midst. Praise the Lord.

"It pays to serve Jesus,

I speak from my heart,
He'll always be with us

If we do our part;

There's naught in this wide world

Can pleasure afford—

There's peace and contentment

In serving the Lord."

—Mrs. Omar N. Buchwalter, Gap, Pa.

STEPPING OUT ON FAITH.

There is nothing indeed which God will not do for a man, who dares to step out upon what seems to be mist, though as he puts his foot down he finds it rock beneath him.

Those who wholly trust in God have not the word "failure" in their vocabulary.—Meyer.

He Set the Captive Free

By Mrs. H. J. Johns, Box 1104, Honolulu, Oohn, Hawaiian Islands.

Soon after we landed in Oohn, I began visiting the hospital once or twice a week. On one occasion I was much moved as I noticed the intense suffering of a poor frail woman, and I went to her bed to try to point her to Jesus, our Physician. She soon understood by my broken words in her language as I pointed upwards and knelt and prayed beside her that I was telling about Jesus, and she put her hand under her pillow and drew out an old rosary and began her prayer on those lifeless beads, and her expression was just as lifeless as the beads. Oh, how I longed to really be able to bring her to my God, He who could not only change that expression but her whole soul and body. Somehow she seemed ever before me, and I found myself going almost every day to see her. Every time she seemed a little more open. I finally secured her a Testament in the Spanish language and marked passages for her to read.

Our family of orphans and others had grown until we were obliged to look for a larger home. The Lord definitely led my dear husband to an old haunted house, or rather a house that had stood vacant for years because of some superstition of ghosts. When my husband returned from seeing this house I went with him to see the old place and God witnessed to my heart as He had witnessed to my husband, that this was where He wanted us to live. As we acknowledge Him in all our ways, He will direct our paths.

We went at once to find the owner of this old tumble down house, and found a rather well educated Chinaman who spoke good English. At once he saw his chance because he saw we were "Molikenas Hooli" (white strangers) and asked \$30.00 a month for the house. It was an eight roomed old frame building and badly in need of repair. We told him we could not pay such a price. He looked us over and asked if we were Christians, and we answered, "Yes", He then wrote us out a lease for a year at \$16.00 a month, with the understanding that we do our own repairing. He was pleased because he thought he had us fast among the ghosts for a year, and we went away rejoicing because we knew God had done all we asked in giving us the home for \$16.00, and we moved into it the next day.

Before noon a poor man came to our door with two children, one a boy of seven and the other only thirteen months old. He begged and cried for us to take care of his children for him, saying he had just come from Kawaii, that he had no money and had to get work, but could not keep the children at the Emigration Station because baby was too small. He also told us that his wife was sick. We felt we could not take such a charge with so much on our hands, for the old house was like a sieve, the rain poured in through the roof, not a door had a latch on it, and the mosquitoes swarmed like bees and

nearly sent us wild with their stings. But as we went down before God He made it plain to us that He had directed the man to our place, and so we took the children.

The very next day a woman, about thirty years of age, came and gave her heart to Jesus and offered to care for the baby and help me if I would give her a bed and something to eat. We recognized the goodness of God toward us both and kept her also.

After a few days I was surprised to find I had taken in the two children of the woman I was visiting in the hospital, and she did not know, neither did her husband, but our God knew, and was working out His plans to bring honor and glory to the precious name of Jesus. Very soon the sick woman was to be discharged from the hospital as an incurable case, after having several operations, and one kidney removed, and the other so much diseased that nothing could be done for her. I talked with the doctors and nurses, but no use, she must go.

As I walked home, Jesus spoke to me telling me to take the sufferer to my home. I found I was very unwilling to obey Him as my husband had been forced to go to work to meet the needs of the home, and I had so much on my hands I felt I could do no more, but as I told my husband he said the Lord had shown him also to take the woman in. The cross was heavy, and I could only see the cross. At that time we had a sick missionary, Bro. Williams and wife, with us, and I drew back.

Because of my lack of prompt obedience in taking this woman into our home, the emigration people took the case in hand and I soon got word to take the children to Liki Liki, an island boat going to Kawaii, and, Oh friends, it was then I paid for my disobedience, when I saw that family sent off and that there was no bed for the sufferer. I sent a boy to my home and got bedding, made her a bed on deck, and went home unable now to change matters as they were then in the hands of the emigration company. I went home and got down before God, and for six hours I cried to God confessing my faults and asking Him to spare Juana's life, and if He would send her back to me I would give her my bed. The burden lifted and the peace of God filled my heart, and in my busy life I forgot all about it, but Jesus never forgets!

One Sabbath morning I found the same poor woman with her children at my door, all stooped and suffering with pain, and the odor from her clothing almost unbearable. At that time every bed I had was full. I was going to put her in my own bed when Acinthe offered his bed. He was a homeless boy, nineteen years old, who had lost his right hand in the pineapple factory, and who had come to us from the hospital. I made the sufferer comfortable and cared for her temporal needs, and for two days my time was so taken up that I found no time to try to point her to Jesus, but all the time my heart was going up in prayer. We learn on the

field to run and pray, and pray and run.

The second night after she came I heard Juana call me at 11:30 P. M., and as I entered her room it was like stepping into the presence of my God. She sat up in bed, her body trembling under the power of God, her hands extended, and her face radiant with the glory of God while she repeated over and over, "Before Jesus far away, now inside! Before afraid to Muckie (die), now no die, go to Jesus," and she preached and praised and glorified Jesus in English and Spanish, and in other tongues as the Spirit gave utterance. Jesus visited her that night alone and saved, healed and baptized her in the Holy Ghost. Everyone in the home gathered in that room from midnight until morning, and it was truly an Upper Room experience.

She got up early and began to sweep the floor and in less than a week walked seven blocks to our mission twice on Sunday. It was she, now strong and well thru His stripes, who touched the throne of God and brought the answer down in the home and mission the following two months. She joined her husband again in Lohina Mawi, and for one year we only had letters saying, "We are happy in Jesus, but no meetings," and begging us to come and open meetings at Lohina.

At Christmas time in 1916 Juana Sanche and her family came to stay a week with us, and our hearts were filled with gratitude to God as we saw her radiant face and her husband's reverence to God, and found she had grown in grace and in the knowledge of our Lord and Saviour. She ate a hearty dinner on Christmas day, then in the evening she inquired if there was not a meeting. We answered, "Yes," and then urged her to eat something before she went, to which she replied, "Oh too plenty Kou Kou (food), little Jesus. Little Kou Kou, plenty Jesus," meaning if she would refrain from eating supper the Lord would meet her in the meeting. This poor heathen woman, only saved one year, and shut out of meetings, had yet been taught these valuable lessons by the Holy Ghost, lessons many fail to learn here in the United States. We saw them off to Oakland, Calif., where the husband is at work on a fruit farm, and Juana is happily caring for her family, and praising Jesus. We are thanking Him also that He counted us worthy to entertain one of the least of His, and as never before in this work, we do it as unto Him.

Will all who hear this pray for Berachah Home, and that grace and strength be given us to keep these doors open for those whom He sees fit to send.

This message can be had in tract form, 5¢ per doz., 25¢ per 100, from the Gospel Publishing House, Springfield, Mo.

ETERNAL REVENUE STAMPS.

120 Stamps suitable for envelopes, etc. Postpaid, 11 cents. The Gospel Publishing House, Springfield, Mo.

EASTER POST CARDS.

We are offering these in sixteen different cards with scriptural texts, bearing on the resurrection. The set of sixteen for 25¢ or one dozen for 20¢.

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MORE ABOUT THE MINISTERS.

In my last article on this General Council page I gave my counsel concerning the minister's responsibility to be a true and dependable man of God in every respect, that the ministry may not be blamed and that serious difficulties may not arise as the result of a wrong attitude on the part of the people toward God's anointed. I feel that very strongly; and then there is another side to the situation as there always is. Even when ministers are truly called and anointed and sent to a people, there is an inclination on the part of many believers to deny them their true place and authority in the relationship entered upon. There is a willingness to receive the man and to listen to his message as a means of blessing for themselves and to look upon him even as a real comfort to them from the Lord.

If he is an Evangelist, they are glad he has come and hopeful that his stay among them may result in a revival among the people. They are zealous for the salvation of others and do most heartily enjoy being in a big meeting where others are being saved and baptized in the Spirit. It always brings a quickening to all the saints who are not so far backslidden that they cannot get warm by the fire when it burns upon the altars, and they are all glad he has come until he says something about their responsibility in the matter of helping do something beside shouting and singing in the meetings. Then there is, at least in some cases, a sudden coolness developed in the atmosphere around there and the result of a changed attitude toward the Evangelist will be apparent even to the sinners who are coming to the meeting. And finally it will prove that some people look upon the ministry as wholly a matter provided for their convenience and comfort, but not at all for their discipline and development as servants of God. It is the minister who, to them, is the servant of God and who is supposed to do all the servant's work there is to be done. They are SAINTS and the SAINTS are supposed to simply shout and shine and tell all about it after it is over.

If it is a Pastor who is to be considered, it is very often worse than in the case of the Evangelist. Some assemblies, I trust they are the exception and not the rule, after having asked a minister to come to them and having chosen him to be the pastor by a unanimous vote with all hands up, will look upon him and treat him with supreme condescension instead of recognizing him as one who is among them as in God's place and who is responsible to God for leading them into safe and successful soul-saving service as servants to whom He has intrusted the interests of His kingdom. They consider their Pastor as one who is available and upon whom they are free to call at any time of day or night to come to them for any service they may desire of him and

woe to the poor man if he is not ready to pray the prayer of faith that will bring them the healing they need or to perform any other service required of him. He may have been treated with so much disrespect and have been denied by them the very sustenance of life, so far as they are concerned he may be starving even, but unless he is on the job with the faith they themselves utterly lack, tho they are well fed both spiritually and naturally, they are inclined to think and quite inclined to say, well, (some who read this may know what and so I shall not repeat it to others).

It is true that the pastor is to be an example to the flock, but he cannot be expected to be such and to perform his appointed ministry among a people who mistreat him and deny him his true place among them. He is there as God's representative in the business on hand and should have his people's most tender care at all times, with a feeling in every breast that he is a man upon whom God has laid His hands and has separated unto Himself, a HOLY THING; sanctified, set apart to act for GOD in His plan for His people.

I suppose it is not very much different to God whether the people mistreat His ministers or mistreat HIM. It is easy for me to see why God claims a portion of His people's material things and how it is that He demands the first fruits of all their increase. He needs it for His ministers. An unhappy and very distressing condition is created when people of God for some reason do not understand or are not willing to obey God in this respect. Then it is that the people think THEY are supporting a Pastor or HELPING an Evangelist; but when the people see and agree that God has some rights even in the material things and that He has a special agent in the field to whom His share is to be given, then a poor Pastor may humbly say, "The Lord supplies my every need both spiritual and material."

Many would not entertain the idea of having a man among them who did not trust the Lord for his support while at the same time that which God has planned to use in supplying His ministry is withheld as tho they had a right above that of God Himself to dictate in its use. However, the most far reaching influence for evil in this misunderstanding and wrong relationship results from a cheapening of the sacred office of the pastor as moral and spiritual instructor of his people. There is a sense in which a pastor has the rule over his people under God and should be obeyed by them. The welfare of their souls may depend upon it and unless a people are willing to recognize this God-given authority and obey the directions of their Pastor, he will be unable to help them as they need and will be free before God from responsibility for their condition as a result. They themselves are the losers in greatest measure, but the heart of any true pastor is torn to bleeding by such willfulness and disregard for his sacred office and responsibility toward God.

All this is written as the result of observation running thru a long experience with these matters and comes from my heart to those who are my own people, whom I love. I do not think these conditions are present everywhere or that they predominate among us, but they are here in our midst or I would not mention them. I most heartily believe that they who are really intending to walk with the Lord and be ready to go when HE comes to claim His own, only need to see and understand concerning these matters (as well as all others), to conform to God's Word and will in them, even if self-humiliation is essential to that end. Others—who do not really intend to walk with the Lord, but trust that HE will walk with them rather—will continue to cheapen God's ministry and deny them their true place among us.

With much love for all, J. W. W.

A STATEMENT FROM BRO. PINSON.

Please permit me to make a statement to the brethren and to the saints scattered abroad through the Christian Evangel!

I want to say to one and all that I am very sorry that I got mixed up or confused over the tongue question and I am really sorry for the stand I took in the Council at St. Louis. I was sincere, nevertheless I was wrong both in the doctrinal point and in not keeping silent. I ask forgiveness for the same.

We teach others that when they see they are wrong to confess it, so I am doing as I preach it! God only knows what I have suffered in this great struggle both to be true to Him in doctrine and to obey the call of God to get the Gospel to the Spanish speaking people. I have hindered my own work by the stand I took, I confess, but trust I have learned some lessons in this struggle that I shall never forget. One of the lessons is to be more patient with those that do not see as I do. We may be right in doctrine but wrong in presenting it. I mean to say we may present the truth in the wrong spirit. I confess I fear that has been done in this movement by some of us.

Brethren, pray for us, for we by the grace of God have taken our stand for a real Pentecostal experience: the baptism in the Spirit as Acts 2:4 teaches it, "They were all filled with the Spirit and began to speak in other tongues as the Spirit gave them utterance." Glory to God, we will endeavor to rightly divide the Word of truth!

I want to thank God for the article that Bro. Kerr wrote sometime ago on "Tongues," for it was such a help to me. I also thank God too for the clear statement in the Minutes of the last Council of the Assemblies of God. It was through reading that article and the Minutes that my mind was cleared on the tongue question, so now I can say from my heart I accept, and by the grace of God will stand for the same as is given in the last Minutes.

I never felt more like going forth in this Mexican Missionary work than I do now. We are now on the border and the devil don't like for us to do this missionary work. Not a house to be rented here and we were not permitted to put up a tent in the town to live in, so we camp just outside of the town of Calexico, Calif. and we are living somewhat like the Mexicans. We need more workers in this field to help us in this hard battle, but unless you mean to undergo hardships and privation of many good things there would be no need of coming this way!

My reason for asking permission to have this statement printed is because I knew that many more would read it than I could let know by private letters also my stand was public and that calls for a public statement or confession. Yours in Christ, M. M. Pinson, P. O. Calexico, Calif.

(Note.)

We were much pleased to receive the above statement from our Brother Pinson and to know that he was again

taking a firm stand for the true Pentecostal testimony. God has brought out much good thru the discussion that recently arose among us touching the evidences of the Baptism in the Spirit. Several of our ministers became uncertain at the point where speaking in other tongues as the Spirit gives the utterance is declared to be the initial physical sign that the condition of true baptism has been reached, and, as is quite well known, the matter was given prayerful attention at the meeting of the General Council in September, 1918. The result was that all were satisfied to re-affirm the position taken in our Statement of Fundamentals and nearly all—so far as we know—who had accepted a contrary view, have returned to their former position, having satisfied themselves as the result of further study of the subject that the Council position was right.

Among those who withdrew to the other position was Brother W. T. Gaston, who for several years has been a prominent figure in Pentecostal circles, and a successful evangelist and pastor. Bro. Gaston has been making an exhaustive study of the matter and is soon to appear in a series of articles to be printed in the Christian Evangel in which he gives his present views.—J. W. W.

HOUSTON, MISS.

We are praising the Lord for the blessed work done in our town thru a little meeting we held from Feb. 16th to 24th. We had a full altar at every service, and at one time thirteen lay under the power and eight came thru with the witness of speaking in tongues. Hallelujah! The meeting continued with great success and seven more received the Promise during the meeting.—Eugene F. Smith.

OF INTEREST TO SAINTS IN IOWA.

In a communication recently received from Bro. David B. Boatwright, well known among the assemblies in Iowa and northern Missouri, we were given to understand that he no longer wished to be considered as in our fellowship and, as he enclosed his credentials, we accepted the matter as he seemed to desire.

We are now asked by some of the Iowa District Council officials to state the facts in the case for the benefit of our assemblies and also the interest of Bro. Boatwright. Therefore let it be understood by all that Bro. Boatwright has of his own accord, withdrawn from the Council Fellowship and that he is no longer one of the ministers endorsed and recommended by the General Council of the Assemblies of God. Bro. Boatwright did not state in his letter to the chairman what his plans were or to what Christian Fellowship he was going.—J. W. W.

BLUE MOUNTAIN, ARK.

Praising God for victory thru the Blood, and I feel like going on. Just closed a two weeks' meeting at Blue Mountain, Ark. God met us in a wonderful way and blessed in the preaching of the Word. Three were saved, one reclaimed, the saints were united and several seeking God.—L. L. Riley.

HARTFORD, ARK.

God is working at Hartford, and a revival spirit is upon the people. This is an old field yet it seems that conviction is growing on men's hearts. Pastor Joe Rosselli of Pawhuska, Okla., was with us two weeks. Twentyfive were reclaimed and eighteen received the Holy Ghost. Pray that God will continue the good work.—Fayette Romines, Pastor.

I AM THE LORD THAT HEALETH THEE.—Ex. 15:26

IS ANY THING TOO HARD FOR THE LORD?

HIMSELF took our infirmities and bare our sicknesses. Matt. 8:17.

The prayer of faith shall save the sick, and **THE LORD** shall raise him up. Jas. 5:15.

Jesus went about all the cities and villages ... healing **EVERY SICKNESS** and **EVERY DISEASE** among the people. Matt. 9:35.

Jesus Christ, the **SAME** yesterday, and to day, and for ever. Heb. 13:8.

By whose stripes ye were healed. 1Pet. 2:24.

Thy faith hath made thee whole. Matt. 9:22.

After 10 Days Return to

.....



Let your envelopes and note paper give a testimony for the Lord. Scripture Envelopes similar to this, also other designs, 40 cents per hundred. Size of envelope 6 1/2 x 3 1/2 in. Letter Paper (ruled) in four designs, dealing with Salvation, Healing, Second Coming and Pentecost, 100 sheets, 30c. Letter paper size 6 x 9 inches. Fifty of either at half price.

Gospel Publishing House, Springfield, Missouri.

We can print your name and address on our scripture envelopes for 80c per 100; and on the scripture note heads for 60c per 100. Or if you can order in full 500 or 1000 lots we will print 500 envelopes for \$3.50 and 500 note heads for \$3.00, or 1000 envelopes for \$6.00 and 1000 note heads for \$5.50. All postpaid. We have four different kinds of each of these envelopes and note heads and can furnish you assortments of each kind or all of any one kind as you desire. Make your order out clearly and write name and address very plainly, so we may avoid mistakes—type-write it if possible.

In The Regions Beyond

MISSIONARY CONTRIBUTIONS

Missionary offerings can be sent by check, express or money order to Stanley H. Frodsham, Missionary Treasurer, 326 W. Pacific St., Springfield, Mo. Liberty Bonds, War Saving Stamps, old gold jewelry, etc., can also be turned into use for the Missionary cause.

MISSIONARY NOTES

Sister Mary Chapman reports victory in special meetings at Royapetta, Madras, India. "From ten to twenty Indian people were provided with room and meals that they might have time and opportunity to seek God. Some were from parts of Madras too far distant to come and go. God met with us very preciously and we know He is doing a deep work in many hearts. Six received baptism by immersion, and three the evidence of the full baptism of the Spirit."

Bro. Will K. Norton of Benares, India, writes, "These days we are being kept extremely busy looking after influenza patients, repairing buildings, overseeing the work of our Indian preachers and doing personal work among the pilgrims. We have rented a hall in the native part of the city where I go every day to meet special enquirers among the pilgrims and others who desire to ask questions and learn more about Jesus. There are several interesting cases whom I would like to ask prayer for. God is working in their hearts. We are believing for a great revival in this heathen stronghold."

Bro. James Harvey of Nawabganj, India, writes, "We had a good Christmas in helping the poor around us. There has been much suffering on account of war, famine and 'flu' and we were glad to help these people. I believe that through prayer and warm clothing we have saved a number of lives (James 2:15-17). We distributed 250 blankets, dresses, coats, etc., and 230 lbs. of food. We hold meetings once a week in seven different places regularly besides scores of others. We are now organized to do more real and permanent work. The church will be finished and consecrated before this reaches you."

Bro. John M. Perkins writes from Cape Palmas, Liberia, a further word concerning Sister Bowley. "Rhodema Mendenhall Bowley was one of the first nine missionaries to come to this place about ten years ago and has been here ever since with the exception of a furlough home. She came from a Quaker family in Iowa and was a real missionary at heart. About eighteen months ago she and Bro. Bowley were married, and they have been doing pioneer work in a new tribe ever since. During the last two weeks she suffered much and expressed a desire to be with her Lord and Saviour. She experienced a very triumphant death and continued to sing and

praise the Lord as long as it was possible for her to do so. Pray much for dear Brother Bowley."

Bro. Geo. M. Kelley writes encouragingly of the jail work near Sainam, S. China. "There are as many as sixteen who have given their hearts to the Lord to be baptized as soon as an opportunity is presented. Some who are in for life say they care little for this body of flesh, but they ask that I petition the governor to let them out long enough to go and be baptized in the river. They look forward to the day when we go and preach the gospel to them, and every Tuesday when they hear the train whistle blow they say, 'There he is, Mr. Kelley is coming.' Most of the poor fellows have not enough clothing to keep them warm in cold weather and even in their cells they cannot keep their bodies warm."

Sister Willa B. Lowther writes of a blessed Christmas at Sainam, S. China. "The decorations of paper flowers, green foliage and flags brought out swarms of curious people, and we were delighted for the opportunity of explaining to them the real meaning of Christmas. Significant it is indeed that we should be celebrating the birth of our Lord during the same week that the Chinese are celebrating the devil's advent. His occurred on Tuesday and our Lord's on Wednesday. There is much feasting, idol-worship and indulging in sin on their part, and there is much rejoicing and thanksgiving on our part for the unspeakable gift lying in our possession. Hallelujah." Sister Lowther writes that she is planning to open up a school at Shin Tong in connection with the mission. She reports that Bro. Kelley's home is going up rapidly now, and every morning at the family altar they are reminding the Lord to send in the thousands of dollars that will be needed to pay for the completed building.

GOOD NEWS FROM JAPAN.

We have good news from one of our Japanese workers, the English speaking interpreter. He spent some time on the top of a mountain and received a mighty baptism of the Holy Ghost. Bro. Coote's worker and Bro. Gray's pastor both received up in the hills. This means very much to the work. There are ten baptized in the Spirit altogether and others are tarrying. God is working both in Yokohama and in the village work. All the workers have the baptism. We have five prospective workers for Japan. There are various needs to be supplied, equipment, a tent, suitable clothes, blankets, fares, etc. We need a place of worship. Pray on.—B. S. Moore and wife.

Send 20 cents for large sample package of tracts.

FAT SHAN, SOUTH CHINA.

We moved to Fat Shan two months ago, and found the field so white that we wanted to go night and day trying to gather in some of the harvest. We often have large crowds to preach to, and for the most part the people are eager to hear. But there are often a few mockers and scoffers.

At one place an upper class man dressed in his silk, came up where we were preaching and began, "Your God has made a wonderful plan of salvation, etc., but I am sorry that according to the measurements in your bible, He has made heaven too small," and then walked off laughing, and would not hear what we had to say tho we called him to come back.

Worse than the scoffers is the dense darkness over their minds and hearts, making it so hard for them to understand the simple story of God's love. Sixteen have been saved in the prison where we have been preaching every Tuesday afternoon for over a year. One was released a few days ago and came to see us. This prison is at Sam Shui. We have left there, but the Sai Nam missionaries, three miles away, are keeping up the services.

Many thanks to each one who has sent us means to carry on the work. It takes quite a bit to keep our ten little girls in school and a boy in the Bible school, and buy tracts to distribute, and pay rent, and train and boat fare, besides personal, and many miscellaneous expenses.

God bless you all. Write to us. Our address is simply Fat Shan, South China. I still have no co-worker. Pray the Lord to send me one if He wills.—Mattie Ledbetter.

NINGPO, CHINA

About two weeks ago a native Christian brought a heathen man to hear the Gospel, and also to ask prayer for his wife's healing. She had been in bed some days, and he had spent much of his meager savings in idol worship, feasting the devil and using all sorts of charms, and giving his wife food that had been offered to idols, but she only grew worse. He was a devout idolater, having paper gods pasted on each of his water jars, over his cook-stove and on his doors, and even in his chicken-coop, besides having many wooden gods and gods of clay, etc., and yet his heart was far from at peace. He was so bound by the devil that he was afraid to remove one of his gods lest the devil's wrath would follow, and yet he had come to the place where he had lost confidence in all those things. He gladly accepted the offer of this friend to bring him here to hear the Gospel. As we talked with him, explaining the way of salvation, one could see a change in his expression, a new hope having sprung up in his heart. He knelt with us in prayer, for the first time kneeling before the true and living God. He told us he was going home to destroy all his idols and he was determined that he was going to follow Jesus. He accepted joyfully all we told him, but all seemed so wonderful to him and so very different

from what he had followed. He was quite amazed that there was a living God who loved him and his. We gave him a scripture portion and some tracts when he left. A few days later he asked the friend to come and tell us that prayer had been answered and his wife was well. Yesterday he came in person to tell us of his wife being raised up, and wanted to hear more of the Good News. We are praying that God will fully save this family and make them true witnesses for Him in their heathen community. It costs much for one to come out from heathenism and become a child of God, in fact, it is a real miracle, because they usually have so much persecution from neighbors and relatives, but God is able for all. Praise His Name.

Our dear children are all well, and going on nicely. There is a growing spirit of earnestly seeking the Lord in our midst. A wee baby of five months was brought into us last Thursday by a poor heathen father whose wife had just died, leaving him with several helpless little ones. Someone told him of the Home here and he brought the little one in hopes we would receive it. The baby was such a dear one, but Oh so filthy, dirty and half starved. After the papers were made out we gave her a bath and put on some clean clothes and she looks quite different. One of our young women, dear Eng-seng, kindly consented to look after her, and baby is thriving. God so prospered everything done for her, even sending in a native pastor to call, who upon seeing her, handed me \$1.00 to buy something for her. We were just praying for some money to be sent in to buy her a bamboo cradle, and this was God's answer. She is such a good baby and gives so little trouble and is growing sweeter and prettier each day. We named her En-fot (comfort and blessing).—Nettie D. Nichols.

JOHANNESBURG, S. AFRICA.

We are glad to report progress, and results in our work, from the various stations, and although just recently we have been passing through many trials. God has to be praised for making us more than conquerors through Jesus Christ our Lord.

During the recent plague of Spanish Influenza we lost one of our most valued workers; Brother John W. Ingram has passed on to be forever with the Lord. He spoke the native language fluently, and had our compound work well in hand. Consequently, his homegoing was a great loss to the natives, and the Mission at large. However, in our hour of need, God has been very near and real to us, with the needed strength for the extra burden, as we placed our shoulder to the wheel, endeavoring to fill the gap. During my last two visits to the compounds, eleven souls gave their hearts to the Lord, and sixteen who had been previously saved passed through the waters in Baptism. Brother, these are black diamonds for the crown of our blessed Lord.

It is a glorious privilege we have of

giving the Gospel to these benighted heathen. It takes patience, and "precept must be upon precept, line upon line, here a little and there a little," and it is astonishing to us as we see them grow in grace, and in the knowledge of our Lord and Saviour, Jesus Christ, like trees planted by the rivers of water, for when the glorious truth of salvation finally breaks over them, truly they become new men in Christ Jesus.

I have just returned from the Colony where I was assisting in the opening of a new station. It was good to be there, and the people drank in the Words of Eternal Life, like souls famishing in a barren land. Many passed from death unto life. Practically the whole town turned out to the first baptismal service held at Jamestown. It's an unpardonable crime when Dutch people follow the Lord Jesus Christ in baptism. They are excommunicated from the Church, in many cases turned out of home, friends forsake them, but bless God, they have the Friend who sticketh closer than a brother.

Our dearly beloved Brother Salter, from our Congo stations accompanied me on this trip. He is a precious soul, deep in the Word. God made his messages a real blessing to hungry hearts. At the close of the convention he took the train for Capetown, expecting to take the first boat to England in the interest of the work, and on a much needed furlough. We have been advising him to visit the brethren in the States, and I think if time permits you will probably have the pleasure of seeing him in your midst.

Your brother in the Only Hope worth having, viz.: the soon coming of our Lord Jesus. George Bowie.

SPECIAL NOTICE.

In a recent communication from Mr. Eben E. McLeod, Manager of the Western Passenger Bureau, we are informed that our ministers will no longer be required to send their Credentials to the Western Clergy Bureau when applying for the special rates given as a courtesy to the ministry, and that the certificates will be issued to all whose names appear upon the official list of ministers furnished the bureau, provided all other conditions of application blank are complied with. If your name is not on the list or if you have moved or changed your ministry since last classified, you should explain in your letter to the Bureau. J. W. Welch, Chairman.

EASTERN DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD

The Annual Meeting of the District Council will D. V. be held at the Assembly at Scranton, Pa. March 26th and 27th. As the opening session is to convene on Wednesday morning at 10 o'clock, it will be necessary for those who attend to arrive in Scranton the night before, in order to get settled and ready for business.

Elder J. W. Welch, the Chairman of the General Council is planning to be present during this Council meeting.

After arriving in Scranton take a Green Ridge People's car and get off at Green Ridge and Monsey Ave. Pastor D. H. McDowell's residence is at 1608 Monsey Ave. Entertainment will be provided for all who come. Full particulars from Elder R. A. Brown, 337 W. 14th St., New York, chairman, or D. H. McDowell, 1608 Monsey St., Scranton, Pa., secretary.

DISTRIBUTION OF FEBRUARY MISSIONARY FUNDS.

L. M. Anglin, China.....	\$ 70.00
C. Anderson, China.....	10.00
Blanche Appleby, China.....	100.00
R. F. Baker, Mex. work.....	30.00
H. C. Ball and wife, Mex. Work..	60.00
H. C. Ball, La Luz.....	20.00
Edith Baugh, India.....	35.00
E. Bernauer, Japan.....	40.00
E. Bernauer, Native Worker.....	20.00
Macey Boddy, W. Africa.....	50.00
A. E. Brown, Jerusalem.....	35.00
A. Brandt, Central America.....	50.00
Ada R. Buchwalter, China.....	50.00
Eva Caton, Fiji.....	35.00
Mary Chapman, India.....	35.00
Susan Chester, India.....	35.00
Robert Cook, India.....	40.00
Sara Cox, For India.....	75.00
H. H. Cox, For India.....	150.00
Lloyd Creamer, China.....	35.00
G. Dahlstein, China.....	40.00
Bart Dean, India.....	20.00
Lillian Denney, India.....	35.00
Lillian Denney, For Famine Work,	25.00
Geo. Doyal, China.....	30.00
S. Dowle, Fiji.....	35.00
S. Easton, India.....	35.00
S. C. Eady, India.....	35.00
F. Escarrego, Mexico.....	25.00
S. El Malik, For Egypt.....	75.00
S. Feliciano and wife, Porto Rico..	60.00
Edna Francisco, China.....	35.00
David Fisher, South Africa.....	25.00
Frank Gray, Japan.....	10.00
C. J. Hansen, West Indies.....	35.00
H. Hansen, China.....	70.00
H. Hansen, China, For Native Worker	30.00
F. A. Hale, San Antonio, Tex., For	
Spanish speaking workers.....	75.00
James Harvey, India.....	70.00
Christine B. Herron, India.....	45.00
Etta Hinkley, China.....	25.00
Thomas Hindle, China.....	20.00
J. D. Hurlburt, Panama.....	10.00
Indian Famine Relief, Presbyters, in	
India, Assemblies of God.....	750.00
J. R. Jamieson, West Indies.....	60.00
R. S. Jamieson, China.....	25.00
Clarence Johns, Hawaii.....	35.00
Wm. Johnson, For West Africa.....	125.00
C. F. Juergensen, Japan.....	70.00
Ivan Kauffman, China.....	70.00
Geo. Kelley, China, (personal)....	70.00
Geo. Kelley, Building Fund.....	690.98
E. May Law, China.....	10.00
Mattie Ledbetter, China.....	38.00
Willa B. Lowther, China.....	35.00
Alice E. Luce, Mexican Work.....	30.00
J. L. Lugo, Porto Rico.....	25.00
Emily Lynne, India.....	35.00
D. Malott, China.....	35.00
Missionary Publicity, (Specially	
designated.).....	46.25
B. S. Moore, Japan.....	50.00
F. Murcutt, Mexican work.....	30.00
Martin Nelson, China.....	35.00
N. Nichols & E. Webb, China.....	70.00
W. K. & Mary Norton, India.....	120.00
A. Norton, India.....	20.00
John Norton, India.....	10.00
F. Ortiz, Sr. & Jr., Porto Rico.....	50.00
Mrs. Lou Page, Fiji.....	50.00
Leonor Parker, India.....	20.00
J. M. Perkins, West Africa.....	100.00
B. Pottorff, West Africa.....	35.00
C. Personous, Alaska.....	60.00
R. Pemberton & C. Siemens, West	
Indies.....	40.00
A. H. Post, Egypt.....	150.00
Pandita Ramabal, India.....	10.00
Amelia Rickhow, Congo.....	25.00
Raymond Richey, Soldier's work..	81.00
James Salter, Congo.....	26.00
C. H. Schoonmaker, India.....	100.00
W. W. Simpson, China.....	80.00
F. Skroder, China.....	35.00
Geo. Slager and wife, China.....	70.00
Soldier's Literature.....	2.00
N. Sorensen & wife, S. America...	70.00
E. Steinberg & wife, China.....	70.00
W. J. Taylor & wife, Japan.....	70.00
Lillian Trasher, Egypt.....	20.00
N. Thompson & wife, India.....	70.00
K. A. Timrud & wife, India.....	70.00
H. M. Turney & workers S. Africa.	70.00
Andrew Urshan, Russia.....	76.50
W. R. Williamson & wife, China...	70.00
Alice Wood, S. America.....	35.00
West African drafts and cable...	17.70

\$5898.43

Designated funds have been received for some missionaries who are returning home, with whom we expect to make arrangements for the application of these funds to the work they have left, after their own personal needs have been met.

WANTED—A blacksmith who believes in the baptism of the Holy Ghost and desires a shop in a good small town to write me at once. W. Rufus Cooper, Fredrick, Kansas.

Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

REVIEW.

GOD'S HAND IN A NATION'S LIFE.

Mar. 30. Read Joshua 24:14-28.

Golden Text. Proverbs 14:34.

1. Pharaoh Oppresses Israel. Ex. 1 and 2.

The children of Israel were a nation separated from the world to preserve the true worship of Jehovah. Today, those who are of faith, those who are born again, are God's spiritual Israel, His "holy nation" (1 Pet. 2:9). Pharaoh oppressed Israel, but we have an enemy worse than Pharaoh. Israel had a deliverer given them in the person of Moses, but we have a greater Deliverer given to us in the Person of Christ, and He gives to us power over all the power of the enemy.

2. Moses the Leader of Israel. Ex. 3:1-12.

Moses first tried to save Israel in his own strength, but forty years later was sent to deliver God's people, but this time with the promise "Certainly I will be with thee." Jesus was wholly dependent on His Father, and waited until the Spirit descended on Him by Jordan's banks before He began His ministry of delivering people from sin and sickness, and their author, Satan. We, too, should seek first to be filled with the Spirit, and live a life of absolute dependence upon God.

3. The Passover. Ex. 12:1-14.

God commanded that every man in Israel take a lamb, and having killed the same, to sprinkle the blood on the two side posts and the upper door post. "When I see the blood I will pass over you" was the heavenly exhortation. Woe to the man that does not take the Lamb that God has provided, or seeks to find salvation in anything else than in the precious blood of Jesus Christ. This alone is God's remedy for sin and those who reject and trample on the precious blood will be eternally lost.

4. Crossing the Red Sea. Ex. 14:21-15:2.

By faith the children of Israel passed through the Red Sea as by dry land; which the Egyptians assaying to do, were drowned. The Word declares that they were baptized in the sea and in the cloud, teaching us that God expects that we should alike be baptized in water and in the Spirit. This constitutes the one baptism that the Word teaches.

5. Giving of Manna. Ex. 16:1-36.

God gave to His people of the "corn of heaven," and today He has given us heaven's best in Jesus Christ, who is to us "the Bread of Life." "Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you" (John 6:53).

6. Jethro's Counsel. Ex. 18:1-27.

The question always rises as to whether Moses was right in taking counsel of the priest of Midian, but God has given to us a Counsellor who is altogether wise, and concerning Him, He has declared, "This is My beloved Son, in

whom I am well pleased: hear ye Him."

7. Ten Commandments. Ex. 20:1-17.

The Holy Spirit, through the apostle Paul, has told us that "love is the fulfilling of the law." This love is not something worked up from the human heart, but shed abroad in the hearts of God's saints by the Holy Ghost.

8. Moses Praying. Ex. 32:7-14.

The prayers of Moses prevailed for Israel, but a greater than Moses ever liveth to make intercession for us. He will teach us to pray.

9. Report of Spies. Num. 14:1-10.

In this lesson we see the results of unbelief, as well as the heroism of faith in Caleb and Joshua. We too shall fail unless we can testify with Paul, "The life that I now live in the flesh, I live by the faith of the Son of God, who loved me, and gave Himself for me" (Gal. 2:20).

10. Joshua, Patriot and Leader. Jos. 1:1-9.

Joshua was told how to make his way prosperous, and there is a blessed secret for us here, the continual study of the Word of God, and meditation therein day and night. Ask God to give you a new delight in His Word.

11. Cities of Refuge. Josh. 20.

Six cities of refuge were provided for Israel, but with the Psalmist we have learned to testify, "I will say of the Lord, He is my refuge" (Psa. 91:2). "A Man shall be as an hiding place" Isaiah prophesied, and we can say of our Jesus, "We have found Him, of whom Moses in the law, and the prophets did write, Jesus of Nazareth."

12. No Compromise. Josh. 23:1-24:28.

Joshua warned Israel against every kind of idolatry. The Holy Ghost warns us against covetousness "which is idolatry." Little children keep yourselves from idols.

SECOND QUARTER.

Some Great Teachings of the Bible.

GOD OUR HEAVENLY FATHER.

April 6. Gen. 1:1, 27; Psa. 103:1-14;

Matt. 6:24-34. Golden Text: Matt. 6:9.

God as Creator. From Genesis to Revelation we have a gradual unfolding of the character of our God. He is first unveiled as Creator. The eternal Word was with Him in the beginning, the Word that was made flesh and dwelt among us. John tells us, "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared, (revealed, interpreted) Him." Jesus told us further, "No man knoweth the Father save the Son, and he to whomsoever the Son will reveal Him." You cannot know God the Father save through Jesus Christ the Son. To as many as received Him (the Son), to them gave He power to become the sons of God, even to them that believe on His Name. There are some who have no faith in

that worthy name who talk loudly of "the universal Fatherhood of God." but they do not get such a phrase nor such a teaching from the Word of God. The Word teaches us that we are "children of wrath" (Eph. 2:3), "children of the devil" (1 John 3:10), until we are born of God.

The Father of Mercies. But our God is a God of mercy and when, like the publican of old, we cry, "God, be merciful to me a sinner." He delights to be merciful to us and to deliver us from the power of darkness and translate us into the kingdom of His dear Son, giving to us the Spirit of adoption, whereby we cry, "Abba, Father," and the Spirit Himself bears witness with our spirit that we are the children of God. What a Father is ours! "God is the most lovable Being," writes Andrew Murray, and we have proved it so. We can indeed echo every word of the Psalmist in Psalm 103. Verse 13 is sometimes translated "Like as a father fondleth his children, so the Lord fondleth them that fear Him." I have long since found out that my Father is very fond of me. He is very fond of all His children.

Without Carefulness. Jesus wants us to have simple childlike faith and trust in His Father. We need have no fear that He, who never forgets to feed the fowls of the air, and who clothes the lilies of the field, so beautifully, will fail to look after His own. The trouble is that most folks put their trust in "mammon," their worldly riches, that which the Scriptures calls "filthy lucre," and they think that their success in life is to be measured by the amount of this stuff that they can accumulate. This is serving mammon, and Jesus plainly told us we cannot serve two masters, for either we will hate the one, and love the other; or we will hold to the one and despise the other, and that we cannot serve God and mammon. The inspired apostle tells us "The love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

It is worry about the financial end of things that takes the joy out of many lives. "Worry is as bad as worldliness" A. B. Simpson declares. Jesus gave us a simple rule of life that we need to keep ever before us, for he, who truly obeys this word of His, need never have another moment of anxiety on any line. Here it is, "Seek ye first the kingdom of God and His righteousness; and all these things (food, drink, clothing,) shall be added unto you."

A Life of Faith. What a comfort it is to realise that our Heavenly Father knoweth all that we have need of. We cannot add one cubit even to our spiritual stature by taking undue thought. There is no need for any anxious thought for the morrow, for Father will be just as faithful in providing tomorrow as He has been today. (One man testifies, "My worst troubles were those that never came to me.") The devil is a great artist and he is very fond of painting

mountains just ahead of us. But if we have faith as a grain of mustard seed we can say to the devil's mountains, "Be thou removed and cast into the sea," and they will have to go. The just shall live by faith. S. H. F.

NO INCOME TAX ON MISSIONARY OFFERINGS.

In making a return of income tax to the Government, income tax payers are entitled to an allowance on all money given for missionary purposes, provided the same is given to or through a recognized religious organization.

MISSIONARY CONTRIBUTIONS

- From Feb'y. 26 to Mar. 11, 1919, Inclusive. \$500.00: A. C. K., Willits, Cal. \$200.00: G. M. L., Corning, N. Y. \$180.00: Assembly, San Diego, Cal. \$100.00: A. L., Springfield, Mo.; E. O. L., Eaton, O.; Anon., Cuyahoga Falls, O.; R. D. W., Tampa, Fla. \$84.25: Pentecostal Church, Cleveland, O. \$75.00: P. M. J., Union City, Tenn. \$70.00: Assembly, Tulsa, Oklahoma; South Cumberland Assembly of God, Md. \$67.60: H. A., Ote, Neb. \$66.00: Mrs. S. S. E., Kewanee, Ill. \$60.00: Full Gospel Assembly, Shelby, Mich.; Mr. and Mrs. O. A. H., Marshall, Minn.; Mrs. R. H., Perry, Ia. \$50.00: J. Q. V. and wife, Nymore, Minn.; E. W. O., Duxbury, Mass.; A sister, Pitcairn, Pa.; R. G. L., Eagle, Ida.; Mrs. C. J. S., Los Angeles, Calif.; C. J., Russellville, Ark. \$46.72: Jehovah Pentecostal Assembly, Pittsburg, Pa. \$40.00: C. S., San Francisco, Calif.; Glad Tidings Assembly, New York. \$39.73: Assembly, Live Oak, Calif. \$36.44: A. P. C., Ft. Worth, Tex. \$35.00: Assembly, Grand River, Ia.; Miss B. G., Athens, Ont.; Friend, Alberta; Mrs. E. J. A., Detroit, Mich. \$30.25: Assembly, Cedar Creek, Ark. \$30.00: Mr. and Mrs. A. B. G., Henryetta, Okla.; L. M. C., Hoy, La.; B. H., Stigler, Okla.; Mrs. J. P. B., Pawtucket, R. I. \$29.00: Assembly, Minot, N. D. \$27.00: West New Brighton Assembly, New York. \$25.74: Assembly, North Gate, N. D. \$25.00: L. F. B., Blair, Neb.; Mrs. J. C., Yale, Okla.; W. L. S., Pt. Lavaca, Tex.; Glad Tidings Mission, Portland, Ore.; A. T. L., Crystal, Ida.; C. H., Outlook, Wash.; Bethany Pentecostal Assembly, Springfield, Mass. \$24.81: Mr. and Mrs. G. L. S., Kevie, Ky. \$24.26: Assembly, Landing, Miss. \$23.50: Assembly, Trenton, Mo. \$22.45: C. M. R., Wellston, Okla. \$22.15: Assembly, Creal Springs, Ill. \$21.10: Assembly, Deposit, N. Y. \$21.00: J. A., Mansfield, O. \$20.50: Assembly, Tahlequah, Okla. \$20.15: Friend. \$20.00: Mrs. A. M., Richmond, Ind.; P. P., Eldora, Ia.; M. D. H., Camp McArthur, Tex.; A. B., Scranton, Pa.; E. T. P., Highwood, Ill. \$19.60: Assembly, Bisbee, Ariz. \$19.30: Apostolic Church, Eureka Spgs., Ark. \$18.93: J. A. C., Geneva, Ala. \$18.60: Saints at Kingsville, Tex. \$17.00: Full Gospel Assembly and S. S., Ainsworth, Neb. \$16.75: Assembly, San Antonio, Tex. \$16.20: Assembly, Golden Gate, Ill. \$15.60: Assembly of God, Hartford, Ark. \$15.05: Mission, Seymour, Conn. \$15.00: C. L. M., Philadelphia, Pa.; A. A., Staples, Minn.; S. S., Kimberly, Minn.; J. H. D., Fruitdale, Ind.; L. D. S., New Castle, Pa.; H. C. H., Earle, Ark.; R. J. P., Califon, N. J.; A. T., Cambridge, O. \$13.46: S. S., Assembly, Cairo, Ill. \$15.00: F. B. W., Duluth, Minn. \$14.00: W. H. C., Earle, Ark. \$13.00: G. H. C., Philadelphia, Pa. \$12.30: E. M. R. & O. F. R., Childers, Tex. \$12.00: G. A. C., Tulsa, Okla.; Assembly, Huntington, N. Y.; S. S., Assembly of God, Arcadia, Kans.; M. & R. P., Marion, Ind. \$11.50: Mr. & Mrs. A. C., Iron, River, Mich. \$11.30: H. A. D., Koshkonong, Mo. \$11.25: Assembly of God, Yellville, Ark. \$11.00: M. C. S., Osgood, Ind. \$10.84: S. C. R., Houston, Tex. \$10.65: Assembly, Claremore, Okla. \$10.55: Assembly, St. Louis, Mo. \$10.25: Assembly, Crane, Mo. \$10.00: M. L., Tacoma, Wash.; W. J. K., Cambria, Wis.; Mrs. R. H., Nymore,

- Minn.; G. R., Indianapolis, Ind.; J. E. S., Angleton, Tex.; J. D. F., Brantley, Ala.; W. H. C., Earle, Ark.; W. S., Appleton City, Mo.; Mrs. J. J., Girard, Pa.; Full Gospel Assembly, Three Rivers, Mich.; O. W. E., Electra, Tex.; T. K., Portland, Ore.; J. G. G., Spokane, Wash.; A. M., Toronto, Can.; Mrs. M. S., San Francisco, Cal.; Friend, North, Ga.; J. W., Markham, Ont.; Mrs. M. E. D., Ft. Smith, Ark.; S. E. K., Los Angeles, Cal.; A. F. J., Duluth, Minn.; J. K., Perkinson, Miss.; F. F., Salt Lake City, Utah; Mrs. E. C. R., Dallas, Tex.; A. F. J., Spokane, Wash.; Mrs. H. C. O., San Jose, Cal.; Mrs. J. H. S., Eldorado Springs, Mo.; A. J. N., Glendale, Calif.; J. W. A., Graceville, Fla.; L. A. D., Chester, Ill.; Mrs. J. T. F., McAlester, Okla.; Mrs. A. G., Jersey City, N. J.; Mrs. J. W., Ravenna, Ont.; Free Gospel Church, Corona, N. Y.; H. W. B., Westerlo, N. Y.; W. H. McC., Goose Creek, Tex.; S. E. R., Monroe City, Mo.; E. E., Sullivan, Mo. \$9.50: C. K., Portland, Ore.; Friends, Alberta; Mrs. L. B., Cortland, N. Y.; Pentecostal S. S., Flagler, Ia. \$9.40: Mr. & Mrs. E. C. B., Wealthwood, Minn. \$9.25: J. M. H., Raton, N. M. \$9.00: S. S., Wichita Falls, Tex.; Assembly, Landing, Miss.; Assembly, Bisbee, Ariz.; C. W. F., Portland, Ore.; Mrs. C. H., Toledo, O. \$8.90: H. E. S., Monette, Ark. \$8.76: Assembly, Kitzmiller, Md. \$8.52: J. M., Ft. Smith, Ark. \$8.50: C. M. G., Malden, Mo. \$8.00: D. L. C., Salem, Ore.; Assembly, Enterprise, Ala.; Mrs. E. E. & M. L., Lampasas, Tex. \$7.75: Mrs. I. S., Houston, Tex.; Assembly, New Castle, Tex. \$7.50: Mrs. C. J. E., Decatur, Ia.; Assembly, Muscatine, Ia.; Assembly, Grand Prairie, Tex. \$7.00: Mrs. E. G., Port O'Connor, Tex.; Full Gospel S. S., Crosby, Minn. \$6.75: Pilot Grove Assembly, Elmont, Mo. \$6.60: C. B. E., Lovelady, Tex. \$6.50: P. A. H., Nymore, Minn.; Assembly, Bridgeport, Tex.; Brick Church, Rosebud, Mo. \$6.47: In the Name of Jesus. \$6.00: F. D. H., Douglas, Ariz.; Mrs. R. A. C., Odessa, N. Y.; P. D. McC., Lemon Grove, Calif.; A. M. T., Wellington, O.; L. C., Askum, Ill.; Mrs. C. P., East St. Louis, Ill.; M. C., Waverly, Ia.; J. L. J., Jacksboro, Tex.; Mr. and Mrs. M. L. H., Ione, Ark. \$5.90: W. R. C., Frederick, Kans. \$5.70: H. J. G., Valley Park, Mo. \$5.65: Assembly, Canalou, Mo. \$5.50: Inasmuch, Springfield, Mo. \$5.43: Assembly, Puxico, Mo. \$5.26: Pentecostal Assembly, Cornelius, Or. \$5.15: Assembly, Frankston, Tex. \$5.00: R. H., Brainerd, Minn.; Mrs. D. N., Manning, Ark.; Miss L. P. R., Winchendon, Mass.; Mrs. W. C. W., Santa Rosa, Calif.; L. E. F., Camden, N. J.; W. B. R., Culpeper, Va.; C. F. B., Burlington, Ont.; Mr. & Mrs. J. G. V., Nymore, Minn.; Mrs. E. G., Millville, Ark.; W. O., Flatonia, Tex.; A Friend, Los Angeles, Cal.; Assembly, West Plains, Mo.; W. W. L., Burlington, Tex.; Mexican Congregation, San Antonio, Tex.; Mrs. R. S., New Castle, Pa.; A. B., Taft, Cal.; Mrs. M. LeD., Minneapolis, Minn.; Mrs. S. W., Mammoth Springs, Ark.; R. F. Muscatine, Ia.; D. R. U. & wife, Pottsboro, Texas; E. R. P., Los Angeles, Cal.; Mrs. R. B., Campbell's Bay, P. Q.; R. M. B., Emporia, Kans.; R. L., New Castle, Pa.; C. W., Jasonville, Ind.; L. L. R., Havana, Ark.; Mrs. L. G., Helena, O.; Anon., Milwaukee, Wis.; W. H. McC., Goose Creek, Tex.; L. R. K., Paducah, Ky.; Mrs. J. L., Dallas, Tex.; F. G. B., Greenwood, Ark.; C. S., Muscatine, Ia.; Mexican S. S., Bridgeport, Tex.; J. L. K., Chandler, Okla.; M. A. W. & Mrs. G., Tampa, Fla.; L. C. S., Jacksonville, Ill.; Miss H. E., Niagara Falls, N. Y.; O. O., Boring, Ore.; Assembly of God, Hoxie, Ark.; P. P., Denver, Colo.; Assembly, Tyler, Tex.; C. V. H., Lovoy, Pa.; Mrs. J. A. McL., Blackburg, Canada; Mrs. C. L., Los Angeles, Cal.; N. E. W., Skiatook, Okla.; J. L. P., Rosboro, Ark.; Friends, Bisbee, Ariz.; A. F. McC., Zion City, Ill.; M. F. Los Angeles, Cal.; S. S., Brooklyn, N. Y.; L. A., El Campo, Tex.; Assembly, Cleveland, O.; Piney Grove Assembly, Prescott, Ark.; S., Douglas, Ariz.; S. S., Revere, Minn.; Pastor O. J. and wife, Wichita Falls, Tex. \$4.60: Mrs. H. G. L., Jacksonville, Fla. \$4.50: Mr. & Mrs. McL., Perkinson, Miss. \$4.26: H. K., Dallas, Tex. \$4.14: H. H., Lake Tahoe, Cal. \$4.00: A. M. W., Binghamton, N. Y.; Mrs. H. T., Hutchinson, Kans.; S. L., Bertha, Minn.; H. B., Commerce, Tex.; Mrs. R. W. C., Huttig, Ark.; B., Ozark, Ala.; Mrs.

- M. A. W., Memphis, Tenn.; Friend, Outlook, Wash.; S. M. S., & H. J., Los Angeles, Cal.; S. J. M., Scranton, Pa. \$3.35: Bethel Assembly, Bloomfield, Mo. \$3.20: Terry Haut Assembly, Decatur, Ia. \$3.00: H. B. R., Toronto, Ont.; Assembly, Kimball, S. D.; Three Friends, El Dorado Spgs., Mo.; Sgt. B. C. C., Leehall, Wis.; A. N. H. & wife, Richland Center, Wis.; Mrs. J. S. Mansfield, O.; M. McC., Booneville, Ark.; Mrs. J. M., Danford Lake, P. Q.; Assembly, Havana, Ark. \$2.60: R. L. M., Ladonia, Tex. \$2.55: Sister, Terral, Okla. \$2.50: S. S., Summerfield, La. \$2.45: M. M., Philadelphia, Pa. \$2.25: E. G. B., Terral, Okla. \$2.20: P. C., St. Paul, Minn. \$2.00: S. S., Kitzmiller, Md.; Mrs. E. C., Rio, Wis.; W. R. N., Portales, N. M.; Mrs. S. D., Osborne, Kans.; Mrs. W. K., Conway, Tex.; Mrs. Z. C. B., Douglas, Mich.; J. J. G., New Castle, Tex.; J. S., Pueblo, Colo.; S. C. H., Jesup, Ga.; F., Anahain, Cal.; J. R. F., Webber Falls, Okla.; Mrs. G. T. B., Cavalier, N. D.; Mrs. W. S. P., Woodhaven, N. Y.; Mrs. L. S., Woodhaven, N. Y.; D. H., Springfield, Mo.; Mrs. F. T., Kimberley, Ida.; Mrs. G. C. R., Fostoria, Ala.; S. S., Pilot Point, Tex.; G. T. M., Ft. Riley, Kans.; W. D. K. & wife, Ellegre, Ky.; S. V., Paducah, Ky.; Mrs. E. A., Omaha, Neb.; Mrs. E. W., Marceline, Mo.; Mrs. W. L. W., Pomonca, Cal.; J. M. H., Dry Creek, La.; Mrs. C. R. S., Joplin, Mo.; R. M. J., Colwyn, Pa.; Anon., Jamaica, Ia.; Mr. & Mrs. F. H., Corona, N. Y.; E. F. W., Quae, N. M.; Mrs. R. H. S., Dublin, Tex.; Mrs. J. S. G., Ozark, Ala.; E. J., Grand Fork, N. D.; Mrs. J. S. T., Eatonville, Wash.; Mrs. W. P. H., Rio, Wis.; Mrs. R. H., Nymore, Minn.; Mrs. B. G. T., Hollister, Cal.; Mrs. A. E. S., Inglewood, Cal.; C. J. M., Raymond, O. \$1.75: N. F. J., Geneva, Ala.; L. M., Pt. Neches, Tex. \$1.60: Mrs. W. C., Cainsville, Mo. \$1.50: Mrs. A. J. T., Sargent, Neb. \$1.25: V. D. C., Fostoria, O. \$1.22: A. H. B., London, Eng. \$1.00: Mrs. R. O., Redlands, Cal.; Mrs. B. F. R., Harrisburg, Ark.; Mrs. N. D., Ozark, Ala.; M. E. G., Gonzals, Texas; W. H. D., Perkinson, Miss.; Mrs. J. R. C., Perkinson, Miss.; J. W. S., Daleville, Ala.; J. A. L., Memphis, Tenn.; F. M., Deposit, N. Y.; E. C., Fortville, Ind.; Mrs. J. W., Woodston, Kans.; Mrs. C. S., Kitchener, Ont.; Mrs. A. M., Teague, Tex.; N. B., Philadelphia, Pa.; T. S. M., Bowie, Tex.; Mrs. H. L. A., Summerfield, La.; Mrs. J. P., Woodhaven, N. Y.; A. B., Sullivan, Mo.; Mrs. M. N. R., McCloud, Okla.; M. W., Minot, N. D.; B. L., Reform, Ala.; Mrs. G., De Soto, Mo.; L. N. S., Waterford, Conn. \$2.75: Total amounts less than \$1.00.

In February, \$1080.20. Already acknowledged in February, \$4818.23. Total for February, \$5898.43. March 1 to 11, \$3961.89.

\$29.00 sent in by D. M. S. of Midnight, Miss., was omitted in the January report.

WICHITA FALLS, TEXAS

The Northwest Texas Bible School begins March 20th to 31st. Revival services at night. Bro. E. R. Fitzgerald of Russellville, Ark. will conduct the school and also be in charge of the revival services. One lesson each day. Bro. Fitzgerald is a fine preacher, and is a man deep in the Word, and we extend a hearty invitation to all who can come and be with us. This school is for preachers and workers who expect to move up and out for God. Bring bedding if possible, and we will make some provision for those who cannot do so. The school will be run on a free will offering plan. From depot go two blocks west and four blocks north. Everyone come praying. For further information write Pastor Oscar Jones, Box 569, Wichita Falls, Tex.

ANNOUNCEMENTS

For the convenience of the brethren who desire to make special announcement through these columns, we will accept Want Ads at the rate of one cent per word, no advertisement accepted for less than twenty-five cents for each insertion.

WANTED—Some musicians or those desiring to learn some musical instrument, to correspond with me at address below; only those who are consecrated to the Gospel work need apply. Name instrument you play or would like to learn. Will the readers of these lines kindly lend any assistance in this direction for Jesus sake. W. F. McDade and wife, 16 E. Union St., Jacksonville, Fla. Anyone having a good gospel tent for sale, write at once to Gilbert Sweaza, 710 Prosperity Ave., Sikeston, Mo. Cash can be paid for the tent that suits.

Reports From the Field

CARSON, LA.

I am well pleased with the meetings at this time. Have good interest and nearly always have a full house. Souls are weeping their way to God. Pray for us.—Bettie Morgan.

REEDLEY, CALIF.

We are having good meetings, and God is blessing the work here. Some are coming in, and more interest is being manifested. Pray for the mission that many may come to the Lord.—L. L. Bartholomew.

ESSEX, MO.

We were at Essex over four weeks where Bro. Workman is pastor. Six were saved and five received the Baptism, and we left numbers seeking God. We will hold our next series of meetings at Birch Tree, Mo.—W. V. Kneisley.

TAYLOR, TEXAS.

God has a few humble children in Taylor, and we are still in the battle for our King. So glad we are serving a Captain that never lost a battle. Not so many coming out just now, but at our Saturday evening street services we have an opportunity of telling a large number of souls about Jesus. As soon as the weather warms up we expect to move into some other part of the town and hold open-air meetings, and we expect a gracious outpouring of the Spirit. Pray for us.—W. D. Taylor.

HOUSTON, TEXAS.

We have just returned again from Camp Bowie and oh what a sweet time we had there among the soldiers. We are glad to report that by the help of the Lord we distributed 4,250 "America's Letter from Home," 4,700 assorted tracts, and 2,000 Gospels of St. John. Wonderful results in our meetings and personal work. I am really encouraged, and praise God for the wonderful way He has met us, and I can realize it is because the dear saints are taking this work upon their hearts in prayer.—Raymond T. Richey.

YELLVILLE, ARK.

I feel to praise God for His goodness to us since coming here. We felt it God's will to move from West Plains after being there fourteen months, during which time souls were saved and baptized in the Holy Ghost. We were sorry to give up the assembly and they wanted us to stay, but God's time is the only time, and we are glad to be here. When we first came everything said, "It's no use to go there," but God is able to do all things. He has blessed every service, and the dear saints are now ready for a revival. Please remember us in prayer.—W. J. Higgins.

LOCKWOOD, MO.

Just closed a three weeks' meeting at the above place. The work had suffered greatly two years ago on account of so-called Pentecostal workers. May God help such men and women.

The Lord undertook, and about twelve or thirteen were saved, and two received the baptism of the Holy Ghost. Large crowds attended. One sister who had been a member of the Christian Church for 26 years and did not know the Lord was blessedly saved in our meetings. Another Methodist sister received the Holy Ghost and sang in tongues and then the interpretation came in song (1 Cor. 14:15). Truly our hearts did burn within us, and it was good to have been there. Glory to His Name. Pray for Lockwood.—E. L. Banta.

WINNIPEG, CANADA.

"Thanks be unto God who giveth us the victory through our Lord Jesus Christ."

Yesterday was the opening day of our 12th Annual Pentecostal Convention. The messages brought to us by Brother D. W. Kerr of Cleveland, Ohio, were blessed of the Lord. A real spiritual visitation seems prevalent in our midst. We are believing God for a continued and increased manifestation of His power during the time of this special effort. Souls are coming through and some sick folks are being healed. Our distinctive testimony as humble Pentecostal Saints of God is taking root in the hearts of many honest believers in this community. We covet your prayers.—C. O. Benham.

HOUSTON, TEXAS.

A blessed revival is on at Houston, Texas, where we were called the first Sunday in March to dedicate the new Church just completed, the effort of Bro. E. N. Richey, Pastor, and his noble band of saints. The hearty co-operation, promptness and success of the work is a marvel to all the community. This is the best and most convenient Pentecostal Church building in the State of Texas. They have a good large Sunday School, a good young people's work, and this is headquarters for the United Prayer and Workers' League, with Bro. Raymond T. Richey as director, and he is a live wire. Jesus Christ is exalted King, and the Holy Spirit as leader in all their departments of work, and they stand four square against sin and for the fundamentals of salvation and the baptism of the Holy Ghost. The Lord has wonderfully used Bro. Richey and family to build up the work here. He has some worthy elders and deacons who stand by him for Christ and a high standard of Christian living, and being filled with the Holy Spirit. Pray for us.—Arch P. Collins.

CATOOSA, OKLA.

On Feb. 13th I was called to Catoosa, and began the services on the following Saturday with a crowded house. On Saturday and Sunday nights the altar was filled with hungry souls seeking for the old time Pentecostal Baptism in the Spirit. One got thru Sunday night. On Monday, with the consent of the pastor, I called Bro. S. A. Jamieson of Tulsa, Okla., Chairman of the State work, and the assembly was set in order, after which, by unanimous vote, the saints decided to unite themselves with the General Council. Bro. Jamieson gave a wonderful message at the beginning of the service on the overcoming life, and the power of God was felt. At the close of the service the saints with uplifted hands praised God for setting His seal upon the act of the assembly, and for the love and unity which was manifested. God has raised up a blessed band of saints at this place thru His humble servant, Bro. Walter McKeenan.—C. M. Riggs, State Evangelist.

STONE CHURCH CONVENTION.

A fire having destroyed our place of meeting, the Spring Convention of the "Stone Church" Assembly will be held at Corner of 70th St and Stewart Avenue. Special preachers and workers. Hardy W. Mitchell, Pastor, 4229 Ellis Ave., Chicago, Illinois.

NOTICE

The Annual District Council of Texas, New Mexico, and Arizona is called to meet at Elgin, Texas, April 13-17, 1919. Every licensed or ordained minister in the district is called upon to be present, and every assembly is requested to send at least one delegate. Co-operative fellowship is the object of the meeting, and every one is asked to pray earnestly and continuously until the time arrives, and then come to the Council praying that God may have His way and that the name of His Son Jesus may be glorified. F. A. Hale, Chairman.

CONVENTION NOTICE.

A Pentecostal Missionary Convention will be held (D. V.) at Beulah Heights, North Bergen, New Jersey, May 24th to June 1st, inclusive. Meetings daily—10:30, 2:30 and 7:30.

Friday, May 30th, special service will be held for the graduation of students from the Beulah Heights Missionary and Bible Training School. Missionaries and Pentecostal workers from various States are expected. Special missionary offerings will be taken.

For further information, write to 4741 Hudson Boulevard, North Bergen, New Jersey.

OKLAHOMA DISTRICT COUNCIL

The Oklahoma District Council will be held at Claremore, Okla., Tuesday, April 1, 1919. All ministers and delegates interested in the work of the Lord in this State are urged to be present, and the Claremore saints promise the best entertainment possible. Directions: Two blocks East on Main St., and one block North from Frisco depot; two blocks West on Main St. and one block North from Iron Mountain depot. If further information is desired write Pastor A. R. Donaldson, 6th and Cherokee Sts., Claremore, Okla.

OKLAHOMA STATE CAMP MEETING.

The Oklahoma State Camp Meeting will be held in Tulsa from May 15th to June 1st, inclusive, under the leadership of the noted Evangelist Almee Semple McPherson. J. W. Welch, Chairman of the General Council, and other good workers are expected to be here to assist.

Because of the heavy expenses connected with the camp meeting, it will be necessary for those who come to be prepared to take care of themselves, and we will do all we can to make your expenses as light as possible. Bring your bedding and towels with you. Come praying and expect a wonderful outpouring of the Holy Spirit.

We have secured the Convention Hall located on Bolder and Brady Sts. It seats 3500 people, seated with opera chairs.

Full particulars from Pastor S. A. Jamieson, 1520 East Third St., Tulsa, Okla.

The Evangel Prayer Band

RETURNING TO GIVE THANKS.

A few months ago I asked the prayers of the saints that we might be able to open a meeting for the French-speaking people in Montreal. Last Monday we held our first meeting with great blessing, and we are believing for great things from God.

I also asked for prayer for the salvation of my three brothers, and one of them died on Jan. 12th after accepting Jesus as his Saviour. B. J., Montreal.

REQUESTS FOR PRAYER

Pray that I may be saved and healed, also that my husband and children may be saved. Mrs. L. B., Barnum, Tex.

We request prayer of the Evangel Prayer Band for the healing of a sister rapidly passing away with consumption, leaving a small family who need her love and care. Subscriber.

Pray for the saints at Eskdale, W. Va. W. H. S.

Please pray for a brother who has a goiter. M. B., Elkmont, Mo.

I ask all of God's children to pray that I may be healed. H. B.

Pray that a little boy may be healed of kidney trouble. H. C., Ozark, Ark.

Pray for my body, and for the work at Prairieville, Tex. G. W. S.

Pray that God will send some Spirit-filled man to this place. J. F. Williams, Ponca City, Okla.

I ask special prayer for the entire healing of my body, and that my brother and his wife may receive the Holy Ghost. A Sister in Jesus.

Pray that I may be healed. Mrs. W. H. H., Dozier, Ala.

Pray that my husband may receive the baptism of the Holy Ghost. Mrs. W. T. P., New York.

Pray that a sister may be healed of heart trouble. Mrs. C. S., Texas.

Pray for a woman who is afflicted with lung trouble. A. O., Baring, Ore.

Pray that I may overcome a temptation and surrender all for the salvation of souls. Pray for a husband and a son who are unsaved. Mrs. F. E. C., South Dakota.

Pray that my husband and two children may be saved and filled with the Holy Ghost. Pray that God will send some Spirit-filled preacher to this place. Mrs. Albert Smith, Pascagoula, Miss.

Pray for my daughter who has two small children to train alone, as their father is dead. Mrs. L. J. S., Pa.

Pray that God will heal my body, also for a sister who has consumption. B. M., Healdton, Okla.

Put Bro. H's boy on the prayer list for the healing of his body. L. L. R., Havana, Ark.

Pray that my children may be saved. W. B. K., Gatesville, Tex.

Pray that my niece may be restored to health and led into the full light of the Gospel. M. V., Piketon, Ohio.

Pray that I may be healed of a trouble in my head. W. L., Texas.

Pray that God will heal me of all my afflictions. Reader, California.

Please pray for my healing, as I have been an invalid for fifteen years.

Pray for my husband. N. E. W., Skiatook, Okla.

Pray that the Lord will send a Spirit-filled band of workers to this place. Mrs. J. T. Ballard, McDonald, New Mexico.

Please pray for a family filled with the Holy Spirit, that they may be healed of an affliction that God has allowed to come on them. P. R., Sour Lake, Texas.

We are beginning special services at Charleston, W. Va., and ask that you will remember us in prayer. J. H. S.

Pray that I may be saved and filled with the Spirit. Pray that I may hear from my husband in France as it is three months since I got a letter from him. D. S. S., Dothan, Ala.

Please pray for the healing of my eyes. N. Y.

I desire the prayers of all the saints that God will direct some one to this place to open up a mission. The full Gospel has never been preached here. Mrs. E. D. Johnson, Perrin, Texas.

Pray that I may receive the Baptism of the Holy Ghost. E. C., North Little Rock, Arkansas.

Pray for the salvation of my husband. Mrs. D. T. C., Bryson City, N. C.

Please pray for the healing of a broken arm. Mrs. H. R., Mount Forest, Ont.

Pray that the Lord will open up a way for us to have a little place of worship. Reader.

Please pray for my baby. Reader. Pray that my family may be saved. Pray for me. Mrs. S. D., Osborne, Kans.

Pray that God will give us a tent. He has provided some money, but not enough to get a new one. We are believing God. Sgt. B. Condron, Lee Hall, Va.

Pray that the Lord will rebuke my doubting spirit and make me free. I want all God has for me. W. T. D., Eldora, Kans. I am suffering with my ankles and feet. Pray that God will heal me. O. V., Kans.

The doctor says I will have to have an operation, but Jesus has healed me before. Pray that He will heal me now. Pray for a sister who is troubled with her side. Mrs. C. W., J., Elton, La.

I want you to pray for a friend who is at death's door, but who believes in Spiritism, also for two dear old friends who are not Christians. Mrs. A. M., Richmond, Ind.

Wish to ask prayer for victory in some temporal matters in which I am being especially tested at this time. C. E. H., Dallas, Tex.

Pray for an unsaved family. M. A. W., Memphis, Tenn.

Pray that I may get to the place where God can give me the fullness of the Spirit. A. A., Stapler, Minn.

I desire special prayer for a sister who is insane, and who also suffers with terrible headaches. Pray that God will give her complete deliverance. J. W., Houston, Tex.

Pray for the healing of my eyes which are left very weak from the influenza, also pray for the saints here that God will pour out His Spirit and that a mighty revival may sweep this country. Reader, Ga.

Any workers coming this way are invited to stop over and help in the work at this place. For directions write to Mrs. M. L. Fickling, Hasty, Ark.

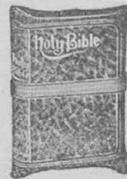
Bro. C. M. Riggs writes that he has moved from Jenny Lind, Ark., to Wellston, Okla. Anyone wishing to get in touch with him may address him at this place.

WANTED—Those who have tents for sale to communicate with the undersigned. W. Rufus Cooper, Frederick, Kansas.

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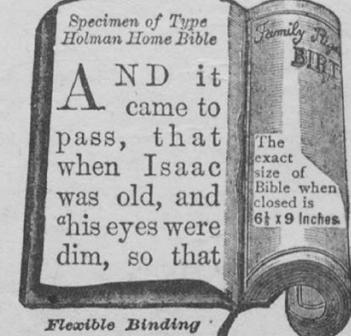


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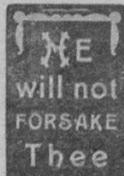
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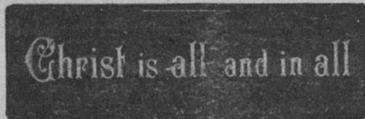
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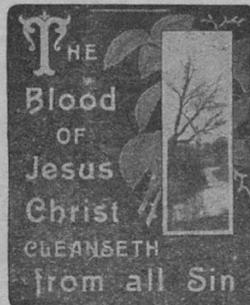


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