

YOUR NUMBER.—The number below is the current number of this issue of the Evangel. If the number by your name on your yellow address label is lower than the number below, then your subscription has expired. If your number on yellow label is higher than this number below, you have not yet run out.



THE CHRISTIAN EVANGEL



Nos. 278 and 279

The Pentecostal Paper for the Home.

March 8, 1919

Spreading the Pentecostal Message

How We Want You to Help

"Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes."

This was the call that came to us, the brethren of the Gospel Publishing House, in the spring of 1918, and in simple faith we moved out from our cramped and dingy quarters in St. Louis and secured a large, roomy, brick building in Springfield, Mo., where our plant could be properly housed and where we would be much better equipped to turn out a large volume of pure Gospel and Pentecostal literature for the Lord.

It has taken us some while to get adjusted, but we are now equipped to turn out a ton or two of literature for the Lord every week. But it is here we want all the dear brethren of the Evangel family to help us.

What we Represent.

The Gospel Publishing House is not a private enterprise running for the private gain of any individual or group of individuals in the Pentecostal movement, but it belongs to all the brethren in the General Council of the Assemblies of God, an unselfish co-operative fellowship based on the principles of love and unity, with but one object in view, the speedy evangelization of the world, and the presentation of a distinctive testimony, a testimony of the pure Pentecostal faith once delivered to the saints. We believe the Gospel Publishing House and the General Council are trees of the Lord's own planting and that they represent an important factor in His great missionary program for the last days.

Broadening the Fellowship.

It is estimated that there are at least 250,000 saints in this blessed Pentecostal movement in the earth today, and yet there are only 10,000 who take sufficient interest in the most important matter of the broadcast circulation of Pentecostal literature to subscribe for the Christian Evangel, the paper that represents this blessed, unselfish fellowship of the saints that God has raised up for the preservation of the interests of the Kingdom in this Pentecostal work.

How you can Help.

It has come to us that the Lord would have us make a special effort for the

enlargement of the fellowship as represented by the Christian Evangel, and to ask that every member of the Evangel family shall join us in a special campaign to secure at least 10,000 new subscriptions during the month of March. In order to help every one we are making a special offer at this time. Here it is.

A DOLLAR WILL DO IT.

In order to secure a large number of entirely new subscribers to the Christian Evangel, we are offering the following proposition for the limited time between now and the first day of April, 1919. For one dollar sent us during that time, we will send the Evangel to two NEW subscribers for a whole year.

This is not to apply on renewals, but is for entirely new subscribers only. Dear reader of the Evangel, this is to help you help the great work of spreading the Pentecostal Message over the world and to thus hasten forward the coming of our Jesus.

Will you help? I believe you will.

J. W. W.

The Evangel will be sent to Two New Subscribers for a Year for One Dollar.

What we want you to do is to go to two or more of your friends who do not take the paper and tell them that they cannot afford to be without this paper that is bringing a real message from heaven each issue, and tell them you can get the paper for them for half price for the next twelve months. Perhaps you know two people who are not Pentecostal but who might be won to the truth if this latter day message from God was presented to them twenty-six times in a year, or perhaps two poor friends who cannot afford to take the paper. Send us a dollar and their names and we will see to it that they will get every issue of the paper for a year, and who knows what untold blessings it will bring them?

Please Remember.

Remember that this offer is not for

one subscription for fifty cents, but for two new subscriptions for a dollar, or four for \$2.00, or ten for \$5.00, or 100 for \$50.00. Remember that it does not apply to the renewal of old subscriptions, but simply to new ones. And please remember this intensive campaign is for the month of March only. So get busy, and we know the Lord will bless you for anything you do for this portion of His work.

PRaise BRINGS VICTORY.

All over the world in the marts of trade the Name of Jesus is blasphemed, but the praises of the saints as they ascend into the Presence of God counteract these blasphemies.

Let His praise be continually in your mouth and give Him no rest till He make Jerusalem a praise in the earth.

When Judah was invaded in the days of King Jehoshaphat, the king appointed singers that should praise the beauty of holiness and go before the army, saying, "Praise the Lord; for His mercy endureth forever." And when they began to sing and to praise, the Lord set ambushments against the enemy and they were smitten. Praises went up to God and judgment came down on the enemy.

The Lord wants to bring out the ambushments and He is now training singers. They are in the forefront of the battle facing the enemy and leading the army, in a place of vantage and a place of danger also.

Seemingly it's a little thing to shout praises, but how wonderful are the results. The enemy is routed and Israel is victorious. Praise routs the enemy and brings victory. You can do the same as Israel did and have the same results. You have the same God, the same Spirit, the same songs to Jehovab, and you have the same enemy against the Lord and His anointed.

The praises must be in confidence. Confidence in the praises brings results. Faith in the praises will put to flight armies of aliens. Do not think you have put all to flight; for their name is legion. But they can all be put to flight thru faith and praise. Enemies are physical and spiritual. The Lord's remedy is sufficient.

Praise is the occupation of heaven. It should be the occupation of earth.

The League of Nations

Preparing the Way of the Beast

Sometime ago the writer made some remarks on this line in a S. S. class, and the minister asked him to write it out for the readers of the Evangel. We shall endeavor to do so briefly.

During the great world war I heard a minister say the Kaiser could not win in his attempt at a great world empire because all the world empires foretold in the Bible had already been. In a sense this was true; but had the Kaiser been the great Anti-christ beast, he could have won, so far as Scripture is concerned, and he would have won. While there is to be no world power exactly like those of the past, yet there is to be a federation of nations in the last days, and at their head the most remarkable man of power the world has ever seen. He will be the climax of worldly power and Satanic influence. The time I heard this minister I remarked that I would hate to believe the Kaiser would win, for if he should win he would become the awful Anti-christ. I did not believe he would. He did not win and we are all glad, but the Beast will arise just the same in due course of time. This is according to the Word.

The head of gold (Babylon), the breast of silver (Medo-Persia), the thighs of brass (Greece), and the legs of iron (Rome), in Nebuchadnezzar's vision of the great image, have already been. We are now drawing to the time of the ten toes on its feet as in Daniel 2. Daniel himself later had the same truth revealed to him under the form of four Beasts. See Dan. 7. The last beast had ten horns, corresponding to the ten toes of the great image. But in Dan. 7 we get further light. A little horn came up among the ten, and plucked up three of them. Following him is to come the kingdom of Christ, who is to rule the earth, to sit upon the throne of David, a throne as definite and as real as that of other kings; in Jerusalem, a place as definite and as real as any other capital city in the world. The day is coming fast.

Daniel and John also agree. In Revelation, chapter 13, the nature and work of this Anti-christ Beast is further described. Principally from Daniel and Revelation, but corroborated by many other Scriptures, we learn that the next step in the Divine Program is a

Federation of the Nations.

Men and statesmen think they are carrying out their own program, and in a sense they are. But God saw exactly what the nations would do in these last days and has already revealed it, just as He did of Babylon, Persia, Greece and Rome. No matter how many nations may now or hereafter join the League of Nations there will come a time when ten will be chiefly concerned and will soon complete the prophecy concerning the final drama before Jesus will come. God told Daniel:

"The ten horns out of this kingdom (of Rome) are ten kings that shall

arise, and another shall arise after them, and shall be diverse from the first, and shall subdue three kings (or nations). And He shall speak great words against the Most High, and shall wear out the saints of the Most High, (those who do not go up in the Rapture and chiefly the Jews that will come to believe on the Lord), and they shall be given into his hand until a time, times and the dividing of a time (a half time, altogether three and one half years). But the judgment (of Christ) will sit, and they shall take away his dominion to consume and destroy it." Dan. 7:24-26.

The angel explained to John in Rev. 17, saying, "The ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. (Their real rule will be short. Their power will be absorbed by the Beast at the head of all these nations in the federation or league). These (ten kings) have one mind, and shall give their power and strength to the Beast. These shall make war with the Lamb, and the Lamb shall overcome them, for He is the Lord of Lords and King of kings." Rev. 17:12-14.

These Scriptures show the certainty of a League of Nations which will head up when we once get to the ten-toed, ten-horned or ten-kinged phase of the league.

Let us not be too hasty. We may not be entering that phase yet, although it could be at our doors. There may yet be such a time of peace and earthly prosperity and progress as will deceive almost the elect into believing all is going well with the old world, that will cause the world to ridicule me for writing this, and to call all the saints who believe it fanatics and lunatics. If such a prosperous, peaceful, cultured time of progress and science comes, it will test, as nothing else, the faith of men who will have to cling to the naked Word of God alone for their faith when every outward circumstance the world will declare gives them the lie. How weak-kneed souls will give down under the searching ridicule of the cultured and the worldly religious, under the scorn of society, wealth and political power! God help us!

But as sure as God is in heaven it will all prepare the way for the godless beast, who will fall in with the popular religion of the day, which will lose more and more of the real piety that comes from grace in the heart, have less and less of the real Christ, and more of form, profession and outward show! Christ, His power and His atoning blood will be ignored. The dropping of all differences and the union of all churches will be the cry of the hour. Worship, and form and external agreement will take the place in the Anti-christ religion of real salvation, of the real power of the Holy Spirit and of the essential and vital truth concerning the atoning blood of Jesus. The

devil will give his power to this Beast and his false prophet, the high priest, who will work miracles to compel people to believe the Beast is Jesus Christ and that they should worship him as God. See Revelation, chapter 13.

He will make fire come down from heaven, will give life to a material image and make it speak like a man or as God. He will compel men to worship the beast or be killed; to receive the mark of the beast, which will indicate that the marked one accepts the beast as God or Christ, that he owns the beast is the supreme rightful ruler of the world, that he owns the beast as having supreme authority in all matters of religion, and also as the rightful regulator of all commercial transactions. It will be, take the mark of the beast or go out of business; take his mark or stop selling your crops, buying groceries or clothes.

Those will be trying days, and these days are intimately associated in principles with those days. There are men now who are giving in a little here and a little there who mean to stiffen up their backs and die rather than outright deny Christ and worship the beast, as God, but who by their present compromises of heart, compromises of truth and compromises of vital principles, who are by these means weakening their own hearts and faith, blinding their own eyes to the truth, deadening their own feeling in such a way as to make it almost absolutely certain they will never be able to stiffen up. They are gone if they do not turn at once. The conscious compromiser of today is a bigger one tomorrow. The little hypocrisy of today leads to bigger hypocrisy tomorrow.

In principle some men are now selling their souls to the Anti-christ. The man who chooses the world today in preference to Christ can easily choose the world's great leader tomorrow instead of God. The man who today consents to wrong acts or wrong combinations in order to make money can easily later take the mark of the beast when this will bring him big money and keep him from starving or being killed. The man who today curses God can tomorrow join the Anti-christ beast in blaspheming God.

But God has given solemn and open warning to all and now is sitting quietly, letting the wicked men go to their limit that in the day of judgment their own words, acts and hearts will condemn them and leave them speechless in His Holy Presence. Let men heed God's loving warning today and repent and obey Christ before it is forever too late.

E. N. B.

EASTER POST CARDS.

We are offering these in sixteen different cards with scriptural texts, bearing on the resurrection. The set of sixteen for 25c or one dozen for 20c.

THE GOSPEL PUBLISHING HOUSE,
Springfield, Mo.

DIVINE SURGERY.

Regarding all demons the Name of Jesus is an expulsive power. The Name of Jesus affects the human body like the X-rays. It exposes the demons, makes a show of them. The Blood of Jesus is the antidote. Demon means death: the Blood means Life; for "The Life is in the Blood." Demons bring stagnation in parts of the body, and the Life is in the Blood which counteracts stagnation and death. The most malignant case of demon possession or obsession can be effectually dealt with by the Blood of Jesus.

The surgeon's knife sometimes fails; but the Blood of Jesus can cut as no surgeon's knife ever can, and never fails.

The Name of Jesus and the Blood of Jesus are Divine weapons in the hands of saints. The Spirit will teach you when to use them, one at one time, and the other at another; or both together. A surgeon has tools and instruments and he uses them as he sees fit. The Divine Physician teaches the saint when to use Divinely appointed instruments.

There is a complete set of instruments: oil for anointing and the prayer of faith; laying on of hands, the Blood of Jesus, and the Name of Jesus; and then there is the co-operation of the patient, "Confess you faults." Behind it all is the promise, "The Lord shall raise Him up." This is the Divine prescription for every patient. The Holy Spirit directs how all shall be used.

The Name, and The Casting Out of Demons.

It is written, "In My Name they shall cast out demons." And they shall bind them also. An earthly physician ties up the ligaments of a patient; but the saint can bind the demon himself. "Whatsoever ye shall bind on earth shall be bound in heaven, and whatsoever ye shall loose on earth shall be loosed in heaven" (Matt. 18:19).

The saint has the wonderful privilege of binding and loosing! Wonder of wonders that the saint does not dare to exercise his prerogative! If you are going to bind princes bye and bye, start binding demons now.

You can unloose bound saints. The power works both ways: there is the casting down of the demon, and the raising up of the saint. This privilege of ministry is to be exercised by the Christian, by the one who is in Christ.

"Greater works than these shall ye do," spake Jesus; "because I go unto My Father." "The works that I do shall ye do also." How many saints are doing the works He did? If you are faithful in performing the works He did, then He will enable you to do the greater works. He will not enable you to do the greater works until you have proved faithful in the lesser ones.

Don't skip a class! Having been found faithful in that which is least, you will be fitted to be faithful in that which is greater.

The hand of Jesus Christ operates. He touched the ear of Malchus and healed him (Luke 22:51). In this operation there were no bandages and no stitches. Shortly afterwards the

hands of Jesus Christ were bound. One of His last acts was to heal; and that's how He values healing.

God does not want His saints to be mutilated by surgeons. Some Christians are fond of the surgeon's knife. Saints should rather trust the skill of the pierced hand of Jesus. In Divine Surgery there is complete equipment for every ache and pain and disease in the human body.

God wants the latter end of His people to be like that of Caleb who testified that his strength was undiminished when four score and five years old. Caleb was ripe also in Christian knowledge and experience. "With long life will I satisfy him and shew Him My Salvation" is the promise. God puts the two together. It is His desire that the righteous should live out all His days—unlike the wicked who lives out but half his time.

LOOSED.

Jer. 40:4.

"And now, behold, I loose thee this day from the chains which were upon thy hands."

Of in the grip of another,
A shackled soul I be;
Of in the grip of another,
No ray of light I see.
Of in the grip of another,
My days are lonely and sad,
Of in the grip of another,
My life is all that's bad.

Of in the grip of another,
As I tread the downward way,
My soul cries out in anguish
And longs for break of day;
Of in the grip of another,
A sad and lonely soul,
I remember a story of healing,
A woman—every whit made whole.

Of in the grip of another,
As I wallowed through the mire,
I would feel my heart get tender,
And long for something higher;
Of in the grip of another,
Memories of mother's prayers:
Visions of Him, her Saviour,
The One who knows—and cares.

And so from this grip I'm loosened,
As well as from chains—so fast—
Then o'er me breaks the vision,
I'm loosed—yea—loosed at last.
As sound of wind that bloweth,
I know it very well—
But whence, from where it cometh,
No mortal tongue can tell.

* * * * *

And now in the grip of Another,
There's joy and peace with Him;
For leaning on His promise,
I've life more abundant within.
Out of the grip of another,
Saved from the power of sin;
My song's of a Wonderful Saviour,
For I've been gripped by HIM.

W. J. Taylor, Kobe, Japan.

Send 20 cents for large sample package of tracts.

A GOOD SERMON FROM AFRICA.

"I must hasten to record an episode lest it be lost to posterity; I mean a humble bit of preaching that proves how the African is no mean surgeon of the soul!

"Dropping in on this young preacher, my dropping is really eavesdropping, for he is not supposed to know I am listening. Unlike most Africans, he is none of your oh-be-joyful sort of saints, but, au contraire, very sober, with gestures that are marvelous in their economy of effort. Nevertheless, the fine fellow in his own quiet way is flowing like a flood, his theme that delightful but dangerous record of a woman taken in adultery.

"What has caught him is the contrast of Christ in humiliation stooping to write on the ground while the woman's accusers not merely talked tall, but loomed up all the taller as Christ seemed all the smaller in His stooping!

"Then the preacher sparkled out into a phase that only an African could picture. Said he: 'Was Jesus Christ rude? Why does He not look up at these accusers; why turn away His eyes from them and look down, always down, to the ground, not up at them? Answer: He was looking at them all the time He did so look down, for they were only dust, and He remembers we are dust even when we Pharisees forget it. . . . Therefore, in so stooping and steadily gazing down on the ground, not up in their direction, His eyes in the truest sense never left them, for to look up would not have been to see them, but only their external make-believe!'

"But is this his final word? Nay, for of all the pestilent trash preached in God's name without His authority, a 'bloodless' sermon is the maximum of mockery: the blood is the life even in its exegesis. And even here this young gospeller gets the Cross in. This time it is a contrast he is out for: those tall talkers, he says, are quoting from those other words written on the hard table of stone, whereas here is Christ writing the accusation on the soft ground that (hark at the fellow!) one shower of God's tears (i. e., the rain) would in one downpour wash away for ever. But, wait a bit, he is not yet done: does he end with the mere poetry of the tears of God? How can God's tears make an end of sin any more than man's tears? Could Gethsemane ever equate Calvary? Where is the blood-shedding in mere tears? His answer is that it was The Very Hand soon to be nailed to the Tree that so wrote on the soft ground, and This Very Hand, having to pay the price, had therefore purchased right to write her acquittal in advance."—Dan Crawford in a letter from the Congo.

God does not call us unto service on the ground of our ability, but of His own. He can do all things thru Christ who strengtheneth us. Apart from Him we can do nothing that will be of eternal value.

The Christian Evangel

Pentecostal Paper for the Home.

The official organ of the General Council of the Assemblies of God

Published Every Other Week

E. N. BELL, Editor
S. H. FRODSHAM, Office Editor

Subscription Price, \$1.00 per annum.
Canada, \$1.25. Great Britain and Dependencies, 5s.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879.

Accepted for mailing at special rate of postage provided for in Sec. 1103, Act of October 3, 1917, authorized on July 3, 1918.

Published at
THE GOSPEL PUBLISHING HOUSE
336 W. Pacific Street,
Springfield, Mo.

Special Appeal for Prayer

We have received the following appeal for a special day of prayer, fasting and humiliation that is being sent forth by Bro. Max Wood Moorhead and other trusted brethren in the Lord, and it is a great joy for us to give the same a place in the columns of the Evangel. We find in our hearts a very warm response to the appeal and sincerely trust that our Pentecostal brethren everywhere will not only give themselves to special prayer on the day suggested, but cease not to pray until we have another mighty outpouring of God's Holy Spirit. Those who desire to have further copies of this appeal can receive the same free from Bro. Moorhead, 40 Temple St., Fredonia, N. Y.

A CALL FOR A DAY OF PRAYER, FASTING AND HUMILIATION.

April 3rd, 1919.

"Ask ye of the Lord Rain in the time of the Latter Rain." Zech. 10:1.

"I will pour out of my Spirit upon all flesh." Acts 2:17.

While acknowledging with grateful hearts the showers which have already fallen throughout the world in this, the time of the Latter Rain; and, while recognizing the manifestations of the presence of God among His people throughout the world, in "signs, and wonders, and divers miracles, and gifts of the Holy Ghost" Heb. 2:4; yet it is evident that there is a deepening conviction in many hearts, of still greater and more copious showers to follow, and that the time is at hand when believers everywhere should give themselves to prayer, fasting and humiliation, as a preparation for the manifestation of God's power in all the earth in fulfillment of the words of Jesus, "He that believeth on Me, the works that I do shall he do also, and greater works than these shall he do; because I go unto My

Father." Jno. 14:12. "He shall come down like rain upon the mown grass: as showers that water the earth." Ps. 72:6.

We believe that God is waiting to pour His Spirit upon His people and upon all flesh, in such measure as has never before been known: that the gifts of the Spirit shall be fully restored and manifested in the Church: that the prayer of Jesus for the unity of believers shall be swiftly answered: that believers shall go forth every where preaching the Word in power and demonstration of the Spirit: that the Word shall "run and be glorified" throughout the whole earth: and that literally millions of perishing souls in heathen darkness shall speedily hear the gospel and be regenerated. For, "The Lord will finish the work, and cut it short in righteousness; because a short work will the Lord make in the earth." Rom. 9:28.

During the period of the recent world war, the circulation of the Holy Scriptures has been greatly extended and increased throughout the whole world. The Scriptures are now given to the nations of the earth in upwards of over four hundred different dialects and languages. Shall we not pray that God will energize the Word by the Holy Spirit and bring these millions of Scriptures in contact with the millions who, in heathen lands, are "dead in trespasses and sins?" Eph. 2:1. Shall we not pray that unfulfilled prophecies may be quickly turned into history, so that "He whom the heavens have received until the times of the restitution of all things spoken by the mouth of all His holy prophets since the world began," may quickly come again, as He said, and "His feet stand upon the Mount of Olives, which is before Jerusalem." Zech. 14:4.

THE FACT.

"We thank God for every devoted Missionary of the Cross of Christ who, since the Divine commission was given, has gone forth at His call to preach the Gospel, and for those who have laid down their lives in this glorious work. We also thank God, too, for every Missionary now on the field, and for those at home truly doing their utmost to fulfill the obligation resting on them. But we must face the fact that, after all, the work for the most part is left undone, and day by day thousands of precious immortal souls are passing away beyond our reach into eternity without knowing Christ, the Saviour of the world."

"Who is responsible for this state of affairs? Scarcely, should we think the unconverted men or women who know not Christ as Lord, nor heed His commands. Unable to understand the love of Christ themselves, how could they proclaim the story of the Cross? Angels are not responsible, for surely, had the privilege been entrusted to them, long years ago the Gospel message would have been sounded forth in every part of the globe. No! we alone, as members of the Church of Christ, are responsible, and what are we each doing to fulfill the sacred obligation?"—Agnes M. Boys.

EVANGEL FAMILY NEEDS.

The Editor has been asked to explain how the Evangel Family is supported and from whence they get their living while working for the Evangel, the Missionary cause and the General Council interests.

Brother Welch, his family and all other help in his office live entirely from the contributions and free-will offerings sent direct to the General Council Office. While his office is in the same building as the office of the Gospel Publishing House, it is in nowise supported by the business of the House. The House is unable to carry this expense, and the brethren should remember this and send offerings for the General Council work directly to J. W. Welch, Chairman, Springfield, Mo.

Nothing is taken from the Missionary offerings for the support of the workers in the Missionary office, their support being expected entirely from the Gospel Publishing House. All offerings to go to the Foreign Missionaries should be addressed to S. H. Frodsham, Treas., Springfield, Mo.

Except for the General Council office, all the printers, clerks, office girls, stenographers, book-keeper, editors and the Missionary office force are to get their entire living from the Gospel Publishing House. The House is looking to the Lord to enable it to keep its promise to provide for all these.

The expense on the part of the Publishing House for Missionary workers is considerable. Our voucher clerk, our book-keeper, Bro. Frodsham and one stenographer, all give part of their time in taking care of the Missionary matters. The entire living expenses of all these by agreement is undertaken by the Gospel Publishing House.

This is the Home End of the Foreign Missionary work, and all can see two things. First that it is entirely an effort of faith on the part of the General Council brotherhood in looking to God through the Gospel Publishing House for the necessary income to carry on this great Missionary work for the Master. Second, that it is just as necessary to take care of the Home End of the expense of the Missionary work as the Foreign End, which is so all important and so blessed, because it is really all only one blessed work.

Let all lovers of Missions remember the Evangel Family therefore which is doing this Home Missionary work. Since the House, and not the Missionary office, has agreed to undertake the support of all these workers, we will greatly appreciate it, if the brethren will each month send some free-will offerings to the Gospel Publishing House for the support of the Evangel Family.—E. N. Bell.

NO SPRING CONVENTION.

Owing to the lack of response on the part of the brethren, it has been decided not to hold a Ministerial Convention in Springfield this spring.

Send 20¢ for large sample packet of tracts.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

620. Is it right for a preacher to invite himself to a church that has no pastor?

Ans. There is no harm in any preacher in good standing and of the same faith dropping in to visit a pastorless Assembly. But when he does so he should take the attitude of a visitor, not the authority of a pastor. Such visitor has no right to claim support of the church before it engages his services nor in any way to lord it over the affairs of the Assembly. If they voluntarily give him something for his voluntary trip all O. K. Both sides are free as long as it is agreeable and all goes well.

621. Where a preacher does invite himself on the pastorless assembly and the majority do not want him and the congregation drops down and the affairs of the assembly are getting worse and worse because of said preacher forcing himself upon them, is there no remedy? If so what is it?

Ans. Certainly there are several remedies. In the first place the self-invited preacher, if at all decent, should voluntarily leave at once. If he has any judgment at all and a speck of love for the good of the assembly he will do so immediately.

If he does not do so and the officers of the church are agreed, they should give him a written request to leave for the good of the cause. If the majority of the church is opposed to him, they have a right to demand of their officers to call a business meeting of all the members of the assembly and they themselves pass a resolution putting somebody else in charge of the church or one requesting the self-invited preacher to leave their assembly. At such meeting this self-invited preacher should not be allowed to act as chairman of the meeting nor in fact to speak or make any effort to influence the action of the church. Not being a member there and not having been invited to the church he has no rights or privileges in such business meeting. Of course the church should make no attack on the character of said minister.

Now if the officers are not agreed and if the church is not agreed, then neither should alone attempt action as above. The church is liable to go to pieces if inexperienced persons handle the case. They should, instead, at once send for their State or District Chairman to visit them, advise with them and help them to set things in order. If he cannot be had, seek the aid of your nearest General Presbyter or of two or three State Presbyters.

No wise or unselfish minister would press himself when unwelcome on a church with such results as described above, and his District Council should take the matter up with him and see that he repents, if he has done so and injured the church.

622. If we are saved by grace, through faith alone in Christ, why should we pay tithes? If we pay tithes, does not that put us under the law for salvation?

Ans. Truly we are saved by grace and through Christ alone, without good works or law keeping of any kind as a cause or ground for salvation. No reliable Bible teacher ever teaches paying tithes as a condition of getting saved. Never!

Paying tithes is for those who are already saved. It is not in order to be saved but because we are saved. Under the new gospel covenant, when we are saved, God says, "I will put my laws in their mind, and write them in their hearts," Heb. 8:10. To the unsaved man the laws and duties of God are external, things imposed from without; but to the child of God they are the promptings of God's Spirit from within. He does not pay tithes to get saved, he pays tithes to get some body else saved, and because he loves God and wants to obey God. He pays tithes because he loves souls and wants to see the gospel of salvation preached to them by his pastor and the missionaries. There are many more reasons for paying tithes, but are not these enough?

Christ condemns paying tithes for wrong motives thinking this will satisfy God while we neglect faith and the mightier matters in God's Word. Jesus says, "These ought ye to have done, and not leave the other undone." Matt. 23:29. In fact Jesus calls us hypocrites if we try to escape our duties to God or play off on the Lord as they were doing.

623. What are the prerequisites for Christ's return in full blessing to earthly Israel?

Ans. The first is a change in attitude on the part of the Jews themselves toward Christ. When they rejected Jesus He said, "Ye shall not see me henceforth till ye shall say, Blessed is He that cometh in the name of the Lord," Matt. 23:29. They have not yet called Jesus "blessed" and likely will not until in the awful time of Jacob's trouble, the terrible tribulation. Then Zechariah says, "They shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for Him, as one that is in bitterness for his first-born."

A second condition is that the Gentile world powers must run their course, for Jesus says, "Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." See Luke 21:24 and Dan. 2:34, 35. When the Lord returns His feet shall touch the Mount of Olives, and the Gentile rule over Jerusalem will be at an end forever.

A third matter is that the elect number among the Gentiles must be brought in, the Bride must be filled up, the church must be made complete. Then

"shall come the Deliverer out of Zion," Rom. 11:25-27, Acts 15:13-16.

624. What is meant by "Be ye perfect, even as your Father in heaven is perfect," Matt. 5:48?

Ans. This means that holiness of heart is the ideal or standard toward which every child of God should strive and for which goal he should believe.

The revised version translates this as a promise, saying, "Ye shall be perfect, as your heavenly Father is perfect." The fact our Father is perfect is the ground for the great hope that one day we shall be like Him.

625. What is meant by, "There is none righteous, no not one," Rom. 3:10?

Ans. A full description of this class of persons is given from v. 10 to 18 inclusive. In the last two verses it says "The way of peace they have not known, there is no fear of God before their eyes."

This shows beyond doubt that they are sinners, the ungodly that have never been saved.

THE VOICE OF MY SAVIOUR

Is Calling Me Home.

There's a Voice in the silence—a Voice sweetly calling

From over the waves of the crystal bright sea,

Its heavenly cadence my spirit enthral-ling,

And comes as a soul-balm even to me. I hear a still whisper, my heart sweetly beating,

While I in a waste, howling wilder-ness roam,

I rejoice as I list, and my soul gives it greeting—

The voice of my Saviour is calling me home!

Refrain:

The Fairest of thousands now waits for me yonder,

In heaven I'll see the bright gleam of His face;

Though exiled and lonely down here, I may wander

I know I shall dwell in that heavenly place.

There ne'er was a sea like love's fathom-less ocean

That swells in the heart of the Saviour of men,

He loves with a love that exceeds all devotion,

And Love sent Him forth to taste death for my sin.

With joy in my heart—joy beyond all controlling

I see in His cross my salvation complete—

Then I weep for my sin, but His voice so consoling

Speaks, saying: "Thou shalt walk on the heavenly street.

—Wm. Burton McCafferty.

"They're passing one by one away,

In Christless guilt and gloom. Without one ray of hope and light, With future dark and endless night,

They're passing to their doom."

"Oh, child of God, what will you say,

When in that awful judgment day They charge you with their doom?"

POWER OVER ALL THE POWER OF THE ENEMY.

A fatal mistake of generals is to underestimate the power of the enemy against them. The Church is underestimating the power of the enemy. Satan is coming down, having great wrath and cunning, knowing that his time is short. "You are not ignorant of his devices," we read in the Scriptures. Alas! the majority in the Church are so ignorant that they even back up his devices.

Observe the power of Satan over the children of Israel. Redeemed by the Blood and set free from the power of Pharaoh, they passed through the Red Sea. In the wilderness they murmured against God; the vast host of Israelites were permeated with unbelief. Pharaoh their enemy left behind the devil still followed them, for he would have liked to have destroyed the whole band in the wilderness. But God saved the children. The adults were subjected to the power of the destroying angel of death. Even Moses himself was kept out of the promised land.

Satan went even further, contending for the body of Moses. Moses' disobedience kept him out of the promised land. Satan had plans for the body of Moses. Even the archangel Michael was not suffered to contend with Satan; he had to say, "The Lord rebuke thee."

Are you mightier than Michael? How many of us have met Satan in our own power or even in the power of Michael? The time is coming when the saints must call on God and say to their enemy, "The Lord rebuke thee." And Satan obeyed the Lord every time. "Get thee behind me!" Even in death Jesus was triumphant over Satan. On the cross, Jesus said, "Father, into Thy hands I commend my spirit." His body was not touched by corruption. Satan is still going about "seeking whom he may devour." Such a foe needs an adequate remedy. Satan is coming down, having great wrath because his time is short. The saints should have great power knowing that their time also is short.

Increased power in Satan should bring increased power in the saint. Satan hates the exposure of his plans: they are written in the Word. The Spirit can reveal the plan, and unfold the purposes and power of the enemy. And at the same time the saint can be so hidden in Christ he can say with Christ, "Satan cometh and findeth nothing in me."

Christ made an open show of principalities and powers, triumphing over them thro' the Cross. Christ rose above all principalities and powers. Ye are risen with Him and seated with Him in heavenly places. you have an advantage over the devil.

The saint seated with Christ in the heavenly places looks not on things on the earth with fear or dismay, but from the standpoint of heaven views things on earth.

God hath raised Jesus Christ far above principalities and powers and dominion and every name. Christ is in the serenity of a victor, and He wants saints to have the same serenity,

the same security. You can have the same victory He has. You can bind princes. You may have authority and power. "I give you authority over all the power of the enemy." "All power is given unto Me: Go ye therefore into all the world and preach the Gospel." We have never realized the extent of that message. "All power is given unto Me, go ye and make disciples of all nations." They went forth: the Lord confirming the Word with signs following.

The Lord wants to give new emphasis to the commission: "All power—Go." The war has developed fresh powers, fresh inventions, fresh explosives, with terrific power never before known. The exigencies of war have produced these things.

Spiritual warfare is more intense than earthly. In the spiritual realm there is need of new explosives, there is need of new inventions. In other words there is need to apprehend more fully the promise, "All power is given unto Me." We need a fresh realization of the power in Christ Jesus. He has all power because He is in the place of power above all other powers. So high, so exalted is Christ, He can see all the forces of the enemy working. These demons perturb Him so little that he laughs and holds them in derision.

"Ye are my witnesses." He wants channels through which to convey His almighty power. The new occasion, the new situation, demands new remedies. Jesus Christ is equal to every occasion. He sent ten plagues on Pharaoh: He drowned Pharaoh's host in the Red Sea. The greatest army in those days was overthrown by His negative power: the wind ceased blowing and the sea fell back.

"The weakness of God is stronger than men." He laughs and holds His enemies in derision. Jesus Christ wants His people equally confident in His great Power, Might and Spirit. He wants confidence in Himself and confidence in His Gospel, and a humble waiting on Him and He will manifest His power as never before.

VELVET OR SAND-PAPER TONGUE?

"When I was a boy, a number of my playmates and I had rambled through the woods and fields till we found ourselves far from home; we had lost our way. It did so happen we were nearer home than we thought; but how to get to it was the question. By the edge of the field we saw a man coming along, and we ran to ask him to tell us. Whether he was in trouble or not I do not know, but he gave us some very surly answer. Just then there came along another man, a near neighbor, and with a merry smile on his face. 'Jim,' said he, 'a man's tongue is like a cat's; it is either a piece of velvet or a piece of sand-p. per, just as he likes to use it and make it; and I declare, you always seem to use your tongue for sand-paper. Try the velvet, man; try the velvet principle.'—From the Biblical Treasury.

Would be glad if some preacher would come and hold a few days meeting at this place. R. W. Jones, Crockett, Tex.

JENNY LIND, ARK.

The saints here have requested me to write of a most gracious visitation of God's power, where three young men of a Nazarene Holiness belief were convinced of the truth of the Baptism of the Spirit and received it. The eldest first received it at home on last Wednesday night (Jan. 22nd). He went to the altar at church several times, also sought at home, and on the night stated above he walked out into the yard in a misty rain and began praising God, and there received his Baptism, speaking in a new language, and he saw a bright light in the sky. He was so sorry when it left that he asked the Lord to bring it back to convince a number of people present, including his infidel father. The Lord sent two beautiful lights which appeared to be great stars. One came from the East and the other from the West. He then asked for John's light (the fore-runner of Christ) and it came from the North; he also asked for the lights of the twelve apostles and they appeared from the South. At the same time there appeared five brilliant lights in the Southeast, a bright golden color, and two of them moved in the direction of the church. As they traveled they changed to such a bright white that one could scarcely behold them any longer. Then a bright light came from the East sailing Westward until it came to the public road. It appeared to be a great star on wheels as a chariot, and there appeared another star behind it as if it were pushing it, which had five points all of different colors, and from its center shone lights as needles or as a diamond in the sun. The young man started to meet them and they traveled on up the road. His mother came out of the house and stayed out in the rain for several hours, and his younger brother lay under the power of the Spirit, talking in tongues. His other brother received the Spirit at home on Friday night. The mother also received the baptism, and the father said there was either a God or a devil behind it.

It was indeed a display of celestial fireworks and has not our own God declared He would answer by fire. We are made to believe it means something very special to the people in this place. Four others have received the Baptism since that night.—Miss Johnie G Brown.

TRINITY, TEXAS.

Bro. O. H. Thornton and wife, Bro. A. C. Denison and myself have been holding meetings at Pagoda, a place five miles from Trinity. The dear Lord set His seal on the meetings from the first service. The Lord gave us liberty in giving out the Word, and at times the power would fall and we would have a time of rejoicing in the Spirit. One was saved, and one baptised in the Spirit, and many interested. Good crowds, and conviction upon the people. The revival spirit is still on, and we are expecting many souls to get thru to God at this place. Bro. C. N. Wells was called as pastor.—Evang. J. W. May.

Send 20 cents for large sample package of tracts.

INTERCESSION.

The world's civilization, man's store of knowledge, has steadily increased. Outward conditions have wonderfully improved. But man's heart has remained the same. Inwardly man has not bettered himself. The same passions, lusts and vices that cursed the early Egyptians, Babylonians and Ninevites curse man today.

In those days when the cup of sin had come to the full the wrath of God fell in judgment upon them. Today the cup of sin of the nations is rapidly filling, and before long we shall again see the wrath of God poured out. What we have seen is but preliminary. Wider spread and more intense catastrophes are to follow. The very elements will soon be executing the judgments of God.

This intervening time is the golden opportunity for God's children to fulfill the greatest of all ministries, that of **intercession**. Jehovah has no delight in the death of the wicked, and all thru the ages has looked for men and women that would stand between Him and judgment upon guilty humanity.

Sin never was created by God, and shall perish and with it all that it contaminates. Nothing but the power of God thru Jesus' shed blood can rescue man. Only thru prayer is the power of God made available to accomplish this. Someone must intervene as an intercessor. The millions of India, China and Africa are dying without God or hope in the world. But who stands up to plead for them? God needs our bodies as prayer channels.

What a responsibility rests upon us all! Are souls dying without Christ because we have been too lukewarm and unconcerned to pray?

God's true love is always accompanied by a passion for souls. When that love comes we can pray. That love overcomes all obstacles and even compels the body to pray against the desires of the flesh. Hallelujah!

Let us present ourselves and our bodies as vessels unto God thru which the Spirit can plead, groan, cry and weep until the power of Heaven and Hell are shaken.

The world never needed prayer so much as today. As the Gentile Age is drawing to a close and thru increasing sin the powers of darkness are more and more firmly forging their fetters upon unredeemed man, we need to bombard the throne of Grace and give Jehovah no rest until the power of God becomes so powerfully present that no unsaved person can make an excuse. We must do this. God is not using angels to pray, nor is the Holy Spirit allowed to pray direct. Flesh and blood only can be used as the channel. He cannot use unsaved man. It lies at the door of God's own people. How many recognize their responsibility? If Ezekiel was held responsible for the blood of the unsaved he was to warn, how much more shall we suffer loss if we yield not to the Holy Spirit when He wishes to help our infirmities in making intercession with groanings that cannot be uttered?

The most powerful instrument avail-

able to the child of God and the most unrecognized and neglected is prayer. May God overlook the shortcomings of the past and help us in the future.

Marshall Foch is a man of prayer. Two days after request was made for general prayer for the success of the allied armies the tide turned. God did it.

All outpourings of the Holy Spirit were preceded by seasons of prayer. The secret of Finney's power was prayer. It was so with the early reformers. Luther prayed three hours every day. When real busy he prayed six.

The missionaries, driven by a passionate love for souls, have left father and mother and loved ones, and all the comforts of civilization to live in the midst of squalor, filth and indecency; driven to remain while they feel their very life oozing out in the work for the Master. Let us hold them up to the throne of Grace and plead their cause against all the demon powers that surround them. Let us pray that God mightily anoint them with power in the Holy Spirit so that nothing can stand before them, and that they be given words and wisdom that the enemy cannot gainsay. Hallelujah! It shall be given unto them. This is their golden hour, the great hour of harvest.

Let us pray for the ministers, pastors and evangelists in the homeland. They are pressed beyond measure, and are unable to give the required time to waiting upon the Lord. If we lift up their hands as they did those of Moses, they will be mightily strengthened. More prayer and less criticism for the pastor will do wonders for both the flock and its shepherd. Now is their time of need, for Satan is using every device possible to discourage Jehovah's servants.

Let us pray for God's children in all lands and nations that a greater depth may come into the life of each one. Many that ought to be nursing mothers and fathers in Israel are still infants and need nursing themselves. These are the days when the love of many shall wax cold.

Let us pray for the unsaved world, that laborers may be raised up. Truly the fields are ripe unto the harvest. Communities of thousands of souls are crying for the light and the Word, and there is no one to go. Hardly a missionary but what has more requests for help than he can respond to. So in the homeland.

Let us pray without ceasing, for the coming of the Lord draweth nigh.

Frank Lindblad, Portland, Ore.

THE LORD'S CARE OF HIS OWN.

Prince Conde and Admiral Coligny, two leaders of the persecuted Huguenots, fled from their home with their followers and families to escape cruel massacre. Hurriedly they journeyed, their only hope of safety being the possibility of crossing the Loire River and finding shelter in Rochelle before being overtaken. The country was full of hostile troops and every bridge was guarded. There was but one possible escape; a ford not commonly known,

but this was the time of the year for the river to be broad and furious. To their surprise and joy they found it, through a recent drought, so shallow that they could cross without difficulty. Scarcely had they forded it before they discovered the cavalry of their enemies on the opposite side in full pursuit. Then a strange thing occurred. Without any apparent cause, the waters came rushing and foaming down the stream, filling the channel and making the ford impassable and preserving the poor, persecuted Huguenots from the fury of their murderers.—S. S. Lesson Illustrator

REPORT OF MEETINGS.

Since the General Council closed we have not been idle, though we were not permitted to carry out the vigorous evangelistic campaign we had planned when we gave up the pastorate. Part of the time we were kept very busy battling the "INFLUENZA," but the dear Lord brought us through to a complete and blessed victory. For some weeks we were very busy visiting and praying for the sick. After the closure order was lifted we were permitted to attend the Arkansas District Council, and truly we found the power and glory of God there. From this Council we went to Havana, Arkansas, to assist Brother L. L. Riley in a meeting with his people.

We found them on fire for God and the truth. The dear Lord gave us a blessed meeting, the church was built up, and much good done in the way of seed sowing. Three different times the altar was full of hungry souls. We left them all rejoicing in the Lord. Brother Riley has a good work established and has the confidence of his people.

We came from Arkansas over to Osborne, Kansas, for a meeting and only preached a few nights and the "Flu" broke out again forcing us to close for two weeks, so we came over to Pleasant Ridge school house nine miles east of Franklin, Nebraska, and assisted Brothers Oliver and Hoar in a meeting. We were here two weeks. God gave victory and set His seal on the preaching of His Word. Twelve souls were converted and one received the Holy Spirit according to the Word of God. There were a number of the best people in the community who were converted and are now seeking the Holy Spirit, some of whom have been under most blessed anointings and we feel sure would have swept through to blessed victory had the weather not turned so bad that many of them could not attend the meetings. We are now with Brother Hoar at Franklin, Nebraska, a blessed spirit is in our midst, and in spite of one of the worst snow storms in the history of this country we had a fine meeting last night and the power of God fell and souls shouted for joy in believing for a mighty victory. Pray for us that God will help us to preach His Word faithfully. Our home address is Malvern, Arkansas. Let those who wish to write us take notice. Yours for souls and for the Pentecostal truth according to the holy records.—Fred Lohmann.

General Council Department

OFFICE 336 W. PACIFIC ST., SPRINGFIELD, MO.

J. W. WELCH, Chairman. STANLEY H. FRODSHAM, Sec'y.

PREBYTERS:

E. N. Bell,	Springfield, Mo.
J. T. Boddy,	347 Custer Ave. Youngstown, Ohio,
O. P. Brann,	Westernport, Md.
R. A. Brown,	337 W. 14th St., New York, N. Y.
John Coxe,	802 W. 20th St., Wilmington, Del.
R. J. Cralg,	1536 Ellis St., San Francisco, Calif.
G. N. Eldridge,	1411 La Prada Park, Los Angeles, Calif.
J. R. Evans,	15 Webster Ave., Toronto, Ont., Canada.
E. R. Fitzgerald,	Russellville, Ark.
J. R. Flower,	Stanton, Mo.
John Goblen,	Lucas, Iowa.
S. A. Jamieson,	1520 E. 3rd St., Tulsa, Okla.
D. W. Kerr,	6403 Linwood Ave., Cleveland, Ohio.
T. K. Leonard,	404 E. Sandusky St., Findlay, Ohio.
D. H. McDowell,	1608 Monsey Ave., Scranton, Pa.
Wm. Morwood,	523 Preston Ave., Houston, Tex.
J. S. Secrist,	Olympia, Wash.
Joseph Tunmore,	608 Virginia Ave., Pittsburg, Pa.

TO THE YOUNGER MINISTERS.

I am so well assured of your love and respect that I can safely speak out my heart concerning some matters of great importance. My first thought is to help you see the sacredness of your calling, and the necessity of measuring up to the true standard for the ministry as we have it in the Word of God.

As I write to you this morning, I am aware that one of the most fruitful causes of serious weakness and unsatisfactory conditions possible among a religious people, is the unscriptural attitude—so often seen among people—toward the ministers and their ministry. Whenever the ministry becomes less than a sacred calling, and ministers less than "HOLY MEN OF GOD" to any people, proper relations can no longer be maintained, and the divine purpose for the ministry is very greatly hindered, with the consequent distressing result. First weakness, then dissension, and finally ruin will be found to follow in the train of any spirit that belittles the ministry and denies their right to the proper place and functions assigned them by the great "Chief Shepherd."

A true minister is of the divinely chosen and ordained priesthood; and his prerogative is to stand upon the middle ground between God and the people. To the people he is to represent God and to act for God in ministering His Word and explaining His requirements and provisions as only one may who is familiar with them, having a practical application of them in his own experience. To God he is to represent the people and, thru his personal knowledge of the way of approach to God, lead his people to God as Moses led the people to the Mount when they heard the voice of God in the words directed to them. He may often find himself where Moses was when he saw that sin in his people was about to bring the severe judgment of God upon them, and, seeing no other way out for them, he threw himself into the breach and offered to take the rebuke himself to save his people. He confessed the sin, all right, but held before God His promises made in view of His great purpose in bringing them out of Egyptian bondage; and God honored his ministry and the people were saved.

So every true minister, who is a priest unto God, is called to minister the needs of the people before God, even while the people are playing with their idols. Brethren, can you see the position? Is it not a serious matter, involving great responsibility and unlimited possibilities? My prayer just here is that God may help every one of us as He alone can help, for in ourselves none can be found sufficient for these things. My hands are up in surrender before God—for I too am a minister called of God—and I call upon every one of you to stand with me for the sacredness of the ministry, for a true priesthood, and for such help as we may be to each other. Both God and

ourselves know the need of our living a life separated unto Him and to His gospel that we fail not. We cannot be as other men in that we mix with the world, in the affairs of the world, and neglect the communion with God that is open to us. We shall find none too much time and energy to devote to those things that pertain to our priestly office. When we have waited upon God for His thought for ourselves and our people, and have ministered there in behalf of all their needs before Him, we will find we have no interest left in many matters that engross the minds of others.

What I am driving up to is this; an unscriptural attitude toward the ministry on the part of the people, may, in a large measure, be traced to the condition of the ministers themselves. And the evil and unsatisfactory conditions that breed dissension and ruin may be chargeable to the fact that the ministers are not in their appointed place and performing their priestly, intercessory, self-sacrificing and holy function. Would God I might say the word that would open many minds to the truth that an unconsecrated, undeveloped, unqualified but self-important ministry may be a curse rather than the blessing intended. Ministers are to be examples to the flock as first partakers of the fruit of divine grace. It is folly to attempt to lift others above the plane upon which we ourselves live, and when we consider that the standard for the ministry is especially high, we see that we may not be justified in measuring ourselves by the people. To attempt to hold the people to the true standard for them and fail of meeting our own is to make all see the inconsistency of our effort. It is up to the ministers themselves to command the respect and love of the people and to keep the sacred calling above reproach.

This is not intended as condemning ministers, or laying upon them the whole burden of responsibility for unscriptural relations and unsatisfactory conditions, but rather that all ministers who read may avoid the judgment that must await one who willingly fails or who through carelessness or indifference, may not know what is required of them. In that day when we shall all stand before the judgment seat of Christ, if we have sinned in ignorance, we must be able to bring the blood for it when we are shown it, or face the judgment for it. Brethren, there will be enough of the unavoidable for us to face in that day, without having to meet any willful disregard of our plain duty as we all may see it; and let us be careful lest we suffer, being rejected, after we have preached to others.

J. W. W.

Results.

Results are what are desired in the work of the Lord, as in every other field of effort. To get one soul saved from eternal darkness unto eternal light; from eternal suffering unto eternal joy; from eternal fear unto eternal peace; from eternal hell unto eternal glory, is to accomplish more practical results than to complete any other transaction possible. **Be a soul winner! Get results!**

Pride—Humility.

"God knoweth the proud afar off", and He will finally put all wicked pride far from Him. Pride is Satanic. Just as Love is the prime attribute of the Divine nature, so **Pride** is the prime attribute of the Satanic life. There is nothing strange about God's attitude toward pride, is there?

"He giveth grace to the humble", and He will ever keep the humble soul within reach of His bountiful hand. Hallelujah! Humility is characteristic of Christ. God loves Jesus, and everybody who is like Him is dear to the heart of the Almighty.

Send for a copy of the 1918 Minutes of the General Council, 10c. Combined Minutes of all the previous Councils, 10c. The Gospel Publishing House, Springfield, Mo.

HEALED BY THE POWER OF GOD.

"I am the Lord that healeth thee."

I write these few lines for the honor and glory of God, as an encouragement to someone who may be going thru a similar test. Our little daughter Edna, twelve years old, was taken sick with an attack of Influenza, and in a little less than a week seemed to be better, apparently. The fever left her, we thought, but she was indeed very weak and pale, and we did not detect any further trouble, and only tried to keep her warm to prevent taking cold. She had taken the Influenza on Friday, and the following Thursday at her request we called in a doctor. I was at my extremity, had prayed much, and prayed for wisdom, but it seemed that all I could do would not make her comfortable. Since then I realize the hand of God even in that step.

When the doctor came he said she had Pleuro Pneumonia, and we knew by the way he spoke that he held out no hope for her recovery. I cannot express the suffering I went thru that night, until I was willing to give up my child to the Lord. The words kept ringing in my ears, "This sickness is not unto death, but for the glory of God."

At three o'clock I got the victory, and I am sure if the Lord had taken her then that I could have said "Yes" to the will of God. On Saturday noon her mind was quite clear, and my husband prayed with her and she accepted Jesus, asking Him to forgive her sins and give her a clean heart.

Pastor A. J. Jenkins came to our home in the afternoon and prayed the prayer of faith, but the pain continued until Sunday night, when my husband and I got desperate before the Lord, and stood on His Word. And, praise His Name, the power of God filled the room until the beds shook. I was kneeling beside a couch when the Spirit mightily came on me. In a moment I was on my feet and wafled to her bedside. The Lord just used my hands to go over her body, and laid them first on her head, then on her lungs, abdomen and right down to the end of her toes. Oh, it was so precious, how after ministering so often to these afflicted parts Jesus came right in our midst and showed us He was enough. Hallelujah! After that she was entirely healed. Not an ache or a pain. Glory to Jesus forever. That a noted miracle was done in our home was evident to all, the doctor included. Hallelujah! We thank God a thousand times for the test, as it indeed took us deeper and higher with Him. To Him be all the glory. Amen.—Ida G. Buchwalter, Ronks, Pa.

THE PRECIOUS PROMISE.

I had been quite sick for several days and felt the need of a touch from the Lord. After prayer I spoke to the workers saying, "I believe I will see if God will give me a promise on Divine healing." I then drew out a promise from the Promise Box and this is what I read: "The prayer of faith shall save the sick, and the Lord will raise him up." James 5:15. Praise God for healing me.—Wm. Burton McCafferty.

THE SIGNS OF HIS COMING.

"Where are the signs of the coming of Christ?" many are asking.

Their name is legion. Amongst the signs may be mentioned the denial of the Lord and the denial of Christ as Lord. Nominal Christians want a Teacher, a pattern Christ of history. But they cannot have Christ without first having Him as the Lamb of God. What they have is a paper pattern in place of God's reality. How then can they long for His personal appearing? Mere professors have no part or lot in this matter.

NOTICE.

We are glad to announce that some well qualified teachers are to be available for Bible Conference work and for Short Conventions at various points over the field.

Miss Margaret Gordon, Miss Mary Hitchcock and Mrs. Vida B. Baer are planning to enter upon a tour among the Assemblies for the above mentioned purpose, as God may direct. Miss Gordon, who has recently returned from China, has a specially helpful message for the saints and one which is appreciated by all who hear her. It is hoped that she may have the privilege to meet and to minister to many of the young ministers and workers among our people. The sisters who are to accompany her are well qualified to assist in making the conventions and Bible studies a success. They will leave California some time this Spring and their services will be available to any group of our people who wish them to come and who can provide for them a hearing among the people. Of course the expenses must be met by the people to whom they go and among whom they minister. If interested, write J. W. Welch, 336 West Pacific St., Springfield, Mo.

FROM A BOY IN PRISON AT JEFFERSON CITY, MO.

From Letter to Pastor Thomas Griffin.

"We have services here every Sunday morning, and I always attend, and I wish to say to you that your efforts on behalf of the unfortunate men confined in the jail were not wasted on at least one man. I myself feel that I am a better man, made so by your talks to the boys there. I know that I have made many mistakes in my past life, but does not the Good Book say, "Thou your sins be as scarlet they shall be as white as snow. Tho they be red like crimson they shall be as wool." And if a man truly repents, and asks the Lord on bended knees to forgive his sins, will He not do so? I feel in my heart that He has forgiven me, and I am going to serve Him and devote my life to His good in the future.

"Life here is just what a man wants to make it. If he wishes to brood over his wrongs, he will be in misery all the time. But if he goes to the Lord for help and truly means it, he can be just as happy here as on the outside. I have lots of spare moments here to study and read, so my time here will not be thrown away. They can confine the body, but not the soul, and my spirit looks up to the One on high who is mighty to save. His love and forgiveness is boundless for His erring children.

Yours in the Lord, Fred C. Boyd."

AN UNFORGIVING SPIRIT.

It is said that John Wesley, when on a voyage with General Oglethorpe to Georgia, heard the general storming at a servant for disobedience. "You may be sure of punishment," he said, "for I never forgive." "Then I hope sir," said Mr. Wesley, "that you never sin." This rebuke so impressed the general, that he relented toward the offender.

JESUS IS COMING SOON. ARE YOU READY?

"IN FLAMING FIRE TAKING VENGEANCE ON THEM THAT KNOW NOT GOD"

Yet a little while, and He that shall come will come, and will not tarry. Heb. 10:37.

The Lord Himself shall descend from heaven with a shout... and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds. 1 Thess. 4:16:17.

Watch ye therefore and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. Luke 21:36.

Be ye also ready: for in such an hour as ye think not, the Son of man cometh. Matt. 24:44.

What I say unto you, I say unto all, WATCH. Mark 13:37.

After ten days return to

Let your envelopes and note paper give a testimony for the Lord. Scripture Envelopes similar to this, also other designs, 40 cents per hundred. Size of envelope 6-1/2 x 3 1/2 in. Letter Paper (ruled) in four designs, dealing with Salvation, Healing, Second Coming and Pentecost, 100 sheets, 30c. Letter paper size 6 x 9 inches. Fifty of either at half price.

Gospel Publishing House, Springfield, Missouri.

We can print your name and address on our scripture envelopes for 80c per 100; and on the scripture note heads for 60c per 100. Or if you can order in full 500 or 1000 lots we will print 500 envelopes for \$3.50 and 500 note heads for \$3.00, or 1000 envelopes for \$6.00 and 1000 note heads for \$5.50. All postpaid. We have four different kinds of each of these envelopes and note heads and can furnish you assortments of each kind or all of any one kind as you desire. Make your order out clearly and write name and address very plainly, so we may avoid mistakes—type-write it if possible.

In The Regions Beyond

MISSIONARY CONTRIBUTIONS

Missionary offerings can be sent by check, express or money order to Stanley H. Frodsham, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo. Liberty Bonds, War Saving Stamps, old gold jewelry, etc., can also be turned into use for the Missionary cause.

MISSIONARY NOTES.

Bro. J. L. Lugo reports twelve souls saved recently at Utuado, Porto Rico. This is a town of 12,000 where there is little or no practical effort being made to give the gospel to the people. Bro. S. Feliciano is expecting to open a mission there.

Bro. Ivan Kauffman sends greetings from Kansu, China, and asks that the Evangel Family will especially stand with Bro. W. W. Simpson and himself that they may be able to have at least twenty native evangelists in the Kansu Province. They are already supporting quite a number of workers out of their allowances. He reports that they have the workers ready to give their whole time to the Gospel work. The cost of providing for a native evangelist is about \$12.00 per month.

Bro. Frank Moll writes of the ravages of the Influenza epidemic in British East Africa, where thousands of the Nyangari people have died. "I cannot describe the sights I have seen. People wail for their dead for days. They wailed at first, but after a few days so many died that it was beyond wailing. The Nyangari do not bury their dead. They throw them out in the bush for the hyenas and jackals to devour. It was awful, so many died that the animals could not devour them all. Nearly all of our Christians had it, but only one of them died. The dear Lord kept me, although I was exposed many times a day. I visited the Christian people daily and went in and out among the people. I took Psalm 91 and claimed the promise. Join us in prayer for a revival and Holy Ghost outpouring."

Sister Lou Page of Nadroga, Fiji, sends us a further word in reference to the Homegoing of her husband. When the Influenza broke out in Suva he went to one of the temporary hospitals to do night work to help the suffering ones, but he contracted the disease which took him home. His faith never wavered, and as another Pentecostal preacher was ministering to him at the end, he patted his hand, looked up with a smile, and said, "Don't worry about this old body, I shall soon have the glorified one in His Presence." Sister Page writes, "I feel I shall not be able to keep up this station alone. It is a very difficult field, requiring much hard traveling which I shall not be able to undertake with four small children." She asks our prayers that she may be sure of the will of the Lord at this time.

Bro. Harold Hansen writes from Peking, China, that the brethren in North China need such a home as is being erected in South China by Bro. Kelley. He reports that 32 Chinese converts were immersed in water last year and ten or twelve received the baptism of the Holy Ghost. Bro. Hansen asks us to correct a statement that appeared in a recent Evangel that his wife preached in Chinese without a knowledge of that language, and states that it was the wife of Bro. Geo. Hansen of Shanghai that the Lord used in this way.

Sister H. J. Johns of Honolulu writes, "I want you to stand in prayer with us as to God's will in a matter that must be met at once. Our orphanage and widow's home at Wahiawa has been given us free by paying water rate and tax. The ground, 4 acres attached, was leased to a Chinaman, but he has given it up, and the others that will lease it will not allow our children over the grounds. The old lady who owns it offers it to us, land and all, for \$162.00 and this has to be paid by March 15th. If we had this land we could raise a lot of our own foodstuff."

Sister A. W. Van Valen writes of the homegoing of Sister Sarah Weller Boyce of India. Sister Boyce attended the recent meeting of the Assemblies of God at Saharanpur, but caught a severe cold on the train when returning to her station in Fyzabad. She later developed influenza which culminated in heart failure. Sister Boyce, then Miss Weller, went to India in 1912 to help Mrs. Murray in Bombay. She was with Pastor Albert Norton at Dhond for 1½ years. Later she went to Orai in North India to help in famine work. After this she was appointed to Bahraich where she spent 3½ years of hard, conscientious work in caring for the mission orphans. A year ago she was united in marriage with Bro. J. H. Boyce of the British P. M. U. Sister Van Valen writes "She never spared herself in work and always took the heaviest end of the burden. She was a warrior in prayer, and knew how to trust God and pray through to victory in time of trials. She is greatly missed by her missionary friends. Her life was one of sunshine, and she was loved by all who knew her. We sympathize with, and pray for, our Brother Boyce."

A GOOD MISSIONARY BOOK

A good book to give to a soldier or sailor boy is "The Story of My Life," by Andrew D. Urshan. It tells how God miraculously delivered him from "deaths oft" during the times of the Kurdish massacres in Persia. Price, paper covers 25 cents each, \$2.50 per dozen, postpaid.

THE GOSPEL PUBLISHING HOUSE,
Springfield, Mo.

THE MISSIONARY HOME AT SAINAM, SOUTH CHINA.

I am glad to say that the work of the building is going forward and we are encouraged at the way the Lord has been leading in this work. In the selection of material, in the selection first of all for a plan, and in every thing we feel safe in saying He has led us. When in prayer yesterday morning the Lord spake very clearly to me and I feel that He wants us to rest. Rest in HIM. He brought before me the history of His people Israel, how that He brought them out into the desert land, and there, tho they grumbled, He fed them from heaven with manna. So He seemed to whisper to me, that He wanted me to not do like they did, conduct myself so that in history it will have to be written of me, as of them, that they "limited the Holy One of Israel". So tho the offerings are coming in but slowly, we are not discouraged in the least, but we are confident that the Lord has all the gold needed and that He will not let us be put to shame. Hallelujah!

It has been the advice of those interested in the work everywhere, to proceed with the work of building for the Lord would sustain us, and supply our every need. Now we have gone ahead with this work. We have signed the contract which obligates us to pay the sum of about thirteen thousand five hundred dollars gold. It is because of the excessive prices caused by the war on necessary materials, and because of the adverse exchange that we have to pay so much for the building. We purposed in the beginning the same house we are now building, but on account of the things mentioned above, we have had to advance the price from eight or nine thousand to the above mentioned amount. If we waited until some indefinite time in the future we might build the house for the amount we had originally intended to pay for it. But how long will it be before the conditions caused by the world war will be adjusted? If we wait for that we might have to wait longer than we desire to wait. Hence for the reason that we were led of the Lord and having the friends thus advise, we have proceeded with the work. We now ask that you will stand with us in prayer for the need. It seems immense when we first think of it, but we are serving a mighty God.

The piles have been driven and the cement has been put down for the foundations, and the work of brick laying will begin soon. Praise the Lord for the opportunity to put Him to the test. "Prove me" is the challenge. Now we will prove the Word of Him who never falls. Amen.—Geo. M. Kelley.

We have just received a letter from Miss Christine B. Herron of India, telling us that our precious young brother Paul Van Valen has succumbed to an attack of typhoid fever. We deeply sympathize with his young wife.

NAWABGANJ, INDIA.

Our church is going up, the main roof is now about to be put on. Will cost more than I estimated. I think about a total of \$1200.00. It is a good, solid, high and roomy building and will be worth its money.

How glad we were to get the money this last mail. We were right up against it, as it were. Had used up every available cent. We had a severe test. It was awfully dark before us with all these poor workmen on our hands and no money to pay them and a new baby in our own home, not able to drink its mother's milk and not a penny to buy it food with. The Lord allowed us to be tested but supplied when we were at the end of ourselves. It is good to undertake great things for God and nothing beats the devil more than to plan great things when the test is on.

This is what we did. We planned to open up a new station. And right when we were tested to the limit it fell to our lot to make final arrangements about opening it up. That morning before I left, the mail came in and brought the money, so I knew it was God's will. We have secured a good substantial brick built, double-roofed bungalow at Man-kapur 14 miles away from Nawabganj by rail. This bungalow belongs to the Railway Department, so you may know that it is a good building. The Engineer is making all necessary arrangements according to my wishes. We are renting the place. Praise God with us.

The "flu" is fearfully bad around us, thousands are dying. Over a million people have died in India. Small streams are blocked with dead bodies. It is fearful. Three Pentecostal missionaries have been taken off by the disease. It is much worse than plague or cholera. Four of the missionaries have had it in our home but God raised them up. We are doing what we can for the people. The main thing is to keep them warm. They are so poor that they cannot afford warm clothing. Imagine lying on an earthen floor in a grass house with nothing but the thickness of a couple of sheets over you with the thermometer down at almost freezing point and the "flu" in the bargain! There is very little chance. Miss Parker is a very self-sacrificing missionary. She would give away all she has, clothing and bed-clothing, anything and everything to keep the people warm and save their lives. She is rewarded for her work of love. Three or four days ago she managed to hunt up something to give to two different men, who were sick, to keep them warm. One man was able to return to work in two days and the other one the next. Three days ago we gave a woman and a man a blanket each and today they are much better. We did not realize this at first and two of our people died who perhaps we could have saved. I have ordered 100 blankets. What will this be among so many? But we will do our best.

Our little girl, Zaida Delight, was born on the 1st of December in the home here when the "flu" was here. She was not 24 hours old when she caught

it. We had a terrible battle for a few days and sometimes gave up all hopes of saving her life, but the Lord raised up intercessors and her life was snatched from the enemy. She is doing well now, so is Mrs. Harvey. We have had some rather notable healings lately. Praise God. He heals them whether they accept His Son or not. He is kind and merciful. The three that I baptized recently are doing well. We are much encouraged in the work.—James Harvey.

SHENSI, CHINA.

It has been unexpectedly cold this winter. The Chinese houses in this part of China are built for summer, not for the winter, and it is very hard to keep them warm. We have therefore been forced very reluctantly to the conclusion that for our permanent headquarters in the two provinces of Shensi and Kansu we shall have to buy a house here and remodel it so as to make it comfortable and adapted to the needs of a Missionary Home and Bible Training School as well as the local Assembly. This house in which we now live is the best we know of for that purpose and can be bought and remodeled for about \$7000.00. We have laid this need before the Lord and now make it known to the Assemblies at home for united prayer that it may be met. Surely such a promising work as that the Lord has begun in these provinces ought to have a comfortable house for headquarters.

Reports from my son, William, Bro. Kauffman, and the Chinese preachers and others in the Taichow and Minchow Assemblies show how the Lord is continuing to work in their midst adding believers daily, baptising them into the Body, and distributing the gifts of the Spirit among the members for the edification of the Body. And while ten students are now in the Bible School about twenty more wish to enter next year. I must go to their help as soon as I can leave the work here, about next April. But we need a married couple to locate here permanently to look after the household and work during my frequent and long absences. I am in correspondence with two couples about this need but nothing is settled yet. Please pray that this need may also be supplied.

The Lord has also begun to bless in the local work. Two men, one from Kansu and one a native of this province, have received the Spirit, and in our first convention now going on there is considerable interest. We still have six days of meetings and hope much will be accomplished before we close.

O that the people at home may realize that it is only a little while that the present "Peace and safety" with its golden opportunities to win crowns and thrones will last, to be succeeded by the darker night of the Great Tribulation in all its destructive fury, "When no man can work." Now is no time to relax our efforts to make Jesus known to all nations, but rather the time to redouble our most strenuous effort during the dark days that we are living in.

Yours in Christ, W. W. Simpson.

Send 20 cents for large sample package of tracts.

YOKOHAMA, JAPAN.

Some months ago I wrote requesting those who would stand with me for Pentecost in Japan to please send me even a post card. God led several to do so. Praise Him!

We now think it right that these faithful intercessors should know that the cloud as large as a man's hand has appeared. Glory! Glory! Glory! Seven or eight have received the blessed Holy Spirit, speaking in other tongues and magnifying God. Bless His Name. He is worthy. Others are on the borderland. Hunger is increasing. Some have tarried until 2 P. M. in the mission, then gone to the mountains instead of going to bed.

Six policemen came one night. One tried to rouse a young girl who was feasting with the King in His banqueting house, but she did not notice him. He said, "I have been to many Christian meetings but I never saw anything like this."

If God be for us who can be against us? Dear ones, pray for Bro. Coote who is holding the special services here now and is being much used of God, and pray for us.—J. H. Gray.

OKLAHOMA STATE CAMPMEETING.

The Oklahoma State Camp Meeting will be held at Tulsa, Okla., May 15th to 25th or as long as the Lord may lead. Meetings to be in charge of Sister A. S. McPherson.

Further notice as to details will be given at a later date. For any information write to Pastor S. A. Jamieson, 1520 E. 3rd St., Tulsa, Okla.

STOCKTON, KANS.

The Pentecostal people here have recently asked me to take charge of the work in this place. There is a real spirit of unity and expectation of good things from the Lord among the saints. The Lord is beginning to work among us. A few have prayed thru to victory and conviction is resting upon others.—Chas. L. Beckman.

FOREST GROVE, ORE.

Bro. Julius G. Voget has been with us the past week holding revival services and this week they continue with Sister Pierce of Independence in charge. God is wonderfully using this sister to stir up the gifts that are within us and we are believing for another outpouring of the Spirit. Pray for us that God may have His right of way.—F. G. Jones.

SPECIAL NOTICE.

Elder J. W. Welch, Chairman of the General Council will be away from his office for several weeks beginning about March 10th. He will visit several points in the East and attend the Eastern District Council which meets in Scranton, Pa., March 26th and 27th.

It is impossible for him to keep up with all of the correspondence of the General Council Office while away. All important matters, however, will be forwarded to him and all others will have his personal attention as soon as he returns. All correspondents with the General Office please bear this in mind.

Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

THE CITIES OF REFUGE.

March 16. Lesson: Joshua 20.

Golden Text: Matt. 5:7.

Mercy's Provision. All thru the Old Testament we can catch many gleams of grace, foreshadowing the coming of Him by whom came the fullness of grace and truth. This is so in the case of the Cities of Refuge. The law demanded an eye for an eye a tooth for a tooth, a life for a life. When anyone was killed, his nearest relative or "gaal" was to become an "avenger of blood," and whenever he encountered the slayer he was to take his life.

The Cities of Refuge were God's gracious provision for the man who killed another "unawares or unwittingly." If such an one would flee to the nearest City of Refuge, he was perfectly safe. He would be given a place in the City and was quite safe while he abode there, but if he was found outside the City, the avenger of blood had a perfect right to slay him. However, at the death of the high priest he was free, and then was at liberty to go where he pleased.

Easy of Access. All these cities were situated on high hills. Moreover, the greatest possible pains were taken to keep the roads that led to them in good repair, all obstructions being carefully removed. Where there were turns in the road that led to the Cities there was invariably a sign post bearing the word "Meklat" indicating "The Refuge" was in the given direction.

A Sure Refuge. These cities are types of our refuge. "God is our Refuge and Strength," "A Man shall be an Hiding Place." The God-man—our Jesus—is our Refuge, and some of us who have "fled for refuge" unto Him can testify that He is a Refuge indeed. How wonderfully true have we found the words of the Psalmist, "Because thou hast made the Lord, which is my Refuge, even the most High, thy Habitation; there shall no evil befall thee, neither shall any plague come nigh thy Dwelling." Our Dwelling Place is Christ. Like the Cities of Refuge, to faith's vision He is always in sight, access to Him is easy, the gate is always open, and in Him there is perfect safety.

Christ our Refuge. The names of the different cities all foretold of Christ. Kedesh means "holy." Christ is our holiness, made unto us "sanctification." Shechem means "shoulder." Praise God, the government of all our affairs is on His shoulders. Hebron means "fellowship," and truly our fellowship is with the Father and with His Son Jesus Christ. Bezer means "strong tower," and Jesus is our strong tower to which we can continually resort. Ramoth means "exaltation," and God hath highly exalted our Jesus. Golan means "rejoicing" or "glory" and we can truly rejoice in the Lord and Glory in His wondrous Name.

The tract "The Way of Escape" puts the truth in a simple way:

"In olden time there were cities of refuge, where he who escaped was safe from the avenger. The High Priest was his security. As long as the High Priest lived he was safe within, and when the High Priest laid down his life, his freedom was established forever, and there was no limitation as to where he should go. There is an avenger who seeks your life, the thief who purposes to steal, to kill and to destroy, but God has provided a place of refuge, and it is in His Son. You are safe as you abide in Him. He is the High Priest who has purchased you a freedom, a liberty that nothing can take from you and nothing can stop. He secured it at the price of death, and now offers you a boundless liberty in a boundless kingdom for a boundless time. He whom the Son sets free is free indeed."

A Strong Consolation. Verse 9 tells us for whom this provision was made. It was for WHOSOEVER. Whosoever will can escape the avenger and flee for refuge to Him who has declared "Him that cometh unto Me I will in no wise cast out." If a man ran to any of the cities of refuge and the elders of the city found him to be really guilty of intentional murder he was taken and given to the avenger. But Jesus has provided an atonement for every sin, even murder—and it is well to remember that if we have been angry without a cause, in heart we are murderers—through His own precious blood. No wonder that we sing with Wesley, "Other Refuge have I none!" Is that your song?

ISRAEL WARNED AGAINST COM-PROMISE.

March 23. Lesson Josh. 23:1—24:28.
Read Josh. 23:1-13. G. T.: 1 Cor. 15:33.

Godly Counsel. In today's lesson we have Joshua, ripe, mellow and mature, giving his final word of counsel and warning to the elders of Israel. First, he gives his testimony to what the Lord has done, "The Lord your God is He that fought for you!" Then the outlook of faith, "The Lord your God, He shall expel them (your enemies) from before you." Then he passed on the counsel that the Lord gave him when he undertook the leadership of Israel, "Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left." This would involve continually reading and meditating in the Word, and if they did this, he knew that they would be prosperous and that they would have good success.

We, too, can look back at the gracious way the dear Lord has led us, raise our "Ebenezer" and give testimony to His faithfulness. This is one way to overcome the enemy. Then it is good

for us to "talk faith" like this old warrior, counting on our ever present Jesus to give us all power not only over all the power of the enemy but to enable us to put to flight the armies of aliens, (the evil principalities and powers arrayed against us). We can also take heed to this noble leader's counsel and "take fresh courage" and give the closest heed to the Scriptures of Truth, lest at any time we swerve from the good and acceptable and perfect will of God as revealed therein.

Absolute Separation. The secret of Israel's power was its complete separation to Jehovah. Joshua knew this and with the vision of a seer he cautioned them "that ye come not among the nations, these that remain among you." He knew that in contact with these ungodly people they would soon learn of their evil ways. So today, the saint's only safety is absolute separation unto Jesus. Friendship with the world is enmity with God. We cannot serve God and mammon. We need to be just as much "separated from" the world as Paul and Barnabas were "separated to" the work which the Holy Ghost had called them to do. If you keep up a flirtation with the Delilahs of the world you will surely be shorn of your locks and lose your power. If you covet to be the one who shall chase a thousand, seek to live the life of uninterrupted abiding in Christ. And when the enemy of souls tempts you with crumbs of worldly honor and favor, keep snuggled up close under the wings of Him who offers to gather His own as a hen her chickens, and don't move out. There is death in everything the enemy offers.

Only Love Counts. Someone has said, "The first watchword of our warfare is 'Trust the Lord' (v. 10), and the second is 'Watch your own self' (v. 11)." "Take good heed therefore unto yourselves that ye love the Lord your God." Love is the essence of the gospel. It is the very nature of God. A missionary returning from the field remarked as she saw the ever busy toilers in Pentecost, "The dear Lord seems to have lots of workers here but few lovers!" Lots of Peters ready to cut off the ears of the high priest's servant, but very few Johns to lean upon His breast. He who loves fulfills the law, and more than that, he satisfies the heart of the Lover of souls. When we are exhorted "keep yourselves in the love of God," we are counselled to put ourselves in the place of absolute safeguard.

We met a mother once who worked for years as a missionary in India. The time came when it seemed necessary for her two boys to go to England to be educated. They went off, and that mother had just one prayer for her boys, "Keep them in love with Jesus." In the midst of the many temptations of school life, the lives of these boys were kept unsullied and pure, and when that mother some years later returned to England she found her two boys quite ready to receive their "Pentecost," and as far as we can remember both of them were baptized in the Holy Ghost in her room a few days after

she came to the place where they were at school.

Joshua knew that if Israel lost her love for her Lord, she would most certainly be ensnared, driven out and caused to perish by the remnant of the nations that remained. If we lose our first love to Jesus and get lukewarm, most assuredly we too shall be overcome by the multitudinous evils in the world around us. We bitterly lament a marriage between a child of God and an unbeliever but the trouble lies deeper than that which we see. The cause of this wrong action is that the first love for Jesus has grown cold, and it will soon disappear altogether. Ask the Holy Ghost to keep you red-hot in your love for Jesus.—S. H. F.

TESTIMONIES

I am praising God for a true salvation that keeps me free from sin. I am young in the Lord, but with His help I expect to grow larger and stronger. Hosea Coday, Mansfield, Mo.

I really praise the Lord for picking me out of sin and placing my feet on the solid rock Jesus Christ. I expect by the help of God to make Heaven my home. Mrs. Hosea Coday, Mansfield, Mo.

Praise God for salvation full and free. Praise Him for the Holy Ghost with the Bible evidence. Praise Him for His healing power. Praise Him for He hath done all things well. Mrs. B. F. Spurgeon.

On Dec. 22 there was born to us a dear baby girl who was dedicated to God before her birth. Three days later, (Christmas,) she became very ill and went into convulsions. I began to cry out to the Lord to heal her if it was for His glory. I laid my hand on her cold forehead and her body was quite stiff, but while we were yet praying she limbered up, and has been doing nicely since. I am so glad I learned to trust in Jesus. He has proved a Physician for both soul and body. Myrtle Zumwalt, Olympia, Wash.

There was a time when I never knew what it was to be well. I was a Christian but didn't know how to trust Jesus as my Healer. Ten years ago I saw the light and walked in it. He baptized me in the Holy Ghost and gave me grace to trust Him for everything. How glad I am that the Comforter still abides. Mrs. G. R. Linkswiler.

We do praise the dear Lord for His mercies to us during this time when the Spanish Influenza has been raging throughout Africa, and almost whole families have been taken. Just numbers of poor children have been left without parents, some quite destitute. Please pray that the Lord may undertake in a mighty way for them, that they may be provided for, and be brought up to love and serve Jesus. E. Coote, Sunnydale, P. O. Skaratoga, via Orange River, South Africa.

I am praising God for salvation through Jesus. Glad that His love has reached even me. Praise Him for the wonderful work He has done in our community. There was no one here to fight the battle but myself and husband, but God undertook and sent a blessed man and a band of workers here. Already there have been 55 conversions. Pray that God's will may be wrought in my life and that I may obey Him. Mrs. Emma Moody.

SAN FRANCISCO, CALIF.

We are opening a special revival campaign in Glad Tidings Hall, 1536 Ellis St., San Francisco, on March 2nd to continue as long as the Lord leads. Evang. Amee Semple McPherson in charge. Come expecting mighty things from Almighty God. We are expecting as great or even a greater outpouring of the Spirit in this city than has so blessedly taken place in Los Angeles. One writes that the scenes there surpass even the days of the early outpouring in Azusa St. R. J. Craig, Pastor.

CHICAGO, ILL.

Spring Convention at Stone Church, 40th St. and Cottage Grove Ave., Chicago, Ill. May 11th to 25th. Special preachers and workers. Announcement later. Plan to come. Hardy W. Mitchell, pastor, 4229 Ellis Ave., Chicago, Ill.

MISSIONARY CONTRIBUTIONS

- From Feby. 12th to Feby. 25th, 1919.
- \$300.00: Assembly, Binghamton, N. Y.;
- B. S. Geneseo, Kans.
- \$198.37: Bethel Temple, Los Angeles, Calif.
- \$125.00: Eaton Assembly, Eaton, Ohio.
- \$123.50: J. S. S., Olympia, Wash.
- \$100.00: K. Y., Eustes, Nebr.; L. S., Elora, Ont., Canada; Mrs. L. F. H., Santa Cruz, Calif.
- \$75.00: A. H. S., Reedley, Calif.
- \$68.50: "M."
- \$61.50: Assembly, Springfield, Mo.
- \$50.00: Miss G. E. M., Tenino, Wash.;
- C. C. McM., Couch, Mo.
- \$30.00: F. V. M., Jasonville, Ind.
- \$25.50: B. C. W., Savannah, Ga.
- \$25.00: "A Friend."
- \$24.05: A. P. C., Ft. Worth, Tex.
- \$22.12: F. Y., Upper Sandusky, Ohio.
- \$22.00: Pentecostal Mission, Vancouver, B. C.; Assembly, Minot, N. D.
- \$21.25: J. T. S., Ozark, Ala.
- \$20.80: Square Rock Mission, Waldron, Ark.
- \$20.00: Mr. and Mrs. J. H. B., Kewanee, Ill.; J. B. C., Pascagoula, Miss.; Glad Tidings Assembly, Springfield, Mass.
- \$19.32: Pentecostal Assembly, Turlock, Calif.
- \$17.00: A. J., Coleharbor, N. D.
- \$16.00: L. M., mother and sisters, Kusa, Okla.
- \$15.00: G. R. O., Colo. Spgs., Colo.; S. N. J., Anderson, Okla.; Mrs. P. P., Pierce Place, Eldora, Ia.; J. G. G., Stigler, Okla.; Assembly, Pawhuska, Ok.; C. H. D., Fruitdale, Ind.; Mrs. F. B. S., Lakeside, Ohio; Mission, Reedley, Calif.; Mrs. J. F. H., Angleton, Tex.; Glad Tidings Assembly, New York, N. Y.
- \$12.00: Full Gospel Mission S. S., Minneapolis, Minn.; Mrs. K. U., Eureka Springs, Ark.; W. DeB., Madison, Ill.
- \$11.25: J. F. N., Forgan, Okla.
- \$11.00: H. K. N., Los Angeles, Calif.
- \$10.50: Anon.; Springfield, Mo.
- \$10.40: Assembly, Duluth, Minn.
- \$10.00: M. G. S., Osgood, Ind.; Trinity Pentecostal Assembly, Toronto, Can.; Mrs. R. S. H., Keatchie, La.; T. J. T., Meridian, Calif.; Mrs. E. F. Remlig, Tex.; C. M. G., Freeport, Ill.; Mrs. A. M. S., Colfax, Ind.; Mrs. D. W. L., Minneapolis, Minn.; E. P., San Francisco, Cal.; Mrs. E. A., Richland, Ore.; F. H., Gilmour, Ind.; W. G. S., Elmont, Mo.; H. P. C., Norwalk, Ohio.
- \$9.10: Mrs. E. L. R., Caldwell, Tex.
- \$9.00: A. J. N., Caldwell, Tex.; Assembly of God, Hartford, Ala.
- \$8.50: J. R. F., Stanton, Mo.
- \$8.00: Mr. and Mrs. J. B. C., Pascagoula, Miss.; Wichita Falls S. S., Wichita Falls, Tex.
- \$7.00: W. H. C., Earle, Ark.; C. F. L., E. St. Louis, Ill.
- \$6.50: Assembly, Grand Prairie, Tex.; J. W. M., Trinity, Tex.
- \$6.27: Pentecostal Assembly, Bradford, Pa.
- \$6.00: Assembly, Biloxi, Miss.; Assembly of God S. S., Malden, Mo.; Assembly, Koshkonong, Mo.; Assembly of God, Enterprise, Ala.; F. G. G., Hamilton, O.
- \$5.70: Unknown, Flagler, Ia.
- \$5.21: G. H., Wausau, Wis.
- \$5.00: L. L. A., Edmunds, N. D.; J. L. P., Rosboro, Ark.; C. H. B., Buffalo, Ark.; J. B., Osgood, Ind.; Mrs. M. A. W., Memphis, Tenn.; Mrs. J. P., Victoria, B. C.; A. C., Marion, Ind.; Mrs. C. P., E. St. Louis, Ill.; E. S., Cortland, N. Y.; J. L. M., Ashland, Ore.; R. D., Flagler, Ia.; J. P., Hornbeck, La.; L. A. D., Chester, Ill.; J. L. M., Smithville, Tex.; M. J. G., Montwait, Mass.; J. B., Alma, Wis.; Mrs. E. W., Glen Rose, Tex.; E. A. J., Webster Groves, Mo.; Mrs. J. F. H., Pasadena, Tex.; J. W. G., Danford Lake, Que.; J. G. V., and wife, Nymore, Minn.; J. M. M., Tyler, Tex.; J. F. O., Winburne, Pa.
- \$4.65: F. L. D., Hoxie, Ark.
- \$4.50: C. D., Macon, Ga.
- \$4.25: W. W. O., Waycross, Ga.

- \$4.00: J. W. A., Graceville, Fla.; W. P. D., Kedron, Ark.; A. M. W., Binghamton, N. Y.; Mr. and Mrs. E. E. M., Clinton, Okla.
- \$3.80: Mrs. S. A., Gwinn, Mich.; Assembly, Enterprise, Ala.
- \$3.50: Assembly of God, Stanton, Mo.; W. B. J., Enterprise, Ala.
- \$3.00: B. Z., Bay Minette, Ala.; G. H. S., Milwaukee, Wis.; C. B., Manakin, Va.; Mrs. J. W. H., Cutler, Minn.
- \$2.65: Bernice Assembly, Russellville, Ark.
- \$2.50: H. H. W., New Castle, Tex.; S. S., Sidney, Ia.; M. N. R., McLoud, Okla.
- \$2.30: W. H., Superior, Wis.
- \$2.25: W. B. L. and wife, Cairo, Ill.; S. J. M., Scranton, Pa.
- \$2.00: Mrs. M. V. B., Duero, Colo.; L. J. F., Camden, N. J.; S. B., Bloomfield, Mo.; G. V. L., Salem, Ore.; Mrs. R. W. C., Huttig, Ark.; Mrs. J. T. T., Eatonville, Wash.
- \$1.92: S. S., Acron Ridge, Mo.
- \$1.50: J. S., Koshkonong, Mo.; J. W. M., Trinity, Tex.
- \$1.32: Terre Haute Assembly of God, Decatur, Ia.
- \$1.26: I. F. S., Winterset, Ia.
- \$1.22: C. J. M., Raymond, Ohio.
- \$1.12: Mrs. S. H. S., Dayton, Ohio.
- \$1.00: J. G. B., Ft. Smith, Ark.; Mrs. J. S., Gabanna, O.; Mrs. J. L. M., Whitt, Tex.; Mrs. M. P. S., Peniel, Tex.; Mrs. C. A. D., Peniel, Tex.; L. P., Houston, Tex.; C. B., N. Crystal Lake, Ill.; Z. H. R., Indianapolis, Ind.; J. P., Edgemont, Ark.; M. P., Shelby, Mich.; S. B., Bloomfield, Mo.
- \$.75: Amounts under \$1.00.
- Total, \$2678.88; previously reported this month, \$2139.35. Grand total, \$4818.23.

EASTERN DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD

The Annual Meeting of the District Council will D. V. be held at the Assembly at Scranton, Pa., March 26th and 27th. As the opening session is to convene on Wednesday morning at 10 o'clock, it will be necessary for those who attend to arrive in Scranton the night before, in order to get settled and ready for business.

Elder J. W. Welch, the Chairman of the General Council is planning to be present during this Council meeting.

After arriving in Scranton take a Green Ridge People's car and get off at Green Ridge and Monsey Ave. Pastor D. H. McDowell's residence is at 1608 Monsey Ave. Entertainment will be provided for all who come. Full particulars from Elder R. A. Brown, 337 W. 14th St., New York, chairman, or D. H. McDowell, 1608 Monsey St., Scranton, Pa., secretary.

OKLAHOMA DISTRICT COUNCIL

The Oklahoma District Council will be held at Claremore, Okla., Tuesday, April 1, 1919. All ministers and delegates interested in the work of the Lord in this State are urged to be present, and the Claremore saints promise the best entertainment possible. Directions: Two blocks East on Main St., and one block North from Frisco depot; two blocks West on Main St. and one block North from Iron Mountain depot. If further information is desired write Pastor A. R. Donaldson, 6th and Cherokee Sts., Claremore, Okla.

SPECIAL PRAYER REQUESTED FOR AFRICAN CONVENTION

The eighth annual convention of the Pentecostal Mission in South and Central Africa, commences on Good Friday, April 18th, 1919, at 10:30 a. m., in the Pentecostal Mission Hall, Boksburg, North Transvaal. Three meetings daily, continuing for ten days. We look for every reader of the Evangel to take this convention on their hearts, and although oceans separate many of us, we can all co-operate at the Throne of Grace for God's blessing to be showered down abundantly upon those in Africa who are earnestly contending for the faith once delivered to the saints.

WE CAN PRINT YOUR TRACTS.

We can now print tracts for others similar to our own series.

Prices of Folder Tracts:

- 2-page tract, 450 words: 500 tracts, \$2.00; 1000, \$2.50; 5000, \$5.50.
- 4-page tract, 900 words: 500 for \$3.50; 1000, \$4.75; 5000, \$10.00.
- 6-page tract, 1400 words: 500 for \$5.50; 1000, \$6.75; 5000, \$16.00.
- 8-page tract, 1900 words: 500 for \$7.25; 1000, \$9.00; 5000, \$21.00.

Prices of Stapled and Trimmed Tracts:

- 12-page tract, 2800 words: 500, \$12.00; 1000, \$18.00; 5000, \$40.00.
- 16-page tract, 3800 words: 500, \$15.00; 1000, \$22.00; 5000, \$50.00.

Covers extra. Always give number of words in your manuscript and state whether you want folder tract or wire stitched tract.

THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

Reports From the Field

MILFORD, NEBR.

The Lord is giving blessed victory in the work here. There is one of the nicest little assemblies here that I ever saw, such sweet fellowship and unity among the saints. Several have been saved during the past two weeks.—Evang. E. White.

TULSA, OKLA.

Though we are not having a special revival in Tulsa, God is saving some souls at nearly every service. The Bible Study conducted by the pastor is well attended and there is a desire on the part of the saints to get deeper in the Word. Praise His Name.—S. A. Jamieson.

PUXICO, MO.

God is blessing our souls at this place. A revival just closed in which our pastor, E. L. Banta, and Evang. John T. Wilson did some hard labor for the Lord. Bro. and Sister W. W. Childers also assisted in the meetings. Some souls got saved and received the Baptism as in Acts 2:4, and the saints were built up. Pray for us that God will save many souls at this place.—Mrs. Clara A. Looney.

GOVE, KANS.

There are a few saints here in this country, and many, O so many, hungry souls crying for the Bread of Life. The calls are more than we can possibly fill. The Lord has blessed our labors here in giving out the Word and opening places for us to tell the people of the "Lamb of God who taketh away the sins of the world." The doors of a Swedish Lutheran Church were thrown open, also other places of worship, for which we truly thank God. Pray for us that we may be able to gather a few more precious souls into God's great garner.—Elbert Travis.

MARTINSVILLE, IND..

We are in a most gracious revival here. For months Pastor Vogler and a few of the saints have been praying for an outpouring, and it has come. God opened the way for Bro. F. A. Graves of Zion City, Ill., myself and Mrs. Flower to come, and from the very first the blessing of God has been manifested. The meetings have been running just one week and nineteen souls, sinners and backsliders, have found peace at the feet of Jesus. Hungry hearts are found all over the city. Sometimes it takes but a word or two and hearts break and the tears flow. The afternoon meetings are being held in the homes of the people with remarkable results. Some of these services have been broken up with souls weeping their way to Calvary at the first prayer service. After so many dry months, how this does refresh our souls in the Lord. We are trusting for greater things yet. The meetings are to continue throughout the month at least.—J. R. Flower.

ROSEBUD, MO.

We closed our meeting at Rosebud with wonderful results. Ten were saved, eight baptized in water, and two received the Holy Ghost. A number of church people came out to help us. We desire the prayers of God's people for this place.—R. O. Miller and wife.

ELGIN, TEXAS.

We are glad we can report victory thru the Blood of Jesus. We have just closed a two weeks' revival here, and we had a glorious time with the Lord. Some saved and baptized with the Holy Ghost, and there is a hunger for God on the people. Please pray for this assembly.—Ira R. Doyal.

GRAVITY, KY.

We have just closed a two weeks' meeting at the Ball Creek school near New Tazwell, Tenn. Thirteen were converted, and nine received the baptism of the Holy Ghost as in Acts 2:4. One of the number was my wife for whom I had requested prayer of the Evangel family that she might receive the baptism.—W. P. Jennings.

FLAT RIVER, MO.

Just closed a very successful four weeks' meeting at Flat River, Mo. Three were saved, and two were baptized in the Holy Ghost as on the day of Pentecost. Bro. R. C. Jones of Avert, Mo., was with us, and the Lord used him in giving out the Word. Several still seeking God. We covet the prayers of the Evangel family that God will continue to save souls and baptize with His Spirit here in Flat River. Any minister passing thru is invited to stop off with us.—Harry B. Martin, Pastor.

SPOKANE, WASH.

The Lord has been blessing us in a three weeks meeting out here in the country. About a dozen have been saved, and backsliders have been brought back to the Lord, and several are now seeking the baptism of the Spirit. There are hundreds of people up in the mountains here that seldom or never hear the gospel, and we are anxious to see a work built up for God. We covet your prayers that the Lord will give blessed victory.—Arthur F. Johnson.

CLAREMORE, OKLA.

I came to Claremore, Okla., Jan. 12th, with a small band of saints, and God has wonderfully blessed. The first Sunday in February we took up a missionary offering which amounted to \$5.00. Besides this, I have a family of six and God has supplied all our needs.

At the request of the saints Bro. S. A. Jamieson of Tulsa, Okla., Chairman of the State work, was called and the Assembly set in order. Bro. C. M. Riggs, State Evangelist, is now with us, and good interest is being shown. Pray for us.—A. R. Donaldson, Pastor.

AUSTIN, TEXAS.

God is wonderfully blessing at this place. During the past few weeks the Holy Spirit seems to have been poured out afresh and is working in a wonderful way thru the gifts and manifestations of the Spirit. Bro. Scheumack just returned from Ladonia, Tex., where there were several saved and baptized in the Spirit. Three saved here tonight, and five seeking the Holy Ghost, so the good work goes on. Praise His Name.—Annie Johnson.

BINGHAMTON, N. Y.

We praise God for the way He has visited us during the days of the convention which was held Jan. 17-26th. Pastor R. A. Brown of New York City, Pastor Jos. Tunmore of Pittsburg, Pa., Pastor D. H. McDowell of Scranton, Pa., and Missionary H. H. Cox of India were with us as workers. The Spirit of Truth came forth in a wonderful way thru these consecrated servants of Christ; and the foundation which is JESUS CHRIST was laid afresh for the Saints to build upon.

Many were made hungry for God. Some who never knew what it was to have the power of the HOLY GHOST fall upon them were mightily shaken and prostrated by our GREAT God the first time they came to the altar.

One sister received the Baptism with the Holy Ghost as in Acts 2:4 at her first going to the altar, who previously never attended Pentecostal services.

Three were saved, one of whom was a Roman Catholic. He had attended the meetings before. One evening he went to a show instead of coming to the services but God gave him no rest there. He acted so restlessly that the friend who accompanied him asked if he was sick. He replied he wasn't and wished to be excused because of not enjoying himself there. Upon leaving he came to the meetings and at the last service gave himself to God. He confessed while the Lord was meeting him how that the night previously he could not sleep, but thanked God now that he could rest in peace. Hallelujah.

Another told how she came to a realization that she was a sinner. "I have often lied," she said, "being a nurse by profession. Doctors would tell us to tell the patients they were doing fine when we knew they were growing worse." She prayed thru saying, "Lord if you don't want me to nurse, I'll wash."

I will not try to describe the experience of every one but I do believe we will talk these things over in Glory where we will understand perfectly.

The people of the surrounding towns returned encouraged in the Lord having been uplifted by the power of God, one of whom received the Holy Spirit, another restored to her lost experience of Pentecost.

The missionary offering was \$446.00, some of this in Liberty Bonds.

One of those who had been saved at the Convention received her baptism the following Sunday. Three also have been saved since.—Pastor John Kellner.

The Evangel Prayer Band

RETURNING TO GIVE THANKS

Some time ago I wrote asking the saints to pray that I might be healed of rheumatism, and praise God, He has answered. It surely pays to trust God. Bless His Name. Continue to pray for me that I may be an overcomer. Annie Houseman, Loundes, Mo.

I requested prayer of the Evangel readers that God would enable us to sell out and move to some place where I could attend meetings and have the privilege of being with the saints, and bless God, we made a sale in about a month or six weeks. All praise and honor to God. Mrs. G. E. Eskew, Malvern, Ark.

REQUESTS FOR PRAYER.

Pray that my son and his wife may be healed of lung trouble. Pray that I may be healed of a long-standing disease. Mrs. T. H. C.

Please agree with me in prayer that I may be healed of deafness. G. H., Ramona, Okla.

Pray that I may be healed of stomach, heart and kidney trouble. H. W., Golden City, Mo.

Pray that God will pour out His Holy Spirit upon me. Pray for my family. N. N. R., Marshall, Ark.

I come before the Evangel family for prayer help. My spine is so weak that I do not walk at all, and do not sit up in bed long enough to eat a meal. Neuralgia has harrowed my frame for over four years, and I have radical insomnia. N. J. I., Citronelle, Ala.

Pray for the salvation of Mr. and Mrs. W. F. G., Toledo, Ia.

Pray for myself and some friends who are mixed up on doctrine, that God will open our understanding that we may get the truth from the Bible. This is very important. Evangel Reader.

Pray for me that I may preach the Word in demonstration of the Spirit and with power in this important R. R. center. F. Z. B., McComb, Miss.

Pray for my healing. Mrs. A. D., Portland, Tenn.

Prayer is requested for the Lord's work at Menominee, Mich.

Pray for my family. Mrs. W. H. M., Mtn. View, Mo.

Please pray for a "shut in," a crippled mother and a blind sister. Mrs. J. H., Los Angeles, Calif.

Pray for the healing of my body. W. D., Tyler, Tex.

Please pray for my brother in the Infirmary at Findlay, O. Mrs. J. W. W., Dunkirk, O.

Pray for the salvation of a family in Carthage, Ark. L. W.

Prayer is requested for the Pentecostal work at San Jose, Calif. Mrs. J. S.

Pray for my son who has all symptoms of pneumonia, that he may be healed and receive the baptism of the Holy Ghost. Mrs. E. C. J., Bonanza, Ark.

Pray that my mother may be healed. A. C. E., Osborne, Kans.

Pray for my wife that she may be healed and that she may be carried safely thru child-birth deliverance. D. T., Des Arc, Ark.

Pray that God will bless the work at Andersonville, Ia. J. A. N.

Please pray that God will strengthen me in every way and heal me of a chronic disease. L. W., Haskell, Tex.

Please pray for us and this needy field. C. H. D., Fruitdale, Ind.

Pray that my son may be saved and healed. Mrs. H. H. B., Detroit, Mich.

Pray our son's healing, also for the assembly here. W. F. L., Carlo, Ill.

Please pray for my family that they may accept Christ. M. A. W., Memphis, Tenn.

Please pray for my healing. S. P., Mt. Pleasant, Tex.

Please remember Ruskin, Fla. in your prayers. Mrs. E. P. B.

Please pray earnestly for my sister's healing. E. F. B., Terral, Okla.

Pray for my son who is in an Army hospital in France, that he may be restored to health and converted. M. E. C., Oakland, Calif.

Please pray for my mother and father, 82 and 84 years of age, that they may be saved. Mrs. K. M., Denver, Colo.

Pray for my son who is in an Army hospital. Mrs. C. L. G., McHenry, Miss.

Pray that my son may be healed. Mrs. A. J. T., Sargent, Nebr.

Pray that God will enable us to get out of debt, also that the way may be provided for my husband to give his entire time to the work of the Lord. Reader.

Please pray for a young preacher once on fire for God but who has fallen into sin, that he may come back to God and see his great need of the baptism of the Holy Ghost. A. L. D., New York.

Pray that I may be healed of nervousness, also that my husband may be healed of heart trouble and be saved. M. S., Gilmour, Indiana.

Pray that my father may receive the baptism; also that God will send someone to this place to open up a work. This is a very needy field. Mrs. V. L. Hammond, Dixie, Okla.

Pray for my husband who is losing his mind and is almost blind. Pray for my children that they may grow up to be Christian men and women. H. A.

Pray for my sister-in-law that she may be healed of a severe case of stomach and lung trouble. Pray for my healing. V. L. H.

Pray for my daughter who is not keeping the best of company. Mrs. J. E. J.

Pray that God will restore me and baptize me with His Spirit. R. E. J., Moreland, Ark.

Pray that the Lord will restore me to health and strength. R. V. W.

Please pray for a friend that he may be saved and healed. He is a backslider. A Reader.

Pray for a very old man at this place who is under deep conviction, and is seeking the Lord. Pray for me. L. M., Springhill, La.

Pray for my healing. W. H. C., Earle, Ark.

Please pray that a crippled man over fifty years old may be completely healed. Reader.

Please pray that my father may turn back to God, that two brothers may take more interest in worshipping God, that I may be healed of all bodily ailments, and that all of us may love and serve God better. M. S., Pa.

Pray that my family may be saved. Mrs. L. E. C., Fort Towson, Okla.

Please pray for my body. I am in a very serious condition. Mrs. N. L., Waldron, Ark.

Pray that I may be healed of asthma. Pray for my husband's salvation. M. B. M., Havana, Ark.

Pray that my husband may be healed of nervousness, stomach trouble, and other complications which cause him intense pain. F. H., Gilmour, Ind.

Pray that my brother may be able to get work. A. B., Dallas, Tex.

Pray for our sister who is suffering severe pain as a result of acute indigestion. S. W. N., Brantley, Ala.

Pray for me and my family that we may all be saved and baptized in the Spirit. A. W., Upland, Calif.

Pray for me. I need special help from the Lord at this time. Mrs. J. M., Caldwell, Tex.

Pray for my husband's people that they may be saved, and for a sister-in-law, that she may be saved and healed and receive the Holy Ghost. Mrs. W. S. H., Atlanta, Tex.

Pray that my father may receive the baptism and that the Lord will show me just what he wants me to do. E. M. S. L.

Pray that I may receive healing for my body. J. D. T., Terrell, Tex.

Pray for the saints at Dennison, Tex.

Pray that God will send some one to this place to hold a meeting. Miss E. M. Stough, Rush, Ark.

Pray for my healing. I am troubled a great deal with epilepsy, also deafness. S. M., Tell City, Ind.

We have a son that gambles. Pray God to break up his schemes, and save his soul. Pray that another son just entering his teens may be broken of the use of tobacco. Subscriber.

SACRED SONGS GIVEN BY INSPIRATION

Words and Music By Sarah Haggard Payne.

When Jesus Swings The Great Gates Wide.
Father, Lead Me to the Pearly Gates.
I Fell in Love With The Nazarene.
Behold I Come Quickly!
Nowhere to Lay My Head! Spiritual Israel.
What Hast Thou Gleaned Today?
Calvary, Lone Calvary!
God's Grand Triumphant Army.
The Islands Are Calling For Thee!
The City of Our God.
Keep Step, My Brother!
Sharon's Rose.
And many others to be printed.

Sold by Author at 25 cts. each, Box 44, Ocean Park, Calif.

Adv.

IN FRANCE

The opportunities in this country are great as they have no religion save the Roman Catholic; and they work Sundays and every day, drink booze and commit every kind of evil. France certainly needs a revival. She needs one equally as badly as Russia or any other country. Do not forget France as a missionary field. Mech. J. S. D. Johnson, A. E. F., France.

NOTICE

The Annual District Council of Texas, New Mexico, and Arizona is called to meet at Elgin, Texas, April 13-17, 1919. Every licensed or ordained minister in the district is called upon to be present, and every assembly is requested to send at least one delegate. Co-operative fellowship is the object of the meeting, and every one is asked to pray earnestly and continuously until the time arrives, and then come to the Council praying that God may have His way and that the name of His Son Jesus may be glorified. F. A. Hale, Chairman.

SOUTH MISSOURI DISTRICT COUNCIL.

The Fourth Annual Meeting of the Southern Missouri District Council to meet at Puxico, Missouri, Mar. 15th to 23rd. Let every minister and worker come. We urge each Assembly to send at least two male delegates if possible. We are expecting some good Bible teachers to be present, and one service each day will be given to Bible study. Business sessions will start Tuesday morning, Mar. 18th at 9:30. Assemblies wanting camp meetings this summer should come and make their requests known. This is our regular time for ordaining and licensing ministers. Any assembly wanting a pastor or any minister wanting a place to serve come praying, and we feel sure that God will supply the need. Be sure to get here for the first day. If you wish to come a week sooner write the undersigned. You are expected to furnish your railroad fare to and from the meeting, but homes will be open for ministers and workers and perhaps for all who come. E. L. Banta, Chairman, Puxico, Mo.

WICHITA FALLS, TEXAS

The Northwest Texas Bible School begins March 20th to 31st. Revival services at night. Bro. E. R. Fitzgerald of Russellville, Ark. will conduct the school and also be in charge of the revival services. One lesson each day. Bro. Fitzgerald is a fine preacher, and is a man deep in the Word, and we extend a hearty invitation to all who can come and be with us. This school is for preachers and workers who expect to move up and out for God. Bring bedding if possible, and we will make some provision for those who cannot do so. The school will be run on a free will offering plan. From depot go two blocks west and four blocks north. Everyone come praying. For further information write Pastor Oscar Jones, Box 569, Wichita Falls, Tex.

CAMP MEETING AT OVERTON, TEXAS

A camp meeting will be held at the Assembly of God Tabernacle, R. 2, Overton, Texas, July 16th to 25th. Bro. S. A. Jamieson of Tulsa, Okla. has promised to be with us on this date and will have charge of the Bible lessons at the day services. Evangelistic services at night. Let all who are in reach of this place plan to be with us in these meetings and come praying. For further information, write the secretary, W. K. Flagler, R. 2, Overton, Tex., or the pastor, T. D. Thompson, R. 7, Box 83, Tyler, Tex.

Eld. J. W. Welch, Chairman of the General Council, is planning to attend.

Assemblies desiring assistance in camp meetings or conventions during the Spring and Summer months, and feeling led of God, may write for dates to S. H. Patterson, Alton, Kans., (Secy.-Treas. of Kans. State Council.)

ANNOUNCEMENTS

For the convenience of the brethren who desire to make special announcement through these columns, we will accept Want Ads at the rate of one cent per word, no advertisement accepted for less than 25 cents for each insertion.

Shall be pleased to hear from any Evangel Reader who can give me any information concerning B. H. Watts, aged about twenty-four. He left Elm Springs, Ark. about June, 1913. Anyone knowing his whereabouts please write to me. H. Clay Watts, Hodgkin, Okla., Box 15.

If there are any Pentecostal people in or around Mt. Vernon, Tex., I should be glad to get in touch with them. H. C. Stibbens, Wylie, Tex., R. 1.

THE EVANGEL BOOK SHELF

A CAREFULLY SELECTED LIST OF THE MOST HELPFUL BOOKS WE KNOW OF.

THE GOSPEL PUBLISHING HOUSE, 336 W. PACIFIC ST., SPRINGFIELD, MO.

(ORDER BLANK.)

Brethren, Enclosed please find the sum of \$.....for the following books.

Name Street & No. P. O. Box No.

R. F. D. No. Post Office. State

INSTRUCTIONS FOR ORDERING

Underline the name of the book you require, and place a cross by the side of the price.
All books are postpaid unless otherwise marked.

PROPHECY

Jesus is Coming, W. E. Blackstone Paper 40c, Cloth \$.80	
Marantha, or The Lord Cometh By James H. Brooks	1.40
Number of Man—Philip Mauro	1.10
Lectures on the Book of Revelation W. Lincoln	1.10
Prophecy and the Lord's Return James Gray	.90
The Book of Daniel, W. C. Stevens	1.15
A Text Book on Prophecy James M. Gray	1.40
Will the Christ Return? Stuart Holden	.60
"After This"—The Church, the Kingdom and the Glory, by Philip Mauro	1.15
What do the Prophets Say? Dr. C. I. Scofield	.85
Book of the Revelation and Key to the Chart of the Ages, C. W. M. Turner Cloth	1.00
The Book of Revelation, By A. E. Gaebelien	.85
The Book of Revelation, by Myland	1.00

BIOGRAPHIES

S. H. Hadley of Water St., A Miracle of Grace, by J. Wilbur Chapman	1.35
Anna Coope: Sky Pilot of the San Blas Indians	1.40
George Muller of Bristol, A. T. Pierson	1.65
Past Experiences, Present Conditions and Plans for the Future, M. Gerber	.60
The Story of My Life Andrew D. Urshan	Paper .25
John G. Paton, An Autobiography	2.15
Pandita Ramabai, by Helen S. Dyer	1.40
Signs and Wonders, Autobiography of Mrs. Woodworth-Etter	1.15

BIBLE STUDY

All About the Bible, a popular handbook By Sidney Collett	1.40
Topical Text Book, R. A. Torrey, Cloth	.70
Synthetic Bible Studies, James M. Gray	1.65
Christian Workers Commentary on the Old and New Testaments	2.90
Twentieth Century Story of the Christ	.85
The Law of the Offerings, by A. Jukes	.90
Notes on the Pentateuch, C. H. McIntosh	
Genesis	\$1.00 Numbers 1.00
Exodus	1.00 Deut. I. 1.00
Leviticus	1.00 Deut. II. 1.00
The set, boxed	5.00
Old & New Testament Heroes, F. B. Meyer	
Abraham	.90 Joshua .90
David	.90 Moses .90
Elijah	.90 Samuel .90
Israel	.90 Zechariah .90
Jeremiah	.90 Paul .90
Joseph	.90 John the Baptist .90
The set,	9.50

DEVOTIONAL

Kept for the Master's Use, F. R. Havergal	.55
The Directory of the Devout Life, F. B. Meyer	1.15
The Inner Chamber and the Inner Life, A. Murray	1.10
The Holiest of All, A. Murray	2.15
Morning Thoughts, F. R. Havergal	.60
Evening Thoughts, F. R. Havergal	.60
With Christ, by A. Murray	.60
Abide in Christ, by A. Murray	.60
Holy in Christ, by A. Murray	.60
Like Christ, by A. Murray	.60
Christian Living, F. B. Meyer	.60
Keble's Christian Year	.60
My King and His Service, F. R. Havergal	.60
The Shepherd Psalm, F. B. Meyer	.60
Steps in the Blessed Life, F. B. Meyer	.60

DIVINE HEALING

The Prayer of Faith, by Carrie Judd Montgomery, Paper 35c, Cloth	.50
The Ministry of Healing, By A. J. Gordan, a Baptist	1.10

REVIVAL

Revival Sermons, J. Wilbur Chapman	1.40
Another Mile and Other Addresses, J. Wilbur Chapman, Cloth	.90
The Soul Winner, or How to Lead Souls to the Savior, by C. H. Spurgeon	1.00
Revival Lectures, by C. G. Finney	1.10
Gospel Themes, by C. G. Finney	1.10
Autobiography of Charles Finney	1.40
The Soul Winner and Soul Winning, Joseph W. Kemp	.65
As Jesus Passed By & Other Addresses By Gipsy Smith	1.15
Evangelistic Sermons in Outline By C. Perren	1.10
Revival Sermons in Outline, C. Perren	1.65

CHILDREN'S BOOKS

Bed Time Stories	.40
Twilight Talks with the Children...	.40
Light on the Child's Path	.50
Where Do They Come From?	.50
Our Darling's A. B. C. Book	.50
In Nature's Haunts With Youthful Minds	.75
Peep of Day	.60
Line Upon Line	.60
Precept Upon Precept	.60
The Little Jettis Picture Book	.75
Hurlbut's Story of Jesus,	1.65
Hurlbut's Story of the Bible	1.65
Foster's Story of the Bible	1.65
The Great Pilot, by Richard Newton	.90
Bible Blessings, by Richard Newton	.90
"Probable Sons," by Amy Le Feuvre	.45
Teddy's Button, by Amy Le Feuvre	.60
A Puzzling Pair, by Amy Le Feuvre	1.15
Christie's Old Organ, Mrs. O. F. Walton	.45
Christie, the King's Servant, Mrs. O. F. Walton	.90
The Story of Jesus for Little Folks, E. L. Pell	.60

MISCELLANEOUS

The Apostolic Faith Restored, History of the Twentieth Century Revival, By B. F. Lawrence	.25
Timely Messages of Comfort By Andrew D. Urshan	.25
The Christian's Secret of a Happy Life, Hannah Whitall Smith, New popular edition	.85
Bunyan's Pilgrim's Progress, 127 illustrations, with Life of Bunyan	.85
Bunyan's Grace Abounding	.60
Every-Day Religion, by H. W. Smith, Lectures to Professing Christians, Chas. G. Finney	1.10
Seventh Day Adventism Renounced, By Dan M. Canright	1.40
Antidote to Christian Science, J.M. Gray	.90
Fox's Book of Martyrs	1.15
Complete Works of Josephus	2.15
The Christ We Forget, a Life of Our Lord for Men of Today, P. W. Wilson	2.15
Guiding Boys over Fool Hill, a Book for Parents—A. H. McKinney	1.40
Personal Prayer, Its Nature and Scope, With Illustrative Answers to Prayer, By H. C. Turnbull	1.10
Holy Ghost Sermons, By Mrs. M. B. Woodworth-Etter	.54
The Brown God and his White Imps, The Evils of Tobacco	.25
From Ball Room to Hell, By F. A. Faulkner, Paper 25c, Cloth	.50
The Lure of the Dance, By F. A. Faulkner, Paper cover,	.50
The Dynamic of All Prayer, By C. G. Fleming	1.10
The Prayers of Jesus, Len C. Broughton	.85
The Song of Our Syrian Guest, By W. A. Knight,	.55
Christian Workers Self-Help Hand Book, J. M. Coon, Cloth 25c, Morocco	.35
Sword of the Spirit which is the Word of God, Cloth 25c, Morocco	.35
Book of 625 New Bible Stories & Scripture Anecdotes, Cloth 25c, Morocco	.35
New Peerless Vest Pocket Dictionary, Cloth 25c, Morocco	.35

BIBLES AND TESTAMENTS

Pocket Pictorial Testaments. Excellent value	Each .35
Active Service Testaments. Pocket size, bound in Khaki Keratol, American flag on cover, excellent print,	.30
"Oxford" New Testaments. Bound in Khaki, American flag in gold on cover. Printed on the famous Oxford India Paper. 070x. Very clear type, size 2 1-2 x 4 3-8 inches, each	.70
"Oxford" Navy New Testaments. The same as above only bound in blue for boys of the Navy. 060x, each	.70
Holman Pronouncing New Testament with Psalms. Vest pocket size, Excellent, clear, new type, No. 2115P	.85
Precious Promise Testaments, 56P. All the Promises in Red. Clear Minion Type	Each 1.45
Old Folks' Testaments. Very large type, 0255. Cloth binding	.75
Testament with Psalms, 0500	.85
Old Folks' Bibles. 01604. French Morocco, Limp, Round Corners, Red edges, Pica type,	3.45
Write for Catalogue of full line of Bibles.	
Scofield Reference Bibles. Oxford Bibles with Dr. Scofield's Special Notes. No. 70. Fine Grain Cloth	2.00
Smaller Fac-simile edition, No. 50, Fine Grain Cloth, \$1.50. Bound in over a dozen styles. Send for Catalogue.	

BIBLES AND NEW TESTAMENTS IN MODERN SPEECH

Weymouth's Translation of the New Testament, Regular Edition With Notes,	Cloth 1.40 Leather 2.50
Persian Morocco, India Paper	3.90
Pocket Edition Without Notes, Cloth	1.05
Cloth, India paper	1.30
Leather, India paper	1.90
The Emphasized Bible, Rotherham's Translation, Whole Bible in 1 volume	6.00
In four volumes, Each	1.75
New Testament alone	1.75

BIBLE DICTIONARIES AND CONCORDANCES

Smith's Bible Dictionary, a New Edition Revised and Edited by F. N. Peloubet	Postpaid 1.65
Universal Bible Dictionary, Postpaid	1.95
Holman Pronouncing Bible Dictionary, Vest Pocket Edition	.90
Cruden's Complete Concordance to the Bible,	Cloth, Postpaid 1.65 Half Leather, Postpaid 2.40
Comprehensive Concordance of the Bible, By Walker,	Postpaid 1.65
Strong's Exhaustive Concordance, Buckram, net 12 lbs., Express Extra	6.00
Young's Analytical Concordance, New Edition, Gives the Original Hebrew or Greek of any word in the Bible with literal meaning of each, together with parallel passages, Cloth	7.50
Half Morocco	10.00
Full Morocco	12.00
Thumb Index 75c extra, Postage extra.	

CHURCH HISTORY

Studies in Early Church History, H. T. Sell	.85
Ecclesiastical History, by Eusebeus	2.00

SUNDAY SCHOOL HELPS

The Golden Text Book, a Dainty Booklet Containing Much Helpful Matter for Sunday School Scholars, Each	1.10
2 for 15c, 4 for 25c, 20 for 1.00	
Self-Pronouncing Lesson Commentary, By J. M. Coon, Cloth 25c, Morocco	.35
Arnold's Practical Commentary on Sunday School Lessons	.70
Peloubet's Select Notes	1.40
Object Lessons for the Cradle Roll, For Sunday School Teachers	1.10
Lessons for Teachers and Beginners, F. W. Danielson	.85
(We do not yet publish S. S. quarterlies.)	

Please Note the Change in a Number of Prices Above