



THE CHRISTIAN EVANGEL



Nos. 274 and 275

The Pentecostal Paper for the Home.

February 8, 1919

THE ANTIDOTE.

In the West Indies there grows a tree called manchineel, which bears an apple resembling our Golden Pippin, but which if eaten causes instant death. It is very fragrant, and the wood of the tree is very beautiful. The juice, or sap, is so poisonous that if dropped upon the skin, produces blisters which cause great pain. But a kind Providence has ordered that wherever a manchineel tree is found, there is also near at hand a whitewood tree or a fig, the juice of either of which if applied in time is a complete antidote to the poison. The Indians dip their arrows in the juice of the poison tree that the wounds they inflict may be mortal.

The manchineel tree is a striking illustration of sin. It is pleasant to the eye, fragrant and greatly to be desired. But once partaken of, the issue is death. But thank God, a remedy to the poison of sin has been provided by the sacrifice Christ made on Calvary. That sacred Blood is a certain antidote and cure for the poison of sin. Not one human being need perish while life remains, if he will run to the Cross for cure and spiritual health.—Sel.

BLANKETS COULD NOT SMOTHER HER PRAISE.

A good Presbyterian minister in old Scotland, of the staid and orthodox type, had in his congregation a poor old woman who was in the habit of saying "Praise the Lord," "Amen," when anything particularly helpful was said. This practice greatly disturbed the minister, and one New Year's day he went to see her. "Betty," he said, "I'll make a bargain with you. You call out 'Praise the Lord,' just when I get to the best part of my sermon, and it upsets my thoughts. Now if you will stop doing it all this year, I'll give you a pair of wool blankets." Betty was poor, and the offer of the blankets looked very good. So she did her best to earn them. Sunday after Sunday she kept quiet. But one day a minister of another type came to preach—a man bubbling over with joy. As he preached on the forgiveness of sin and all the blessings that follow, the vision of the blankets began to fade and fade, and the joys of salvation grew brighter and brighter. At last Betty could stand it no longer, and jumping up she cried, "Blankets or no blankets, Hallelujah!"—S. S. Times.

The Pharisee's head went up (erect, Weymouth), but his prayer went down. The publican's head went down, but his prayer went up.

CHANGING PASTURES.

A picture represents a boat laden with cattle being ferried across an angry, swollen river in a time of storm. Judging from the threatening clouds and the play of the treacherous lightning, one would conclude that the poor dumb cattle were marked for destruction. But the title of the painting is simply: "Changing Pastures." Many times we imagine God's plans mean disaster and affliction, but He is simply "changing pastures" for our good and the welfare of our brethren.—Paul Gilbert.

THE GLORY OF CHRIST.

Language fails, imagery is vain, poets are dumb, pens useless, imagination inadequate to portray, to conceive, to understand, to enter into the inexplicable glory which will be seen when the Son is manifested in the glory of His Father and the holy angels.

But the glory will not hide His scars. "Lo, in the midst of the throne stood a Lamb as it had been slain" (Rev. 5:6); He who loveth us, and loosed us from our sins in His own blood. (Rev. 1:5). The blood of the Lamb is honored in heaven: but by the many down here on earth it is dishonored. What is your attitude toward the precious blood of Jesus? Your eternal destiny depends on your answer.

THE FULLNESS OF THE GENTILES.

I greatly and gravely deplore the fact that people nowadays, simply because for three years or more there has been a little smell of powder in the air, have run away with the idea that "the times of the Gentiles" have reached their end. In so trying to calculate such times and seasons they are on the wrong track, and Christ is sad that they do not talk more about "the Fullness of the Gentiles." For until this "Fullness of the Gentiles" comes in, you dare not talk of the termination of their "Times." We talk in a shocked manner about the millions maimed and murdered in this wild war; yes, but please do not forget that more (much more!) have been murdered by sin than by shot and shell. And after you have patched up a peace and got out of khaki into tweeds, the same sad old war against sin will tear the earth till the end comes in the completion of the darling of God's heart, the church of His Anointed.—Dan Crawford, Belgian Congo.

HOW FIRM A FOUNDATION.

A Welsh lady, when she lay dying, was visited by a minister. He said to her, "Sister, are you sinking?" She answered him not a word, but looked at him with an incredulous eye. He repeated the question, "Sister, are you sinking?" She looked at him again as if she could not believe he would ask such a question. At last, rising a little in her bed, she said, "Sinking! Sinking! Did you ever know of a believer sinking through a rock? If I had been standing on the sand, I might sink; but, thank God, I am on the Rock of Ages, and there is no sinking there."

OUR FUTURE

One thing that is absolutely assured to the Christian is his future. It is good to remember this when our future seems very dark, or bafflingly uncertain. It only seems dark; actually it is as light as Christ himself. For Christ is our future—not merely in heaven or at His coming, but, while we still await these assured events, now in this earthly lifetime, this autumn and winter, next week or this afternoon.

"Thou art my future; I can only see in the near future, or more distant. Thee."

And because Christ has inviolably made himself our future, he has also made ourselves his future. This seems more wonderful still, that he not only identifies us with him, but identifies himself with us.

"We are Thy future; Saviour, Thou art ours;
Oh, wondrous grand perspective! how it lowers
And brings us to the dust, and overpowers!
We are Thy heritage? Oh, can it be?
And Thou art ours? Divine expectancy!
We are Thy future! fruitage of Thy pain;
Proof to far ages that 'twas not in vain."

What a death-knell to worry and anxiety it is to face these wonderful facts! Suppose we do have to "walk through the valley of the shadow of death"? We "will fear no evil"; for in the very presence of our enemies it is Christ himself who prepares the table before us, who anoints our head with oil, and who causes our cup to run over with the unmeasured, immeasurable riches of His bounty. Are we praising Him for every step of the way,—and praising Him because He is the Way?—Sunday School Times.

HOW TO RECEIVE DIVINE HEALING

Extracts from an address by Pastor C. H. Waddell.

"How to receive Divine Healing" is the most practical aspect of the subject, and is a basis of what shall be said. I offer the words in John 6:53-57. If we receive these words into our minds and hearts as the living words of the Lord Jesus Christ, we shall receive not only Divine healing, but also Divine health, and we shall receive Him as the Healer, the Health, and the Life, and the Spirit.

Jesus said, "Verily, verily, I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have no life in you. Whoso eateth My flesh and drinketh My blood hath eternal life, and I will raise him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh and drinketh My blood dwelleth in Me and I in him."

Here is the very heart and core of Divine healing. In order to receive this word of God and all other words of God concerning the Divine life imparted to us through the Lord for our bodies, we must have a definite and abiding conviction of the truth of these words. Hence the first thing we need to do is to remove any shadow of hindrance to the entrance and abiding of this conviction.

Jesus is the same yesterday, today and forever. Christianity is one for all time. It is supernatural in its origin, in its life and in its ministry. Divine healing is not only a reward to be lived for, but it is an essential, inevitable gift in view of the Life that is in Christ Jesus. We must be certain and be certainly established in the truth of God's Word concerning this. Get one definite promise and abide in it. Here is a word in the 8th chapter of Romans which is invincible before all the attacks of the enemy in my life: "But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." This refers to this life, not to the resurrection. There are many other such promises, and you just take any of them and settle right down on that and begin to be positive in your faith. You have no right to doubt it. It is your work to believe Him, and just rest in it.

Then we need to recognize gospel healing as a Divine law in spite of all appearances and all symptoms. Satan will tempt you by appearances and symptoms even in your own body. Take a stand with Abraham of old and stand there believing God against all the testimony of your senses and your infirmities and all the temptations of the devil.

God gives you the privilege of receiving the Divine life of the body of the Son of God, and never again, even if you are dying a hundred deaths should you question it. It makes no difference what comes to our bodily life, if we have accepted this Divine

truth it is sealed once and for all. The trials and temptations will only give us another opportunity for mighty victory in the Son of God.

But there is quite a wide distinction between accepting Divine healing as a doctrine and as truth, and in receiving Christ Himself definitely as our Physician. This is the crucial point. You may accept Divine healing and then go back to remedies. But you take Jesus Himself for your Physician once and for all, and then you have to die only in His hands, or forfeit the glorious privilege of having His Life. When He brings forth the faith in you that once and for all takes the Lord Jesus as

"REDEMPTION THROUGH HIS BLOOD."

Those in heaven knew that the Son had glory before His incarnation as the Lamb slain from before the foundation of the world. They also knew that when He was born of a virgin and made man that in His sacred body blood coursed, and that on the Cross that body was mutilated and His blood was shed. They honor the blood in heaven, but alas, on earth so many despise it.

God magnified those wounds and that blood, and by that blood He put an eternal barrier between the lost and saved. **Slighted blood means hell, honored blood means heaven.** "Of how much sorer punishment suppose ye, shall he be thought worthy who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing?"

Is the blood on your lintel, or are you treading it under foot?

your Physician, as your bodily life, you can never more go back to remedies.

If you are tempted, Jesus Christ will stand with you, and the Divine opportunity is in that very trial. It is a most holy privilege to take Jesus Christ as the life of our bodies. It brings us into touch with Christ. More than that, He even takes away forever the temptation to go back to remedies. You have no desire for them. The healing itself is a definite work in your inmost and outmost being by the Holy Ghost. It is a definite work. The power of the Holy Ghost in Divine healing is all-sufficient, according to your faith for your body.

Now the reason why I want to impress this is because we need to be very definite in this matter. If we were to deal with those who come to seek the New Birth as we do with those seeking Divine healing, they would never be born again, they would never come to understand the Lord as the life of their souls. We must be certain and definite. In

every case of sickness or disease there is a bondage of the law of sin and of death, but the law of the Spirit of life in Christ Jesus is operating through our faith to break the chains of that law and set us free.

Every case of disease is the result of that law of sin and death, and the law of sin and death is under the ministry of the devil. It may not be personal transgression, it may be heredity, but in every case it is the law of sin and death, and it can be broken only by the law of the Spirit of life in Christ Jesus.

The ministry of healing, as the ministry of the Word, is in order to bring the suffering body into living touch with Christ through the Holy Ghost, and we stand in this ministry in Christ's name and in His stead (2 Cor. 5:20).

Just as the evil power is working through evil forces, so this power of God is working through us. We lay on hands because the Holy Ghost works through us. If you lay your hands on before God says so, Satan will smile at you. Oh, it is just knowing the Spirit of God and waiting upon Him.

Then further, the work of the Holy Spirit in healing is as definite a work as is the work of the Spirit in saving and sanctifying. He is the keeper of the body and He is to preserve it blameless. The Holy Spirit as He prepares us for the work of the Gospel, also prepares us for any gift we are to receive. Let us hand ourselves over to Him and say, "Do Thou prepare me."

Some people have to be emptied of a good deal of self, so when you have given your body to Him definitely, let Him take charge of it as His own, for then it truly belongs to Him. Do not claim it for self. When the Holy Spirit has you in charge He will keep your body, soul and spirit.

This body is the organism of the soul, and if Satan is in the soul in any sense, shade or degree, just to that extent, of course, disease can be produced. If the Holy Spirit is dwelling in your soul and body in fullness, He will manifest Christ's life in you. Life in fullness dwelleth in Him. Oh, to have Him dwelling in our souls in relation to our bodies, that we may drink and eat of His Life and live thereby, just as the Son lived of the Father.

Now this is not the old life. This is Divine Life in healing. It is not the old body patched up again; it is a new Life altogether. Do not fix your gaze on your old nerves or any of your organs. You need to recognize the Divine Life principle, in power, in reality, God Himself in you and not yourself. I do not need to have anxiety for my old mortal body. The Divine Life is there to sustain and use it just as He wills.

Now this is to be received by faith. Let us understand this is not your faith, but the faith of the Son of God. Accept it as a gift from Him. He freely offers you His own faith. We are just to take Him, and in taking Him, if we but realize it we take His faith also. His faith is a part of Himself.

Do you not see that it is through this very faith that Christ healed the people

that came unto Peter and John. When they healed the man at the Beautiful Gate they said, "In the Name of Jesus Christ of Nazereth rise up and walk," and later they insisted that even by the faith which was of Christ Jesus this man was made whole. That is the special faith that receives Divine healing.

There is a general faith, of course, but there must be a new gift for each individual case. "Lord now give us Thy faith. Let us now receive Thy faith for all Thy will in and through us."

He will bring special inspiration for healing through prayer; and when He brings it the Divine touch will come. When you meet Jesus Christ in your body, one thing you will know: once you were sick, but now you are well.

Now a last word. It is the receiving of Himself, **Himself**; and when you receive Him you receive all He has. Well now, has He a body? Yes! He gave His flesh and His blood for you and for me, and He declares that I have no life in me unless I eat His flesh and drink His blood. Now this means more than the ordinance of the Lord's Supper. It means that you and I must partake of the living Person of our Lord Jesus Christ through the Holy Ghost. And you can demonstrate this when you are weary and tired; for when you kneel down and ask God to give you the very life of the Lord Jesus Christ in your body, then and there your soul and body will be quickened and revived. The Divine strength will come into you from Jesus. Many today are partaking of the Lord's Supper who are going down in death in body and soul. It is because they do not recognize the body and blood of the Lord Jesus as their life. While we partake of it in form only once a week or once a month, we may and should partake of it in Spirit every moment in our daily life. How can we constantly receive it otherwise? As He broke that bread to the multitude in the wilderness just so He breaks it now, if by faith we receive it.

Faith is just believing. Ask Him to give you the faith. It was not just for Peter, but for the whole church of God. He gives unto us too, the keys of the kingdom, and through the power of the Spirit we may unlock the door and help ourselves to all the fullness of Christ and of Life in Him.

Holy Healer, Divine Physician, teach the dear reader today to rest in Thee through faith, that each may continually drink of the abundance of Life in Thee.—Selected by J. C. M.

THE PENTECOSTAL MESSAGE.

When God sent His "fiery law," He spoke only in one tongue; but when He proclaimed the glad tidings of salvation, through the blood of the Lamb, He spoke in the language "of every nation under heaven." He spoke in such a way that "every man in his own tongue wherein he was born," might hear the sweet story of grace. (Acts 2:1-11).—C. H. M.

Send 20 cents for Large Sample Packet of Evangel Tracts.

CHANG-FUH'S DELIVERANCE

Mr. Chang-fuh was born near Sheo-yang city, Shansi. When he was eleven years old he came to Taiyuanfu, the capital of the province, where he became a messenger boy in the yamen.

Unfortunately he acquired the habit of smoking opium soon after his arrival in Taiyuanfu.

Later he became a cook and, earning a little more money, began frequenting the houses of ill-fame. Opium-smoking and fornication appear to be inseparable companions in China. The young boy was literally bound by Satan.

Finally Chang-fuh became so depraved and unreliable that he could not hold a position. From that time on

THE PRECIOUS BLOOD AND THE BLESSED HOPE.

Mockery is heard today in the pulpit concerning God's most precious gift of atonement through the blood of His only begotten Son. Not only individuals but nations are setting aside the blood of the Lamb. The nations which are most blood thirsty and cruel are those which despise the atoning blood of Jesus. God's vengeance, is coming on nations as well as on individuals who set at naught and despise the precious blood of Christ.

And if individuals treat the blood of the covenant as an unholy thing they will naturally say, "Where is the promise of His coming?" Blindness to one truth leads to blindness to the other. Correspondingly, appreciation of the blood of the Lamb leads to appreciation and longing for His Personal appearing.

he grew worse and worse. He says, "I literally lived with the harlots." Romans 1:27 found more than its fulfillment in his life: "men burned in their lust one toward another, men with men working unseemliness." Even lower and more degrading forms of vileness engaged his lusts.

He took the Keely cure at five different times, but without avail. He could not sleep without strong opiates.

After losing his position he took to stealing in order to get money for the drug, and became a habitual thief. Thus he lived from day to day until he was thirty years old. Humanly speaking he was a castaway, good for nothing, and as literally "down and out" as any drunkard who ever walked the streets of any of our American cities.

"The Deliverance."

In the Spring of the year 1917 the sister of the present governor of Shansi with her mother-in-law (her husband having died) came to live in our compound for some months in order to get acquainted with the Gospel of the Lord Jesus. At the time they moved into our

compound the younger brother of Chang-fuh happened (?) to be doing the cooking for these women. Thus this young cook also heard the Gospel, which profoundly gripped his heart. He became a believer and is still an ardent lover of Jesus Christ.

This young cook, on hearing us say that Jesus can deliver us from all sin, even opium-smoking, immediately thought of his poor brother. Before this time there was intense hatred between the two brethren, not a kind word was spoken between them, the younger cursing and even beating the older for his manner of life, the older cursing the younger for not letting him alone. Finally Chang-fuh one day said to his brother, "I do not want to see your face again." And he did not see it again until the Spring of 1917 when the young brother went to him once more, not to curse nor strike, but humbly to entreat him to come and hear the Gospel of Jesus who could save him.

Chang-fuh was so touched by the changed attitude of his young brother that he came and listened to the Gospel story which entered his heart like a healing balm. He was baptized soon after, and in the first meeting after the baptismal service, on "eating the flesh of the Son of man and drinking his blood," the Holy Spirit descended upon him, divine life came into the tormented body, and without taking a drop of medicine (as was the custom when taking the Keely cure) he immediately was perfectly free from all desire for opium, cigarettes, wine and harlots, and for more than a year now he has not touched any of them.

Chang-fuh is now "clothed in his right mind" and is daily witnessing boldly for the Lord Jesus. He is still with us in the compound doing the work of a janitor and rejoicing in the Lord, praying much for others who are bound by Satan. He is a living witness of the truth of Apostle Paul's statement in Romans 1:16, "For I am not ashamed of the Gospel; for it is the power of God unto salvation to everyone that believeth." Edgar C. Steinberg. Tai-yuan-fu, Shansi.

HEALED OF A DISEASE WORSE THAN SCROFULA

I want to praise God for healing of my baby. His little head was covered with scales and under the scales were holes as large as a quarter and matter was running from the holes. There were also pits on his hands where the disease had eaten. The doctor held out no hope for his recovery. We sent to Sister Etter for prayer and she sent a piece of cloth prayed over and we placed it on his body, and in a month's time he was completely healed.—Mrs. Chester Dunlap, Boyne City, Mich.

Faith is always sure to agree with God's thoughts.

The Christian Evangel

Pentecostal Paper for the Home.

The official organ of the General
Council of the Assemblies of God

Published Every Other Week

E. N. BELL, Editor
S. H. FRODSHAM, Associate Editor.

Subscription Price, \$1.00 per annum.
Canada, \$1.25. Great Britain and
Dependencies, 5s.

Entered as second-class matter June
25, 1918 at the post office at Spring-
field, Mo., under the Act of March 3,
1879.

Accepted for mailing at special rate
of postage provided for in Sec. 1103,
Act of October 3, 1917, authorized on
July 3, 1918.

Published at
THE GOSPEL PUBLISHING HOUSE
336 W. Pacific Street,
Springfield, Mo.

DELAYED CREDITS

We desire to explain to our subscrib-
ers and renewals our delay in giving
them proper credits. The credits for all
renewals were made on our books all
right, but they do not show with the
names on our mailing lists until the
printer makes the correction in the type.
We were so rushed about Christmas
time, and since then, that the printer
has been unable to catch up with the
corrections and give proper credits on
the mailing lists.

This delay in printer corrections
caused our mailing girls to send out
letters to some who had already re-
newed, telling them they were due to
renew. This was an unavoidable mis-
take, and we ask our readers to be pa-
tient with us till we can catch up with
the corrections.

Ordinarily we correct the mailing list
once a month. If proper credit does
not show up in a month on your paper
by moving up of the number beside your
name, then drop us a card telling us
when you renewed, how much you sent
and the date on which you sent it, and
we will at once investigate and correct
any mistake we have made. If we did
not receive it, we will write you and
explain.

We do not want to collect twice,
and in any case where one has paid
twice, we will either return one of your
dollars when we learn about it, or credit
you as paid two years, whichever you
prefer.

We are always anxious to correct any
mistake, and will much appreciate it
if you will write us about any mistake
we make with you, or with any of your
friends. There are a dozen workers in
the House, and the clerk who made the
mistake may never know of it, if you

don't write us, and the manager cannot
correct it until you let him know about
it. Address such complaints to E. N.
Bell, Manager, Springfield, Mo.

We certainly appreciate the love and
kindness you have all, as a rule, shown
us, in kindly telling us of our oversights,
and in being so patient with us. E. N. B.

SPECIAL NOTICE.

We have just been notified that a clerk
somehow lost our afternoon batch of
letters from the post office on Jan. 21st.
If you wrote us about that time and have
not heard from us, this is the trouble
as we did not see this mail and do not
know its contents. Write us describing
exactly what money or money order
you sent and what you ordered. If you
sent a money order we can get a dupli-
cate. If you sent a check, you can send
another and nothing will be lost.

E. N. Bell,

For The Gospel Publishing House.

MODERN POLITICS.

With many there is a diligent
effort to improve the world with-
out Christ; to make life agree-
able in various ways; to deck the
scene with the fairest colors.
But with them God's remedy to
cleanse is rejected, and man's
effort to improve is put in its
place. This is "the way of Cain."
(Jude 11.) The sons of Cain
spent their energies in the vain
attempt to improve a cursed
world, but Enoch found a better
world and lived in the power of
it. His faith was not given him
to improve the world, but to
walk with God.—C. H. M.

RAILROAD COURTESY.

The government has arranged with all
railroads under its control to give min-
isters again reduced rates on these rail-
roads.

One must give his entire time to the
gospel ministry and depend on his min-
istry for a living in order to secure
these reduced rates. No others should
apply for these rates.

One must also be a regular recog-
nized minister of some Christian body
which conducts its business in an order-
ly way, prints a regular annual list of
approved ministers, and has these Min-
utes on file with the Clergy Bureau. If
one's name is not on such up to date
printed list, he must have satisfactory
written proof of his good standing from
the proper authorities of the Christian
body to which he belongs. All, except
settled pastors, must have the endorse-
ment of some other recognized minister
of the town where they live.

For an application blank and for
further information apply to your home
railroad agent.

CANADIAN CURRENCY AND CHECKS

Will Canadian friends in future send
post office money orders or New York
drafts for their subscriptions, orders or
missionary offerings. Canadian cur-
rency is heavily discounted by our bank
and also Canadian checks.

EVANGEL NOT A WEEKLY.

Some of our readers still expect an
Evangel every week, not seeming to
understand it is no longer published
weekly. About nine months ago we
found out, at the present cost of labor
and of printing materials, that a dollar
would only pay for a paper every other
week for a year. So the Executive Pres-
bytery ordered us to stop trying to pub-
lish the Evangel weekly, and send it
out as a bi-weekly or every two weeks.
The Evangel is the only magazine form
religious paper of its size with 16 pages
that we know of that is still going out
bi-weekly at only \$1.00 per year.

We are glad to say that God is bless-
ing the Evangel and the Evangel Family
of readers. Many write us of the great
blessings it is bringing to them, and
say they cannot think of doing without
it. They speak such kind and encourag-
ing words to us that it makes us feel
unworthy to serve such a blessed people,
but it also encourages us. We take new
courage, and feel like going on. Amen.
God bless you everyone.—E. N. B.

McPHERSON MEETINGS IN TULSA, OKLAHOMA.

Having learned that Sister McPher-
son intended to go to Los Angeles for the
winter, I invited her to stop at Tulsa
and conduct a series of meetings, which
after much prayer she decided to do.
The saints here prayed that her coming
might prove a great success, and God
surely answered prayer.

She was here twenty-two days, and
from the first meeting to the last the
interest grew and the presence of God
was manifested in a marked degree.
About twenty-five persons were saved
and nine got the baptism, and the saints
were quickened. Many of them said,
"We never saw anything like this be-
fore." The whole assembly was greatly
blessed through the messages. The
power and the glory of God were mani-
fest at every service. We give God the
glory for all the good that has been
done.—S. A. Jamieson, Pastor.

(The very fact of a Christian being here
and not in heaven, is proof that some
work awaits him.—William Arnot.)

WHO WE ARE and What We Believe

An excellent 16 paged booklet with
good cover, telling who we are in this
Pentecostal movement, and setting forth
the Fundamental Doctrines which the
General Council believe. This booklet
has been prepared by the brethren of
the Southern Missouri District Council
and is an excellent one to distribute to
enquirers into this Pentecostal way. It
supplies "an answer to every man that
asketh a reason of the hope that is in
you." It can be obtained from Pastor
E. L. Banta, chairman of the Southern
Missouri District Council, Puxico, Mo.,
or from the Gospel Publishing House,
Springfield, Mo. Price 5¢ each, 10 for
30¢, 50 for \$1.25, 100 for \$2.50.

Send 20 cents for Large Sample
Packet of Evangel Tracts.

Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

610. Who are the people in Isa. 33:19 that have a stammering tongue?

Ans. They are the foreign nations that come up to destroy Israel and against whom the Lord rises up in verse 10. In verse 19 God promises Israel such a complete deliverance that they shall no longer even see their fierce enemies of a coarse voice and a speech hard to understand.

611. In view of their having the faith and testimony of Jesus, as Rev. 12:17 and 14:12 show, how can the remnant of the woman's seed be Jews, as you have stated?

Ans. The explanation is that they will be converted Jews. The Remnant in Rev. 12:17 will be Christian Jews. These are the Jews that Jesus will find converted in the Holy Land when He returns.

612. Is it right and scriptural to teach seekers to say one word over and over, faster and faster, louder and louder, such as "glory, glory, glory," till they lose their speech and talk in tongues? or should one first have a heart yielded to God in order to get the baptism?

Ans. No one should expect to get the baptism in the Holy Spirit and talk in tongues before he fully yields to God and His will, and is washed in the blood of Jesus. But he may start from his seat to the altar only a lost sinner under conviction, be saved instantly the moment he says yes to God and trusts in Jesus Christ, be immediately after this filled with the Spirit and rise from the altar talking in tongues as the Spirit of God gives utterance.

If a person is yielded to God and under the blood, he should look up while waiting, rejoice and praise the Lord, as the waiting apostles did (Lu. 24:52, 53). Let the seeker use any words he likes that will express his praise to God for his salvation in Jesus.

But for heaven's sake, don't use the faster, faster mechanical method on any one word, and lead the seeker to believe such unscriptural methods will bring down the power of God and the gifts of heaven. Such methods are unscriptural; they are wrong and hurtful. They often deceive seekers into believing for a time that they are baptized with the Holy Ghost when they are not. Such man-made converts to the baptism easily backslide, for often they have nothing to backslide from. Let all workers at the altar take warning and not use such methods. Jesus Christ alone baptizes with the Holy Ghost. When the Holy Ghost comes upon the seeker teach him to yield to the control of the Spirit and the Spirit will produce real utterances in other tongues.

Teach the seeker who is washed in the blood to look up joyfully and expect the Spirit to fall on Him. The Spirit will surely fall on him. At this point some workers ruin the whole thing for weeks. They begin to urge the seeker to more

vehement methods, and louder begging of God to let the Spirit come and baptize him. This hinders both the seeker and the workings of the Holy Ghost, hinders faith and encourages doubt. The fact is, when the power of God is upon the seeker, the Spirit has **already come**. Let both the worker and the seeker recognize this fact, stop begging and together go to thanking God for the presence of the Spirit and praise the Lord that you believe He will stay and finish the work. This increases faith on the part of the seeker, makes Jesus glad; and the Spirit amid great joy often breaks forth at once in other tongues. He meets such faith and the work is soon done.

If the seeker falls under the power of the Spirit, or God is giving the seeker great groanings or intercessions, for heaven's sake leave him alone in the hands of God. For you to get the seeker to set up some self activity or mechanical process is only to hinder the Spirit, and take the seeker out of the hands of God, and is almost a crime against the seeker and against God. But God knows such is usually done in ignorance, and He often baptizes the seeker in spite of all our hindrance. Bless His holy Name! But let us learn to co-operate with the Spirit rather than hinder Him. A deeper work and more lasting results will follow.

613. What is the general Pentecostal belief as to when the Bride will be caught up as in 1 Thes. 4:17?

Ans. Some answer at the seventh trump in Rev. 11:17. This argument is based on the interpretation that this seventh trumpet is the "last trump" spoken of by Paul in 1 Cor. 15:52. If this view could be proved by a thus saith the Lord, instead of a round-about course of reasoning and theory, then it would be settled that they would be caught up at the point reached in Rev. 11:17.

But Jesus says in John 5:28 that "all that are in the graves shall hear His voice and come forth." So the trump that wakes the dead and calls them forth is the mighty voice of the Son of God. This is the first certain thing about the matter. Now then, when He calls up the righteous dead to meet Him in the air, will this be His "last" voice or the last time His voice wakes the dead? Nay! This is before the millennium, but over a thousand years later, according to Rev. 20:12, 13, all the rest of the dead will arise. But will it be the voice of Jesus that brings up these wicked dead? Yes, for Jesus said, **All in the graves (not a part) shall hear His voice and come forth.** Moreover, he goes on to specify that those who have done evil will come forth at the sound of His voice "unto the resurrection of damnation." John 5:29. So this trump in 1 Cor. 15:52 cannot be absolutely the "last" sounding of the mighty

voice of Jesus; it must be the "last" of a certain series or the "last" in a certain period. I believe it will be His last act of the period during which they sleep who sleep in Christ. This is the last trump, the last mighty call of Christ while they sleep and brings it to an end, no matter whether it is parallel with any of the seven special trumpets in Revelation or not. It would be the "last trump" while they sleep even if it should be, as Seiss believes, the same as the "voice" as of a "trumpet" in Rev. 4:1, which says, "Come up hither." I do not say it is the same, but Seiss believes this. This trumpet might sound even now at any time and still be "the last" of the period in which the bodies of the saints sleep in Christ.

As I have said above, some think they go up at Rev. 4:1. Still others hold that the "two witnesses" are representative of the whole company who sleep in Jesus and that we all go up at Rev. 11:11, 12 where a "great voice" says, "Come up hither." Still others believe that the man child represents the victorious saints and that they all go up at Rev. 12:5. Still others believe that they go up at the end of Rev. 6:8, between verses 8 and 9, at the end of the fourth seal.

It is "generally agreed" among us, though not unanimously, that the saints go up about the beginning of the great tribulation mentioned in Rev. 3:10 as "the hour of trial which shall come upon the whole world" and as "the great tribulation" in Rev. 7:14 and which begins proper with the last three years and a half, the time, times and a half time, the forty two months, of the awful reign of the Antichrist beast as in Rev. 11:3; Rev. 12:14; Rev. 13:5. The 1260 days of the "witnesses" (Rev. 12:6) and the time, times and a half time of the woman in the wilderness and the 42 months of the beast all seem to be the same period of three and one half years, the period of the great tribulation proper. The dead in Christ will certainly rise at the last trump whenever that is, and whatever that means; and we believe it will sound before this awful tribulation.

614. In Rev. 11:2-12 who are the two witnesses, men or spirits?

Ans. They are men, mighty prophets of the Lord. I don't know their names. Some say they are Enoch and Elijah, others that they are Moses and Elijah. In fact nobody knows, because the Lord has not foretold their names.

WE CAN PRINT YOUR TRACTS

We are now equipped at the Gospel Publishing House to print tracts for our readers similar to those in our own series of folder tracts.

Prices as Follows:

2-page tract of 450 words: 500 tracts for \$2.00; 1000 for \$2.50; 5000 for \$5.50.
4-page tract of 900 words: 500 tracts for \$3.50; 1000 for \$4.75; 5000 for \$10.00.
6-page tract of 1400 words: 500 tracts for \$5.50; 1000 for \$6.75; 5000 for \$18.00.
8-page tract of 1900 words: 500 tracts for \$7.25; 1000 for \$9.00; 5000 for \$21.00.

Folded and stitched tracts come a little higher. Write for prices on larger tracts. Always give the number of words in your manuscript and state whether you want a folder tract or a wire stitched tract.

**THE GOSPEL PUBLISHING HOUSE,
Springfield, Mo.**

"MEN THAT SIGH AND THAT CRY"

(Ezekiel 9.)

Norman Burley, Koomotipoort, S. Africa

What a picture of helplessness! A whole nation turned from the worship of the True God to build for themselves dens of iniquity full of "wicked abominations", with "every form of creeping things, and abominable beasts, and all the idols portrayed upon the wall". Their elders once known for their good works and righteous judgments, doing their deeds "in the dark, every man in the chambers of his imagery". Their women vainly weep and mourn for a heathen god, who had so little divinity that he died, and nothing, not even in Hades, could revive him!

Inside the court of the Temple their priests, backs turned to the House of the Lord, bow toward the East in Sun-worship. Two priests bearing the same name—Jaazaniah, Jehovah will hear—are seen. One swings his censer in the chambers of imagery joining in the chorus, "Jehovah seeth us not. Jehovah hath forsaken the earth." The other is of "the men that devise mischief, and give wicked counsel in the city".

And there above these scenes but looking upon them stands a true prophet nauseated with his people's rebellion against God. No wonder his name is Ezekiel, "God will strengthen".

And yet he is not alone in his abhorrence of the abominations of his people. He did not know it. He had heard no voices raised against these things. Surely all the people had altogether gone backward. But no! Here and there were "hidden ones". Possibly they had no speech. Possibly if they had, they had no hearers. So they could only sigh over the wickedness which was rampant, and cry to God for the deliverance of their brethren.

Hear what God says: "Cause them that have charge over the city (probably angelic beings) to draw near, even every man with his destroying weapon in his hand". The six men come and stand before the altar of judgment. The glory of the Lord prepares to leave the sacred precincts. One of the men is equipped for special service, and the Lord now addresses him. Mark carefully His words:

"Go through the midst of the city. . . . and instantly set a mark upon the foreheads of the men whose character is such that they sigh and they cry because of all the abominations that be done in the midst thereof".

And to the other keepers of the city He says, "Go ye after him through the city and smite; let not your eye spare, neither have ye pity: slay utterly. . . . but come not near any man upon whom is the mark; and (notice it very carefully) begin at my sanctuary". These who mourned over sin were humble and frail, little known to men; but God has now highly exalted them. Even angels take note of them.

It all seems so hopeless. Israel in

general, and Jerusalem in particular, had been much blessed of God, but had refused to go God's way. The prophet had been made a sign to them, but had he not been made a laughing-stock too? The "hidden ones" had "sighed and cried," but where were the answers to their agonizing intercessions? Who shall say that Ezekiel's testimony by word and deed was ineffectual to awaken some? Else, whence these "hidden ones" in their prayer-closets? And who shall say that their sighs and cries were unavailing before God to add to their numbers, each and all of whom were probably unknown to any but God?

Twice we find our blessed Lord sighing over the people. They brought to Him one that was deaf and had an impediment in his speech. How typical of His chosen nation—deaf to the Voice of God, and having no testimony.—"And looking up to heaven, He sighed. . . ." On another occasion the Pharisees began to question Him, seeking a sign from heaven, tempting Him. "And He sighed deeply in His spirit!" How unavailing were even His words to such inquirers. "He sighed deeply!"

Can we begin to understand what is meant by those old words, "The Spirit Himself maketh intercession for us with groanings which cannot be uttered (sighings)." The seeming hopelessness of conforming to the Divine image, such frail mortals as we are, brings forth the groanings of the Spirit of God Himself. Yet in the hopelessness, He hopes, and groans, and works; and God's will goes on.

Many a mother's prayers for her wayward child has passed the medium of words and found no effectual speech save "sighings, which cannot be uttered".

There are many things, hideous black things, face to face with the missionary in his daily contact with heathenism, which can never be expressed. Oh! such weakness he feels, as he sees the people bound by Satan, feels it so intensely that he almost hears the clang! clang! clang! of their chains. How can he deliver them? He has no words to reach them in their bondage, save as the Holy Ghost shall touch his lips. And his very prayers are silenced as he sees over again the sights he has been compelled to witness, and as he cannot escape from the loud-sounding memories of the things he has been forced to hear. He can but sigh and cry, "How long, O Lord!"

Yet that mother's sighs, touching as they do the deepest depths of her mother heart, touch also the highest heights of Heavenly Power. That missionary and his "helpers-by-prayer" who have "seen the vision" may only sigh and groan. And there may seem to be no results to such intercession. Nevertheless it is ours to keep on praying, sighing, crying. God is taking account.

"Be of good cheer." There comes an end of sighing. Read again Isaiah 35. God shall yet have His way. He shall be glorified. "For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea." And our work being finished, "sorrow and sighing shall flee away".

"Begin at My Sanctuary," says Jehovah. For verily there are many called by His Name, who know Him not, neither do they care. "And they began at the elders (officials) who were before the House". "My House is the House of Prayer, but ye have made it a den of thieves" was the cry of the Lord Jesus as He drove from the Temple those who made merchandise of holy things.

And listen! "The time is come that judgment must begin at the House of God. And if it first begin at us, what shall the end be of them that obey not the Gospel of God?"

What is the Mark? There is the "Mark of the Beast", and its branding irons are quickly being forged these "perilous days". Read carefully Rev. 13:16, 17, and 14:9. And there is the "Mark of God". The seal of God is to be imprinted upon the foreheads of those who are His. "Him that overcometh will I make a pillar in the Temple of My God, and he shall go out no more: and I will write upon him the name of My God, and the name of the city of My God, . . . and my own name."

"He that hath an ear let him hear what the Spirit saith."

HEALED OF INFLUENZA.

Praise God. I am glad He is the same yesterday, today and forever. He wonderfully healed me when I was dying of Influenza. We called for the elders as in James 5:14. In the meantime my mother and brother anointed me with oil in the name of the Lord Jesus. I told them they would have to pray as they never had prayed before, for I felt I was going. The Lord gave me a vision that He had a work for me to do, and I said "He is going to let me stay and work for Him." Then my body began to get warm and they said it was the first time I looked natural since I had been sick. We had gotten the victory and were all rejoicing in the Lord when the elders came. Pray that I may do the Lord's will.—Lydia Hutchinson, Clio, Ia.

THE POWER OF A MISSIONARY SERMON.

Andrew Fuller, when alarmed at the spiritual lethargy of his church, preached a sermon on the duty of the Church to give the gospel to the world; and as he quickened their zeal, and stirred their purpose, he followed it up the following Lord's day with a sermon on the duty of the Church to give the gospel to the world. The third Lord's day the same theme was presented from his desk, and they began to inquire: "Then, if the gospel can save the world, can it not save our own children and our own community?" and from that missionary sermon there sprang one of the most memorable revivals in the history of any church.

THE SECRET OF TRUE PRAYER.

A Few Thoughts on Luke 18.

By Arthur J. Howden.

Part I.

Luke 18:9. The prayer of the humble, contrite and child-like spirit acceptable to God.

Seeing then that the Summer of our Lord's Coming for His Bride is nigh at hand, let us look up and lift up our heads, for the Glorious Consummation of our Redemption draweth nigh. Let us not be discouraged because of the strenuous and trying times ahead, but rather let us give ourselves to prayer and supplication with thanksgiving.

This is the victory which **overcometh** the world, even our faith. Without faith it is impossible to please God, and He is a rewarder of them that diligently seek Him.

Everything must have a beginning. Let us not despise the day of small things. Having received a little strength, let us hold fast the word of patience, and go on from strength to strength. Small as a grain of mustard seed at first, yet it is the living word of Christ in the heart, and when hearkened to, turned to, and cleaved unto, will enable us to crucify the flesh with its affections and lusts. This is the **True Spirit of Prayer**. Yea, this is the Holy Spirit Himself who has been with us all along, even when we were dead in trespasses and sins He was striving with us, convincing of sin and leading us to Christ. This is that which wrestles against the old Jacob nature, and changes our name and character to Israel, the good soldier of Jesus Christ, to that of a prince who has power with God and man, fighting the good fight of faith.

Let us see then that we begin at the lowest place. (Lay the foundations deep, if you would build high.) If we begin right we are in the way to end right. If we sow in tears, we shall reap in joy. Prayerful beginnings lead to joyful endings.

In the parable of the Pharisee and the Publican the Lord Jesus Christ shows that the prayer of the humble and contrite heart is that which finds acceptance with God. On the other hand, the prayer of the self-righteous Pharisee is rejected. Notice, **both men went into the Temple to pray**. Many go into the outer courts of God's House of Prayer, but few enter the **more interior gate** of His presence.

The penitent Publican, standing afar off, would not lift up his eyes unto heaven, but smote upon his breast, saying, "God be merciful to me a sinner." This man went down to his house justified (Luke 18:14). So the blessing received in the Temple went with him into his house, thus transforming his home into a house of God, as it is written, "The High and Lofty

*The original Greek expresses something more than the word "merciful." It really means "Be reconciled to me" or "be propitiated,"—this has been described as "the human view of God's mercy"—whereas He is actually beseeching sinners to be reconciled to Him, Christ the all-sufficient Sacrifice having already been offered as the propitiation for our sins.

One that inhabiteth Eternity dwells with him also that is of a contrite and humble spirit, to revive the spirit and the heart of the contrite." We cannot over-estimate the truth of this fact. Every act of True Prayer is the work of the Holy Spirit Himself.

Every virtue we possess, and every victory won,
And every thought of holiness are His alone.

The blessing received by the penitent publican was through the drawings and workings of God's Spirit, and the inward witness of justification by faith would be accompanied by a corresponding measure of the presence and power of the same Holy Spirit. When the burnt offering began, the Song of the Lord began (2 Chron. 29:27), and it is always so when we go to God in true penitence and confession of sin that we experience the blessedness of a thankful heart, for True Prayer and Thanksgiving go together.

Being sheltered then from coming judgment by the blood of sprinkling, let us press on with our faces towards the Promised Land.

Next to the forgiveness of sins, the Holy Spirit witnesses to our spirits that we are **children of God**; and it is significant that the incident of Jesus blessing the children directly follows the parable of the Pharisee and the Publican. Compare the gracious welcome which Jesus gave the children with the unkind spirit of the disciples, who rebuked those who brought them (Luke 18:15). We find much the same spirit abroad today. The sons of the prophets are generally at hand to exercise a depressing influence by standing in the way of lambs who seek the Shepherd's arms and blessing. It is out of the mouths of babes and sucklings that He perfects praise. Let us then seek to be little enough for the Saviour to lead us into His rest. Then shall we experience more fully this blessed, happy, holy, innocent child-like life of Jesus in the bosom of the Father, and we shall feel like singing this sweet hymn:

Things that once were wild alarms
Cannot now disturb my rest;
Closed in everlasting arms,
Pillowed on the loving breast.
Oh to lie forever here,
Doubt and care and self resign
While He whispers in my ear
I am His, and He is mine.)

JEWISH WORK.

In behalf of the Jewish work I can report victory through the Blood of Jesus. After an extended tour of the Pacific Northwest during 1918, the Lord has wonderfully opened up the way so that the Gospel can be preached to Jew and Gentile at this time. We feel led of the Lord in making a return visit and write that all assemblies desiring my services pertaining to the Jewish work kindly communicate with me as below.—Charles I. Spellman, Jewish Evangelist, 1012½ W. First St., Los Angeles, Calif.

GO DEEPER INTO ME, LORD JESUS.

"Not that I have already obtained, or am already made perfect; but I press on,"—Phil. 3:12 (R. V.).

Go deeper into me, Lord Jesus;
Yes, deeper every day!
Till Thou hast conquered me, Lord Jesus,
Go deeper all the way.

Go deeper into me, Lord Jesus;
Search all the secret springs
Of thought and action, words and feelings,
Of great and little things.

Go deeper into me, Lord Jesus;
Cleanse all the hidden part.
Where pride, or touchiness, or temper,
May lurk within my heart.

Go deeper into me, Lord Jesus;
Reveal all fear and strife,
Where envy, prejudice or error
Stay progress in my life.

Go deeper into me, Lord Jesus;
Purge every bitter root,
Which mars or hinders all the blessing
Of love's most precious fruit.

Go deeper into me, Lord Jesus;
Tear all the masks away
From jealousy; self seeking—pleasing,
And love of mine own way.

Go deeper into me, Lord Jesus;
Probe deeper yet within;
Reveal the depths of self, Lord Jesus,
And show it me as sin.

Go deeper into me, Lord Jesus;
Till I shall once more cry
For deeper cleansing in Thy Blood, Lord,
In mercy now draw nigh.

Go deeper into me, Lord Jesus;
Till Thou canst really rise
Out of the depths of this, my being,
Through Thy great sacrifice.

Go deeper into me, Lord Jesus;
The life shall be Thine own,
Till o'er my humbled, broken spirit
Thou reignest on Thy Throne.

—E. E. B. Rogers.

Note.—The Lord can rise from no greater depth in us than we have allowed Him to go down; therefore, if we are keeping Him out of any part of our threefold being—spirit, soul, or body—He cannot rise from where He has not been allowed to enter. Hence the need of searching ourselves to see if we have given Him full right of way; and if we have not, at once to ask Him to go down into the places from which we have kept Him out. Revival in a nation begins in the individual, therefore, "Go deeper into me, Lord Jesus!" And not only once do we need to pray this, but continually we need to ask Him to go deeper into us.

MINUTES OF LAST COUNCIL NOW READY.

The price of these Minutes is 10 cents per copy, 90 cents per dozen, \$6.00 per hundred, postpaid from the Gospel Publishing House, Springfield, Mo.

In The Regions Beyond

MISSIONARY CONTRIBUTIONS

Missionary offerings can be sent by check, express or money order to Stanley H. Frodsham, Missionary Treasurer, 336 W. Pacific St., Springfield, Mo. Liberty Bonds, War Saving Stamps, old gold jewelry, etc., can also be turned into use for the Missionary cause.

THE DYING WORDS OF SIMEON CALHOUN.

"It is my deep conviction, and I say it again and again, that if the Church of Christ were what she ought to be, twenty years would not pass away till the story of the cross would be uttered in the ears of every living man."

THE HOME-GOING OF MRS. NELLIE ANDREWS NORTON OF DHOND, INDIA.

Mrs. Nellie Andrews Norton, the wife of Elder Albert Norton of Dhond, fell asleep in Christ at Sassoon Hospital, Poona, on Nov. 6th. Mrs. Norton was born at Glastonbury, England, but came with her parents to America when she was six years old, and the family settled in Bellevue, in northern Ohio. She left her mother and other relatives to come as a missionary to India, in 1910. She stopped at first with Miss Orlebar in her mission in Bombay. Then she assisted Miss Grace Wilder in her work at Islampur, in the South Maratha Country. Her last seven years were spent at Dhond, where she labored with marked efficiency and blessing, especially in caring for the orphans and in looking after the general interests of the Mission. But for the past year she had worked beyond her strength. And when the Influenza came into our midst last month, she did not spare herself, but worked night and day caring for the sick, until she herself came down with the disease. As it was impossible for us to get proper nursing for her here at Dhond, she was taken to the Sassoon Hospital at Poona, where she got the best of care. She had been there about two weeks, and seemed to be gaining in strength and health, and wrote her husband cheerfully of her expecting soon to be able to return to Dhond to take up the burdens there again, when she received a paralytic stroke, which rendered the left half of her body helpless, and she breathed her last about fourteen hours afterward.

She knew from the diseased state of her heart, that her case was critical, and that she might be called away any moment. But she did not have any fear or tremor, in prospect of sudden death. She looked forward with unspeakable joy at the prospect of meeting her Saviour and loved friends amid the glories of heaven.

In an eminent degree she was in death, "As one who wraps her drapery about her,

And lies down to pleasant dreams."

A. N.

A Reminder. The Lord loveth a cheerful giver. Give all you can today.

YOKOHAMA, JAPAN.

Praise His Name! We are having special services. Meetings every night. Bro. Coote has come until the end of the year to help push the battle. God is working in many hearts.

There is much confession and restitution. One man has two or three hundred dollars to return. He has a family and only gets fifteen dollars a month. He is desperate for the baptism of the Holy Spirit.

Another young man stole \$15.00 from his brother and wrote confessing it, and his determination to make it good. God has poured His power so upon him that although very timid and sober, he was filled with such a great and holy laughter that all were blessed. He said his "megumi" (blessing) could not be weighed with man's scales. We expect him to receive Acts 2:4 soon.

Many tarrying. A young carpenter, very retiring and humble, sat watching the seekers and the power struck him. He went backward and shouted "Hallelujah" for about fifteen minutes. He said he could not say a Japanese word. The next night he knelt by his seat and received the blessed Holy Spirit, speaking in other tongues. Glory to Jesus.

We look for a revival for a Christmas present from Father. Pray for us.—Brother and Sister Gray.

TAO CHOW, WEST CHINA.

The work is still going on. Not so many saved now, but the believers are being strengthened as well as the workers. We have a good staff of workers, who are not working for money, and yet we want them to give all their time to the spread of the gospel. This means that we have to stand with them for support. One or two support themselves, and a few others partly, and there are a few, possibly ten, who are anxious to study for the ministry. A good native evangelist under our supervision is worth as much as a missionary and costs only about one third as much.

Bro. Simpson and I have now seven native workers whom we almost entirely support. It costs about \$130.00 to \$140.00 a year to support a native evangelist now. I consider money utilized in this way is being put out on the highest rate of interest.—Ivan Kauffman.

TENT WANTED FOR WORK IN JAPAN

We need a 40x60 or 50x80 tent, and if anyone has a good strong one we would be glad to know the price. We are trying to get some good workers to return with us to Japan. Pray for Bro. Gray in Yokohama, whose expenses are \$125.00 per month that all his needs may be supplied. We need a good mission building as mission headquarters at Yokohama.—B. S. Moore, 901 Raymond Ave., Long Beach, Calif.

KOBE, JAPAN.

Receipts \$48.94; expenditure for native workers' allowances, rent, food, etc., \$175.50.

With the financial "weather-cock" pointing on December 14th as per above and \$27.50 to pay out on the 16th for rents, lighting, heating, etc.; you can imagine the Praise Meeting I had to myself in the post office on Saturday night when I found your "box of ointment" under date of Nov. 7th; with an "Extra Edition" of Praise and Thanksgiving Monday forenoon, when your "Savory Meat" of Nov. 15th likewise arrived.

Bless God, it can still be recorded "He oft refreshed me." Though our tent is down we have decided to stay on in Okayama until March D. V., there being so many openings as a result of the Tent Meetings. Our beloved Sister Edwards is also there at present with my wife. The Lord is much blessing her ministry to our girls. I'm glad to say that in spite of their many duties a blessed spirit of prayer is upon them, and on Friday at midnight they went to a mountain 1½ miles away to spend the whole night in prayer. You can imagine how cold it must have been when it snowed the next day.

I was reminded the other day of an instance in my life after I gave up my business for God, being at that time the sole support of my widowed mother. It was on the night of October 2nd, 1900 or 1901. I was preaching on the "Fullness of Time."

- I. The Harbinger of the first advent, Luke 1:80.
- II. The Revelation of the Lord's Christ, Gal. 4:4.
- III. The Revelation of the Holy Ghost, Acts 2:1.
- IV. The Restoration of Israel, Luke 21:24.

In a very special way the Spirit of the Lord was upon me to preach. At the third heading (I remember as if I had only just said it) I said these words: "The time is coming again when God's people shall lay their hands on others and they will be filled with the Holy Ghost and speak in new tongues, and (I added) I shall live to see that day." At the close of the meeting a well known evangelist of New England who was present came up to me and asked if I was prophesying.

I replied in the negative, but in the light of past events, I, of a truth, was and I have lived to see that day, and also by my own hands have heard them speak. Truly, as Paul said, "I would that ye all spoke in tongues. . . ." etc.

Have just had a notice from my house-owner asking from January \$5.00 advance in rent. Our fourth! From 23 to 50 yen.—Yours, Taylor, "A Brother."

There are no disappointments to those whose wills are buried in the will of God.—Faber.

If our circumstances find us in God, we shall find God in all our circumstances.—Sel.

NAWABGANJ, U. P., INDIA.

At present the work in Nawabganj is very encouraging. Two weeks ago Sunday a backslider was reclaimed in the meeting. He gave a public confession. The power of God came down and several wept in the Spirit. He is now very happy and doing nicely.

Another backslider has come back and he wants God. Pray for him and his wife that this time the priests shall not be able to influence them and that they will stand true to Jesus.

I have a little Sunday School in one of the villages, about forty children, and I am very encouraged with it. I am not able to talk much, but the Bible woman does the talking. We teach them the Scriptures, also to sing hymns.

It pays to teach them God's Word. One Sunday Mrs. Harvey went to her S. School in another village and the children were gathered about her and a woman came and stood there. She was a Brahman. A little girl, seven years old, (her daughter), is one of the children who comes each Sunday. Mrs. Harvey said: "Your little daughter is very clever." The mother said, "Yes, ask her what she talks about and sings about all week, its nothing but Jesu Macie, Jesu Macie," (Jesus Christ).

You see it pays to teach these children; they sing Jesus and quote Jesus all day, and the other people have to listen to it. You cannot keep a child quiet.

How I do wish I could bring some of the saints at home to India just long enough to visit one village. I am sure they would sacrifice more that these poor people might have the gospel of Jesus and that their lives might be bettered. Only Jesus can help. May God help each one of us to do our duty. —Leonor H. Parker.

SHANGHAI, CHINA

We are at present on the mountains about 200 miles distant from Shanghai. I was on the verge of a nervous collapse and had to get away for a little rest. And how precious it has been to get alone in quiet with the Lord; and then we have had such precious times, as we have gone to these mountain villages, telling them about the love of the Saviour. A few days ago we started out early in the morning and had to go over the mountains and down in the valleys, and our only way to travel was a chair carried by Chinese or walk. A part of the road is so steep we would have to hold on to the bamboo trees to keep on our feet. But we were not thinking of the hard road we had to go over, but the dear people we would soon be able to talk to and tell about Jesus, perhaps for the first time. It was nearly twelve o'clock when we neared the first village. A dear old man came out to meet us, and after talking with him for a little time, we then asked him if he had ever heard about Jesus. He said, "I do not know who you are talking about. I never heard his name before." And how our hearts thrilled with joy as we told him about the love of the Saviour.

He wanted us to come again, and as we went on, how they pled with us to come in and stay for a while, but we could not tarry long at this place; and when we were leaving, they followed us on the mountain side, and we sang to them "Tsu Ya-soo e negro," Yes, Jesus loves me and you, etc. And how their faces gleamed with joy, and how they pled with us to come again.

We went on some distance, and as we were nearing another mountain village, we came near a little mountain stream. Here we stopped, made a fire and cooked our dinner. We soon had a great crowd of eager yellow people around us again, and how blessed it was to tell them of the Christ. After dinner we went on to the village where we were met by eager people and invited into their homes, and there again we told the sweet old, yet ever new story. One dear old grandma, how she clung to me, and how I did love her, and I do believe, when we have heard the "Well done" we shall see some trophies of that day.

We then started for home, a long and tiresome journey up the awful mountain, but Oh the joy that welled up from within when we thought of the blessed day's work for Jesus. We arrived at our cottage at dusk, weary and worn in body, but Oh so rested in soul! So it is with life's journey, many times the mountains are steep and rugged, but blessed be God, "The toils of the road will seem nothing when we get to the end of the way." If we are true, it will not be long till we shall hear Him say, "It is enough, come up higher." —Mrs. H. L. Lawler.

God and the Son are preparing a place for us, and the Spirit is preparing us for the place.

When the giant's body went down David was conqueror; when his head was off David was more than conqueror.

AN OPEN DOOR!!!

God has wonderfully opened to us within the past few weeks a door, which we as servants of Jesus ought to enter for the following reasons:

1. Because, as superintendent of the United Prayer and Workers League, I have been granted permission (by the Director of the Southern Division Y. M. C. A.) to enter all camps in the Southern Division, giving me freedom to conduct Evangelistic services, distribute tracts and Gospels, and do personal work among the men, thus spreading the old time GOSPEL which is the supreme aim of the United Prayer and Workers League.

2. Because we have the glorious privilege of conducting revival services in the many Y. M. C. A. Buildings, at the various camps, which gives us the opportunity of giving a live Gospel message to hundreds of discouraged, homesick, heartsick and unsaved boys, who are continually coming into the camps to await their discharge.

3. Because that which is now an **OPEN DOOR** will shortly be a **CLOSED DOOR**, and this wonderful opportunity gone forever, as the conditions now existing at the camps will last only until the Army is demobilized, which will be within a very short period of time.

4. Because we have the necessary Gospel Literature of the United Prayer and Workers League, including the Gospels, on hand ready for distribution in the camps.

Shall We Enter???

Will all the Evangel readers stand with us in prayer that in the brief while this opportunity is open to us we may be able to enter this open door and win many precious souls for Jesus, also that needed funds may be forthcoming for the expenses of this campaign.

Yours for SOULS,

Raymond T. Richey,

Houston, Texas.

**THE QUESTION OF THE HOUR?
WHAT THINK YE OF CHRIST?**

He is Altogether Lovely. Cant. 5:16.

He is the Chiefest among Ten Thousand. Cant. 5:10.

He Satisfieth the Longing Soul and Filleth the Hungry Soul With Goodness. Psa. 107:9.

He is the One who forgives all my iniquities, heals all my diseases, redeems my life from destruction, crowns me with loving kindness and tender mercies, and satisfieth my mouth with good things. Psa. 103.

This is my beloved, and this is my Friend. Cant. 5:16

This is My Answer, What is Yours?

After 10 Days Return to

Let your envelopes and note paper give a testimony for the Lord. Scripture Envelopes similar to this, also other designs, 40 cents per hundred. Size of envelope 6 1/2 x 3 1/2 in. Letter Paper (ruled) in four designs, dealing with Salvation, Healing, Second Coming and Pentecost, 100 sheets, 30c. Letter paper size 6 x 9 inches. Fifty of either at half price.

Gospel Publishing House,
Springfield, Missouri.

Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

THE TEN COMMANDMENTS.

Feb. 16. Exodus 20:1-17

Golden Text: Luke 10:27.

The Sinaiic Covenant. The apostle who wrote so much about the grace of God told Timothy, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction and for instruction in righteousness." The ten commandments were thundered forth from Sinai, as it burned with fire, with a voice which caused those who heard it to entreat that it should not be heard any more, and made even a bold man like Moses say, "I exceedingly fear and quake." When we measure ourselves against these high standards of a Holy God we too are made to tremble as we see how far short we have come of the Divine pattern of what we ought to be.

The words of this chapter, together with the interpretation of them given by Jesus in His Sermon on the Mount, reveal to us the exceeding sinfulness of sin, and in the light of the words of Jesus we see how utterly corrupt human hearts are.

What is the penalty for the breaking of this law? Death. A man who gathered sticks on a Sabbath and broke the law had to be stoned to death (Num. 15:36). Read carefully through these ten commandments and see how you stand. If you have broken at least one of them, in God's sight you are guilty of breaking them all (James 2:10). This means that the death sentence is passed upon you.

The Good News of the Gospel. Jesus saw our terrible plight and He came down from the glory and on our behalf He paid the death penalty due to us for breaking the law. You ask, "Did He pay it for me?" The Holy Spirit says "He tasted death for every man." This is where you and I go free. You enjoy your freedom when you believe the fact. It's all in John 3:16.

How about those poor Israelites? God not only revealed Himself as holy and just, but when later Moses went up the mount Jehovah descended in the cloud and stood with him there and "proclaimed the name of the Lord. And the Lord passed before him, and proclaimed, The Lord, the Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth" (Ex. 34:6).

He knew the frailty of human hearts, and so He devised a plan. Moses was to make an ark and in the ark he was to place these tables of stone, and over the ark was a mercy seat. Henceforth the ark would keep the law—a true type of our Jesus who has perfectly kept the law on our behalf. Once a year the high priest was to go right into the Holiest of all where the ark was kept, but not without blood, and on behalf of himself and on behalf of the people he sprinkled the mercy seat with blood. After that the good news went forth that

atonement had been made for the sins of the people. And we have a High Priest who has entered, not into the holy places made with hands, which were figures of the true, but into heaven itself, and not with the blood of bulls and goats but His own blood, and He has made atonement for us and the good news has gone forth that He has obtained eternal redemption from the curse of the law for us. Join me in shouting "Hallelujah!"

The Grace of our Lord Jesus. Jesus kept the law for us and the Holy Ghost tells us "By the obedience of one shall many be made righteous." At Calvary He took our sin, and now He gives us His own righteousness. No wonder this is called good news!

"But," asks one, "Shall we live in disobedience to these ten commandments?" God forbid. In the new life that springs up when you have faith in Jesus, we find that "the righteousness of the law is fulfilled in us who walk not after the flesh but after the Spirit." Jesus writes His new law in our minds and in our hearts. Do you know what that new law is? **Love.** Love is the fulfilling of the law.

Francis of Assisi, after living a life of shameful sin, got a glimpse of Jesus, and his heart was changed. The love of Christ just flooded his being, and now the one time profligate found it delightfully easy to live above sin. Others envied his liberty in Christ and he told out his secret, "I love and I do what I like." A love-filled life, a love-constrained ministry will ever live a life pleasing to God and will never do any harm to its neighbor.

MOSES PRAYING FOR ISRAEL.

Feb. 23. Lesson: Ex. 32:1-34:9.

Read Ex. 32:7-14. G. T.: Jas. 5:16.

Israel's Lapse into Idolatry. Moses was in the mount with God and he was so long gone that the people in the wilderness below ceased to expect him back, and then they went into the deepest idolatry and sin. A few days before, when they had heard the law thundered forth from Sinai, they had said, "All the words which the Lord hath said we will do." They had heard the words, "Thou shalt have no other gods before Me;" but now, within a few days, they were saying to Aaron, "Up, make us gods, which shall go before us; for as for this Moses, we know not what is become of him." A faithful picture of human frailty and fickleness. How easily they transferred their confidence from the living God to the lifeless image of a calf of gold.

A Prophet like unto Moses, but greater than he, was down on this earth for a few brief years, but He has ascended up on High for a while. He told us He was coming back, but some folks don't believe it. He has been so long gone that they are saying, "Where is the promise of His coming?" These have trans-

ferred their confidence from the God of heaven to the gold of earth. Within the circles of those who now profess to be God's Israel there are hundreds of thousands of Mammon worshippers. One is reminded of the modern church social by those few terse words of the Spirit's complaint, "The people sat down to eat and drink, and rose up to play."

Moses' Advocacy. The Lord said to Moses, "Go, get thee down; for thy people have corrupted themselves." The Lord told him that he was willing to consume this stiff-necked people, and to make of Moses a greater nation than they.

Study closely the magnificent advocacy of Moses. In the purity of his heart he sought no glory of his own, but only for the glory of the name of Jehovah. "Lord, why doth thy wrath wax hot against Thy people." The Lord had redeemed the people and they were His, and so Moses could plead for mercy. He laid hold on the word of God that cannot be broken as the certainty of his confidence, and made his plea on the sure ground of the promises made to Abraham, Isaac and Jacob. "And the Lord repented of the evil which He thought to do unto His people."

Praise God, we have a greater than Moses as our Advocate with the Father, even Jesus Christ the righteous. He knoweth our frame, He remembereth that we are dust; our frailty, fickleness and faithlessness is well known to Him. He ever liveth to make intercession for you and me, and His prayers are all availing because of His own precious blood, the shedding of which has fully paid the penalty for all our sins. He is the propitiation—that which atones for—"our sins: and not ours only, but also for the sins of the whole world."

Blotted out. Moses, in his later intercession (Ex. 32:31-32), told the Lord he was willing to be blotted out. Of the Prophet "like unto Moses" it is written "He was cut off out of the land of the living, for the transgression of My people was He stricken." The Lord told Moses "Whosoever hath sinned against Me, him will I blot out of my book." But thru the advocacy of one greater than Moses it is not we poor sinners that are blotted out, but through His propitiation our sins are.

The Broken Covenant. When Moses came down from the mount and he saw the idolatry of the people his "anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount." Our Jesus came down from heaven not with the tables in His hands, but with the law in His heart. In anger Moses broke the tables of stone; in love and anguish for a guilty world the heart of our Jesus was broken. Moses had the same old covenant given back to him; but Jesus is the Mediator of a new covenant, established on "better promises."

And the best promise of all is "He shall baptize you with the Holy Ghost and fire." With this baptism the love of God is shed abroad in our hearts by the Holy Ghost. Love is the essence of the new covenant just as it is the very essence of God.

And if we love we too will join our Great Advocate in His intercession praying for His people, and praying for all men everywhere. S. H. F.

A MOTHER'S PRAYERS.

A man, now a missionary, once related how he became a Christian. He was an actor, in wickedness away from loved ones and home, away from God. One night between 10 and 12 o'clock, there came over him the peculiar feeling that he was condemned and must get right with God or be eternally lost. The conviction grew stronger; the sound of his own footsteps on the street seemed to say "Lost! Lost!" He reached his hotel and there repented, confessed and settled with God. But time passed and he never knew why this conviction had come for he was not associated with Christians nor attending religious meetings. One day his sister explained: "The night of which you speak, father was away from home preaching: we had retired and we heard mother get out of bed and lie on the floor sobbing, and when we inquired what was wrong, she said, 'Oh, Jimmy is living in sin, I do not know where he is, but I know he is in sin. I have waited as long as I can. You girls go on to sleep, God must hear my prayer; I will not put it off longer.'" That mother wrestled with God like Jacob of old until God answered and that night her boy was saved. Oh, my dear young Christians, our loved ones, our friends, our classmates, and others around us, and the heathen are perishing! Do we sit still not reminding God of His word to hear prayer? Rouse ye! pray! Let it be said of us: "Behold! he (or she) prayeth." Acts 9:11.—Sel.

PREVAILING PRAYER.

Chas. F. Finney tells in his book, "Revival Lectures," about a poor man sick with consumption and unable to do anything but pray. Yet his intercessions brought answers to one soul, and one community after another, and even to distant fields in pagan and heathen soil. Revivals sprang up as if spontaneously and unaccountably; but after his death his diary revealed the secret cause. Daily he set apart certain hours for certain ministers, churches, committees, and mission stations. Often in these pages would be found such an entry as this:

"To-day I have been enabled to offer what I believe to be the prayer of faith for the outpouring of the Spirit on _____, and I trust in God that there will soon be a revival there." And not long after would follow the record of an answer, even in places as far distant as Ceylon.

What is more remarkable, the revivals followed in the order named, as though to defy any explanation but that found in prevailing prayer. During his sickness, as death drew nigh, he was especially engrossed in prayer for the town he lived in. After he died his works followed him, and that last prayer found gracious and abundant answer in the place of his residence.

HAPPY IN JESUS ALONE.

I am praising God for victory in my soul just now. I have been reading the wonderful testimonies about Jesus Christ our Saviour who gave His life that we might be set free from sin and have everlasting life.

It is three years since the Lord saved me and baptized me with His Holy Spirit, and I can truly sing from my heart, "I'm happy with Jesus alone."

Please pray that God will give me back my hearing.—Amily Harrison, Dexter, Mo.

GRAND PRAIRIE, TEXAS.

We are "Over the Top" and singing "Victory Ahead." The enemy is mad and is doing all he can, but thank God he is losing ground and our army has no thought of stopping short of complete annihilation of Satan and his forces. Since we last wrote, we have had wonderful success in every way, and every prospect is for great things in the near future. Praise God. Our Sunday School is growing by leaps and bounds, and we contemplate having a Banner S. S. soon. Our A. Y. P. S. is more than we could ever have thought it would be. We began this work six weeks ago. Two or three older saints are always present to advise and assist, and all the young people and children are given opportunity to have part in the services. Ten or twelve are already saved, and one baptized with the Holy Ghost. So it is a success. Thank God.

We are having wonderful services every time we meet. Great conviction on hearts and the old-time revival fire is burning. Hallelujah!

We are contemplating having a camp meeting here sometime this summer. Help us pray, and watch for announcement.—Lonnie Whitworth, Pastor.

THE GOLDEN TEXT BOOK
with
The Home Daily Bible Readings
on the
International Sunday School Lessons
for
1919
A Dainty Booklet
For the Vest Pocket
A Good Book to Give to
All your Sunday School Class.
5c each, 50c per dozen.
Order from **The Gospel Pub. House,**
Springfield, Mo.

SELF-PRONOUNCING LESSON COMMENTARY



On the International Sunday School Lessons. By Rev. J. M. Coon, A. M.

For the year 1919, and revised yearly. Containing: The Sunday School Lessons (Revised each year); Golden Texts, Daily Bible Readings, Historical Settings, References, Practical Thoughts, Lesson Analysis, and other useful Helps. Concise, Correct and Convenient. Flexible cloth 25 cts., Red Ker. morocco 35 cts., morocco interleaved, two blank pages between lessons, 50 cts.

THE GOSPEL PUBLISHING HOUSE,
SPRINGFIELD, MO.

SPECIAL OFFER



1919 SCRIPTURE TEXT CALENDARS

TO CLOSE OUT OUR STOCK

15 CENTS EACH, 2 FOR 25 CENTS

THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

Reports From the Field

LONDON, ARK.

Our assembly is in good shape. All working in love. Good attendance. Services every Tuesday, Thursday, Saturday and Sunday evenings. Pray for us.—J. B. Jones.

LOWLAND, VA.

Glad to report victory in Jesus' Name. God is pouring out His Spirit at this place. God is baptizing precious souls. Six have received the Baptism in the last two services. Others seeking. Pray for us.—F. B. Kestner and wife.

DALLAS, TEXAS.

We are encouraged to go forward for the Master. A few of the Mexicans have been saved and a few are seeking the baptism. Pray especially for a Mexican holiness preacher that God will help him to see the light on the baptism. Pray also for a sister who has been quite a leader amongst the Mexican people who is seeking the baptism.—R. F. Baker.

TURLOCK, CALIF.

We praise the Lord for visiting us as we entered upon the New Year. New Year's evening the Lord poured out His Spirit upon us all, and refreshed all the saints, and baptized one brother in the Holy Ghost. All praise to our God. We are praying for a blessed winter, and we are expecting to see God work. We ask an interest in your prayers.—Adolph Peterson.

YUKON, OKLA.

There are only four of us here who stand for Pentecost, but God is keeping us true to Him. We have cottage prayer meetings every Tuesday and the Lord wonderfully blesses our souls and draws us closer to Himself and to one another.

I am so glad I have found Jesus as my Savior, Healer and Baptizer. He is precious to my soul, and each day the way grows brighter. Pray for us.—Mrs. L. Saunders.

HUMBOLDT PARK ASSEMBLY OF GOD Chicago, Ill.

Truly we praise God for His presence in our midst. For three months the Lord Jesus has been saving and baptizing souls, and encouraging our hearts to go on. Praise His dear Name. Seventeen have received the Baptism lately and many saved, and I have five to baptize in water. Dear Bro. W. H. Pope of Oklahoma was with us for three weeks, and God used him in giving out the Word. Our little church was not able to hold the people, and many had to be turned away the last Sunday night. Pray for us that God will continue to work in our midst.

All of God's true evangelists and missionaries are invited to stop with us when passing through this city.—F. O. Price, 2118 Homer St., Chicago, Ill.

SPRINGFIELD, MO.

Just a note of praise to our Blessed Jesus for so wonderfully delivering wife and myself from an attack from the enemy. Praise Jesus. Sunday was a blessed day; it was Missionary Day and thank the Lord for the offering \$55.30. All readers of the Evangel pray for us and the Assembly.—Thomas Griffin and wife in charge, 717 Belmont St., Springfield, Mo. Phone 4968W.

TERRELL, TEXAS.

We are having our tabernacle overhauled and are preparing to start a meeting soon. We are expecting to have a place of worship too at Forney, Texas, where we have been having cottage meetings. Pray for this. Pray that I may get some Spirit-filled young man who understands the shoe repair business to come here, also a young single sister who could come here and help in personal work. She can get a home. Let such write to me before they come. T. A. Snodgrass, Pastor, Terrell Assembly, Texas. (Box 298.)

CEDAR GROVE, W. VA.

I am still on the field, and praising the Lord for victory thru the Blood. The Lord has been wonderfully manifesting His power at this place to save and fill with the Spirit and heal the sick. Praise His Name. I came to Cedar Grove during the holidays and started a meeting and closed the same on the 19th. There was a large number of conversions and several received the Holy Ghost. This is one of the neediest places I have been in, and I expect to remain in this part of the country for awhile. I feel a great need of prayer at this time, and want to ask the earnest co-operation of all the saints. Shall also be pleased to hear from any of the ministers or any of God's children.—W. B. Lawless.

BIBLE SCHOOL

Ft. Smith, Ark., January 1st to 14th.

We feel that the Bible School was a great success. God was in our midst and worked in a remarkable way. Ministers from Arkansas, Oklahoma and Texas were present, and blessed unity prevailed from the first to the close of the meetings. Bro. Lasater and workers had begun revival services two weeks before the School commenced, so things were in good shape when the brethren came together. The Lord gave Bro. Jamieson some wonderful lessons for God's ministers, and they ate the Word and were strengthened in faith.

The meeting is still going on and God is continuing to bless. One Methodist preacher received his Pentecost and spoke in tongues as the Spirit of God gave utterance. May the good work go on, and the Lord give His people many such times of refreshings.—Pastor E. R. Fitzgerald.

WINNIPEG, CANADA.

A mighty revival is now on in our city for which we praise God. The Holy Spirit has been poured out abundantly in our mission. Brother Andrews and Moser and other ministers have been doing wonderful work in connection with those that have been stricken with this epidemic that has been prevailing over the world, but we praise God that the prayer of faith has been prayed over many souls and in many cases not only were they healed but some precious souls were born into the Kingdom of Heaven.

We would ask that the saints of God will pray for a continuous revival to take place in our city. We are having united prayers that the Lord will pour out His Spirit as He did on the day of Pentecost, and we know that with our united prayers the Lord will undertake for us in a special way, and that many souls will be brought out of darkness into His glorious light.—William Page.

SOUTH FLORIDA.

Mr. and Mrs. Albert Weaver, from Springfield, Mass., are living for the winter at 207 De Leon St., Hyde Park, Tampa, Fla. Their hospitable roof has proven a blessing to ministers, missionaries, and friends north and south. A regular Pentecostal gathering is held each Wednesday afternoon in the home, and practical co-operation given assemblies within reach. Additional campaigns are planned, including tent effort later. Visitors may reach Brother and Sister Weaver by phone 4560, for further information. Yesterday at a largely attended home gathering, three invited ministers of the city were present, also a few missionaries including Mrs. Kelty and daughter from South America. We spoke on Joel second chapter, etc. Much liberty, and great blessing, praise HIS Name. We thank God for the joy and privilege of laboring in the South. Communications reach us addressed General Delivery, Tampa, Fla. The fields are white unto harvest. Pray for us, please.—Evangelist R. D. Walker.

EDOM, TEXAS.

We praise our great God for what He is doing for the saints at this place. We came here as pastor nearly two years ago and have preached the Gospel as God has helped us. Quite a few have been saved and baptized as in Acts 2:4.

We found this assembly worshipping under a small tent 18x20, and began to ask God for a church. He has opened up pocket-books and we secured sufficient means to build a nice church which we had the pleasure of dedicating last night. What a wonderful time we had. The power fell as on the day of Pentecost, and we felt that it was good to have been there.

Any preacher, sound in doctrine, passing through, is invited to stop and preach for us.—S. A. Thorp.

ETERNAL REVENUE STAMPS

One hundred and twenty Stamps in each booklet. Suitable for envelopes, etc., 11¢. The Gospel Pub. House, Springfield, Mo.

SOUTH MISSOURI DISTRICT COUNCIL.

The Fourth Annual Meeting of the Southern Missouri District Council to meet at Puxico, Missouri, **Mar. 15th to 23rd.** Let every minister and worker come. We urge each Assembly to send at least two male delegates if possible. We are expecting some good Bible teachers to be present, and one service each day will be given to Bible study. Business sessions will start Tuesday morning, Mar. 18th at 9:30. Assemblies wanting camp meetings this summer should come and make their requests known. This is our regular time for ordaining and licensing ministers. Any assembly wanting a pastor or any minister wanting a place to serve come praying, and we feel sure that God will supply the need. Be sure to get here for the first day. If you wish to come a week sooner write the undersigned. You are expected to furnish your railroad fare to and from the meeting, but homes will be open for ministers and workers and perhaps for all who come. **E. L. Banta, Chairman, Puxico, Mo.**

NOTICE TO ALABAMA.

We have just received notice from Bro. J. W. Andrews of Graceville, Fla., that in some way, unintentional on the part of anybody, the names of Evang. Lemon Wooten and wife were left out of the Minutes, also that in the list of licentiates the name of Bro. Geo. E. McGuire was left out of the Minutes. We are not able to determine just now whose mistake this was. So Bro. J. W. Andrews and ourselves desire the brethren to know that this was a mistake and we heartily beg the brethren to forgive the oversight.—**E. N. B.**

CONVENTION.

The Full Gospel Church (Pentecostal), 2833 Hillman Ave., Youngstown, Ohio, will hold their opening Convention in their new church, Feb. 20th to Mar. 2nd, inclusive.

A hearty welcome is extended to all local and state workers and passing missionaries. Our expectations are from Him.

For further information Address A. H. Jamieson, Pastor, 17 W. Myrtle Ave., Youngstown, Ohio.

PENTECOSTAL HOME WANTED FOR CHILDREN.

Bro. S. C. Johnson, Marion, N. C., writes that his wife departed to be with her Lord Dec. 18th, leaving him with two little children to rear for God. Any reader knowing of a Pentecostal half-orphanage, a home where these little children may be placed in safe hands at reasonable rates kindly get in touch with our brother at address given above, and let us hold him up before the Throne, that God will sustain him and direct his paths.

OPEN FOR EVANGELISTIC WORK IN OKLAHOMA.

Evangelist Will Opie of Fresno, Calif., one of our best evangelists of the West, is coming East for ministry, and is willing to stop off in Oklahoma for evangelistic services. Those desirous of his services should write to him. Evangelist Will Opie, Gen. Del., Phoenix, Arizona.

AN APPEAL.

If any lover of souls has an automobile to donate, or else loan for the Evangelistic work in this large and most needy section, please write to the undersigned.

Lella M. Conway,
Pentecostal Missionary
Hurlock, Maryland.

PENTECOSTAL LITERATURE WANTED.

The W. C. T. U. has appointed me literature distributor for the passenger depot at this place, and I shall be glad of any Pentecostal literature that anyone might send. Pray that God will bless. Mrs. Sue C. Harris, Jesup, Ga.

PRAY FOR MEXICAN WORK.

Bro. M. M. Pinson, of Brawley, Calif., who is working amongst the Mexicans in Southern California where the Influenza is badly raging, asks prayer that God may be glorified in the salvation of many souls.

A TESTIMONY.

I want to thank God for the Evangel. It seems that each copy is just a little bit better than the one before. I am often made to wonder why more of God's children do not subscribe for it. I praise God for what He is to me. He fills my soul with glory, and keeps my body well. How I love this Christ who gave His life that I might have life eternal. All glory to His Name! I thank Him for the indwelling of the Holy Ghost who gives us power to live clean pure lives in this world of sin and shame, and to shine as lights in a dark place. Mrs. Birdie Hoy, Springfield, Mo.

PREACHERS WANTED.

We should be glad if God would send some one here to preach the full gospel. **C. J. Story, 922 Williams St., Cape Girardeau, Mo.**

This town is so in need of the Full Gospel that I am asking the prayers of the Evangel family that God will send a Spirit-filled preacher and a band of workers here. There is no one of this faith here but myself. It is a thrifty place of about 1000 inhabitants, and I feel some good work could be started. **Mrs. E. Mullery, Cascade, Mont., Box E.**

Some of the saints are losing interest, and we should be glad if some Pentecostal preacher would come this way and help us. Write **G. A. Renick, R. 2, Box 42, Rosebud, Mo.**

The Assembly of Eldon, Iowa, would like to correspond with a preacher who is in harmony with the General Council, who would preach for them and work for part of his support if necessary. Write: **Rhoda Dial, Eldon, Iowa.**

Any Pentecostal preachers coming this way are invited to stop over with us. **Charlie Burton, Lovelady, Tex., R. 2.**

We shall be pleased to entertain any Evangelist who may feel led to come this way. We are the only Pentecostal family in Blocker that we know of. **Mrs. Jas. McDermott, Blocker, Okla.**

Please pray God to send us workers, filled with the Holy Spirit, to hold meetings. Souls are dying because someone is failing God. Do pray for this place. **D. Myers, Beaconsfield, Ia.**

A hearty welcome awaits anyone feeling led of God to come this way and help us in the work. **J. H. Everitt, Sparkman, Ark.**

Will the saints kindly pray that God will send someone to pastor the flock at this place. **Mrs. J. C. Wiggins, Seymour, Tex.**

Please pray for me that I may receive the baptism; pray that my husband and family may get saved; also pray for my son who is overseas that he may return home safely. Pray that God may see fit to send some Spirit-filled preacher to this community. **Mrs. E. V. Drake, Belton, Tex., Box 111.**

MOUNTAINAIR, NEW MEXICO

We have been working here for three years in a new field and a new country. The work has been hard and trying at times and praise God, some few souls have come into the true light as a result. But we are not satisfied, as there are many precious souls hungering whom we cannot possibly reach, as the field is so extensive.

Would be glad if some good evangelist and wife could come and spend the entire Summer and help us, who will be willing to trust the Lord for support on the faith line. The people are generally poor, as the first settlers are in all new countries. Any one feeling led to come and help may write me as Pastor James A. Perkins, Mountainair, N. M.

NOTICES.

My time as pastor of the Assembly here will be up about March 1st, and I would like to correspond with any assembly in need of a preacher on or after that date. **Frank Lambert, Eldon, Iowa.**

Anyone desiring meetings may correspond with **Evang. W. F. Kirkpatrick, Box 1109, Madison, Ill.**

Bro. J. L. Bailey asks us to announce that he has moved from Slocomb, Ala., to Vernon, Fla. Anyone wishing to get in touch with him may address him at this place.

SACRED SONGS GIVEN BY INSPIRATION

Words and Music By
Sarah Haggard Payne.

When Jesus Swings The Great Gates Wide.
Father, Lead Me to the Pearly Gates.
I Fell in Love With The Nazarene.
Behold I Come Quickly!
Nowhere to Lay My Head! Spiritual Israel.
What Hast Thou Gleaned Today?
Calvary, Lone Calvary!
God's Grand Triumphant Army.
The Islands Are Calling For Thee!
The City of Our God.
Keep Step, My Brother!
Sharon's Rose.

And many others to be printed.

Sold by Author at 25 cts. each.
Box 44, Ocean Park, Calif.

Adv.

RETURNING TO GIVE THANKS.

I am praising God this morning for the power in the Blood. I sent in a request for prayer for the healing of my body, and praise God, He heard and answered. Every sign of the disease is gone. All glory be to God. **Sallie Holley, Whitney, Tex.**

A few weeks ago I requested prayer for my sister in Dallas, Tex., who was near death with the Influenza, and God raised her up. I thank you for your prayers. **Arthur Skinner, Kansas City, Kans.**

About the first of the year I sent in a request for prayer that I might be healed of Heart Asthma, from which I had suffered for four years, and at times very severely. God has graciously answered prayer and healed it all. Praise to His precious name! **Mrs. C. S., Pontiac, Mich.**

I return thanks for answered prayer. I sent in a request to the Christian Evangel sometime ago asking to be delivered from a besetting sin, and God has made me willing to part with it. **Friend, Rochester, N. Y.**

My little daughter, age six, badly mashed her hand with an axe, and everyone thought that her middle finger would have to be taken off. I went before the Lord in fasting and prayer and asked that my baby's finger might be spared. And praise the Lord, the next day when the surgeon came the bone was knit back, and the doctor said it would be all right. Pray that her hand may be perfectly and completely healed. **Nettie Yon, Dothan, Ala.**

TESTIMONIES OF THE LORD'S GOODNESS.

Our souls doth magnify the Lord. How we appreciate the shelter of the Blood in these days of trouble. We find Him our protector, keeper, healer, and find real comfort in looking for His return. **Mrs. J. F. Burnett.**

I am praising God for salvation, a salvation that keeps from sin. I thank Him for the many blessings He has bestowed upon me and for the way He has led. All my hopes are anchored in Him for He is my All in All. **G. Hensley.**

HIMNOS DE GLORIA

Segunda Edición

A spiritual collection of Spanish songs for the Pentecostal movement, containing some 250 songs. Just out. 15 cents per copy, \$1.80 per dozen. Address **H. C. Ball, Box 481, San Antonio, Texas.**

SPECIAL PENTECOSTAL SONGS FOR SALE.

"Play on a harp of a thousand strings,"
"Builded on the rock,"
"Come away and hide in Jesus!"
"Jesus is coming."

These songs have been sung at the large Conventions and camp-meetings and the Lord has greatly blessed them to many. Fine for solo and quartette work. Neatly printed on 4-page pamphlets. Price 5c per copy. Sole publisher, **C. W. Walkem, Jr., 927 West 42nd St., Kansas City, Mo.**

REQUESTS FOR PRAYER.

Pray for myself and family that we may be saved and healed. **C. J. S.**

Please pray for the healing of my body. **Mrs. C. C., Frostburg, Md.**

Pray that my husband and I may receive the baptism, and that our whole family may be brought closer to God. Pray for my healing. **Mrs. S. A. O. Wadsworth, Tex.**

Pray for us that we may receive the baptism of the Holy Ghost. **Mrs. S. W., Palestine, Texas.**

Pray for my baby that God will heal it. **Mrs. E. J. S., Levy, Ark.**

POPULAR SONG BOOKS

WINSETT'S BOOKS.

His Voice in Song, each.....\$.30
Per dozen..... 3.00
Pentecostal Power, Enlarged,
Round or shaped notes, each.... .30
Per dozen..... 3.00
Gospel Song Messenger, each..... .30
Per dozen, postpaid..... 3.00
Songs of the Kingdom, each..... .30
Per dozen, postpaid..... 3.00
Songs of Perennial Glory, a recent book by
Winsett. A very popular book.
30 cts. each, \$3.00 per dozen, postpaid.
Songs of Revival Power. An abridgement
of Perennial Glory. Bro. Winsett's
best and most spiritual revival songs.
25 cts. each, \$2.50 per dozen; \$18.00
per 100; fifty at hundred rate. Post-
age or express prepaid.

THE GOSPEL PUBLISHING HOUSE
Springfield, Mo.

Missionary Contributions

From Jan. 1st to Jan. 28th, 1919, inclusive. Several friends have sent in Bonds for which we have not received cash as yet. These will D. V. be shown in our next issue.

- \$200.00: P. B., Stuttgart, Ark.; G. M. L., Corning, N. Y.; \$150.00: A. L., Springfield, Mo.; \$140.00: Sale of Tabernacle, Louise, Tex.; \$100.00: J. S., Conneaut, O.; Assembly, Cumberland, Md.; Mrs. J. C. C., Ericson, Neb.; Bethel Assembly, Los Angeles, Cal.; Pentecostal Assembly of God, Wilkes-Barre, Pa.; S. N. H., Memphis, Tenn.; G. M. L., Corning, N. Y.; \$90.00: J. M. T., Mercer, Mo.; Assembly, Olympia, Wash.; \$84.60: Mrs. G. T., Outlook, Wash.; \$75.80: D. M. S., Midnight, Miss.; \$75.00: Anon., Monroeville, Ind.; \$66.35: Assembly, San Diego, Cal.; \$64.00: Jehovah Pentecostal Assembly, Pittsburg, Pa.; \$60.50: Assembly, S. Bellingham, Wash.; \$55.30: Assembly, Springfield, Mo.; \$50.00: Assembly, Holland, N. Y.; L. S., Elora, Ont.; N. C., Great Bend, Kans.; \$44.50: Live Oak Assembly, Cal.; \$42.40: H. E., Lancaster, Minn.; \$35.00: E. C., Cartwright, Man., Canada.; \$33.92: Lone Mound S. S., Hinton, Okla.; \$32.50: Assembly, Reedley, Cal.; \$32.15: Assembly of God, Binghamton, N. Y.; \$30.00: E. L. P., Pontatoc, Miss.; L. M. C., De Ridder, La.; J. S., Binghamton, N. Y.; \$25.00: Mrs. G. L. S., Kevill, Ky.; P. M. J., Union City, Tenn.; M. J. N., Boise, Ida.; Mrs. K. U., Eureka Springs, Ark.; Mrs. C. L. B., Ocean Springs, Miss.; A friend, Coalhurst, Alberta, Can.; J. J. G., Spokane, Wash.; Mrs. T. P., Bradford, Pa.; Assembly, Golden Gate, Ill.; Mission, Vancouver, B. C.; Mrs. A. G., Jersey City, N. J.; \$24.45: Pentecostal Assembly, Turlock, Cal.; \$24.44: S. N. J., Anderson, Okla.; \$24.00: Pentecostal Mission, Lynden, Wash.; \$23.50: H. A., Oteo, Neb.; \$23.15: Assembly, San Antonio, Tex.; \$22.29: H. R., Colorado Springs, Colo.; \$22.00: G. P., La Conner, Wash.; \$20.95: O. J., Battle Lake, Minn.; \$20.38: Mrs. J. W., Golden City, Mo.; \$20.16: B. M. C., Hot Springs, Ark.; \$20.00: Mrs. G. E. C., Topeka, Kans.; W. M. B., New Castle, Pa.; German Assembly of God, Elizabeth, N. J.; E. S., Courtland, N. J.; W. J. K., Cambria, Wis.; X. Y. Z., Dalketh, Ont.; Pentecostal Assembly, Detroit, Mich.; Mrs. M. L. D., Stockton, Calif.; Hixon Hill Assembly, Paris, Ark.; C. S., Coalhurst, Alta, Can., Mrs. A. A., North Andover, Mass.; O. J. O., Roe, Ark.; \$19.75: A. S., Kansas City, Kans.; \$19.00: Mrs. A. J. T., Sargent, Neb.; \$18.35: Assembly, Minot, N. D.; \$18.00: S. S., Everett, Wash.; \$17.00: Mrs. G. H. C., Phila., Pa.; \$16.00: Assembly, Grand River, Ia.; N. P., Bisbee, Ariz.; Mrs. O., San Jose, Calif.; \$15.74: Assembly, Huntington, N. Y.; \$15.15: W. J. Higgins, Yellville, Ark.; \$15.00: Assembly, Eaton, O.; The Power House Mission, Marion, Ind.; E. J., New Castle, Pa.; O. W. L., New Castle, Pa.; Assembly, Koshkonong, Mo.; W. H. C., Earle, Ark.; A. M. T., Wellington, O.; Mrs. A. M., Richmond, Ind.; Assembly, Pasadena, Tex.; E. N., Seattle, Wash.; D. C. W., Harrisburg, Pa.; Mrs. J. W. G., Danford Lake, Que.; W. T. W., Lamoni, Ia.; Mrs. W. F. G., Oakland, Cal.; G. R. O., Colo. Springs, Colo.; \$14.28: Mrs. W. A. M., Caldwell, Tex.; \$14.00: Mrs. F. B., Union City, Ind.; Ninth Street Assembly, St. Louis, Mo.; \$13.72: Mrs. E. H., Los Angeles, Calif.; \$13.50: First Mission Church S. S., Martinsville, Ind.; \$13.30: Pentecostal Assembly, Cornelius, Oregon; \$12.23: J. G. K., White Flat, Texas; \$12.00: A. P. C., Ft. Worth, Tex.; G. A. C., Tulsa, Okla.; J. L. N., Lonaconing, Md.; G. P., La Conner, Wash.; \$11.50: Assembly, Eureka Springs, Ark.; \$11.30: Mrs. A. C. C., New Castle, Tex.; \$11.05: Mrs. H. G. L., Jacksonville, Fla.; \$11.00: Assembly of God, Franklin, Neb.; \$10.96: R. W. N., Boyd, Tex.; \$10.72: I. F. C., Hinton, Okla.; \$10.70: Assembly of God, Kansas City, Kans.; I. S., Montreal, Can.; \$10.50: S. S., Malden, Mo.; \$10.00: W. T. G., Louise, Tex.; J. W. A., Graceville, Fla.; W. L. W., Los Angeles, Cal.; Mrs. L. O. H., Marshall, Minn.; P. P., Eldorado, Ia.; G. G., Stigler, Okla.; Assembly, Toronto, Ont.; Mrs. L. G., Centralia, Ill.; W. R. P., Long Beach, Cal.; Mrs. F. V. M., Jasonville, Ind.; P. Ansonia, Conn.; C. H. J., Evergreen, Ala.; Friend, San Francisco, Cal.; Mrs. H. S. G., Hanford, Cal.; Mrs. E. M. G., Spokane, Wash.; A. B., Gordonville, Pa.; W. R. P., Long Beach, Calif.

- J. K., Perkingston, Miss.; Mrs. M. L., Hershey, Neb.; Pentecostal S. S., Auburn, Neb.; Bro. Richard; E. R. P., Los Angeles, Calif.; E. J., New York; J. P., Hornbeck, Ia.; Assembly of God, Hartford, Ark.; F. W. B., Davis City, Ia.; S. S., Kimberley, Minn.; Mr. & Mrs. A. L. T., Paradise, Calif.; T. M. G., Bridgeport, Tex.; D. J. C., Blytheville, Ark.; S. S., Wichita Falls, Tex.; O. W. E., Electra, Tex.; A friend, Brenham, Tex.; M. C., Waverly, Ia.; H. C. L., Gardnerville, Nev.; E. L. N., Boyd, Tex.; G. R., Indianapolis, Ind.; Glad Tidings Assembly, Springfield, Mass.; P. K. O., Sunnyside, Wash.; Mrs. F. B., Kellerton, Ia.; J. W. W., Wesson, Ark.; \$9.25: Assembly, Bradford, Pa.; \$9.00: E. J., Owassa, Ala.; F. K., Whittier, Cal.; Free Gospel S. S., Corona, L. I., N. Y.; Assembly, Canolou, Mo.; \$8.60: I. T. J., Newburg, N. Y.; \$8.50: Assembly, E. St. Louis, Ill.; \$8.48: J. M. E., Prescott, Ark.; B. S., Stephen, Minn.; \$8.42: G. W. P., St. Louis, Mo.; \$8.00: Mrs. W. A. M., Waukegan, Tex.; Assembly, Pilot Grove, Mo.; J. S. S., Attica, Kans.; L. D. H., Lamont, Mich.; J. L. J., Jacksboro, Tex.; \$7.95: Mrs. L. E. B., Imboden, Ark.; \$7.50: N. W., Minot, N. D.; Assembly, Russellville, Ark.; A. B. R., Lena, S. C.; \$7.49: G. H. M., Sayre, Okla.; \$7.35: Assembly, Terre Haute, Ind.; \$7.32: Assembly, Landing, Miss.; \$7.00: P. D., Ottumwa, Ia.; H. L. & E. H., Ainsworth, Neb.; M. A. M., Paradise, Pa.; Mr. & Mrs. J. G. V., Nymore, Minn.; \$6.65: P. D., Alexandria, Va.; \$6.50: E. J. B., London, Ark.; Assembly, Grand Prairie, Tex.; D. J. D. & Assembly, Hartford, Ala.; \$6.28: Pentecostal Assembly, Couch, Mo.; \$6.15: Assembly, Graceville, Fla.; \$6.00: O. M., Trenton, Mo.; \$5.75: Brick Church, Rosebud, Mo.; \$5.60: G. W. R., France; \$5.50: I. T. J., Clear Lake, Wis.; \$5.00: M. C. S. S. Children; A. B., Austinburg, Ohio; G. A. S., New Castle, Pa.; C. M. G., Freeport, Ill.; W. H. P., Broken Arrow, Okla.; Mr. & Mrs. N. C. M., Layoni, Ia.; A. M. B., Scranton, Pa.; Mrs. G. M. N., Shawnee, Okla.; Mrs. J. D., Phila., Pa.; Assembly, Salt Lake City, Utah; M. A. B., San Antonio, Tex.; E. M. C., Bear, La.; Assembly, Thayer, Mo.; Mrs. J. W., Golden City, Mo.; V. S., Montgomery, La.; A. K., Houston; Mrs. E. P. B., Ruskin, Fla.; Mrs. G. F. C., Rawson, Ohio; Mrs. G. W. & family, Wallula, Wash.; E. M., Gt. Falls, Mont.; R. C. O., Los Angeles, Cal.; S. B., Charleston, Ark.; Assembly, Stanton, Mo.; N. O., Howe, Ind.; Mrs. J. W. B., Laurens, Ia.; Assembly, Muscatine, Ia.; Anon., New Castle, Pa.; J. T. C., Ottawa, Ont.; S. L. S., Toledo, O.; Anon., Culpepper, Va.; E. L., Youngstown, O.; A. V., Canby, Ore.; Assembly, Cleveland, O.; M. F. S., Dale, Ind.; W. C. T., Portland, Ore.; Mrs. C. I., Java, N. Y.; S. O. P. & wife, Grand River, Ia.; Mrs. C. J. E., Decatur, Ia.; M. Kempels, New Castle, Pa.; W. F. L., Cairo, Ill.; G. T. M., Ft. Riley, Kans.; Assembly, Ainsworth, Neb.; A. A. G., Pomona, Cal.; Mrs. L. G., Helena, Ohio; Mrs. G. M. A., Marianville, Neb.; Mrs. M. E. T., Pearsall, Tex.; Mrs. J. M. W., Pearsall, Tex.; Mrs. C. C. M., Dallas, Tex.; J. T., Horatio, Ark.; A. J. M., D. J. K., Chandler, Okla.; W. L. T., Hamilton, Mont.; Mrs. T. G. M., Don Luiz, Ariz.; L. P. F., Los Angeles, Calif.; Mrs. R. T. G., Fresno, Cal.; Mr. & Mrs. W. L. T., Hamiltion, Mont.; L. S., Jacksonville, Ill.; L. A., Duer, Chester, Ill.; W. F. K., Madison, Ill.; Mrs. C. L. J., Enterprise, Ala.; W. H. B., Bloomington, Ind.; Mrs. J. H. S., Eldorado, Mo.; H. A. S., Hartford, Ark.; Mrs. F. E. P., Milwaukee, Wis.; W. W. H., Dallas, Tex.; W. F. K., Madison, Ill.; Glad Tidings Mission, San Francisco, Cal.; E. L. R., Brooklyn, N. Y.; C. C., Leon, Ia.; L. L., Prairie View, Ill.; Mrs. T. M., Valley Station, Ky.; A. A., Staples, Minn.; B. B., Breckenridge, Tex.; Mrs. J. C. M., Alma, Kans.; R. A. & O. R., Kimball, S. D.; Mrs. D. R. U., Pottsboro, Texas; \$4.30: Assembly, Puxico, Mo.; \$4.27: S. S., Flagler, Ia.; \$4.25: J. L. P., Roseboro, Ark.; \$4.24: J. W. A., Graceville, Fla.; \$4.23: C. J. S., Los Angeles, Cal.; \$4.20: Mr. & Mrs. J. J. V., Nymore, Minn.; \$4.00: Mrs. M. L. K., Hasty, Ark.; G. V. L., Salem, Ore.; L. P., Tucker, Ga.; Mrs. G. & T. N., Chicago, Ill.; Mrs. J. S., Opp, Ala.; J. J. G., Wellston, Okla.; Miss D. D., Russellville, Ark.; \$3.65: Mrs. G. C. S., Holt, Fla.; \$3.75: Mrs. E. S., Bisbee, Ariz.; C. M. C., Springfield, La.; \$3.68: S. S., Sidney, Ia.; \$3.50: Mrs. R. H., Nymore, Minn.; \$3.34: M. T. R., Fagan, Ky.; \$3.30: S. S., Frankston, Tex.; \$3.24: J. B. L., Letona, Ark.; \$3.03: S. S., Revere, Minn.; \$3.00: E. N. H., Sidney, Ia.; B. M., Cutler,

- Minn.; M. A. S., Oak Park, Ill.; Mrs. W. E. G., Meridian, Calif.; T. S. H., Santa Rosa, Cal.; Mrs. L. C. B., Hot Springs, Ark.; Mrs. G. M. J., Perris, Cal.; Mrs. M. W. H., Decatur, Ia.; \$2.77: C. W., Sherman, Tex.; \$2.75: S. S., Wellston, Okla.; \$2.60: Assembly, Pilot Point, Tex.; Friends, El Dorado Springs, Mo.; \$2.50: C. E. B., Manakin, Va.; H. M. S., Cyril, Okla.; H. H. W., New Castle, Tex.; Mrs. A. E. G., Glendale, Calif.; \$2.22: Mrs. J. M., Mobile, Ala.; \$2.15: C. B., Manakin, Va.; \$2.12: G. A. K., Chicago, Ill.; \$2.00: M. E. W., Marceline, Mo.; Mrs. J. M., Danford Lake, Que.; A. R., Denver, Colo.; C. E. T., Arcadia, Kans.; Mrs. S. W. H., Sapulpa, Okla.; Assembly, Price Hill, W. Va.; C. J. M., Raymond, O.; A. M., Booneville, Ark.; Mrs. E. A. B., Whitman, Mass.; W. H. P. & wife, Bayou Meto, Ark.; A Friend, Foreman, Ark.; J. M. M., Camden, Ark.; W. B., Bridgeport, Conn.; Mrs. J. P. H., Auburn, Kans.; F. L. D., Hoxie, Ark.; S. E. & G. E. B., Waynesville, Mo.; C. F., Santa Barbara, Calif.; A. W. H. & wife, Richland Center, Wis.; H. W., Tulip, Ark.; Mrs. W. J. M., Scranton, Pa.; B. F. E., Milton, Fla.; A. E. R., Turlock, Cal.; C. L., Joliet, Ill.; Mrs. S. W. N., Brantley, Ala.; J. M. M., Trinity, Tex.; Mrs. S. C. H., Jesup, Ga.; Mr. & Mrs. J. T. R., Chappell, Neb.; J. J., Colfax, Wis.; Mrs. J. L. M., Whitt, Tex.; D. S., Sapulpa, Okla.; Mrs. A. E. S., Inglewood, Cal.; E. M. A., Scipio, Okla.; Mrs. A. S., Rising Sun, Ind.; F. H., Puxico, Mo.; Mrs. R. W. K., Natoma, Kans.; \$1.50: Mrs. M. V. B., Duer, Colo.; Mrs. F. E. C., Seguin, Tex.; Mrs. G. E., Boaz, Wis.; M. R., Davis City, Ia.; Mrs. A. B. G., Henryetta, Okla.; \$1.45: F. W., Montreal, Can.; \$1.30: Mrs. W. C., Sherman, Tex.; \$1.25: Mrs. J. W. H. & Mr. H., Lineville, Iowa; \$1.22: Mrs. E. A. R., S. Wales; \$1.19: W. B., Bridgeport, Conn.; \$1.08: W. W., Lee Hall, Va.; \$1.00: Mrs. E. J. A., Arlton, Ala.; W. E. L., Buffalo, Ark.; L. P., Elgin, Tex.; Mrs. J. F., Foremost, Alta.; Mrs. M. E. C., Keneffe, Okla.; M. N., Liberty Hill, Tex.; Mrs. A. L., Hoxbar, Okla.; Mrs. J. S. G., Ozark, Ala.; Bro. J., Los Angeles, Calif.; T. M., Nekosko, Wis.; J. W. S., Decatur, Ia.; F. G., Rusk, Tex.; Mrs. C. L. S., Los Angeles, Cal.; A. J., Perry, Ark.; Mrs. L. B., Davy, Tex.; Mrs. E. M., Boonville, Ark.; A. B. C., Hallettsville, Tex.; A. T. U., Dallas, Tex.; W. A. C., Wilmington, Del.; Mrs. M. V. B., Duer, Colo.; A. E. P., San Francisco, Cal.; J. O. C., Milton, Fla.; T. S., Holt, Fla.; J. B. S., Laurel Hill, Fla.; Mrs. L. J., Hollis, Okla.; J. E. L., Chicago, Ill.; C. D. S., Port Lavaca, Tex.; M. E. F., Elk Grove, Cal.; Mrs. M. J. W., Govan, Wash.; H. D. J., Springfield, Mo.; L. A. R., Santa Ana, Cal.; Mrs. E. C. J., Bonanza, Ark.; J. H. E., Sparkman, Ark.; Mrs. D. B. P., Hornbeck, La.; C. J. M., Raymond, O.; A. T. U., Dallas, Tex.; One Interested, Jamaica, Ia.; C. B. E., Lovelady, Tex.; A. I. G., Tottenville, N. Y.; H. S. M., Bowie, Tex.; G. H. P., Little Rock, Ark.; W. C. E., Prescott, Ark.; W. T. J., Victoria, Tex.; A. W., Floyd, Ia.; O. A. K., Springfield, Mo.; J. R. F., Webbers Falls, Okla.; O. H., Garland, Tex.; G. W. S., Prairieville, Tex.; Mrs. E. L., Huntington, N. Y.; D. E. O., San Gabriel, Calif.; Mrs. J. T. B., Social Hill, Ark.; \$5.01: Amounts under one dollar.

Total, \$5,250.16.

SONG BOOKS

Songs of Calvary, the new Pentecostal song book. Flexible cloth, 25 cts. each, \$2.75 per doz., stiff cloth, 35 cts. each, \$4.00 per dozen. Send for a sample and then order a quantity for your assembly. The Best of All, 341 songs, manilla, 25 cts. each, per doz. \$2.25; pebbled, flexible cloth, 25 cts. each, per doz. \$2.75; stiff cloth, 35 cts. each, per doz. \$4.00. Round notes only—a book which has won universal approval. We are also agents for the following: Carols of Truth, Shaped notes only, a 25c. book—Our price 20 cts. each, \$2.00 per dozen, postpaid. Jewell Songs, each .20 Per dozen, postpaid, 2.00 Soul Stirring Songs, a great favorite, .20 Per dozen, postpaid, 2.00 Per 100, not prepaid, 15.00 Songs for Service, The Billy Sunday Hymnal, Cloth, 35c, limp, 25c, manilla, 20c, postpaid. In 100 lots: Cloth, \$2.00 limp, \$1.00; manilla, \$1.00 per hundred, not prepaid. Songs of His Coming, by Thoro Harris round notes only, manilla covers, each 26 cts., \$2.00 per dozen. Pebbled cloth, 25 cts. each, \$2.50 per dozen. GOSPEL PUB. HOUSE, Springfield, Mo.

The Evangel Prayer Band

Please pray that I may receive a renewal of my health in general, also for my son's healing. Mrs. C. S., Pontiac, Mich.

Pray that God will heal our bodies of a disease that is very tormenting. M. B., Broken Bow, Okla.

Pray for the salvation of my family. A. M. Currie.

Please pray for the healing of our little daughter. Her hearing is so bad that she cannot attend school and she has ear-ache nearly all the time. Pray that God will heal her and save her soul. J. H. E., Sparkman, Ark.

I covet the prayers of the dear saints that the way will be opened up for us to be with God's children and be in some good meetings this year. G. W., Quitaque, Tex.

Prayer is requested for a little child who has had its hand badly mashed. N. Y., Dothan, Ala.

Pray for the salvation of my four sons, three of them in the army. E. A. H.

Bro. P. M. Joyner is desirous of returning to Palestine, and asks the prayers of the Evangel Family that he may have the mind of the Lord in every step that he takes.

Please pray that God will enable my husband to get out of the army, and that He will have His way with us in all things. Reader.

Pray that I may receive the baptism of the Holy Ghost, with signs following. Mrs. F. M., Kingfisher, Okla.

Subiaco, Ark. H. H. T.

We need the prayers of God's children that we may stand firm and preach Christ in his fullness in this needy field. J. F., Royaltown, Ill.

I want the prayers of God's children for my son in the Army, from whom I have not heard for some time, that he will give his heart to God, and that I may soon hear from him. R. B., Elba, Ala.

I earnestly desire the prayers of the saints that I may get closer to God, and receive all the blessings that He has in store for me. R. J. W., Derryhale, W. Va.

Please pray for my healing. J. J. L.

Bro. W. F. Kirkpatrick requests prayer for a special series of meetings which he is conducting at Granite City, Ill.

Pray for the Lord's work at Malden, Mo. W. E. G.

Please pray for my healing. D. S., Hamilton, N. D.

Pray for me that I may stand true to God. C. R. G., Hughes Springs, Tex.

Please pray for a sister in Omaha who is trusting God for everything. Pray that I may be a shining light for God and bear a testimony that will be pleasing to Him. N. E., Bron, Ark.

Pray for us that we may always be ready to do God's will. F. H.

I desire the prayers of the Evangel Family that I may receive the fullness of God and may ever prove true to Him and be ready for His coming. N. J. F.

Please pray for my healing. C. B., Alma, Wisconsin.

Please pray for my son who is in France that he may come home safely, and for an unsaved daughter; also that I may live a life that will be glorifying to God. Mrs. E. M. T., Emmet, Ark.

Please pray for my family. N. S., Cedar Lane, Tex.

Please pray for an old brother in Willow Springs, Mo. He is almost blind and not able to support himself. Pray that God will supply his needs. J. S.

A widow with a family of little children requests prayer for herself. L. S., Carthage, Miss.

We request the prayers of the saints that we may keep true to God in this place where we have but little Christian fellowship. J. F. and I. B. W., Ponca City, Okla.

Pray for a sick child. Mrs. L. C., Greenfield, Mo.

Pray for a sister who is suffering with lung trouble. T. A. O.

Pray for the saints at Forrester, Okla. W. C. F.

Pray that I may be led aright, and that I may teach my husband and children the Lord's way. Mrs. T. C.

Pray earnestly for the healing of my eyes. I am 83 years old and cannot read or write without great pain in my eyes. Mrs. E. S. E.

Pray for the saints at Caldwell, Texas. Mrs. S. A.

Pray for a dear mother that God will heal her of a sore on her nose which seems to be a cancer and is growing every day. She is trusting God for her healing. A sister in Christ.

Please pray that I may receive the baptism and live a better life for my Master. Mrs. O. H., Osborne, Kans.

I desire prayer that I may get back to the Lord where I once was and enjoy His goodness to the fullest extent. G. D. W., Pawhuska, Okla.

Please pray that my mother may be healed of soreness in chest caused by a horse kicking her some time ago, also of various other ailments. Pray for a colored man on our place who has the Flu, and that God will keep the disease away from us. Pray that we may receive the baptism, and that God will send some Pentecostal workers to this place. Miss Carrie Ray, Eupora, Miss.

A sister in Canada requests prayer that she may receive the Holy Ghost baptism. E. F., Flinton, Ont.

Please pray for my family. W. S. D., Malvern, Ark.

Please pray for the safe return of my son who is over in France. Mrs. S. M. C., Lead Hill, Ark.

Please pray for us that we may have more of God's love in our hearts, and the Holy Spirit to quicken us in these perilous times. Mrs. J. G., Woodston, Kans.

Evang. Chas. Williamson requests prayer that God will give him souls as he endeavors to hold Jesus up to the people.

Pray for the little band of saints at Harvey Creek, Texas. Mrs. M. E. B.

A sister who has just lost her husband requests prayer that God will send along a buyer for the business if He wants her to give it up, and that He will make known His perfect will concerning her. M. L., Hershey, Nebr.

Pastor R. J. Craig of San Francisco writes, "We are soon to engage in special meetings with Sister Aimee S. McPherson. Pray that a mighty outpouring of God's Spirit may fall upon San Francisco."

I covet the prayers of the saints that I may come more into the fullness of God. Pray for my little boy whose leg has grown crooked as a result of breaking it, that God will straighten it out. E. C.

Pray that we may be able to move where there are some Pentecostal saints so that we can hear the Word of God oftener. L. J. W., Greenville, Mo.

Pray that I may receive the baptism of the Holy Ghost; also for my father and brothers and sisters that they may be saved. L. J. W.

Will the Evangel Family please pray for the entire healing of my body, and also pray that my husband and I may live closer to God in the future than we have ever done before; also that God will enable us to bring up our children in a way that would be pleasing to Him. Mrs. M. R., Advance, N. Car.

I am in a hard field at this time. Pray that God will help me here, or move me out where I can do more effective service for Him. L. A. D., Chester, Ill.

Please pray for my healing; also that God will save my husband. Mrs. R. C., Plainview, Ark.

Pray for a family where there is a lot of sickness that God will undertake for them. Mrs. M. S., Albion, Mich.

A reader in Chambersburg, Pa. requests prayer for salvation and healing.

Please pray that I may receive the Holy Ghost, and for the conversion of my husband, that we may serve the Lord together and be ready when He comes. F. M. G.

A Presbyterian sister requests prayer that she may receive the Holy Ghost baptism, and that she and her family may soon be privileged to attend some good Pentecostal meetings. Mrs. A. C. M., Palo Alto, Calif.

Please pray for my brother in an army hospital that he may receive the light on healing. N. P.

A sister asks special prayer for healing, also that her children may receive the baptism of the Spirit. Mrs. A. S. O., Humeston, Iowa.

Pray for my healing of deafness and a sore mouth, and for the salvation of my husband and brother. G. C. S.

Please pray that I may receive the baptism according to Acts 2:4. Mrs. O. H., Osborne, Kans.

Pray for a strong leader who wants to do God's will, but is evidently being misled. Pray that God will have His way, and bring to naught that which is contrary to His will. For God's honor and glory and the good of all concerned, pray! A reader.

Pray for my boy who is in France that the Lord will give him health and that he will soon come home. Pray for me. Mrs. M. C., Red Level, Ala.

Pray for a deacon who is unjustly accused that he may get all possible benefits, and God all the honor and glory from the severe test he is going through. A subscriber.

Pray for the healing of one of God's children, and that He will work out His will in her life. G. C.

Pray that God will use me in this place where there is so little Godliness. J. G., Latonia, Ky.

Pray for the Lord's work at Pilot Point, Texas.

Pray that I may receive the Pentecostal Baptism. E. H., Ft. Worth, Tex.

Pray that I may be healed of Kidney Trouble. A. S.

Pray for the salvation of a husband and two brothers. A. S., Kansas City, Kans.

A sister in Summerfield, La., requests prayer for healing.

I am trying to give out the Word, and request prayer that God will bring many souls into the Kingdom. Pray that my wife may receive the baptism. W. P. J., Gravity, Ky.

A brother requests prayer that he may be healed of Sciatic Rheumatism. G. G. C., Ringwood Okla.

Please pray for us that we may receive the baptism of the Holy Ghost. Pray that God will send a Pentecostal preacher to this place. Mrs. L. Wood, Greenville, Mo.

Pray for me to be healed. The Influenza has settled on my lungs and I have an awful cough. Mrs. J. M.

Pray that God will open up a place of worship at this place. Pray that the Lord will guide me as to what He wants me to do. B. B., Chipley, Fla.

Pray that my daughter may be healed of Influenza. J. F. R., Chappell, Neb.

Pray that I may receive the Baptism, and that my husband and daughter may be saved, also that the full gospel may be scattered abroad in this part of the country. Mrs. C. P., Hobart, Okla.

Please pray for the salvation and healing of a son and for a brother, that he may be released from the army and returned to his aged mother who is dependent on him. R. T. L.

Pray for a few faithful ones in Billings, Mont., that the Lord may send a true shepherd. We also ask the saints to pray for a little boy, that he may receive complete deliverance from the evil one. The Saints.

Pray for a brother and sister and myself. Our mother passed away, leaving some money and a property. Pray that this may be divided rightly. C. R.

A widow sister requests prayer that God will enable her to bring up her family for Him. Pray especially for those who are unsaved. J. L., Mansfield, Mo.

Pray for the salvation of a brother in France. J. B. L., Letona, Ark.

Pray that I may receive the Holy Ghost. I. G., Mansfield, Mo.

Pray for the salvation and healing of my son, and that I may receive the precious Comforter. A sister in Christ.

Pray that my husband may be saved and delivered from the tobacco habit. Mrs. S. P.

Pray for my healing, and that I may hear from my son in France. Mrs. I. P. H., Monroe City, Mo.

Will you please pray for my daughter that God will heal her body and baptize her with the Holy Ghost and fire. She has been sick for two years. M. M., Booneville, Ark.

Please continue to pray for my healing. J. D. T., Terrell, Tex.

I want your prayers for my children who are unsaved and for two who were saved but have gone back into the world. Mrs. I. H.

Please pray that God will heal me. N. S., Leon, Ia.

Please unitedly pray the Lord to put real faith in my heart and cause me to perfectly trust Him, also that He will break me on every line where I am not broken and fill me with His love. Anon., Rochester, N. C.

Pray for the healing of myself and baby. Mrs. T. D. D., Dexter, Mo.

Pray with me for H. L. Jr of Okla., that God will get hold of Him and make him a new creature in Christ Jesus. A subscriber.

Pray that my mother may be healed of cancer. J. E. P., Huntington, N. Y.

Pray for the salvation of our family. R. W. Perkingston, Miss.

Expecting to go to Chicago, to hold a meeting. Pray that God will pour out His Spirit. Sister Rose Mueller, Madison, Ill.

Pray that I may believe God for the baptism. A. H. C., Fagan, Ky.

Pray for the salvation of a brother-in-law and a niece. A. R., Denver, Colo.

Please pray for the salvation of my husband and family, and that my son may soon be released from the Navy. A. S., San Antonio, Tex.

THE EVANGEL BOOKSHELF

A CAREFULLY SELECTED LIST OF THE MOST HELPFUL BOOKS WE KNOW OF.

THE GOSPEL PUBLISHING HOUSE, 336 W. PACIFIC ST., SPRINGFIELD, MO.

(ORDER BLANK.)

Brethren, Enclosed please find the sum of \$..... for the following books.

Name Street & No. P. O. Box No.
R. F. D. No. Post Office. State

INSTRUCTIONS FOR ORDERING
Underline the name of the book you require, and place a cross by the side of the price.
All books are postpaid unless otherwise marked.

PROPHECY

Jesus is Coming, W. E. Blackstone Paper 40c, Cloth \$.70
Marantha, or The Lord Cometh By James H. Brooks	1.40
Number of Man—Philip Mauro	.90
Lectures on the Book of Revelation W. Lincoln	.90
Prophecy and the Lord's Return James Gray	.90
The Kingdom in History and Prophecy By Lewis I. Chafer, Paper 45c, Cloth	.90
The Book of Daniel, W. C. Stevens	1.15
A Text Book on Prophecy James M. Gray	1.40
Will the Christ Return? Stuart Holden	.60
"After This"—The Church, the Kingdom and the Glory, by Philip Mauro	1.15
What do the Prophets Say? Dr. C. I. Scofield	.85
Book of the Revelation and Key to the Chart of the Ages, C. W. M. Turner Cloth	1.00
The Book of Revelation, by Myland	1.00

BIOGRAPHIES

S. H. Hadley of Water St., A Miracle of Grace, by J. Wilbur Chapman	1.35
Anna Coope: Sky Pilot of the San Blas Indians	1.40
George Muller of Bristol, A. T. Pierson	1.65
Past Experiences, Present Conditions and Plans for the Future, M. Gerber	.60
The Story of My Life Andrew D. Urshan Paper	.25
John G. Paton, An Autobiography	1.65
Pandita Ramabai, by Helen S. Dyer	1.40
Signs and Wonders, Autobiography of Mrs. Woodworth-Etter	1.15

BIBLE STUDY

All About the Bible, a popular handbook By Sydney Collett	1.15
Topical Text Book, R. A. Torrey, Cloth	.60
Synthetic Bible Studies, James M. Gray	1.65
Christian Workers Commentary on the Old and New Testaments	2.40
Twentieth Century Story of the Christ	.70
The Law of the Offerings, by A. Jukes	.90
Notes on the Pentateuch, C.H. McIntosh	
Genesis .90 Numbers .90	
Exodus .90 Deut. I. .90	
Leviticus .90 Deut. II. .90	
The set, boxed	4.50
Old & New Testament Heroes, F.B. Meyer	
Abraham .90 Joshua .90	
David .90 Moses .90	
Elijah .90 Samuel .90	
Israel .90 Zechariah .90	
Jeremiah .90 Paul .90	
Joseph .90 John the Baptist .90	
The set,	9.50

DEVOTIONAL

Kept for the Master's Use, F. R. Havergal	.40
The Directory of the Devout Life, F. B. Meyer	1.15
The Inner Chamber and the Inner Life, A. Murray	.90
The Holiest of All, A. Murray	2.15
Morning Thoughts, F. R. Havergal	.60
Evening Thoughts, F. R. Havergal	.60
With Christ, by A. Murray	.60
Abide in Christ, by A. Murray	.60
Holy in Christ, by A. Murray	.60

DIVINE HEALING

The Prayer of Faith, by Carrie Judd Montgomery, Paper 35c, Cloth	.50
The Ministry of Healing, By A. J. Gordon, a Baptist,	.90

REVIVAL

Revival Sermons, J. Wilbur Chapman	1.40
Another Mile and Other Addresses, J. Wilbur Chapman, Cloth	.90
The Soul Winner, or How to Lead Souls to the Saviour, by C. H. Spurgeon	.90
Revival Lectures, by C. G. Finney	.90
Gospel Themes, by C. G. Finney	.90
Autobiography of Charles Finney	1.40
The Soul Winner and Soul Winning, Joseph W. Kemp	.65
As Jesus Passed By & Other Addresses By Gipsy Smith	1.15
Evangelistic Sermons in Outline By C. Perren	.90
Revival Sermons in Outline, C. Perren	1.65

CHILDREN'S BOOKS

Bed Time Stories	.40
Twilight Talks with the Children...	.40
Light on the Child's Path	.50
Where Do They Come From?	.50
Our Darling's A. B. C. Book	.50
In Nature's Haunts With Youthful Minds	.75
The Little Jetts Picture Book	.75
Hurlbut's Story of Jesus,	1.65
Hurlbut's Story of the Bible	1.65
Foster's Story of the Bible	1.65
The Great Pilot, by Richard Newton	.90
Bible Blessings, by Richard Newton	.90
"Probable Sons," by Amy Le Feuvre	.45
Teddy's Button, by Amy Le Feuvre	.60
A Puzzling Pair, by Amy Le Feuvre	1.15
Christie's Old Organ, Mrs. O. F. Walton	.45
Christie, the King's Servant, Mrs. O. F. Walton	.90
The Story of Jesus for Little Folks, E. L. Pell	.45

MISCELLANEOUS

The Apostolic Faith Restored, History of the Twentieth Century Revival, By B. F. Lawrence	.25
The Christian's Secret of a Happy Life, Hannah Whitall Smith, New popular edition,	.75
Bunyan's Pilgrim's Progress, 127 illustrations, with Life of Bunyan	.85
Bunyan's Grace Abounding	.60
Every-Day Religion, by H. W. Smith, Lectures to Professing Christians, Chas. G. Finney	.90
Seventh Day Adventism Renounced, By D. M. Canright	1.15
Antidote to Christian Science, J.M. Gray	.90
Fox's Book of Martyrs	1.15
Complete Works of Josephus	2.15
The Christ We Forget, a Life of Our Lord for Men of Today, P. W. Wilson	1.65
Guiding Boys over Fool Hill, a Book for Parents—A. H. McKinney	1.40
Personal Prayer, Its Nature and Scope, With Illustrative Answers to Prayer, By H. C. Turnbull	.90
Holy Ghost Sermons, By Mrs. M. B. Woodworth-Etter	.54
The Brown God and his White Imps, The Evils of Tobacco	.25
From Ball Room to Hell, By F. A. Faulkner, Paper 25c, Cloth	.50
The Lure of the Dance, By F. A. Faulkner, Paper cover,	.50
The Dynamic of All Prayer, By C. G. Fleming	1.10
The Prayers of Jesus, Len C. Broughton	.85
The Song for our Syrian Guest, By W. A. Knight,	.55
Christian Workers Self-Help Hand Book, J. M. Coon, Cloth 25c, Morocco	.35
Sword of the Spirit which is the Word of God, Cloth 25c, Morocco	.35
Book of 625 New Bible Stories & Scripture Anecdotes, Cloth 25c, Morocco	.35
New Fearless Vest Pocket Dictionary, Cloth 25c, Morocco	.35

BIBLES AND TESTAMENTS

Pocket Pictorial Testaments. Excellent value Each	.35
Active Service Testaments. Pocket size, bound in Khaki Keratol, American flag on cover, excellent print,	.30
"Oxford" New Testaments. Bound in Khaki, American flag in gold on cover. Printed on the famous Oxford India Paper. 070x. Very clear type, size 2 1-2 x 4 3-8 inches, each	.70
"Oxford" Navy New Testaments. The same as above only bound in blue for boys of the Navy. 060x, each	.70
Holman Pronouncing New Testament with Psalms. Vest pocket size, Excellent, clear, new type, No. 2115P	.85
Precious Promise Testaments, 56P. All the Promises in Red. Clear Minion Type Each	1.45
Old Folks' Testaments. Very large type, 0255. Cloth binding	.75
Testament with Psalms, 0500	.85
Old Folks' Bibles. 01604. French Morocco, Limp, Round Corners, Red edges, Pica type,	3.45
Write for Catalogue of full line of Bibles.	
Scofield Reference Bibles. Oxford Bibles with Dr. Scofield's Special Notes. No. 70. Fine Grain Cloth	2.00
Smaller Fac-simile edition, No. 50. Fine Grain Cloth, \$1.50. Bound in over a dozen styles. Send for Catalogue.	

BIBLES AND NEW TESTAMENTS IN MODERN SPEECH

Weymouth's Translation of the New Testament, Regular Edition With Notes, Cloth	1.40
Leather	2.50
Persian Morocco, India Paper	3.90
Pocket Edition Without Notes, Cloth	1.90
Cloth, India paper	1.50
Leather, India paper	1.90
The Emphasized Bible, Rotherham's Translation, Whole Bible in 1 volume	6.00
In four volumes, Each	1.75
New Testament alone	1.75

BIBLE DICTIONARIES AND CONCORDANCES

Smith's Bible Dictionary, Postpaid	1.40
Smith's Bible Dictionary, a New Edition Revised and Edited by F. N. Peloubet	1.65
Postpaid	1.65
Universal Bible Dictionary, Postpaid	1.95
Holman Pronouncing Bible Dictionary, Vest Pocket Edition	.90
Cruden's Complete Concordance to the Bible, Cloth, Postpaid	1.40
Half Leather, Postpaid	1.90
Comprehensive Concordance of the Bible, By Walker, Postpaid	1.65
Strong's Exhaustive Concordance, Buckram, net 12 lbs., Express Extra	6.00
Young's Analytical Concordance, New Edition, Gives the Original Hebrew or Greek of any word in the Bible with literal meaning of each, together with parallel passages, Cloth	7.50
Half Morocco	10.00
Full Morocco	12.00
Thumb Index 75c extra, Postage extra.	

CHURCH HISTORY

Studies in Early Church History, H. T. Sell	.70
Ecclesiastical History, by Eusebius	2.20

SUNDAY SCHOOL HELPS

The Golden Text Book, a Dainty Booklet Containing Much Helpful Matter for Sunday School Scholars, Each	.10
2 for 15c, 4 for 25c, 20 for 1.00	
Self-Pronouncing Lesson Commentary, By J. M. Coon, Cloth 25c, Morocco	.35
Arnold's Practical Commentary on Sunday School Lessons	.70
Peloubet's Select Notes	1.40
Object Lessons for the Cradle Roll, For Sunday School Teachers	1.10
Lessons for Teachers and Beginners, F. W. Danielson	.85

(We do not yet publish S. S. quarterlies.)