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# THE CHRISTIAN EVANGEL



*The Pentecostal Paper for the Home.*

Nos. 262 and 263

ISSUED BI-WEEKLY UNTIL FURTHER NOTICE

November 16th, 1918

## ABUNDANCE OF PEACE!

SPRINGFIELD, MO., Nov. 11, 1918. *"On earth peace, good will toward men!"*

This message has a new meaning today, and with the angelic hosts of old we shout "Glory to God in the highest!" The enemy of souls has revealed his program, *war on earth and ill will toward men*, but the Prince of Peace has triumphed and His final triumph is not far ahead when we join the voices in Heaven saying, *"The kingdoms of this world are become the kingdom of our Lord, and of His Christ, and He shall reign for ever and ever."* Rev. 11:15. Hallelujah!

### FRANKLIN, NEBR.

God is blessing us here. He gave us a good camp meeting here at Franklin. A large number were saved and a dozen or more received the baptism. Some have received since, and several seeking here, and at Riverton.—Henry Hoar.

### LONG BEACH, CALIF.

We are on a vacation here. No services are being held at any church or mission. We were to have had a baptismal service last Sunday but had to postpone it until a later date. Had five or six to baptize. The dear Lord is blessing our work here. We will move on Nov. 1st to 221 E. Third St. up stairs for the winter. If Jesus tarries and conditions are such that we can, we will try to build a tabernacle in the Spring. I am praying the Lord to enable us to send out at least \$100.00 each month to the missionaries. Last month we exceeded that a little.—W. R. Potter.

### MERCER, MO.

Just closed a successful meeting in Ravanna, Mo. for which we praise our God. Among the number that were saved was an infidel who had lived in infidelity for over sixty years but God wonderfully saved him and flooded his soul with joy. This surely is a ripe field for Pentecost. Several other places opened up for meetings and two churches opened their doors for a revival. Pray that God will give these people the old time gospel. Most of them were so hungry when they received the light on Pentecost. I believe that there were over one hundred came forward for the baptism. Pray for God to have His way in this part of His vineyard.—J. A. Derry, wife and daughter.

### PORTLAND, ORE.

After seven months as assistant pastor at Glad Tidings Hall, San Francisco, I accepted the call to the pastorate of this Glad Tidings Mission, 246½ First St., Portland, Oregon. Our meetings were closed a week ago by Federal order, on account of the Spanish Influenza, but God is working. Several have been healed, and one saved since we discontinued the meetings. We are looking for a real revival here and have the witness that He will send it. We have a goodly number of saints here who really enjoy the whole unadulterated gospel and are still content to be baptized according to Matt. 28:19. Several have been healed and some are tarrying for the baptism in the few meetings we have held. We have a fine newly renovated hall, can seat two hundred and fifty or more, with nicely finished living quarters in connection. Both wife and myself have had the Holy Ghost baptism over seven months.—C. H. Woolley.

Faith rests on a more solid ground than the evidences of our senses, and that is the Word of God. Our senses may deceive us, but God's Word never can.

### LOS ANGELES, CALIF.

At present we are bottled up on account of the Spanish Influenza. The OPEN DOOR UP is never closed. Glory!  
—G. N. Eldridge.

### DOUGLAS, ARIZ.

For sometime I had felt a drawing toward this place, and finally Mexico. I had not desired to move until I was certain that God was in it, so I looked to the Lord for my fare should it be His will for me to leave Texas. Praise His precious Name, He sent it very shortly after I began to look to Him for it. Besides the fare I was granted passes to El Paso and from El Paso here. I arrived here and found such sweet quarters prepared for me to step right in. Blessed be the Name of Jesus! The saints were entirely without pastor or help of any kind. In fact there are but two or three baptized saints, the others are seeking. Some have been looking to God for more than four years. Pray that God will break down every barrier now and that victory will come.

God has manifested His healing power most wonderfully since coming here. A brother with very large tubercular glands on his neck and suffering much pain, at times almost on the verge of death, asked for prayer. Beloved in Jesus, in the fear of God, and with all honor unto Him, my precious Jesus, I actually felt the swelling going down under my hand. Where's it was with difficulty that he buttoned a very loose collar, afterward he buttoned it with ease, and has been rejoicing in the Lord ever since. It's Jesus, and He's my Jesus, my Ishi, my all and in all. Hallelujah!—Floyd D. Howard.

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## THE THIRD MISSIONARY CONFERENCE

The Third Missionary Conference opened the 7th of October, 1918, in the Cleveland Pentecostal Church, under conditions which called for much prayer, as the epidemic of Influenza was raging. God overruled, however, and gave real victory and blessing. The Missionaries and friends who gathered were all of the opinion that this conference had been a most profitable gathering, and in some ways, the best that had been held.

Seven missionaries were present, as follows: Sara Coxe, India; Blanche Appleby, China; Hattie A. Sayer, Egypt; Mrs. J. Wilbur Taylor West Africa; Macie Boddy, West Africa; and Mr. and Mrs. W. M. Johnson, W. Africa. Besides the missionaries were many friends and workers from various places. Among the workers were Bro. E. S. Williams of Newark, N. J.; H. C. Ulrich of Milwaukee, Wis.; Harry Long of Hornell, N. Y.; C. A. McKinney, Akron, Ohio; A. A. DeLine, Grafton, W. Va.; Brother Lewis of Framingham, Mass.; Brother Barth of Atlanta, Ga.; J. H. Charles of Battle Creek, Mich.; and Brother Robbins of Fagan, Ky.

The afternoon services were given to helpful messages from one or more of the out-of-town workers or the missionaries, and Brother E. S. Williams gave the evening evangelistic messages, preceded each time by a short talk from some missionary.

Many times during the evening song service, the spirit of worship fell upon the audience and the whole church was lost in praise and song, many times with uplifted hands and rapt faces. Special blessing fell one evening while Brother McKinney of Akron, Ohio sang "No disappointment in Heaven". The Spirit-filled messages of song by Brother Willard Pierce and wife will not soon be forgotten.

On the last Saturday night, a Young People's Missionary Rally, under the direction of Brother Pierce, was held. A number spoke of the Lord's dealings with them and of their call to the foreign field. Among this number were Miss Sims of Toronto, Can. (called to Africa); A. A. DeLine, Grafton, W. Va., (called to Africa); Miss Morrison, Alliston, Ont., (called to China); Miss Fannie Van Dyke, Youngstown, Ohio, (called to the Indians of South America); Miss Ada Buchwalter, Gordonville, Pa., (called to China); and Miss Zella Reynolds, Indianapolis, Ind., (called to China). A number of the young people of the Cleveland Church also spoke, and it was ten o'clock before the service was near the end, but the people were so interested they said "Go on", and the meeting lasted until a late hour.

Miss Appleby, in one of her talks, made use of one illustration which was afterwards referred to frequently. She spoke of the soldiers fighting at the front and then of the soldiers who do

not see the front trenches but stay behind and man the big 42 centimeter guns. Those big guns are just as necessary as the individual soldiers, and we who stay behind can, with our faith and prayer and gifts, do for the missionaries at the front what the big guns do for our brave soldiers. Brother Johnson in his most stirring missionary message the last Sunday morning, ended with the story of a man in Belgium who lived in luxury, had everything his heart could desire, houses and lands and autos and every modern comfort. When the invading army went through, all his property was destroyed and he was left utterly bereft. As he looked around upon the ruins he said, "What I have given to God I have, and what I have kept for myself I have lost." (Reader,

### THE MISSIONARY SITUATION.

Because of the plague of influenza sweeping this country, a number of our assemblies that have taken up a regular monthly offering for the missionaries have been closed, and at the beginning of November we notice that missionary offerings are dropping down much below the average. With Christmas and New Year approaching we would like to send our missionaries some extra this month, and do not want to send them less than usual at this season of the year. We know of many specific needs on the different fields, but we have no funds to help meet the needs. Funds are prayerfully distributed by the Missionary Committee each month with an intelligent appreciation of the needs of each field. Funds can be sent by personal check, draft or money order to the Missionary Treasurer, S. H. Frodsham, Springfield, Mo.

what are you laying up in heaven?)

So much of missionary enthusiasm had been aroused by our faithful missionaries and their Spirit-filled messages that it was no wonder when we came up to the last day and the annual missionary offering was taken, the Lord received the largest offering the Cleveland Church has taken up, amounting to at least \$5,800.00, in addition to nearly \$600.00 taken for the expenses of the Conference. It was a banner day for Brother Kerr and the Cleveland Church.

The morning business sessions were productive of much enlightenment and understanding of some problems that had puzzled different minds, and at the close of the Conference the missionaries and friends felt a deeper tie of fellowship than ever before.—Zella H. Reynolds, Secy.

(Brother Kerr's paper will contain from time to time the messages given during the Conference.)

The following are the more important recommendations passed by the Missionary Conference:

1. That the Pastor and people of every Pentecostal Assembly be urged to do all in their power to co-operate with Him who calls them as co-laborers with Himself in the task of bringing the knowledge of salvation "to every creature."

2. That, in recognition of the fact that prayer is a mighty and essential factor in the missionary program, special missionary prayer-meetings should be arranged by each Pentecostal Assembly, to be held at regular stated intervals, preferably once a week, when special prayer should be made for the thrusting forth of more laborers into the harvest field, and for the supply of every need, spiritual, physical and financial, of every Pentecostal laborer on the foreign field.

3. That in connection with such prayer-meetings a Secretary be appointed by each assembly, who shall, through correspondence with the missionaries direct, and through the information supplied in all the Pentecostal papers, bring before the Assembly the known needs of the various missionaries and the neglected missionaries, so that intelligent prayer can be made for the supply of these needs.

4. That the Secretary of the Missionary Conference be encouraged to publish a prayer calendar for distribution amongst God's praying people on which the names of all the Pentecostal missionaries are given, so that all these workers may be remembered by name at the Throne of Him whose delight is the prayer of the righteous.

RESOLVED That in order to secure a more equitable distribution of Missionary funds, we recommend that all Assemblies that are affiliated with the General Council should send their funds to the Missionary Treasurer of the Council, (Brother Stanley H. Frodsham of Springfield, Mo.) for equitable distribution among all true Pentecostal missionaries, especially among those who may have been overlooked. (Of course they should also send their specified funds in the same way. Ed.)

RESOLVED That we urge the Pentecostal people everywhere to pray definitely that the Lord will provide a home of rest for missionaries who return from the Missionary field on furlough.

WHEREAS It is known that at times there are missionaries in isolated places who are unknown to the distributing centers in the home land,

THEREFORE BE IT RESOLVED, That this Conference recommends that the Missionary Committee or any individual nearest to the said Missionary, get in touch with this party, if possible, and where practicable, report such Missionary's existence and needs to the Secretary of the Missionary Conference.

WHEREAS It is known that at times Pentecostal Missionaries who are on furlough from their work on the field, have been greatly used of the Lord a-



mong the Assemblies at home, not only in giving spiritual help and encouragement but also in stirring up the saints to greater zeal and co-operation for the support of the Missionaries on the field.

**THEREFORE RESOLVED** That this Conference recommend to the Pastors of Pentecostal Assemblies and Pentecostal bands to arrange and establish monthly all-day meetings for special prayer for missions and missionaries; and that they secure the services of the missionaries for such occasions. And in case they are not acquainted with the missionaries or their addresses, that they write to the "Secretary of the Missionary Conference", 278 North Addison St., Indianapolis, Ind. for such information.

\* \* \*

**RESOLVED** That this Conference hereby expresses its appreciation of the efforts put forth by the General Council of the Assemblies of God for the betterment of conditions on the Mission Field, and a heartier co-operation between Pentecostal people and Assemblies in the support of the Missionaries at home or on the field.

\* \* \*

**WHEREAS** The General Council at its last session extended a cordial invitation to the Missionary Conference to hold its next session in connection with the next General Council Meeting,

**THEREFORE RESOLVED** That the Conference Secretary be instructed to communicate with the Secretary of the Council, in behalf of the Missionary Conference, its acceptance of the extended courtesy.

#### PRAYER AND MISSIONS.

Prayer is one of the most effective factors in successful mission work. Some years ago Jonathan Goforth and wife went to China from Knox College, Toronto, Canada. After nearly a year in the field, Mr. Goforth became very much discouraged over his inability to acquire the language. One day just before starting for the chapel to conduct a service, he said to his wife, "If the Lord does not give me very special help with this language, I fear I shall be but a failure as a missionary." Some hours later he returned with his face radiant with joy. He had had such special help in speaking that the people seemed to understand him readily and several inquirers presented themselves. So marked was the help given that he noted it in his diary.

Nearly three months later he received a letter from a student in Knox College stating that at a certain time some of the students of the college met to pray for Mr. Goforth, and there had been such a signal manifestation of divine presence that they wished to know if he realized any special help, giving the date of the meeting. The missionary looked it up in his diary and found it to be the exact time when he had been given such liberty that it had resulted in his giving himself to the work anew. Is it not time for the church to heed carefully the voice of her Lord?—Sel.

## OFFENSIVE WARFARE

Jehovah declares, "No weapon formed against thee shall prosper." The munition factories of earth have been busy these past few years pouring out weapons, and the munition factories of hell are pouring out weapons. God has His divine economy and is equal for the occasion and says, "Put on the whole armor of God that ye may be able to stand against the wiles of the devil." Showers of fiery darts are being fired from hell against armor and shields prepared in heaven. The believer must put on the heavenly equipment in order that the darts of hell may be rendered useless.

In some cases, for a moment, the fiery darts find their mark as in the case of Job. Satan had to have special permission for a special man. But Job received special favor in the end. God

#### LOOKING UNTO JESUS.

The more our eyes are fixed on Jesus, the more will our hearts be occupied with His adorable Person, and our lives and character will bear testimony to His grace. Faith in Him is, at once, the power of ministry, the power of testimony, and the power of worship. If we are not living "by the faith of the Son of God, who loved us and gave Himself for us," we shall neither be effectual servants, faithful witnesses, nor true worshipers. We may do a great deal; but it will not be service to Christ. We may be saying a great deal, but it will not be testimony for Christ. We may exhibit a great deal of piety and devotion; but it will not be true spiritual worship. God has declared, "The just shall live by faith." [See to it then that moment by moment you are looking unto Jesus for the supply of this faith by which alone you can please God.]

has His marked men as well as Satan. The one whom Satan attacks most, God takes special care of.

Satan complained about Job, "Hast not Thou made an hedge about him?" God's special hedge is comprehended in the phrase, "walls of salvation." "The Angel of the Lord encampeth round about them that fear Him." Wherever the devil's emissaries attack the saints most, there God strengthens His defences.

Today generals anticipate the onslaught of the enemy by concentration of troops, or of artillery and of reserves. The Captain of our salvation knows in advance every move of the enemy; and He forewarns the saint, and prepares him for the onslaught by His provision in the separate pieces of the whole armor, the sword, breastplate, helmet, girdle. Even the feet are prepared to trample the enemy under foot. The sword is given to execute judgment.

And our Captain says, "Behold I give you power over all the power of the enemy."

The Christian is to wage an offensive not a defensive warfare. David went for Goliath. "Thou comest to me with a sword and a spear and with a shield; but I come to thee in the Name of the Lord of hosts." The giant went down, his own sword severed his head. And in the same way, we are "more than conquerors through Him that loved us."

Jehovah has promised, "One shall chase a thousand, and two shall put ten thousand to flight." Have you put ten thousand to flight? Two can. The hosts of darkness flee when the saint is armed with the Name of Jesus and is trusting in the power of the blood. Be strong and courageous. The weapon He puts in thy hand will prosper now and hereafter.

Behold him on the white horse going forth conquering and to conquer! And the saints share His victory. The Captain of the Lord's hosts, the Captain of our salvation is our Leader, and He has pledged Himself to be active on our behalf. Remember the sword of the Lord and of Gideon. Do not be defensive but offensive. Make no compromise with the enemy, but slay utterly.

The infinite resources of heaven are at the disposal of the weakest saints who have the Word and the Holy Spirit. We may boldly say, "The Lord is my Helper, I will not fear; what can man do unto me? He, the Lord, is my Shield, my Defense and my Strong Tower." The armory of heaven has not been emptied. Infinite are the resources of the God of our salvation. And He wants valiants these days. Are you one?

#### BAPTIZED AND HEALED

It is with gladness I send in my testimony for Jesus. He is my Saviour and my Healer, my Baptizer and soon coming King. To Him be all the glory for keeping me and my family for eight years, and I know He is able to keep to the end, if I will only live humbly at His feet. Oh glory to His name forever!—G. R. Linkswiler, Forrester, Ok.

#### HEALED OF CONSUMPTION

Praise God for salvation and the Holy Ghost according to Acts 2:4. Six years ago I had consumption and the doctors said they could do nothing for me and that I would live only a short time. This was in the Spring, and they told my husband that I would die by the next Spring. God sent some Pentecostal workers our way and they told about the healing power in the blood of Jesus. Praise God, He inspired faith in my heart to trust Him for my healing, and He healed me completely. I can never get through praising Him for what He has done for me.—Mrs. J. J. Ward, Terrell, Texas.

# The Christian Evangel

Pentecostal Paper for the Home.

The official organ of the General  
Council of the Assemblies  
of God.

E. N. BELL, Editor  
S. H. FRODSHAM, Associate Editor.

Subscription Price, \$1.00 per annum.  
Canada, \$1.25. Great Britain and  
Dependencies, 5s.

Entered as second-class matter June  
25, 1918 at the post office at Spring-  
field, Mo., under the Act of March 3,  
1879.

Accepted for mailing at special rate  
of postage provided for in Sec. 1103,  
Act of October 3, 1917, authorized on  
July 3, 1918.

Published at  
**THE GOSPEL PUBLISHING HOUSE,**  
336 W. Pacific Street,  
Springfield, Mo.

## THANKSGIVING

How much we have to thank the dear  
Lord for at this Thanksgiving Season.  
With the Psalmist, we can indeed praise  
Him for "all His benefits," and we can  
call upon all that is within us to bless  
His holy Name.

We thank Him for the abundant  
crops, for a land freed from invasion  
and from famine, for the bountiful  
supply of every need, for all the com-  
mon things of life that we take as a  
matter of course, but which we should  
sorely miss, if they were taken away;  
for all things temporal and all things  
spiritual, lavishly provided for us by  
a Father whose love for us is inestim-  
able and limitless.

Thanks be unto our faithful God for  
providing us a hiding place in Jesus in  
time of plague and pestilence. Praise  
Him for all His great and exceeding  
precious promises by which we are  
made partakers of the divine nature.  
What more could He do for us than He  
has done?

And, thank God, we are one year  
nearer the coming of our Beloved than  
we were last Thanksgiving. We praise  
Him for the encouragement and expec-  
tation in our hearts as we give heed  
to the Spirit-quickened promise, "He  
that shall come, will come, and not  
tarry."

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want from The Gospel Publishing  
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books. Always mention Publish-  
er's name if the books you order  
are not mentioned in our cata-  
logue.

## PEACE.

As we go to press our hearts are  
thrilled with the glorious news of peace.  
How grateful and thankful will be the  
mothers and wives of this nation, and  
all the other belligerent nations too,  
that their loved ones will be saved from  
the further unspeakable horrors of war.  
Long have we prayed, in the language  
of the Psalmist, "Scatter thou the peo-  
ple that delight in war." Our prayers  
have not been in vain.

Much as we appreciate the bravery  
of the soldiers and sailors who have  
been fighting, and the faithfulness of  
the statesmen who have so ably guided  
the affairs of the allied nations, it is  
to our God we must give all the credit  
and praise. "He maketh wars to cease  
unto the ends of the earth; He breaketh  
the bow and cutteth the spear in  
sunder" Psa. (46:9).

We appear to have passed one crisis,  
but the saints of God know from the

### "LIBERTY LOANS" TO JESUS.

The Liberty Loan cries "Lend  
as they fight!" But the Christian's  
slogan is "Spend as He fought!"

"Dole not thy duties out to God,  
But let thy hand be free;  
Look long at Jesus: His sweet blood  
How was it dealt to thee?"—Faber.

Lend!

All your powers to Jesus.

Lend!

All your hours to Jesus.

"We must have the home push  
behind the Army."—Pershing.

We must have the prayer-push  
behind the missionaries, our  
armies and our navies.—Sisson.

Word that another approaches. The  
rising of the "man of sin," we believe  
will be one of the next crises before  
the world. But we are not looking for  
him, we are looking for King Jesus to  
come back. We are assured that our  
redemption draws nigh, and let us com-  
fort one another as the day approaches  
with the glad news that He gave to  
John, and which is now very dear to us,  
"Surely, I come quickly." Our hearts  
respond, "Amen. Even so, come, Lord  
Jesus."

### CHAIRMAN J. W. WELCH AT SPRINGFIELD, MO.

Elder J. W. Welch, Chairman of the  
General Council, has moved his office  
from Malvern Ark., to Springfield, Mo.,  
and all mail should now be directed to  
him at our new headquarters, 336 W.  
Pacific St., Springfield, Mo.

### BRIGHTER AND BRIGHTER.

I am glad salvation is free. Praise  
God for victory just now. Some years  
ago I received the New Birth and  
later the Lord came with power and  
started the joy bells of heaven ringing  
in my soul and filled me with the real  
Holy Ghost, and my pathway gets  
brighter and brighter as I journey on  
to glory.—L. I. Weddington, Appalachi-  
cola, Fla.

## HOPE YET.

In Florence, one of the treasures of  
art admired by thousands of visitors is  
Michael Angelo's representation in mar-  
ble of the young David. The shepherd  
boy stands with firm foothold, the stone  
grasped tightly in his right hand, ready  
to speed on its holy errand. When the  
statue was unveiled, three hundred and  
fifty years ago, it caused an unparal-  
leled sensation among all lovers of art.  
The work is, indeed, a marvelous piece  
of sculpture.

But the strangely winning thing in  
the story of the statue is that it was  
the stone's second chance. A sculptor  
began work on a noble piece of marble,  
but, lacking skill, he only hacked and  
marred the block. It was then aban-  
doned as spoiled and worthless, and cast  
aside. For years it lay in a back yard,  
soiled and blackened, half hidden among  
the rubbish. . . . At last Angelo saw it  
and at once perceived its possibilities.  
Under his skillful hand, the stone was  
cut into the fair and marvellous beauty  
which appears in the statue of David.

In a like manner, when a life has been  
spoiled by unskilled and unscrupulous  
hands, so that it seems as if all were  
lost, there is One who can take the  
marred, disfigured block, now lying  
soiled amid the world's rubbish, and  
from it carve yet a marvel of beauty.—  
Selected.

### A NOTE OF PRAISE.

We praise the Lord for HIS wonder-  
ful protecting care over us as HIS  
children. During this epidemic we  
visited and prayed for the sick and the  
Lord kept us from the disease. We also  
want to thank the dear Lord for healing  
those that the enemy afflicted, not one  
missing, although this dread disease  
swept many away in this city of Spring-  
field.

The Assembly is about to make a  
move for better quarters for the winter.  
Pray for us that the Lord will give a  
mighty revival in this city.

Thomas Griffin and wife, in charge.  
717 Belmont St., Springfield, Mo.

### PRICES OF BIBLES RAISED.

All the Bible Houses have agreed  
together to raise all the prices of  
Bibles in their catalogues, and the in-  
creases came into effect Oct. 1st last.  
This is due to the recent advance of  
nearly fifty per cent. in the price of  
many grades of paper. The Schofield  
Bibles are still at the same old price,  
and those who wish to give such as  
Christmas presents should send for the  
same as soon as possible, lest the price  
of these should be raised. An adver-  
tisement of the most popular styles  
appears on another page.

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## Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

**544. What does the sin of blaspheming the Holy Ghost (Matt. 12:31; Mk. 3:29; Lu. 12:10) consist in? Is it the same sin as in I John 5:16 and in Heb. 6:4-6?**

Ans. The unpardonable sin of blasphemy against the Holy Ghost consists in seeing a real miracle wrought by the power of the Holy Ghost and knowing fully it was done by the Spirit of God, and then knowingly and willfully attributing that miracle to the power of the devil rather than to give God the credit for it. It is likely this sin is seldom, if ever, committed except in the presence of a known miracle, and often when even a miracle is attributed to Satan it is done ignorantly, honestly believing it to be the work of Satan. If such people repent, as Paul did, when they learn their mistake, they can be forgiven.

I John 5:16 is the same unpardonable sin, but Heb. 6:4-6 refers to those who having known Christ as a Saviour turn from Him to Judaism or some other religious system for salvation, openly disowning Christ as able to save and declaring salvation comes in some other way. It is not possible to renew such a one as long as he does this. Very few Christian Scientists who definitely and willfully reject the atoning blood are ever renewed. Their only hope is in doing so ignorantly. The ordinary backslider who falls into sin but does not deny the blood of Christ can save, is not at all in this category. God will forgive Him if he will repent.

**545. What is the difference between being baptized with the Holy Ghost as at Pentecost in Acts 2:4 and in receiving the Holy Ghost before Pentecost as in John 20:22 when Jesus breathed on them?**

Ans. The normal New Testament way to receive the Holy Ghost is in and by the baptism with the Holy Ghost. The term Baptism describes the enveloping, saturating, submerging experience, and the term receiving refers to the permanent gift of the Spirit received in that experience.

In the O. T. times the Spirit often came temporarily upon men to give power to perform some mighty deed, but they did not in such anointings receive the Spirit as a permanent gift, as is promised in the N. T. through the baptism. These O. T. anointings did not change their character, whereas in the N. T. one receiving the permanent gift of the Spirit receives power to live a holy life.

In John 20:22 it is not said that the apostles then and there received the Holy Ghost. Jesus only commanded them and commissioned them at that time to receive the Spirit and they received Him at Pentecost. In Luke 24:49 Jesus uses the present tense saying, "I send," as if then sending the

Spirit upon them, but He immediately says "tarry" for it, showing it would be sent later. The "receive" in John is parallel to the "I send" in Luke. These are both parallel to Mat. 28:18-20 and Mark 16:15-18. The commission and promises therewith take a different form in each gospel, but refer in all to the same things.

**546. Does Matt. 24:20 mean for us to pray not to be called away from the earth in the winter time or on the Sabbath?**

Ans. No, it means that the great tribulation will wind up in an awful seige of Jerusalem, and for those who are in that city to flee and get out of the city, and since the city would be closed on the Sabbath so no one could get out, and since winter is an awful time for people to hide in the cold mountains day and night, to pray that their flight would not be in the winter or on the Sabbath.

**547. Since there was on the earth only Adam, Eve, Abel and Cain, and Cain had killed Abel, who was Cain's wife, Gen. 4:17?**

Ans. It is a great mistake to assume there was none on earth except those mentioned by name in Genesis. In Gen. 5:4 it says of Adam, "He begat sons and daughters;" but not one daughter is mentioned by name at birth nor is there mention of when these daughters were born. Cain's wife could have been any of these unnamed daughters of Adam.

**548. Does I. Thes. 5:3 mean now?**

Ans. This passage has had several partial fulfillments. Just before this great war men cried, "Peace and safety"; but the sudden destruction came, and this passage was applicable. But I believe its specific reference is to a time in the future when the nations will think they have made war impossible and that the millenium has come, then the worst tribulation the world has ever seen will break out under the Anti-Christ. How soon no one knows.

**549. What part of Revelation are we living in now?**

Ans. In Rev. 3:14:22. But one period often begins before another completely closes, so that there is an overlapping of these ages.

**550. Will those who have not got the Holy Ghost go up in the rapture?**

Ans. There are several senses in which we may have the Holy Ghost. Only those who have real life in Christ through the Spirit will go up. If a person is really saved, is really "in Christ," is walking in the fellowship of the Spirit in the light he will go up. If he is not walking in the light, there is no promise for him. Some who have once been baptized with the Spirit, but have since leaked out and are walking in darkness will fail to go up if caught in that condition.

**551. Does Acts 2:38 mean that we should be baptized in water before we are baptized with the Holy Ghost?**

Ans. It most certainly does. As soon as one truly repents and accepts Christ as Saviour, he should be at once baptized in water and look for God to pour out His Spirit upon him. The only excuse for not being first baptized in water would be that God baptized them in the Spirit, as at the house of Cornelius, before they could get to the water, and then they should go right on to the water as Peter commanded them, Acts 10:48.

**552. Was the household of Cornelius saved before Peter preached to them?**

Ans. Peter says of them, "God chose that by my mouth the Gentiles should hear the word of the Gospel and believe. ....purifying their hearts by faith," Acts 15:7-9. Now it is by faith in Jesus men are saved and by faith their hearts are cleansed. Since this came to them after the preaching of Peter, they were not before this in the fullness of a full New Testament, Holy Ghost and blood-washed salvation.

**553. When will the dead in Christ arise to go up to meet Jesus in the air?**

Ans. Paul says it will be when the "last trump" sounds, I. Cor. 15:51-52. The trouble arises in determining what is the "last trump." Some hold that the "last trump" is the "seventh" trump sounded in Rev. 11:15 by the "seventh angel." But the scripture nowhere says that the seventh of this particular series is the one which Paul calls the "last." If the scripture anywhere said that God only had seven trumpets, then it would follow that the seventh was the same as the last. But these seven trumpets, as I see it, belong to a special series of events beginning in Rev. 8:7 and ending in the 11th chapter. Erdman points out that there are seven series in the Book: (1) seven churches, chapters 2 and 3; (2) seven seals, 4:1; 8:1; (3) seven trumpets, 8:2; 11:19; (4) seven personages, 12:1; 14:20 (5) seven vials, 15:1; 16:21; (6) seven dooms, 17:1; 20:15; (7) seven new things, 21:1; 22:21.

**554. Does Lu. 12:49 refer to the baptism with the Holy Spirit?**

Ans. No, the "fire" there referred to means the "division" and strife that would result over Jesus as in verses 51-54. In verse 50 the "baptism" that was before Jesus was the great sorrow and pain of tasting death for every man.



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## LIFE IN THE INNER COURT.

By A. E. Luce.

### Part II.

We have seen something of the blessedness of dwelling in the inner court, separated from the world, and in Christ made nigh; yea more, led by the Spirit into the very heart of the Father. Let us now read on, and note in Ezek. 44 what are the characteristics of those who enjoy this sweet communion.

#### WHO CAN DWELL IN THE INNER COURT.

They are characterized by personal purity. Verses 17 to 19 tell us of the pure linen garments and scrupulous cleanliness always to be observed by the priests who enter the inner court. I believe this applies very literally to cleanliness in our persons, our clothing, our houses and our back yards. Is not the Holy Spirit grieved when we live so much in the twentieth-century rush, that we have no time to attend to all these little(?) details of personal and family life? If God did not think it beneath His notice to prescribe the most scrupulous cleanliness, frequent bathing, unsoiled clothing and wholesome food for the Jews of old, does He care less for His children to-day, or has He a lower ideal for us?

And of course the teaching applies equally to the inward purity of heart and life, the "thinking no evil," and turning away the ears from hearing that which is impure, which should characterize every Spirit-filled child of God. We need to plead the Blood of Jesus every time we take up a newspaper, lest we should inadvertently read that which will pollute our minds, so full is the literature of to-day of that which grieves the Holy Spirit. But, glory to God! there is a place in His inner court where the whole spirit, mind and body may be kept pure, abiding in the Purifying Fire, and under the Precious Cleansing Blood.

2. They are separated from all conformity to the world. v. 20. The shaving of the head and the wearing of long hair were both worldly customs, observed by the idolatrous priests, which Jehovah condemned in His servants. It might seem a very little thing, just to allow the hair to grow a little longer, "because it is all the style now and we don't want to look peculiar;" but no! God's rule for His children is

#### NO COMPROMISE;

and if a custom is sinful or pertaining to the world, then, though it be dear to us as a right eye, He commands us to pluck it out and cast it from us. Those who dwell in the inner court must live a separated life, as God's own peculiar people, or (as the R. V. puts it) "a people for His own possession," shut up unto Himself, known as belonging to Him.

3. They have learned to be self-controlled. v. 21. The command to drink

no wine is inclusive of the teaching that the Lord's priest must be so filled with the Spirit as to have all the blessed fruits manifested in his character, the culminating one of the list being self-control, (Gal. 5:22). The Holy Spirit is not only a constraining but also a restraining force in those who are indwelt by Him; and as we yield to His working out the image of Jesus in us, He will balance our characters, and keep us from going to extremes. There will be no excesses in eating or drinking, no outbursts of anger or pride, no undue exaltation and no depression of spirits in those who are dwelling in

#### FEEDING ON CHRIST.

We must find Christ in the Word; and, having found Him, feed on Him by faith. This imparts freshness, unction, power, vitality, energy and intensity, all of which we stand deeply in need of in this day of freezing formalism. What is the value of a chilling orthodoxy without a living Christ, known in all His powerful, personal attractions? No doubt, sound doctrine is immensely important. Every faithful servant of Christ will feel himself imperatively called upon to "hold fast the form of sound words." But, after all, a living Christ is the very soul and life, the joints and marrow, the sinews and arteries, the essence and substance of sound doctrine. Partake of Him.

the inner court, and completely controlled by the Holy Spirit. This self-control (or rather God-control) will also be manifested in the public assembly when all the saints shall have been filled with the spirit of yieldingness, never defrauding one another of time, but doing all things decently and in order, as enjoined in 1 Cor. 14, because "the spirits of the prophets are subject to the prophets."

4. Their domestic relations are a pattern to their flock. v. 22. Even marriages that were permissible for the common people were unlawful for the priests in the inner court, whose every action was to be an example to the flock, tending to uplift and purify their every relation in life. How important then for God's ministers in these days of social decadence to maintain the highest standard in all matters of domestic life! Our Lord told us that the last days should be like the days of Noah, characterized by thoughtless "marrying and giving in marriage," which of course refers to irregularities and impurities in the marriage relationship. God's priests cannot proclaim too emphatically His abhorrence of all such irregularities, and the unchanging sanctity of the marriage tie. The world will seek loopholes in state laws and prevalent customs for divorce and re-

marriage; but not so the child of God, who desires to be ruled by His Word. The Scripture unequivocally declares, and the words fell from the lips of our Saviour Himself, that "whoso marrieth her which is put away doth commit adultery" Matt. 19:9. May the Lord keep us all true and obedient to His Word, and may all the domestic relations of His priests be such as to bring glory to His Name, and be an example to the flock entrusted to their care. "And they shall teach My people the difference between the holy and profane, and cause them to discern between the unclean and the clean."

5. They have discernment to know the will of God, and to teach it to others. v. 24. "In controversy they shall stand in judgment, and they shall judge it according to My judgments: and they shall keep My laws and My statutes in all Mine assemblies."

Only those who are in intimate friendship with a great man know his confidential secrets—none but the "inner circle" of his acquaintances are entrusted with the intimacies of his private life. In the same way, if we desire to learn the secrets of our Heavenly Father, we must live very close to Him. And this is just what life in the inner court implies: a continual dwelling in the bosom of the Father (which is our place in Christ), listening for His voice, drinking in His Spirit, learning to look at things from His point of view, and thus to enter into His plans for the world.

There are many who have matters of "judgment" and "controversy" about which they need guidance; and the Lord intends His priests in the inner court to be ever ready to help such needy souls, under the guidance of His Spirit. In Jer. 23 we read the heart-yearnings of our Father-God over the prophets who had failed Him in this, who did not stand in His secret place, and so were not equipped to help those seeking guidance. And in verse 22 He says, "but if they had stood in My counsel and had caused My people to hear My Words, then they should have turned them from their evil way, and from the evil of their doings."

6. They are kept from all known sin. v. 25. "They shall come at no dead person to defile themselves." In all parts of the Scripture death is used as a type of sin; and it was a part of the Nazarite's vow (Num. 6) that he should abstain from all contact with death. Now spiritual death is all around us in this world: how important then for God's priests to be shielded and kept free from its defilement.

When we first come to the Cross of Calvary and see the Son of God dying there for us, as our faith appropriates His sacrifice, the burden of all our past sins rolls away, and we are free. But what about the sin in us, that evil nature ever prone to err, the "old man" Paul speaks of so often? Here comes in the blessed truth of sanctification, by the same one eternal, all-sufficient sacrifice on Calvary's tree. My first look at Jesus on the Cross taught me that



"He died for me;" but as I look again I see the further truth that "I died in Him." Thus I see my old man, the sinful nature within me, nailed to the Cross with Jesus; and as I reckon by faith myself to be dead indeed unto sin and alive unto God, the Holy Spirit makes it a reality to me, and I am sanctified—set free from sin and set apart for God.

What the world needs to-day is a host of truly sanctified Christians, who will not only preach with their lips but illustrate by their holy lives the glorious Gospel entrusted to them. The careless, godless worldlings will not take the trouble to read the Bible, but they do read the lives of Christians, and they have a right to expect that our lives should correspond with our Book. When they see irritability, pride or laziness in a professed follower of Jesus, is it any wonder that they discount his testimony or his preaching? May the Lord keep us so humble, and so dependent on Him in simple faith, that the Holy Spirit may be able all the time to keep the flesh in the place of death, and to show forth in every word and action the pure and holy life of Jesus. "If we live in the light, as He is in the light, we have fellowship one with another; and the Blood of Jesus, His Son, cleanses us from all sin. No one who continues in union with Him lives in sin; no one who lives in sin has seen Him or knows Him. No one who is a child of God is habitually guilty of sin. A God-given germ of life remains in him, and he cannot habitually sin, because he is a child of God." 1 John 1:7 and 3:6-9, Weymouth's translation.

7. Their every need is supplied by God, v. 28-31 "And it shall be unto them for an inheritance: I am their heritage; and ye shall give them no possession: I am their possession. Every dedicated thing in Israel shall be theirs. And the first of all the first-fruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's; ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest on thine house."

There is no lack to those who follow the Lord fully. Prices may rise, harvests fail, and retrenchments be ordered on every side; but when a priest is dwelling in the inner court, separated unto his God and depending only on HIM, he will find the promise true, "Bread shall be given him, his waters shall be sure," Isa. 33:16.

I have reached the land where living waters flow,

Where from Canaan's shore the gentle breezes blow;

Here I find in Christ a sure and safe retreat,

And He feeds me with the finest of the wheat.

Chorus:—Oh, glory to God for the blessed, blessed rest

Which I find each day on my loving Saviour's breast!

For I talk with Him in communion sweet,

And He feeds me with the finest of the wheat.

Here within my heart the bells of heaven ring,

Here my Saviour's praise, the song I love to sing;

And when I in prayer my blessed Master meet,

Then He feeds me with the finest of the wheat.

So each day I'll cling to Him and hold His hand,

For He knows the path to heaven's happy land;

He will lead me till I reach the golden street,

And He'll feed me with the finest of the wheat.

#### THE CROSS OF CHRIST.

The same cross which connects me with God has separated me from the world. A dead man is evidently done with the world; and hence the believer, having died in Christ, is connected with God, in the power of a new life, a new nature. Being thus inseparably linked with Christ, he of necessity participates in His acceptance with God, and in His rejection by the world. The two things go together. The former makes him a worshiper and citizen of heaven, the latter makes him a witness and stranger on earth. That brings him inside the veil; this puts him outside the camp. If the cross has come between me and my sins, it has just as really come between me and the world.—C. H. M.

#### A MISSIONARY OFFERING.

Last week we had a dear little cripple girl in her chair visiting us. She was saved and baptized in the Spirit during our tent meetings. We were looking over the Missionary Calendar gotten out here in Canada and got so stirred that we went down town to have a street meeting. We got a crowd of about 100 and had good unction to preach. Our little cripple testified and although we never take up a collection, that night different ones handed us \$4.25. We added the rest and made it five, and felt the Lord gave it to us for the mission field.—Mrs. F. F. Pohlman, Ont.

#### WICHITA FALLS, TEXAS.

We are very glad to report victory for this place. We had begun a revival here, had run five nights, nine had been saved and two baptized in the Holy Ghost, when the plague of Influenza began to sweep the town and we had to close down. We had blessed unity. The saints all seemed to have a burden for the lost. Many souls were getting interested, but we are looking for a blessed time when we begin again. Bro. Newby was with us and God blessed him in giving out the Word. Pray for us.—Pastor Oscar Jones.

#### NEW BOOK ON PROPHECY.

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#### SPECIAL ANNOUNCEMENT.

To the ministers and assemblies of the State District Council of Arkansas, Greetings in Jesus' worthy name: I would gladly apologize for the failure in our council meeting had I not used all possible diligence in an effort to give it publicity. I sent two notices of it to the Evangel which were lost in the mail or otherwise misplaced, for which the Publishing House has made all due explanation and apology.

A few of us, in direct touch with the state work, met at Malvern, on Nov. 6th as was agreed upon at Springfield, but failing to have such a representative body as we desired, and not willing to proceed without giving all our dear brethren an opportunity to join us in this co-operative effort, we adjourned until Dec. 11th.

So let all take notice that our adjourned session will meet at Russellville, Ark., on Tuesday night, Dec. 11th, 1918. Russellville is 76 miles northwest from Little Rock on the Missouri Pacific R. R. Our desire is to make this the banner session in the history of our State Council, which we can do, with the necessary prayer, energy and sacrifice.

All ministers in the state, ordained or licensed, are urged to be present if at all practicable, and all the assemblies are asked to send at least one representative. All who come will be entertained free while there. Your traveling expenses to and from the place will be the only necessary financial sacrifice. Amen. Come.—W. J. Walthall Chairman.

#### THE MAN IN THE TRENCHES: WHERE WILL HE GET INK?

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### REMARKABLE REVIVAL AT THORNTON HEATH, LONDON June 9th to 17th, 1918.

At Grange Hall, Thornton Heath, there is a Mission carried on by Mrs. Denham, who is better known as Miss Lily Littlebury "the Drunkard's Friend." The Mission was not a Pentecostal Mission but the Lord had used it for the salvation of many souls. Owing to Mrs. Denham having been ill, the work was not in a very prosperous condition and Steven Jeffreys, the Welsh Revivalist, was therefore invited to come from Llanelly to conduct an 8 or 9 days' Mission there.

Altogether Steven Jeffreys gave seventeen addresses and during that time it is estimated by the workers that about 75 souls were converted, and that in addition about 60 back-sliders were reclaimed. These dedicated their lives to God, and began to seek the baptism of the Holy Ghost. Six were baptized with the Holy Ghost with the scriptural evidences and several remarkable cases of healing were witnessed. About 180 came out into the enquiry room altogether. Unfortunately the Mission Hall was only large enough to accommodate about 200 people at a time.

#### Visions of Christ.

A number of those who attended the Mission saw the Lord in the meetings. These were of all ages, children of about nine years, young men, young women, old men, and old women, saints and sinners. Three of the conversions were caused directly by a vision of Christ. A soldier in the Royal Flying Corps was brought in by another who had consecrated himself to God at a previous meeting, and after hearing the address was obviously convicted but would not yield to God. Asked by Mrs. Denham if he could see the Lord, for she could, he answered "No"; whereupon she prayed the Lord to open his eyes. The Lord heard her prayer; the soldier saw Christ; and seeing Him, wept and immediately gave his heart to God.

#### The Heavens Opened.

On Thursday evening Jeffreys was preaching about visions and pointing out that in the scriptures visions frequently were given to God's people when they were suffering tribulation and persecution for His name. Examples cited were Paul, who was left for dead at Lystra and caught up into the third heaven; John, to whom the Revelation was given when he was in banishment in the Isle of Patmos for the Word of God (Rev. 1, 9); and Stephen who was stoned for telling the religious people of his day that they did always resist the Holy Ghost. While Jeffreys was speaking of how the heavens were opened to Stephen, God opened the heavens to him (Jeffreys) and he saw into the glory, saw the Lord and the whole scene of Stephen being stoned. Jeffreys' face changed, his lips trembled, all could see that his eyes were opened to behold the unseen realities. He stood looking up into heaven and spoke of what he saw, asked the congregation if they could not see too,

but they could not. When the vision passed and he looked at the congregation everything appeared to him to be glittering, for he was dazzled with the glory he had been privileged to see.

#### Various Conversions.

Members of various denominational churches who thought they were right with God, discovered they had never been born of the Spirit at all, and came to the foot of the Cross. Many saw visions, some heard the angels singing, and some saw lights round Jeffreys' head while he was preaching. Jeffreys often did not know what he was going to preach about, but when he got up, the Spirit of God came on him and the preaching was with power. One man was converted by seeing his children being baptized with the Holy Ghost; he came out of curiosity, saw his children on their knees shaking from head to foot, praising and glorifying God, sometimes in their own language and sometimes in an unknown tongue, and he gave his heart to God, there and then.

#### Evil Spirits Cast Out.

Quite a number of people who had not got the JOY of salvation were delivered and found joy when the evil spirits were rebuked. One evil spirit came out screaming like some of the cases in the New Testament. One young man who had been baptized with the Holy Ghost sometime before, instead of going on with the Word of God had started to study various religions. He had been caught in the net of Russellism (Doctrine of no Hell), lost all his joy, rejected a great part of the Scriptures and was in a very bad condition. He was convicted by the preaching and came into the enquiry room in search of peace. God gave Brother Jeffreys the word of wisdom (1 Cor. 12:8) to deal with him, he was delivered, found his joy, was re-baptized with the Holy Ghost by Jesus, spoke in an unknown tongue under the power of the Spirit, God giving Mrs. Denham the interpretation: "Satan shall not have dominion over thee. My grace is sufficient for thee. My strength is made perfect in weakness."

#### Divine Healing.

A woman who had had a stroke and been partly paralyzed so that she could not put her feet to the ground was brought to one of the afternoon services in a wheel chair, for healing. When prayed for and anointed with oil, special attention being paid to the words, "Confess your faults one to another and pray for one another that ye may be healed" (Jas. 5:16), she got out of her chair and found she was able to stand alone. Encouraged to walk she took a tottering step and received strength from God, she walked all around the room twice by herself, and then down the hall.

A Methodist who lived about 1½ miles from the Mission was bedridden, given up by the doctors, and dying. He obeyed God and called for the elders of the Church. Steven Jeffreys, Mrs. Denham and another worker went to see him on Sunday, prayed with him,

anointed him with oil, and on Monday evening he was at the Mission, having walked most of the way. He has been again since and is very happy in the Lord. A sister was brought to the Mission in a wheel chair for healing. When questioned, she said she had received the Spirit of God, but that she had not been obedient to Him. All her joy was gone and Satan was tormenting her body. When prayed for and anointed she regained her joy, clapped her hands, praised the Lord, and left the Mission with a face happy with the light of heaven on it, and the roses again on her cheeks. Asked by her friends if she felt better she said, "I know I shall be healed." Just then two lads of about 17 years of age, one belonging to the Baptist, and the other to the English Church, came up and said, we know she will be healed, as we saw two angels over the wheel chair while she was being anointed with oil." The writer did not know them and entered into conversation with them. "It was no imagination, Sir, we saw the angels, we know she will be healed. But someone tells us that if we see visions we shall die. Is that so?" They went away happy to study Joel 2:28, which was quite new to them glad to know that their experience was a sign of the last days, and that God was confirming to them Steven Jeffreys' message that Jesus was coming soon. ("Where there is no vision the people perish.") Next day a message came that the sister who had been anointed had walked up stairs by herself.

#### The Heavenly Anthem.

On two occasions God's people were on the tip-toe of expectation, expecting to hear the heavenly anthem, but only two sisters took part singing in tongues and in harmony a few bars of this wonderful song of praise. If David sang in this way, no wonder he was called "the sweet singer of Israel."

#### Trance and Prophecy.

Some of us had been impressed to ask God to pour out His Spirit as He did on Baalam, Peter, Paul and John and give the people visions in trance in their own homes. This prayer was answered in at least two cases, one being in the writer's home where the Spirit fell on one of the maids at evening prayers and she was in a trance five hours, during which the Lord appeared to her and told her that He was coming soon. He also said:

"This is the time of Daniel's vision, which, although rejected by much people, shall be fulfilled. Have I not sent My ministering spirits and My prophets at all times and in these days of greater light they will not hear My prophets. Yea, they are hungering to silence them and to kill them, and those that do this are not the ignorant ones but those who call themselves the children of God. I know them not, they rob Me of My holy name, the devil has blinded their eyes that they shall not see My mighty wonders with spiritual eyes lest they be born again. It is only those who are born of the Spirit and joined together as one in Me, and bring Me



honor and glory, who bear fruit. For those who are born of the Spirit must bring new souls into birth."

Revival Continues.

When Steven Jeffreys left after nine days the revival continued under the ministry of Mrs. Dawson and Mrs. Denham. In another 14 days the number of new converts were brought up to considerably over 100. About 30 people were saved under Mrs. Dawson's ministry. This sister is a converted Gypsy, and on one occasion as she was speaking in the Hall the face of the Lord was seen at the back of the Hall looking down upon her solemnly as she was exalting Him and it had a deep effect upon the audience.

Christian reader, this account is written by request in the belief that you will rejoice at these signs of revival in our country and that you will be inspired to launch out to reach the unsaved masses. If you will put your time, prayers and money into bringing the unsaved to Jesus and preach the whole gospel without fearing the face of any man, God will work with you confirming His Word with signs and wonders following as in the days of old, and multitudes will be saved.

Yours in the love of God,  
Percy St. G. Kirke,  
London, England.

CANBY, OREGON.

A convention of Pentecostal Assemblies was held at Canby, Ore., Oct. 17 to 20. The following assemblies were represented: Salem, Silvertown, Independence, North Howell, Cornelius and Canby. These assemblies are mostly few in numbers and without a regular pastor, and therefore stand in need of help and co-operation.

In spite of discouraging circumstances the Lord helped us to get together in the four days meeting, keeping the town open for meetings until the convention had closed. As is always the case, the Lord wonderfully blessed our efforts to co-labor with Him in His vineyard. Evangelist Frank Lindblad, Portland, Ore., was with us and the Lord wonderfully helped our brother to give us the Word.

The importance, necessity and rewards of believing and importunate prayer were shown during the first meeting. After that the truth was brought forth that the Spirit was not given merely to produce the evidence of His presence, but rather to bring forth in our hearts and lives the fruits of the Spirit that make us true representatives of Jesus. The little convention has been a great uplift to all who attended it. Love and unity and fellowship and a real desire to know more of God, seemed to fill every one present and all seemed to realize that, if we will win souls we must preach to them by our lives. If Jesus tarries, we hope not only to meet again but to find a way of co-operating with one another, that will not only help us, but will result in bringing others into the possession of a Spirit-filled life.—J. G. Voget.

REPORT OF MOUNTAIN WORK

The Lord has blessed my evangelistic work in mountain and out-of-the-way places. In Tennessee mountains the meeting in the church was well attended, souls saved, backsliders reclaimed, believers baptized in the Holy Ghost and others who knew our Lord were strengthened and encouraged in the way. Besides the meetings for all, I had a Bible School for the children in the afternoons and taught them to read, write and spell. Was also engaged in mountain camp work in out-of-the-way places some miles from Maryville and Friendsville, Tenn. The Lord

THE DAYS OF NOAH.

Jesus said, "As it was in the days of Noah, so shall it be in the days of the Son of man." How was it in the days of Noah? Scripture replies, "The earth was filled with violence." This is plain enough. Let us look at the condition in the world in "the days before the flood," and let us bear in mind, that "as" it was then, "so" shall it be before the coming of the Son of man. This is most simple,—most conclusive. There was nothing like a state of universal righteousness and peace then, neither can we expect any thing like it before our Lord returns.

blessed and saved souls. In different parts of Georgia mountains and in out-of-the-way places near Hoschton, the Gospel was also given out. One meeting in Georgia mountains in a little home the Lord especially blessed, and among the saved were five little boys from ten to fourteen years of age. Four of them received their baptism and took

active part in the regular meetings, besides holding out-door meetings in the mountains by themselves. Their shouts of praise gladdened the hearts of the older ones and will long be remembered. People who don't believe in conversion in childhood should have heard some of their testimonies. There were remarkable healings also.

On account of great persecution, only a few attended most of the meetings in Georgia mountain districts. One place where I preached three churches have already burned, and the little company of Pentecostal people who were saved or baptized during my meetings last year at that place, who have had others added to their numbers this year, do not dare to build even a rude church as it is almost sure to be burned.

Besides doing the work of an evangelist, distributing quantities of tracts, placing Bibles in the homes of Christian families, tacking up gospel signs, I have been distributing quantities of clothing to the very poor, almost without an exception, Pentecostal people. Any one who can help in the way of clothing should address me as soon as possible as freights are very slow these war times. Do not send barrels to me. Write me for address so clothing can be sent direct to its destination. Parcels by post can be sent direct to me, and I will be glad of even one article sent by post. I can use clothes of all kinds for men, women and children, shoes, toys, pieces of cloth, cotton or wool for quilts, also picture cards. As is always the case, quick giving is twice giving. Help given in the past has saved much suffering and perhaps many lives. For the weather in mountain districts is very cold in winter, with snow and ice.—Florence L. Burpee, Atlanta, Ga., General Delivery.

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## In The Regions Beyond

### LIBERTY BONDS FOR THE MISSIONARIES.

In answer to enquiries, the Missionary Treasurer desires to state that all who wish can send in Liberty Bonds for the benefit of our needy Pentecostal missionaries, and the full face value of the bonds will be promptly despatched to whatever field is designated or where not designated, will be sent out as the Lord leads. Jewelry of real gold—that which is made of imitation gold is valueless—can also be turned into cash and set to work for the Lord. All offerings will be acknowledged in the Evangel and not by card as formerly, except where special request is made. Offerings can be sent by personal check, draft or money order to Stanley H. Frodsham, 336 W. Pacific St., Springfield, Mo.

### MISSIONARY REPORTS.

Brother C. F. Juergensen writes from Tokyo, Japan: "Last Sunday we had a full mission and a blessed service. Five came up to the altar and gave their hearts to the Lord. Nothing could make us rejoice more than to see these dear Japanese brought to the fullness in Christ. All things are rapidly advancing in prices, but our trust is in God. Coal is very, very expensive, and as we have to buy it by small sacks, one at a time, it sums up greatly. We have three missions and home to heat. We only wish to mention this for prayer."

Bro. Ivan Kauffman writes from Tao Chow, Kansu, China. "The Lord is truly blessing us now. We have had eight days of meetings, ten conversions, more or less, fifteen baptized in water and possibly as many in the Spirit. Praise God, He is with us in spite of all opposition encountered. He has done exceeding abundant." Bro. Kauffman is looking to the Lord to be able to put up a missionary home that will be a sanitary dwelling, a great necessity in China and the cost of the same will be about \$1000. Let us stand with him in faith for this need.

Bro. C. G. Hansen writes from the Virgin Islands, West Indies: "I was over at St. Kitts Island and Montserrat Island a short time ago, and the Lord wonderfully blessed me. At Cayon, St. Kitts, nearly forty souls got saved and Bro. Smyth writes me they are holding on faithfully, thank God. At Happy Hill, Montserrat, many got saved and three received the baptism as in Acts 2:4. After coming from there nine have been baptized in water, and four have received the blessed Holy Ghost, so the Lord is working. My faith has never wavered since God took me out of the ice in the Arctic Ocean. I have many times been in hard places, but God is always ready to help."

### IPAY FOR CHINA.

The present is a very serious and critical time in the Chinese Empire. A very solemn article appeared in the proceedings of the China Continuation Committee explaining that there was hardly an honourable, honest statesman. All seem set on making what they can out of their positions; and the country was going to rack and ruin. In all provinces the country is terrorized and trade largely at a standstill through bands of rival, armed companies. Even missionaries' lives are in jeopardy. The election of the new president is stirring up the Southern party, so that still civil war seems inevitable. There never was such a time of need of prayer for China as at present.

Then for Tibet, not only are the Tibetans fighting the Chinese, but late news is that they have demanded from the Government of India a revision of the Treaty made after 1904, when the British entered Lhasa. So that the Great Closed Land is in the midst of troubles and unrest. Nevertheless God rules, but there is none the less a great opportunity and need for His children to take hold of Him in prayer.—Cecil Polhill, London, England.

Brother W. J. Taylor writes from Kobe, Japan: "The offering in your letter was indeed 'a handful dropped on purpose'. Only a few hours previous I had told my head native evangelist that although it was the 25th of September, not one cent had come in since August, and though it was a time of testing, I knew God would not forsake us. Praise Him, He did not, for your letter came as a result.

"We had a terrific typhoon and for the third time blew in the tent at Okayama. In all nearly a hundred dollars damage. Without warning it came, and the first 'puff' did the damage; but as we often sing here both in Japanese and English,

'No we never, never, never will give in,  
No we won't, no we won't  
No we never, never, never will give in,  
For we mean to have the victory forever.'

Tuesday, Sept. 24th, on her eleventh birthday, my little girl went down with Scarlet Fever, so the fight is on. Hallelujah for the cross."

Brother J. M. Perkins writes from Cape Palmas, West Africa: "Quite a number of our missionaries have been more or less down with the fever, but news comes from the bush today that all are much better and quite on the mend. Miss Pottorff has just had a very marked and speedy deliverance from her first attack of fever after being in the country at least eighteen months. We have had no other missionary in these parts who has gone so long without fever. We give God all the glory."

### SUFFERING AND PRIVATION IN CHINA

Extract from a letter of Bro. L. M. Anglin of Taianfu, Shantung, N. China

"We cannot leave the work since so many sacrifices have been made here and now the door is opening up before us. We are not able to do our full duty because my wife and I have to deny our bodies nearly everything that would seem necessary for one's health. The only thing that keeps is the precious blood. We are not discouraged nor cast down. Praise God. We are not wanting these things. Neither are we complaining, but just telling you so you may know how we are hindered. For nearly two months now we have not had sufficient food. Yesterday we did not get anything together to eat till almost 12 o'clock. The children and I ate a little green lettuce out of the garden to keep from being so very hungry. Last night we sold a few empty boxes and got enough for breakfast this a.m. And the Lord enabled us to sell four others this a.m. to buy food for dinner. So many of our neighbors have suffered this Spring. Were it not for the hope beyond, these things would press us so we could not go on. Our work in the Lord is not in vain. Like Paul on the ocean voyage, the Lord comforts us by visions and dreams and His precious presence. If thirty friends would each give \$5.00 a month we could carry on the present work nicely. On account of hard times we are not expecting great things neither are we asking for thousands of dollars to carry on the work. We have an opening to go to Tsao Hsien and preach Pentecost. There is a large mission there and quite a number of foreigners and a large orphanage. An open door has been given us. Pray that we may be able to enter in."

Sister Susan R. Chester, who is on her way back to India, writes "Here I am in Hong Kong, having arrived on the eighth of September. When I came and asked the passage to India, all the companies assured me that there would be no way to go before November, but I kept on asking, and one morning was told that there was a chance to go as far as Singapore, first class. I felt I must take it, although I was sorry to spend the extra money which would be greatly needed on reaching India. So we prayed, and I told the agent to keep me a place, but would prefer second class. Yesterday came the good news that I could go all the way to Ceylon second class. Praise, Oh praise the Lord! We are to sail tomorrow, D. V., Sept. 13th."

Mrs. H. L. Lawler sends a report from Shanghai, China: "God is blessing in the meetings for which we praise Him. One dear girl, about sixteen, saw a beautiful light last Sunday evening when she came into the mission. She said, 'It is so much brighter than the electric lights,' and how her face did shine as she was giving her testimony. She has been saved nearly a year. It was so sweet to see these dear people come to the true God and worship Him."



**EARTHQUAKES IN DIVERS PLACES**

In Isaiah 24:20 we find these words, "The earth shall reel to and fro like a drunkard, and shall be moved like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall and not rise again." God's Word is fulfilling rapidly. We have just had the most tremendous earthquake that Porto Rico has ever had. On Friday the 11th at 10:16, God's mighty hand moved in a way that the people did not expect. All brick buildings here are fissured, and the rich people are living in old wooden houses. According to the papers more than 200 have died. Many have been drowned by the sea, and others were killed by the buildings that were thrown down.

Porto Rico shows an appearance of ruin, but in the midst of all these troubles we are having a most wonderful time with the Lord. The most glorious services are taking place these days. Sixteen have been saved in four days, and a young girl, fourteen years old, received the promised Spirit during the time the earth was shaking. Pray much for us.—J. L. Lugo, Ponce, Porto Rico.

Bro. Adolf Wiencke sends an encouraging word from Tsinningchow, China, "Since February this year, when the Lord greatly blessed us and poured out His Spirit upon us, we felt our precious Jesus among us in our meetings pouring showers of blessings again and again upon us. We still felt a lack of power, so we thought to have a meeting in May to pray earnestly like the 120 in Jerusalem, but the meeting was delayed as I was sick before it, and not strong enough when the time came to have these meetings. But early in June the Lord gave the victory and restored my strength; and also one of my colporteurs, who had been very sick with typhus fever and came very near the gates of death, got healed by the prayer of faith at the same time. From that time, I got up some hours earlier in the morning for prayer, praying especially for the meeting to be held from June 20 to 30. On the first day of these meetings the power fell and a man began to cry, convicted of sin, which he confessed. Then a second man, then another man, all burdened with sin, fell down before the Lord crying for grace. The second day the above mentioned colporteur received the baptism of the Holy Ghost and spoke in tongues. Then a day later, a brother, a teacher, received the baptism in a wonderful way. Later two others received the baptism, so that in all, four received the baptism with the Spirit, speaking in other tongues, and others were under the power several times. During the meeting more sins were confessed and some came through to full salvation. We baptized five people in water and they are all glorifying the Lord in their lives. Hallelujah! Praise and glory to Jesus!"

There is a blessing in every act of obedience; but the moment the soul hesitates, the enemy has the advantage

**ANOTHER MASSACRE IN PERSIA**

We are officially informed that another horrible massacre took place in Urmia, Persia a few months ago. Over 35,000 Christians have been killed by murderous Mohammedans and by sickness and famine. We hear over 40,000 have been able to run away for refuge to where the English army is in Persia, a journey of twelve days.

The thoughts of the dreadful condition of my parents, relatives and of the saints has been very heavy upon me, so heavy that many times I wake up in the night, weeping and wailing sadly, while dreaming about my dear people. But there is a little ray of hope in me that probably some of them are alive among those who escaped the sword of the Turks. But although they have been able to escape the Turks, yet they will not be able to escape the awful famine which is raging now in Persia, and their own sad condition, having left their homes and everything, running away for their lives.

I beg of you all, the Evangel family, to share with me in this heavy burden by your prayers and your supplications to God in their behalf. Thank you. Lovingly, your brother, Andrew D. Urshan.

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Thoughts for Daily Meditation



The Scripture Text Calendar for 1919, a supply of which we have just received, is a marvel of artistic beauty. The cover design, rich in coloring and embellished with gold, depicts the finding of the child Moses by the princess of the house of Pharaoh. Twelve illustrations from the Old and New Testament. It gives the S. S. Lessons and a text for every day in the week.

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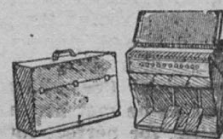
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## Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

### JACOB WINS ESAU

(Nov. 24th. Gen. 33:11)

Golden Text. Prov. 15:1.

**The End of the Supplanter.** In order to appreciate the present lesson we have to go back a little way to learn the secret of the change in the character of Jacob, from supplanter to a true brother, with a heart full of love. Since we left Jacob at Bethel, where the Lord of all grace had given him a revelation of the Son of man in the vision of the ladder to heaven, he had been away in Haran, where, by trickery as well as by industry, he had gotten very rich. In obedience to the word of God, he was coming back to Canaan. Jacob was apparently under conviction, and the fear of the brother he had wronged was like a snare in which his soul was badly trapped. When he heard his brother was approaching with four hundred warriors, Jacob was very much distressed, and began to pray. He had not much faith, and again began his scheming, at which art he was a specialist, and in the hopes of appeasing his brother, he sent a gift of nearly 600 animals, and gave special instructions to his servants to make a space between drove and drove so as to make them look as many as possible.

**The boundless grace of the God of Jacob.** Yet Jehovah loved Jacob, and in spite of all the personal defects of the supplanter, once again revealed Himself to him. "There wrestled with him a man." It was none other than our Jesus who had come down to deal with the craftiest man in Bible history. Much credit is given by some to Jacob for spending all night wrestling with the angel, but if we study the passage closely we will give all the credit to the Man—Christ Jesus—who wrestled all night with stubborn Jacob until the supplanter was broken. It was when Jacob was helpless and broken that he clung to the Man who wrestled with him and cried, "I will not let Thee go, except Thou bless me." Jacob was given a new name—a new nature—and as he limped forth from the ford of Jabbok that next morning he was Israel, a prince of God.

**How patient is that "Man."** He has spent more than a night, yea, many weary months and years wrestling with some of us until He has got us broken. Isaiah says, "The lame take the prey," and not until our own nature is lamed can we expect to rescue the prey of the terrible, poor bound sinners enchained by the enemy of souls.

**Quiet from the Fear of Evil.** Jacob had no fear as he met his brother that next morning, for perfect love had cast it out. He was willing to take the humble place of submission, and seven times we see him bowing before his brother—prophetic, many believe, of the seven "times" or periods that the Jews have been in subjection to the

Gentiles. What a blessed reunion is this! Surely another prophetic picture of the harmony of Jews and Gentiles at that time when the earth shall be filled with the knowledge of the Lord as the waters cover the sea. All one!

When questioned as to those around, Jacob had a good testimony to give as to the bounty of the Lord. When Esau did not want to accept the gift that Jacob had sent along as a sort of bargain to appease his brother and to get his own life spared, and was refusing it because he had enough, Jacob insisted he should take it as a love gift. What a change? What the cause? Jacob had been to Peniel and had seen God face to face. Peniel was but the earnest of Calvary where the body of the Man from the glory was broken, that you and I might be made whole. It is on Calvary's lone hill that we can find the light of the knowledge of the glory of God in the face of Jesus Christ. Beholding the glory of the Lord, we too are changed—not are "going to be"—into the same image from glory to glory, even by the Spirit of the Lord.

### JOSEPH SOLD BY HIS BROTHERS

(Dec. 1st. Gen. 37:18-28.)

Golden Text. Prov. 10:12.

Behind every page of sacred writ the eyes of the pure in heart can see Jesus, and hardly anywhere is His profile more clearly apparent than in the story that we have often caught mother reading and weeping over, the story of Joseph.

**Supernatural Dreams.** Dreams come, according to Scripture, "through the multitude of business," and if we are fully occupied with our Father's business, we may expect dreams accordingly. Joseph had some remarkable dreams, and told them out in the innocence of his heart. There is that innate in the heart of every son of Adam that hates the supernatural, and Joseph's brethren, who hated him already because he was his father's favorite, when he told them what God had shown him, "hated him yet the more for his dreams and for his words." Read in the New Testament the words of Joseph's great antitype, "They hated Me without a cause." Jesus bore witness to the truth, and to what he had seen and heard in glory, and what hatred, what envy, what malice rose up in the hearts of sinful men! "For envy they delivered Him," and they were not satisfied until he was slain. So with Joseph's brethren, "They envied him," and when he came down to see them at Dothan "they conspired against him to slay him." Human hearts have not changed, and those who are true and faithful witnesses of Jesus Christ today may expect similar treatment. The trouble is that we have had so little of the supernatural that the wrath of sinful men has not been fully aroused.

**Reuben's Compromise.** There was one of Joseph's brethren who was not so bad as the rest, and he did not want the lad murdered, but he was too cowardly to stand up for him, and he did what every coward does, he suggested a compromise. Put the lad in a pit, let him starve to death, they would not have to shed blood and their purposes would be served just the same, and he thought he could sneak around, when no one was looking, rescue the lad and take him to his father. His plan carried, but as with every other compromise, there was no final triumph for righteousness. Joseph was stripped and cast into the pit, and from Gen. 42:21 we see that the lad was in deep anguish of soul as he besought his brethren not to treat him thus. Reuben was not round when the lad was taken out and sold for a slave, and when he came to the pit later to rescue him, Joseph was gone, gone to a slavery, into what in many cases was worse than death. Reuben rent his clothes, his compromise had failed, and though he went crying to his brethren, there was no undoing of the mischief. It always pays to be absolutely uncompromising in our stand for the right.

**Death, Burial and Resurrection.** In 1 Cor. 15, Paul gives us the gospel in a few words. Christ died for our sins, He was buried, and He rose again. It was a real death to Joseph to be stripped of that coat of many colors, and it was a real burial to be put down into that pit, but later on "they drew Joseph out of the pit," and it was a real resurrection to a new life. Calvary, the tomb, and the resurrection, foreshadowed on the fields of Dothan! And to everyone who identifies himself with Jesus by a living faith, there is a death to the world and its vanities, its gay coats of special distinction, yea, and sometimes to natural ties; in baptism there is a burial with Christ; but praise God, there is something more, being raised with Him too to walk in newness of life. Every baptismal service today speaks of our Jesus going through the anguish of death, being laid in the cold tomb, and then, having purged our sins, coming forth triumphant over death and the grave and over sin and Satan. And in Him we too are triumphant over all these enemies.

Years later, Joseph, commenting on this, said, "It was not you \* \* \* but God." He learned that great lesson of tracing everything to its first cause, God. And his testimony was, "God meant it unto good." God always does. Have you not found it so?—S. H. F.

#### PELOUBET'S SELECT NOTES on the INTERNATIONAL LESSONS for 1919.

Some books of Notes are being published which we have discovered are tainted with higher criticism. This volume is excellent and we thoroughly endorse it. Every Sunday School Teacher should have one.

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**REPORT OF SISTER ETTER'S MEETING AT AINSWORTH, NEBRASKA.**

Sister Woodworth-Etter and workers opened the Convention in the Opera House here on Sept. 28. The Convention was to continue until Oct. 17th, but on Oct. 9th all public meetings were ordered closed on account of the Influenza. The meeting was just getting well under way. We thank God for what was already accomplished. Had the work been allowed to go on we believe it would have been a great meeting. Great good has been done as it is. The work has come to be looked upon with great favor in this new field. The large audiences were held with a wonderful grip and gave the closest attention to the strong messages of our dear sister now more than 74 years old. The singing of the "heavenly choir" impressed the people deeply.

The power of God was clearly manifested from the first. In the second meeting a Free Methodist minister's wife fell to the floor under the power of the Holy Spirit while quietly standing by her husband in the audience. She was not a seeker for the baptism, and we saw no more of them. Others were nearly overcome at the same time to prove the mighty presence of God in the place. In the afternoon of the third day a bright light was seen by several in the audience as it hovered over the platform. There have been conversions, baptisms in the Holy Spirit and healings of incurable diseases, we do not know how many. The last night was the most wonderful of all. The sick flocked to the platform to be prayed for; some very remarkable cases were two women with inward goiters, a young woman with heart disease, and a trained nurse from Kansas with an incurable case of Bright's Disease. All of these were immediately healed when hands were laid on them; and their faces, their testimonies and their demonstrations of the new life and freedom from soreness and pain were wonderful. The women with the goiters threw back their heads and twisted their necks in a way impossible before being prayed for. The young woman with the heart trouble paced the platform, shouted and praised God for her healing, wept and laughed for joy, and after embracing her weeping husband, went to her sister who quickly came to the altar and was saved. The trained nurse told how she had been examined in the best hospitals in the land by the best physicians and was given up as a hopeless case, but now after the prayer of faith had been offered for her, not a symptom of the dreadful disease remained.

The number attending the convention from different states was large and increasing when the meeting so suddenly closed. We had rented and fitted up a large hotel a half block from the Opera House for the convention. More than forty double beds were furnished, and meals for all who came. No one was charged anything and all expenses were met by the free-will offerings. We are sure God is pleased with the "faith

method" of providing for the people at these conventions.—Hermon L. Harvey, Pastor.

We now have Sister Etter's new book "Holy Ghost Sermons," for sale at the Gospel Publishing House, Price 50c., postage 4c. extra.

**"... MY WASH-POT."**

Did you ever get into it? If you did, you certainly came out of it cleaner—than when you went in. I did, I do know; even though the wash-pot I got into wasn't MOAB.—Truly did Israel of old know the depth of those words now written for our admonition—MOAB IS MY WASH-POT—And God still has His wash-pots hasn't He? Have you never seen them? I'm sure you have! Have you never been in them? I'm sure you have! for clean platters are never put into them, only dirty ones. In Psalm 38 you will see the photograph of a chosen one—in a 'wash-pot.' No wonder as the "fuller's soap" is applied he cries out—"Make haste to help me, O Lord of my salvation"—Be as quick as you can, please, Lord, and get the dirt off.

When Job got into his—Wash-Pot—and saw the colour of the water after he had been in some time, he gave a testimony he had never been heard to give before—"Wherefore I abhor myself and repent in dust and ashes"—

Praise God for the Wash-Pots—The Wash-Pot of Misunderstanding, Separation, Loneliness, Persecution, Criticism, Poverty, Weakness. Praise God for the—clean water—Praise God for the promise—"I will also save you from all your uncleanness"—Praise God that the wash-pot alone can duplicate the words of Ezekiel 36:31, "Then shall ye remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations." Yes, for us; Brother So and So and Sister So and So may be God's Wash-Pot. These circumstances and those circumstances may be "MY WASH-POT," saith the Lord—But—"Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold."—Psalms 68:13.—Believest thou this?

W. J. Taylor.

Kobe, Japan.

**WATERS TO SWIM IN.**

Mrs. M. Hilton Boddy

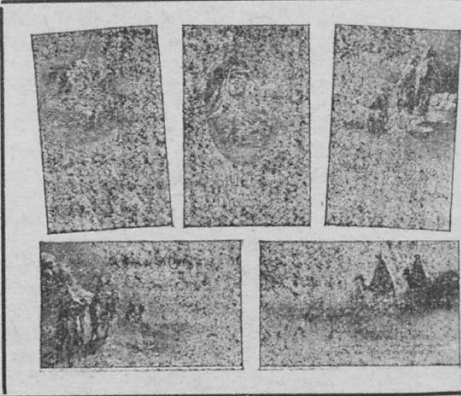
Lord of Life, O take me deeper  
In the living water's flow!  
"Ankle-deep"—yet cooler, sweeter,  
Are the hidden depths below!  
"Knee-deep" in the sparkling river—  
How refreshing to the soul!  
But I'll praise the Lord forever,  
When the waters o'er me roll.  
They are growing calmer, clearer,  
As by faith I forward go,  
"Reaching to the loins"—then nearer  
To the blessed overflow.  
Waters deeper than the ocean;  
Wider than the widest sea!  
Swimming waters—healing lotion,  
Lord of Life, Thou hast for me!

**ARE YOU A HUMAN HAY-WAGON?**

He was a poor, skinny old horse, but he was so happy; he was drawing a heavy load, too, but even that was forgotten, for right in front of him, as he pulled his weary load along, there was a hay-wagon. From this he was getting a bit of unexpected refreshment along the way. And I must confess to a great desire to be a human "hay-wagon," and, unknown to myself, feed those whose lives touch mine.—Selected.

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 Pray for lost souls at Trumann, Ark.  
 M. G.  
 Pray for the assembly at Columbus, Ga.  
 O. T. M.  
 Pray for the meetings at Waynesville, Mo.  
 G. E. B.  
 Please pray for my healing. Mrs. J. P. R., Stanton, Nebr.  
 Pray that the Lord will cure me of deafness. J. N. C., Ada, Okla.  
 Please pray for my infidel brother. Mrs. J. C. M., Almena, Kans.  
 Pray that I may be healed of bladder trouble; also for my son over in France. V. E. D., Caney, Kans.  
 Pray for the salvation of my daughter-in-law. T. L. B., Garland, Ala.  
 Will the saints please pray for our sick baby. C. W., Cleburne, Tex.  
 Pray that I may be healed of insomnia. Mrs. J. T. A., Lockport, N. Y.  
 Pray for the salvation of my son and that my husband may be healed of blindness. H. A., Rivista, Tex.  
 Pray for the salvation of my husband. Mrs. E. P. G., Pt. O'Connor, Tex.  
 Pray for the salvation of my brother. Mrs. W. J. B., Two Harbors, Minn.  
 Pray that God will heal me and save my family. E. McC., Jamesboro, Tex.  
 We ask prayer for great victory in our new assembly. W. E. P., Austin, Tex.  
 Please pray that the Lord will heal me of gall stones. Mrs. J. W., Matthews, Mo.  
 Please pray that my son may be completely healed of influenza. Evangel Reader.  
 Please pray for the salvation of my sons in the training camps. C. L., Los Angeles, Calif.  
 Please pray for my son who has been wounded in France. V. D. S., Greenbrier, Mo.  
 Please pray for me that I may receive the Holy Spirit in its fullness. C. A. A., Beckville, Tex.  
 Pray for my healing, also pray for two brothers that are in the Army. R. D. K., Paden, Okla.  
 Please pray for my husband who had a fall and is badly injured. F. F., Pt. Neches, Tex.  
 Pray that my husband may be saved, and for the healing of my little girl. G. C. S., Holt, Fla.  
 Please pray earnestly for my healing, and that God will take all fear out of my heart. Mrs. E.  
 I request prayer for myself and family. My wife died as a result of the influenza. B. F. E., Milton, Fla.  
 Please pray for my husband that the Lord will heal him of a severe case of kidney trouble. Mrs. F. A. A.  
 Pray that the Lord will give me journeying mercies on my tour through several states. R. M. B., Emporia, Kans.  
 Will the Evangel family please pray that God will give me the baptism of the Holy Ghost. D. C. C., Enterprise, Ala.  
 Please pray for the salvation of my family and three brothers and three sisters. Mrs. E. M., Mountain View, Mo.  
 I want the prayers of the Evangel family that I may receive the baptism of the Holy Ghost. W. D. K., Enterprise, Ala.  
 Please pray that my grandson will get saved, also that God will heal me of stomach trouble. Mrs. S., Galena, Kans.  
 Please pray that my son in camp may be granted a furlough soon so that he can come home. Mrs. C. B. C., Landersville.  
 Pray for a friend who is seeking the baptism, that God will fill her with the Holy Spirit. Mrs. J. L. M., Whitt, Tex.  
 Please pray for the salvation of my husband and family, also that my husband may get work. Mrs. E. A. H., Madison, Ill.  
 Please pray that myself and two children be healed of catarrh, also that I may be healed of Riggs disease. L. M. L., Anguilla, Miss.  
 Please pray that the Lord will heal me. I have a disease that medical skill has failed to reach. Dr. H. A. Shelby, Mayfield, Ky.  
 Pray for me that I may be made pure and clean in the blood of Jesus and baptized with the Holy Ghost. Mrs. E. P., Mountain View, Mo.  
 Please pray that the Lord will heal my father's foot. He got it mashed and has been unable to walk for several weeks. L. K., Upland, Ark.  
 Please pray for my husband who is down with Spanish influenza, and for a friend to be completely healed and receive salvation. L. M., Pt. Neches, Tex.  
 Please pray for my complete healing and deliverance from rheumatism and other af-

flictions for God's glory. A. T. N., Phoenix, Ariz.

Unite with me in prayer for my daughter's healing. She has enlarged tonsils, adenoids, and weak kidneys. Mrs. E. R. W., Minot, N. D.

Please pray that I may receive a full blessing and healing for my body. Pray that our household may be kept fully in the Lord's will. Mrs. C. H., Zion City, Ill.

I request special prayer that I may be healed of my afflictions, and that God will show me His will concerning me. Pray for my family. G. I. W., Quitaque, Tex.

Pray for me that the Lord will make me to see and know just where I stand, and that all doubts may be removed. I want a know-no religion. A. A., Collinsville, Okla.

Please join us in prayer that God will send someone here to preach this precious truth that the people might, at least, have a chance to accept it before Jesus comes. S. L. Johnson, Evergreen, Ala.

Pray that the Lord will open up a place of worship for us in this place. We have been holding cottage meetings but need a place that will hold an audience. H. V. L., Marionhill, Mo.

Pray that the Lord will have His way with us and soon open the way for us to get into His service again. M. B. L. and family, Osborne, Kans.

Pray that my husband may receive the baptism, also that I may live closer to God and be a soul winner for Him. Mrs. F. M. H., Quinlan, Tex.

Pray for the salvation and healing of my family, also that I will get the money that is due me from my son's allotment. Mrs. M. J. S., San Antonio, Tex.

Please pray that I may receive the baptism of the Holy Ghost, and that I may be healed; also that my daughter may be healed of nervousness. Mrs. C.

Please pray for my sister that the Lord will raise her up from her sick bed. She had the influenza and it has run into pneumonia. A. S., Kansas City, Kans.

I want to request prayer for a brother that has just lost his wife, and is left with a family of seven small children to take care of. Pray also that God will open up a work at this place. G. C. S., Holt, Fla.

Please pray for my husband who is in France, that he shall be kept by the power of God, also that God will have His way with me that I may bring glory to the precious name of Jesus. Mrs. S. E. E., Houston, Texas.

Pray that God will open up a mission here. There are some dear saints in this place who are starving to hear the Word of God. Pray that my husband may receive the baptism of the Holy Ghost. Mrs. Oma Lynch, Paducah, Ky.

My father went to Southern Texas a week or ten days ago to look after a farm. I have not heard from him and I am somewhat worried about him. Pray that God will protect and bring him safely back to us. M. P., Dennis, Kans.

Pray God will send someone to this place who preaches the Word with the signs following. I also desire prayer that myself and family may all be saved and baptized in the Holy Ghost. Mrs. S. V. Reynolds, Hamlin, Tex.

We request earnest prayer for the work in Spokane, Wash. The "International Apostolic Congress," a neighbor of ours, has a very large and influential following, but we are encouraged to "hang on" to that which we have. H. R. B.

Pray for the dear Lord to send a Spirit-filled preacher to this place to preach the truth and real salvation to the people. Pray for my husband and children that they may be brought to God before it is too late. Mrs. J. L. M., Whitt, Tex.

I ask the Evangel family to pray that God may send a Spirit-filled man to take charge of the work at Osborne, Kans. The assembly has no pastor and will be glad to have someone sent of God to take charge of the work. M. B. Long, Osborne, Kans.

Pray for a school in Jacksonville, Ill., that the epidemic may be stayed there. A teacher writes, "Pray that none of my own pupils may take it. Ask that I may be kept well. Some know that I stand for healing." L. C. S.

I earnestly desire the prayers of God's people for my son in camp, that God will have His way in his life, and that he will receive his baptism, and for me, that God will heal my body. M. McR., Booneville, Ark.

Pray for the work here. Our church has been closed over three Sundays on account of the influenza epidemic, but none of the saints have had it. Surely our

only place of safety is the 91st Psalm. J. H. S., San Jose, Calif.

Please pray for my son now in camp that he won't have to go overseas if it's the Lord's will, and that God will protect my other son that is already in the trenches. Pray that the Lord will restore to me the joy of my salvation. Evangel Reader.

I have sent a copy of the Evangel to a mission worker here whom God has used much in the saving of souls. Pray that God will give him a hunger for the Pentecostal baptism. Five years ago he was a poor drunk and God cleaned him up for service. Mrs. S. E. E., Houston, Tex.

Bro. Cox and a few saints here have purchased a church and expect to open up soon. Pray much for us that the Lord will have His way and that many will be saved and baptized with the Holy Ghost and the sick healed, also that God will supply every need. E. C. Sikes, Wilmington, Del.

I ask the prayers of the Evangel family for the conversion of my father, a brother in a training camp, a married brother and sister and their families, also for me that I may rest more completely in the finished work of Christ and that I may be completely healed of cataract and its resultant deafness. C. J. S., Los Angeles, Calif.

## NOTICES.

The Fourth Annual Convention of the Pentecostal Assembly of Detroit, Mich., will be held in the Chapel, cor. National Ave. and Brainard St., beginning Thursday evening, Nov. 14th, and closing Sunday, Nov. 24th.

A cordial invitation is extended to the saints everywhere to come.

Special workers have been invited and a number of missionaries are also expected. Pray with us for a time of revival, Wednesday and Thursday, Nov. 20th and 21st, will be set apart, with the exception of the evening services, as days for Council. All Christian workers who are interested in the furtherance of the Gospel in this district are urged to come. Entertainment can be had at reasonable rates.

For further information write the Secretary, Mrs. Ella Ryan, 393 Morrell St., Detroit, Mich.—J. R. Kline, Pastor.

## NOTICE

The Southern Alabama and West Florida District Council will meet with the Graceville Church, Graceville, Fla., commencing on Tuesday at 9 o'clock the 3rd day of December, 1918, and run as the Lord directs. We are looking to God for and expecting the best Council known in this part of the country. The services will be held under Brother W. B. Jessup's large tent. The church will be used for sleeping accommodations for the brethren. The sisters will be cared for in the homes. We expect to care for every one that comes, but let everyone bear his own expenses to and from the meeting. Let all the dear saints pray for a great revival, and much brotherly love that God may be glorified. We are expecting Brother J. W. Welch to be with us. For further information write Elder J. W. Andrews or R. E. Tayler, Graceville, Fla.

## SPECIAL NOTICE.

After consulting with the assembly at Malvern, will say that the time for our Arkansas State District Council to meet will remain Wednesday night, Nov. 6th, but in the event that the now prevailing epidemic continues to spread and the quarantine regulation remains, the time will be changed to Nov. 27th. Let all the brethren inquire into the matter and be governed accordingly.—W. J. Walthall, Chairman.

(We regret that this notice reached us too late to be placed in our last issue, when the Evangel was printed extra early.—Ed.)

## MISSIONARY CONVENTION.

A Pentecostal Missionary Convention will be held (D. V.) at Beulah Heights, 4741 Hudson Boulevard, North Bergen, N. J., beginning Saturday evening, Dec. 21st, and running to Dec. 29th. Pentecostal workers and missionaries are expected. Missionary offerings will be taken. For further information write Lillian M. Jewett, 412 Willoughby Ave., Brooklyn, N. Y.

Having resigned as pastor of The Assembly of God at Charleston, W. Va., I am now free for evangelistic or pastoral work elsewhere. I am in fellowship with the General Council. Anyone desiring meetings please write me at 207 Charleston St., Charleston, W. Va.—C. W. Smith.



**A GREAT OPEN FIELD FOR THE GOSPEL**

France is at present the LAND OF PROMISE for missionary effort. It is the camping ground of armies, prisoners and internes from practically every heathen and Christian country in the world. One million warriors of Africa with their idols, their heathen orgies, and savage customs are gathered in France to bring the heathen land to our very doors. Twenty-five thousand Chinese laborers in one city create a field for several American missionaries. A large percent of the Mahomedan world is gathered there. The French missions are depleted through the awful toll of life this war has claimed amongst the ranks of French witnesses for Christ. The flower of the Missions Evangelique du Paris are either maimed, broken in health or silent in death. As I write, a letter arrives from Pastor Ph. Delord of Paris the Director of that Mission's work in Switzerland, delegating me, as others have done, to make ardent appeals to our American forces to come and fill in the gaps. By grace, I hope to tell the story with a passion born of actual contact with suffering too deep for expression by pen. Pray that the awful gaps may mean to our own youth a challenge to go forth to witness for Christ in the regions beyond with the same zeal which spurs them to respond to their country's call.

Again, these last days in Switzerland are crowded with interviews on the subject of a much needed Missionary Bible Training School in the French language. Six months ago, a sword pierced my soul, as a newly converted Belgian interne, eager to prove his loyalty to his newly found Saviour, offered to join the Congo Inland Mission, and not a single Bible Training School in all of the French speaking countries, France, Belgium and French Switzerland could be found. The Theological Seminaries, asleep in the arms of Higher Criticism or the New Theology, are a menace rather than a help to real soul saving work such as is needed in evangelistic and missionary effort.

This may account somewhat for the present lethargy of the church in Switzerland. We agree with John Mott in his remark, that "Switzerland is the hardest field he has found in Christian lands." Switzerland NEEDS and it WANTS a revival. Help us pray it down as with the more than one hundred thousand internes, soldiers, refugees and prisoners here from all kinds of nations, it offers, next to France, an unparalleled field of labor to all the world.—Alma E. Doering, Morges, Switzerland.

(Miss Doering expects to be in this country in the Spring and her address will be 12006 Ingomar Ave., Cleveland, Ohio.)

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2—What is the Biblical distinction between sins and "sin"?	1198
3—What is redemption?	1195
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10—What was the first miracle?	12
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31—What are the three conditions of the fruitful Christian life?	1136



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\* 5 And the light shineth in darkness; and the darkness comprehended it not. kind. I.e. He can't see into his own things, and

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*Ministry of John Baptist.* (See vs. 29-34. Cf. Mt. 3. 1-17; Mk. 1. 1-11; Lk. 3. 1-23.)

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but

ple received him not.  
Or, authority.  
Faith. John 3.15,16,18,36. (Gen.3.20; Heb.11.39.)  
Flesh. John 3.6. (John 1.13; Jude 23.)  
1 Tim.3.16.

nor of the will of the flesh, nor of the will of man, but of God

*The incarnation.* (Cf. Mt. Lk. 1. 30-35; Rom. 1. 2

14 And the Word was flesh, and dwelt among us, beheld his glory, the glory only begotten of the Father grace and truth.

<sup>1</sup> Gr. Logos (Aram. Memra, used in the Targums, or Heb. paraphrases, f The Greek term means, (1) a thought or concept; (2) the expression or utterance that thought. As a designation of Christ, therefore, Logos is peculiarly fit

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Total	\$409.32

**NOTICES.**  
Bro. Thos. J. O'Neal wishes it announced that his headquarters have been changed from Huttig, Ark. and he is now permanently located at Pilot Point, Texas.

We wish to announce that we are now open to calls. Any assembly in fellowship with the General Council in need of a pastor please write us. We hold General Council papers.—Wm. Burton McCafferty and wife.

**LONG BEACH, CALIF.**  
The Pentecostal Assembly of Long Beach, Calif., now located at 329 E. Broadway, will be located at 221 E. 3rd St. (up stairs), after Nov. 1st. Our services will be as follows:  
Sunday: S. S. 10 A. M., Preaching 11 A. M., Young People's Meeting (Bro. Schenk in charge) 2:30 P. M.  
Tuesday and Friday 7:30 P. M.  
Thursday 2:30 P. M. Bible Study.  
W. R. Potter, Pastor.

**WHERE IS HE?**  
I desire to get the present address of Evang. C. E. Nolan. Please write me at once as follows: Evang. J. D. Scarborough, 1917 W. 52nd Ave., Denver, Colo.

**WORKERS NEEDED.**  
We are without a pastor at this place and shall welcome any workers the Lord may direct this way.—W. H. and Nora E. Marsh, Cutler, Minn.

**FOR SALE.**  
Small printing plant in first class condition. Have established newspaper business, or plant can be moved. Will sell at reasonable price for cash or on easy terms. Address G. A. Brown, in care of the Gospel Publishing House, Springfield, Mo.

**WHAT DO THE PROPHETS SAY?**  
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L. M. Anglin, China	\$ 35.00
Blanche Appleby, China	50.00
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H. C. Ball, Mexican Work	50.00
H. C. Ball, Mexican Workers	60.00
H. C. Ball, La Luz	20.00
R. F. Baker, Mexican Work	20.00
Estella Bernauer, Japan	40.00
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A. E. Brown, Jerusalem	5.00
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Susan Chester, India	25.00
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Geo. Kelley, China	50.00
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L. Trasher, Egypt	20.00
H. M. Turney, S. Africa	50.00
West African Drafts	4.12
Alice Wood, S. America	40.00
Total	\$3288.44

**PENTECOSTAL CONVENTION.**  
The tenth annual convention of Glad Tidings Assembly, 454 W. 42nd St., New York City, will be held at the Harlem Casino, 109 West 116th St., New York City, beginning Nov. 15th, for 10 days, three meetings daily, 10:30 a. m., 2:30 and 8 p. m.  
**Special Workers:** Pastors D. W. Kerr, Cleveland, Ohio; Joseph Tunmore, Pittsburg, Pa.; H. H. Cox, Elkton, Michigan; William K. Bouton, Corona, L. I.; Ernest Williams, Newark, N. J.; Miss Sara Cox, India; and other ministers and missionaries will be present.  
N. B.—Services, two first days of Convention, will be held at Glad Tidings Assembly, 454 West 42nd St. All other services will be held at Harlem Casino. For further information as to accommodations, etc., please write Robert A. Brown, Pastor, 454 West 42nd St., or Bro. Paul Vondran, 365 Manhattan Ave., New York City.