

YOUR NUMBER.—The number below is the current number of this issue of the Evangel. If the number by your name on your yellow address label is lower than the number below, then your subscription has expired. If your number on yellow label is higher than this number below, you have not yet run out.

NOTICE TO READER.—When you finish reading this magazine, place a 1 cent stamp on this notice, mail the magazine, and it will be placed in the hands of our soldiers or sailors, destined to proceed overseas. No wrapping—No address. A. S. BURLISON, Postmaster General.



# THE CHRISTIAN EVANGEL



*The Pentecostal Paper for the Home.*

Nos. 260 and 261

ISSUED BI-WEEKLY UNTIL FURTHER NOTICE

November 2nd, 1918

#### HOWE, OKLA.

Brother Bruce David and wife and I have been in Howe, Okla. having a good meeting. Some saved, some received the baptism as in Acts 2:4, the saints revived and some reclaimed. Pray for this people.—Josephine Ross.

#### BRADFORD, ARK.

Brother Will Click died in this city Oct. 15th, 1918 at 4:15 A.M. and was laid to rest in the Heard Cemetery there to await the Resurrection morn. Let every saint of God join in prayer for Sister Click and children that God will comfort them.—Mrs. Ida Humphreys.

#### VERSAILLES, KY.

Brother Jacob Miller has been here in a meeting. Four received the Holy Ghost as in Acts 2:4. This is a new field and a hard one, and we desire your earnest prayers that God will bless and multiply this little band in Kentucky.—Omah Lancaster.

#### WINNSBORO, LA.

We have been in battle here for nearly two weeks. There have been five saved and two backsliders got back to God. One received the baptism as in Acts 2:4. Brother J. D. Cardwell was used in a mighty way in giving out the messages. Pray the good work may go on.—W. E. Thomas.

#### SAN FRANCISCO, CALIF.

God continues to bless. Four professed to have been healed during the communion service last Sunday afternoon, because each recognized the body of Christ. One came through to the baptism of the Spirit in about fifteen minutes after the close of the service, and a strong Christian Scientist yielded her heart to God. All glory to God.—Robt. J. Craig.

#### LIVE OAK, CALIF.

Brother Walter Martin and wife have just closed a meeting here. The Lord brought forth strong messages and seven found Jesus. A number were healed by our Lord. One lady was healed of a cancer. A man was healed of blood-poisoning, another man, who had been run over by an auto, was saved and healed at the same time. God is working. The town is stirred. Pray for us that we will keep true to Jesus.—H. F. Bottorff, Pastor.

#### GARDEN GROVE, IOWA

I am thankful to say Jesus is still with us. We have been acting as pastor of Garden Grove, Iowa all summer. Had a blessed time with the Lord and the saints. We are now at Van Wert, Iowa holding a meeting, and we expect if we stay here very long to still fill appointments at Garden Grove. The saints here have a good sized tabernacle.—Elmer Snyder and wife.

### SPECIAL OFFER FOR NEW SUBSCRIBERS

### THE CHRISTIAN EVANGEL

Till February 1, 1919

### FOR 25 CENTS

#### LEE HALL, VA.

Twenty-one have been saved here and two baptized with the Spirit according to Acts 2:4. The altar last Sunday was full of dear ones seeking the baptism. A disease broke out that caused us to be quarantined so we can't go to the same place, so we will start a meeting somewhere else till God lets us go back. Pray for us that we may use wisdom and God be glorified.—Corp. Burnie C. Condrion, 22 Const. Co., Army Balloon School, Lee Hall, Va.

#### TROUP, TEXAS

Am glad to report that God is still blessing in the Freedom Church district, near Troup, Texas. The Lord blessed us in preaching the Word, and the saints seemed to enjoy our efforts and testified to being built up in the faith.

Sometime ago the Lord sent Brother J. M. Goodson and Brother J. B. Smith of Quinlan, Texas into this district and God gave them the revival, and despite the fact that others have come in and preached doctrines contrary to the Fundamentals, God has wonderfully kept them.

The saints called for us to set the Church in order, and being unable to get our District Presbyter, we did this work. Pray for this work that it be kept clean, and that all may go on with God.—Evang. Wm. B. McCafferty.

#### CAIRO, ILL.

We report victory through the blessed Beloved. Twelve or fifteen have gotten through to God, some baptized and united with us, and a number are taking the Evangel. Pray for us.—W. F. Langston, Pastor.

#### SELMA, CALIF.

There are many hungry souls here. Pentecost is new, but God can reveal Himself and we trust in Him. Six were converted to the Lord last week and a good interest is being shown.—Rex Qualls.

#### GOOD MEETINGS IN KENTUCKY

The dear Lord gave us two good meetings while in Kentucky during August and September. One of the meetings was in an entirely new field and the Lord wonderfully blessed His Word, quite a number professing salvation thru Christ. Some received the promise of the Father. About \$500.00 has been pledged to build a house for the Lord. All glory to His name. Scores were converted to the truth. The heathen raged and the chief priests and elders took counsel together, but they could not withstand the power of the gospel, Jesus Christ, the same yesterday, today and forever. Hallelujah, 'tis done, I believe on the Son, I'm saved by the blood of the Crucified One.—E. F. Cunningham, Pastor, Golden Gate, Ill., and Lola, Ky.

#### GRAND PRAIRIE, TEXAS.

We are in the battle for the Lord against the enemy of our souls. And the Lord is giving us the victory in Jesus' name. The Lord is mightily using our pastor Bro. Lonnie Whitworth, in leading and directing the affairs of the Assembly and in giving out good strong messages from time to time. Many are becoming interested. Sinners are being saved, backsliders reclaimed, and hungry souls are coming forward and being filled with the blessed Holy Spirit. The revival began Sunday night and the power has been falling every service. Praise the Lord! He has just been spreading a feast for our souls. Praise His blessed name forever! There is lots of sickness here. Satan is doing everything in his power to prevent God's dear children from assembling themselves together to worship, but our dear Lord is in command of His host, and He is giving the victory. Bless His holy name! C. M. Ward.

## The Essentials to Pentecost

Notes from a message by Pastor Joseph Tunmore  
at the 1918 General Council.

We started out in this Council with the Lord's command in Deut. 6, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might."

God has no lower standard than this. And God does not command more than we can give. If there is anything that should characterize us as different from the people of the world around us, surely ought to be that we have the marks of Jesus on us. And surely the leading characteristic of the life of Jesus was His infinite love and compassion.

There are many strong personalities and strong individualities in our movement, and frequently this very strength of personality or individuality may give trouble. God desires to get these strong characters subdued. If God can get hold of a strong personality, He will cause that this very strength shall run along the line of His own revealed will. God desires us to have backbone, and every man of God needs backbone. There are times when he ought to say "Yes," and then he should say "Yes;" and there are other times when he ought to say "No" and he should say "No." The one thing necessary is that our strength of character should be continually and eternally surrendered to God.

God has not only designed to save you and me, but He arranges every providence of life to develop your character. If you have a strong character. God desires to subdue it, for unless God can get us subdued, our lives will be rather more of a spiritual danger than a help in the community in which we live. If God does anything for us it must be done here; and if we desire to surrender ourselves to God, it must be here and now. But from the moment you surrender to God and say "Here I am, Lord, at your disposal," He will take you in hand, and will work in you and through you His perfect will.

### Entire Sanctification.

A good deal is said about "sanctification" and "entire sanctification." Paul wrote to the Thessalonians, "The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus." Entire sanctification takes in the whole of the three-fold being of man. It takes in the mind, that part of us that causes us most of our trouble. Some people's minds are just like a great fly wheel. Round and round it goes in ceaseless activity. Thoughts! thoughts! thoughts! The Psalmist says, "I hate thoughts," but in the same Psalm he says, "How precious are Thy thoughts to me, O God." God wants your intellect sanctified that He may think His thoughts through you.

The Lord said to me at one time when I was praying, "If you were talking

into a telephone, and there was no one at the other end to answer back, you would be in a bad fix, would you not?" We frequently rattle off our prayers to God, but we don't wait to hear His answer back. He tells us to "Be still, and know that I am God." It takes us a long while to be still before the Lord, but this is a most important and essential lesson for us to learn. At one time I knelt for a whole month before the Lord, and did not say a word. And at the first convention that I attended after that, men fell as though dead all over the hall. The Lord had other preachers at that Convention whom He had been taking along the same line, and He took four or five empty nothings and poured His fullness through them, and the results of that meeting were very great and lasting.

## Protection in Christ.

The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil. Prov. 19:23.

### A Deeper Current of Divine Life.

What we need is a deeper current of Divine Life. My heart is longing for this. And if we are ever to see a deep current, we shall see it through God's united ministry. Take one individual, man or woman, and there can never be a deep current of God's power through them as individuals. God has not designed that any man in the world should be a vehicle or vessel thru whom alone He should send forth His power. He has designed that we should be more or less dependent on one another in the body. No one man in the world can properly bring up an assembly. God needs the prophet, the evangelist, the pastor and the teacher for the work of the ministry and for the edifying of the body of Christ, and if He can get a united ministry, the current of His power will run deep.

We have to come to the place where we are willing to humble ourselves, and come to the realization that it is not the thought of God that we should try and do all things ourselves. We need one another. When I have attempted to do all things by myself I have found that God has often had to put a puncture in my tire. Again and again have the brethren saved me from disaster. We need to recognize our dependence upon one another in the body of Christ. The foot cannot perform the functions of the hand, nor the eye of the ear. It takes everyone of us to make the body of Christ and we cannot say to the most insignificant member, "I have no need of thee."

### The Danger of Individualism.

There are a good many people who take an independent line and these people are the ones who always cause trouble. God does not want us to go along some independent line of our own, no matter how strong a line I may take. God does not want me to go and take advantage of another man's mistakes, and go in and tear up his assembly. If you read the lives of George Muller and others, men who were like the great ocean liners, sure and steady, always keeping schedule time and plowing through any kind of sea, you will see that when they found any brethren in the wrong, they went to those brethren and lovingly and prayerfully showed them where they were wrong. They did their best to save these very men. They did not go in and split up their assemblies even in what they considered a stand for the truth. There is nothing of self-aggrandizement in humbly taking the Word to your brother and pointing out the truth to him in a spirit of love; but there is a good deal of self-aggrandizement in that spirit, which, under the guise of a noble stand for the truth, divides up the flock and splits up the assembly into two parts, each part contending for a separate issue. If you love your brother, go to him, and stand with him for a united assembly, and thus help him out of his error.

All the devil's shots are fired at the ministry, and his special desire is to get the Pentecostal preachers out of unity. The devil would have liked to have tripped us up on this line in Pittsburgh. There was a brother who had stood nobly and faithfully at his post, but someone came along and turned him off on some doctrine. How the enemy would have liked us to have gone off and started another mission, but God's thought was that we should stand with him in fellowship until the Lord had lifted things back in their right place again. How can we love God whom we have not seen, if we do not love our brother whom we have seen?

### Our Need, the Nature of Jesus

Peter says that our God has given to us all things that pertain to life and godliness through the knowledge of Him who has called us to knowledge and virtue, and that He has given unto us exceeding great and precious promises, and that by these we are to be made partakers of the DIVINE NATURE. God is trying to get into us the nature of Jesus Christ. O that we could appropriate all the relationships of Jesus! He is your life. Something apart from yourself. When God regenerated you, Jesus Christ was the incoming life. Jesus Christ is henceforth your life. He says, "I am the Resurrection and the Life." You were dead in trespasses and sins, but He has resurrected you and quickened you and given unto you eternal life. This life is Himself, and you have no life apart from Him.

Jesus is made unto us wisdom. When you don't know what to do, God wants you to get to a place where you



will appropriate Him as your wisdom. He is our righteousness. He is our sanctification. Our sanctification is a living personal Christ. We do not appropriate Him all at once: there are some lessons that it takes us years to learn. But God wants to get you to the place where you habitually, as your needs arise, appropriate Jesus Christ for those needs. God has to enable you to see your need, and the Holy Ghost prompts you to take Jesus for that need.

Jesus is our life, and this is more than healing. I was a mighty sick man, but I knew that God was no respecter of persons, and I said to Him, "Lord, I know You heal." He took me to Matthew 8 and showed me that leper there, and He said to me, "I'll do for you as I did for that leper there. What I said to that leper was, 'I will, be thou clean.'" I appropriated His healing, His life, and He made my flesh like that of a little child.

God has provided life in Jesus Christ, and now it is up to us to appropriate it. The responsibility is on us, and God has cleared Himself of all responsibility in the matter. He may bring you down to death, and you ought to be just as willing to die as to live, if He can thereby be glorified. But He has provided LIFE for you in the person of His Son, and He just lets the trial come to prove you, to see whether you will appropriate His provision.

He has promised that no plague shall come nigh our dwelling. I know a sister who went into a house full of water roaches, and she definitely appropriated this promise, and all the water roaches went away. We had rats in our house, but we took this promise and for fifteen or sixteen years we have not seen a rat round the place. If you do not know much of God this will sound foolish to you. But is not this the salvation that we need that reaches right to everything that affects our lives? God has designed to take us above all the things that depress and oppress.

#### Deeper Work Necessary.

I have noticed in Pentecost a tendency towards that which is superficial. There is a lot of surface work. What we need is a deeper current of God's power in the meetings. What God purposes is that when we preach Christ, men shall get baptized in the Spirit. And He does not want us to have to tell people that they are baptized in the Spirit. We do not have to tell our people in Pittsburg that they are baptized in the Spirit, the fact is self-evident, not only by the initial physical evidence of speaking in other tongues as the Spirit gives utterance, but their whole lives radiate the One whom the Holy Ghost has come to magnify, even Jesus, and their lives are as steady as a clock. Let us all stand together for such a united ministry, that we shall be freed from that which is superficial; let us preach Christ, the appropriation of whose life is the solution of every difficulty, and let us look to God for a deep flow of the Spirit of God and a mighty current of divine power to be continually manifested in our midst.

#### THE GRACE OF GIVING.

Read II Cor., Chapters 8 and 9.

A much neglected grace, but one highly commended in the Bible. Four times in the 8th chapter of II Corinthians liberality is called grace, vs. 1, 6, 7, 19; and the ninth verse cites Jesus giving Himself as the greatest example of this grace. The Macedonians also first gave themselves to the Lord (v. 5), nor made their deep poverty an excuse for not giving, but in a great trial of affliction, the abundance of their joy and their deep poverty abounded unto their liberality (v. 2). Now the Corinthians are exhorted, as they abounded in faith and utterance and knowledge and in all diligence and in love, to abound in this grace also (v. 7).

#### THE SECRET OF VICTORY

The secret of victory in the moment of temptation is instant faith in Jesus. The sword of our own effort is worthless; the shield of our own determination is vain; our own anything will fail us. What is needed is the power of Jesus; and this is ours by instant faith in Him for it.

Temptations may be so sudden that there may be no time for prayer, or for the use of a number of words. Nor are many words necessary, one will suffice; this one—used in full faith—"Jesus!"

Let it be a habit of life to believe in the victorious power of the Lord Jesus in the moment of His people's need; and then when the trial comes, let there be the exercise of this full trust, while His own blessed name is used for instant defense.

The result is not uncertain. It matters not how the temptation to sin may assail us, whence it may come, or what it may be. "Thru faith in His name" there shall be victory. "The name of the Lord is a strong tower; the righteous runneth into it, and is safe."—J. T. Wrenford.

This grace was to be administered to the glory of the Lord, a declaration of their ready minds. This grace of liberality is a proof before the churches of your love (v. 24). It also is an evidence of zeal that provokes others to the like good works (9:2). This grace makes our gifts a matter of bounty and not covetousness for God loveth a cheerful giver (9:5, 7).

This bountiful grace causes thru us thanksgiving to God (9:11), and the administration of it supplies the want of the saints and is abundant by many thanksgivings unto God, and for ministration of this grace they glorify God, for it is proof of our subjection unto the gospel of Christ and proves the sincerity of our love (8:8).

The law for exercising this grace is, "He which soweth sparingly shall reap sparingly, he which soweth bountifully shall reap bountifully." You may say, "Well I don't know how much to give." St. Paul said, "Upon the first day of every week let every one lay by him in

store as God has prospered him (I Cor. 16:1). You say still that does not specify the amount. Then, since all Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness that the man of God may be thoroughly furnished unto all good works (II Tim. 3:16), let's look for the rule.

We find in Mal. 3:10, "Bring ye all the tithes into the storehouse that there may be meat in my house, and prove me, now herewith and see if I will not pour you out a blessing such as you will not have room to receive it." (You say, that was under the law but we are under grace. Then do even more, for grace is more abundant than law.) Even under law the tenth was only half of what they gave. There were the free will offerings besides, and the loving, cheerful giver will not figure much about it, only to see you do not fall below the tenth, and your generous heart will not be satisfied till you have broken the alabaster box and poured it all out. Then of you it can be said, "She hath done what she could."

The encouragement for the exercise of this grace is that God is able to make all grace abound and multiply your seed sown, and increase your fruits of righteousness (9:8, 10).

The parable of the unjust steward teaches a great lesson here. See Luke 16:1-13. The lesson is given in the 9th to 13th verses, "Make to yourselves friends of the mammon of the unrighteousness that when ye fail (die) they may receive you into everlasting habitations." The meaning is clear. By the right use of money we may win souls to Jesus, and when you die these souls will receive you into everlasting habitation. They will be in heaven to greet you.

The best antidote to covetousness is liberality. And Jesus said, "Give and it shall be given you; good measure pressed down, shaken together, running over, will men give into your bosoms. For it is more blessed to give than to receive." (Should the preachers give? Most surely. If they want to obey God, and have His approval on their lives, and be an example of this grace unto others. If he does not give he is greedy of filthy lucre and therefore disqualified to preach the gospel of liberality.)

Since it is more blessed to give than to receive the giver has the greater blessing, and if in all your giving you give as unto the Lord, you may have His benediction in these words, "I was an hungered and ye gave me meat; thirsty and ye gave me drink;" etc., "for inasmuch as ye have done it unto the least of these my brethren ye have done it unto me."—A. P. Collins.

If, as some argue, any one of the nine gifts spoken of in I Cor. 12 accompanies the baptism of the Holy Ghost, the Spirit of God giving such severally as He will, why was it that all the waiting company on the day of Pentecost spoke in tongues as the Spirit gave utterance?—Joseph Tunmore.

# The Christian Evangel

Pentecostal Paper for the Home.

The official organ of the General  
Council of the Assemblies  
of God.

E. N. BELL, Editor  
S. H. FRODSHAM, Associate Editor.

Subscription Price, \$1.00 per annum.  
Canada, \$1.25. Great Britain and  
Dependencies, 5s.

Entered as second-class matter June  
25, 1918 at the post office at Spring-  
field, Mo., under the Act of March 3,  
1879.

Accepted for mailing at special rate  
of postage provided for in Sec. 1103,  
Act of October 3, 1917, authorized on  
July 3, 1918.

Published at  
**THE GOSPEL PUBLISHING HOUSE,**  
336 W. Pacific Street,  
Springfield, Mo.

## Many Sending in Lists

We are getting a fine response on the part of many in getting up and sending in new subscribers from now until Feb. 1, 1919, for 25 cents each. Remember this special offer is only to those not now taking the Christian Evangel, to new subscribers only. But every present subscriber can help get new ones. We praise God for those who are helping us in this and now invite **Every Reader** to send us a club, small or large, at 25 cents each for the Evangel from now until Feb. 1, 1919. A roll of samples will be sent free to every one asking it, if you will take subscribers for us as you distribute them.

### Regular Roll Prices

The Christian Evangel will be sent in rolls, several to one address at the following prices:

25 copies or over to 1 address 2¢ a copy,  
11 to 20 copies to one address 3¢ a copy,  
1 to 10 copies to one address 4¢ a copy.

Let every one send us a few new subscribers at One Dollar a year, and see how it will help all the work of God

THE GOSPEL PUBLISHING HOUSE.

### YOUR BONDS AND WAR SAVING STAMPS.

What are you going to do with them? Let them lie idle while God's cause needs them and can use them? You need not do this. Here is a better way:

If you will give them to God and send them to S. H. Frodsham, Treasurer for Missions, or to the Gospel Publishing House for home work, we will see that they are put to work for the Lord at once to glorify the name of Jesus our King. Send them now.

THE GOSPEL PUBLISHING HOUSE,  
SPRINGFIELD, MO.

### HELP COMING NICELY.

We asked the saints to pray that God would send us in funds for a real necessity—a heating plant for the Gospel Publishing House building. Plumbing materials went up so high (one plumber asking us \$3150.00 to put in a heating system and \$600.00 more for a basement) that we almost despaired of getting the hot water system put in. But in faith we have let a contract to heat the upstairs and one hall down stairs for \$1,165.00. In the past two months the good Lord has graciously put it into the hearts of this people to send us in over \$700.00 on this. Every few days some one sends more help. We are now on the home stretch for the last \$400.00 to come in by the time the job is completed. The plumber has begun and the boiler is already set up. We send out this note of victory and thanks and ask you all to praise God with us, and to join us in definite prayer for the rest. Glory to Jesus forever!

E. N. B. for the Gospel Publishing House.

### A TIMELY PROMISE

If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee.  
—Exod. 15:26.

### WANTED — A THOUSAND VOLUNTEERS TO WORK FOR THE MISSIONARIES

At the Missionary Conference in Chicago there was a discussion on the needs of a Missionary Publicity Campaign to educate the Pentecostal brethren everywhere with the needs of the field. The missionaries present were unanimously in favor of this proposal.

At the recent General Council meeting, on the pledge cards distributed there was a space marked, "Specially for Expenses of Missionary Treasurer's Office," and it was explained that anything designated for this would be devoted to this campaign for publishing literature that could be circulated freely in the interests of our missionaries.

By the time this paper reaches our Evangel family, the first three missionary pamphlets will be ready for free distribution. Volunteers are required who will secure quantities of these and circulate them thoroughly amongst the members of their assemblies. All interested in helping our missionaries should send for a bundle of these tracts and place one or more in every letter they write.

These tracts will be sent post free for all those who make request for same. In writing, please state number you could do with. Offerings for the printing of further supplies will be appreciated, but whether you can send an offering or not, let everyone be free to send for a supply of these tracts.—Stanley H. Frodsham, Missionary Treasurer, Springfield, Mo.

### THE RUSHING MIGHTY WIND

"The wind bloweth where it listeth." Have you measured the wind? You cannot. It is inexhaustible as it sweeps from east to west. So God's Spirit is unlimited in its flow, and cannot be exhausted any more than you can exhaust God. There is enough for every soul and more than enough.

The wind of the Spirit comes from the Throne, gives eternal life to the sons of God, and wafts from those it embraces back to heaven. It's so easy when in the Spirit to run in the way of the Lord. You know how easy it is to travel with the wind. Equally, love to be in the wind of the Spirit. Do you feel the Spirit in you urging you forward? Christ knew this at all times. He was driven of the Spirit into the wilderness, and the Spirit caused Him to meet and overcome the tempter. Don't be afraid of evil coming through being driven by the power of the Spirit.

If you have the Spirit's power the prince of the power of the air will be equally unable to overcome you as he was unable to overcome the Son of man. The Spirit will not only give you power to overcome but He will give you trophies of victory. Jesus came back from the wilderness and commenced His ministry. He had victory in the wilderness and he had victory and trophies in the synagogue.

Later on He commissioned His disciples and sent them forth with the power of the Spirit to heal the sick, cast out demons, raise the dead and preach the gospel. But this was only to a limited extent. The fullness, the tornado, the baptism was manifested on the day of Pentecost.

In God's reckoning, the force and power of this wind of the Holy Ghost has never ceased. The only thing is this, that men have erected screens by which they have diverted the wind of the Holy Ghost. Pentecost in these days means the taking down of the screens that men are still keeping up. And they are fighting those who have removed the screens and jealousy results. Remove every barrier and keep it removed that prevents the mighty flow of the Divine Spirit from the Throne of God. It will take you on until at last you meet Him who comes from the Throne Himself. Elijah realized this and other saints down through the ages.

Happy the person whose every barrier has been removed so the Spirit has free course. With them the tops of the mulberry trees will be moving and the showers will come. The wind brings showers and the showers confirm His inheritance when it is weary. Weariness is a prelude to the wind and the showers.

Partake of this inexhaustible supply. "Be filled with the Spirit." The Holy Ghost said this because there is an inexhaustible supply flowing from the Throne, enough for each and enough for all.

### ETERNAL REVENUE STAMPS.

120 Stamps suitable for envelopes, etc. Postpaid, 11 cents. The Gospel Publishing House, Springfield, Mo.



## Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

**530. Is this the battle of Armageddon now being fought, or is peace to come first and then Armageddon later?**

Ans. This is certainly not the battle of Armageddon. If this war should continue several years till Russia, China and Japan should join in with Germany, then it might close up in Palestine around Jerusalem in the battle of Armageddon. But I rather expect a time of peace and great progress and prosperity, then the Anti-christ's reign winding up in Armageddon. I expect the saints to be caught up to meet Jesus before that battle.

**531. When God said, "Be fruitful and multiply and replenish the earth," (Gen. 1:8), was this a command? If so, does it now apply to us? If so, how do you harmonize this with the conduct of some preachers and laymen who are refusing to obey this command?**

Ans. Yes, this was both a command and a promised blessing. It applies now to all those living as man and wife, as were Adam and Eve. No Christian should practice any evils to prevent children in the home. If God does not give children, it will be a special mercy to mothers and little ones in the closing days of famine, pestilence and persecution during the tribulation.

**532. Do you think some are born to be lost?**

Ans. No, I am certain this doctrine is a delusion of Satan to discourage souls who want salvation.

**533. Is it possible for one who has never had the slightest assurance that she was saved to have really been born of the Spirit, although she has been twice wonderfully healed by the Lord and has had assurances that her prayers had been and would be answered?**

Ans. This question is a contradiction. I do not believe one is really born of the Spirit who has never had the slightest assurance or witness of the Spirit, nor do I believe that God gives His fellowship and assurance in prayer to lost souls. If God does really give you such assurance and fellowship with Himself in prayer, this is of itself a witness that you are a child of God. You are either unfair to yourself in describing your case, and are saved, or if you really never had any assurance or fellowship with God, you are lost. God will gladly clear up the matter to you if you will forsake all sin and earnestly seek His face.

**534. I believe in the bodily resurrection and literal reign of Jesus and of the saints, but am perplexed at the thought of those with the resurrected bodies mixing up with those with natural bodies. Have you a suggestion?**

Ans. Yes, there may not be much "mixing up." While Jesus appeared to His disciples after His resurrection and while He taught them, He did not much

mix up with them. He came to them only occasionally and for special purposes. In a jiffy He would be gone elsewhere, to another, or to glory. So it may be with the saints in their relation to those in the natural state. Continual bodily, visible presence is not a necessary part of a literal reign. But little is revealed on this subject, and yet we know Him, and we know all will be right and well. We rest in Him.

**535. Explain Acts 13:41.**

Ans. This quotation is from Hab. 1:5. The prophet said this "work" of God was to be done while Israel was dispersed among the "heathen" or Gentile nations, and that Israel as a whole would not believe it. It refers to the miracle of God in raising Christ from the dead and presenting Him in the gospel as Saviour through His death and resurrection. God had "worked the work" He said He would, and at the time He said He would. So Paul urges the Jews of the Dispersion, to whom he was then preaching, to see to it as individuals that this failure to believe should not be fulfilled of them as prophesied of Israel as a whole which would perish in unbelief. It is also applicable to those who see the wonders of God in our day.

**536. What is meant in the 25th of Matthew by the phrase, "Give us of your oil" and the answer, "Not so, lest there be not enough for us and for you?"**

Ans. It is difficult to make every detail of a parable teach some definite thing. As a rule, God does not intend us to do so. Generally a parable is given to teach only one great truth. The details in the parable are only the painting of the picture intended to culminate in one impression, one truth, one warning.

So in this parable of the ten virgins here. It is meant solely as a warning to those unprepared to go into the marriage feast. It applies to all careless professors who are not really possessors. Nobody then can help them. It will be too late.

**537. What does Jesus mean in Luke 14:26 by saying in order to be His disciple one must hate his own family and his own life also?**

Ans. He means that one cannot really be His true disciple, unless he puts Jesus ahead of everybody and everything. He does not mean ill-will or spite in our hearts toward anybody; but wife, mother and one's own life must take second place and Jesus be undisputed King in our hearts.

**538. Does a person have to be sanctified before he can be baptized with the Holy Ghost?**

Ans. Yes, but he can be saved, sanctified and baptized in a few minutes if he will repent truly and completely yield to Jesus Christ as Lord and King and expect it. But a sinner who is thus saved and at once baptized in the Spirit

will have to learn after this to crucify daily self and the flesh and to live a holy life.

**539. Explain Ecc. 7:20 and Rom. 3:10 as to there not being a good man on earth.**

Ans. This refers to sinners. None are good in or of themselves or apart from grace. All are lost and there is only one way to salvation and heaven. God in mercy has provided this in Jesus. All need Him.

**540. Explain Matt. 16:19. Does it apply to the church or to the apostles?**

Ans. It applies to neither as a whole. It was made to Peter and has already been fulfilled in and by Peter. Note it is not the keys of the church, but the kingdom of heaven, that is, in the sense of the sphere of Christian profession. Peter was given authority to open this door of the gospel opportunity first in the first Holy Ghost sermon to both Jews and Gentiles. Peter did this on the day of Pentecost to the Jews (Acts 2:14-41) and to the Gentiles at the house of Cornelius (Acts 10:34-36; 15:7-10). Ever since then and now the door is still open. The church now needs only to step into the open door. Peter did not claim superior authority beyond that God chose by His mouth that this should be and was done. James, not Peter, seems to have presided as chairman at the great Council in Jerusalem (Acts 15:13-19).

**541. If I send the Gospel Publishing House a Fifty Dollar Liberty Bond can you handle it so that the full amount can be distributed as follows: \$25.00 to missions, \$10.00 to the heating plant, and \$15.00 returned to us for our pastor or the work of the local assembly?**

Ans. Yes, indeed. Any Liberty Bond as much as half or more of which is given to missions or to the House will be gratefully received, and can be cashed and divided as you direct. If you want part of it back in cash for yourself or for home work, as the brother above, you can get this.

Here is a great opportunity to put all your bonds to work for the Lord. We can also use all W. S. S. Send all at once with full instructions to the Gospel Publishing House, Springfield, Mo.

**542. When is the woe to those with child in Matt. 24:19 to come to pass?**

In a measure it came to pass in the woe that came in the fall of Jerusalem in A. D. 70. But its complete fulfillment will come in the great tribulation. It is purely a physical woe, not a spiritual curse.

**543. Why are some children being now filled with the Spirit and others are not?**

Ans. For the same reason that some grown people are being filled and others not They do not meet God's conditions.

### SCANDINAVIAN HYMN BOOK

Bro. Thoro Harris has gotten up a hymn book for the Scandinavian brethren containing many Swedish and Norwegian hymns, and many translations into the English. It is entitled Skandinavisk Pingst Sangbok. The price is 25 cents per copy or \$20.00 per 100, postpaid, and can be ordered from The Gospel Publishing House, Springfield, Mo.

## LIFE IN THE INNER COURT.

By A. E. Luce.

The Book of Ezekiel gives us some wonderful object-lessons of the spiritual life. The prophet's own experience is an illustration of the possibilities of a life entirely surrendered to the Spirit of God; and from another point of view, the dealings of Jehovah with the temple and sanctuary afford marvelous pictures of the way He deals with His spiritual temples. "What? know ye not that your body is the temple of the Holy Ghost?" said Paul to the Corinthians; and to the body of believers in Ephesus he wrote, "Ye also are builded together for a habitation of God." So what is here spoken of the temple at Jerusalem we may apply in a spiritual sense to our bodies as temples of the Holy Ghost, or to the body of believers in the Spirit-filled assembly.

Now in the beginning of the Book of Ezekiel we find the presence or glory of God, represented as borne by the cherubim, gradually departing from the temple at Jerusalem, passing from the inner sanctuary to the threshold of the house, thence to the gate of the outer court, and from there to the mount of Olives on the east of the city. See Eze. 8:6 and 10:4, 18 and 11:22, 23. Oh the tenderness of the father-heart of God, as He deals in patient love with His backsliding Israel, unwilling to forsake His temple, yet compelled to do so by their sins and uncleanness! We do indeed see here how He yearns over His people, and longs to inhabit His temples; but how sin and wordliness drive Him away.

\* Then at the close of the same book (chapters 40 to 48) we have the glorious vision of the temple at Jerusalem rebuilt, the Jews having returned to their God in repentance and contrition; and of the glory of the Lord returning to dwell in the temple forever. There is special mention made of the "inner court," where the priests alone dwelt, and none of the common people might enter; and here we see a picture of the dwelling place of the child of God, separated from the world, and indwelt by the Holy Spirit. In these last days especially, the Lord is seeking for a separated people, willing to bear the reproach of the Cross, and to go all the way with Him. They alone can learn His secrets, can minister unto Him as priests, and can be true overcomers.

### The Inner Court.

Let us look at the description of the inner court, and see what it involves to dwell there.

**I. It is a place of SACRIFICE.** "And He brought me into the inner court. . . and in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the trespass-offering; and. . . by the side of the gate eight tables, whereupon they slew their sacrifices." Eze. 40:32, 39, 41.

Here at the very entrance to this holy enclosure we are reminded of the need of the Atoning Blood. Only through the one Great Sacrifice offered for us on Calvary's Cross, only when sprinkled with the Precious Blood of the Lamb of God, can we find entrance into this separated life, this dwelling in the near presence of God. No rites of initiation, no pecuniary fees, no church membership, no practice of the Sermon on the Mount, no reputation for a holy life, can be our passport here. None can enter into the inner court but those washed in the Blood of Jesus.

**II. It is a place of SINGING.** The very next thing shown to the prophet (Eze. 40:44) was the preparation God had made for His SINGERS. And is not this the logical consequence of being

### "BE READY!"

"We stand breathlessly on the threshold of a new era. Every moment pulsates with emotion. Saturday night has come and the Morning Star arises. The Bride is going home to glory. She awaits the Bridegroom's call. The Jew has already packed up ready to go to Jerusalem. The False church, the Beast and Antichrist will soon be enthroned. The great tribulation is at the doors. The 1,000 years of the glorious reign of Christ will follow on. Any moment now we may be translated—Christians look up! Be ready! The time is at hand! The coming of the Lord draweth nigh." —From "The Coming Great World Changes," by Robert Middleton.

washed in the Atoning Blood? "He hath put a new song in my mouth?" None can sing like those who have been redeemed, and methinks there is no music so sweet to the ear of our Father in heaven as the rejoicing chant of those who can sing, "Worthy is the Lamb that was slain, for He hath redeemed us to God by His Blood." How many there are like the nine lepers, who take their salvation or their healing from Jesus, and then forget to praise Him.

Beloved, we need more praise in these difficult days. It is true that the enemy is raging, that he seems to be triumphant on every side, that he is marshalling all his hosts for the last great conflict; but above and beyond all this JESUS IS VICTOR, HALLELUJAH!

There are many Jerichos to be captured for our Captain, and their walls will only fall down before the shout of praise. Not only when all is easy, and we feel full of rejoicing, but rather when everything seems to go wrong, when the tares appear among the wheat, when those who have run well fall away, and when Satan appears to be making havoc of the Lord's work, this is the exact time to praise the Lord. Read the Book of Habakkuk, dear tried and

discouraged worker, and meditate especially on chapter 3:17-19. He was a man who dwelt in the inner court, in abiding communion with his God; and in spite of famine, and the darkest of dark days in the spiritual realm, he was one of the sweetest singers of Israel.

You may say, "I cannot give thanks that the devil has torn up the work of God in my assembly." That is true; but notice in I Thess. 5:18 the Apostle does not say "for everything," but "in everything give thanks." So, while you cannot praise God for the sad havoc wrought, yet in those very circumstances you can raise the song of praise, and thus defeat the enemy, whose great aim is to discourage you. Praise God that HE never changes, that the power of the Blood remains the same, that however Satan may rage, he is a defeated foe, and Jesus will soon overthrow all his works. Praise God that He has some who are still true to Him, His hidden "seven thousand" as in the days of Elijah; and praise Him that even if all others fall away or lapse into error, you are determined by His grace to remain true, and to hold fast to the Word.

This praise will warm your own heart and encourage you as nothing else can; and the blessed Comforter will draw near and spread for you one of the rich feasts He delights to give to His own separated ones, who are dwelling in the chamber of the singers.

**III. It is the place of SERVICE.** "The priests, the keepers of the charge. . . which come near unto the Lord to MINISTER unto Him." Eze. 40:46.

The life in the inner court is not one of idleness, a continual singing of hymns and having a good time; but it is a life of constant SERVICE, ministering unto the Lord in secret, and in His Name unto the people. As the Coming of Jesus draws near, Satan is seeking to draw a veil of slumber and apathy over His people. How needful then for the Lord's watchmen to cry aloud and spare not, stirring up believers to more earnest and whole-hearted service, for the time is short.

Have you ever spoken to your milkman about his soul? What about that young man who works next to you in the shop or in the office? Or your fellow soldier in the barracks? If the trumpet were to sound to-day, would you be taken up and they be left? See to it that they may never be able to say of you, "He never asked me to come to Jesus."

Let us be instant in season and out of season, pleading with the careless and indifferent to flee from the wrath to come. Never mind if they call you crazy, or throw their boots at you. Would you not bear more than that to save one of them from a burning building? How much rather then would you endure all things to save their never-dying souls from an endless hell. "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord" (1 Cor. 15:58).



## SECRET SERVICE WORK

Many years ago I heard a true story which has influenced the whole of my prayer-life up to the present time. As I pass it on to others I do so with the prayer that they may derive as much blessing as I have through hearing it.

A brother, speaking of the value of the regular reading of Scripture, dwelt on the blessing the daily portion might have on even young children. The portion for the day was Matthew 6, and the sixth verse was the golden text. He told of two little fellows, whose pet names were "Little Bro." and "Big Bro." whose Mother had read the portion to them, and had explained to them what praying in secret meant. After prayers they went to the nursery to play, and as they talked together they reminded each other of their golden text. Little Bro. suggested they should shut the door and both get down and ask Jesus for a rocking horse they both wanted very much. They did so, pouring out their petition to Jesus, telling Him that Mother had told them that He said in His Word if they asked anything of Him in secret He would reward them openly. On getting up from prayer, Big Bro. discovered the door had not been properly shut, and he said to Little Bro., "Oh! we must do it all over again, for the door was not shut."

The Mother, wondering at the extreme quiet in the nursery, then hearing a door slammed very tightly, made her way up stairs. On listening outside, she heard a little voice praying, which said, "Oh Jesus, we're so sorry the door was not shut, so we're asking you all over again for the rocking horse for Christmas." Needless to say, the rocking horse arrived Christmas eve from an uncle who had heard of the incident.

The thought the Lord made so real to me at that time was Secrecy in prayer. Numbers of times since then, unable to get anyone to join me in prayer, as Matt. 18:19 suggests, I have shut to my door and prayed, and my Father, which seeth in secret, has rewarded me openly. Souls have been loosened from the power of the devil by this secret service method. Difficulties too great for human minds or hands to undertake have been solved; plans and schemes, which were of the enemy to thwart God's plans, have been brought to nought. Money to carry on God's work has been literally prayed out of the pockets of people who would never have yielded one cent for this purpose had not God inclined their hearts to give. Souls, on the brink of yielding to temptations which would have ruined their lives, have been saved, and other things too numerous to mention have taken place which have shaken everything that could be shaken, that the things which cannot be shaken may remain.

As these dark days are upon us, yes, and darker days are looming ahead of us, how we children of God need to

know the value of prayer. And although it is most encouraging to get Matt. 18:19 as a promise and pray with others, the days are not far distant when we shall have to stand more or less alone.

As I am writing, this is the third Sunday when all places of worship in Springfield have been closed on account of this plague, permitted of God, over our whole country called the Spanish Influenza, and I know that in other districts the same conditions prevail. Surely God is letting His children find out even now how much they have of Him in their lives. How much are we depending on each other for spiritual food? Does our Pastor do most of our thinking and Bible reading and praying for us at the meetings we have been

### HUMILITY

HUMILITY is perfect quietness of heart.

"It is to have no trouble.

"It is never to be fretted or vexed or irritated, or sore or disappointed.

"It is to expect nothing, to wonder at nothing that is done to me, to feel nothing done against me.

"It is to be at rest when nobody praises me, and when I am blamed or despised.

"It is to have a blessed home in the Lord where I can go in and shut the door, and kneel to my Father in secret, and am at peace as in a deep sea of calmness when all around and above is trouble."

accustomed to attend, or are we in the place spiritually where we can live in direct touch with God for the supply of our every need? Surely we need the prayer closet as never before, and as we wait before the Lord there, our strength will be renewed, and the Spirit of God will teach us all things He desires us to know.

Just here I will pass on to two up-to-date experiences of what this present day being in touch with God will do in emergencies. As the present epidemic was beginning to rage in our midst, I was very definitely led by the Spirit to claim the verse in Exodus 12:13, "When I see the blood, I will pass over you." I saw by the atonement of Jesus Christ I was made a child of God, and realizing this was a visitation from God in the form of sickness, I definitely took shelter under the shed blood, and as I did so, He definitely gave me faith to trust Him through it. I had to attend to four sick ones and was subjected to infection many times, but the power in the blood and in the name of Jesus was made real, and He brought me through. Hallelujah!

Another time a little voice awakened me at 1 a. m. saying, "Mamma, my nose is bleeding." My husband and I got up

and we prayed, but the bleeding continued. Half an hour went by and it still continued. Then, as we prayed and held on to the power in the blood and the name of Jesus with a yieldedness to whatever God's will was in the case, for ten minutes the bleeding became more profuse. As we praised and thanked the Lord that we had received the petitions that we desired of Him whether it was manifest to our natural eyes or not, after another ten minutes the bleeding subsided, and the child went to sleep again as peacefully as if nothing had happened.

And how wonderfully God undertook! For days afterwards the child had an abnormal appetite for nourishing food, and in a week she was as well as ever. Dear ones who read this, had we depended on doctors, we could not have got one that night; phone operators were sick, doctors were tired out, and earthly help was unobtainable. But how marvellously God has made His plans in giving us Jesus to supply all our needs at any time and in any place.

How He makes us long as He makes Himself so real to us in these every day trials and emergencies, that every tried and anxious child of His may know the blessed rest there is in this secret service work. How it leads us into a deeper life of union with Him, so that He lets us be fellow-laborers with Him, and we really do co-operate with Jesus in the intercessory work He is doing on the Throne. He communicates to us His plans, not only for our own lives, but we pray with Him for His whole body which is the Church.

As you dear ones read this, unite with me that I may be kept true and humble in all the tests He may see fit to put me through till He comes.

Yours, sheltered under the blood of Jesus, and believing in the power of His Name, — Alice Rowlands Frodsham, Springfield, Mo.

### WEST PLAINS, MO.

We closed our meeting with victory. Seven were saved and five were baptized in the Holy Ghost. The saints were wonderfully built up. Praise God for Brother Willie Millsaps who did the preaching for us.—W. J. Higgins.

### DALLAS, TEXAS

God is blessing us in getting this glorious gospel to the poor Mexicans who have been so badly neglected in past years. I am glad that God is undertaking for them in many places. We came here four months ago and we want to thank God for the way He has wonderfully undertaken for us in every way. The dear saints have been very good in standing by us in the battle. We have a nice little mission in a good location for the Mexican people and God has been pouring out His power. On Sunday night there were eight or ten at the altar, some for the baptism and some seeking salvation. A Methodist Mexican sister is earnestly seeking. She is a leader among them—has been converted 26 years and is quite a worker. Remember us in your prayers.—R. F. Baker.

## VICTORY OVER DEATH

Read Rev. 1:16-18.

Christ always said the right word at the right time. John was overwhelmed, not by the presence of death, but by the superabundance of life. The natural could not stand the supernatural; he fell at His feet as dead. Christ did not reprimand him, but He laid His hand upon Him, saying, "Fear not." The sight of Him whose countenance is as the sun shining in its strength, radiating light, life, strength and majesty, overwhelmed the apostle John.

Christ emptied the hand that had the seven stars to lay it upon the apostle. Then He speaks, "Behold I am alive for evermore. I am He that liveth and was dead." Note the tense, "I was dead;" He refers to His state of death in the past. "I am He that liveth, ever liveth, alive for evermore." And as it were He says, "Now I have Command, dominion, power over that which caused death. I was subject to it myself, but being subject to it, I became the Master of it."

"Behold! I have the keys of hell and death." None can enter into death and none can come out of death but by His permission. He ascended because He first descended. He has the power of calling out of death, and those He does not call out remain in death. "Behold, I was dead! Now as the Living One, I have power over everyone who has tasted death and hell."

God said to Adam in the garden of Eden, "Of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die." Adam by his disobedience became the author of death. Christ as Lord of heaven became the destroyer of death.

He tasted death for every man. It was not His due. By tasting death which was not His due, He could set free those to whom it was due, those who through fear of death were all their life time subject to bondage. So instead of becoming the author of death, Christ became the author of Life.

The first Adam brought the curse.

The last Adam brought blessing.

Christ said, "He that believeth on Me shall never die." The apostle said, "Death hath no more dominion over Him." He has power over death, wonderful power, laying tender, yet strong hands on one who fell at his feet as dead, reviving, strengthening and quickening that one, through those hands that were strong enough to hold the keys of death and hell.

Death from the human point of view is uncontrollable. All must die. Death has had sway over the entire human race from Adam, Enoch and Elijah alone being special exceptions. But here is One who is Master of the master. The apostle Paul cried out in exultant defiance,

"O death, where is thy sting?

O grave, where is thy victory?"

In Christ's victory Paul sees his own victory and the victory of every saint.

"Thanks be to God, who giveth us the victory through our Lord Jesus Christ."

Paul links himself on to the Victor. Paul defies the undefiable: he has such contempt for death that he refuses to recognize it: he has no part or lot in it: he calls it sleep, departure, the state of being with Christ. He addresses death as a conquered enemy—conquered by Christ. He sees the serpent without its sting; for the venom is extracted, having been expended on the slain Lamb of God.

### IN TIME OF TROUBLE

SAY—

**First:**—He brought me here—it is by His will I am in this strait place; in that will I rest.

**Next:**—He will here keep me in His love, and give me grace in this trial to behave as His child.

**Then:**—He will make the trial a blessing—teaching me the lessons He means me to learn, working in me the grace He intends for me.

**Last:**—In His good time He can bring me out again. How and when He knows.

Say:—I am here—

1. By God's Appointment.
2. In His keeping.
3. Under His training.
4. For His time.

Andrew Murray.

The sting of death is sin, and Christ put away sin by the sacrifice of Himself. The serpent caused His death, but by His very death He put away the sting of the serpent. Great is the wisdom of God, whose ways are past finding out, who through His grace allowed His Son to taste death for every man.

We see an anticipation of His victory over death in John 11:11 where He says, "Our friend Lazarus sleepeth." Lazarus was a type of those who believed in the Old Dispensation whose names are recorded in Hebrews 11. By faith they beheld the Bruiser of the serpent's head. He will deal with death as with all enemies, for it is written that at that last judgment, "Death and hell were cast into the lake of fire."

"I am He that liveth and was dead; and, behold I am alive for evermore." Do not dwell so much on His death, which is unavoidable, as on the fact that He who is alive for evermore stands with outstretched hands to touch with His living hands every one who has need.

John saw Him as one whose "countenance was as the sun shineth in his strength." Can you compute the power in the life-giving forces of the sun's rays? Not only this planet but other planets derive benefit from the sun's rays. The sun sends out light and life. If a created thing does that, how much more must life and light emanate from the Creator.

The Sun of Righteousness shines in strength, in noon day splendor, never more to set. As the moon borrows its light from the sun, so the sun is only a faint picture of the power of Jesus Christ, the Sun of Righteousness! The Holy Spirit could only use finite language for an infinite subject. The Sun of Righteousness has risen with healing in His beams! In Him there is healing, health and life. Bask in His rays. Rejoice in His rays. See to it that no cloud comes between your soul and Him.

"Behold, I am alive for evermore." And they who partake of His life, they who "are alive and remain" will be caught up to meet Him in the air,—Him who is the Author and Perfecter of Life. His Life is so abundant that the overflow is equal to the overflow of age upon age aeon upon aeon.

He reminds us that He was dead, in order to shew us the extent of His victory. Death means dark. Life means light. So He has the keys of abundant life and light. Receive from Him, your Saviour, Elder Brother, Friend, Bridegroom, your All in All, from Him who is so mighty that He holds the keys of death and hell in His hands and yet is so tenderly compassionate that He lays His hand on the head of the prostrate disciple, from Him who is your God, **life and light more abundant.**

### THE REWARD OF SERVICE.

This is illustrated by the following tribute to David Livingstone given by Henry M. Stanley.

"What has been wanted and what I have been endeavoring to ask for the poor Africans, has been the good offices of Christians, ever since Livingstone taught me during those four months that I was with him. In 1871 I went to him as prejudiced as the biggest atheist in London. To a reporter and correspondent, such as I, who had only to deal with wars, mass meetings and political gatherings, sentimental matters were entirely out of my province. But there came for me a long time for reflection. I was out there away from the world. I saw this solitary old man there, and asked myself, 'How on earth does he stop here—is he cracked or what? What is it that inspires him?' For months after we met I simply found myself listening to him, wondering at the old man carrying out all that was said in the Bible—'Leave all things and follow me.' But little by little his sympathy for others became contagious; my sympathy was aroused; seeing his pity, his gentleness, his zeal, his earnestness, and how he quietly went about his business, I was converted by him, although he had not tried to do it."—Sel.



**THE HOLY CITY.**

"And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband."—Rev. 21:2.

There's a city whose wonderous glory  
Outshineth the sun's brightest ray.  
Where we, with our Saviour and Bridegroom,  
Shall dwell in eternity's day.  
We'll travel the streets of that city  
Whose beautiful gates are of pearl,  
Whose stones of its very foundations  
Are amethyst, emerald and beryl.

**Refrain.**

There is a city, beautiful city,  
Where we shall see Him—our Saviour and King.  
There with the ransomed we will extol Him—  
In a sweet anthem His praises we'll sing.

Prepared as a bride for her Bridegroom,  
That city stands glorious and fair;  
And Love shall inhabit it ever,  
For God in His sweetness is there.  
No sorrow or pain shall e'er enter,  
Its flowers ne'er die nor decay.  
The leaves of its trees never wither  
But liveth forever, they say.

No temple is built in that city,  
For Christ is the Temple thereof,  
And from Him a glory e'er shineth  
To lighten that city of love.  
The waters of life, clear as crystal,  
Are flowing in purity there,  
Their silver waves eddy and sparkle  
Like gems in their beauty so fair.

And jasper encloseth that city—  
A wall of rare beauty we'll see,  
And in it no sin will be hidden,  
For from it its people are free;  
The blood of the crucified Saviour  
Hath opened its portals so fair,  
Which standeth ajar for the pilgrim  
By day, for no night will be there.  
Wm. B. McCafferty.

Troup, Texas.  
Tune: "Pearly White City."



**SCRIPTURE TEXT POST CARD.**

Beautiful cards in colors, with appropriate Scripture Texts. Order a supply today.

\$1.00 per 100, postpaid.  
25 cts. for 25, postpaid.

Send all orders to  
**THE GOSPEL PUBLISHING HOUSE**  
SPRINGFIELD, MO.

**WHO WILL HELP?**

Herewith is a picture of the Church building at Nawabganj, U. P., India, and we are not surprised that **Brother Jas. Harvey** desires to build a better one. He writes, "We desire to build a better place and one that will last and will not have to be rebuilt and repaired every year. One that will not fall down in the rains, a place where we can worship God, where we can accommodate the people, where we can call them for prayer and use for whatever purposes the Lord puts upon our heart. It should be built of good bricks and have a good roof with verandas all around. You ask how much it will cost? We shall put

the highest that any of them would be able to give would be \$7.00. This is the highest that anyone gets. Many of them get \$1.50 a month. So you see we cannot expect much from them. Some of them will doubtless give half a day's pay and some a quarter day's pay. If all our friends at home would follow their example and give as much in proportion towards this as these will give, then we shall soon have the much needed building. Friends, we leave it with you and the Lord. It is His work. He can touch hearts. When you preach, pray or sing in your comfortable church or Hall with its clean painted walls, nice



**BRO. HARVEY'S MISSION CHURCH AND ALL ITS FURNITURE.**

into it according to what we get. It must be built this year. The need is great. \$300.00 will put up a building that will last a year or two, but will have to be repaired often as it will be made of sun-dried brick. Such a building will not last long. \$600.00 will put up a much better building and one that will last, for it will be made of burned brick. We have \$8.00 towards this place which has been given to us by people who earn from 5 to 15 cents a day. We are going to take up an offering next Sunday for this purpose from these same people. If these people were to give us a whole month's wages each,

seats or carpeted floors, remember there is one in India made of grass, which stands out in the burning sun, with four holes left in the sides for windows and a hole left for a doorway, with mud floors, and for furniture it has two broken benches and an old chair. Perhaps a meeting is just going on in the midst of either a blinding dust storm or during a downpour of monsoon rain. We are not complaining but just telling you facts. If this is an appeal, we make it in the name of the Lord Jesus on behalf of the needy souls around us. Offerings for this building can be sent to Stanley H. Prodsham, Springfield, Mo."

**POPULAR SONG BOOKS**  
**WINSETT'S BOOKS.**

- His Voice in Song**, each.....\$ .30  
Per dozen..... 3.00
- Pentecostal Power, Enlarged**,  
Round or shaped notes, each.... .30  
Per dozen..... 3.00
- Gospel Song Messenger**, each..... .30  
Per dozen, postpaid..... 3.00
- Songs of the Kingdom**, each..... .30  
Per dozen, postpaid..... 3.00
- Songs of Perennial Glory**, a recent book by  
Winsett. A very popular book  
30 cts. each, \$3.00 per dozen, postpaid.
- Songs of Revival Power**. An abridgement  
of Perennial Glory. Bro. Winsett's  
best and most spiritual revival songs.  
25 cts. each, \$2.50 per dozen; \$18.00  
per 100; fifty at hundred rate. Post-  
age or express prepaid.

- We are also agents for the following:
- Carols of Truth**, Shaped notes only, a 25c.  
book—Our price 20 cts. each, \$2.00  
per dozen, postpaid.
  - Jewell Songs**, each..... .20  
Per dozen, postpaid..... 2.00
  - Redemption Songs**, Round or shape notes  
Each.....30c., Per dozen... 3.00
  - Soul Stirring Songs**, a great favorite, .20  
Per dozen, postpaid..... 2.00  
Per 100, not prepaid.....15.00
  - Songs for Service**, The Billy Sunday Hym-  
nal. Cloth, 35c, limp, 25c, manila,  
20c, postpaid. In 100 lots: Cloth,  
\$25.00, limp, \$18.00; manila, \$15.00  
per hundred, not prepaid.

Send all orders to  
**THE GOSPEL PUBLISHING HOUSE,**  
SPRINGFIELD, MO.

290 398

## In The Regions Beyond

### MISSIONARY NOTES

Letters continue to come from our missionaries in China that the exchange on money is getting lower, and many of them are being tested financially.

Brother N. Sorensen writes from Bolivar, Argentina, "I have the pleasure to tell you that on the 10th inst. God blessed us with the arrival of a strong and healthy little son. Both baby and Mrs. Sorensen are doing well. Psa. 36:5."

Brother C. F. Juergensen and family write from Tokyo, Japan, "In a short time we expect to baptize a number in water, as they desire to follow our Lord in His death and burial, and to rise to walk in newness of life. We see the droppings falling around us, but we plead for the showers of the Latter Rain for this dry land."

Sister Lillian Denney writes from Rupaiddiha, India, "You will rejoice with us that we have seen one more Mohammedan converted to Christ. I sent him to Bro. James Harvey to baptize him and have just received word from Brother Harvey that he has been duly baptized and is now openly confessing Christ. He is about 24 or 25, a widower with one child—pray much for him. He is sure to have much persecution from his relatives. Pray that he may remain true to Christ at any cost."

Brother H. M. Turney writes of the work in Middleburg, S. Africa, "Fresh calls are continually coming in for us to go out and preach the gospel. This month we are asked to open a work on the borders of Bechuanaland and also in Natal. One of our native evangelists has been preaching in the latter place and in consequence the people in the place where he has been preaching are anxious to build a church. At Marquassi, on the borders of Bechuanaland, a young man who spent some months in our Bible School has been preaching. I expect to visit this place next week to baptize five candidates. At Doornkop at the time of writing, we have a number of young people under instruction for baptism—we usually teach them for several months before we baptize them, in order that they may be thoroughly grounded in the Word of God. Probably before this letter reaches you I shall be again in the Vietersburg District. I try to go to all our outstations at least once a year, although it is difficult to arrange for a long absence from the home station. Several candidates are awaiting baptism at the various places where we have congregations. One of our evangelists named Timothy has been meeting a good deal of opposition because of his uncompromising attitude towards sin. Praise the Lord, he has had grace hitherto to stand firmly for the truth and has not yielded one iota to please his people."

Bro. Solomon Feliciano writes from Porto Rico that he expects to return shortly to the island of Santa Domingo. A young couple in Ponce desire to accompany him and he would appreciate some financial help to pay the fares of these two and for other necessary expenses. A glance at the map of the West Indies will show the large size of this island. It is practically untouched by the full gospel, and a practical effort should be made to get the Pentecostal message there.

Brother B. S. Moore, who is on furlough in this country writes that "the power is falling on some in Japan. Our boy, Takakashi, who was healed of consumption, has received his baptism, speaking and singing in tongues. Four others were under the power of God. The boy in the village who was healed of incurable blood poisoning and rheumatism, has sent love and inquiries when Moore San, the teacher, is coming back. He is very happy and loves us. Many are getting persecuted and need our prayers. Unite with us in prayer for the work."

Bro. J. L. Lugo writes from Ponce, Porto Rico, "We have a week's prayer meeting every month for the salvation of souls. We will gladly spend all of the two days, Nov. 3rd and 4th, in prayer, for our Heavenly Bridegroom to come back, as announced in the Evangel, in a little island away from Ponce like the one the Lord prepared for John in which he had the Revelation. I am very glad the Pentecostal people are ready to welcome our coming Saviour. During the past two months about fifteen have been saved in Ponce Plaza, eight have been baptized in the river, and three have received the glorious baptism in the Spirit."

Sister Nettie Nichols of the Apostolic Faith Home, Ningpo, China, tells us that whereas in August 1916 the cost of running their orphanage was about \$150.00 U. S. gold per month, it will now cost them, through the reduced exchange, about \$300.00 U. S. gold, to keep the Home above debt. She writes, "The present outlook here for the winter is that there will be much suffering among the poor. If the new cotton crop fails through the drought, this is inevitable, as already the price of cotton is beyond what the average laborer can give, and they are so dependent on this for their padded garments as well as for comforters for their beds. This will mean more applications for girls to be received into the Home to save them from being sold. They can manage to exist during the summer, but when the cold weather begins to come, then we have more new additions. I believe God will so undertake that we, as in the past, shall not have to turn away any needy case."

Bro. Lloyd G. Creamer, who according to Bro. Steinberg, has got on wonderfully with the Chinese language, purposes to open up a new Pentecostal work in the native city of Tientsin, a large coast town that has no Pentecostal work in it at the present time. He writes, "Opening a work means new obligations and extra expense. It will cost me \$300 or more to open and I desire the prayers of the saints that nothing will hinder."

Bro. H. E. Hansen who has been visiting Bro. Steinberg in Taiyuanfu, has returned to Peking and writes, "On arriving, Bro. Feng stated that seven Chinese men were ready for baptism. Five of these seven men were picked soldiers that are in the battalion for guarding the safety of the city; every soldier in this army has a good record and also has a good education. This means ten of these soldiers that have found the Lord. One has the baptism and the power of God has been on a number of the others."

From Liberia, W. Africa there comes a call for prayer from Brother Harry Bowley, "The work is progressing here, but not without its battles and tests. We have been sorely tried for some time back with conflicts with the enemy in our bodies. Victory has come each time. This time, however, the enemy has fought hard because of some hard work which seemed must be done, and we haven't recovered from the last fever we had. I am very weak. So tired and worn. My nerves have broken. The Lord has been good to let Miss Hisey and Miss Arnold come to stay with us for a time. Miss Pottorff is beginning to feel strong again. God was good to her and spared her life. Jesus is the Healer Divine. Our sisters will stay a little while here while wife and I go to an adjoining tribe to tell the glad news. This will be a little change and a help, not only for me, but Mrs. Bowley, for she is in need of a change and a rest also. Out of the depths of our being comes a cry after the great and mighty God. Unite with us in this soul cry for the outpouring of the Holy Spirit on the heathen. They wait to see our God's power made known. O for the signs to follow the preached Word. Wish I could write what is in my heart, but I cannot. I can only ask that mighty prevailing prayer be made for this part of Father's vineyard. The time is short, my vision is enlarged in Him, and this is why I can feel for those who are so close to our doors without a knowledge of God or the saving grace of our Lord Jesus. By His grace, we mean to do our part, though tired and weary."

### A GOOD MISSIONARY BOOK.

A good book to give to a soldier or sailor boy is "The Story of My Life," by Andrew D. Urshan. It tells how God miraculously delivered him from "deaths off" during the times of the Kurdish massacres in Persia. Price, 55 cents in cloth, or 25 cents in paper, postpaid. Order from The Gospel Publishing House, Springfield, Mo.



**GOOD NEWS FROM W. W. SIMPSON.**  
Taochow, Old City, Kansu, China.

My son and I reached here just a month ago. After resting a few days I took over all my household goods which I had stored here in care of the Alliance missionaries, and put them in a house I have rented for the Lord's work. At once began meetings in the home given to the Lord for His work by Pastor Chow, who was the first man I baptized in China in 1902, and who received the Spirit the morning of May 6, 1912, just the next day after I did. He has given to the Lord for the Assembly here, houses, farm, pasture lands and forest to the value of about \$10,000, besides one-seventh of his income from the ferry across the Tao River (the boundary between China and Thibet), which is the only thing he has reserved for the support of himself and wife. The home is located just south of the Tao River, about four miles from the city. Some twenty-five or thirty people attend the meetings held here each Sunday. Bro. and Sister Kauffman have been located here since March and the work is very encouraging. Since the people are very busy with the farm work now I had meetings every evening only. Soon the Spirit began working, giving deep conviction and repentance. Several wept and confessed their sins, many trembled under the power of the Spirit, while one was filled with great joy and laughter.

Having received an invitation from Mr. Feng formerly an evangelist in the Alliance, who received the Spirit in 1914, but who has recently resigned from the Alliance, to come to the adjoining county of Min hsien, or Minchow, and hold meetings there for many country people who had also separated from the Alliance, Bro. Wei Chen Mo and I went and held three days' meetings, July 13-15. The first day was given up to preaching the simple Gospel, Jesus Christ and Him crucified, which produced deepest conviction. The second morning Jesus was presented as Lord exalted on the Throne of God and sending forth the Spirit to form the Church, the Body of Christ. In the afternoon Bro. Wei preached on repentance not as an effort to reform but as a heart realization of our utter sinfulness, inasmuch as to be fit for nothing else but to be nailed to the Cross and perish miserably under the curse of God. In the waiting meeting that followed many wept and confessed their sins and one got through to the cross and was filled with great joy and laughter. The Spirit took possession and through his lips rebuked the coldness and deadness of the people present, calling some by name and exhorting them to truly repent and call on the Lord. Next morning he received utterance in a tongue.

That third morning the Spirit took entire charge, setting man aside entirely. After singing a hymn I started to pray but burst out weeping for the lukewarmness of the professed Christians. While I wailed before the Lord the Spirit worked deepest contrition and repentance. All were on their knees on

the earth floor in the very dust both literally and figuratively. Taking control of three men the Spirit enacted the crucifixion, placing a tall man up against the wall in the center with arms outstretched as if nailed on the cross and the two smaller men on each side kneeling with arms as if firmly nailed to the cross. All three were weeping and shaking under the power of the Spirit and crying out with the deepest contrition that they were fit only to be nailed to the cross. All present saw that the three men were not voluntarily going through this scene intentionally but were deeply controlled by the Spirit. Some recognized it at once as fulfilling Gal. 3:1. Thus the Spirit to-day, as in Paul's time, demonstrates Christ crucified. In the afternoon I preached on baptism as the acceptance, by one who realizes he is fit only to perish under the curse of God, of the death of Christ as his death, being buried with Him by baptism into death. In the evening the three who in the morning had been crucified in the Spirit were filled with the Spirit and spoke in tongues, and another, the blind leader of the work in that part of Min County, also received the Spirit, speaking in a tongue and interpreting, repeating many times the formula, "Formerly present, now present," meaning that the Lord is present by the Spirit in the Church now just the same as of old.

At Minchow I found many hearts hungry for God, but no place yet ready for meetings. The Lord gave us a good new house in a fine location at a rental of \$60 per year, but it will not be ready for occupation for about a month. So we came back here yesterday to begin meetings here next Sunday. Pray for us and the Lord's work here in Kansu. There are many open doors and hungry hearts but I will have to go back to Chengchow and Hankow soon to get our goods and meet Bro. Harvey Chenoweth who is soon starting for China. My son William will remain here with Bro. Kauffman and help in the work this fall and winter while I get my daughters and open headquarters somewhere nearer the coast.

I hope to attend a Conference of the missionaries of the Assemblies of God in North China sometime this fall if arrangements can be made in time, and help in getting the entire work properly set in order and affiliated with the Assemblies in America. W. W. Simpson.



**FROM THE "BALL ROOM TO HELL."**  
The Greatest Book ever Published  
Exposing the Evils of Dancing.  
By Ex-Dancing Master T. A. Faulkner.

Explains how multitudes of girls and young men are led to ruin through dancing.  
Colored paper covers 25 cts., Silk cloth covers 50 cts.

The Gospel Pub. House, Springfield, Mo.



**HURLBUT'S STORY OF JESUS.**

The best book of its kind. Simple Language. Contains 500 pages, 16 colored plates, 200 illustrations. Just the book for the children.

Cloth, Price \$1.65, postpaid.



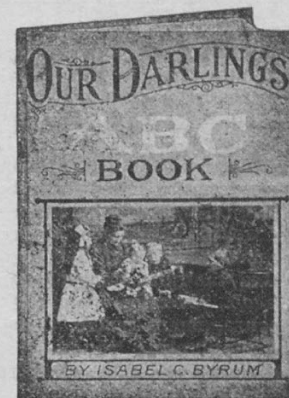
**HURLBUT'S STORY OF THE BIBLE.**

The complete Bible story from Genesis to Revelation, written so that a child can understand. 762 pages, 300 illustrations, 16 in colors. 500,000 copies already sold.

Price, Cloth, \$1.65, postpaid.

**OUR DARLING'S A. B. C. BOOK.**

"A is for Aaron with wonderful rod, Who proved to the heathen that he was of God. Exodus 8:19."



The remainder of the large page is occupied by a large red "A" and a picture of Aaron and Moses before Pharaoh and the magic staffs. Aaron's rod has turned to a serpent and is devouring the other rod serpents. The whole of the next large page tells about Aaron's wonderful rod, large print. At

the bottom, in red, are the more important words of the story, that begin with "A."

In similar manner each letter of the alphabet is illustrated with a large red letter, a verse, picture, and story.

The last few pages are partly devoted to little verses about the twelve sons of Jacob, illustrating the figures one to twelve.

An excellent story-book with A B C's for the little ones.

Bound in red cloth with black and white design, panel picture on cover.

Size, 7x9 inches. Price, 50 cents.



**WHERE DO THEY COME FROM**

An ideal book for the enquiring child between the ages of ten and fifteen years.

Children WILL learn. Who will be their teacher?

Answers the perplexing questions in regard to the reproduction of plant and animal life. Lastly it answers the child's question, "Where do I come from?" and explains the sacredness of sex. Get this book. Read

it with your boys and girls or let them read it. It is safe for any child that can read. Attractively bound in green cloth, stamped in gold. 50 cents, Postpaid.

Send all orders to THE GOSPEL PUBLISHING HOUSE SPRINGFIELD, MO.

## Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

### JACOB DECEIVES HIS FATHER.

(Nov. 10. Gen. 27:18-29.)

Golden Text, Eph. 4:25.

**Perfect Portraits.** A sculptor was once making a bust of Oliver Cromwell and endeavoring to make it as artistic as possible. He noticed a wart on the forehead of the great English Protector and said to him, "Mr. Cromwell, shall I put the wart on the forehead?" Old Cromwell did not want himself represented other than he was and replied, "Wart and all, Mr. Artist!"

So, with the brief biographies of the Bible. We get them "Wart and all!" In our present lesson there is no attempt to gloss over the blemishes in the character of Isaac, Rebekah and Jacob. We see "plenty of 'old man' sticking 'round,'" as one wrote to us recently. It was for sin, as we see it recorded in this chapter, that our blessed Saviour went to Calvary's tree. And, blessed be God, He not only bore our sins; but our "old man," that crooked, perverse, evil nature of ours that is the direct cause of all sins, was crucified with Him. Praise God for such a salvation and such a Saviour!

Isaac was old, knew that his days on earth were limited, so he called Esau to him and told him to prepare him savory meat, and he would bless him before he died. Rebekah overheard her husband and wanted that blessing for her favorite son Jacob. Jacob did not need overmuch encouragement when there was any job of supplanting 'round. A blessing at cut rates was just what he was looking for.

**An Ancient Camouflage.** Dressed up in his brother's goodly raiment, with the skin of goats on his hands and neck, Jacob stole into his father's presence, and when old, blind Isaac wanted to know who he was, he had an unvarnished lie ready for him, "I am Esau, thy first born." When Isaac wanted to know how he had gotten the venison so quickly, he glibly lied again, "Because the Lord thy God brought it to me!" Hypocrite! Surely such a liar and such a hypocrite could expect no blessing from Jehovah. Paul has something to say about this in Romans 9 and shows us that before Esau and Jacob were born, when neither had done anything evil or good, God had already purposes of grace for Jacob. In spite of his lying and hypocrisy, and cunning and craftiness, Jehovah declares, "Yet, I loved Jacob!" (Mal. 1:2). Oh this wonderful love of God that reaches down to the most unlikely! It takes us a long while to learn that we get nothing on the grounds of our personal merits, but all on the grounds of the mercy, grace and lovingkindness of our God, and He gives us Christ and salvation in spite of world, flesh, devil and ourselves, because He loves us. Our only plea is, "For Jesus' sake."

If we look away from Jacob to the "Lamb slain before the foundation of the world," we can see it was for His sake that Jacob could inherit the blessing, and as we look away from ourselves to the slain Lamb of Calvary we can see it is for the sake of Him who loved us enough to die for us, that God can save us.

**Needless Deception.** There was no need of all this lying and deception. There never is. The plans and purposes of God are sure, and He would not have granted Isaac's prophetic utterance to Jacob to have come to Esau. When Esau later sought with tears the coveted blessing Isaac could not alter that Holy Ghost message given over the head of Jacob, for it was the word of God, unbroken and sure. How restful we can be in the knowledge that no deep-laid scheme of men or devils can cheat us out of the blessings of God that He has purposed for us in Christ before the foundation of the world. The only thing that we have to take heed to is that we become not lukewarm and unwatchful in ourselves, and keep on believing and obeying.

**Jacob's Blessing.** The blessing given to Jacob is prophetic, and looks forward to Israel's restoration and the coming kingdom of our Lord and Saviour. All the nations of earth will yet come to bow down to Jacob's despised race. Already we see the unspeakable Turks fleeing before Gen. Allenby's victorious army, and Palestine being freed for Jacob's chosen seed. The war lords of Prussia in their dreams of a gigantic German Empire were blinded to God's plan for the Jew as they worked out their plans and made their preparations for world conquest, and they overlooked this principal factor in the situation, for all God's richest promises of earthly blessing cluster round the seed of Jacob. Truly the very wrath of man shall contribute praise to the worthy Name of our Jehovah.

### JACOB FLEEING FROM HIS ANGRY BROTHER.

(Nov. 17. Gen. 28:10-22.)

Golden Text. Ps. 103:10.

**Reaping the Whirlwind.** There is one thing certain on this earth, that what a man sows that shall he also reap. Jacob had sown deception, and his subsequent history shows how badly he himself was deceived. He thought he had married the beautiful young Rachel, and he had a pretty bad shock the next morning when he found her homely old sister Leah had been palmed off on him in the dark. His father-in-law deceived him, and as he had deceived his father, so his own sons deceived him. They brought Joseph's coat of many colors to him, all stained with goat's blood, and made him think Joseph his favorite son had been slain by a lion. God is

not to be trifled with, and he that soweth to the flesh shall of the flesh reap corruption. But, praise God, there is another side, "He that soweth to the Spirit shall of the Spirit reap life everlasting."

In our present lesson we find Jacob, because of his sin and deception, a homeless wanderer fleeing from his enraged brother. Then comes a further picture of the measureless grace of our God. Had Jacob merited anything to get a revelation from God? No, he was just an undeserving sinner like the rest of us are by nature. But to this undeserving, hell-deserving sinner came the dream of "a ladder set up on earth, and the top of it reaching to heaven, and, behold, the angels of God ascending and descending on it."

**A Beautiful Type.** What was the meaning of that ladder? Jesus said to Nathanael, "Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels ascending and descending upon the Son of man." The Son of man—our Jesus—is the ladder. He is the only way to heaven. And here was this ladder, let down right to the place where Jacob, crook, cheat and charlatan though he was, lay asleep. And, blessed be God, this ladder is still being let down right to the place where the guilty sinner is asleep in his sins. The one job the preacher has before him is to cry aloud, "Awake thou that sleepest," for the sleep of the sinner is the sleep of death, and to further cry as he points to the ladder and to the only way to the Father's house of peace and plenty, "Arise from the dead and Christ shall give thee light." For the path of the just, this wonderful ladder of salvation, is as the shining light, that shineth more and more unto the perfect day. Angels ascend this ladder with our prayers, and descend with the answers. And you get nothing from heaven save that which comes down this ladder. Everything has to come through Jesus.

**Fleshly Zeal and Good Resolutions.** Jacob awoke, and he was scared. The presence of God is always dreadful to the heart steeped in sin. A vision or dream is no evidence of sanctity, for many an unregenerated man or woman, like Pilate's wife has been given dreams of warning. Like many another man under conviction, Jacob began to be busy doing things. Inflamed with religious zeal, he put up the stone he had used for a pillow and anointed it, and began vowing to and bargaining with Jehovah, and promised not to withhold his tithes if everything went well. Fleshly religious works, good resolutions and tithe paying will never take the place of a new heart and a new life from above. Jacob had to learn the lesson that nothing of the flesh, even our best religious flesh, can satisfy God. He was still Jacob, not yet Israel. They that are in the flesh "cannot please God." It is only the new life, the new creation, yea, Jesus Christ within, that can ever please our Father in heaven. Can you say, "I live, yet not I, but Christ liveth in me?"

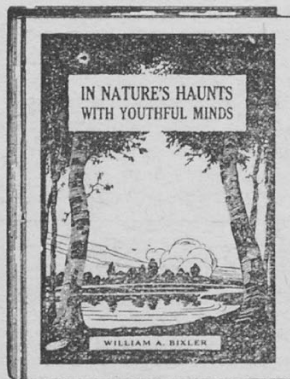


**Pentecostal Pointers.** Filled with this new life, those early Spirit-filled disciples after Pentecost were not making bargains with God to give Him a tenth if He did certain things, they not only recognized that a tenth belonged to God, but they gladly brought their all and laid it at the apostles' feet. They did it unconditionally. And how God blessed! That's how things were at the beginning, and that's how they must be at the end. What was the secret? Jacob had the dream, they had the substance.

Let us call to the God of Jacob, the God who later changed this sly, scheming supplanter into Israel, a prevailing prince with God, to so transform us who yet fall short of the Pentecostal pattern that we may be such as shall satisfy the loving, longing heart of our blessed Heavenly Bridegroom.—S. H. F.

**IN NATURE'S HAUNTS WITH YOUTHFUL MINDS.**

"Say, mother, where does dew come from? and why does the smoke go upward? How is snow formed? and what makes the wind?"



"What causes the tides in the rivers? and what makes the rainbow in the sky? Tell me where the ice-bergs come from? etc., etc."

In Nature's Haunts With Youthful Minds answers all these questions, and many more besides. No it's not a question and answer book, but it's a book just full of the things

children and young people want to know, in language all can understand.

Tells about cyclones, the clouds, seeds, trees, flowers, the mirage, oil wells, gas wells, the moon, the aurora borealis, etc., etc.

Profusely illustrated. A most interesting and useful book. Large size, 7x9 inches. 191 pages, smooth finish paper. Price, only 75 cents.

**THE NEW TESTAMENT IN MODERN SPEECH—Weymouth's Translation.**

A scholarly and accurate translation of the New Testament in the best English of our day. This translation is a faithful reproduction of the real thought of the original.



Regular edition with notes.

- Cloth binding, \$1.40
- Leather \$2.50
- Persian Morocco, divinity circuit, India paper, \$3.90

Pocket Edition without notes.

- Cloth binding, . . . . . \$1.05
- Cloth, India paper \$1.30
- Leather, India paper \$1.90

Prices all postpaid.

OSPEL PUB. HOUSE, Springfield, Mo.

**(UNUSED RICHES.)**

Some time ago an old man living in New Jersey discovered about 5,000 dollars in a family Bible. The bank notes were scattered throughout the book. In 1874 the aunt of this man had died and one clause of her will was as follows:

To my beloved nephew, Steven Marsh, I will and bequeath my family Bible and all it contains, with the residue of my estate after my funeral expenses and just and lawful debts are paid.

The estate amounted to a few hundred dollars, which were soon spent, and for about 35 years his chief support has been a small pension from the government. He lived on in poverty and all the time within his reach there was the precious Bible containing thousands of dollars, sufficient for all his wants. He passed that Bible by. His eyes rested on it, perhaps his hands handled the old leather-bound Bible with its brass clasps, but he did not open it once. At last while packing his trunk to move to his son, where he intended to spend his few remaining years, he discovered the unknown riches, which were in his possession. What thoughts of regret must have come to his mind. If he had only opened that Bible years ago, he then might have used the money to great advantage. Instead of it the treasure laid idle for 40 years. And he might have had it and enjoyed it all that time.

This is a sad story. But there is something infinitely sadder than the experience of this man. It is the neglect of the Bible by God's people. Our God has given to His people a wonderful treasure in His own Word. In this Book of books the riches of the wisdom and knowledge of God are stored up. Here the riches of His Love and Grace are made known and the highest wisdom man is capable of possessing is told out. All the child of God needs spiritually is to be found in its pages; all wants are there supplied. And yet these riches, put at our disposal by a loving Father, are unknown and unused riches. Instead of being enjoyed, used, and in using them multiplied, they are neglected. Many of God's children are dragging along in spiritually impoverished state, when they might have all their need supplied and constantly increase in the knowledge of God. Occasionally we receive letters from aged Christians, including preachers. They tell us how they deplore the fact that they did not know certain truths thirty and forty years ago. "How different my Christian life and experience, as well as service, might have been," is what an old Christian wrote us recently. And all this time these riches were in the Bible, they might have enjoyed them. Oh! the neglected Bible! May we arise and possess our possessions.—Our Hope.

**STUDIES IN EARLY CHURCH HISTORY.**

An Excellent Text-Book for study of early church history

By H. T. Sell.

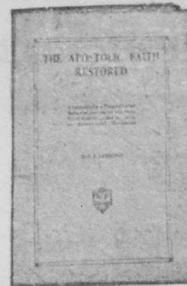
Price 70 cents, postpaid.

**THE APOSTOLIC FAITH RESTORED.**

The History of the 20th Century Revival.

by B. F. Lawrence. The only book of its kind.

Price 25 cts. (1s.) each, \$2.25 (9s. 6d.) per doz., postpaid.



Just Out!

**HOLY GHOST SERMONS**

By

MRS. M. B. WOODWORTH-ETTER

A Series of Twenty-two Messages.

A Foreword and Synopsis

of Sister Etter's early

life

Price 50 cents, Add 4 cents for postage.

**Scripture Texts for Painting or Crayon**



**MOTTOS.**

New, Novel, Instructive, Scripture Text Painting Books.

Superior Book of Mottos, beautifully gotten up. Book A has 4 artistic floral designs, with 8 outlines for coloring by hand. Each motto can be hung on wall. Book B similar, but country scenes.

Size 6 x 7 inches.

Price 25 cents, Postpaid.



**SCRIPTURE MOTTO PAINTING BOOKS**

In two designs. Each contains 12 artistically colored Text Mottos, and 28 or 30 outlines to be colored by hand. Each motto can be detached and hung on wall. Book C, Floral Designs; Book D, Country Scenes.

Instructive for children. 6 x 10 inches.

Price 30 cents, Postpaid.

Address all orders to

THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

## Reports From the Field

### AMONGST THE SOLDIER BOYS.

Dear co-workers who are interested in reaching our Soldiers and Sailors with the Gospel:

The United Prayer and Workers League whose headquarters are at Houston, Texas, who are engaged in conducting revival meetings and distributing tracts and gospels at the different Army Camps, have also launched a meeting at the Marine and Coast Defense Camps at Galveston, Texas, using one of their tents.

Although we have no assembly here to help carry the burden of the meeting, and are in the midst of a Catholic settlement, also the influenza epidemic is keeping many people away from the services, and has fastened itself on some of our workers we are believing God for great things and are thanking Him for the victory which He has already given us.

To-day we have passed out to the men in a personal way, several thousands of our two special tracts "Christ in the Trenches" and "America's Letter from Home," also about a thousand of special edition Gospels of St. John, which are eagerly received by the men in uniform.

Our meeting to-night was a wonderful success and I believe the largest crowd was in attendance of any night thus far.

The power of our dear Lord could be felt from the beginning of the meeting until the lights were turned out.

Upon special invitation of Colonel R—— of the Marines a large company of his men were in attendance and manifested great interest in the service, filling our choir and helping in the singing.

At the close of the meeting a goodly number came forward and knelt at the altar receiving great blessing from the Lord.

We ask a special interest in the prayers of the Evangel family for this great and wonderful work of reaching some mother's boy with the Gospel of our Lord Jesus Christ and that He will lead us and supply every need spiritually, physically, and temporally.

The League will be glad to hear from any who are interested in this work, and also would be glad to receive the names and addresses of your loved ones who are in the service of the Country, or civilians who may be interested in our work of reaching same.

Your brother in His sweet service,

Raymond T. Richey,

United Prayer and Workers League,  
Houston, Texas.

### SEATTLE CONVENTION AND REVIVAL.

In the convention and revival recently held at Seattle in Bro. Offiler's assembly at 121 Pine St., God richly blessed. From the very first a mighty conviction prevailed and many sinners were saved.

Bro. Urshan was present part of the time and the Lord used him to give many precious messages to the saints. A total of at least thirty-five received a clear cut baptism of the Holy Spirit with a clear speaking in other tongues as the Spirit gave utterance as the evidence. All the baptisms were accompanied with joy and victory. Praise God. A far greater number were saved and a large number of backsliders were restored. God richly blessed the young people, refreshing them and giving added zeal for the work.

All the surrounding cities and towns were represented and the saints invariably went home encouraged to take a fresh hold, and reports indicate that several smaller revivals have come as a result.

One excellent feature was the powerful spirit of prayer and the fact that it went forth with faith and determination that God's will must be done. Several times the saints remained all night and these quiet still gatherings were the deepest and sweetest of all. It meant a punishing of the flesh, but the inner man waxed fat and prospered.

One young woman sought the baptism and obtained it, and in her new joy immediately went to work around the altar. In all, she took two hours sleep out of sixty-six, and then had to be compelled to rest. That is the stuff that martyrs are made of. Oh, that there might be more of it!

Another precious feature was the humility of the saints. One night several saints with tear-stained faces and broken voices publicly asked forgiveness for wrongs done, and others did so in private, and the Lord wonderfully honored by pouring out His mighty power.

The epidemic of Spanish influenza resulted in an unannounced and very abrupt closing of the meetings just at the last and as we hoped the best week remained.

Seattle is very active and prosperous commercially, but sadly in need of Jesus Christ. The scheduled Paul Rader meetings have been postponed from time to time as the ministers are too busy with war work, building ships, etc. This is a very hard field and this mission and its leader, Pastor Offiler, need an interest in our prayers. Your servants for the Lord. J. W. Arthur and Frank Lindblad.

### MILL CREEK, MO.

Just returned home from Millcreek, Mo., where the dear Lord wonderfully met us in a two weeks' meeting. Two received the baptism as in Acts 2:4, four saved, and two baptized in water. We left a good number of hungry souls seeking the Lord.—Harry B. Martin and wife, Flat River, Mo.

### CAMP MEETING AT KANSAS CITY, KANSAS.

We are glad to report victory at our Camp Meeting. Numbers were saved, healed and baptized with the Holy Ghost according to Acts 2:4, backsliders were reclaimed, and the saints received a long-needed series of studies on important subjects by our Brother A. P. Collins and others. God wonderfully blessed in the giving forth of the Word and it did not return void.

In the last night of the meeting Bro. Goben's message on sin was so hot that Satan was forced to retreat and loose his hold on some in the crowd whom he had bound. One man who was saved (a former holiness preacher) said he could hardly wait until the altar call was given. We give God the glory for it all, and we thank Him for men and women who are not afraid to tell people the truth.

The Camp Meeting is over and all the brethren and workers are gone except Brother and Sister Howell. Our hearts go up to Him who made it possible to enjoy this salvation and the fellowship of our dear brothers and sisters in Christ. We want them to know that in Kansas City true hearts will hold them up before the throne that they will win souls wherever they go.

We solicit the prayers of the saints everywhere that we may hold Jesus up so that the sinners may look and live.  
—J. H. Francis, Assembly of God, 13th and Stewart, Kansas City, Kans.

## Holman Bibles

The Best Edition of the World's Best Book

NEW BLACK-FACED TYPE

TEACHERS' BIBLE

The very latest and newest Teachers' Bible published, and it includes every possible improvement in Bible making. The type is a clean, clear, sharp Black Face, which is printed on the finest paper obtainable. Easy to read (can be read in the dimmest light), and is just the page for those suffering from impaired eyesight. Compact in size, light in weight, easy to carry.

Absolutely flexible binding. Contains Old and New Testaments, Treasury of Biblical Information, Practical Comparative Concordance, Oriental Light on the Bible, Four Thousand Questions and Answers, Fifteen New Maps in Colors, about 1500 pages in all.

Size, 5 1/4 x 7 7/8 inches.

Specimen of Type,  
3. And as he sat upon  
Olives over against th  
and James and Joh



No. 441. Bound in Seal Grain Moroccan, overlapping covers, rounded corners, red under gold edges. Silk head bands and silk marker.  
Publisher's Price, \$3.40 Our \$2.85  
Price, Post Paid.....

No. 43x. Holman India Paper, Algerian Morocco, Leather Lined, Silk Sewed, Divinity Circuit, round corners, carmine under gold edges, silk head bands and silk marker, same type and Helps as above.  
Publisher's Price, \$6.90 Our \$5.75  
Price, Post Paid.....

THE GOSPEL PUBLISHING HOUSE,  
Springfield, Mo.



**MISSIONARY OFFERINGS, OCT. 8th TO OCT. 22nd, 1918, INCLUSIVE.**

T. K., Camp Sherman, O.	4.00
Mrs. W. D. B., Madison, Ill.	5.00
H. W., Copeland, Ark.	5.00
Mrs. W. A. M., Houston, Tex.	100.00
Mrs. J. L. J., Arbuckle, Calif.	.50
J. L. P., Roseboro, Ark.	2.50
Assembly, Corsicana, Tex.	4.00
Assembly, Hoxie, Ark.	4.30
C. M. Riggs, Jenny Lind, Ark.	10.00
S. S., Wellston, Okla.	13.50
J. J. G., Wellston, Okla.	10.00
Anon., Springfield, Mo.	5.00
Assembly, Tulsa, Okla.	35.00
Anon., Ottumwa, Iowa.	10.00
A. M. W., Binghamton, N. Y.	4.00
C. B. Manakin, Va.	8.00
A. H., Davenport, Okla.	10.00
W. E. M., Overton, Tex.	1.00
S. S., Assembly of God, Canalou, Mo.	4.25
Assembly of God, Canalou, Mo.	5.00
M. V. B., Duer, Colo.	1.50
Assembly, Puxico, Mo.	7.00
Mrs. D. E., Woodston, Kans.	1.00
E. W. R., Everson, Wash.	5.00
D. W. E., Kingsville, Tex.	1.00
J. W. P., Brooklyn, N. Y.	20.00
E. C. J., Bonanza, Ark.	.50
Mrs. W. H., Brooklyn, N. Y.	5.00
S. S., Kimberly, Minn.	24.00
Mrs. F. H. C., Philadelphia, Pa.	2.00
E. S., Houston, Tex.	7.00
Assembly, San Antonio, Tex.	13.75
E. E. Gore, Pilot Pt., Tex.	5.00
Assembly, Muscatine, Ia.	5.00
Assembly, Pasadena, Tex.	23.00
Mrs. M., Richmond, Ind.	21.00
G. R. O., Colo. Spgs., Colo.	10.00
W. H. C., Earle, Ark.	11.00
W. H. C., Knoxville, Ia.	3.55
J. P., Hornbeck, La.	5.00
A. A. C., Ft. Smith, Ark.	23.50
Assembly, San Francisco, Calif.	10.00
E. F. C., Golden Gate, Ill.	18.00
Bible Class, Assembly, San Francisco, Calif.	5.00
S. H. Grohs, Valley Park, Mo.	2.57
Assembly, Grand Prairie, Tex.	5.00
L. G., Helena, O.	5.00
Assembly, Russellville, Ark.	84.00
W. H. S., Eskdale, W. Va.	18.60
Assembly, Leon, Ia.	3.00
O. W. E., Electra, Tex.	10.00
Mrs. L. H., Richland Cen., Wisc.	1.00
S. L. J., Advance, Mo.	1.00
S. H., Gilmour, Ind.	25.00
Mrs. W. L. W., Los Angeles, Calif.	1.00
W. N., Houston, Tex.	5.00
Assembly, St. Louis, Mo.	16.20
B. J., Montreal, Que.	.50
Mr. and Mrs. D. M., Marion, Ia.	10.00
Mrs. F. B., Union City, Ind.	6.00
G. G. C., Kingwood, Okla.	25.00
P. D. B., Sr., Alexandria, Va.	10.00
Mrs. W. M., Elcajon, Calif.	1.00
S. S., Garden Grove, Ia.	5.00
A. C. K., Willits, Calif.	38.00
Jehovah Pent. Assembly, Pittsburg, Pa.	67.09
S. S., Sidney, Ia.	12.50
Assembly, Landing, Miss.	23.56
Pent. S. S., Flagler, Ia.	6.45
S. S. Free Gos. Church, Corona, N. Y.	10.00
Mr. and Mrs. S. E. E., Houston, Tex.	4.00
F. C., Knoxville, Ia.	7.50
Brick Church, Rosebud, Mo.	12.72
L. L., Pangburn, Ark.	5.00
R. F., Kerwin, Kans.	4.17
Mrs. S. L., Whittier, Calif.	5.00
W. J. B., Panama, Okla.	2.00
C. L. F., San Diego, Calif.	10.00
Assembly, Chaffee, Mo.	3.40
E. M. D., Mt. View, Mo.	.25
Mex. Pent. Miss., San Antonio, Tex.	1.00
Mrs. C. W. G., Petosky, Mich.	1.00
J. L. B., Stigler, Okla.	21.05
M. D., Chicago, Ill.	.25
Mrs. J. W., Golden City, Mo.	5.00
Mrs. E. M. G., Spokane, Wash.	10.00
C. S., Lethbridge, Alta.	20.00
F. K., Whittier, Calif.	4.00
Assembly, Hartford, Ala.	7.00
E. S., Cortland, N. Y.	7.00
J. P., Brewer, Ark.	2.00
Mrs. P. K., Katy, Tex.	1.00
Friend,	50.00
Margaret,	5.00
J. B. M., So. Bellingham, Wash.	38.00
M. C. Knoxville, Ia.	10.50
Mrs. T. P., Bradford, Pa.	43.00
Assembly, Eureka Spgs., Ark.	22.00
Friend,	.25
Assembly, Hartford, Ark.	16.50
Assembly, Live Oak, Calif.	33.10
J. L. M., Tamroy, W. Va.	2.00
A. R. D., Chelsea, Okla.	3.00
W. L. F., Hamilton, Mont.	7.00
Assembly, Selma, Calif.	10.00
Mrs. H. T., Hutchinson, Kans.	10.00
Assembly, Cairo, Ill.	7.00
O. P. S., Houston, Tex.	10.00
A. A., Lynbrook, N. Y.	10.00
S. J. M., Scranton, Pa.	5.00
S. F. D., Waverly, Pa.	20.00
Assembly, Clear Lake, Wisc.	6.00
G. R.,	5.00

Mrs. R. J. C., Knoxville, Ia.	5.00
M. B., Ellisville, Ark.	2.00
S. S., New Castle, Tex.	8.00
J. M. G., Quinlan, Tex.	3.00
Mrs. M. A. P., Lindsay, Calif.	1.00
C. J. S., Los Angeles, Calif.	2.50
A. L., Springfield, Mo.	60.00
Assembly, Dallas, Tex.	10.00
Sister B., St. Louis, Mo.	50.00
J. S. E., Albany, Tex.	1.00
C. B., Manakin, Va.	1.80
P. C. D. B., Alexandria, Va.	15.00
N. J. & H. A. I., Citronville, Ala.	10.00
Mrs. T. S. H., Santa Rosa, Calif.	10.00
Assembly, Minot, N. D.	14.41
J. E. G. R., Waterloo, Va.	4.00
J. L. P., Roseboro, Ark.	5.00
Assembly, Fresno, Calif.	30.00
Mrs. F. F. P., Hamilton, Ont.	7.00
S. N. J., Anderson, Okla.	10.00
G. G., Stigler, Okla.	100.00
V. K., Marion, O.	1.00
F. C. D. B., Tacoma, Wash.	10.00
Frontier S. S., Willard, Okla.	8.00
Mr. & Mrs. T. J. T., Meridian, Calif.	15.00
M. A. W., Memphis, Tenn.	9.00
A. F., Kingsville, Tex.	3.00
G. C., Springfield, Mo.	1.50
A. P. C., Ft. Worth, Tex.	18.00

A. W. G., Bowbells, N. D.	5.00
Primary Class, Overton, Tex.	5.00
W. M. J. & wife, Columbus, Ga.	2.00
R. J. C., San Francisco, Calif.	5.00
Mrs. W. W. O., Way Cross, Ga.	2.65
J. H. F., Kansas City, Kans.	17.50
Mrs. R. C., St. Joseph, Mo.	1.00
Anon., Springfield, Mo.	1.50
E. T. P., Chicago, Ill.	29.00
H. A., Berlin, Neb.	27.00
F. V. M., Jasonville, Ind.	21.00
F. L., Malvern, Ark.	1.90
Total,	\$1835.87
Previously reported,	741.85
Total to date,	\$2577.52

**BRO. WINSETT'S NEW SONG BOOK.**  
**"HIS VOICE IN SONG."**  
 The latest and best book of songs, edited and published by Bro. R. E. Winsett, has come off the press. All the old favorites and many new songs.  
 Price 30 cents each, \$3.00 per dozen, postpaid.

# HOLMAN BIBLES

The Best Editions of the World's Best Book.  
 Durable Flexible Bindings. Will Not Break in the Back.

## FOR CHILDREN

### PICTORIAL BIBLES WITH HELPS



The text is self-pronouncing, by the aid of which children can learn to pronounce the difficult Scripture proper names.

*Specimen of Type.*  
 AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was

Size 5 3/4 x 3 1/2 inches.

With beautiful photo views of scenes in Bible lands distributed throughout the text. Also new Practical Helps to Bible Study, especially designed for instructing children in scriptural information.  
 No. 91. French Seal Leather, overlapping covers, round corners, gold edges, gold titles. Publisher's Price \$1.85 **\$1.50**  
 Our Price—Post Paid

## For Intermediate S. S. Scholars



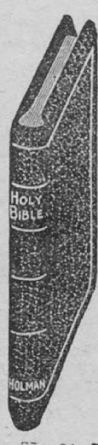
Large Clear Black Type, Self-Pronouncing, containing Helps to Bible Study, 4000 Questions and Answers, Maps in Colors, and Presentation Page. A Beautiful Gift Bible.

*Specimen of Type.*  
 22 And the prophet Is'ra-el, and said unto thyself, and mark, and for at the return of t

Size 7 x 5 inches.

No. 21. Divinity Circuit Style. Bound in French Seal Leather, round corners, red under gold edges, with silk head bands and purple silk marker, gold titles, etc. Publisher's Price \$2.35 **Our \$1.95**  
 Price—Post Paid

## For Adults, Teachers and Preachers



and all who would study the Word of God intelligently this edition is unsurpassed. The type is large, clear, Bourgeois. Self-Pronouncing, with liberal space between the words and lines, which makes it easy to read.

Size 8 x 5 1/2 inches

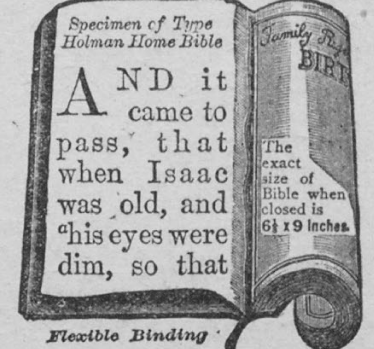
*Specimen of Type.*  
 ¶ From that time Je's' to preach, and to say, ¶ E the kingdom of heaven

Containing New Copyrighted Helps by Rev. F. N. PELOUBET D. D., a Treasury of Biblical Information, Practical Comparative Concordance, Oriental Light on the Bible, Four Thousand Questions and Answers, New Colored Maps.  
 No. 47. Divinity Circuit Teachers' Bible, French Seal Leather, red under gold edges, Silk Head bands and Silk Marker. Publisher's Price \$3.90 **Our \$3.20**  
 Price—Post Paid

No. 81. RL. Red Letter Teachers' Bible. The Words of Christ in the New Testament, Old Testament Passages Alluded to by Christ, Various Prophecies Relating to Christ in the Old Testament, etc., all PRINTED IN RED. Binding same as described above and same large Self-Pronouncing type. Publisher's Price \$3.75 **\$4.50**  
 Our Price—Post Paid

No. 73X. Holman India Paper, Genuine Morocco, Leather Lined, Silk Sewed, Divinity Circuit, round corners, carmine under gold edges, silk head bands and silk marker, same type and Helps as above. Publisher's Price \$9.00 **\$6.50**  
 Our Price—Post Paid

## For OLD FOLKS and The HOME



*Specimen of Type*  
 Holman Home Bible  
**A**ND it came to pass, that when Isaac was old, and his eyes were dim, so that

Flexible Binding

Printed from large Clear Pica Type, with Marginal References, Family Record and Maps. This HOME BIBLE is new and very desirable for every day use, containing all the advantages of a Family Bible in a compact size that can be easily handled, with Record for Births, Marriages and Deaths. The best Bible obtainable for old folks who need extra large clear print and a light-weight book.  
 No. 2014. Durably Bound in French Seal Leather, full flexible covers, round corners, red under gold edges, silk head bands and silk marker, gold titles. Publisher's Price \$4.15 **Our Price \$3.45**  
 —Post Paid

Order from the Gospel Publishing House,  
 SPRINGFIELD, MO.

## The Evangel Prayer Band

### REQUESTS FOR PRAYER.

Pray for our mission here, and also for my family. L. W., Sour Lake, Tex.  
My baby is sick. Pray for it and I will be thankful. L. W., Roswell, N. Mex.

Pray for the healing of my arm. I fell and hurt it badly. J. R., Greenwood, Ark.  
Please pray that God may be glorified in the healing of my body. A sister in Christ.  
I humbly ask your prayers for the healing of my body. Mrs. W. D., Franklin, Tenn.

Evang. Willie Dunn, Tyler, Tex., requests prayer in the opening up of a new work in a new field.

I ask the prayers of all for our little band. We have had a hard fight. M. M. H., Heafer, Ark.

Pray for my healing as I am confined to bed, an invalid seven years. Mrs. M. B., New York City.

Kindly pray for Mrs. F. and myself as we are both much run down. F. W. F., Morecombe, Eng.

Please pray for my wife that she may be safely delivered in child birth. J. W. M., Three Rivers, Texas.

A widow sister who has not the opportunity of assembling with the Pentecostal saints requests prayer.

Please pray for us and our loved ones and friends as we and they need your prayers. J. C. C., Robstown, Tex.

I desire your prayers that I may be healed of influenza. I have been very sick and am weak. W. S. S., Cottondale, Fla.

Pray for me and my wife and baby that we may be completely healed of Spanish Influenza. O. S., Pascagoula, Miss.

Pray for my son Carl in the Navy that he will be a real soldier of the Cross. Pray for my daughter Grace. Mrs. F. B., Union City, Ind.

I would like prayer that I might get victory over a certain fear I have. Also pray that my little girl may be healed of rapture. E. G.

Please pray that God's will be brought out in my young life. My desire is to labor in His vineyard until Jesus comes. J. C. G., Ottawa, Canada.

Please pray for my husband that he may get clear through to the Lord, and that I may have more joy in my salvation. T. G., Woodston, Kans.

Pray much for me. My health is not good and I have no Pentecostal people to meet with to worship. Mrs. L., Denton, Texas.

Please pray that I may remember the Scriptures, and that I may be filled and led by the Holy Spirit. Mrs. W. McF., Elcajan, Cal.

Please pray for the salvation of my three daughters. They are so wrapped up in worldly things. A request from Bisbee, Ariz.

Please remember us in prayer in our new work here in Chicago, having a full gospel mission. Mina L. M. Peck, 4002 Montrose Ave., Chicago, Ill.

Pray for me that God will heal my body that I might be able to do anything he wants me to do. I want to work for Jesus. M. K., Enterprise, Ala.

Please pray for me that I may always be trying to do something for my dear Saviour who has done so much for me. E. McD., Mountain View, Mo.

Please pray for us in this lonely place that the Lord will bless. Pray for the children at school that the Lord will save them. M. C. H., Keenesburg, Colo.

I ask the prayers of all of God's children that my husband will be saved and filled with the blessed Holy Ghost and preach the Gospel. S. H. G., Valley Park, Mo.

Kindly pray that God will open the way for me to spend the day with a friend soon. It is in interest of the Lord's cause I desire to go. Evang. Reader.

Pray for one and all of us here that the Lord may send us a Spirit-filled man here to hold us a revival as we need one here. From the Assembly of God, Canalou, Mo.

I thank you saints very much for praying for me. I am so much better, but I am not completely healed. Pray for my complete healing. H. W., Golden City, Mo.

Please pray that God will have His way with me, and that I won't have a doubt as to what His will is. Mrs. E. M. McG., Two Harbors, Minn.

Pray for the healing of my body. I have the Spanish Influenza and it has weakened my body a lot. Also pray for the rest of my family here that have the disease. O. E. H., Million, Fla.

Please pray for my husband that he may see the light. Pray for the healing of my eye and for complete healing of rheuma-

tism. Pray that I may be strengthened in the Spirit. M. P., Mountain View, Mo.

Pray for my unsaved son who is going to be called to the training camp. Pray that he will give his heart to God before it is too late. Pray for me and the rest of my family. G. G., Simon, Okla.

I am subject to military service. Pray for me that God will cause me to go where He wants me to, or not go at all. Just His will, not mine, for I desire to serve just the purpose He chose for me from the foundation of the world. C. G., Marion, Ky.

I have the rheumatism and it troubles me a great deal. Pray for me to be healed of all pains and that Jesus shall be glorified in me. Pray for my husband. He is a drunkard. Pray that he may be freed from sin. Mrs. G. C. R., Fostoria, Ala.

I live in a drought-stricken part of Texas where it has not rained enough for two years in succession to make a crop, but God supplies all my needs for He said He would. Pray for me. M. N., Liberty Hill, Texas.

Pray that the Lord will send out some Spirit-filled souls here to give out the true Gospel. My daughter has been sick. I do not know whether it is the Influenza, but ask you to pray for her healing. E. L. D., Golden City, Mo.

Pray for my boys "Over There" that God will keep them true and faithful, and send them home praising Him for His wonderful love and power. Mrs. A. V. McC., Madera, Calif.

Pray for my two sons that registered Sept. 12th, that their souls may be saved. Also that the Lord may watch over them wherever they may go. Also pray for my husband who is unsaved. Pray for my two brothers who lost their wives last January. Both unsaved. M. L. M., California.

Pray that I may receive the baptism. Also that I may be healed of stomach, heart and nerve trouble. I know if God does not hear and deliver me soon I cannot live long. Pray I may not fail God. He has been my Healer for over twenty years. I am sorely troubled and have gone through some severe testing of late. E. E. L., Port Richey, Fla.

Pray for me. I have rheumatism in my back and hip so bad at times the last three months I can't straighten when it comes on me, also for my little girl who had whooping cough nine weeks and coughs right hard. She is so frail and poor. Also pray for my dear old father who has a cataract on one eye. Also pray for the Baptist minister at this place that he may receive the baptism of the Holy Ghost as in Acts 2:4. E. M., Johnson City, Tex.

I am very sick with the pneumonia. Please take my case before the Lord. Mrs. A. J., Greenfield, Mo.

Please pray for me, also for the people at this place who have been fighting this Pentecostal truth. R. J. M.

I request prayer for the healing of my grandchild who has the fever, also for my son, the father of the sick child, that God will save him. Pray for me. F. S., Galena, Kansas.

Pray for me that I might be healed of a skin disease. F. G., Gore, Okla.

Please pray earnestly for my brother who is with the A. E. F. in France, that God will save and baptize him with the Holy Ghost, and bring him safely home unhurt. Mrs. W. W. O., Way Cross, Ga.

Please pray for myself and family, also that the Lord will send a Spirit-filled preacher to this place. Georgia Gray, Simon, Okla.

Please pray that the Lord will restore unto me my health. S. H., Grand View, Tex.

Pray that the Lord will send a buyer for our farm. T. T. C., Cato, Ark.

Pray that my husband may become of this faith and that he may have family prayer, and that God will give us a home of our own. C. B. C., Alabama.

Pray for my dear sister and my father and household that they may all be saved and filled with the Holy Ghost and ready for the Lord's coming. For a man for salvation. For those whom we have warned, that they will see Jesus in us, and be saved. Mrs. E. V. M., Inglewood, Calif.

Please pray that the Lord will give me my hearing, also for my husband and family, and for a young man here very ill with influenza. V. K., Marion, Ohio.

Pray for my healing. M. S., Tola, Kans.

### WANTED.

Wanted to communicate with some Pentecostal person who can locate a good painter in a town where he can get plenty of work, and where the Pentecostal people have an assembly. J. S. Elliott, Albany, Tex.

### PREACHERS WANTED.

Please pray that some Holy Ghost filled minister may be led of God to hold a meeting in this place, also some workers be led here. Mrs. D. Allen, LaGrande, Ore.

There is just a small band here. Pray that God will have His way with us. Any preacher in fellowship with the General Council is invited to come this way. Chas. Bortor, Lovelady, Tex.

Please pray earnestly for the dear Lord to send some true man and wife of the Assemblies of God to take charge of this work, a man who has the work on his heart for Kentucky, a man who is willing to help support himself as we are few in number. We have a nice little church, a fine opening for someone. Mrs. Lena Kyle, the Paducah missionary, Paducah, Ky.

### PLEASE HELP ME FIND MY PAPA AND MAMMA.

Will the saints everywhere please pray that I may find my papa and mamma if they are living. My papa's name is James G. B. Harrell. My mamma's name is Edna P. C. Harrell. Preachers everywhere please ask your congregations if they know them. I am twelve years old and I want to write to them. Jessie Laura Harrell, 605 N. 8th St., Dallas, Tex.

### PENTECOSTAL CONVENTION.

The tenth annual convention of Glad Tidings Assembly, 454 W. 42nd St., New York City, will be held at the Harlem Casino, 100 West 116th St., New York City, beginning Nov. 15th, for 10 days, three meetings daily, 10:30 a. m., 2:30 and 8 p. m.

**Special Workers:** Pastors D. W. Kerr, Cleveland, Ohio; Joseph Tunmore, Pittsburg, Pa.; H. H. Cox, Elkton, Michigan; William K. Bouton, Corona, N. J.; Ernest Williams, Newark, N. J.; Miss Sara Cox, India; and other ministers and missionaries will be present.

N. B.—Services, two first days of Convention, will be held at Glad Tidings Assembly, 454 West 42nd St. All other services will be held at the Harlem Casino. For further information as to accommodations, etc., please write Robert A. Brown, Pastor, 454 West 42nd St. or Bro. Paul Vondrann, 365 Manhattan Ave., New York City.



## Gospel Pins

**JESUS ONLY PINS,**  
Same Size as Cut,  
White Letters on Black  
Price 10c. each,  
60c. per dozen.

**JESUS FIRST PINS,**  
About the Size of a Dime,  
Red and White  
Price 5 c. each, 30c. per doz.

**GOSPEL PUB. HOUSE,**  
Springfield, Mo.



## TESTAMENTS FOR SOLDIERS AND SAILORS.

Pocket size, excellent type, bound in Khaki Keratol, American flag stamped on cover, rounded corners, containing Selections for Emergencies and decision form, 30¢ per copy, \$3.25 per doz. postpaid, \$26.00 per 100, not prepaid.

**Pictorial Pocket Testaments,** excellent value, 35¢ each.

"Oxford" New Testaments Bound in Khaki with round corners, red burnished edges, and the American flag stamped in gold on cover. Printed on the famous Oxford India Paper 070x Nonpareil Black Face Type, (very clear) size 2 1/2 x 4 3-8 inches. 70 cents each.

060x Oxford New Testaments, as above, Bound in Blue, especially for the boys of the Navy, 70 cents each.

**Pictorial Testament.** Size and type as No. 070x. India paper, beautifully illustrated in colors. Velvet persian covers, Gilt edges, 75 cents each.

**Bijou Psalms,** 1 1/2 x 2, Oxford India paper, clear type, velvet Persian cover, very dainty. Gilt edges. 50 cts. each.

**THE GOSPEL PUBLISHING HOUSE,**  
SPRINGFIELD, MO.

