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# THE CHRISTIAN EVANGEL



*The Pentecostal Paper for the Home.*

Nos. 258 and 259

ISSUED BI-WEEKLY UNTIL FURTHER NOTICE

October 19th, 1918

#### FORRESTER, OKLA.

Just come from a three weeks' meeting with Bro. Wooderd. The Lord put His approval on the meeting. Nine received the baptism of the Spirit with the evidence of speaking in other tongues as the Spirit gave utterance.—William W. Parks.

#### HORNELL, N. Y.

The past year has been a very fruitful one in the evangelistic field in this state. We have been able to carry this blessed gospel to many hearts and to shed forth the light of Pentecost in many new places. The work here in Hornell is growing and a number have been saved and almost all of them received the baptism of the Holy Spirit. We have also had blessed meetings, and baptisms in water and the Spirit. All glory to our coming King. Pray for us.—Evang. Harry Long.

#### TUSTIN, MICH.

The Lord has blessed and undertaken here this past year. Love and unity prevails among the pilgrims here. Have had good attendance at the services, especially at the west point; the attendance from the unsaved has been good. We had a baptismal service in August when three whom Christ has saved were baptized according to the command in Matt. 28:19. People from far and near attended the baptismal service, when we were permitted to give out the gospel to the crowd that had gathered at the lake.—Arthur J. Lundstrom, Pastor.

#### MARTINSBURG, W. VA.

Our Heavenly Father has enabled the Martinsburg Assembly to build a tabernacle (32x56) to worship in, and on the 22nd of September we had our Dedication Service and the presence of the Lord was in our midst. We are having a ten days' meeting and God is blessing. Bro. D. Moreland, of Cumberland, Md., and Bro. and Sister Kistler, of Phila., Pa., are with us, and we are looking to the Lord to send the hungry ones in and save and baptize them with the Holy Ghost. The dear ones gave freely on the day of dedication, about \$1100.00 came in for which we praise the Lord. We are looking to Him for every need and to quickly clear up the balance due on building. Our God is able.—Mrs. M. C. Brown.

#### SPRINGHILL, LA.

We are happy in the Lord, He is so wonderfully blessing us here, praise His sweet name. The power is falling in homes and folks are getting baptized with the Holy Ghost as in Acts 2:4. We surely need some preacher who is in fellowship with the General Council to come and hold us another meeting. People are so hungry.—C. M. Carraway.

**SPECIAL OFFER  
FOR NEW  
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CHRISTIAN EVANGEL  
Till February 1, 1919  
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#### QUINLAN, TEXAS

Commenced a meeting the last Saturday in June eight miles east of Troup. The Lord wonderfully saved eighteen, filled eight with the Holy Ghost as in Acts 2:4 and I baptized nine in water according to Matt. 28:19. Bro. J. B. Smith and Bro. T. D. Thompson helped in the preaching. From there to Overton tabernacle where Bro. T. D. Thompson was holding a meeting. The Lord wonderfully blessed the saints and filled a few with the Holy Ghost. We have held four meetings since we left there at Campbell, Liberty, Prospect and Alsa.

There was a wonderful case of God's healing during the Liberty meeting. Bro. Linton Brown of Quinlan was out hauling hay and was struck in the back with paralysis and would have fallen off the wagon had not another man caught him. His wife brought him to Liberty to the meeting the next night. We had to help him into the house. We anointed him and prayed with him and the Lord healed him. There was some leaping and dancing and praising God that night in the meeting and he was one of those that was doing the leaping. He is still well and we give the Lord the praise for it all. Please pray for us, and please pray that my wife may be completely healed of fits. If any who read this would like my wife and I to come and hold a meeting for them, write me at Quinlan, Texas.—J. M. Goodson.

#### RUSSELL, IOWA.

We are now in tent meetings here, large crowds are attending. The Lord is blessing and drawing His people together.—J. R. Buckley

#### AMONGST THE SOLDIERS

Brother Raymond Richey is faithfully pushing the tract work and giving out the gospels and deserves the co-operation of the Council and the saints of God. We go out to mess tents and sing songs and give invitations to the meetings and have a good crowd at the service every night. The boys help us to sing and take hold in a remarkable way. They appreciate what we are doing for them. There is a good interest manifested, so please pray for us.

Here is a clipping that was in the paper here. The editor wrote as follows: "PRAYER AND WORKERS LEAGUE MEETINGS DRAW LARGE CROWDS."

"The meetings being conducted by Evangelist W. F. Kirkpatrick under the tent at Avenue Q 1/2 and Thirty-fifth St. are drawing large crowds. More than half of the congregation on both Sunday and last night were marines. Five singers from Houston are assisting in the services. Raymond Richey, Superintendent of the United Prayer & Workers League, under whose auspices the meetings are being held is also assisting in the work. Literature is being distributed to the men in service. A pamphlet containing Biblical passages, excerpts from sermons and other appropriate selections is being distributed. This pamphlet contains a letter from John R. Mott and is endorsed by both President Wilson and Theodore Roosevelt. The meetings are financed by members of the United Prayer and Workers League all over the world."—W. F. Kirkpatrick.

Let us continue to hold up the work of our Brother Raymond Richey before the Lord in prayer, also that of Bro. Harold Needham in California, who is also devoting his services to laboring amongst the soldier boys. Bro. Raymond Richey would like to have 50,000 copies of the special Soldiers' and Sailors' Number of the Christian Evangel. Every dollar sent to the Evangel office for this purpose will provide him with a hundred copies of this edition of the Evangel which will be prayerfully distributed in the various camps.

## Infidels Who Tasted the Punishment of the Never Ending Age to Come.

Sir Francis Newport was trained in early life to understand the great truths of the Gospel, and while in early manhood it was hoped that He would become an ornament and a blessing to his family and the nation, the result was far otherwise. He fell into company that corrupted his principles and morals. He became an avowed infidel, and a life of dissipation brought on a disease that was incurable. When he felt he must die . . . . he exclaimed as follows: "Whence this war in my heart? What argument is there now to assist me against matters of fact? Do I assert that there is no hell, when I feel one in my bosom? Am I certain that there is no after retribution, when I feel present judgment? . . . . Wretch that I am, whither shall I flee from this breast?"

An infidel companion tried to dispel his thoughts, to whom he replied, "That there is a God I know, because I continually feel the effects of His wrath; that there is a hell I am equally certain, having received an earnest of my inheritance there already in my breast; that there is a natural conscience I now feel with horror and amazement, being continually upbraided by it with my impieties, and all my iniquities, and all my sins brought to my remembrance. . . . O that I was to lie upon the fire that never is quenched a thousand years, to purchase the favour of God, and be reunited to Him again! But it is a fruitless wish. Millions of millions of years will bring me no nearer to the end of my torments than one poor hour. O eternity, eternity! Who can discover the abyss of eternity? Who can paraphrase upon these words—forever and ever?"

As his mental distress and bodily disease were hurrying him into eternity, he was asked if he would have prayers offered in his behalf; he turned his face and exclaimed, "Tigers and monsters! are ye also become devils to torment me? Would you give me prospect of heaven to make my hell more intolerable?"

Soon after, his voice failing, and uttering a groan of inexpressible horror, he cried out, "Oh, the insufferable pangs of hell!" and died at once, dropping into the very woe of which God gave him such an earnest, to be a constant warning to multitudes of careless sinners.

The infidel, Voltaire, feeling the stroke, that he realized must terminate in death, was overpowered with remorse. He at once sent for the priest, and wanted to be reconciled with the church. His infidel flatterers hastened to his chamber to prevent his recantation; but it was only to witness his ignominy and their own. He cursed them to their faces; and, as his distress was increas-

ed by their presence, he repeatedly and loudly exclaimed, "Begone! It is you who have brought me to my present condition. Leave me, I say; begone!"

Hoping to allay his anguish by a written recantation, he had it prepared, signed it and saw it witnessed, but it was all unavailing. For two months he was tortured with such an agony as led him at times to gnash his teeth in impotent rage against God and man. At other times in plaintive accents, he would plead, "O Christ! O Lord Jesus!" Then turning his face he would cry out, "I must die—abandoned of God and of men!"

### THE POWER OF THE SPIRIT.

Jesus Christ contained enough of the Spirit and received enough of the Spirit to last His people all through the ages. He has dispersed the Spirit all through the ages and is now pouring out of His Spirit in a special way. The Spirit is being intensified to His people. Receive the Spirit in essence so it will take you through the dry periods.

The wind bloweth where it listeth. The time comes when it is not blowing. Take in a good supply. Let all sails be fully set to take all the breeze; when the calm comes you will be so far on your journey. The wind will always be of sufficient strength to carry you over cross currents and dangerous shoals. And when the wind is not blowing you can be in a wonderful calm, resting on the bosom of Him who is a Haven before you get into haven.

As his end drew near, his condition became so frightful that his infidel associates were afraid to approach his bedside. Still they guarded the door, that others might not know how awfully an infidel was compelled to die. Even his nurse repeatedly said, "For all the wealth of Europe I would never see another infidel die. It was a scene of horror that lies beyond all exaggeration."

Tom Paine was born at Thedford, England, in 1737. He is widely known by his connection with the American and French revolutions and by his infidel writings.

During the session of the French Convention, Paine composed his infidel work, "Age of Reason," by which his name has gained an unenviable notoriety, and after the alteration of political circumstances in France he returned to America and there dragged out a miserable existence, indebted in his last illness for acts of charity to disciples of the very religion that he had opposed.

Bishop Fenwick says: "A short time before Paine died I was sent for by him.

A decent elderly looking woman showed us into the parlour. "Gentlemen," said the lady, "I really wish you may succeed with Mr. Payne, for he is laboring under great distress of mind, ever since he was told by his physician that he cannot possibly live and must die shortly. He is truly to be pitied. His cries, when left alone, are heart rending. 'O Lord, help me!' he will exclaim, during his paroxysms of distress; 'God help me! Jesus Christ, help me!'—repeating these expressions in a tone of voice that would alarm the house. Sometimes he will say, 'O, God! What have I done to suffer so much?' then shortly after, 'But there is no God;' and then again, 'Yet, if there be, what would become of me hereafter?' Thus he will continue for some time, when on a sudden he will scream as if in terror and agony, and call for me by my name. On one occasion I inquired what he wanted. 'Stay with me,' he replied, 'for God's sake! for I cannot bear to be left alone.' Then said he, when I told him I could not always be in the room, 'Send even a child to stay with me, for it is hell to be left alone.' I never saw a more unhappy, a more forsaken man."

"Having remained sometime in the parlour, we at length heard a noise in the adjoining room. We proposed to enter, which was assented by the woman, who opened the door for us. A more wretched being in appearance I never beheld. His look was that of a man greatly tortured in mind, his eyes haggard, his countenance forbidding, and his whole appearance that of one whose better days had been one continued debauch."

Upon their making known the object of their visit, Paine interrupted the speaker by saying, "That's enough, sir, that's enough. I see what you would be about. I wish to hear no more from you, sir; my mind is made up on that subject. I look upon the whole of the Christian scheme to be a tissue of lies, and Jesus Christ to be nothing more than a cunning knave and imposter. Away with you and your God too! Leave the room instantly."

Among the last utterances that fell upon the ears of the attendants of this dying infidel and which have been recorded in history, were the words, "My God, my God, why hast thou forsaken me?"

David Hume, the deistical philosopher and historian, was born at Edinburgh in 1711. In 1762 he published his work, *Natural Religion*. Much of his time was spent in France, where he found many kindred spirits as vile and depraved as himself. He died in Edinburgh in 1776, aged 65 years.

Hume, the most subtle, if not the most philosophical of the deists; who, by perplexing the relations of cause and effect, boldly aimed to introduce a universal skepticism and to pour a more than Egyptian darkness into the whole religion of morals.

The following account was published in Edinburgh where he died: About the end of 1776, a few months after the historian's death, a respectable looking

woman, dressed in black, came into the Haddington stage-coach while passing through Edinburgh. The conversation among the passengers, which had been interrupted for a few minutes, was speedily resumed, which the lady soon found to be regarding the state of mind persons were in at the prospect of death. An appeal was made, in defense of infidelity, to the death of Hume not as only happy and tranquil, but mingled even with gaiety and humor. To this the lady said, "Sir, you know nothing about it; I could tell you another tale. Sir, I was Mr. Hume's house keeper for many years, I was with him in his last moments; and the mourning I now wear is a present from his relatives for my attention to him on his death bed; and happy would I have been if I could have borne my testimony to the mistaken opinion that has gone abroad of his peaceful and composed end. I have, sir, never till this hour opened my mouth on this subject, but I think it a pity the world should be kept in the dark on so interesting a topic. It is true, sir, that when Mr. Hume's friends were with him, he was cheerful and seemed quite unconcerned about his approaching fate; nay, frequently spoke of it to them in a jocular and playful way; but when he was alone, the scene was very different; he was anything but composed, his mental agitation was so great at times as to occasion his whole bed to shake. And he would not allow the candles to be put out during the night, nor would he be left alone for a minute, as I had always to ring the bell for one of the servants to be in the room before he would allow me to leave it. He struggled hard to appear composed, even before me, but to one who attended his bedside for so many days and nights, and witnessed his disturbed workings—who frequently heard his involuntary breathings of remorse and frightful startings, it was no difficult matter to determine that all was not right within. This continued and increased until he became insensible. I hope to God I shall never witness a similar scene."

Altamont's frightful death has been recorded by Dr. Young as follows: The sad evening before the death of the noble youth, I was with him. No one was present but his physician and an intimate friend whom he loved and whom he had ruined. At my coming in he said, "You and the physician are come too late. I have neither life nor hope. You both aim at miracles. You would raise the dead! . . . I have been too strong for omnipotence! I have plucked down ruin!" I said, "The blessed Redeemer—" "Hold! hold! you wound me! That is the rock on which I split—I denied His name!"

Soon after, I proposed prayer—"Pray, you that can. I never prayed. I cannot pray—nor need I. Is not heaven on my side already? It closes with my conscience. Its severest strokes but second my own." Observing that his friend was much touched at this, even to tears, with a most affectionate look, he said: "Keep those tears for thyself; I have

undone thee—dost thou weep for me? That is cruel. What can pain me more?"

Here his friend, too much affected, would have left him. "No, stay—that thou mayest hope; therefore hear me. How madly I have talked! How madly thou hast listened and believed. But look on my present state, as a full answer to thee and to myself. This body is all weakness and pain; but my soul, as if stung up by torment to greater strength and spirit, is full powerful to reason, full mighty to suffer. And that which thus triumphs within the jaws of immortality, is, doubtless, immortal. And as for a Deity, nothing less than an Almighty could inflict what I feel.

"I have not long to speak, my much injured friend, my soul, as my body, lies in ruins, in scattered fragments of broken thought. Remorse for the past throws my thought on the future. Worse dread of the future strikes it

#### CHRISTMAS GIFTS FOR THE MISSIONARIES.

May we take this opportunity of reminding the Evangel family that if they wish to remember our dear Pentecostal missionaries for Christmas or the New Year, NOW is the time to send gifts. We are sending all money that has to travel through the war zone by duplicate drafts, and if the first draft is lost the duplicate follows a month later and can be cashed by the missionaries. Let every reader of the Evangel endeavor to send at least a dollar to the Missionary Treasurer this month, and the missionaries will be encouraged by receiving a few extra dollars for Christmas or the New Year. You can send money by your own personal check, or by draft or money order. Address same to Stanley H. Frodsham, Missionary Treasurer, Springfield, Mo.

back on the past. I turn and turn and find no ray. Didst thou feel half the mountain that is on me, thou wouldst struggle with the martyr for his sake, and bless heaven for the flames; that is not an everlasting flame; that is not an unquenchable fire."

With what an eye of distraction what a face of despair, he cried out. "My principles have poisoned my friend; my extravagances have beggared my boys; my unkindness has murdered my wife! And is there another hell? Oh! Thou blasphemed, yet indulgent, Lord God, hell itself is a refuge, if it hid me from Thy frown!"

Soon after his understanding failed, his terrified imagination uttered horrors not to be repeated, or ever forgotten. And ere the sun (which, I hope, has seen few like him) arose, the gay, noble, ingenious, accomplished and most wretched Altamont expired.

(Gleaned from a book entitled "Dying Testimonies." Compiled by Max Wood Moorhead.)

'Tis life whereof our nerves are scant, Oh, life, not death, for which we pant, More life, and fuller, that we want.

#### PREPARING FOR THE NEW JERUSALEM.

The Temple building was put together without the sound of a hammer. All the materials were prepared and brought together, and the Lord wants willing workmen to prepare materials for the New Jerusalem. The chipping of the stones may seem tedious, may seem useless. You cannot understand the pattern. He is fitting the stone, and He says, "Your work is not in vain in the Lord."

The transportation of the stones to the Temple will soon take place. He will make a short work of it. All the building will be dovetailed together. The stones will soon be fixed and the glory of the Lord will fill the Temple.

Millions of angels are waiting to carry out His requests. But He has need of you. They cannot do what He wants you to do. They do His work perfectly, and He wants His people in the day of His power to be willing workers doing His work with perfect motives.

Say not, "I am a child." He takes up the isles as a very little thing, and He takes up the little thing. Get into His hand for fitting and equipment, and so receive the fitting from above. Jesus longs to pronounce the sentence to you, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

He giveth more grace, to enable you to fulfill His service, to do His will. He needed the disciples in the garden of Gethsemane and they failed Him. He needs you now to fight the fight of faith against the powers of darkness. Fail Him not. Fear not, they that are for us are greater than they that be against us.

#### BRIDGES ALL THE WAY

A little girl, unused to travelling, went on a journey at one time, and was greatly distressed every time that she looked out of the window of the train and saw a river ahead. She was so afraid that the train was going right into the river and she would be drowned. But time after time as they would approach a river a bridge would appear, and she would find herself safely on the other side in a very short while. After this had happened once or twice, the child leaned back complacently with a sigh of relief and said, "Somebody has put bridges for us all the way!" This is our experience in the Christian life. Jesus has gone before.

#### LOST!

A learned professor, who was being ferried across a stream, asked the boatman, "Do you understand philosophy?" "No, never heard of it." "Then one quarter of your life is gone. Do you understand geology?" "No." "Then one half of your life is gone."

Presently the boat tipped over and both men were thrown into the water. "Can you swim?" asked the boatman. "No," replied the professor. "Then the whole of your life is gone," responded the boatman. This is the case of every one who does not exercise saving faith in Christ. —Selected

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E. N. BELL, Editor  
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### The Spanish Influenza.

Jesus said, "For nation shall rise against nation, and kingdom against kingdom; and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows." All mature Bible students believe that we are indeed "in the beginning of sorrows." And as we heard one recently state, "The worst is yet to come." But the saints of God need have no fear, they can look up to the heavens and rejoice in the certain knowledge that their redemption draweth nigh.

When God's judgments were being rained down on Egypt, the Lord said to Moses, "And I will sever in that day the land of Goshen, in which my people dwell \* \* \* to the end thou mayest know that I am the Lord in the midst of the earth." And as the plagues fell on Egypt, the land of Goshen was exempt. The saint has his "land of Goshen" in the 20th century, "the secret place of the Most High, under the shadow of the Almighty." The promise to such an one, who makes Jehovah his refuge and fortress, is "Thou shalt not be afraid \* \* \* for the pestilence that walketh in darkness." Not only will no evil befall him, nor any plague come nigh his dwelling, but the promise is that he shall not be afraid of it. As Jehovah tells us in Prov. 1:33, "Whoso hearkeneth unto Me shall dwell safely, and shall be quiet from the fear of evil."

Let us pray for one another in the little while that remains before the coming of the Lord, that our faith fail not.

If you don't believe as I do, I do not intend to dis fellowship you. I intend to love every brother whether he agrees with me or not.—R. A. Brown.

### ASSEMBLIES CLOSED

Here in Springfield, all churches, Missions, etc., including the Assembly of God, are closed because of the scourge of Spanish Influenza that is raging in the town. The way to our loving Father's heart and the way to His hearing ear are still open, and we are finding it a splendid opportunity to devote additional time to prayer for our missionaries, and for the soldier boys, and for rain all over the world in this the time of the Latter Rain. Where assemblies are closed, let the saints devote the time they would spend at meeting to the Word and to prayer. He, whose ears are ever open to the prayers of the secret closet will, before long, bring the open reward.

### THE COMING CONFUSION.

If you trust in Jesus you will never be put to confusion in time or eternity. Those that believe not will be put to confusion. John described a day when the kings of the earth, and the great men, and the chief captains, and the mighty men, and every bondman, and every freeman, will hide themselves in the dens and in the rocks of the mountains, and will cry to the mountains and the rocks, "Fall on us, and hide us from the face of Him that sitteth on the Throne, and from the wrath of the Lamb!" Oh, the confusion! Confusion will surely come to the enemies of God.

At one time the scribes and Pharisees came to Jesus with a woman who had been taken in the very act of adultery, and they wanted to know what He was going to do with her. They reminded Him that according to the law of Moses she ought to be stoned. After writing on the ground Jesus said, "He that is without sin among you, let him first cast a stone at her." One by one they departed in confusion. Like confusion is coming to every enemy of God, but none that trust the Lord will ever be confounded.

### AT THE EVANGEL OFFICE

We have been somewhat hard put to it of late at the Gospel Publishing House through shortage of labor, and we have not been able to secure other printers in Springfield. That is why the paper has been late, and we have not been able to catch up after the recent breakdown of the press. We would assure everyone that we are doing our best for our readers. Pray for us.

### YOUR ORDER BEING LATE

At the moment of writing, three of our staff are absent through the prevailing epidemic of influenza, and this throws us behind somewhat with our orders. By the time this copy of the Evangel is in the hands of our readers, we trust we shall have prayed through the present situation, and that this will be righted. We trust all who sent in orders will be patient with us under the circumstances.

### A TELEGRAM FROM SEATTLE, WASH.

That God may be glorified, lives saved and much sorrow and misery be averted, let us make a nation wide appeal for prayer to stop the present raging and spreading influenza. Jehovah can and will, and delights in being put to a test by His children. Frank Lindblad.

### THE WATER BOTTLE AND THE OPEN WORD.

An agnostic, who was converted at Etaples, said that when he had "gone over the top," he had frequently noticed that at the side of many of the bodies of our men, who had died of wounds in "no man's land," there lay an open Bible or New Testament, and a water bottle indicating that in their last moments the great need of the body was water, and the great need of the soul was the "water of life."

### PRAYING FOR THE COMING OF THE LORD

In a recent edition of the Christian Evangel there was an appeal to all Pentecostal saints to observe Sunday, Nov. 3rd and Monday, Nov. 4th in a united appeal to invite Jesus, our Heavenly Bridegroom, to come back. His coming is the only solution to the many perplexities of the day. As we meditate on the last promise of the Word, "Surely I come quickly," let the cry of our hearts be continually that of the last prayer of Divine Writ, "Amen. Even so, come Lord Jesus." And let this especially be our prayer on these two days, should He not be here before they arrive.

### THY GARDEN.

"Awake, O north wind; and come thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits." Cant. 4:16.

Thy garden, Lord, Thy very own,  
Possessed in right by Thee alone—  
Held certain and secure.  
Long, long ago bought by the blood  
Of Christ, the blessed Son of God,—  
The spotless One and pure.

Well hast Thou fenced the purchased spot;  
Its care and safety ever sought,  
Thy treasure,—precious, dear:  
And watered by Thy faithful hand,  
Desiring it a fruitful land,  
Choice flowers to appear.

And ever as the blooms so fair  
Their fragrance breathe into the air—  
God's holy perfume sweet;  
Thou sendest zephyrs gentle, low  
Or winds both strong and keen to blow—  
Out flow rich spices meet.

Come to Thy garden, Fairest One.  
Forever it shall be Thine own,  
Our trysting-spot to be.  
Eat of Thy pleasant fruits divine—  
All is for Thee, no part is mine,  
Only to gaze on Thee.

Alice Reynolds Flower.  
Stanton, Mo.

## Questions and Answers

By E. N. Bell, 336 W. Pacific St., Springfield, Mo.

**518. Is the holy kiss commanded for all the men to kiss all the women or all the sisters to kiss all the brethren?**

Ans. Some all down the Christian era have thought so and have put it promiscuously into practice. As a student of history I do not know one single group of saints which ever did this that did not fall into free-loveism. Hence the Pentecostal Movement is solidly against this practice. The sisters must confine their religious kisses to the sisters and the brethren to the brethren. We do not fellowship free-lovers.

**519. What is the sin referred to in Rom. 5:14 which caused death to reign from Adam to Moses?**

Ans. The sin of Adam which gave him a sinful nature which evil nature was inherited by all Adam's descendants.

**520. If all those who take the mark of the beast receive when Christ comes torment day and night forever (Rev. 14:11) and all those who refuse to take this mark are killed by the beast, who will be left alive on earth for Christ to reign over during the millennium?**

Ans. At first this seems unanswerable, but at least some light can be shed on it.

First. Often a passage speaks in wholesale terms which we might easily take as all inclusive, leaving no exceptions, but other passages dealing with details show there are exceptions. For instance 2 Thes. 2:8 seems to indicate that at Christ's coming the wicked anti-christ beast will be literally consumed and destroyed. But Rev. 19:20, dealing more in detail, shows he is captured and put alive into the lake of fire. So many passages seem to imply the complete destruction of all living nations at Christ's coming, those in rebellion against Christ; but other passages show in detail that remnants will be left who will repent and submit to Christ.

Second. It is not said in Rev. 13:15 that the beast will actually kill every one that does not worship his image, it only says he has "power" to cause that they "should be killed." That there are exceptions and some shall escape death with great persecutions, is seen in the same chapter in case of the woman fleeing to the wilderness, and the earth swallowing up the attempts of the beast to destroy her. God will preserve some alive.

Third. Ancient Israel also illustrates the judgments of God. On the edge of Canaan they rebelled in unbelief and said God could not bring them in, Joshua and Caleb stood true to God, and God said he would destroy in the wilderness all but Caleb and Joshua. But this wholesale destruction only applied to the responsible ones over 20 years of age. God exempted all under 20 and led them into the promised land. Remembering that the beast is a great politician, he may deal chiefly with legal

voters of military age. If so, the majority under 20 might escape his mark, and so escape the wrath of Christ or even if they took it at the compulsion of the heads of families, if they repented when Christ destroyed these heads, Christ might exempt the minors as God did in Israel. More may be said but these are hints that suggest a Bible solution.

**521. Does Thes. 1:7-10 refer to the beginning of the millennium?**

Ans. Yes, in the main. The final judgment, however, will take place after the millennium. See 1 Cor. 15:23 for an example where things in the same verse are separated by two thousand years.

**522. Will there be a chance for sinners and backsliders to get saved during the Tribulation and after the Rapture?**

Ans. Yes, if they have not taken the mark of the beast, but most of them will take the mark of the beast in order to get bread, to do business and save themselves from persecution, and the result is shown in Rev. 14:9-12.

**523. Will the Holy Spirit be taken out of the world when the Bride is taken up?**

Ans. Some hold this, but I think it is rather the Spirit-filled saints that now hinders the anti-Christ and that they go up rather than the Spirit. The Spirit convicts sinners when He is poured out upon the saints. The Spirit will do little except through those already saved.

**524. Can a person live a Christian and carry an insurance policy?**

Ans. Certainly he can, if it is not in oath-bound lodge where saints are yoked up in an oath-bound allegiance to the world, contrary to the word of God.

**525. Would it be murder for a child of God to go to war and shoot men as do other soldiers?**

Ans. Our faith leaves this with the conscience of each man. We have never opposed the going to war of our members whose conscience allowed them to go. But every one must keep personal hatred out of his heart. The sheriff who hangs the criminal as commanded by law need have no hatred in his heart, and he is not a murderer when he executes the law. Neither is a soldier a murderer when he obeys his country in executing just punishment on the criminal Hun.

**526. Explain Luke 3:14 and I John 3:15 as they relate to war.**

Ans. Luke 3:14 refers to soldiers doing police duty in a conquered country. They were not to take advantage of their position to rob people by violence, and were not to trump up a false charge against any one. The Huns are doing both, and God is against it. I John 3:15 forbids personal hatred of men.

**527. How can we obey Luke 16:9?**

Ans. By so using your money as a child of God that souls will be saved

thereby and the saints in need so blessed that their hearts love you and will joyfully welcome you in glory.

**528. Should a Pentecostal wife attend a Pentecostal meeting when her husband is violently opposed to her going?**

Ans. This depends upon whether he is doing this out of love for her and in ignorance of the Pentecostal people, or whether he knows the truth and is doing it knowingly against God. If he is misinformed as to Pentecostal people, and honestly believes they are bad people, you should exercise much patience with him and see to it quietly that he becomes properly informed so as to remove the false prejudice in his mind. But no man has the right knowingly to oppose his wife in serving God, so long as she is true to him and faithful to her home duties.

**529. What is meant by going "in" and "out" in John 10:9? What is the pasture outside of Christ?**

Ans. You totally miss the point in the parable. In it, Christ is neither the fold nor the pasture. He is the Door. The fold is the place of safety, and Christ means to say that through Himself is the only entrance into safety, and through Himself is the only way to the green pastures. The sheep need feed and pasture as much as a place of safety. Spiritually there is no pasture outside of Christ.

### FAMINE IN BRITISH EAST AFRICA

We have been passing through a famine in B. E. A. Many have died of starvation. I thank God that He helped us to relieve many of the suffering. The missionaries through the famine districts have done all they could, the Government furnished food for the destitute, and the missionaries distributed it to those who were needy.

In the Nyangari tribe if a man or woman or child is caught stealing food in time of famine the thief has a piece about half inch deep and one inch long cut off the rim of the left ear. It marks the thief for life. During the famine a little girl came to us with her left ear bleeding. She had been stealing food and had received the mark in her left ear.

Join us in prayer that this famine may be the means of many being saved. —Frank Moll.

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**GOSPEL PUB. HOUSE, Springfield, Mo.**

## THE JEW FIRST

by Mrs. E. S. Hubbell

The place, significance and coming destiny of the Jew is becoming an intensely interesting subject for study day by day. "A man without a country, yet every country claims him. His own land not his, yet he holds a clear title to it by inheritance from his father Abraham." For long, weary centuries he has been longing for that promised land and looking forward to the time when he shall take possession of it.

The aims of modern Zionism have no relation to the expressed purpose of God toward the Jew. The Zionists seek to found a Jewish state in Palestine which shall take its place among the nations. True Israel is to be a people separate from other peoples, a "peculiar people" unto Him. So God has held them through the long years since they marched out of Egypt with not a feeble one among them. "I have declared and I have shewed, when there was no strange God among you, therefore, ye are my witnesses, saith the Lord, that I am God." (Isa. 43:12).

Why has the Jew been so miraculously preserved through unspeakable hardship and persecution? That he might be just that, a witness for Jehovah. Every Jew witnesses to the veracity of Bible history when he says, "Abraham Abinu, Abraham our father." And when higher criticism would deny the authenticity of the books of Moses and even his existence, "a whole nation is naming him as 'Moshe rabbinu' 'Moses our teacher, Moses our lawgiver!' witnessing for Jehovah that His word is truth."

"Salvation is of the Jews." From the loins of Abraham, from the tribes of Judah, from the house of David came He whom we worship as Savior, Lord and King. That which Israel rejected became the rich blessing of the world. The crumbs from the children's table became the bread of life to the Gentiles. While the Jew has wandered and starved in the wilderness, the Gentile has grown fat on the milk and honey of Canaan. But now, praise Jehovah the time is certainly and swiftly approaching when Judah shall come again to her own. Israel "shall ask the way to Zion with their faces thitherward saying, come and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten" (Jer. 50:5).

From the Jew came salvation. To the Jew in the coming time will be entrusted the evangelization of the world. To the Jewish people as a whole? Not at first. The Jews will gather back to Jerusalem in unbelief. They will be deceived by Satan's last great emissary, Antichrist. They will make a covenant with him as their Messiah. In him they will think they see the realization of their dream of a Messiah who shall set up the throne of David and restore

Palestine to its position among the nations of the earth.

But, they will not all be so deceived. Christ found a few faithful disciples who knew Him as the Son of God. All thru the Christian era there have been Jews who have learned also to know Him as the Promised One. These will not be seduced by the blandishments of the great deceiver. These, Jehovah will single out to be His witnesses in the awful days to come. There will be "no strange god among them." They will not be dazzled by the prospect of political power and place. They will be looking for the true Messiah to come and to them will be given the honor of being known as Christ's own.

In Rev. 7:1-8 we read of a special selected band. We quote the 3rd and 4th verses, "Saying, hurt not the earth, neither the sea nor the trees, till we have sealed the servants of God in their foreheads. And I heard the number of them which were sealed and there were sealed an hundred and forty and four thousand of all the tribes of the children

### FRIENDS OF GOD.

Are you an enemy of God or a friend? There is only one way to attain to friendship with God, and that is through the reconciliation of the shed blood of His only-begotten Son. Every other substitute is an abomination in the sight of God.

of Israel." What is this sealing? What is its purpose? In the New Testament the baptism of the Spirit is spoken of as a sealing (See 2 Cor. 1:22; Eph. 1:13). The servants of God, "sealed in their foreheads," have minds, purposes and wills all given over to Him and He sets His mark of ownership upon them. Twelve thousand sealed from each tribe—these tribes are mostly lost to earthly ken today, but God knows His own and where they are. In His own good time He will seal those whom He selects for His service.

The Jew is scattered over the whole earth. It has been stated that in a remote corner of China a small tribe was discovered which was unmistakably Jewish in features, traditions, customs and habits. They are sealed, then, from every tribe that God's own may be found among all nations, kindred, tongues and peoples in every nook and corner of the world. The purpose of it is, undoubtedly, that they may be witnesses for Jehovah when Antichrist is deceiving nearly the whole world with his pretensions. When "It is given him to make war with the saints and to overcome them," what but this special sealing will be able to keep the servants of God from being destroyed? The storm of Antichrist's fury and the persecution which is to fall upon those who refuse

his mark, may only be withstood by the very power of God.

Thus protected they may fearlessly proclaim to all people "Him who shall come out of Zion, the Deliverer, and shall turn away ungodliness from Jacob. For this is My covenant unto them when I shall take away their sins" (Rom. 11:26-27). "My covenant," in contradistinction to the false covenant of Antichrist.

By this sealing the 144,000 will become a first fruit unto God and the Lamb. "Not the first fruit of all the saved, for the living ones and the elders are in heavenly place and glory above and before them, but a first fruit of another and particular harvest. The first fruit from the Jewish field in that new beginning with the Israelitish people for their fathers' sakes, which is to follow the present 'times of the Gentiles'"—Seiss.

Will this not be the first company of Jews to have the "veil" removed from before their eyes, and to accept Christ as their Messiah? Here is seen the first working out of the purpose of God in His Son Jesus Christ, toward those for whom He came, and suffered and died. They are the first of the branches, broken off the "tame olive tree" to be grafted in again, because they abide not in unbelief." (Rom. 11:23).

Thus the identity of this band seems quite clear. They are literally Jews, entirely distinct from the "great multitude" mentioned in Rev. 7:9, who are out "of all nations, kindreds, people and tongues." They are also distinct from the translated saints understood to be the "Bride," whom John sees "amidst the throne, and seated on four and twenty thrones (R. V.) round about the throne." These were in place when the door was opened in heaven for John to "come up hither"—before the first seal was broken. These also are "redeemed to God by Thy blood out of every kindred, and tongue, and people and nation." The judgments under the sixth seal have taken place before the 144,000 are sealed.

"What the Living Ones and Elders are to the church universal, these 144,000 are to the recovered, restored and redeemed children of Abraham in that new order which is to come when the times of the Gentiles are fulfilled" (Seiss).

The events under the seventh seal are narrated before we again come upon mention of this sealed band. They have evidently passed through the varied judgments poured upon the earth at the sounding of the seven trumpets. Now we see them standing upon Mount Zion with the Lamb. "These are they which follow the Lamb whithersoever He goeth," the Bride one with Christ, these His faithful followers. And they sing a new song before the throne, before the four Living ones and the Elders, and no man could sing that song but the 144,000 which were redeemed from the earth."

Standing on Mount Zion with the Lamb! Redeemed from the power of

Antichrist! Taken away from the horrors of his reign on earth! "It will not meet the case to take Mount Zion here as simply the heavenly Jerusalem \* \* \* It must take in some new and exalted order touching the earthly Jerusalem, the Jewish nationality and that throne and kingdom of David everywhere promised to be rebuilt and restored, never to fail any more. The scene thus looks over into the new earth to that time when the ransomed of the Lord shall return and come to Zion with songs and everlasting joy upon their heads, and shall obtain joy and gladness, and sorrow and sighing shall flee away, (Isa. 35:10). \* \* \* The Lamb is yet to take possession of the city where he was crucified, there to fulfill what was written over His head in Latin Greek and Hebrew when He died. And when that comes to pass, these 144,000 are with Him, His near and particular associates in that particular relation and administration."

Sacred Jerusalem! Wondrous in story,  
Thine shall be gladness and blessing  
again;

In greater than David's or Solomon's  
glory

Thy King in His beauty triumphant  
shall reign.

Los Angeles, Calif.

### BOUGHT WITH HIS BLOOD

Some Africans are very blood-thirsty and cruel. A chief one day ordered a slave to be killed for a very small offence. An Englishman, who overheard the order, at once went to the chief and offered him many costly things if only he would spare the poor man's life. But the chief turned to him and said, "I don't want ivory, or slaves, or gold; I can go against yonder tribe and capture their stores and their villages. All I want is blood." Then he ordered one of his men to pull his bowstring and discharge an arrow at the heart of the poor slave. The Englishman instinctively threw himself in front and held up his arm, and the next moment the arrow was quivering in the white man's flesh. The black men were astonished. Then as the Englishman pulled the arrow from his arm, he said to the chief: "Here is blood; I give my blood for this poor slave and I claim his life." The chief had never seen such love, and he was completely overcome by it. He gave the slave to the white man, saying, "Yes, white man, you have bought him with your blood, and he shall be yours." In a moment the poor slave threw himself at the feet of his deliverer, and with the tears flowing down his face, exclaimed, "Oh, white man, you have bought me with your blood; I will be your slave forever." The Englishman could never make him take his freedom. Wherever he went the rescued man was beside him, and no drudgery was too hard, no task too hopeless for the grateful slave to do for his deliverer. If the heart of a poor heathen can thus be won by a wound on a stranger's arm, shall not we, who are redeemed by the "precious blood of Christ," give our whole lives also to His service?—Sel.

### A SLAIN LAMB AND A SLAIN BRIDE

Christ loved the Church and gave Himself for it, that He might present a Bride without spot or wrinkle or any such thing. Notice the divine order. Love covers a multitude of sins. He loved the Church and He gave Himself that He might redeem it, wash it. He saw the results before He acted. He washed, He gave, He purified that He might receive a bride cleansed and purified. He gave Himself that He might present unto Himself the Church without spot or wrinkle.

What was the character of Jesus Christ? His enemies confessed that they found no fault in Him. When He was transfigured His raiment became glistening. There was no spot in it for it was whiter than any fuller could make it. God saw no fault in Him. His whole body was transfigured and God put His seal to His work. The Apostle Peter heard the excellent majesty of His voice saying, "This is my well beloved Son, hear Him!"

### YOKED UP WITH JESUS.

Jesus says, "Take my yoke." When two go together in a yoke, if one suffers the other suffers. If you are in the yoke with Him and He goes forward you must go forward with Him. And as you are in the yoke, you will find the yoke is easy and the burden light, because He bears the heavy end.

He who bore the Cross for us bears the yoke with us. We need have no fear that He will allow us to have too heavy a burden, for He knoweth our frame, He remembereth that we are but dust.

He tells us that he who puts his hand to the plow and looks back is not fit for the Kingdom of God. And if the plowman must not look back neither must they who bear the yoke in front of the plow.

He gave Himself, spotless, glorious, righteous, in order to redeem those who needed washing, of those full of wrinkles and blemishes. The spotless and perfect One gave Himself to make the spotted and imperfect like Himself. Since He gave Himself in spotless purity for those in character just the opposite to Him, then those who receive redemption must receive the nature of Him who gave Himself.

When you read about the glory of the Son in His transfiguration, then remember that the bride is the partner of that glory. Christ does not want an inferior bride. God desires that His Son shall have a bride worthy of Himself.

There are many adversaries detractors. If the Bridegroom was assailed when on earth by Satan's hosts, because of jealousy, envy, and hatred, it stands to reason that His bride will come in for her portion at the present time. The Son is out of reach of the enemy. Henceforth you will see me no more. After His resurrection He was seen only by a few witnesses. Not any enemy, not a detractor, ever saw Him. Now the

Adversary can only hit the Son through His bride. And if she is a mark of Satan, corresponding grace, protection and care will be given by the Bridegroom. Christ's likeness invites persecution from the enemy.

Read the story of Job, and see the limitations put by God on the power of Satan. "For Thy sake we are killed all the day long," we are "more than conquerors through Him that loved us." The One who gave Himself is going to make her more than conqueror. Not a drawn battle but "more than conqueror." When the Children of Israel, having gone through the land of Canaan, conquered it and put their feet on the necks of kings, then they were more than conquerors. They trampled on those kings, and God shall trample Satan under your feet, shortly.

Satan's lease is about to expire. His tenure is about finished. The writ of execution and eviction is about to be put in force. God shall "bruise Satan under your feet shortly."

The adverbs of time in the New Testament are to have a new setting shortly. "Come quickly," and "shall not tarry." "Now is our salvation nearer than when we believed." God is magnifying the present tense, now. "Now is the day of salvation" will soon be realized.

The patriarchs saw the promises afar off and embraced them. We see them near at hand. "The last days" are being emphasized, and attention is being drawn to the fulfillment of events prophesied in the last days, as never before. The last book in the bible, the Revelation which tells of the "last times," is being read now as never before.

Everywhere we are confronted with the phenomena of expectancy and unrest. An indefinable spirit of fear is taking hold of the people. The saints of God realize that these things are signs of the immediate coming of the Lord. He who loved the Church and who gave Himself for it has been exiled too long. The day of His espousals is near. Not the year, not the dispensation, but the day of His espousals!

The climax of the plan of Redemption is about to take place. Adam was created in order that Eve might bring one to birth whose descendant would crush the serpent's head. Satan thought that by causing Adam's fall he had ruined God's masterpiece. But from Adam came the Lion of the Tribe of Judah who overcame through His death on Calvary's cross, the adversary, the roaring lion who is seeking to devour the man child.

He is the Lion of the Tribe of Judah. His countenance is as the sun that shineth in its strength. He is going to rule with a rod of iron and break the nations in pieces. He is the Lamb from whose mouth goeth a sharp sword, the sword of the Spirit, to slay by the breath of His mouth all His enemies.

Love and strength, condescension and majesty meet together in Him who is the Son of God and Son of Man.

**PENTECOST IN BASUTOLAND**

Basutoland has had the Gospel for more than eighty years, and many devoted servants of God, men like Francis Collard, have spent the best of their lives laboring among the Basuto. In a vision the Lord gave me in my first visit to this country, this testimony was compared to the light of a lantern which served its purpose well but that the Lord was soon going to make the Sun of righteousness arise with healing in His wings. Our short experience, a little more than one year, is proving that the Lord has a great desire for the people, and proved also that they appreciate the blessing of a full gospel, a fuller gospel than they hitherto have enjoyed, a gospel that brings healing in its wings.

We have the privilege of being set down in one of the darkest corners of Basutoland. The place is called Makwabating, the town of the "ne'er-dowells". Until quite recently it seems that this place was a sort of dump for all the folks who wanted to settle in the land and who had no right there. "Send them to Makwabating", and to Makwabating they came. The present chief is only the second the town has had, and previous to the advent of their first chief, the people were continually suffering at the hands of the neighbors. Their cattle and produce were stolen, and they were always in fear.

To this place five years ago this July, 1918, the Lord sent a native preacher. A sort of John Baptist—a restorer of paths to dwell in. For in the same week of the same month of the same year the Lord sent one of His prophets to Hereford, England, where my wife and I were staying, to tell us to rise up and go to South Africa. He did not then say Basutoland, but we were sent to Cape Town from where, after two years of ministry, we were sent on to the place of His choice. Beloved reader, rest in the Lord, and wait patiently for Him. Blessed are all they that wait for Him.

Arriving in Basutoland, being in the way, the Lord led us to this place by the hand of a dear brother, a farmer, who had been used of God to place the dear native preacher here three years before. On my first visit we found fifteen men and women who had turned to God from idols. They had been baptized in water, but had not heard whether there be any Holy Ghost. Full of the blessing bestowed by the coming of the blessed Comforter, we preached the promise of the Father, and to His glory, be it told, the Holy Ghost fell as at the first and seven were baptized in the Holy Ghost and spake in other tongues. Hallelujah! Little by little the way opened and both chief and

pastor pleaded with us to come their way, and we could do no other, as the hand of the Lord was bringing us there. Wife and I took the piece of land offered by the chief and which was handed over in the presence of the "city fathers" in the usual way, but not one penny had we to build a house to dwell in. We knew, however that He who had begun the good work would perform it until,—Hallelujah! And again they said Hallelujah! We got half way home when we heard some good news. Dear Sister Billing was reading in Haggai where it says, "Go up to the mountain and bring wood and build the house, and I will take pleasure in it, and I will be glorified," Haggai 1:8. And as the Lord's custom is at times, the letters appeared to stand out in bold headline type before the good old lady, for she has passed her three score years and ten. She said, "But Lord, you can't mean this for me! I've got no money to bring wood

snatched from the power and kingdom of Satan. We have a school at this place of twenty-three children, and an out-station school with seventeen children, and three native evangelists, preaching for the people, the full, free Gospel of our Lord and Saviour Jesus Christ. Our present chapel which holds one hundred is much too small, and we have been granted a piece of ground to build another. We have done what we could and now we ask your prayers that the Lord will help us to bring this people to the feet of Jesus.

Last month old Klass and his wife came to the Lord. This old chap was the leader in all the beer drinks round here, and our people had not much faith for his conversion, but the Lord has had His way and the old couple were conducted to the river and buried with the Lord.

The break came over one year ago today when our dear young chief came boldly forward and yielded his heart to Christ. It came about after a wonderful answer to prayer. For several years the harvests had been nil, because of continuous drought, and the chief felt that he could not stand by another year and see his people starve. He came to me pleading that I would pray to God to send them rain. He gathered all the men of the place together in church and at 10 a.m. we commenced our service. We preached to the people from the Word of God and told them of God's love, and also of God's wrath. We pled with them to believe, repent,



A GROUP OF SOUTH AFRICAN MISSIONARIES.

and turn to God, and God would forgive their sins and send rain upon the earth.

and build a house." He answers, "It is for you my child." Listen, beloved, and praise the Lord! Two days afterwards she received a cable from England, "Brother passed away. Left you residuary legatee". The money was not much, but enough to fulfill the purpose of the Lord. And to this dear sister the surrender was a cheerful one. "Yes Lord!" "Yes Lord!" "Yes Lord!"

The difficulties were great, the mountain was high, and materials because of the war were expensive, but the Lord had made the calculation, and had provided what He had planned. But was it?—oh yes it was all right. Did space allow we could tell how we were guided to this firm and the other, how men of the world had to do this and that without being able to find the reason why; how workmen came just as others left, and so forth and so on. Today the house is finished, and God is taking pleasure in it, and God is being glorified. "I have both glorified it, and will glorify it again." Blessed be the name of the Lord!

Today we have between fifty and sixty names on the roll of men and women

and turn to God, and God would forgive their sins and send rain upon the earth.

At 12:30 the people came crowding into the hut. "What is the matter?" "The rain has come!" And for fourteen days it rained and rained, and the Lord gave a good harvest.

Well, the young chief could not but believe in a God who gave rain, and he turned to God with all his heart. He sent special messengers to all the chiefs and his many friends, and as he went to the river five miles away he had at least three hundred followers.

Since that day, month by month, the people are turning to God, and the end is not yet, praise the Lord! And our people are so glad because our God is called "Jehovah-Rophi. Sunday after Sunday the sick come to be healed, and the testimony of all is "when the maruta said AMEN I was healed," and why not? The good old book says "The prayer of faith shall save the sick, and the Lord shall raise him up". And so it happens. And their faith grows as it is exercised.

My boy had taken a workman to the station in the capecart. The horses had to rush to catch the train and one horse was sick. The local experts told

the boy that it was finished, but he believed that because the maruta (minister) belonged to God, his horse belonged to God also. The animal was apparently dying, but John got down and putting his hands on its back prayed to God to let him take the horse back to his master. And the Lord heard. For the faithful man's faithful God made it stand on its feet and it has been going ever since. Encouraged by this testimony, another of our Christian boys one of the babes in Christ, prayed for a sick sheep and its life was restored.

Every day men, women or children are brought along for prayer, and every day the power of the Lord is present to heal. Glory be to His holy Name forever!

The other preachers don't like us because our preaching discredits their preaching. But, beloved, if they would only toe the mark and line up to the New Testament, they would find, as we found, that it is all true, and that it is for everyone that will obey the truth. We want more native preachers out amongst the people. We want more white missionaries to advise them. There are still 300,000 heathen in Basutoland. They call for you, "Come over and help us".

David Fisher,  
Mount Tabor Mission  
Station, Mafeteng, Basutoland, South Africa.

When you hear an ill report about anyone, half or quarter it, and then say nothing about the rest.—Spurgeon.

**TRANSFERRED.**

Two soldiers in battle spoke concerning the death of a comrade. One said to the other, "There's another poor fellow got his discharge."

"Not that," said the other.

"Well, if not that, I would like to know what it is."

"Only transferred."

"Transferred? Where?"

"To the other department."

"What for?"

"For duty."

"What duty?"

"Don't know; that depends on what he is fit for."—W. C. Gordon.

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**PROVING GOD IN INDIA**

In the five and one half years that we have been on the field, God has wonder-

fully supplied our needs, and although we have had our testing times as all do who trust God, yet He has proved His promises true. He also has shown His power by the variety of ways He has used to meet our needs.

At one time, when we were at Orai and there were fourteen single boys who were in our charge, we ran short of funds on a Friday. But we had heard that the mail steamer carrying home mail had arrived in Bombay, and expected the mail train through on Saturday afternoon.

Of course the Lord would supply through the homeland and we would receive help to carry us over Sunday. The mail came and we sent a boy to get the mail—but—God had a different way. Instead of sending in money from home at this time, He picked up one of our boys—one of the most covetous of the whole number—and late Saturday afternoon he came to my room and acting



NATIVE EVANGELIST AND HIS WIFE

as tho' embarrassed, he said, "Is it true that you have not any food for over Sunday?" I replied, "It may be true." He then opened an old dirty handkerchief and as he handed me a rupee, he said, "The Lord laid it upon my heart to give you this." How my heart filled with praise and gratitude and both the boy and I had a good cry. This amount proved sufficient to furnish us and the boys with some food for over Sunday, and then the Lord met us through another source, praise His holy name!

Another time we were short of funds but the writer had some good English fowls and the Lord sent along some purchasers just in time to furnish us with money to tide us over the test.

Again two years ago we both felt the need of a change to the hills. Mrs. Blakeney had gone ahead and the time came when I thought I should go. But I only had twenty rupees on hand and this was not much more than enough to pay my way to the hills. While I was wondering what I should do, a purchaser was found for the balance of my fowls. Forty rupees was realized through this sale and I was greatly tempted to send half of this to the Bible Society and use half for my expenses

in the hills. But the Lord brought to my mind that I had promised to use all this money for the Bible Society, providing He furnished purchasers. Then He brought to my mind the case of Ananias and Saphaira. At once I determined to be true to God, so I sent the whole sum.

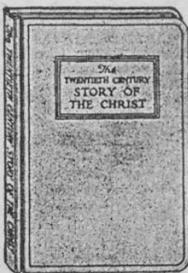
Then the devil came to me and said, "Now what will you do, you have not anything to pay your expenses in the hills." But the Lord said, "Am I not the God of the hills as well as the plains?" I had no answer to this, so decided I must pack up and go.

Well, the Lord wonderfully supplied, and in many ways that summer, He showed His loving kindness. During that season He saw fit to take our little baby boy, but through even this He did a new thing. The morning our little boy died, I do not think we had over three or four rupees on hand to pay the funeral expenses (which amounted to about Rs. 75) but as far as we know, no person knew this.

However, before night the Lord sent in through our missionary friends, not only sufficient funds to pay funeral expenses but also enough beside to pay our board bill which was somewhat overdue. Through this, how He melted the hearts of us missionaries into one! Oh His ways are past finding out.

At another time when we were short of funds, the Lord touched an old Brahman Pundits' heart while we were conversing and he gave me ten rupees to help on in the work. Times without number He has sent in funds from home just in time, and in many cases it came from those to whom the writers were not looking at that time. Surely God has a great variety of ways His wonders to perform. And we have found that though we fail, He abides faithful, Glory be to His Name.—A. A. Blakeney, Bahraich, U. P., India.

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## In The Regions Beyond

### MISSIONARY NOTES

A new missionary arrived in Juneau, Alaska on August 30th in the person of **Charles Byron Personcus**. He weighs about eight pounds and his father and mother are praising the Lord for his safe arrival.

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**Bro. C Personcus** writes of a visit to Juneau, Alaska of Mrs. Ropes, Miss Luce, Dr. Murcutt and Mrs. Wilmot, who have been taking a trip to Alaska lately distributing gospels and tracts to the workers in the different canneries there.

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**Sister Lillian Trasher** writes from Assiout, Egypt, "May the Lord reward you for your continued help towards my little orphans. We have 84 children, besides the workers, servants, teachers, etc. I trust that you may hold us up in your prayers."

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**Bro. and Sister K A Timrud** have arrived in India and have united forces with Bro. and Sister Engstrom, some Norwegian Pentecostal brethren who have opened heart and home to them. They expect to go touring with these brethren in November in the plains. Their permanent address will be Banda, U. P., India.

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**Sister Sarah Dowle** writes of a three months trip in the villages of the Fiji Islands, "A dozen of more gave their hearts to Jesus at Lantoka, three at another village, two at another, and many heard the gospel. We slept on the ground, ate on the grass, stayed in the native grass houses without floors, and were happy to do so for the privilege of giving out the gospel to the poor people who are dying without Jesus."

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**Bro. Joseph Blakeney** expects to return to this country shortly from South Africa to lay before the brethren in America the needs the vast untouched regions of Central Africa. Sister Blakeney and the children expect to remain in Durban, Natal, and will remain in charge of the work there. Let us not be unmindful of her needs. Bro. Blakeney expects to come via Australia and California.

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**Sister Adah M. Winger** writes from Hebron Home, Caracas, Venezue'a, "God is adding to the church, twenty-nine followed the Lord in baptism at our annual assembly, and other candidates are waiting. Last term we had twentythree in the school. God has wonderfully linked us up with the Indians of San Blas and now there are six of these sons from San Blas at Hebron and we expect more. It was so impressive on the night of our graduating exercises to hear our dear children singing in three different languages, our dear Indian boys in their own language and in English and in Spanish."

**Bro. J. M. Perkins** sends a word from Cape Palmas Liberia, "Mrs. Perkins and I have just returned from a two months' evangelistic trip, which we enjoyed very much. We spent a part of the last month with Bro. and Sister Bowley, who have a very promising work in a new tribe. Sister Hisey and Arnold expect soon to start work in their new station. There are many open doors everywhere. Both of us have had some fever as a result of long marches, bad water, mosquitoes and too much native chop. Bro. Bowley took the magic lantern, Bible pictures, and Christian boys and visited some towns near his station while we were resting. They stayed out ten days and were very sorry to have to return, because we were suddenly called home."

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**Bro. Will K. Norton** writes from Benares India that he has just spent ten days at Bahraich, the station he has just taken over from his father and he has left Bro. Frank Nicodem in charge there. At Bahraich, they now have five orphan boys, two very good native preachers with their wives, who work as Bible women, three old widows, and three other families of native Christians who live on the mission compound but work outside. Let us stand by these brethren in the increased spiritual and financial obligations incurred in taking over the Bahraich station. Bro. Norton writes, "In the meantime our Benares work is going on undiminished. God is continuing to bring to us hungry hearts among the pilgrims to whom we are giving the gospel. Many are earnestly seeking God. The weather is now intensely hot and cholera is raging in the city. We are abiding under the shadow of the Almighty. Pray for us"

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**Sister Nettie Nichols** writes from Ningpo, "This month is the time when all Ch'na (heathen) is busy worshipping and feasting the devil. All around we can hear the weird music, and beating of drums and clanging of cymbals of the priests. The dragon boat is on the river and they are worshipping the dragon who is supposed to dwell at the bottom of the river. The first boat of the fleet has two lanterns to represent the dragon's eyes, and there is a representation of the tail in the boats that follow. The boats are full of priests who offer their worship to the dragon of the seas. It is just an earnest of what it will be during the tribulation when the world will worship the devil's anti-christ. The atmosphere is just thick. We, at this time, especially praise God for the power in the precious blood of the Lamb to save, keep and protect all those who put their trust in Him." Sister Nichols reports that Sister Ethel Webb, who has been very sick, is now "going forward from strength to strength."

### AN OFFERING FROM THE EVANGEL READERS.

The foreign post had come in with no money or letter for me. I had a little on hand but I also had a need for it. I found myself thinking, "I guess I had better not use that money—true, I need that article, yet I must have money for those real necessities of life." But when I went to the Lord about it, He settled it at once by giving me the verse, "For thus saith the Lord, the barrel of meal shall not waste neither shall the cruse of oil fail until the day the Lord sendeth." (I Kings 17:14).

Has He changed for me?

Nay, He changeth not.

They used the meal and the oil as they had need. The lesson so clearly revealed in this verse came home to my heart, and I used for my need, knowing somehow or other the Lord would provide. Truly the English post via Bombay had come in. I couldn't expect any more from that direction for days or even weeks. But the Pacific Mail brought your letter and check, which meant money in my hands in a few days, and no two or three months to wait for a money order. How true His word, "I know thee by name." My heart has been repeating over and over again the lines of that beautiful poem of Tersteegen's "On His hands a name is graven, He can ne'er forget."

Jehovah Jireh is here in Uska Bazar!

Ethel King.

Uska, Basti Dist., U. P. India.

—o:0—

**Bros. S. Feliciano and J. Lugo** send an encouraging report from Porto Rico. "The work in Ponce Plaza is being blessed of God and nearly every night some one comes to seek God, and those that have confessed Jesus are willing to go on with Him. The Camp at Galicia is one of the best places that we have opened up. When we first started there, these people were living like wild wolves, fighting one another, committing adultery, and doing all sorts of mean things. But, thank God, nearly half of them have confessed Jesus as their Saviour, and the rest are under conviction. The Lord laid it on one of His children to give \$75.00 for a building there, but another \$100.00 is needed for a 14x24 building. The work at Arecibo, conducted by Frank Ortiz Jr. is going on nicely, and the work in Esperanza. Pastales and other camps conducted by Bro. Ortiz Snr. and Bro. Lucena, is wonderful. Many have been filled with the blessed Holy Ghost and it is wonderful to see the people at Esperanza glorify and magnify God. We are all working in harmony."

### A GOOD MISSIONARY BOOK.

A good book to give to a soldier or sailor boy is "The Story of My Life," by Andrew D. Urshan. It tells how God miraculously delivered him from "deaths oft" during the times of the Kurdish massacres in Persia. Price, 55 cents in cloth, or 25 cents in paper, postpaid. Order from The Gospel Publishing House, Springfield, Mo.

**WAANG KONG, SOUTH CHINA.**

We have just closed a ten days revival meeting held in a large mat shed put up for that purpose. God wonderfully poured out His Spirit. It would sweep over us like great ocean waves, and some would be dancing, some shouting, and some coming through to the Baptism. Our teacher, a formal church member, was given a vision of heaven, and was told she could not enter. Now she sees the light of Pentecost, and is earnestly seeking God. Pray for her.

One of our school girls received the Baptism and was baptized in water. Her people, hearing of it, came and took her out of school. She is an orphan, and the only one of her village who believed. We ask prayer for her that God will keep her in the midst of persecution, and bring her back to us.

The third night of the revival a band of wicked men tried to break up the meeting. One of our faithful Christians got right down on his knees in the midst of the mob and flying brickbats and prayed with all his might. This broke up the mob, but not before one of our preachers received a severe cut on his head. The soldiers who were sent to protect us refused to act and also turned and mocked us. We sent word to the American consulate who immediately sent aid. The two worst men of the mob were arrested. We could have had them severely punished, but felt it was best not to.

We can say with the Psalmist, "If it had not been the Lord who was on our side, when men rose up against us, then they had swallowed us up quick, when their wrath was kindled against us."

On the last day of the meeting eight were buried in baptism and three soldiers would have been, but they were suddenly ordered to a new station and had no opportunity. Several wonderful cases of healing also took place. An unbeliever came in who had chills and fever. We laid on hands and anointed him with oil. He is now testifying that a great light of fire came before him and entered into his body. He is back to work and a believer now.

God wonderfully blessed the ministry of brother J. D. James of Hong Kong, who kindly came and helped during the meeting.—Sarah A. Kugler.

Bro. H. E. Hansen writes from Peking, China, "Glad to report that the Lord is in our midst. The first week in July the Lord baptized nine Chinese Christians with the Holy Ghost as in Acts 2:4. One insane man, (a raving maniac) was delivered after the church prayed and fasted for him. He was the father of one of our young converts. A Chinese doctor that had kept his bed for months was healed and had a good testimony."

(Bro. and Sister Hansen are missionaries who went out from Honolulu, Hawaii and are but little known in this country. They have not been supported very well, although they are worthy of all help that can be sent to them. It will be remembered that the Lord gave Sister Hansen the gift of the Chinese

language without her having to study the same. Living is quite expensive in Peking and their rent alone is \$32.00 per month. The Missionary Treasurer would be very glad to hear from any individual or assembly who would care to help with a monthly donation of either the whole or a part of this rent, or for the support of these brethren and their native workers.)

—o:o—

Bro. James Salter writes from the Belgian Congo, "The work here grows rapidly and calls and open doors are far more than we can possibly keep pace with. At present numbers of men and women are pressing us for baptism. This is the first break among the women, and as their baptism entails among other things, the marriage question, it is a cause of much prayer. Here, as a rule, girls become engaged when quite young, and the intended husband begins his payment. This invariably consists of guns, cloth, beads, goats, etc., and occupies a few years. Some who are asking to be baptized became engaged in this manner quite a number of years ago and their purchase is practically complete. They are willing to give up their intended husbands rather than the gospel, but here again is another obstacle. Their parents have received the payments and are not willing to give them back. The whole problem bristles with difficulties, but God, we believe, will make all things plain. We covet your continued prayerful interest."

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After having spent a year in Egypt, Bro. A. H. Post writes, "What hath God wrought for us during the year? I. He has fully doubled our force of Christian workers, for a year ago, on my return, we only had about six, and while one of those left us and went to another mission, yet now we have a full dozen. 2. A year ago we gave out fifty dollars per month, yet now the Lord enables us to give out over two hundred dollars each month, for now, owing to the much increased cost of living we give our workers nearly double what they got a year ago. 3. Then the Lord has given us a constant increase of faith and prayer, so His revival spirit is steadily increasing. At several missions a real revival is surely beginning in the salvation of precious souls. At this place (Alexandria) the Spirit is being poured out specially upon His handmaidens, and quite a number of women have received the precious baptism. So indeed I do truly thank God and take courage."

**SPANISH PENTECOSTAL CONVENTION.**  
San Antonio, Texas, November 3-10, 1918.  
South Laredo Street 412.

In order to promote unity and co-operation among the Spanish workers of Texas and other states and countries; also for needed Bible teaching along important lines, a Spanish Pentecostal Convention will be held in the new Spanish Mission located at 412 South Laredo St., San Antonio, Tex. Nov. 3-10, 1918. Such conventions are much needed in mission work in order to keep the work clean and Biblical, and to augment brotherly love and fellowship. Any Spanish missionaries that may be in this country from Central or South America will receive a hearty welcome at the Convention.

For details or more information address H. C. Ball, Box 481, San Antonio, Texas

**DISTRIBUTION OF MISSIONARY FUNDS FOR SEPTEMBER, 1918.**

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## Sunday School Lesson

FROM A PENTECOSTAL VIEWPOINT

October 27th, 1918.

### ISAAC AND REBEKAH

Lesson Text.—Gen. 24:57-67.

Golden Text.—Prov. 3:3, 4.

We were not able to fully appreciate the blessed love story of Gen. 24 until we came into Pentecost. Then we began to have a new understanding and appreciation for Isaac, the child of the promise. His very name is Pentecostal. Isaac means "Laughter," and some of us in Pentecost know something about that, for at the time the Lord delivered us from the bondage of formal church-anity, He indeed filled our mouth with laughter. Isaac's life teaches us pre-eminently the lesson of submission, for even in the choice of a bride he submitted to the will of another; and a life in the Holy Ghost that follows an Acts 2:4 experience should be essentially a life of submission. Nine-tenths of our troubles can be traced to an unsubmitive spirit.

#### I. A Bride for Isaac

After Isaac's victory of submission on Mount Moriah, where he was laid a willing sacrifice upon the altar, the only adequate compensation was a bride. And after the triumph of Calvary, does not our Jesus deserve a bride? Nothing less will satisfy.

Abraham wanted a bride for Isaac, not from the heathen of Caanan, but from his own people in Haran. God's choice of a bride for His Son will not be from the most noble and wise and wealthy in the world, but from His own despised people. Abraham sent his servant to search out, prepare and bring a bride for his son. Our God has sent the Holy Ghost, and He is searching out preparing and will bring home a bride for His Son. Abraham's servant had wonderful gifts to impart, and so the Holy Ghost has not come empty-handed. He too has wondrous gifts, which He distributes severally as He will, but above all would He lead us into the more excellent way of heavenly love.

#### II. A Willing Bride

Rebekah's relatives would have hindered her departure, but the servant desiring to hasten back to his master, said, "Hinder me not." To her it was a choice whether she would stay longer with those she loved in the flesh or would she at once start off on her journey, to her unseen lover. But when asked whether she was willing to go at once her answer was, "I will go." And the Bride of Christ is willing to forget her father's house, she is weaned from all earthly desires, and she is willing to go immediately to Him whom having not seen she loves.

#### III. Union.

It was a long pilgrimage for Rebekah, but after awhile, in the dimness of the eventide, she saw him on whom her affections had been set. She quickly lighted off her camel, for no position

could be low enough for her now, and speedily veiled herself. Isaac had seen her coming, he had been on the lookout for her: You may be sure that she had been the theme of his meditations and prayers. He took her into his mother's tent, where everything was prepared for her, and "she became his wife and he loved her."

Sometimes it seems as if we had come to the last mile of the journey. It is eventide, but the promise is "that at eventide there shall be light." It is said of the bride in the Canticles that she has "dove's eyes," and dove's eyes are remarkable for their keenness of sight. The dove that came down by Jordan's banks when Jesus was baptized did not make the mistake of alighting on John the Baptist or any of the rest of the crowd. And she of the dove's eyes will know her Isaac. He never ceases to think of her, and ever liveth to make intercession for the one He loves. Think you not that already there is an unspeakable longing in her heart for Him?

#### IV. Glory.

No place will be too low when she sees Him whom her soul loveth. Immediately will she reach for her veil. What is this veil? Is it not a veil of glory? The Holy Spirit is surely a Spirit of glory. Our Father has promised grace and glory, and we have tasted much of His grace, but we need to go on to know the overflowing fullness of the Spirit of glory. This alone will bring the perfect unity in the body of Christ, for which we are all earnestly seeking and praying. Did not Jesus say in that wonderful prayer of John 17, "And the glory which Thou gavest Me I have given them; that they may be one, even as we are one?"

How the heavenly anthems will ring as the choristers of glory cry one to another, "Let us be glad and rejoice, and give honor to Him, for the marriage of the Lamb is come, and his wife hath made herself ready." This will surely be the climax of her joy. But perhaps not the climax, for who can tell what joys beyond compare He has laid up for those who love Him? Is it not worth while to say "Yes" to Him now?

A missionary who had learned in the jungles of India to love Jesus very much, came home for a furlough, and as she journeyed from Convention to Convention the thing that struck her most was that everyone was so extremely busy that they could not find time to wait on the Lord Himself, all being so fully occupied with their service for Him rather than tarrying at His footstool like Mary of Bethany and choosing the better part by rendering service to Him. She remarked, "Jesus seems to have lots of workers in this country, but O so few lovers!" Are you a real lover of the Lamb?

November 3, 1918.

### APPETITE AND GREED

Lesson Text.—Genesis 25:27-34.

Golden Text.—1 Cor. 9:25.

"Portraits for Nothing!" A Jewish pastor, working in the East End of London, had these words printed in large type outside his mission, and he invited the crowd to come inside. He informed all anxious inquirers that they could take their pictures away with them. On the day prescribed he gave them their portraits out of the Word of God, and some of them went home pricked to the heart. Some of us can recognize our own portraits in the story of Esau and Jacob. In today's lesson we get an enlarged picture of what Paul calls "the old man." But some of us can praise the Lord for the fact that the grace of our God has reached us and changed us, and for the knowledge of the fact that our "old man" was crucified with Him; but it is good to look back occasionally at the pit from which we have been dug. Our song of praise rings all the louder when we remember "Such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

#### I. Esau and Jacob

Esau is described as a "red man, a man of earth," "a sportsman, boisterous, wild, clumsy, worldly, sensuous, adventurous, a gentleman by birth but a brute by choice." In the New Testament he is called "a fornicator," which in scriptural usage is one who forsook the true God for the worshipping of idols. He is further called a "profane person," indicating that he was one who had contempt for that which is sacred and holy.

Jacob's name means "supplanter," and naturally he was as cunning, crafty and crooked a man as you would find in a year's journey. As a sister wrote to us at one time, "Jehovah looked down on the children of men to see who was the meanest man He could find, and He found Jacob, a supplanter, a liar, a crook, and He who delighteth in mercy bestowed on him His wonderful grace, and transformed him into an Israel, a prince with God." If God could so transform Jacob, there is hope for you and me. All through the Old Testament we find that the Holy Ghost gives as a favorite title for Jehovah, "the God of Jacob," and this should ever speak to us of the God of all grace who can transform the altogether unlovely into a vessel of honor, meet for the Master's use.

#### II. The Eternal Choice.

There comes a day in the life of every man when he decides his own eternal destiny, a time when, in some way or other, the choice is put to him, "Choose ye, this day, whom ye will serve." And he chooses either for the Lord or Baal, either for God or Mammon, either for Jesus or for self. It was Esau's day of choice, and he came in from the fields, tired, weary and faint, and probably very discouraged at his lack of success in the day's hunt. It is when we are tired and discouraged that the enemy

will always try and take advantage of us, and it is then that we have to flee to our hiding place in Jesus, and to the all-sufficient shelter of the blood.

Esau could only think of the immediate present. He was very hungry and that mess of red pottage that Jacob was cooking smelt just too good for anything. He asked for some, and Jacob, shrewd, scheming supplanter as he was, recognized at once that here he could take advantage of his brother and drive a close bargain with him for his birthright. And we will find that someone shrewder than Jacob will ever be offering us baits to try and get us to forfeit our inheritance. It is good to be well fortified with the Word on such occasions, just as Jesus was in the time of His great temptation, and He foiled the Tempter every time.

"Sell me this day thy birthright," said Jacob. What was involved in this birthright? Primarily, Esau's birthright carried with it the fulfillment of those wonderful promises that Jehovah gave to Abraham and Isaac. If Esau could have only taken "the long look," he would have said, "I would rather die than forfeit my inheritance! What, forfeit an eternal inheritance for myself and my race for a plate of beans? I'll go without my supper tonight, but I will not go without the blessing of Jehovah." But instead of that he began to pity himself and his empty stomach, and then to reason, "Behold, I am at the point to die: and what profit shall this birthright do to me?" No wonder Luther used to exclaim, "Thou beast, Reason!" Doubt has slain its thousands and Reason its tens of thousands. So Esau, lightly esteeming his birthright sold it for a basin of soup, a vegetable stew that you pay about a dime for in any restaurant.

III. Your Choice and Mine.

In this way we have seen scores treat the new birth and the inexhaustible inheritance that comes with it, the right to become an heir of God and a joint heir with Jesus Christ. Alas, so many are willing to forfeit the heavenly inheritance, that is to last throughout all eternity, for a dinner, for a dance, for the short-lived pleasures of sin, for something that will last but an hour.

Esau made his choice and sold his birthright, and we read in Hebrews that although he afterwards desired to inherit the blessing, he found no place of repentance, or as we read in the A.S.V. "he found no place for a change of mind in his father, though he sought it diligently with tears." So with many souls today. There comes a time in the history of each one of us when we can forever settle our destiny, a moment of decision when we can say "Yes," to God, and through His grace, a determined "No" to every enticement of the devil. This is the day of decision. "Plenty of time yet!" whispers the tempter. Saul thought he had plenty of time, but he had closed the heavens against himself with his own disobedience, and we read of him in his last days, "Saul enquired of the Lord and the Lord answered him not." There will be millions of would-

be righteous people when the door of opportunity is closed. Take good care that you are not one of them.—S. H. F.

BOOKS THAT ARE WORTH WHILE READING.

Pentecostal people are frequently at a loss to know what to read when publishers who were once thought to be reliable are getting out books that set forth as truth that which is contrary to the Word of God. The Gospel Publishing House is giving special care in the matter of selection of books that are advertised in the Evangel, and we purpose to stock no books except those we can personally recommend.

THE PRAYER OF FAITH, by Carrie Judd Montgomery. This remarkable book on healing should be in the possession of every Pentecostal saint. It is a great inspiration to faith. Price 35 cents, postpaid.

THE DYNAMIC OF ALL PRAYER, G. Granger Fleming. Andrew Murray writes the introduction to this work and says that he believes that this book has been given the author by God to state the case for prayer. This book will stir you to the great service of prayer. Postpaid, \$1.10.

PAST EXPERIENCES, Present Conditions, Hope for the Future, by Maria A. Gerber. Before Sister Gerber departed to be with the Lord, she wrote the wonderful story of her life and of her experiences as a missionary in Turkey, where she built two large orphanages. Some incidents in this book are like a further chapter of the Acts of the Apostles. Price, postpaid, 60 cts.

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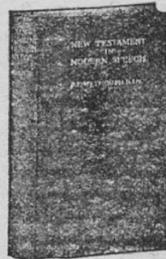


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## Reports From the Field

### A FEW LINES FROM OUR SOLDIER BOYS.

#### Camp Funston, Kans.

I am still trying to live a clean Christian life. Christ has been very real to me since I have been here, although I have often met with difficulty, but I guess a fellow has to be tried. They try us out very often in our military training to see if we are brave soldiers, and can do our duties. I believe it is the same with Christ. He wants to know who will go all the way.

When I first came here I just thought, "Well, it's going to be almost impossible for a fellow to live a Christian life here", but my mind soon changed. I soon decided that a fellow could live right anywhere if he had Christ and His power.

We are expecting to sail for France in the near future, and we have been called out and requested to have our equipment ready to put on the train by 1:30 P.M. I want to ask you all to remember me when you pray.—Claude Clary.

#### Fort Riley, Kans.

I am sending you my tithes. Six Dollars and Seventy cents, because they belong to God and I want you to send it where it is most needed. I am from Trenton, Mo., was drafted the 23rd of July, and I ask you to pray for us that are saved that God will keep us near unto Him, and that God will save souls. If ever there was a time that souls needed salvation it is now, and there are thousands of souls here who would be lost if Jesus would come now. There are three boys here that belong to the Assemblies of God. As I am a believer in the Apostolic Faith I am glad that God has given us a place where we don't have to take up arms. God is able to take us through. Pray for this place.—Oscar Barl, Base Hospital, Fort Riley, Kans.

#### Fort Bliss, Texas

I was as wicked a boy as you most generally hear of. I used tobacco in every form and swore by note and stole and all sorts of things like that, but thank God in a revival meeting held in a tent at Grand River, Iowa, under Brother Kelley, I pulled away from my sinful ways and started to serve the Lord, and eighteen months afterwards in September, 1917 I laid all on the altar, and Jesus gave me the baptism of the Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gives utterance as in Acts 2:4. I have been shouting praises to Him ever since. Praise His sweet name!

I want to do all I can for Him, and am praying that He will have His way in my life and lead me just where He wants me. I cannot begin to thank

Him enough for what He has done for me. It is joy unspeakable.—R.H.Young.

### REPORT OF CONVENTION, AKRON, OHIO, SEPTEMBER 19th to 29th.

It is with much joy and thanksgiving to our heavenly Father for His favor and blessing that rested upon the entire convention that we send this report. All the workers came to us in the power of the Spirit.

The evangelists H. H. Cox of Elkton, Mich. and R. D. Walker of Beaver Falls, Pa. were the special speakers and their ministry was a great blessing to all.

Pastor D. W. Kerr and wife of Cleveland were with us for a few days and the clear Bible expositions given by Brother Kerr were soul inspiring and the means of establishing many in Pentecostal truth. Pastor J. T. Boddy of Youngstown was also with us for a few days. His messages of admonition to the saints were indeed helpful and profitable and needful for the times we are living in. His daughter, Macey, a returned missionary from Liberia, W. Africa was also with us and brought us a precious message from the Field.

We were also favored with the presence of our beloved brethren Pastors D. H. Rohrer and wife of Canton, Ohio, A. H. Jamieson of Youngstown and J. Clark Soules and wife of Cleveland.

The returned missionaries, Wm. Johnson and wife of Africa whose ministry God has so wonderfully blessed in the past ten years of their work in Liberia, made us appreciate the powers of the Holy Ghost upon the heathen and the true value of those who go forth to the field in the power of the Spirit.

The Dedication service was held on Sunday the 2nd; the church was crowded, chairs having to be placed in the aisles to accommodate the people. God met us in a wonderful way, clearing our indebtedness by raising thirteen hundred dollars giving us a five thousand dollar building in the heart of the City. Praise His precious name for answered prayer. After such an offering we were wondering how the missionary offering and expenses of workers on the following Sunday would be met. But again God showed us His favor and blessing. After the missionary appeals the offering was taken and to our great surprise it reached the sum of \$1539.19. Surely He is faithful. Praise His precious name forever. Those who were saved and reclaimed and baptized in the Spirit will look back with much joy to the way God met them during this Convention.

Evangelist R. D. Walker and wife consented to remain over for a few days for special evangelistic services. We wish to thank the dear saints for their faithfulness in standing with us in prayer for the success of the work.—C. A. McKinney, Pastor.

### WOODHEIM, TEXAS.

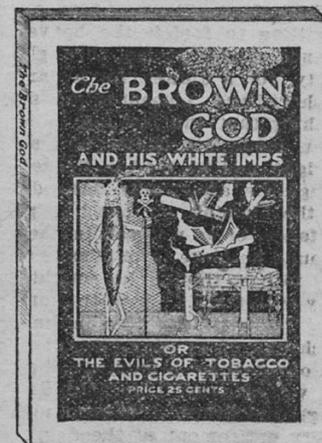
Wife and I were saved and baptized in the Holy Ghost as in Acts 2:4 over two years ago. We have an assembly of about twenty members baptized in the Spirit. We had a meeting in a Union Church House and the doors have been closed in our face and we were put out, but thanks be to God, we are standing true to Him and are having Sunday School and meetings at the saints' houses and are having good meetings. Pray for us here.—Felix Hillmer.

### PORTLAND, ORE.

We praise God for the way He is working in our midst at the Glad Tidings Pentecostal Mission, at 248½ S. First St. Bro. Frank Lindblad formerly our pastor, has left us and is out in the evangelistic work. Evang. A. J. Lankin and wife from Vancouver, B. C., have been with us four weeks and the Lord is using them in a wonderful way in this city. The deaf are made to hear, and the lame to walk, and all manner of diseases are being healed through the blood of Jesus. Praise God. Souls are being saved and baptized in the Holy Ghost. Bro. Wooley, ex-pastor of the Methodist Church, whom God is now using in Pentecostal work, will be here in a few days D. V. to take charge of the work. Pray for him that God will bless him here and that the power of God will fall in a greater way.—Florence Meyer.

Bro. Thomas Griffen and wife have been invited by the brethren in Springfield, Mo. to take charge of the work during the coming winter. They ask the prayers of the Evangel readers for a revival in Springfield, and that a better "fishing ground" may be secured for the meetings. Mail can be addressed to them at the Gospel Publishing House, Springfield, Mo.

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**MISSIONARY CONTRIBUTIONS FROM  
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Previously reported this month	\$3022.60
A. P. C. Fort Worth, Tex	6.00
E. F. Bristow	40.00
G. E. K., Dundee, Tex	1.00
A. K., Richmond, Ind	11.00
Mrs. W. A. E., Benton, Ill	1.00
Mrs. F. B., Union City	15.10
Full Gospel Mission S. S. Minneapolis Minn.	10.00
Assembly, Ft. Worth, Tex	19.00
A. E. S., London, England	7.00
R. W., Heber Springs, Ark.	7.50
A. L. T., Sargent, Neb.	1.00
Mrs. L. B., Davy, Tex	2.00
Mrs. R. M. K., Portland, Ore.	.90
Mrs. L. T., Pleasantown, Iowa	.50
A. M. B., Ottumwa, Iowa	1.35
M. A., Round Rock, Tex	2.00
P. D. McC., Lemon Grove, Calif	1.00
F. M. J., Union City, Tenn.	10.00
G. S., Cleveland, Ohio	1.50
W. H. H., Forrest City, Okla	.50
Z. R., Indianapolis, Ind	1.00
O. P. B., Westernport Md.	40.00
W. H. C., Knoxville, Iowa	3.00
Anon	7.50
Mr. & Mrs. J. G. V., Nymore, Minn	22.00
J. H. A., Cherry Log, Ga.	2.40
Mrs. R. N., Waldron, Ark	1.00
L. J. T., Denuba Calif	47.50
G. S., Grays, Ark	2.00
H. T., Springfield, Mo.	2.00
Bethel Assembly, Los Angeles, Cal.	49.00
H. A., Berlin, Neb.	13.00
G. U., Great Bend, Kans.	20.00
Mrs. D. H., Marenga, Ind.	1.25

TOTAL for September \$3365.60

**MISSIONARY CONTRIBUTIONS FROM  
OCTOBER 1st to OCTOBER 7th, 1918.**

A. R. D., Chelsea, Okla.	\$ 5.25
Mrs. W. B. W., Swift Current, Sask, Canada	25.00
Mat 6. 2, North Ga.	2.00
Assembly, Joplin, Mo.	16.00
E. N. R., Houston, Texas	10.00
O. N., Joliet, Ill.	3.00
Assembly, Ladonia, Texas	4.25
F. H. & M. S., Jasonville, Ind.	6.00
S. S. Assembly, Albion, Mich.	5.94
Assembly, Albion, Mich.	5.19
Mrs. J. D. F., Berlin Heights, Ohio	35.00
E. N., Seattle, Wash.	10.00
J. G. B., Ft. Smith, Ark.	5.00
M. G., Dallas, Texas	1.00
Mrs. H. C. R., Kirklind, Ark.	4.50
Assembly, Rock View, Mo.	2.00
Assembly, Chaffee, Mo.	1.85
Mrs. H. F. A., Arden, Ark.	1.00
W. C., Bradford, Mo.	1.00
J. M., Camden, Ark.	5.00
O. W. L., New Castle, Pa.	40.00
W. L. J., Social Hill, Ark.	11.00
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Mrs. C. D. S., Oak Park, Ill.	5.00
Mrs. B. S., Miles City, Mont.	15.00
F. M., Deposit, N. Y.	5.05
Mrs. S. G., Belleville, Ill.	1.00
M. L. F., Hasty, Ark.	1.26
B. S., Geneseo, Kans.	125.00
Mrs. A. E. R., Turlock, Calif.	5.00
Stanley S. S., Portageville, Mo.	3.00
Mrs. R. W. C., Huttig, Ark.	25.26
Mrs. B., Abon, Ill.	4.00
Mrs. L. T., Alton, Ill.	4.00
J. H. O., Cucamonga, Calif.	2.00
S. S., Martinsville, Ind.	13.98
W. H. C., Earle, Ark.	1.00
Mrs. J. G., Fortuna Calif.	10.00
L. E. F., Camden, N. J.	3.00
Assembly, Tamroy, Va.	4.00
Puget St. Assembly, Olympia, Wash	40.00
H. T., Elmore City, Okla.	2.00
H. S., St. Louis, Mo.	1.00
P. E., Santa Rosa, Calif.	1.00
L. A. D., Chester, Ill.	5.00
Mrs. E. C., Philadelphia, Pa.	4.00
N. J. W., Twisk, Wash.	5.00
F. V. M., Jasonville, Ind.	25.00
R. D. C., Greenville, Ala.	1.50
Mr. & Mrs. C. C. K., Sioux City, Ia.	10.00
Mrs. L. B., Westerlo, N. Y.	5.00
L. W., Four Lake, Texas	2.10
G. C., Springfield, Mo.	1.00
S. S., Franklin, Neb.	5.00
C. S., San Francisco, Calif.	26.00
Mrs. A. M., Bradford, Pa.	5.00
Assembly, Kellerton, Ia.	5.00
J. T., Pittsburg, Pa.	5.00
Mrs. F. L. L., Bisbee, Ariz.	3.00
R. H., Nymore, Minn.	3.50
C. & M. B., Chicago, Ill.	10.00
J. G. V. & Wife, Nymore, Minn.	8.50

Mrs. R. B., Campbells Bay, Que., Canada	5.00
L. F. R., Winchendon, Mass.	2.00
Mrs. J. E. McL., Shannon, Texas	2.00
Mrs. W., Salem, Ont.	5.00
T. G., Springfield, Mo.	1.00
J. H. R., Paris, Ark.	10.00
Total	\$ 741.65



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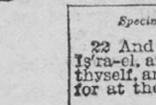
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Our Heavenly Father heard and answered prayer in restoring our little son who was sick of fever. Bless His name forever!—Mrs. W. G. H.

### REQUESTS FOR PRAYER

Pray for me.—J. J. Runge, Texas  
Pray for my healing.—E. F. A. Ingalls, Mich.

Pray that I may be healed of paralysis.—J. B. L. Pritchard, Ala.

Kindly pray that the Lord will give me the baptism.—P. P. Trinidad, Calif.

Pray for me that I may be true and faithful.—Mrs. M. E. L. Palacios, Tex.

Pray for my daughter who has consumption and is not saved.—N. V. P. Lane, Mo.

Pray for me. I am determined by God's help to live for Him.—E. M. D., Merryville, La.

Please pray for my granddaughter at Kasciuska, Miss.—J. E. P. West Point, Miss.

Please pray that my son who has typhoid fever may be healed and saved.—Mrs. N. R. C. Osborne, Kans.

Please remember us in your prayers. We want to do God's will.—W. W. H., & wife, Laurel Hill, Fla.

Pray that God will save my husband and baptize him with the Holy Ghost.—M. E. M., Fredericksburg, Va.

Pray that I may receive the baptism, also that I may be healed of a broken arm and a stiff elbow.—C. C., Palacios, Tex.

Please pray for the healing of my body, also for my husband who is a backslider. Pray also for my son.—Mrs. R. B. Campbell's Bay, Que., Canada.

I covet the prayers of all the dear saints for my wife who has a cancer on her face. Pray that the dear Lord will save and heal her.—W. H. McC., Goosecreek, Tex.

Please don't forget to pray for us in the battle here. We are erecting the tent belonging to the Southern Missouri Council for a meeting.—L. W. Clark, Portageville, Mo.

Pray earnestly for my husband's salvation, and that I may receive the baptism, also for the salvation of a precious woman here that is very near gone with sugar diabetes and abscesses.—Mrs. D. A., Huntington, Ore.

Will the saints pray that my family may be ready when Jesus comes, that the Lord will show me whether I have the fullness of the Spirit or not, and that I may be healed of throat trouble.—W. B., Halvargate, Sask., Canada.

Please pray that an aged father nearly crazed by grief because of not hearing from his son overseas, may through the goodness and power of God hear from him. Pray also that our young daughter may be healed of heart trouble. God knows who these subjects are.—Evangel reader.

Please pray for my husband and I to get the baptism according to the Word of God also for our children, that we all be accounted worthy to escape the things which are coming upon the earth and to stand before the Son of man. Pray for my healing that I be made every whit whole spirit, soul and body and be an intercessor for others. Pray for a man to give his heart to God and get the baptism.—Mrs. M. V., Inglewood, Calif.

Pray for us.—B. F. M., Sturgis, Miss.

Pray for me.—Mrs. T. L. C., Hamburg, Iowa.

Pray for my son in France.—S. B. H., Bessville, Mo.

Pray for my boy at the front.—Mrs. H. E. N., Denver, Colo.

Please pray that the Lord will heal my eye.—A. E., Pullman, Wash.

Pray for us. There is no Pentecostal mission at this place.—O. N., Joliet, Ill.

Pray that the Lord will give us a tabernacle at this place.—H. B., Commerce, Tex.

I request prayer for my two sons in the army and for myself at this time.—R. W., Ark.

Please pray for me that I may live closer and closer to Jesus.—Mrs. C. S., Pontiac, Mich.

Pray that the Lord will baptize my husband and me with the Holy Ghost.—Mrs. E. McF., Augusta, Ark.

Pray that I may be healed of catarrh in my head causing deafness in both ears.—E. L. D., Grand Rapids, Mich.

Pray for the salvation of my four boys, two of them in France. Also pray for me.—Mrs. A. H., Roswell, Iowa.

I covet the prayers of the saints that I may know and do the Lord's will every day.—R. M. B., Emporea, Kans.

Please pray that the Lord will baptize me with the Holy Ghost and heal me of tuberculosis.—H. A., Roswell, S. D.

We ask prayer that God will soften the hearts of the people of this place towards the Gospel.—E. M., Plumerville, Ark.

I have been suffering much from a large tumor. Pray that God will get glory in the healing of this thing.—S. T., Dundee, Illinois.

Please pray for my boys on the battlefield that the Lord will save them. Also that God will send a Spirit-filled preacher to Pleasanton, Ia.—Mrs. Laura Thornton.

I ask your prayers for my family. Some of them are unsaved. One of my sisters asks prayers for her side and back.—G. S., Grays, Ark.

Pray that God will send a Spirit-filled preacher to Whitt, Tex. Pray also for the salvation of my husband and family.—Mrs. J. L., Martin.

Pray for a young woman at this place who is an invalid from kidney trouble. Pray that I may receive the baptism.—Mrs. F. J. N., Millerville, N. J.

I once more want to beg your prayers that Christ will manifest Himself to me, that I may know whether I am a child of God or not.—L. E., Spangle, Wash.

Please pray that my mother and myself may have a full Pentecostal experience, also that I may be healed of boils which have been giving me serious trouble for several weeks.—C. R.

I ask prayer for my son in the army who is probably on his way across now, that he may arrive safely, and that God will bring him back in due time.—Mrs. B. K., Strongs Prairie, Wisc.

Pray that the Lord will completely heal me. I am walking on crutches. Pray also for my husband that he might get victory in his soul, and for my son's salvation.—K. E. W., Spades, Ind.

Please pray that the Lord will give me power to overcome every opposing power and that we will stay on the victory side. We are the only Pentecostal family in this place.—Mrs. B. B., Judson, N. C.

I ask you all to pray for my husband that he will be saved and filled with the Spirit that we may work together for Jesus in this world and when we are done here we may be a united family around the throne of God. Pray that we may bring our two little girls up in the way that would be pleasing unto the Lord.—C. H., Buffalo, Ark.

### A SPECIAL CONVENTION

A special convention for prayer and conference will be held in Toronto, Canada at the "Trinity Pentecostal Assembly," Association Hall, Yonge and McGill Sts., October 25th to 29th inclusive. For Ontario and Eastern Canada. The purpose of this convention is to bring together the different leaders and members of the various Pentecostal Assemblies to confer and formulate a District Council in affiliation with the General Council of the Assemblies of God, of Springfield, Mo., U. S. A., with a view to bring into a closer Scriptural Organic relationship, as to doctrine and practice, the members of His body in Canada.

Come and let us make this the greatest gathering Canada has ever known. Kindly advise in advance if possible, if you are coming. Address all communications to Pastor J. R. Evans, 16 Webster Ave., Toronto, Canada.

### CONVENTION, DETROIT, MICH.

The Fourth Annual Convention of the Pentecostal Assembly of Detroit, Mich., will be held in the Chapel, cor. National Ave. and Brainard St., beginning Thursday, Oct. 17th, and closing Sunday, Oct. 27th. A cordal invitation is extended to the saints everywhere to come.

Special workers have been invited and a number of Missionaries also are expected. Pray with us for a time of revival.

Wednesday and Thursday, Oct. 23rd and 24th will be set apart, with the exception of the evening services, as days for Council. All Christian workers who are interested in the furtherance of the Gospel in this District, are urged to come. Entertainment can be had at reasonable rates.

For further information write the secretary, Mrs. Ella Ryan, 393 Morrell St., Detroit, Mich.

### NOTICE

The Southern Alabama and West Florida District Council will meet with the Graceville Church, Graceville, Fla. commencing on Tuesday at 9 o'clock the 3rd day of December, 1918, and run as the Lord directs. We are looking to God for and expecting the best Council known in this part of the country. The services will be held under Brother W. B. Jessup's large tent. The church will be used for sleeping accommodations for the brethren. The sisters will be cared for in the homes. We expect to care for every one that comes, but let everyone bear his own expenses to and from the meeting. Let all the dear saints pray for a great revival, and much brotherly love that God may be glorified. We are expecting Brother J. W. Welch to be with us. For further information write Elder J. W. Andrews or R. E. Tayler, Graceville, Fla.

### NOTICE

I am selling in order to help in the Lord's work a strong fibre broom which will last as long as three or four ordinary brooms. These sell at \$1.55 each, and I shall be pleased to have orders from any of your readers.—Mrs. Georgia E. Burrows, Waynesville, Mo.

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### COLORADO STATE COUNCIL, ASSEMBLIES OF GOD.

This meeting will be held, D. V., at the Church at Colorado Springs, Colorado, cor. Weaver and Cucharis Sts., Oct. 25, 26 and 27. Some new workers are to be licensed and some older ones to be ordained. Other business to be attended to. Evangelistic meetings at night. If you are out for God and souls, straight in life and doctrine, this is your invitation to come. Further information from Pastor Ralph H. Davis, Sec. 206 S. El Paso St., Colo. Springs, Colo., Phone Main 4633.

Brother Andrew D. Urshan writes that his present address is 837 De Soto St., St. Paul, Minn.

### TURLOCK, CALIF. CONVENTION

Will begin November 3rd, lasting as long as the Lord leads. We are looking to the Lord for a visitation from heaven and invite God's saints to be with us.

Evangelist Frank Lindblad of Portland, Ore. and other workers will be present. For further particulars write Adolph Peterson, Pastor, 201 Lander Ave., Turlock, Calif.

The publishers of Finney's "Lectures on Revivals," "Letters to Professing Christians," and "Gospel Themes," and of Lincoln's "Lectures on the Book of Revelation," and all other books in the International Leaders' Library have increased to 85 cts. We can send any of these books at this price, postpaid.