



THE WEEKLY EVANGEL



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ECHOES FROM THE BATTLEFIELD!

In the numerous letters which I have received from our brave soldiers in the various war areas, one thing in particular has struck me, it is this—the different ideas that prevail amongst them on matters of religion. Some have written telling of their determination to do better, and act differently if God spares them to return to the homeland. Many others, thank God, have learnt the blessed truth that they were sinners in His sight, and that salvation is of the Lord, but what has been and is still an enigma to many (and the question has been asked over and over again) is this: Is it possible to know without the slightest misgivings or shadow of a doubt that all that is against me as a poor, helpless sinner can be freely and fully forgiven?

The fountain of knowledge is the Scriptures, the title-deed to heaven is the precious blood of Christ, and my prayerful desire is that these few lines may, by God's blessing, be a real help and comfort to any such enquirers.

My dear friend, you may have begun to read this little paper having no hope, and without God in the world, but I want to emphasize this blessed—thrice blessed—and glorious fact, that you may, where you are, and as you are, know your sins forgiven, have peace with God, and Heaven secured to you, by receiving and resting upon what Christ has accomplished for you at Calvary, that you can know that the boundless ocean of God's love through a crucified Saviour can wash away all your sins.

The Bible teaches that salvation is God's free gift through Christ. This is the Truth of the Living God who cannot lie.

The blasphemous, God-dishonoring doctrine so rampant in your midst, that doing one's duty, acts of bravery, or dying in battle, is a passport to heaven, is the devil's lie! the doctrine of demons! and was forged in hell. Those who tell you these things are blind leaders, enemies of the cross of Christ, trampling under their feet the precious blood of Christ, which cleanseth from all sin. A Christian soldier in France wrote the other day: "May the Lord deliver my brave comrades from being deceived and deluded by this teaching which emanates from the devil and his emissaries."

There is only ONE WAY of getting rid of your sins: if you want to be saved, listen to this: Believe on the Lord Jesus Christ and thou shalt be saved (see Acts 16:30, 31).

BE PATIENT, THEREFORE, BRETHREN.

Again we are compelled to ask the loving consideration of the great Evangel family in that we have found it practically impossible to get out a paper of sixteen pages this week. We managed to get our linotype machine running again, but after that, one of our two printers has been away sick and we have not been able to get anyone in his place.

But we believe that the dear Lord has been especially with us in the compilation of this number of the paper, and that there is more concentrated spiritual nourishment in this week's Evangel than in most issues. There are many articles in this edition which should be read through twice to get the full benefit of the Spirit's message in them. Our prayer continually is that the Evangel should give forth hot, burning messages direct from the loving heart of our Heavenly Father, and we would be grateful if our readers would unite with us in prayer that we may be enabled continually to supply warm, living manna from heaven that shall feed the hearts of the many who have not much other spiritual help beyond the weekly visit of the Evangel.

We trust to be able to send out a full sized paper next week.

If you want to know that your sins are forgiven, listen again: Be it known unto you men, and brethren, that through this Man is preached unto you the forgiveness of sins, and by Him all that believe are justified from all things.

(All that believe! are justified! from all things!

Cleared of every charge. All sins forgiven, at peace with God about the past, grace given for the present, and an Eter-

nity of Glory with Christ secured for the future.

Peace with God is a positive possession, the blessed portion of everyone who trusts in the Saviour, and God wants you to be perfectly happy here in the practical enjoyment of it.

All God's righteous claims have been met on the cross by the Lord Jesus Christ, and God can now be just, and the justifier of him which believeth in Jesus.

The blessed Gospel is:

Look unto Me and be ye saved, all the ends of the earth, for I am God, and there is none else (Isa. 45:22). This is the testimony of the Infallible Word of God. Are you going to doubt it and say how can anyone know they are saved?

When my dear friend, Bernard Ellis, tried to re-enlist, at the commencement of this terrible war, and failed, owing to his having been previously discharged from the army with ignominy, he wrote to H.M. King George, and obtained from H.M. a free pardon, and permission to rejoin. Did Ellis doubt the king's word? Not a bit of it. Where the word of a king is there is power, and, armed with the king's letter, he set off again for the recruiting office, re-enlisted, served H.M. faithfully for 16 months, witnessed a good confession of his faith in Christ amongst his comrades, and was promoted Lance-Sergeant on the battle for bravery 36 hours before he fell in battle and departed to be with Christ.

A French soldier of the line once stopped the runaway horse of Napoleon I., and was greeted by the emperor with: "Thank you, Captain."

Did the soldier doubt his word? Indeed he did not, he believed the testimony of his emperor, and acted accordingly. If we receive the witness of men, the witness of God is greater (1 John 5:9).

It is better to trust in the Lord than to put confidence in man. It is better to trust in the Lord than to put confidence in princes (Psa. 118:8, 9).

An Irish soldier on the battlefield in France recently trusted Christ as His Saviour: "I am very happy," he joyfully exclaimed, "but if I was not I should still be saved, because God says: He that believeth on the Son hath everlasting life (John 3:36). Hath everlasting life.

H-A-T-H does not spell "Hope so," "Feel so," or betoken any uncertainty. Instead of feeling or hoping, he knew (Continued on page 7.)

THE GREAT TRIBULATION

In Its Three Aspects

By Elizabeth Sisson.

On the wings of the wind is now borne from every quarter news of startling calamities, fearful disasters, shocking corruptions, gigantic combines, vast increase of the armament of nations, alarming religious declensions, gigantic problems—social, political, ecclesiastical; all a finger on the face of the clock of prophecy indicating The Tribulation when "men's hearts are failing them for fear and for looking after those things which are coming upon the earth, distress of nations with perplexity." Next on the dial the prophetic finger points to: "And when these things begin to come to pass, then look up: for your redemption draweth nigh." Surely, the elements that go to make the Great Tribulation are now rife in the air, and the catching away of the ready ones is nearing! But why should we pray for the hastening of all these most awful days of peril that are so soon to ensue this poor, suffering world? Because these judgments, these death-dealing blows of the Almighty are not only punitive, but remedial. Great Tribulation events deal first with the church, then with the Jews, then with the world. In each instance it is punishment unto a remedy. Like a wise and loving parent, when he sees his child incorrigibly lying or stealing or swearing; after ineffectual rebukes, he brings down heavily the rod. The punishment is sore, but the purpose is remedy, if he may, to make a worthy child to an honorable father. He must work for the child's truthfulness, honesty, clean-speech; and through severe suffering the child learns its lesson. (It is the father's love dealing through punishment unto a remedy.)

Thus God in Tribulation times deals first with the church as nearest to Him and most likely to apprehend His purpose; afterwards with His covenant people, and third with the far-away peoples of the world.

The Bride, or the First-Fruits.

In Revelation 7 we see "four angels on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree," till there has been the sealing of "the servants of our God." So now we see the tribulation elements everywhere abroad, and the spirit of the coming Antichrist in all the air, yet nothing is allowed to head up until a certain number, (a hundred and forty-four thousand, or what it spiritually symbolizes) are "accounted worthy," because they have let the Lord make them worthy, "to escape all these things that shall come to pass," Luke 21:36. And they shall in that fearful hour of earth's travail throes be above all, standing "before the Son of Man." In other words, until the first-fruits are caught away, full-blown tribulation sorrow may not avalanche the earth.

The signs about us are premonitory and may well make our hearts shiver, but though we talk about being on the fringe of the Great Tribulation, we do not dream of its horrors, so unexampled by anything old earth has yet seen. "For then shall be great tribulation such as was not from the beginning of the world to this time; no, nor ever shall be," Matt. 24:21. (But with the catching away of the bride or the first-fruits, the angels of delay cease to hold the winds, and earth's cyclones of terrors begin.) They fall first and heaviest upon the Christians left behind.

ONLY LOVE COUNTS.

If I can speak with the tongues of men and of angels, but am destitute of Love, I have become a loud-sounding trumpet or a clanging cymbal. If I possess the gift of prophecy and am versed in all mysteries and all knowledge, and have such absolute faith that I can remove mountains, but am destitute of Love, I am nothing. And if I distribute all my possessions to the poor, and give up my body to be burned, but am destitute of Love, it profits me nothing.

Love is patient and kind. Love never envies. Love is not forward and self-assertive, nor boastful and conceited. She does not behave unbecomingly, nor seek to aggrandize herself, nor blaze out in passionate anger, nor brood over wrongs. She finds no pleasure in injustice done to others, but joyfully sides with the truth. She knows how to be silent. She is full of trust, full of hope, full of patient endurance.

LOVE NEVER FAILS.

For with the present Antichristal elements, gigantic combines, world corporations, calling for the Coming Man, who shall be able to take the reins and solve the world's problems, relieve the "distress of nations," deal with its "perplexity," subdue its "sea" of socialisms, and its "roaring waves" of anarchy? Lo, he comes! the great Antichrist, the "Lawless One."

The Church.

Not without covenant-mercy does the Lord let any one of His own pass into those awful times, "for except those days should be shortened, there should no flesh be saved, but for the elect's sake those days shall be shortened" Matt. 24:22. This passage shows us plainly that there are some elect who go into the Tribulation, as Luke 21:36 bids us pray we may escape out of it. Well does our blessed Lord exhort us to pray to escape out of it, for then comes an

Antichristal religion wherein none can buy or sell except the "mark" of this Antichristal "beast" is upon them. Their right hand or their forehead must show their allegiance not to Christ, but to him. Then comes the real test to every child of God, however much of a weakling and unconsecrated worldling he has hitherto been. Then they must choose to suffer loss for Christ or apostatize from Him. Real consecration comes then, for unless they deny their Lord, they will in loyalty to Him lack even a crust of bread for their sharpest hunger. Mothers will see their babes starve and yet will not renounce Christ and put on the hated mark by which they can buy a penny's worth of milk! The grinding persecution will pursue each child of God till all have sealed their loyalty with their blood. "For he," the false prophet, "had power" to "cause that as many as would not worship the image of the beast should be killed," Rev. 13:15. They that had only a name to live, will then apostatize, while the feeblest regenerated ones, I believe, will then hold fast, increase in grace, and come to the beautiful maturity of martyr-souls. Thus we see them in Revelation 15: a holy company, no more worldliness; toward God no more half-heartedness; "standing on a sea of glass, mingled with fire;"—transparency mingled with judgment. They had "gotten the victory over the beast and over his image and over his mark (successive degrees of persecution) and over the number of his name." By permitting them to go into that awful tribulation, God has not punished them in vain. Holy remedy! "They stand on the sea of glass having the harps of God," and they sing. "Just and true are Thy ways, Thou King of Saints. . . Thy judgments are made manifest." Yes, for the present mixed condition throughout Christendom God has a remedy, the Great Tribulation.

The Jews.

But while God is thus cleaning house among Gentile Christians, He is not unmindful of the Jews. "Hath God cast away" His ancient people whom "He foreknew?" God forbid! They have hailed with delight the Antichrist as the Coming Man, and all the promise of world-prosperity through him. Looking down the centuries Jesus had prophesied if one "shall come in his own name, him ye will receive." They make a political alliance with the Antichrist, the now universal world-ruler, for seven years. Its advantages are allowed to work till God has finished His deal with apostate Christendom and brought out of her all who would through martyrdom be made holy; now comes the time of the Jews. The new universal political power begins to squeeze them. All the details of the why and wherefore are not given us in prophecy, but it is distinctly stated that in the middle of the week (week of seven years, i. e., in three and a half years) the political alliance is broken. "All nations," a vast armed world, (witness the armed camp of Europe today, and Asia fast following suit) "I will gather," Jehovah is speaking, "against Jerusalem to battle."

Now is come "the day of Jacob's trouble;" "city taken," "houses rifled," "women ravished," half the city to "go forth into captivity," and this but the culmination of the horrors in the land. "It shall come to pass in all the land, saith the Lord, two parts therein shall be cut off and die," and of the remaining third "I will refine them as silver is refined, and try them as gold is tried." In this, its hour of supremest agony, Israel's heart turns to the Lord and the prophecy is fulfilled. "When it, (the Jewish heart) shall turn to the Lord, the veil shall be taken away" in the reading of the Old Testament, 2 Cor. 3: 14, 15. As that heart now turns to the Lord, the next prophecy in order of events is fulfilled. "I will pour upon the house of David and upon the inhabitants of Jerusalem the spirit of grace and of supplication" (Zech. 12:10), and the veil is done away in Christ, and "they shall look upon Me whom they have pierced, * * * and they shall mourn * * * as one mourneth for his only son * * * as one that is in bitterness for his first-born."

The last great national repentance is thus wrought out among the Jews "In that day" of this their deep contrition "a fountain shall be opened to the house of David, and to the inhabitants of Jerusalem, for sin and uncleanness," (Zech. 13:1) and thus comes salvation for the Jews, spiritual and temporal, for "then shall the Lord go forth and fight against those nations as when He fought in the day of battle." Deliverance, spiritual and political, for the Jews! Following after this, made possibly by it, is the second coming of the Lord to the earth, and "His feet stand * * * in that day on the Mount of Olives," (Zech. 14:3, 4). Then begins the reign of Christ on earth and the great glory of His so long cast off—now restored—ancient people. It has been punishment sore, but to the remedy. A national salvation for the Hebrews, though that nation be now but a fraction of the host that went into the tribulation.

The World in Tribulation.

Now commences the third and last act in the Great Tribulation drama of judgment upon the world. Here comes, in fulfillment of the prophecy of Revelation 19, He of the white horse "Faithful and True." "In righteousness He makes war," behind Him "the armies of heaven follow on white horses, clothed in fine linen, clean and white." Some of them, no doubt are of the martyred hosts, made white by the punitive but remedial measures turned upon a recreant, formal, and world-conforming church. Now, together with their Lord and the holy redeemed remnant of Israel, they wage war upon the wicked world and its great ruler, Antichrist. Hour of horrors! "And this shall be the plague wherewith the Lord will smite all the nations that have fought against Jerusalem: their flesh shall consume away when they stand upon their feet, and their eyes shall consume away in their holes, and their tongues shall consume away in their mouth," Zech. 14: 12. In the brief space of twenty or thirty minutes that a man might idly "stand

upon his feet," an all-devouring, deadly disease shall eat away the eyes out of their head, the tongue from the mouth, and gnaw the flesh from their bones! More, it shall be accompanied with a brain madness that shall make every man mutiny from every other. "A great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor. Judah also shall fight at Jerusalem, and the wealth of all the nations round about shall be gathered together, gold, silver, and apparel in great abundance," Zech. 14:14.

So comes in the enriching of the before depleted Jews, and so comes in the end of the world's great unions, and the Antichrist's universal sway! There is a dizzy brilliancy of world aggrandize-

WHEN LOVE SHINES IN.

Not every ray of light from the lighthouse is seen by the passing vessels. Why? Because some are out of range. Not everyone answers to the vehement love of God as it flashes out, seeking to find a responsive heart. Come close and you will receive the rays of the light and love of God. The rays are ample, they are sufficient to envelope, and they are warm. The rays of the sun going through the magnifying glass are concentrated, and they burn. Jesus Christ is God's magnifying glass and the Divine light and love going through Christ concentrate, and as you come close to Him, He will cause your very heart to burn in response, just as the hearts of the two disciples burned on the road to Emmaus as Jesus Himself drew near. Ask God to show you how to respond to the wondrous rays of His infinite light and love.

ment on now, all merely humanitarian efforts are making for it; all socialisms and combines and world-corporations are pulling hard for it. It is the "goodliness of the flesh" in full bloom. It lasts a little hour. Paul calls it "man's day," 1 Cor. 4:3. "The Spirit of the Lord bloweth upon it." "It withereth." Gone its rule, social, political, ecclesiastical, together with its vices and its crimes! In this third act, housecleaning in all the earth, no more corruption, social or political, no more prisons, work houses, or saloons! The corrupt vine of the earth is reaped and cast into the great winepress of the wrath of God. Yet in the midst of these series of judgments, we have evidence in Revelation of repeated calls of the Spirit of God into the mercy and love of God. The martyrs from among the church of the tribulation were an appeal to the individual spectator to give God the glory and come out from among wickedness. The wholesale salvation of the Jewish nation was a tremendous appeal to an awakened conscience. And far on in the march of these events, one of its angels is bid to thrust in his sickle and reap.

(Rev. 14:15, 16) for there is still a harvest that is ripe for God's reaping. But there comes a time when God's earth is full only of God's rejectors, and no matter what the judgment is, it leads no longer to repentance, for "they blaspheme the name of God which has power over these (judgments), and they repent not to give Him glory," Rev. 15:9, 11. Fixed impenitency is now their condition, and a longer stay upon earth makes it a pest-house and a hell; therefore, the poor, wicked vine of the earth is reaped and cast into the great "winepress of the wrath of God," and "the winepress is trodden" * * * and "blood comes out even unto the horse's bridles." In such manner, by these three successive acts, is God's house cleaned for the residence of God's saved people Israel, and those from the world—the happy though numerically small company—who have proved God's punishment to be God's remedy for them.

The Great Tribulation is proven God's clearing house for the church, Israel, and the world. Punitive, but remedial, have been His measures in their three-fold aspect. Solemn work! Awful work! Holy work! Blessed work! The work of the Great Tribulation! Work for classes similar to those Christ wept over at Jerusalem. "How oft would I have gathered you, * * * but ye would not." Therefore is found another manner of remedy—sifting, refining, purifying through the fire, separating wheat from chaff; though this work is delayed until first fruiters have allowed the Lord to mature them fully and catch them away.

Fellow-believers, how tremendous the responsibilities of this hour!

FINNEY'S CONVICTIONS ON HOLINESS.

We do not believe that at any such state is attainable in this or any other life as to preclude the possibility and necessity for constant growth in holiness.

Nor do we believe that any state is attainable in this life that will put the soul beyond a state of warfare with temptation.

We do not believe that any such state is attainable in this life that will preclude the necessity of constant dependence upon the grace of our Lord Jesus Christ, and the agency of the indwelling of the Holy Spirit.

We do not believe that any such state is attainable in this life as to preclude the necessity of much watchfulness and prayer, together with the diligent use of the ordinances of God's house, and all the appointed means of grace, to perpetuate holiness of heart.

EXTRACT FROM A MISSIONARY LETTER.

We want to be the unseen, unnoticed water-pipe under the ground, a channel through which the living water may flow. There are many who are anxious to be the bright, shining faucet, but God needs the water-pipes as well.

NEW BOOK ON PROPHECY.
PROPHECY AND THE LORD'S RETURN.
By James M. Gray. 85 cents, postpaid.

The Weekly Evangel

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GOOD SOLDIERS OF JESUS CHRIST.

No good thing will He withhold from them that walk uprightly. (Walking uprightly is walking with God.) Enoch walked with God, and the reward of his upright walking was translation. It pays to walk with God.

God made man upright so that he might walk with Himself. But man sought out many inventions, and the inventions took men from God; they prevent men from looking unto Jesus. But to the man who walks uprightly, to the man who walks with God, no good thing will He withhold. (And the good thing in view of the child of God at this present time is translation. If you walk uprightly, your eyes will be up.) "As the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress, so our eyes wait upon the Lord our God." (See to it that you have an upright spirit and a clean heart, so that you can walk uprightly.)

Nations are training men to walk uprightly, straight, soldier-like. Should the children of the King of kings have less desire to be upright? They start them with "the goose step" to walk slowly in order to teach them to walk correctly. Even so we have to learn line by line, step by step. The Captain of the Lord's hosts is with us, not only training but equipping for every necessity and seeing to it that there is nothing lacking. He has infinite resources behind Him, and the reserves of equipment behind the battle line are infinitely more than can be seen.

God has His reserves of power and equipment for His people. Do not think that the supply of grace that you have had will exhaust God, it is simply an earnest of what you can have. (The grace that you have had entitles you to more. "To him that hath shall be given.")

It is the duty of an officer to see that his men are supplied and kept supplied. And our Captain sees to it that all His men are supplied. "My God shall supply all your need." (Do not be afraid of firing the last cartridge at the enemy, for there are millions more in reserve.)

Do not play at being soldiers; be sol-

diers! If you saw how intense, how real is this fight, and how it is against His enemies, you would want to fight, you would want to go forward. There is much land to be possessed, there are many Canaanites to be driven out. Every Canaanite killed means there is more room for the children of Israel, and every possession possessed by the child of God by clearing out the Canaanite is helping others to possess the land.

Be in the vanguard. Learn the drill. Draw on the supplies. Walk in harmony with the Captain. The fight is real, the reward is sure, the possession is purchased. And no good thing will He withhold.

THE CIRCULATION OF THE EVANGEL.

Please pray that the circulation of the Weekly Evangel may be increased, and do all you can to get others to take the paper. The more readers we have the greater number will be reading the missionary letters which appear each week, and the more we shall be able to help the missionaries. Do not forget that the Evangel is a helpful adjunct to the Pentecostal missionary work in foreign lands, and so by securing a new subscriber to the Evangel you are helping on the missionary cause. See how much you can do to help us get 1000 new subscribers during the month of February.

Will every preacher on the field please ask personally every family in his assembly to give him their subscription to the Evangel at once, or appoint some reliable member to canvass each family and send us in a good list of subscribers from your place. Be sure to get names and addresses spelled correctly and written very plainly. We wish we could offer a large commission out of each dollar to an agent in each church to do this work, but there is not one penny profit in a dollar subscription. Hence we cannot give any one any commission. Please do it as missionary work for God's glory

WHEN ALL ISRAEL WILL BE SAVED.

The date of Israel's conversion it not given chronologically. It would have killed all hope in the earlier generations of Christians if the promise had stated that after some nineteen centuries of unbelief all Israel should be saved. The date is specified not by the calendar, but by the growth of the Church of Christ. It is to be when the fulness of the Gentiles is gathered in. This word "fulness" is used in Matt. 9:9-16, of a piece of cloth used to make a rent. A serious rent had taken place in God's Olive-tree. The natural branches, the descendants of Abraham, had been broken off. Uncircumcised Gentiles were being grafted in their place. To believing Jews it was

a great surprise; to unbelieving Jews, a serious stumbling-block. It is called a mystery. For some years after Pentecost the Apostles were ignorant of this secret. In his speech in the Temple after the healing of the lame man, Peter shows that he contemplated the possibility of the personal return of the Lord Jesus, with all the times of refreshing that would accompany it, immediately, if only the Jews would repent. Peter had no thought of

Blessing Coming to the Whole World except through the Jews. The secret was revealed to Paul. It was part of that Gospel which he learned straight from heaven. The secret was this. The chosen nation as a nation was to be set aside. A Church was to be called out consisting of all who believed in Christ, whether Jews or Gentiles. Salvation, which hitherto had been of the Jews, was now to be in Christ for Jews and Gentiles alike. How long this state of things would continue is not indicated. But when the fulness of the Gentiles had come in—i. e., when the church was completed—then a new era would begin. When will that be? Not until the day of Christ's return. For when the Bride is ready, the Bridegroom will come to receive her to Himself. So the specified date depends on two great events which will occur at the same time—the gathering in of the last convert to complete the mystical Body of Christ, and the return of the Lord Jesus to receive that Body to Himself in the air.—J. Stuart Holden.

NEW PENTECOSTAL BODY.

As a matter of information for our readers and especially for our ministers we report the meeting recently held in St. Louis of what is known as the "new issue" brethren. Some enquiries concerning this meeting came in, as some of our people by mistake were informed that the General Council was interested therein. It is desired that all should understand that the meeting was distinct and separate from the General Council work, representing simply a coming together on the part of two previously arranged branches of the "new issue" people for the purpose of consolidation.

As a matter of further information we would advise that the meeting resulted in a union between what has been known as the Pentecostal Assemblies of the World and the General Assembly of the Apostolic Assemblies, to be known hereafter as the Pentecostal Assemblies of the World. J. J. Frazee was elected as General Superintendent, D. C. O. Opperman as Secretary, and H. A. Goss as Treasurer. The headquarters will be at Portland, Ore., for the present.

J. W. W.

SIGNS OF THE COMING.

From Manchester, England, a reader of the Evangel writes: "Today another stage in preparation for the Man of Sin. All churches here have formed a league so that all can be of one mind. How sad! We hear no sound warning us that he is at hand who will lure the world to its destruction."—James A. Gray.

IMPENDING JUDGMENT

The Lord Himself said these words, "As it was in the days of Noe, so shall it be also in the days of the Son of man," and then He gave a picture of the state of things. (The physical swamped the spiritual.) Eating, drinking and giving in marriage! These things are all right in their way, but when in excess, the result is that the higher part of man's nature is set aside and ignored. God was not in their thoughts. Is this a picture of today? When these conditions prevail and are in prominence, God, judgment, equity and righteousness are set aside and ignored, then you have the conditions that prevailed in Noah's time, then you may expect the speedy coming of the flood, the overflowing judgments, and the foundations of the deep broken up.

What are the foundations of the deep? Read the Word, especially the Revelation, and you will see. We read of the three frogs coming out of the mouth of the dragon, beast, and false prophet, designated because so prominent. But when the foundations of the deep are opened up, we may expect three million times three millions denizens of the pit to swamp the earth—the gates of hell let loose. That is the meaning of the word that the gates of hell shall not prevail against the church. Against the Church of the living God they are helpless. The ark will be on top as the waters cover the earth. But the mass of the people will be under the power of the flood.

Every date and measurement of the ark has its significance for today. The Holy Spirit was particular to give dates and measurements and the Son said "As it was in the days of Noe, so shall it be also in the days of the Son of man."

Noah did not know how long the preparation of the ark would take. He started out in faith, and the flood did not overtake him before he finished the ark. God had to be true to Himself and the ark had to be finished before the flood came. He had to have safety for His own before there could be destruction.

Men say, "Peace and safety," but they cannot have safety because they will not have Him who is our Peace. If they had the Prince of Peace then they would have safety. When they say peace and safety, then look out for sudden destruction.

Noah worked on in faith and was not disappointed. Every detail of the ark was finished. There was enough pitch to cover it inside and out and everything was supplied. When God saw that it was all finished and equipped, then and not till then did the floods come. The Lord says, "As it was in the days of Noe, so shall it be." The words of the Son of God are brief, but pregnant and full of deep meaning, and only the Holy Ghost can shew the hidden meaning in the simple words.

Jesus said, "Blessed is he, whosoever shall not be offended in Me." Why should they be offended? Because His

word was not explicit enough to satisfy curious ones. But to the Spirit-filled, to the anointed, He could not be an offender. The anointed delight in the words of the Son of God. They contain treasures new and old. Treasures to suit the old time, and treasures to suit the latter days. Dig for the treasures new, and there will be significance in the simple words of the Saviour never known before. "The wise shall understand."

HIMSELF TOOK OUR INFIRMITIES AND BARE OUR SICKNESSES.

"Perfect and complete in all the will of God." That is God's thought for His children. Paul writes, "I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it."

The children of Israel going through the wilderness were perfect as far as their bodies were concerned, in spite of the wilderness, in spite of the sun and in spite of their enemies. And do you not believe it is the purpose of the King of kings to have His soldiers just as perfect these days. "There shall no evil befall thee, neither shall any plague come nigh thy dwelling." That is the Divine provision for him that will make his dwelling place in the secret place of the Most High.

Jehovah says, "I am the Lord that healeth thee!" This is either a lie or the truth, and you can prove it. Don't turn the eternal truth of God into a lie to suit your own convenience. There was not one feeble person among the children of Israel in the wilderness as they proved the truth of this utterance. And God's thought for these days is the eradication of sin, the eradication of sickness and of unbelief as well. ("Every plant that My Heavenly Father hath not planted shall be eradicated" is the literal rendering of Matt. 15:13. Sin, sickness and unbelief are not plants that our Heavenly Father has planted and they have to be rooted up.)

TRIALS IN JAPAN.

Kobe, Japan. I beg to acknowledge with heartfelt appreciation the receipt of your letter with check enclosed. With my rent overdue eleven days and workers waiting for their "handful dropped on purpose," you can imagine the "thanksgiving unto God." English mails are now taking three months to get through, a paper to hand the other day almost six, and with our main post office gutted by fire three weeks ago, leaving everything in hopeless confusion, we have certainly gone through the "Black Hole of Calcutta" of late.

By the time this reaches you I expect to have the hall open again to the public, against whom **only** it was closed by demon Red-Tape. Howbeit wife had

turned it into a workers' home, having added to the "Door of Hope" family in my absence six probationer helpers and several needy and rescue cases, two being would-be-suicides.

We have also had our rent raised twice since August last so that we are now paying \$20 (gold) per month, as against \$11.50. Coal last winter at \$6.50 is now as high as \$15.00. The cold is intense at present, and so much suffering among the poor.—Yours, because His, Wm. J. Taylor.

A GOOD REPORT.

Osaka, Japan. You will rejoice to hear that God is working in our midst. We have been having special tarrying meetings during the Christmas vacation. On the night of December 30th seven were under the power of the Holy Ghost. Since then three have been brightly saved through real Holy Ghost conviction. It did my heart good to see them weepingly confess their sins and afterwards say, "Thank you, God," over and over with shining faces.

One boy, twenty-one years of age, the only son of a keeper of a "licensed house for bad purposes" saw himself standing on a shining path which was lit in front by a great star shining from above. Beneath him was a multitude groping in darkness out of which he knew he had been lifted up and put upon that path.

Another was caught up to heaven and saw things unlawful to utter. He was disappointed when he opened his eyes and found himself on earth and did not want to speak or hear our voices the rest of the evening. The next night he was much burdened for the rest of the boys, pleading with God for them.

One, a son of a Buddhist priest, his older brother also being a priest, has come into a bright experience after some time of seeking. Hitherto he had sought God through reasoning, but one night the Holy Ghost came upon him showing him his sins, and after pleading with God with sweat and tears both rolling down his face, he came out into the most blessed joy of salvation, his face radiant. Since then, his manner is so humble and gentle.

Out of fourteen saved since coming to Japan only one has returned to sin. This is a remarkable record, (a case of quality, not quantity) especially as their persecution is so much more acute than ours in the homeland, their knowledge of the Bible so slight, and their past heathen customs and habits to be overcome. I make it a subject of constant thought for them to study the sufferings of Jesus and what He went through for our sakes and our duty to bear all trials, persecutions and temptations victoriously for His sake.

Please continue to pray for Osaka, the largest commercial center in Japan. I am the only Pentecostal missionary here.—Margaret F. Piper.

THE MEXICAN CONVENTION.

We had such a glorious time during the convention. About twenty visitors present. They are all so enthusiastic now that a good crop will be made for Christ I'm sure.—H. C. Ball.

Sunday School Lesson

February 17, 1918.

JESUS TEACHING BY PARABLES. FOUR KINDS OF GROUNDS.

Lesson Text: Mark 4:1-20.

Golden Text: Take heed therefore how ye hear. Luke 8:18.

Home Bible Readings. Matt. 13:1-30, Luke 8:4-15, Isa. 5:1-8.

Time: Autumn of A. D. 28, several weeks after the permanent Call of the Twelve.

Place: On the shore of the Sea of Galilee, near Capernaum.

Suggested Memory Work: John 15:1-15.

I. The Great Teacher and His Changed Method.

Vs. 1-2. Luke, in his account, tells us that "much people were gathered together, and were come to Him out of every city." It was necessary for Him again to enter a ship (small boat) to protect Himself from the surging, swaying multitude, and at the same time make it possible for them all to see and hear Him. "And He taught them many things by parables." The word parable is from the Greek and means "to place side by side," that is for comparison. A parable then is a similitude used to teach some truth.

II. The Parable of the Sower.

Vs. 3-9. Our Lord frequently chose the common everyday occurrences among the people to drive home some great truth. Who among them that day who had not seen the sower going forth to sow his seed? All created things as well as human relationships would lend themselves to illustrate and enforce truth did we but have hearts and minds adjusted to read God's great book of nature—a revelation of Himself. The parable itself is simple enough—a sower, seed, four kinds of ground—the hardened footpath, the stony, the thorny and lastly the good ground with the varied results.

III. Explanation of His Change of Method.

Vs. 10-11. In Ezekiel 9:10-10:4 and v. 18, 11:22-23, we see the slowly receding glory of God from the temple, then from the city, as if God in His great tender yearning love was loth to remove from His chosen people Israel. So in the changed method of teaching, entered upon by the Lord, in regard to those who in their hearts had rejected Him and were even now plotting His death, we see the same receding of glory, of opportunity, of privilege. The time will come in that blessed ministry when the case manifestly hopeless, He will speak the words, "Behold your house (the temple) is left unto you desolate." It will be "How oft would I...but ye would not." He will weep over that privileged city of Jerusalem, saying, "If thou hadst known...the things which belong unto thy peace, but now they are hid from thine eyes." When men shut their hearts to God then He

hides His face from them. "If any man willeth to do His will he shall know of the teaching" is an inexorable law in God's dealings with man. As far as the unbelieving Jews are concerned there has begun, in our Lord's ministry, a hiding, a veiling of truth, indicative of the judicial blindness the nation was soon to bring upon itself in its determined rejection of the Messiah.

The use of the Parabolic form of teaching suggests to our minds the pillar of cloud by day, and of fire by night so graciously given the children of Israel in their wilderness journeyings for their guidance, but it was darkness to

NEW HEAVENS AND A NEW EARTH.

Peter writes, "Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness." The former things shall not come into remembrance. If God was well pleased with the first, He is going to make a better, a new heaven and a new earth, and the one is going to exceed the other as much as grace exceeds law. The dispensation of law served its time until the better dispensation of grace came in. The old earth will serve its time till the better one come in.

God and the Lamb will be in it, it will be fit for them to dwell in, and it will satisfy them. And it will satisfy His creatures. The first earth was for man and God visited Him, He walked in the garden. God is going to dwell in the new earth and heavens, and the saints will be the invited ones. The earth was given to man and he lost it, but the new earth and the new heavens will not be in his keeping. God and the Son are going to keep it and all man will have to do is to enjoy it and thank God for it.

the Egyptians. Those who will be ignorant may be, but to the willing and obedient heart comes the blessed assurance "Unto you it is given to know." A mystery in Scripture is something that has been hidden but is now revealed. But it is still "Hidden from the wise and prudent but revealed unto babes." See Col. 1:26, Matt. 11:25-26.

By a reference to Matt. 13:14-15 we can the more readily understand v. 12. Hearts that had waxed gross, ears that had become dull of hearing, eyes that they had closed had brought about this awful condition. May we appreciate the blessedness of eyes that see and ears that hear, and may we be kept very open to God's truth, very obedient, very responsive, that our vision of eternal things be not dimmed.

Another reason for our Lord's use of parables was that the hour of His sacri-

ficial death had not come, the work given Him to do by the Father was not yet finished. He could give forth needed truth in parabolic form and await its future unfolding by the Holy Spirit, which, had it been given forth then in clear unmistakable terms, His enemies, fast multiplying, would have gnashed upon Him with their teeth and (humanly speaking) have hastened the end before "the hour" set for that death from the foundation of the world.

IV. The Teacher's Own Explanation of the Parable.

Vs. 13-20. In view of the question in v. 13 how eager we should be that there be given unto us the spirit of wisdom and revelation in the knowledge of our God. How needed the prayer—"Open Thou mine eyes that I may behold wondrous things out of Thy law." See 1 Cor. 2:11-12. The natural man cannot understand, but praise God for the provision, through the Spirit, of knowing the things that are freely given to us of God. How blessed the experience of Luke 24, where Jesus opened the eyes and the understanding of the disciples and the Scripture. V. 14. In connection with another parable (Matt. 13:37) we learn that the Sower is the Son of man, Jesus Himself. He is ever the only true Sower. In the Gospels we have the record of what Jesus began to do and teach and in Acts the record of what He continued to do and teach. Cp. Mark 16:20, "the Lord working with them." He is ever the worker, though now through Spirit-filled disciples. How yielded should each member of these bodies of our be to Him that His continued working and teaching be unhindered. The seed in this parable is the Word of God, and we know that the "entrance of His Word giveth light." We are born of water (in Scripture a type of the Word of God) and the Spirit—cp. 1 Pet. 1:23-25, "Being born again, not of corruptible seed, but of incorruptible, by the Word of God... This is the Word which by the Gospel is preached unto you." Cp. Jas. 1:21. "The engrafted Word, which is able to save your souls." No wonder we hear the apostle Paul saying to "his son" Timothy "Preach the Word" (2 Tim. 4:2). It must be the living word that we preach and that is Christ. "We preach Christ crucified," 1 Cor. 1:23. Our Word of reconciliation is "Jesus" (2 Cor. 5:18-21).

V. 15. The wayside, the hardened footpath, unprepared soil. It is the indifferent, careless hearer that is described, into whose hearts the seed cannot sink down and be covered over. Such hearers form the larger proportion of most audiences in this country and on the foreign fields. They are those who cannot tell the text by the time they reach home, not dull about other things, but the Word has not "entered" the heart, has not gripped them. Satan comes immediately where the Word of God is preached and in this case snatches away the Word and Luke adds "lest they should believe and be saved." Yes, to believe the Word of the Gospel is to be saved.

V. 16. We have the shallow, super-

ficial hearer of the Word. Plenty of such in every congregation and at every time of revival. They do not count the cost, are not prepared to pay any. Thought it was to be all joy and gladness and when affliction or persecution ariseth for the Word's sake, or as Luke tells us "in time of temptation fall away." No root is the reason. We read that Herod heard John (the Baptist) gladly. "Whoso keepeth His Word in him verily is the love of God perfected; hereby know we that we are in Him." 1 Jno. 2:5. The stony ground hearers have always existed and their presence was one of the bitter elements in the cup of suffering of the prophets of old as well as in that of faithful ministers since. See Ezek. 33:31-32. In John the 6th ch. our Lord had been speaking of Himself as the living bread, the bread that came down from heaven, and some of the disciples murmur and pronounce it a "hard saying" and we read "from that time many of His disciples went back and walked no more with Him." Stony ground hearers, no root. Vs. 18-19. This class of hearers is increasingly large today. The devil on every hand is seeking to rush the spirituality out of people. No time for family or secret prayer or meditation. No time for the study of God's holy Word. There are many who are so busy in the supposed work of the Lord that they have no time for the Lord Himself. They forget that man's busiest day is not worth "God's minute." God's "minutes" are possible only in the lives of those who give Him time to speak and reveal His thoughts and purposes. "And bring no fruit to perfection," Luke tells us concerning these hearers. No ripe, luscious, matured fruit in the garden of the heart with which to refresh the heavenly Bridegroom! The seed sown was the best but as it was with Israel of old when the Lord of the vineyard, after having planted "the choicest vine," and looked for grapes, He finds only wild grapes. Over how many lives must the sad word be written "No fruit to perfection." Note that in the three kinds of hearers already considered we have the opposition of the world, the flesh and the devil in inverse order.

V. 20. We have seen that God's truth bears no fruit in hardened, shallow, crowded hearts and we are now to see that it does bear fruit in willing, sincere and emptied hearts; in the hearts of those who are "not forgetful hearers but doers of the Word," in those who take time to be holy and are obedient. The fruit our Lord desires to find in our hearts is the "fruit of the Spirit—the love, joy, peace, long suffering," etc. (See Gal. 5:22), and our service for Him, the outward expression of this fruit the blessed Holy Spirit has brought forth in the heart. To be fruitful, to have our service stand the test of the great judgment, when Christians are to receive reward or suffer loss according as the service corresponds to the gold, silver, precious stones, or wood, hay, stubble, (1 Cor. 3:11-15) we must have the Baptism of the Holy Spirit, we must have continual fresh infillings, we must be willing to give our lives to prayer and waiting upon our God. Luke (8:15)

adds a most important word—"and bring forth fruit with patience." "Ye have need of patience." "Let us run with patience the race that is set before us." "Strengthened with all might, according to His glorious power, unto all patience and long suffering with joyfulness; giving thanks, etc. (Col. 1:10-12 and study context). "Let patience have her perfect work." (Jas. 1:4.)

(We note that some bear "thirty-fold, some sixty-fold and some an hundred," corresponding to the "fruit," "more fruit," "much fruit" of Jno. 15. "Herein is my Father glorified that ye bear much fruit; so shall ye be my disciples." Let us ask ourselves very solemnly where this parable of our Lord's places us. If we find ourselves among those whose hearts have offered the good soil in which the Word has taken root, are we bearing fruit a hundred-fold? If not, are we willing to be less fruitful than

LOOKING UNTO JESUS.

Paul writes, "Being confident of this very thing, that He which hath begun a good work in you will perform it until the day of Jesus Christ." The forces of hell were levelled at Him at Calvary to stop Him in the work of redemption, but they failed. The forces of hell are now levelled against His anointed ones, but they will fail. Keep looking unto Jesus who is the Author and the Finisher of your faith. If He has commenced a good work in you, don't be afraid of the halts, the checks by the way, keep looking unto Him who died in order to bring many sons unto glory. He is the firstfruits, and has gone into the glory, and He must bring those who trust Him into the glory where He is. (Keep looking unto Jesus, and your salvation will be as safe as the Throne of God.)

has been made possible through the indwelling-presence and power of the Holy Spirit? May God give us a holy ambition to be the "much fruit" Christians to whom will be accorded the "full reward," the abundant entrance into the everlasting kingdom of our Lord and Saviour Jesus Christ.")

Suggestions for Further Study.

Sowing in Palestine.

How fields are divided, etc.

—S. C. Easton.

ECHOES.

(Continued from page 1.)

that he was saved, and rejoiced in the knowledge of it, because God's Holy Word declared that "He that heareth My Word and believeth on Him that sent Me hath everlasting life, and shall not come into condemnation (judgment), but is passed from death unto life" (John 5:24).

What an unspeakable mercy, in the face of all the world-wide unrest of the present time that God has not left us dependent upon our feelings or the imaginations of men's minds, or their tradi-

tions, but has given us something settled, something definite to rest upon, viz., the steady light of a divine revelation. Blessed be God; one sentence of Scripture is better than fifty thousand of the most powerful arguments of men. What effect can the blatant reasonings of scepticism and infidelity have upon the one who can say: **I know whom I have believed** (see 2 Tim. 1:12).

God wants us to know ALL that He has freely given to us through His grace, and which He has so clearly revealed to us in His Word, that Word which has been the Light and Guide of untold millions, that Word which is a Lamp unto our feet (every step we take), and a Light unto our path (all the journey along).

The knowledge of sins forgiven, is founded on the Word of God. God's salvation is an immediate salvation.

"There is Life in a look at the crucified one.
There is Life at this moment for thee."

And the very moment the sinner accepts the blessed, glorious Gospel, that Christ died for his sins according to the Scriptures, and receives Christ into his heart by faith, that same instant he is pardoned, and justified, and can truthfully sing:

"He bore in the tree
The sentence for me.
And now both the surety and sinner are free."

The blessed Saviour was condemned and punished in the sinner's stead that he might be justified and accepted in Him, and know also that being justified by faith he has peace with God, through our Lord Jesus Christ, and know also the glorious consequences resulting therefrom that there is therefore now no condemnation (judgment) to them which are in Christ Jesus.

"O Lord, Thy precious blood secures
Salvation full and free
To all who call upon Thy name
And put their trust in Thee."

For, whosoever shall call upon the name of the Lord shall be saved. Read Romans 10, verses 8 to 13.—J. J. P.

HOW TO HAVE OPENED HEAVENS.

Enclosed find \$20,000 missionary money. This is the tithes from two families. God has already opened the windows of heaven and poured out showers of blessing and rebuked the devourer (Mal. 3:8-11). I praise the Lord for healing my wife of acute indigestion.—Tudor Jones, Endicott, N. Y.

WANTED.

A young man who sings and plays to travel with an evangelist of 14 years experience in the Lord's work, to lead singing and take charge of music in meetings when necessary. Must understand music well, and have the baptism of the Holy Ghost. Write at once to Thos. J. O'Neal, box 215, Wellston, Okla.

If any worker feels led to open up a new work Bro. Henry Nunn of Lark, Okla., would be glad to hear from him, as there is a very needy field where he resides.

OFF TO SAN DOMINGO.

The present letter is to let you know that I got back safely to Porto Rico, and am with my family again. Three days after arriving I went to Arecibo and we had a glorious time with the Lord there. I spent three days with them and I can say that God worked in a marvellous way. Nine were baptized in water and five filled with the Holy Ghost and fire. One of those who was baptized is a Methodist preacher, and a few hours before he was baptized he told me that since he was converted he was praying to be used, and he told me, "Brother, if God would give me the Promise of the Father I would go to Santo Domingo." After a couple of hours he came through speaking in tongues. I believe God is going to send him to help me. I have my fares all paid and will leave on the 12th of this month (January). God is working gloriously in Ponce. Two have received the baptism of the Holy Ghost lately and others are seeking.—Solomon Feliciano.

Coffeyville, Kansas. We have been here about three weeks. Twenty have acknowledged Jesus as their Saviour and seven have received the Holy Ghost, nearly all grown people. Expect to leave in a few days for Iola, Kansas. For meetings in future address us at Oakhill, Kansas. J. D. Wells and wife.

Puxico, Mo. The Lord is blessing the work of His hand in this place. We had Sister Huddleston, of Thayer, Mo., with us a week, also Sister Zola Taylor, of Hoxie, Ark., was with us a week. The saints were built up, and some were saved and some filled with the Holy Ghost, for which we praise God. I have just returned from a nine days' meeting at Hoxie, Ark., where God graciously met us. About nine or ten were saved, some of them reclaimed and about eight were filled with the Holy Ghost according to God's plan, Acts 2:4. We held the meeting in the Eagle Hotel in what had been the dining room, and truly our God did meet us in every service. There were six at the altar the night I left. One thing was very blessed, the number of men of thirty years and older who were under conviction and attended the meetings. They are expecting to build a church there this winter, D. V.—E. L. Banta.

BRIDGEPORT, N. J., CONVENTION.

The First Annual Convention of the Full Gospel Pentecostal Mission associated with the General Council of the Assemblies of God will be held at Mission Nos. 67 and 69 Grove St., from Sunday, February 24th, until May 3rd or longer, D. V.

Bro. John Coxie of Wilmington, Del., will be with us, also other workers are expected

Services every Sunday night at 7:45. Sunday, 10:30 A. M., 4 and 7:30 P. M.

Further particulars address,

H. P. Groves, Secretary,
No. 67 Grove St.,
Bridgeton, N. J.

Eston, Sask., Canada. This is a small town on the prairie. God has saved and baptized in the Spirit about fifty and the work goes on. We are expecting greater things yet in the coming spring and summer.

San Jose, Calif. We came here December 31 and began to ask God to save the worst sinners first. One man came to the altar drunk and with delirium tremens and began to pray and weep and confess his sin and the Lord began to sober him and he rose up weeping and praising God for saving him. Others are being saved, amongst them some Span-ish, and old and young are receiving the baptism of the Spirit.—Mrs. S. B. Findley, Glad Tidings Mission, Post Street, San Jose, Calif.

SIFTING TIMES.

The Lord has a sieve, and the devil has a sieve, each busy with our life. Of Jesus it is said, "Whose fan is in His hand, and He shall thoroughly purge His floor, and gather the wheat." Then Jesus said to Peter, "Satan hath desired to have thee that he may sift thee as wheat,"—that is, sift out the wheat, keep only the chaff. Now, if two be at work on the same lot of grain, one picking out for himself the chaff, the other taking to himself the wheat, the work of separation will so much the sooner be accomplished.

Thus the Lord uses Satan as a scavenger in His work. "There was given me," says Paul, "a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure." A gift of God! A messenger of Satan! The devil's thought, to knock him about to discourage faith. God's purpose, to develop humility.—E. Sisson.

MISSIONARY OFFERINGS JANUARY 19th to 31st INCLUSIVE.

Missionary offerings should be sent by Post Office or Express Money order addressed to Stanley H. Frodsham, 2838 Easton Ave., St. Louis, Mo.

Assembly, Pasadena, Tex.	\$ 9.85
R. E. L. B., Breedlove, W. Va.	10.00
B. M., Yellville, Ark.	.65
A. A., Yellville, Ark.	1.00
S. S. Free Gospel Church, Corona, N. Y.	10.00
J. M., Three Rivers, Mich.	2.00
O. A., Gridley, Calif.	5.00
H. H. W., New Castle, Tex.	2.50
M. J., Kusa, Okla.	5.00
Mrs. F. P., London, Ont.	5.00
M. J. N., Boise, Ida.	25.00
Mrs. D. S., Santa Cruz, Calif.	1.00
Mrs. E. W., Salem, Ont.	1.75
C. N., Carthage, Minn.	1.00
Mission, Dunsuir, Calif.	3.25
Assembly, Lynden, Wash.	5.70
Mrs. J. V. S., Springview, Neb.	5.00
Mr. and Mrs. E. H., Sweet Grass, Mont.	39.00
D. M. S., Midnight, Miss.	16.00
Assembly, Trenton, Mo.	13.15
C. M. W., Grand Prairie, Tex.	5.00
J. W. M. T., Butler, N. J.	1.00
J. J. G., Spokane, Wash.	25.00
Bro. J., Salt Lake City, Utah.	5.00
Mrs. E. H. M., Didsbury, Alta.	3.50
E. D. L., Orlando, Fla.	3.00
A Brother, Springer, N. Mex.	10.00
A. H. S., Reedley, Calif.	10.00
C. L. B., Nashua, Calif.	.45
Mr. and Mrs. F. S., Coalhurst, Alta.	5.00
J. C. G., Wesson, Ark.	3.30
Assembly, Eureka Springs, Ark.	10.00
P. C., St. Paul, Minn.	6.50
G. T. N., Sulphur, Okla.	1.00
O. M., Trenton, Mo.	3.75

Assembly, Pasadena, Calif.	5.00
L. S., Village Mills, Tex.	2.00
J. W. M., Ellendale, Minn.	4.00
E. C. R., Dallas, Tex.	5.00
Assembly, East St. Louis, Ill.	8.44
Assembly, Muscatine, Iowa.	5.00
R. D. H. and family, Russell, Iowa.	10.00
Brick Church, Rosebud, Mo.	6.00
F. L. L., Houston, Tex.	7.50
M. S., Houston, Tex.	5.00
C. E. A., Panama, Okla.	6.10
B. O. S., Geneseo, Kans.	40.00
F. H. F., Lima, O.	3.00
W. L. Z., Fortuna, Calif.	3.00
W. R. N., East View, N. M.	5.50
S. S. Assemblies of God, Cumberland, Md.	30.00
P. E. O., Metiskow, Alta.	10.00
J. E. J., Metiskow, Alta.	5.00
M. F., Bristow, Okla.	3.00
Mrs. E. J. A., Highland Park, Mich.	25.00
Assembly, Charleston, W. Va.	4.00
Mrs. A. J. T., Sargent, Neb.	1.00
Mission, Swinburne, Pa.	12.00
C. B., Calvary, Ga.	1.00
J. H. F., Dallas, Tex.	5.00
L. F. B., Blair, Neb.	1.00
Mrs. C. A. E., McLoud, Okla.	.50
J. A. K., Cottondale, Fla.	2.00
W. S. S., Cottendale, Fla.	3.00
A. B., Chicago, Ill.	3.00
Mrs. D. S., Woodland, Calif.	4.00
Mrs. F. S., Reading, Pa.	10.00
Mrs. C. G. O., Marquette, Mich.	2.75
L. E. F., Camden, N. J.	2.00
Assembly, Live Oak, Calif.	8.00
F. A., Live Oak, Calif.	2.50
H. F. B., Live Oak, Calif.	4.50
A. E. J., Markham, Can.	5.00
W. B., Ann Arbor, Mich.	3.00
Assembly, Shady Grove, Tex.	1.81
L. M., Cloar, Ark.	8.00
S. S., Canalon, Mo.	4.50
Mrs. W. T. M., Kusa, Okla.	3.00
T. E. M., Training Camp, Tex.	3.00
Mr. and Mrs. L. H., Brainerd, Minn.	2.00
M. F. H., Booneville, Ark.	1.00
C. P., Hobart, Okla.	1.00
Glad Tidings S. S., Stockton, Calif.	3.72
Mrs. J. P. B., Pawtucket, R. I.	10.00
M. L., Tacoma, Wash.	5.00
W. J. W., Ashland, Ala.	3.00
H. A., Berlin, Neb.	75.00
S. J., Los Angeles, Calif.	1.00
Mrs. F. A. P., Chrisman, Ill.	17.00
Mrs. A. M. W., Katy, Tex.	3.00
J. A. J., Hereford, Tex.	2.00
Mrs. T. J., S. Tacoma, Wash.	85.00
C. K., Mareon, Bergen, Norway.	5.00
H. H., Casady, Mont.	2.00
O. P. B., Westernport, Md.	46.00
Mrs. W. C., Cainsville, Mo.	.50
Lighthouse Mission, Brooklyn, N. Y.	18.00
E. B., Slate Run, Pa.	2.00
Mrs. W. E. G., Meridian, Calif.	1.00
J. F. A., Oakhurst, Tex.	4.40
E. M., Mt. View, Mo.	.50
W. C. B., Laurel Hill, Fla.	10.00
F. G. B., Greenwood, Ark.	5.00
L. C., Shannon, Tex.	3.00
M. E. C., Water Valley, Miss.	2.00
Mrs. J. L., Alameda, Calif.	1.00
Mrs. L. H., Wichita Falls, Tex.	6.00
Mrs. W. E. W., Hartford, Ark.	5.00
Mrs. O. E. B., Easton, Sask.	3.00
L. C. B., Hot Springs, Ark.	3.00
F. F. P., London, Ont.	22.73
R. P., Weaverville, N. C.	50.00
Mrs. M. H. F., Wyoming, N. Y.	5.00
Mrs. J. S. T., Hartford, Mich.	2.00
D. M. S., Midnight, Miss.	2.50
Mrs. M. D., Hightower, Tex.	2.50
Mrs. G. W. H., Corpus Christi, Tex.	2.00
E. W. R., Emerson, Wash.	6.00
M. L., Aldrich, Mo.	1.00
T. J., Endicott, N. Y.	20.00
S. S., Wichita Falls, Tex.	2.35
Assembly, Koshkonong, Mo.	14.00
Mrs. F. S. H., Santa Rosa, Calif.	1.00
Mrs. M. W., Stewarts Point, Calif.	2.00
Mrs. F. I. K., Jamaica, Ia.	.50
Mrs. B. M., Yellville, Ark.	2.25
Assembly, Ferndale, Wash.	12.00
Sale of Jewelry	23.00
J. F. H., Prescott, Ark.	2.00
Mrs. M. D. G., Suntime, Alta.	10.00
M. M. C., Glasston, N. D.	40.00
J. S., Conneaut, O.	70.00
C. P. R., Terral, Okla.	25.00
S. W. L. P., Sun, W. Va.	9.05
J. M. O., Jefferson, Tex.	2.00
H. C. B., Kingsville, Tex.	1.58
O. W. E., Newport, Tex.	4.25
S. N. J., Anderson, Okla.	10.00
E. A. O., Franksville, Wis.	5.00
W. A. H., Manette, Wash.	12.00
Mrs. W. D. B., Madison, Ill.	10.00
S. L. J., Advance, Mo.	30.00
B. J., Denton, Tex.	1.90
E.	2.50
P. D. H., Dawson, Iowa.	10.00

Total	\$1276.68
Previously reported	1909.26
	\$3185.94
Less two checks protested	141.17
Total for January	\$3044.77