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Let Every Member of the Evangel Family Pray Fervently for a World-Wide Revival.

THE WEEKLY EVANGEL

THE FAMILY PAPER

WE STAND OR FALL TOGETHER.

Our special object this coming year will be to make the Evangel such a blessing to every child of God that he shall run over in the Spirit with the glory of the Lord. We trust to help set on fire every local assembly so that each of these shall be full of His praises.

By His grace, we shall also aid in carrying forward the one supreme command of our risen Lord to spread the glad tidings of this last day Pentecostal message to every creature in all the world. Yea, and to bring back to you in reports from the field shouts of praise for the mighty workings of God to gladden all hearts.

In Bro. Kerr's messages on the Great Fundamentals and in other exposition of the Word, we expect the Evangel to stand like Gibraltar for all the Fundamental Truths of the old Book. In these days of trashy literature and doctrines of devils, there never was a greater need for the good literature furnished in the Evangel and by the Evangel Tracts for the Times.

Then, too, we look for God to use the Evangel to boom the missionary interests, now greater than before, in sending help and in bringing back the good news of the missionaries' encouragement and mighty conquests in the name of King Immanuel. We are praying that God will send out this coming year at least \$30,000 through the Missionary Department of the Weekly Evangel.

The General Council as a medium for building up the spirit of unity, co-operation and effectiveness, will also receive due treatment through the Evangel. Through the ministry of this paper we hope to see the spirit of fellowship, love, joy and peace grow in the Spirit by leaps and bounds, and to see a great increase in our already large Evangel Family.

All of these things, so far as we are concerned, stand or fall together. Just now we have several thousand subscriptions expiring. We would be grateful if all of these will renew at once.

Dear brother, dear sister, we have no paid agents. God expects every member of the Evangel Family to come to His help. We ask you to present the paper to those not taking it and send us their subscriptions. They do not see what we write in the Evangel, hence we cannot reach them. Unless you help us to get the Evangel into their hands for the coming year, you make it impossible for us to bless these lives. In the name of the Lord we call on you to act in this great matter. Let each one endeavor to send in a few names at once.

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THE CALL TO LOVE.

A Message Given at the St. Louis Council Meeting by Bro. F. F. Bosworth.

There was a time in my life when it made me mad to see a Bible. There were so many things in the Bible that made me jibe. The trouble was that I did not see that God's call was not a call to service but a call to love.

Christianity is the most profound love affair in the world. A person who gets well saved and baptized in the Holy Ghost is keeping up a courtship with Jesus all the time; his life is a prolonged honeymoon.

The real secret of victory and obedience is **communion**. Christ keeps us by our communion with Himself. Fellowship with the Lord is sweeter than any earthly communion. You never heard of a fellow shouting for joy through communion with his wife or with a friend, but communion with Jesus causes you to so overflow with joy that you cannot help shouting. Fellowship and communion with Christ does not consist in our talking to Him alone. The Lord talks back to us, and that is the very best part of the fellowship.

Salvation is a call to Love.

The first commandment is not to serve the Lord, but to love Him. And love is the simplest thing in the world. Jesus said to His Father in that wonderful prayer that is recorded in John 17, "I have declared unto them Thy name, and will declare it: that the love wherewith Thou hast loved Me may be in them, and I in them." This makes the task of loving so easy when God comes and brings His own love into us so that we can love aright. Paul's prayer for the Ephesians was that they, "Being rooted and grounded in love, might be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of God which passeth knowledge." John sums things up in his first epistle by writing, "We have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."

But how can a loveless sinner love the Lord? Listen to this promise, "And the Lord thy God will circumcise thy heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live." There is nothing so important as this. Your imperative need above all others is to get God to circumcise your heart so that spontaneously, without effort, you will love God, and also love your neighbor as yourself.

It is the business of every teacher, preacher, evangelist and all literature to get people to see the importance of this call to love. It is unfortunate that so many get full of doctrines and then they argue, and lose out in love. The great trouble with the schools is that

they make theology an end. Theology is only a means to a much greater end, and that is that we should love the Lord with all our hearts and minds and strength. So many are splitting hairs over theology instead of loving one another. The Baptist and the Presbyterian do not mind how much you love God. Doctrinal issues alienate: love alone unites. (Sam Jones used to say that he hated theology and botany, but he loved religion and flowers. Theology and botany were all right when they brought forth the right kind of religion and flowers, but he did not like them being magnified in themselves.) God's plan is to get people to love. But someone says, "I could never love Sister Jones!" Get that person to God, and He will tune that heart so that it will be natural to love, so that she cannot help loving even Sister Jones! Our commission is to produce this kind of results. We will when we get to realize that Christianity is not a legal but love affair.

The Attributes of Love.

The first attribute of love is happiness. Everyone wants to be happy. The great thing about love is that it makes people happy both in time and throughout eternity. The only way to be happy is to submit yourself to God and let in His love. You can go out in the woods every day, or into your closet if you do not live in the vicinity of the woods, and can have a season of real happiness, a real love affair with the Lord, and the better you get to know Him the more you will love Him. The angels in heaven rejoice in the will of God; they have learned to love, and that is the source of all true happiness.

The Guidance of Love.

Have you ever noticed new converts when they have first believed in the Lord how their hearts are filled with love, and how they will go out and frequently bring in more souls than those who have been a long time in the faith. My daughter Vivian was at one time backslidden, but she came under great conviction. She yielded to it, dropped on her knees, and straitway the Lord baptized her in the Spirit, or as she herself put it, "The Holy Ghost came right into my mouth." This was early in the morning, but she dressed herself, and before we were awake she went out, and she testified in every house on one side of the long avenue on which we lived and then she testified in the different houses on the opposite side of the street. She brought in another girl twice her age and got her saved, and instructed her, "Now take up your cross and do the right." Get infilled with the love of God and you will have no difficulty about the matter of guidance in His service.

The Liberty of Love.

The person who loves is absolutely free. At one time I thought it was bondage to believe the Bible, but I have since found out that the truth makes one absolutely free. A man can do anything he wants to if he loves God. I never spend my time fighting booze and cardplaying and dancing, but I have never heard of a convert in Dallas going in for any of these things. I went to a Methodist Church at one time and just kept busy holding up Jesus and showing them the beauties of the Holy Ghost. Those people all used snuff and tobacco, and they could not quit the habit. At first I had a hard time preaching, but the first morning two of them came out for God, and before long there were 200 of them filled with the Holy Ghost. I never mentioned snuff but when they got through to God they found that the appetite for snuff had gone. This is the miracle of the expulsive power of heavenly love.

A woman who was very fond of dancing came to Moody at one time and told him she was lost, but she was passionately fond of the dance and could not give it up for anything. Moody said to her, "I have never told you you would have to give up dancing, all I have asked you to do is to come and get saved." She came and was saved and afterwards testified, "Since I have been saved I have never wanted to dance."

The Inspiration of Love.

The love of God gives spiritual eyesight. There was a time when I was afraid to launch out and be a preacher. It was an impenetrable mystery to me how anyone could get anything out of a text. But I have found that if I get off alone with the Lord and let Him flood me with light as a result of love, that He will launch me out into a sphere of meditation as boundless as the ocean. And whereas a few years ago I found it difficult to preach a single sermon, I can go to a place now and preach forty times in three weeks with the greatest of ease. Whitfield preached 17,000 sermons, and his secret was that he would go off alone and get his whole soul bathed with the love of God, and then constrained by that love he could preach messages that would bring thousands to the foot of the cross.

The Believing Power of Love.

The faith that pleases God is the faith that works by love. The law of the Lord is perfect, converting the soul, and love is the fulfilling of the law. In England I believe there are thousands of statutes, but the love of God covers a larger plane than all these laws and statutes, and this one law of God is made to suit an archangel as well as a child. When men love God with their whole hearts, they never doubt Him. Love-impelled faith will remove a

mountain. A man who does not know how to read but who loves God is better off than a bishop who does not love.

The Annihilating Power of Love.

Fear has torment but love annihilates fear. (The fearful and unbelieving are the first members of the crowd who have their part in the lake of fire,) but the inflow of the love of God shed abroad in our hearts by the Holy Ghost will cast out all fear. (It will annihilate that sense of duty that torments so many.) They think it is their duty to do this and that, but love comes in and you delight to do the will of God and consider it a great privilege to do what He wants you to do.

The Rest of Love.

When you work until your body gets tired, there is a quietness of soul that brings a renewing of strength as a result of this life of love that rests you most wonderfully inside. All this past summer I have been working in meetings in the midst of the great heat and I would never get to bed until 12 or 1 o'clock, and I have been keeping this up for ten years. There is a supernatural strength in love that will take you through superhuman labors for the Lord. I have learned to cast all my care upon the Lord, and He sees to it that I have strength for each day.

The Comfort of Love.

Men who love God get comfort anywhere, even at the stake. When I was in Oakland, Cal., there was an earthquake shock and at a dance there was a panic. But in our meeting the power came down and the people got so happy, more than in any other meeting while we were there.

The Prosperity of Love.

All things work together for good to them that love God. You will find that a man who really loves God will get a job when everyone else is out. Let your chief aim be to be a booster for God's Kingdom, and God will see that everything else is added. Even in famine and war God will see to it that those who put Him first will have enough to eat and to wear. Our Father looks after the sparrows and not one of them falls to the ground without His notice, and He tells us we are of more value than many sparrows. What man will fail to feed his children and will look after his fowls? How much more will our loving Father look after His own.

The Intercession of Love.

How do you get the spirit of prayer? Read the 58th chapter of Isaiah and you will see how. Turn over to the epistle of Jude and you will see two inseparable things coupled together, "Praying in the Holy Ghost, keep yourselves in the love of God." Love and prayer are inseparable.

The Convincing Power of Love.

There was a blacksmith in a certain village who had studied a particular line of infidelity in such a way that he could tie up anyone who came to converse with him. There was a certain Baptist deacon in that community who had a real burden of prayer for this blacksmith and so went and spoke to

him. In a few minutes the blacksmith had tied up the deacon with his arguments, and the deacon was so confounded that he burst into tears and went away with the thought that he could not do him any good. Those tears from that heart of love were the most convincing evidence of Christianity that that blacksmith had ever seen, and he became so convicted of sin that he had to hitch up his horse that night and drive to the deacon's. When he got to his house the deacon was lamenting that he was not any good to the Lord, he was so easily beaten in argument, and it was a great surprise to him to hear the blacksmith cry, "I want you to pray for me, I want to get saved."

The Wisdom of Love.

Watch young converts and notice how they do the right thing at the right time. Ask God to so circumcise your heart that you are filled with love not only at conversion but all the time. Ask God to fill you with His Spirit, for the love of God is shed abroad in our hearts by the Holy Ghost. Love always chooses the wisest course and yields to the perfect will of God. Millions have yielded to God in the past, and you never saw one or heard of one who was sorry. You will never be satisfied down here until you have learned to love God. An infidel talks big things, but just you watch him when he is in a few moments of death! But to the soul that loves the Lord there are no doubts, there is no uncertainty. With the apostle he cries, "We know that when He shall appear, we shall be like Him, for we shall see Him as He is." (To the soul that loves all things are all right everywhere.) If eternity is as happy as this life of loves all things are all right everywhere. It is one prolonged love affair. No matter what happens, everything works together for good.

THE SOON COMING EXODUS.

When the disciples asked, "Lord, wilt Thou at this time restore again the kingdom to Israel?" Jesus said, "It is not for you to know the times or the seasons, which the Father hath put into His own power." If Christ is hidden from the world, the time of His coming will be hidden. But the secret of the Lord is with them that fear Him. His coming will be as a thief. The thief comes at the very time when everything seems to be most secure. The people in these latter days have been living in a false peace. They have cried, "Peace! peace!" and in the midst of their cries has come the most terrible war in the history of man. They cried, "Peace! peace!" and rejected Him who was their Peace. They still hope for peace, and in the dimness, when peace seems to have been given, it will be found that this peace is not of God, but is that bestowed by the enemy.

But when this dimness shall have reached its limit, then, like the morning dawn, the brightness of the rising Day Star shall be seen, but only by those who have had the light of God, the divine light and illumination, implanted in

their souls. This light, this light of God, is going to be shown forth in its fulness, and the joy of Him who is the Light and the express image of the Father, will be shown forth in all of His own, even in those who have obtained this inheritance of the saints of light.

He whom the heavens retain will come for His own, for those He has redeemed, the ones who have been washed from their defilement, and these will be translated to be with Him for evermore. The blood will be the distinguishing mark. The mark that is despised by the world is the very sign the Father has appointed. The command to Moses regarding the Passover was not made known to those who were oppressing the chosen ones, and had it been, they would not have believed in it, they would have only derided it. And the precious blood of the Lamb of God is being treated today in like manner; it is utterly distasteful to the majority.

But God has chosen His own way. Wise and glorious are the people who choose God's way. To them the blood of Christ is to have the highest place. In ancient Egypt, they sprinkled the blood on the upper door post, signifying going in and out under its protection. The blood had not only to be shed, but gathered in a basin, and then only used as divinely instructed. Not a portion was to be wasted. It was precious; it meant so much, not only to the first-born, not only to the father, but it spoke of the exodus. It was in the eleventh hour, in the final stage of the divine plan of dealing with Egypt and the departure was soon afterwards. It was a hasty departure, and only that which had been under the covenant of blood was allowed to proceed with any prospect of reaching the promised land. The truth concerning the precious blood is so simple, and yet it is such a mystery to those who value it not that they put it aside altogether.

The divine Pillar preceded, the cloud was manifested, and the cloud will be manifested at the departure of the saints. Lift up your heads! Already the eye of faith can see the cloud being pieced together. "Whosoever the carcass is, there will be the eagles be gathered together." The gathering together of the elect the exodus of the children of God is coming, is hastening.

Watch, wait, pray. The blood is speaking, and will speak until the dead hear the voice of Him who cometh. The blood has been left as a witness and it is now pleading in a voice louder and more powerful than the blood of Abel.

OUT IN THE HEDGES.

The Lord gave us a precious meeting at Dead Man's Point. This is a Gospel forsaken place, no church house, not even a school house. The Spirit of the Lord said, "Go." We obeyed the Lord, not knowing what kind of a place we were going into. Praise God. He met with us in mighty power, and nine souls were happily saved. Eight obeyed the Lord in water baptism.—W. E. Mardis and daughter Mabel, Grand Glaize, Ark.

"THE STUFF" AND HE THAT TARRIETH BY IT.

Although the command, "Go ye into all the world," was given so many centuries ago, there are still one thousand million non-Christians in the world. And this appalling condition exists because we have not had true views of our place in the fight. We have looked upon mission work as work which men did who were specially called of God, and toward which it was a pious thing to contribute some small part of our surplus means. But we have never realized that it was a fight into which we were to put ourselves and all God gave us. The idea that it is as much the duty of every Christian to be entirely in the campaign as it was the duty of Livingstone, Paton, Moffat, Mackay, Clough, Brainerd, Taylor, Hart, Judson, and a cloud of others, has not dawned on us, and so the centuries have told the dreary tale of failure, and two-thirds of the race have not yet heard the sweet story of Christ.

Our efforts have been as though one tried to drive an ocean liner by unfurling a kerchief to the breeze, or to hurl the "Imperial Limited" thundering across the continent fed by a handful of kindling, or to drive the midnight gloom from London or New York with a tallow dip.

"But would you have us all go out as foreign missionaries?" some one asks. By no means. Some have to stay on the "Besor" to protect the baggage. Some are not strong enough to go, some are too old or too burdened.

Whether our place is at the front or by the baggage, whether we stand in the firing line or guard the supplies, we ought to be wholly, unreservedly, out and out in the campaign, body, soul and baggage.

If our place is by the baggage, our duty is well seen by studying the conduct of David's two hundred men on the Besor.

1. They were by the baggage from dire need, not from choice. Over and over again it is stated that they were too weary to cross the brook. Probably the keenest in the chase, they had overtaxed their strength and could not go over; and you know God says, on another occasion, to David, "Whereas it was in thine heart. . . thou didst well." He looks at the will, and holds us to account for what we have, and in no wise for what we have not. We are responsible for our own time, talents, and wealth, and for no other.

But if we are by the baggage from choice, and not from need, and if God's choice for us is in the battle, let us gird on our armour and quick march. There is no other way that is safe. Yes, and while hundreds of millions are Christless and His command has not been cancelled, then surely the burden of proof is on each soul to show that God has not called to the battle.

2. David's two hundred men were not by the baggage for selfish ends, but

as guards and stewards, and their work, though less exciting, was no less important. Would that this idea of stewardship might take firm rooting in the minds of the Christian men and women the world over. It would solve our troubles and lighten our burdens. God says He owns the earth and the fulness thereof, the beasts of the forests, the cattle upon a thousand hills, the birds of the mountains the wild beasts of the field, the silver and the gold. He says, " whatsoever is under the whole heavens is mine."

But men do not agree with God. Men say, one to the other, This is my house, these are my herds, my flocks; this is my silver and my gold.

Like Pharaoh they say (Ezek. 29:3), "My river is mine own, and I have made it for myself."

"They boast themselves in the multitude of their riches, They call their lands after their own names."—Ps. xlix.

Nevertheless, man owns nothing. God owns everything. Solomon was never wiser than when he said (1 Chron. 29:16), "O Jehovah our God, all this store that we have. . . cometh of thy hand, and is all thine own."

Now, God's supreme desire earthward is to save mankind; for this He gave His only begotten Son. Then does it not follow that whatever God gives us of His material things, be it much or little is for the express and only object of advancing the purpose for which He gave His Son? Can you conceive of God giving His children wealth, great or small, for any other purpose?

Faithful or unfaithful, willing or unwilling, true or false, we are stewards. We own nothing—not even our souls. Let us beware, then, that we do not embezzle God's wealth. How shocked we are to read of a financial man in a post of trusts defrauding others of their rightful property; but what shall we say of ourselves robbing God and what will God say? We know that He said to the men of old: "Ye are cursed with a curse; for ye rob me, even this whole nation. If, therefore, ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?"

How much owest thou?—W. J. Taylor, in *Fishers of Men*.

EN ROUTE FOR CHINA.

Sister Mattie Ledbetter sends greetings from the party of missionaries on board the S. S. China, from Yokohama. Herself, Miss E. May Law, Mrs. Mattie Virden and daughter, and Bro. and Sister Kaufman constitute the party, and she reports that God is giving them a personal ministry amongst the passengers.

THE MIDNIGHT CRY.

(Matt. 25:1-13.)

Ye saints, like the five foolish virgins of old,

Who "slumber and sleep" in the darkness and cold,

Awake! and be watching, for soon ye shall hear

A cry in the darkness: "The Bridegroom is near!"

Ye cold and indifferent professors, take heed,

Rely on His Spirit and not on your creed;

Your vessels replenish with oil from on high

And lift up your head for redemption is nigh.

The dark hour of midnight is on us at last,

And forth on the air sounds a loud trumpet blast,

A Voice from the heavens is heard far and near:

"Arise thou my fair one, thy Lover is here."

The bridechamber opens and forth comes the Bride

To meet Him who suffered—yea suffered and died,

Who 'rose again conqueror o'er death and the grave,—

Who comes in His glory His people to save.

—William Burton McCafferty.

GIBEONITES.

"Make your sorrows to draw water for the sanctuary. Our natural affections, like the Gibeonites, must not be exterminated, but kept for temple service."

The Stoic slays his emotions, the Christian sanctifies them to noblest ends. It is like a brute not to feel, it is like a man to feel tenderly, and it is like a Christian to feel in a chastened manner. We may weep, and we may rejoice, and when our weeping is in sympathy with the afflicted, and our rejoicing is in brotherly fellowship with the joyful, the Gibeonites are indeed made hewers of wood and drawers of water for the sanctuary.

Business, marriage, traveling, recreation, literature, music, art, should all be placed in the same subordinate condition. They are not distinctly spiritual, and as mere human matters they may be either right or wrong; but it is ours to lay the yoke upon them, and make them serve our spiritual designs. They will make admirable servants; we can never allow them to be our masters. The Gibeonites might not be killed, but they were to be placed under the yoke, and made to be useful, and the same must be done with the matters which we have mentioned. It would be foolish to endeavor to put these things down, for they are incidental to human existence; it is wise therefore to subdue them to do servile work for the Lord.

O Lord, give me ever to use worldly things as never to be worldly myself: rather may I sanctify them by the word of God and prayer!

AN INTERESTING LETTER FROM THE CONGO.

Allow me to send a few lines as to our work here, trusting that you will be interested thereby and possibly they may, in God's hands, be a stimulus to increasing prayer for God's servants among the heathen. Two years ago a party of four of us left Johannesburg for the Belgian Congo. Before we reached our destination our party had decreased to three, one having died of blackwater fever and was buried on the banks of the river Congo. I was sick myself at the time and the grave was not immediately filled as it was thought that I should be dead immediately after the burial of the brother. God raised me up and brought me through here. A month after our arrival a second number of our party returned to Johannesburg. For three months after our arrival, we were, along with a large group of natives busy building a house. When it was about two days off finality, it was struck by lightning and utterly destroyed by fire.

The Lord wonderfully helped us in our language study and we made our first attempt (a blundering one, I must confess) to preach to the natives in their own dialect, four weeks after our arrival. The tribal name of these people "Baluba" means the "lost people," or the people "off the track." Compared with what is known and practiced here, the so-called witchcraft in many parts of South Africa is but the sport of tricksters. No method is too devilish for their business. Until brought to Christ and saved, these people have undivided confidence in the witch doctors. Charms, fetishes and idols play a very prominent part in their lives. Great prominence is given to "spiritualism" and the mediums are busy and very important personages. Before the birth of a child, marriage, or funeral the oracle is consulted; before all important events their advice is sought and the interpretation of dreams is one of their specialties. Their messages are always given in an unnatural ecstasy and whilst under control of the "spirit." I have seen one of these mediums give the closest imitation to a person under the power of the Holy Ghost, even to the stammering lips.

Seeing the light of day for the first time usually under the vilest circumstances, schooled in vice, and steeped in superstition, enclosed in such forts, only heaven's dynamite can avail. We had a period of walking round these Jerichos before the tottering was noticeable, but bless God, the break came, and the ram's horns of God's Gospel brought down the walls. There is now a blessed turning to God, and although the majority do not become overcomers in one day, we praise God they are going on. God has made known His power to heal, both to chiefs and people alike; many blessed instances such as the heal-

ing of a lame leg, and the beautiful joining together of a severed main tendon, the setting of a broken bone, healing of a diseased arm, and numerous others all have contributed to the ingathering of souls. Our working natives, almost without an exception came to us for prayer when sick and always expect to be healed; and God does not disappoint them.

We are working in a large territory, our nearest Protestant missionary being fourteen days distance. For a few months at the beginning of this year I was visiting different parts of our parish. The majority of the villages through which I passed heard the Gospel for the first time. In many, a white man had never before set foot. At one place where the blessing of God was specially manifested I built a small building for services; many were blessedly saved, and others healed; a favorite wife of the chief who was saved and healed along with her son, bore a precious testimony to the power of our God, and she brought out her fetishes, etc., for to be burned. Another woman, like that one of old had spent her whole on doctors and was nothing bettered, turned to God for salvation and healing. Her husband and about four others took the same stand a few days later.

During most of these journeys travelling was rather difficult. Owing to a record season of rains, the rivers were in flood, and in places the government roads were a few feet under water. For days together I was crossing swollen streams, wading through vile and evil smelling mud and water which frequently reached my middle. Elephants had passed over the same roads and had left huge holes in the soft ground. As these were covered with water or mud I often found my way into them with not always a clean face.

Recently I have felt a little of the effects of those journeys. At such times one is not too particular and possibly I did not take the necessary precautions as to drinking water, etc., etc. A few weeks ago whilst on one of my journeys I was taken ill with what proved to be blackwater fever. Canned milk and meat extract were both found to be bad just when needed and I was not able to obtain anything in the way of nourishment. My native boy kept me well supplied with tea and boiled water and I was thus kept perspiring freely. After about a week I started out to complete my circuit and afterward returned to Mwanza to Bro. Burton. I there had fever again and my temperature did a jump to 105½ degrees. However, God raised me up, bless Him.

Hezekiah had his life's lease renewed but once, but since I came to the Congo, mine has been renewed a few times. I believe God will allow me to pay off

my debt to these people before I see Him and at that day I expect to see many, many from this people amongst that company from out of every kindred, and tongue and people and nation. Till then, by His grace, I desire to watch for souls as one who must give an account. At the present I am setting a new station in order. Both here and at Mwanza there is a deal of building to do. Bro. Burton is very busy and is alone in a big needy district. May I covet an interest in your prayers for this work and its various needs.—J. Salter.

TO HAVE OUR PRAYERS ANSWERED.

Ye must be born again. We read in John 3:3 that Jesus says, "Verily, verily, I say unto you, except a man be born again, he cannot see the Kingdom of God." This is the first step. Before this time we are in no condition to have our prayers answered of God. The psalmist said, "If I regard iniquity in my heart, the Lord will not hear me," Ps. 66:18. We have all sinned and come short of the glory of God. "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness," Rom. 3:23.

So when a soul comes acknowledging his sins to Him, God hears and answers his prayers, He will apply the Blood of Jesus Christ to his heart by faith, and all the sins he has committed God will wash away through the precious shed blood of Calvary's Lamb. He will write his name down in heaven in the Lamb's Book of Life. Then he will be His child. Old things will pass away; behold, all things become new. Have you been born again of God?

When we have been brought out of darkness and translated into the Kingdom of His dear Son, we are made heirs of God and joint heirs with Jesus Christ. We are no longer the servants of sin, but children of God. God takes care of His own; when we call upon Him, He hears our cry. David said, "This poor man cried, and the Lord heard him and delivered him out of all his troubles." He will be our burden bearer and heal our sick bodies. Jesus came to bind up the broken hearted.

How well I remember that night I went to God broken hearted, a life full of sin, not knowing God but realizing my lost condition. Glancing into the Bible lying on the table before I went to my knees, my eyes lighted on Matt. 21:22: "And all things, whatever ye shall ask in prayer, believing, ye shall receive." He poured the healing oil into my tobacco heart, my leaky lungs, my wasted body and made me a new creature, spiritually, physically, and morally. Our old habits disappear over night. Praise God.

"As a father pitieth his children, so the Lord pitieth them that fear Him." "Jesus Christ the same yesterday, and today, and forever," Heb. 13:8.—J. D. Wells.

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The Weekly Evangel

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GALATIANS APPLIED.

The letter to the Galatians is the earliest of the epistles to the churches on doctrinal lines. The Galatians were Spirit-filled saints, and yet not at all settled in the Lord and in His truth. This letter needs to be understood and applied to present day life in assemblies filled with the Holy Ghost.

Perhaps one of the best ways to get the average reader to apply it, is for him first to understand what it means. To this end we give some headings that bring out the subjects discussed by Paul and a paraphrase, a loose, free translation that brings out the thoughts in the original rather than a mere translation of the words therein.

Introductory Greeting.

Gal. 1:1-5.

"Paul, an Apostle sent not from men nor by any man at all, but by Jesus Christ and by God the Father, who raised up Jesus out from among the rest of the dead—and all the brethren with me join in greeting to the Assemblies in Christ that are in the Province of Galatia. May that grace and peace be granted unto you which is from God the Father and from our Lord Jesus Christ, who gave Himself to die for our sins in order to lift us up out of the power of this present sinful age in accordance with the plan willed by God our Father. To the Father be the glory unto the ages of the ages! Amen.

The Falling Away Rebuked. 1:6-10.

"I am surprised, brethren, that you are so quickly departing from Him who called you into salvation by the favor of Christ, and are taking up with a different Gospel. But, since there is only one true Gospel, there really is not 'another' Gospel, but the truth in your case is simply this: there are some men that are troubling you, and seeking to twist the real Gospel of Christ to suit their own selfish ends. But if we or a special messenger from heaven should bring you a gospel different from the true one that we have already taught

you, let him be accursed of God! What I have just said, I will repeat—if any one is declaring to you a so-called gospel different from the one you formerly received from me, let him be accursed! For you know my character and stand, brethren, that I have never aspired to the favor of men, but only to that favor which comes from God. I am not seeking to please men. Indeed, were I still a man-pleaser, after what God has done for me, I should be man's slave, and not the slave of Christ which I am proud of being.

Paul's Gospel and Authority Direct from the Lord. 1:11-17.

"Now, brethren, I solemnly declare to you that the Gospel which was preached by me to you is not according to man's dividing nor after man's liking. The truth is that I never received it or learned it from any man, but it came to me by a direct revelation from Jesus Christ. For you, brethren, have heard of my career and conduct in times past under the old system of Judaism, how hotly I persecuted the real church of God, and spoiled it by every means possible to me; and how in my zeal for Judaism I far outstripped many men of my own age among my own Jewish people, being exceedingly more zealous than any of them in behalf of the teachings handed down to us by my forefathers. But when He who set me apart even from my birth and who called me by His own grace, was pleased to reveal His Son within my soul, not simply for my own salvation, but in order that I might proclaim among the Gentiles the joyful news of salvation alone in Christ, at once I did not take counsel with any human being, nor did I go up to get advice or teaching from those whom the Lord had made apostles before He made me such, but I went away from Damascus in another direction into the country of Arabia, and after a while I returned to Damascus, and in the meantime I had not seen any of the other apostles since I was saved and called by the Lord Himself to be an apostle.

"Then after three whole years I made a short visit at Jerusalem to see Peter and stopped with him only about two weeks, and during the entire visit I saw not one of the rest of the apostles, except James the Lord's brother. You can easily see it would have been impossible in so short a time for these two to have taught me the whole Gospel. In giving you this information I am telling you only the solemn truth, as in the very sight of God. After this I left Jerusalem and visited in the provinces of Syria and Cælia, a thousand miles away from the other apostles. But I was still personally unknown to all the assemblies of Christ in Judea. All they knew of me was that they merely heard it said, "The one who formerly was our persecutor is now himself advocating the very truth concerning Jesus which he once did his best to stamp out." And these saints, on hearing this of me, glorified God for what He had done and was doing in my case."

This the above is merely the thought

and intent of the first chapter of Galatians rather than a literal translation. Now allow me to make some practical deductions from Paul's teaching in the above.

Practical Deductions.

1. Though you may be a great man with a commission direct from heaven, always lovingly associate your brethren with yourself in your work and message from God, vs. 1-2.

2. We should pray for grace and peace from God to come upon even those who have gone astray from the pure faith, v. 3.

3. It is a surprise that one who has once known Christ and His truth will be so weak as to depart from it on a very slight occasion, v. 6.

4. There is only one true Gospel. Everything that claims to be "another" gospel or another way of salvation is false, and deserves only the curse of God upon it, vs. 6-9.

5. It is not new light, but men that bring the saints into such troubles, v. 7.

6. He who fears men and lives to please them is the slave of men, not of God, v. 10.

7. To be a slave of Christ is the thing to seek after, v. 10.

8. The true Gospel is a revelation from heaven, not something gotten up by man, v. 11.

9. No religion nor any religious training, however much we prosper in it, can take the place of the one true Gospel, v. 14.

10. It is the Lord only who can reveal the saving power of Christ in us, v. 15-16.

11. The Lord reveals Christ in us that we may tell it to others, v. 16.

12. When God speaks to us and we know it, we should at once obey Him, and not consult men to see what they will tell us to do, v. 17.

13. It is a joy to every true child of God to hear of their enemies being saved, v. 22-24.

Another chapter later, the Lord will-
ing. E. N. B.

PRAY IT THROUGH.

Are you weary or discouraged?

Are you anxious or oppressed?

Does the way seem dark before you?

Do you long for peace and rest?

Do life's failures seem too many?

And successes all too few?

There is help for all your troubles

If you'll only pray it through.

Have you struggled with temptations

Since you heard the Saviour's voice?

Are you trying to accept Him

And to make His path your choice?

Does some worldly hope or pleasure

Stand between your Lord and you?

There's a way to right decision

If you'll only pray it through.

Would you lead a soul to Jesus?

Rightly guide a wanderer's feet?

So for work in such a service

Do you feel too incomplete?

There's a way to gain completeness,

And to learn His work to do:

God will send the Spirit's power

If you'll only pray it through.

THE POWER OF PRAYER.

Earth cannot lift the weight of woes
That oftimes crush the human soul,
But prayer of faith will scatter foes
And break the clouds that o'er it roll.

'Tis when all our efforts go awry,
A message speeds on breath of air,—
And 'till He comes, we quick may fly
To God, on Faith's swift wings of prayer.

And He who holds the universe
Suspended in His hand of grace,
Through prayer, will nature's laws reverse,
And change the things of time and space.

—Mrs. M. H. B.

HE IS FAITHFUL.

I feel led for God's glory to give the following testimony of His mercy and faithfulness in repeatedly meeting me in healing power. All last winter I suffered from a malady which brought me nearly to death's door. Received a degree of help at midwinter, but for months after the little food partaken of failed properly to digest and assimilate; consequently I was reduced to almost a skeleton. In the month of August I was led to attend the campmeeting at New Castle, Pa., a room being secured for me in a nearby cottage. Could only take in an occasional meeting, and became somewhat discouraged, but finally made an appeal for prayer. Brother and Sister Brown, who roomed at the same place, united with my family in the laying on of hands and prayer, after which Brother Brown said with much assurance, "Now Sister, you will take on twenty-five pounds of flesh inside of two months." This seemed almost incredible, but I knew there was nothing too hard for the Lord, and from that time until now have been able to eat all kinds of hearty foods hitherto denied, and have been taking on flesh. This, notwithstanding a serious attack of ptomaine poisoning in the latter part of September, which for some hours threatened my life, but in answer to the prayers of the saints of the assembly the Lord delivered so completely that appetite remained good and digestive organs unimpaired. Praise God! I also had suffered for more than a year from an injured spine—displaced vertebra. I consulted Doctor Reese, the celebrated "bone setter," who lives in this place, but he at once informed me that he could do nothing as my age was against me, and the injury of too long standing. In my heart I said, "The Lord can set bones and get all the glory," and was led on the last day of the campmeeting to request prayer for this particular trouble, and during the service which followed, while sitting in a rocking chair with a cushion at my back, I felt a sudden wrenching and twisting of the bones which drew me forward 'until nearly down in the straw, the pain being so severe that I cried, "Lord, I cannot endure this and will have to request prayer at once," when suddenly relief came and no soreness or pain was left,

the Lord be praised! There is nothing beyond His power. But the enemy seemed to be on my track and before leaving the encampment I fell from the edge of an elevated tent floor, backwards to the ground, which resulted in another injury a little below the first one, and for weeks this caused excessive pain and many sleepless nights. But again in answer to prayer, the Lord brought deliverance, Praise Him! "He delivereth and doth deliver in whom we trust. He will yet deliver us" with final and eternal redemption.—Mrs. Maria H. Boddy, Youngstown, Ohio.

WHOM THE LORD LOVETH HE CHASTENETH.

Every wrong motive, every form of self-will, every variety of folly, every rash and unbridled word, has a close fitting form and measure of chastisement. How few Christians realize or ever suspicion that ill health may come from unkind or vain and foolish conversation. Notwithstanding their terrible-ness and painfulness, there is a sublime, attractive wisdom in the way God corrects His creatures, like the awful beauty of a magnificent city on fire at night. Jesus tells us that it is not the office of the Father to inflict the punishments of hell, for all that department of His administration is put in the Son of Man. But in dealing with His children on corrective principles, every single chastisement, as to kind, or degree, or duration, flows out from the uncreated love and tenderness of the Father. In the very nature of things, God loves those who have the greatest capacities for receiving Him, and He chastens those most whom He loves most. All affliction is blessed that brings us out into deep, sweet, unquestioning peacefulness of spirit. As a mother after punishing her child will seem to love it with fresh measures of affection and tax her maternal genius to invent gifts and expressions of her love, so our Heavenly Father, after scourging us for our faults, seems to love us with a new and more tender kind of love, and to tax His wisdom for new gifts, both of His providence and His grace, as if to reward repentance and humility. One thing is certain, that His purposes toward every single soul is the result of infinite, eternal love.

In like manner there is an infinite ocean of love and mercy incessantly flowing out from God over the millions of earth which is never recognized, but when we become sensible of His outflowing love, it is then that His blessings are reflected and become visible to our eyes.—Sel.

IN THE TRAINING CAMPS.

I have been here since October 9th and have kept up firing on the enemy's camp by prayer and pleading God's mercy for the boys and myself. There are one hundred and fifty men in my barracks to live before. Pray for me. I will be glad to hear from anyone who would write to me.—A. P. Stevens, 315 Engineers Co. D, Camp Travis, Texas.

FELLOWSHIP CERTIFICATE.**Special Notice.**

All Fellowship Certificates, except those upon which it is written "Valid for one year from date," are void Nov. 1, 1917, and unless renewed, become obsolete. The revised list of ministers will be made up and printed some time in December. There are several hundreds of certificates not yet renewed. These should be sent to the General Council office at once for renewal. Through misunderstanding, some have sent in their ORDINATION certificates for renewal. The Ordination Certificate will never need renewing, but is for all time an evidence that you have been ordained. Your standing in the Assemblies of God Fellowship, however, is shown by your Fellowship Certificate which is good for only one year and must be renewed. Many Certificates are renewable at this time that were given after the first of the year, as it is necessary to have the greater number renewed before the revised list is made and published. All Certificates now renewed will be valid until Nov. 1, 1918. In sending for renewal, please send the old fellowship certificate, unless it is lost or misplaced: if such is the case, write in and we can make a new Certificate from the records here. Don't forget the offering of fifty cents to help out here, and if you can spare more, it will be a good time to send it in. SEND THEM IN.

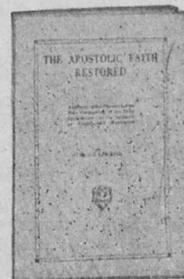
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Questions and Answers

BY E. N. BELL 2838 Easton Ave.,
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This department is only open for the edification of those in need of such light on the Scriptures as we can give, not for argument or disputing. The editor reserves the right to answer only such questions as will be for the glory of God and to the help of our readers. No questions, under any circumstances, will be answered by letter, so please do not expect this.

309. If a preacher brings a work into existence and puts another preacher over the assembly thus established, which has never yet been set in order as it is a young assembly; and this man put over the flock by me begins to cause trouble and division over a second work of grace, have I a right to put him out without the voice of the church being taken on the matter?

Ans. A good deal here depends upon the original understanding in the case. If he understood the church had committed the whole matter to you to put in or out as you saw fit, and this was true, then you have a right to put him out of the position. But you could not remove him from the ministry, could not take away his credentials nor put him out as a member of that church, without due trial.

On the other hand if the church felt you had misused your authority, was not satisfied with your act, it has a right at once to dismiss you from control in the matter, and to restore the other man as pastor, if it sees fit. As a rule a church is considered under the oversight of the man who established it as long as he will really continue such oversight and as long as this is satisfactory to the church.

If your oversight was supposed to cease when you secured them a pastor, then you have no right to put him out, unless the majority of the church says so.

But a wise pastor will not cause division in his church, and as a rule is unfit for pastor there any longer after a serious minority even is against him. A man may present even the truth in such a dogmatic, divisive spirit as to cause division, and this spirit is wrong where such exists. More wrong, if he presents error.

310. If a preacher labors part of the time to make up shortage in what the church gives him, should he pay tithes out of income from labor as same as from gifts to him? If he makes a good many gifts, probably more than amount of tithes, is that not paying tithes?

Ans. It makes no difference from what source a preacher's income is derived; income is income, and should all be tithed. If a preacher is any good, he labors as much for what the church gives him as if he got it from another source. It is just a different kind of labor, that is all. Then if a preacher don't pay tithes on income from physical labor, his members also would have a right to follow his example, and then they would have no tithes to give the preacher. See?

Gifts to missions or directly to spread the Gospel may be made out of regular tithes, but not to charity, not to kinsfolk, and not to friend. It is nothing short of robbery of God and His cause for people to take their tithes from God's cause and buy presents with it to give to their friends.

There are three tithes in the Bible: (1) The first tithe all went direct to support those who ministered in divine things; in our day this means preachers of the Gospel at home or abroad, Num. 18:21. (2) The second tithe was to be used in support of religious feasts, similar to our camp meetings and conventions. The giver of this second tithe had as much right at these feasts to eat from these tithes as the ministers, Deut. 14:22-26. (3) Besides these two

there was third tithe given only every third year for the poor, Deut. 14:28-29. The Levites or ministers had a right also to share in this with the poor.

So then the tithes to the poor must be an extra tithe, and not taken from religion for charity. Jesus said, "Seek ye first the kingdom of God and His righteousness." God before even charity.

311. Was the gift of discernment as in Acts 5:3, 9 operative at all times in Peter or only as God willed it on special occasions?

Ans. There are two sides in an answer to this. Paul seems to indicate that God had bestowed upon him certain divine powers that he could exercise as occasion demanded. 2 Cor. 13:1-10. Yet in 2 Cor. 12:19-21 he hints that he might be humbled under certain conditions. It is certain that such gifts could not be used for personal gain or triumph. But in Peter's case it is certain, long after Acts 5:3-9, that he did not correctly discern the apostle Paul. He looked on him as a spy, and would not even receive him as a disciple of Christ until after Barnabas personally vouched for the grace of God in him. See Acts 9:26-29; Gal. 1:18-19. According to this "the apostles" of Acts 9:27, who did not rightly discern Paul, were Peter and James. We may conclude, therefore, that the apostolic gifts, while in a measure in the hands of the apostles, were used only in the will of God, some of them only on special occasions. See Acts 9:36-43; 10:1-19; 13:6-12; 14:8-10; 16:6-10; 16:16-18; 19:11-12; 20:7-12. Compare 1 Tim. 1:20 with 2 Tim. 4:14-18.

312. Who is Elias in the New Testament? We read in the O. T. of no Elias.

Ans. Elias is simply the Greek way in the N. T. of spelling Elijah, which is the Hebrew way of spelling it in the O. T. Elias and Elijah refer to the same man.

309. Has the husband the right to use the tithes all as he sees best? or has the wife a right to put out part of the tithe as she sees fit?

God directs the tithe to go to the ministry. Neither man nor woman has a right to use it for any purpose they like. But as God's steward the man as head of the house is primarily responsible for seeing money goes out as God directs. But any Christian companion should be welcomed into counsel on this or allowed to direct where she feels a part should go. Better that a man and wife be one, and mutually agree on these matters, each knowing and agreeing to what the other does with money. If both are what they ought to be, neither will want anything else. The man should not be such a hog as to allow his wife no liberty.

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Sunday. "I will direct their work in truth." Isa. 61:8.

"Suppose you have an interview with another worker, and, having had a distinct understanding as to what you wish him to undertake for you, you verbally and explicitly transfer to him the management and responsibility of some work. You are not actually in sight of it, you have no tangible objects to hand over, you might do it in a dark room, but the transaction is real. The burden of the work is no longer upon you, if only you have confidence in the one to whom you have committed it. And if you have the further confidence that he is considerably more capable than yourself, and can do it all a great deal better, you are not only relieved but rejoiced. Just such a definite transaction does our Lord bid us make with Him this morning. Will you do it?"

Monday. "Two women shall be grinding together; the one shall be taken, and the other left." Luke 17:35.

And perchance it may be a lowly task,
 And a service of common round
 That I shall be doing when Jesus comes
 For His own, with a trumpet sound;
 But I shall arise in the joy of His call,
 And hasten to meet my King,
 He will seek for the faithful and loving hearts,
 Tho' they serve in some humble thing.)

Tuesday. "He wakeneth morning by morning, he wakeneth mine ear to hear as the learned." Isaiah 50:4.

To what are your ears opened morning by morning? Is it to anxious thought and planning for the day-fretted worry and care; or are your wakening ears trained to hear the sound of His voice, bringing courage, wisdom, and strength to meet all the approaching responsibilities of the new day? Fear you not that back of some of those days marked by special defeat was your failure to meet God with a harkening ear in the early hours of the morning?)

Wednesday. "That we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God." 2 Cor. 1:4.

"The spirit of gracious and expressed affection. Ah, let no one shrink from expressing it! The heart has strange abysses of gloom, and often yearns for just one word of love to help. And it is just when the manner may be drier and less genial than usual that the need may be greatest.")

Thursday. "For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end." Jer. 29:11.

God leads unto a certain end
 Thro' all this winding maze;
 The purpose of His heart shall be
 Made known in coming days.
 With hand of guidance sure and true
 Dear child of God, He leadeth you.

Friday. "Strengthened with might by His Spirit in the inner man." Eph. 3:16.

"Take the last transient swell of petty impatience, or of unkind criticism; things which to the unawakened conscience look so small, to the awakened conscience so large. There is not one that need have taken place. Had I been walking that moment with God, abiding that moment in Christ, drawing that moment on the sanctifying Spirit's power, I should not have lost temper, I should not have thought unkindly;—not only should I not have looked impatience, or indulged in needless severity of words.")

Saturday. "And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the Lord." 1 Sam. 7:5.

Here is a service that every Spirit-filled believer may perform—intercession for others. A man of God once said, "Intercessory prayer might be defined as loving our neighbor on our knees.")

THE LIFE OF FAITH.

The Lord does not explain the reasons for His conduct in a number of instances, but leaves us to a life of faith, and the infinite God is under no obligations to reveal His motives to His creatures. Hence our heavenly Father allows myriads of sore trials, fiery temptations, strange and unexpected troubles to come to us in this life without a word of explanation, and even if we undertake to scrutinize into the "whys and wherefores" of His administration, we are only plunged into still deeper mysteries, till head-sore and heart-sick, and tantalized by our own questions, we crawl like wounded soldiers on a battle field, underneath the cool shade of God's infinite love, and lie down to rest at His feet, with our questions unanswered, but our faith will repose on His eternal goodness and leave everything there. I hate reasonings, for it so often hinders our faith.—Sel.

When the learned are fumbling to find the latch, the simple and poor have entered the kingdom of heaven.—Augustine.

Attachment to God is the only secret of detachment from the world.—A. J. Gordon.

Greet the unseen with a cheer.—Browning.

There is no sin which may not be traced up to unbelief.—Mason.

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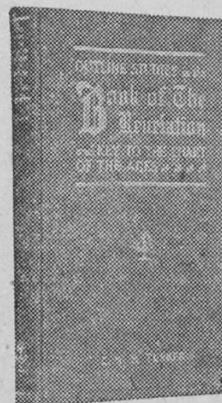
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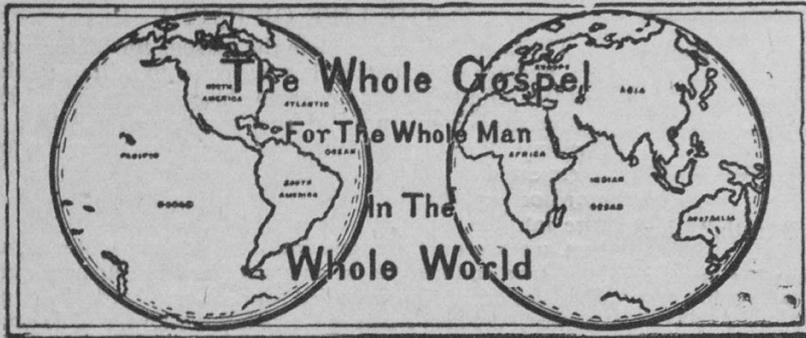
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A PLEA FOR NEEDY ALASKA.

Dear ones in Christ:—We arrived in Juneau, Alaska, on Nov. 14th, on a dark, rainy night, and have obtained quite a little information about the country. We thank and praise God for bringing us safely all the way from the Atlantic coast to the Pacific at Seattle, Wash., and on to Alaska. When we learned that only ten days before, a large boat lost its way in a blinding snowstorm up here and had been wrecked on the rocks, we realize how God's hand was over us, protecting us. Bless the Lord, O my soul, and forget not all His benefits.

Juneau is the capital of Alaska and quite thickly settled with people from all parts of the world. There are many kinds of foreigners and many Indians or natives, also half-breeds. Most of the natives live in what is called Indian-town, a section of Juneau. They are greatly in need of the full Gospel. The Presbyterians have done the most mission work among the people of Alaska, and claim southeastern Alaska as their exclusive territory and object to any but Presbyterians doing any work among the Indian people. If any other denomination starts any work, they call it proselyting. We received this information direct this morning from the man who has charge of all the Presbyterian work in Alaska. He suggested that one of the greatest needs here was a mission down near the water front for the fishermen and miners who never come near the churches here, and as we investigated that section of the town today, we realize there is a great need there. We spent the afternoon investigating and looking for a suitable place to locate. Living expenses are very high, rents, fuel and food. We found a couple of poor frame houses in very bad repair, that are in a good location for a mission. One is too small and damp, but the other could be fixed up to do nicely if we had the money. They want \$25.00 a month, and refuse to make any repairs.

Juneau is built right at the base of a high mountain which is usually covered with snow that is constantly melting so that there are small streams running around all the houses, making them cold, damp and unhealthy. The floor was green with mold in one place we saw to-day. The houses are all sticking on the side of the mountain, one above the other, many of the streets being

practically a wooden stairway. Everything is soaked, as it is usually raining or snowing in Juneau. We realize we are facing situations that are too much for us, but we know that nothing is too hard for God. Hallelujah! Though everything looks dark and discouraging to the natural eye, "looking unto Jesus, the author and finisher of our faith," we can rejoice in God, who is able to do the exceeding abundant.

There are so many needy souls here in Alaska, living deep in sin and others who are utterly indifferent as to their souls or eternity. Alaska needs many missionaries who are filled with the power of God. Oh, may God stir up the hearts of the people back in the States for this great, needy country. There is much to be told of the needs here, but time and space will not permit, but we hope and trust that the Evangel family will pray for Alaska as they never have before, and also pray for us that we may have the strength and wisdom needed, and to be filled with power from on high.

Your brother and sister in His service.

Chas. and Florence Personous.

Address: Juneau, Alaska.

Hong Kong, South China. I wish to send in a request for prayer which is very much on our hearts; we have rented a place here only for the time being until the Lord opens a way further. Now we feel the time has come for us to have a place purposely for the orphanage. Mrs. Harrison feels the need of this very much, and our hearts are going out continually to God in prayer as we wait upon Him for the means for the need. Please pray with us for this.

Miss Magnuson, a true and whole-hearted missionary, is with me as assistant in Mrs. Harrison's absence. The Lord God is with her in preaching the Gospel and in helping in this work and in prayer, for which I thank Him. But she has very little or no support from the homeland, and she is tested many times, but has never grown weary nor discouraged, but believes the Lord will undertake because the Lord has definitely called her to this land and her heart doesn't wish for aught but to do the will of God in bringing the light of the Gospel to the heathen. Please pray for her.—Miss Tillie Habecker, box 429, Hong Kong, S. China.

Sainam, South China. Many thanks for the offering. God knoweth what we have need of before we ask Him, praise His precious name! We have had extra expense for two months. First in trying to assist one of our converts, who has been arrested for something he did before he was saved. But he is still in jail charged with murder, and we hear that he is sick. May God give some one a spirit of prayer for his release, and for the healing of his body.

In the second place, we had to repair our building at Sainam, which cost something like ninety dollars. But thank God for His kindness to supply for every need of the work.

We came out to China in the year 1910, affiliated with the "Free Will Baptists," who promised they would do what they could for us. But after about two years, on account of some differences on theological questions, we were dropped from their church, and our credentials were recalled. Being at home when this took place, we visited the different Pentecostal centers, such as Cleveland, St. Louis, Chicago, Detroit, and many other places, and God gave us friends, thus raising up for us a constituency that made it possible for us to return to China, and resume our work.

We were privileged to attend the St. Louis Council meeting where the question of the Trinity was discussed. It was there that I got an insight into what the real work of the Council was. I felt that there was something to the Council of the Assemblies of God that some did not know how to appreciate. Some of this Council criticized the "Fundamentals," but I could see nothing worthy of criticism. After I left the meeting in question, I had opportunity for meditation and prayer. I feel that it was God who led me to connect ourselves with the Assemblies before sailing. We are now translating the "Fundamentals" into Chinese, as the fundamental truth taught by the Pentecostal people in South China.

God has blessed our labors since coming back to China. We have just closed a meeting with great victory. There was sorrow for sin upon the people, and at many of the meetings the Holy Ghost was so upon the people that one could not distinguish between the baptized ones and those who were not baptized in the Spirit. We baptized eleven in water, and the Lord baptized some in the Holy Ghost.

The Chinese Christians gave the largest donation at this meeting that has been given at any one meeting in the history of the Pentecostal work.

Our chapel at Sainam is filled continually with enquirers. They listen at three sermons some time, and still linger after the benediction. May God save these precious souls!—Geo. M. Kelly.

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PRAY FOR OUTGOING MISSIONARIES.

An Outline of Some of Their Present Difficulties.

We feel impelled to lay before God's people at this time some of the difficulties outgoing missionaries are at present compelled to face so that our constituency will be able to stand more intelligently with us in prayer.

Since the entrance of America into the war the matter of all travellers and missionaries leaving the homeland for a foreign land has become rigidly strict. Under the new regime of things one must wait weeks and sometimes months before the necessary passport matter is settled and he is permitted to leave the country.

We have recently talked with numbers of well known outgoing missionaries, and all testify to the difficulties of their departure. Young men missionaries within the present draft age, must obtain exemption from the local exemption board (no small matter either), and then apply to the district board for permission to leave the country, and no passport is issued to any until this permit reaches Washington. Pray definitely that these young missionaries of the Cross may not be kept back from reaching their respective fields.

Then there are those missionaries bound for foreign lands under British dominion, such as India, Egypt and Africa and Fijian Islands, etc., who, besides having obtained a United States passport must await a special British governmental permit to enter those lands. This means a still further delay of one and two months. I met with two Pentecostal sisters on their way to Fijian Islands thus held up. Brethren pray that there be no more unnecessary delay in their reaching the co-laborers in far away Fiji.

Then there is the uncertainty of the time of departure of ships. Our brethren all know that no ships are bound to run on scheduled time. A ship may leave its port days earlier or days later than the scheduled time, the exact time of its departure being necessarily guarded with the utmost secrecy. The missionary must hold himself in constant readiness for the summons. Then, too, it may be considered as an answer to prayer, if the boat is not torpedoed, and reaches its destination; although the Pacific is yet comparatively safe and still quite worthy of its suggestive name. Here then, brethren, is another subject for prayer.

Lastly, we would mention the costliness of all this afore-mentioned matter. The writer knew of two missionaries who recently paid out \$37.00 to obtain passports and permits for their journey. Then there is the \$10.00 war tax on every steamship ticket.... We ourselves have just been compelled to spend \$10.50 for telegrams relative to exemption matters and for sending in the applications to Washington for a passport. All of this matter was entirely unknown to us when we began the intricate and difficult matter of obtaining our passport. We are trusting God that there

may be no more extra expense. These are all extra to regular fares still to pay.

These new and hard conditions, under God, are making the missionaries prove their call to the utmost. One must really know assuredly that he is called of God to the field or he will give up in these trying conditions. And the man or the woman who dares to face all these conditions and go through, needs your co-operative prayers and sympathy. Now is the time for God's people to show their loyalty to the missionary cause, and thus prove their love to Him, or to let the missionaries face these desperate situations and stand alone in the fight. May God help His people everywhere to take advantage of this last opportunity to give the Gospel to the heathen.—Your brother in the fight, J. R. Hurlburt, Riverside, Cal.

Brother Harold Hansen of Peking writes, praising God that in answer to prayer, his rent has been reduced from \$45.90, Chinese currency, to \$38.00, which will be a great help to them. "Since we came back, we have baptized seven in water; four women and three men. The shine of God was on their faces as they stood in the baptistry ready to show forth their death unto this world and to rise in the newness of life. We have started meetings in the idol temples; and the attendance is very good. This is going to be a hard winter for the Chinese in North China. The recent floods have destroyed the greater part of the grain in the fields; also the cotton fields have been nearly all spoiled. Cotton, last year, was about forty coppers a Chinese pound; this year it will be doubled. Nearly all the Chinese wear cotton padded garments for winter. The rivers have washed out the railroad bridge foundations and the large steel bridges have been swept away, rendering the transportation of heating coal impossible, therefore coal has risen in price. We missionaries have to use much coal through the winter. The Chinese houses are built so differently to our houses; nearly every room needs a stove. Beloved saints, all the missionaries of North China need your special prayers at this special time."

Brother Hansen writes that there is a sister with them by the name of Miss Idalia McGuire. She has been in Peking a little over four years and has a good grasp of the Chinese language. Her whole time is given to the Gospel and she has a Sunday School class of more than one hundred and fifty children; also a reading class for Chinese women teaching them to read the New Testament in Chinese. This sister is not well known in the States and so receives practically no support. He very heartily commends her as a most worthy missionary, and the Missionary Treasurer will be most pleased to send any offerings to her. He suggests that some of the saints might like to write to her; her address is Miss Idalia McGuire, No. 26 Hsiao Cha Yeh hu tung, West City, Peking, North China.

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SUNDAY SCHOOL LESSON

December 16th, 1917.

NEHEMIAH ENFORCES THE LAW OF THE SABBATH.

Lesson Text: Neh. 13:15-22.

Golden Text: Remember the Sabbath day to keep it holy, Ex. 20:18.

Practical Truth: The Sabbath is divinely appointed and is necessary for rest and worship.

Introduction. After remaining in Jerusalem for some time, Nehemiah was recalled to Babylon in the 32d year of the reign of Artaxerxes, but returned "after certain days." On his return he found that many evils had come to exist in his absence. Some of the people evidently thought he would never come back, so they turned to their own ways instead of doing what God had told them to do in the Book of the Law, and Nehemiah found much that grieved him sorely. A greater than Nehemiah is away from this world at this time—that is why things are so terrible and some don't think that He will ever come back again, and some who ought to know better are saying, "My Lord delayeth His coming," and they are living in a way altogether displeasing to Him. He is likely to come back in an hour that they think not. The only safe way is to live in hourly expectation of His return.

During Nehemiah's absence in Babylon the temple was dishonored. Elias-hib had allowed that enemy of Israel and Israel's God, Tobiah the Ammonite, to have a guest chamber in the house of God; but Nehemiah soon bundled all his stuff out into the road and cleansed the chambers. Our bodies are the temples of God, and there are a number of chambers in these temples. There is the will, the judgment, the desire, the conscience, the emotions and the thought life, the reason, the imagination and the sensory life. There are plenty of Tobiahs around who would dump their rubbish in these chambers. Ask your Nehemiah to cleanse these chambers, so that your whole being may be filled with God, and that it may be said of you, "God is in His holy temple." Sometimes there is a dose of confession and restitution necessary in the cleansing process.

The Profaning of the Sabbath. Upon his return, Nehemiah also found some treading grapes in the wine press on the Sabbath day, others bringing in sheaves and jading asses, in direct violation to the law of God. What was the cause of this disobedience to God's holy law? The love of money was at the bottom of the trouble, they could not make enough in six days, so they had to labor seven days a week. Have you ever seen any of this sort of crowd in America? Poor, foolish folks, urged on by a love of money, which unholy love is the root of all kinds of evil, they work seven days a week, in direct disobedience to the law of God, and they have to suffer the consequences in their bodies in later years,

for God did not build our bodies to labor seven days a week, and it is a well-known scientific fact that if a man works for eleven or twelve years seven days a week his laboring days are practically done, and he is generally a paralytic by the end of that time.

1. The Rebuking: I testified against them. (v. 15.) Nehemiah knew the law and he applied it. God needs such men today to apply the Word and to testify against all those who do not live up to it. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, and instruction in righteousness. May God give us men who will "preach the Word, be instant in season, reprove, rebuke, exhort, with all longsuffering and doctrine." There are lots of folks who want smooth things prophesied to them. The serpent is smooth and they want things allied to the serpent. Praise God for a few men with backbone who are not afraid to testify against this lawlessness.

2. The Relationship with the Heathen. There dwelt men of Tyre also therein. . . . and sold on the Sabbath. Lots of the Jews thought it was alright to buy; if the other fellow wanted to trade on the Sabbath day that was a matter for his conscience. But Nehemiah contended with the nobles of Judah for allowing this. He knew that evil communications corrupt good manners. The pilgrim fathers in this country were most careful to observe the Lord's day, but of late years there have come into this country a large number of people from Europe who have no regard for the laws of God, and how different is the observance of the Lord's day to what it was thirty years ago. God wanted His own people to be a separate nation, but their intercourse with those who had no part or lot with His law and ordinances corrupted them utterly. So today intercourse and fellowship with the ungodly absolutely kills spiritual life.

3. The Remembrance of former Days. Did not your fathers thus. Nehemiah knew that through disobedience to the Sabbath law that God's wrath had come upon the nation of old and that the captivity was a result. God had not only instituted one day in seven as a Sabbath, but also one year in seven as a Sabbatic year. The people never kept this year. They were 490 years in the land God promised them, and then God sent them to Babylon for a captivity of 70 years, and said through Jeremiah that then should the land enjoy her Sabbaths. Those who disobey God's Word in these days soon get off into the domain of the enemy. They are laid away into the captivity of Christian Science or Millennial Dawn or some similar heresy. Obedience to the Word is the only sure way of keeping free from the captivity of error.

4. The Reformation. Not only did Nehemiah preach but he practiced and he brought in some rigid reforms. The people were wise enough to co-operate when they saw that Nehemiah had the law of God back of him. It is necessary to be a doer of the Word, not a hearer

only. The only safe place these dark days is the will of God, and the Word of God tells us what His will is.

Practical application. In this short lesson it is impossible to go into the question of law and grace in the matter of Sabbath observance, nor can we take up the question of the Seventh day Sabbath and the Lord's day, which subjects are to be treated in the Evangel this coming year. But there is a very practical, spiritual lesson to be taken from this lesson. The people were not to bear any burdens on the Sabbath day. In Hebrews 3 we read, "We which have believed do enter into rest." When is this new day of rest? The answer is, "To-day, if ye will hear His voice." "There remaineth a rest (margin-keeping of a Sabbath) to the people of God." Have you entered into this rest of faith yet? You can enter to-day. Where can anyone find this rest? It is found only in the Lord of Sabaoth. Listen to His sweet words, "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me: for I am meek and lowly of heart and ye shall find rest unto your souls." He who comes into Christ and will learn of Him enters into a real Sabbath of rest. Henceforth he must bear no burdens on this eternal Sabbath into which he has entered. Jesus henceforth bears all the burdens.

Next Week's Lesson.

PREPARATION FOR THE MESSIAH

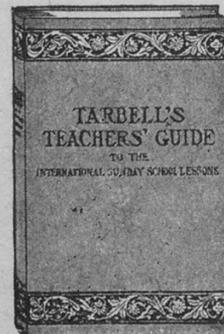
Lesson Text: Malachi 3:1-12.

Golden Text: Matt. 3:2.

SUNDAY SCHOOL HELPS.

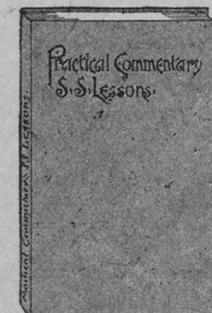
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MEXICAN MEETING.

There will be a special gathering of the Mexican preachers and workers, also missionaries, in Kingsville, Kleberg County, Texas, January 13-21 inclusive. We expect to have a representative body from all parts of the State and are looking to God for a time of spiritual blessings. The work has so grown as to necessitate a season of council together. We also expect to see many saved and baptized with the Spirit at this time. All prospective missionaries should attend these meetings(or convention) as we will be able to assist in finding fields for study of language, etc. and will see that the Spanish language is properly taught to each missionary. We also

understand that there are several missionaries in the homeland from South and Central America that should attend these services. Pray for this meeting.—H. C. Ball Kingsville, Texas.

OPEN FOR EVANGELISTIC WORK.

Evangelist Chas. Simmonette, who holds credentials with the General Council, writes us that he will be glad to help in any field in Canada and will be glad to open up new fields. He is now pastor of the Assembly at Coalhurst, Alta., and anyone who requires his services can write him at this address.

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"That they all may be one." Jno. 17:21.

FIELD REPORTS.

Herculaneum, Mo. God has been working wonders in this place for the past week. We are just having cottage prayer meetings, but God is here in great power. Hallelujah! Four have been saved and baptized with the Holy Ghost as in Acts 2:4. The little band of saints ask the Evangel Family that God will continue to bless and give us a place in which to worship.—Joe Ude-meith.

Ottumwa, Iowa. We have opened a hall on Third street and there is good interest and large crowd. Souls are getting saved and receiving the baptism according to Acts 2:4. The Salvation Army are taking great interest, one having received the baptism, and there are others seeking. We desire the prayers of all God's true saints.—Mrs. Lottie Peters.

Long Beach, Calif. I want to tell you what the Lord has enabled us to do in the way of helping missions since God sent me to this place. We began in August, 1916, when we took our first offering for missions. We did not take any offerings in September, but in fifteen months since we have received and forwarded to different ones a total of \$520.70. The sum of seventy dollars of this came from a union meeting held here and one in Los Angeles, leaving us the sum of \$450.70 from our small assembly of not more than fifty or sixty members made up of laboring people. This has come in in addition to our support and to rent of \$25.00 per month for hall. Surely God has been good to us here, for which we surely praise Him. This money has gone to various mission fields, Japan, China, Mexico, Turkey, Egypt, Africa and South America. We set apart the first Sunday in each month for this purpose and all the morning offering is given to foreign missions. And our support has been better than when I kept it all. Would it not be a good thing to urge it upon each pastor to set apart one Sunday in each month (The last General Council urged this—Ed.) for at least one offering, for those for whom nothing has been prepared. I am sure if we will look after the interests of the missionaries beyond the sea, God will look after ours here. I have truly found it so, praise God. A sweet spirit of unity exists in our assembly, and we are praying for and expecting a revival for Long Beach. A few of us meet each morning at the hall from 9 to 11 a. m. for prayer for an outpouring of the Holy Spirit. There are some real seekers for the baptism. Join us in prayer for Long Beach.—W. R. Potter.

Flat River, Mo. We returned home from Herculaneum, where the Lord wonderfully blessed us with the saints. Four souls have been saved, and four received the baptism according to Acts 2:4. Two received their baptism yesterday (Sunday) in a prayer meeting. The Lord has done some wonderful healing also. Please pray that God will have his way there and raise up an assembly. Anyone in fellowship with the Council will be welcomed there.—Mr. and Mrs. Harry Martin.

Winnipeg, Can. The convention started on the 22nd and is going on beautifully. We had Andrew D. Urshan and Orville Benham with us on Sunday 25th, and the power of God was mightily manifested all day and many souls were won for Jesus. Brother A. H. Argue is in charge, and Bro. Wittich is still with us. The attendance is good and there is great unity amongst the saints. There are many strangers from the country. We will give results later. G. D. Lockhart.

Sikeston, Mo. I am in a revival meeting and the dear Lord is blessing. A woman came in and while we were conversing about the Lord she was taken with a bad headache and asked us to pray for her head. Before praying I read James 5:14-15, and she was wonderfully saved and healed and went home rejoicing. A man and wife came in five miles from the country to the meeting and both received the Holy Ghost as in Acts 2:4. The Lord is still working and the saints are being revived. I ask the prayers of the Evangel Family.—W. G. Workman, Essex, Mo.

Colorado Springs, Colo. We praise the Lord for real victory. Evangelist Thomas Griffin and wife have just closed a very successful revival meeting here. The power and glory of God filled the church. One woman was healed with asthma and heart trouble, a number were reclaimed and saved, two received the baptism of the Holy Ghost as in Acts 2:4, and some were baptized in water. The power of God was present in almost every service. The Lord surely blessed the ministry of our much loved Brother and Sister Griffin and our prayers will be with them while they are ministering at North Avenue Mission, Chicago. Pray for us.—Yours for clean way, Pastor M. T. Draper.

FULL GOSPEL ASSEMBLY, 106 N. 3rd St., E. St. Louis, Ill.

Revival services are in progress every night at the above mission. We are expecting a glorious outpouring of the latter rain. Evangelist Fred Leeper from Roodhouse, Ill. is in charge. We cordially invite all Spirit-filled preachers and workers to come and help us make this a blessed and a glorious time.

REQUESTS FOR PRAYER.

A sister in Centralia, Illinois, requests prayer for her son in the navy.

Please pray for my husband that he will be exempted from this war.—E. C.

A preacher in Texas requests prayer that he may have guidance as to the choice of a field of labor.

Please pray for my backslidden husband and for a deeper work of grace in each one of the family.—E. E. S.

Please pray that a young man to whom I am engaged will be saved and baptized. We were engaged before I got back to the Lord.—A saint.

Please pray that my sister may be healed from rheumatism, and that I may receive the baptism of the Holy Ghost.—H. E. K., Kenwood, Wis.

Pray for my husband that the Lord will save and heal him, and especially that he will rebuke the spirit of covetousness out of him.—E. M.

A brother in Oklahoma writes a very sad letter and requests prayer for himself. Pray also for his little daughter that she may be healed of adenoids.

Pray for the Lord to completely heal my eyes. I have been blind for several months and suffer with my head and eyes all the time.—R. N. Waldron, Ark.

Pray for a dear sister who had a glorious conversion and baptism that she may get healing of an afflicted eye. Pray mightily for the victory.—B. P. P.

A sister sends an earnest appeal for prayer of her healing of head and nerves. She writes "I have suffered death a thousand times the last several weeks."

I ask the prayers of the Evangel Family that may be healed of something like rheumatism in my right arm and shoulder, also for a revival in Pt. Neches.—V. T. M.

Please pray that an evangelist and wife may become re-united in the real love of their first married life, and that all difficulties may be settled in a way that pleases God.

Pray for Mrs. Baird's two brothers who are drafted, one is in California, the other will soon have to go; also for my son who will have to go soon.—Mrs. H. E. N., Sterling, Colo.

A sister in Brown Leaf, Miss., requests prayer for her mother that she may have victory in her soul, also for her father who uses tobacco, and that God may use her in winning souls.

Please pray that a preacher may have God's light shed into his own soul that he may see the sin of always magnifying himself, and minimizing and at the same time abusing his self-sacrificing devoted wife.

Pray for my husband that has been drafted into the army and is now at Camp Pipe, Arkansas, a training camp, that the Lord may deliver him and make a way for him to get back home.—G. N., Waldron, Ark.

Please pray for myself and little girl that the dear Lord will heal me of a bad case of kidney trouble and that the little one will be healed of enlarged tonsils. Pray for a woman that has a disease in her gums.—A sister.

I am seeking full salvation and the baptism of the Holy Spirit, and as I believe that the "effectual fervent prayer of a righteous man availeth much," I am writing to ask if you will please request prayer for me.—J. E. L.

As we are going to start our revival Nov. 25th we would like prayer that many souls will be saved and baptized in the Holy Spirit. Bro. and Sister Lanekin will have charge of the meeting.—Pastor H. F. Bottorff, Live Oak, Calif.

I want to ask you to pray that God in His tender love will deliver a very dear friend of ours, a young man, from being taken from his home for war, as he has aged parents and is very dear to them. He is to have a trial soon.—B. P. Holloway.

Please have special prayer for a woman (Christian) who has dropsy of heart that the Lord will heal her for His glory; also for another woman who is very low with dropsy of the bowels. Pray also for my body; I have a very weak heart.—S. H., Gilmore, Ind.

I desire your prayers for healing of my head. At times I am so dizzy I cannot walk straight. Pray for my unsaved husband. Pray for my father-in-law who lives in the house with us who seemed to be possessed of the devil. Pray also that I may hold out faithful and ever have the overcoming power.

Pray that God will send a pastor to Solo, Ark., for a brother and family that they may be strengthened in the Lord. Pray earnestly for the healing of a little boy, for a brother that he may receive the baptism, and for one who is sick that they may be completely healed. Also that perfect unity and love may abide in the flock there.

PLEASING AND STRIKING SCRIPTURAL TEXTS EMBOSSED IN LARGE WHITE LETTERS ON BEAUTIFUL VELVET CARDBOARD OF DEEP, RICH RED, GREEN AND BROWN.

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No. 5400. Protect Us by Thy Might, Great God Our King.

CARNATION SERIES.

An impressive design of four large carnations on red, green, and brown art velvet. Text in effective white letters. An admirable wallcard. Worthy of a place in every home.

Size, 9x12 inches. 30 cents.
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Text.

No. 5407. The Coming of the Lord Draweth Nigh.

CONTENTMENT SERIES.

This splendid series expressive of the Lord's care for his flock has an embossed design of lambs grazing. Very effective. Art Velvet.

Size, 4x6 inches. 6 cents.
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Texts.

No. 5020. Fear not, little flock.
No. 5021. He careth for you.

CHRISTIAN COUNSEL SERIES.

Practical counsel and exhortation that the Christian is ever in need of. Texts in white on red, brown, and green art velvet.

Size, 4x6 inches. 6 cents.
Corded.



Texts.

No. 5035. Draw nigh to God.
No. 5036. Abide in me.

WISE COUNSEL SERIES.



This is a new series on velvet surface cardboard. Stamped in white letters and are enclosed by white borders. A very attractive motto.

Size, 4 3/4x5 inches. 6 cents.
Corded.

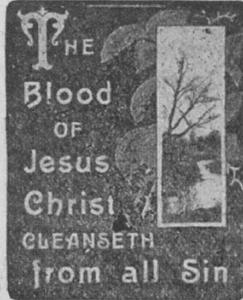
Text.

No. 5001. Rest in the Lord.

PANEL SERIES.

This motto is embellished with a hand-colored spray of rose-leaves around a panel showing pretty landscape or water-scene in natural colors. An exceptionally beautiful and popular series. Text in ivory-white letters.

Size, 8x10 inches. 25 cents.
Corded.



Text.

No. 5301. The Blood of Jesus Christ Cleanseth from All Sin.

THE LORD OUR SUFFICIENCY SERIES.

An encouraging text in large white letters with pretty design of water-lilies in natural colors. Red, green and brown velvet background.

Size, 6 1/2x12 inches. 25 cents.
Corded.

Text.

No. 5316. I am the Lord that healeth thee.

ART MOTTO.

BIBLE JEWEL SERIES.

Every one will admire this series.

No. 5136 shows Christ the Good Shepherd leading the flock of sheep with a lamb in His arms.

Size, 4 1/2x10 inches. Price, 12 cents.
Corded.

Text.

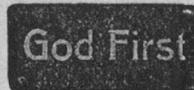
No. 5136. The Lord is My Shepherd.



GOD FIRST.

A novel-shaped, inexpensive little motto appealing to the children, and suitable as a Sunday-school reward. Short selected texts in white letters on a striking background.

Size, 3x6 1/2 inches. 6 cents.
Corded.



Texts.

No. 5005. God first.
No. 5006. Jesus only.

SILVER TEXT MOTTO.

These mottos are embellished with floral designs. Lettering in large type, silver letters.

ON WHITE ART CARDS.

Different sizes: mostly 4x8 inches. 6 cents. Corded.

Texts.

4010. Be Found Faithful.
4020. Be of Good Courage.
4035. Have Faith in God.
4050. Watch unto Prayer.

POPPY SERIES.

This beautiful series shows highly embossed poppies, delicately tinted. The lettering is stamped in white on velvet surface.

Size, 9x12 inches. 30 cents.
Corded.



Text.

No. 5420. Be Thou Faithful Unto Death.

ANTICIPATION SERIES.

A dainty and pleasing series. Has embossed poppy design delicately hand-colored. Text in white letters on velvet boards.

Size, 6x9 inches. 18 cents.
Corded.



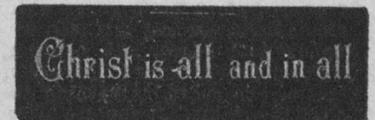
Text.

No. 5220. We look for the Saviour.

CHRIST IS ALL SERIES.

A novel-shaped motto, very striking. Velvet surface with texts stamped in beautiful white letters.

Size, 4x12 inches. 12 cents.
Corded.



Text.

No. 5101. Christ is all in all.

ANEMONE SERIES.

A choice design showing a dainty bouquet of anemone flowers beautifully tinted by hand. A warm welcome is anticipated for this splendid series. Text in ivory-white letters.

Size, 6x7 1/2 inches. 12 cents.
Corded.

Text.

No. 5111. Watch ye, stand fast in the faith.

THE GOOD SHEPHERD SERIES.

The design showing a lamb lying down beside the shepherd's crook, combined with the text of this series, imparts a feeling of security and safety. Art velvet.

Size, 4x6 inches. 6 cents.
Corded.

Text.

No. 5016. Able to Keep.

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A prayer for God's mercy.

PSALMS.

David imploreth God's aid.

9 Behold, ^aO God our shield, and look upon the face of thine anointed. 10 For a day in thy courts ^bis better than a thousand. ^cI had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. 11 For the LORD God ^dis ^ea sun and

^a Gen. 15. 1. ^b Ps. 16. 1. ^c 37. 1. ^d or, all the day. ^e Ps. 25. 1. ^f 143. 8. ^g Heb. I would choose rather to sit at the

3 ^hBe merciful unto me, O Lord: for I cry unto thee ⁱdaily. 4 Rejoice the soul of thy servant: ^jfor unto thee, O Lord, do I lift up my soul. 5 ^kFor thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee. 6 Give ear, O LORD, unto my prayer;

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Specimen of type in Evangel "A" Concordance Bible.

nion over them in the morning; and ^atheir ^bgrave shall consume ^cin the grave from their dwelling. 15 But God ^dwill redeem my soul ^efrom the power of ^fthe grave: for ^ghe shall receive me. Selah. 16 Be not thou afraid when one is made rich, when the glory of his house is increased;

Job 4. 21. ^a Or, strength. ^b Or, the grave being a habitation to every one of them. ^c Job 22. 27. ^d Hos. 13. 14. ^e Ps. 82. 7.

14 ^hO and ⁱpi High: 15 An of trou thou sl 16 Bu What l statute



Size of Bible 7 1-4 x 5 and only 7-8 inch thick.

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Specimen of Type in Evangel "B" Concordance Bible.

Jehoiakim's evil reign.

II. KINGS,

35 And Jé-hór'-á-kim gave ^athe silver and the gold to Phár'-aöh; but he taxed the land to give the money according to the commandment of Phár'-aöh: he exacted the silver and the gold of the people of

B.C. 610. ^a ver. 23. ^b Called Jeconiah, 1 Chr. 3. 16. Jer. 24. 1. and Coniah, Jer. 22. 24, 28.

Size 8 1-2 x 5 1-2 and only 15-16 inch thick.