

Let Every Member of the Evangel Family Pray Fervently for a World-Wide Revival.

THE WEEKLY EVANGEL

Darner, Phil 221
524 N. Weller

THE FAMILY PAPER

THE MASTER MUSICIAN.

Thou didst touch the strings of my waiting heart,
And forth came a gladsome song;
It was the highest praise
That Thy hand did raise—
And its joy-notes lingered long;
Until others caught its melody
And a wondrous anthem deep and free
Rose up to the courts of God.
It onward rolled with its gladness true
Till saints unnumbered its cadence new
Had fully learned—and a chorus rare
Rang upward to God its praises clear.

As the echoes came back of that chorus glad,
Such glory and joy they brought—
Let me sing again
That glad refrain—
My bursting heart then thought.
But as I waited Thy wondrous hand,
The strings again moved at Thy command;
But a different song they gave.
'Twas a song of sorrow, suffering, pain—
A minor chord formed its sad refrain;
But the pathos and sweetness that lingered there
Touched a broken heart, and soothed its fear.

It was long time afterward that I learned
What that minor song had done;
Tho' I sang it still
With a yielded will
So long as Thy hand moved on,
And into my heart came a tenderness,
A peace, and a yielded quietness
Unknown in those days before.
I have no choice as in other days
As to just what melody Thy hand plays;
For my heart, my life, my will are Thine own,
And I'm yielded to Thee for Thy song alone.

—Alice Reynolds Flower.

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THE NEED OF THE HOUR

A CALL TO PRAYER

By Andrew D. Urshan.

Part III.

Listen to what God says through the Apostle! He tells us to "put on the whole armor of God," and "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel."

We are under obligation and responsibility to pray for one another, not only in our own city, but for all saints all over the world, with persistence; for God has planned that by our prayers for one another He will bless us through one another, and send the Spirit upon us all. And then the Apostle says: "I need your prayers, your supplications and intercessions, that when I open my mouth utterance will come; (don't criticize me when I am dry, or my words are not so powerful, but pray for me) that I will make known the glorious Gospel of Jesus Christ, and the mystery of God's love to the people."

Why are we responsible to pray for kings, for all governments, all people, and responsible to pray for the workers of God to come forth, responsible to pray for all saints, and also to pray that the *Kingdom of God will come on earth?* Because this is God's loving way to us to make us co-workers with Him.

The first thing Jesus taught His disciples was how to pray. They looked upon Him praying so earnestly, and they ask him to teach them to pray; and He said: "Pray our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us this day our daily bread. And forgive our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

If the coming of His blessed kingdom were not depending upon our prayer, Jesus would not have said it. The Holy Ghost would not say through the Apostles, pray for kings, governors, etc., that there may be peace, and wars will stop, at least for a while, and peace will rule over all, if it did not depend upon our prayer. God would not say, "Pray for all saints," if all the saints' blessings from God did not depend upon our prayers.

(Oh, beloved, the whole thing depends upon our prayers, supplications, intercessions. And who are these people to cause laborers to come forth, to sweep the harvest? Who are the people to cause the Prince of Peace to stop wars and bloodshed? Who are the people to cause our governments to fear God, and do according to the good and true law of the Christian land? Who are the people to cause the poor saints of God—poor in this world's goods, poor in Christian experiences, some of them discouraged, some of them falling away, going into the world, to lift them up, and keep them in a good condition, if not we?)

The key for all the glorious blessings of heaven, the key to destroy the power of hell, and the restoration of the Apostolic powerful ministry on earth through the church, is praying, supplicating, interceding. And the salvation of all men depends upon your prayer and my prayer, your supplication and my supplication, your intercession and my intercession. He not only says, "I exhort you that, first of all, pray for all men, and intercede for all men," but

he gives the condition of such a praying people; when they pray, and God will answer.

The Condition Attached with the Praying Ministry.

(*"I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting."*)

You might say: "Say, brother, you do not know how much we pray in our church. You do not know how much we pray in our homes." That is not the thing. It is, do you pray the right prayer, why is God not answering, what is the trouble? God said: "Ask and ye shall receive." Do you receive? God says: "Seek and ye shall find." Do you find? He says: "Knock and it shall be opened unto you." You pray for your family to be saved. Are they saved? You pray for your city to be revived, and a revival is not coming. Is that receiving? Many prayers are an abomination to God. Many prayers are not praying. But there is a condition for prevailing prayer, for bringing heaven down, to make God to come forth with His power, through the name of Jesus. There is a condition of prayer. What is that condition? (*Holy hands! What do we mean by holy hands? This means holy activities.*) The hand is the thing by which we do mighty things, and God wants us to have *Holy hands*. As I lift up my hands, my muscles, which are connected with my feet and my whole being, are lifted up. It means the whole being connected with the hands, to be lifted up with holiness to God. We must have holy designs in our lives, and pray without wrath, without hatred in our hearts, without taking vengeance, without criticizing and judging and backbiting, but having love, the compassion of Jesus, the forgiving spirit, humility, and we must be ready to help all. And when you are holy and full of love, there will be no trouble about doubting God, you will believe God, for God will give His faith, and the thing will be done.)

(*So, friends, let us begin to act according to God's will from this night on, and, first of all, let our prayers, supplications, and intercessions arise to God. Let us begin first to pray and supplicate for personal holiness, with true repentance, with godly sorrow, and turn from wrath, jealousy, hatred, a judging spirit, an accusing spirit; becoming holy in every design of life and action, to be clean, not only before men, but before God; then lifting up clean hands. This will be the attitude upon which God will look with abundant mercy and answer all our prayers. James 5:16-18.*)

One of the reasons our churches are not powerful is because we have members who are not holy, they are not clean-handed, clean-hearted, clean-mouthed people and their prayers are unavailing.

There are hidden sins among Christians, possibly worse than open sins of other people. God Almighty cannot hear the prayer of such people. "If I regard iniquity in my heart God will not hear me." (What we need is a revival of holiness, that is what we need first, repentance, turning to God with all our hearts, confessing all our sins, letting the blood of Jesus Christ cleanse us, and then we *can pray through*, the heavens will open, and the glory of God will fall upon our city and upon our country.)

Then the question comes to us, individually, *Am I a clean-handed man? Can I say all my motives are pure? Can I testify that I am honest in all my business dealings? Am I pure in my affections, and clean in all my doings?*

Can I say I am holy? Holy means not only pure, but sanctified, set apart for God's glory, sacred, yea, all my life "Holiness unto the Lord."

If we are not holy, how dare we try to pray for other people. Many of us ought to come to the altar like that Publican, not like the Pharisee. There is too much of the Pharisaical spirit of prayer in these days, and this in God's sight is an abomination. We should be praying, "Oh, Lord, have mercy on me. I am not worthy to take Thy name upon my unclean lips, but I am worthy to be cast away, for I have been a stumbling block to many, and I have more love for the world than for lost souls; I love to speak and think about earthly things which gratify my human desires, instead of the Gospel of Jesus Christ, the redemption of His cross; Oh, my hands are not clean. I may be moral before the eyes of the people, but not before Thee. Thou knowest all about me, have mercy upon me, I repent, I turn to you, all I am, and let the blood of Jesus Christ cleanse me; take me through, Jesus, and I shall be a man of prayers, supplications, intercessions, for all men, until your kingdom come, and thy will be done in this earth.")

I do not know how many preachers will read this message, but let it begin with me and with you, my brother, first. I do not know how many elders of the churches will read it, but let it begin through you, and when you get it, with the pastors, and Sunday-school teachers, the young people also will get it. You will not have the trouble of having to have worldly socials to get them interested in Christian work, you will have them every day by hundreds and thousands. And I want to tell you that by this way you will cause the power of sin in your city to turn upside down, and the glory of God will sweep in as in the days of Luther and John Knox. They were two men, and a few faithful ones with them, who prayed against the wickedness of the so-called church of their time, and preached the truth, counting not their lives dear; and something happened. Yea, they shook the power of hell. We are their children today, the followers of these blessed men of prayer.

Wesley, Whitfield, Fox and other mighty men of God shook the world. Why? Because they were men of prayer; men of passion for souls; because Jesus' death and blood were precious in their sight, spilt for the lost ones, and gave no rest to themselves until God saved thousands. We are their children, ought this not to be so with us?

God help you Methodists and Baptists, Presbyterians, Salvation Army, and Holiness people, yea, all of us together, to give ourselves to prayer and supplication and intercession, and to make the thing straight, repent with our hearts, turn to God, and He will turn unto us, and He will make the things more prosperous than we can think or ask.

(Oh let us heed earnestly to the divine exhortation first of all prayers, supplications and intercessions with thanksgiving, be made for all men. Let us pray!!!)

"SWAT THAT FLY."

The substance of a message given at the Missionary Conference.

It has been said that illustrations are like windows which let light into the soul, or like hooks which stick in fishes' mouths. It was a hook which stuck in MY mouth the moment I saw the advertisement in a drug store window—Swat that Fly—for immediately my mind went back to that man—"sent from God"—who stood before Herod, according to Mark 6:18.

Swatting Flies;

for like Egypt of old "the land was CORRUPTED by reason of the SWARM OF FLIES." Exodus 8:24.

I thought of Jesus too, how that when He said to Samaria's woman, "Go call thy husband," He had found a Fly of Death in the ointment of her life giving forth a stinking savor, for as Scripture saith, Ecclesiastes 10:1, "Flies of death (margin) cause the ointment of the apothecary to send forth a stinking savor."

I thought of Peter likewise as he stood before Ananias and Sapphira, Swatting Flies; and of Brother Paul as he swatted that death fly in his words to Elymas." Acts 13:10.

"O Full of All Subtlety and All Mischief, Thou Child of the Devil, Thou Enemy of All Righteousness."

Yes, beloved—SWAT THAT FLY—the

Fly of Prejudice.	National. John 1:46; Luke 9:53. Religious. Acts 10:28.
Fly of Insincerity.	Genesis 24:15 to 24. Acts 5:3 and 4.
Fly of Indifference.	Genesis 25:34. Matt. 24:12.
Fly of Partiality.	Rev. 3:15 to 17. James 2:1 to 4.
Fly of a Harsh, Officious, Dictatorial Spirit.	1 Cor. 3:4 to 7. 3rd Epistle John, verse 10. Mark 9:38, Luke 9:54, 55.

Beloved! guard your "Box of Ointment," for His name is as Ointment poured forth, and "Baal-zebub," which means, the Lord of Flies, is only too anxious to get into it, hence

Swat That Fly.

Yours.

Swatting Flies in Japan.

Wm. J. Taylor.

P. S.—If any Weekly Evangel reader would like to receive Bro. Taylor's magazine, Fishers of Men, edited by himself and printed in Japan, he will gladly send it post free. His address is, Missionary Wm. J. Taylor, Kobe, Japan.

TESTAMENTS FOR THE SOLDIERS.

Bro. Fred Vogler of Martinsville, Ind., sent to us for 200 Active Service Testaments and distributed them amongst the soldier boys in his district. They are such excellent little Testaments, and there is a foreword from Theodore Roosevelt in them, and all the boys were delighted to receive them. While Bro. Fred was at the Council meeting, he received a newspaper cutting from his home town, which told how one of these soldiers' lives was saved through this Testament. He was in an auto accident, and a sharp pencil he had in his pocket ran right through the Testament, and he says that if he had not had the Testament with him, it would have run right through his heart. Let us pray that this incident will take such a hold of him that he will take heed to what is inside the Word, and be saved eternally.

These "Active Service" Testaments, bound in Khaki keratol, with the Stars and Stripes stamped on the cover, are for sale at the Publishing House, 20 cents each, post-paid, or \$15.00 per hundred, not prepaid.

Every so-called religious experience that does not agree with Scripture, is a demon religion, and the work of evil spirits.—Sel.

THE COUNCIL AND MISSIONARY CONFERENCE.

A Bird's-eye View by Miss Elizabeth Sisson.

To do, and not to over-do: to do, and not to under-do; to so do as to carry the concensus of feelings of a deliberative body of a hundred or so members, from widely divergent points of the compass, with diverse view-points, to hold together, in one action, all with one purpose of heart, to keep upon the primitive methods of early Apostolic days, was the problem God had to solve for us, through us, in action taken in the Council body of September 9th-17th, in St. Louis.

But why have a Council and why spend so much time in human deliberations? The exigency of the times has precipitated it upon us. The greatest problem before us was the missionary one. Our earliest Pentecostalers went out in all the simplicity of Paul in his missionary journeys, determined to have no impedimenta in worldly possessions, or worldly holdings, but the very blessing God put upon their work, the gathering of converts made church houses and school houses necessary and something different than native quarters for their own housing in deadly malarious climates and unsanitary conditions.

Of pioneer missionaries, many jewel lives have been lost to the work, through their eating, drinking, sleeping, death, as you may say, through living in squalid native huts, in native quarters. God has called a halt and called us Pentecostalers at home, living amid home comforts, to come in under their burden financially, organize, incorporate, and put them in way of building and incorporating the mission property, and then in these war days it is becoming increasingly difficult for missionaries to find entrance to the various fields unless they have the guarantee of some home body.

Thus God Himself has driven us to action, yet with an acute sense that the Holy Ghost can not be harnessed. We have looked to God, to show us where to draw the lines, and where to leave them loose. Oh! how close we came together, as from time to time, different view points, would have made us differ, and then love (God) came, and *gathered* us together again, and "compact" us closer than ever before!

Wonderful operations of the Holy Ghost, as helpless we hung upon Him! How effectual the lubricating oil of the Spirit. It is truly the "eye-salve" by which we are made to see "eye to eye" now when the Lord is so soon coming again.

The days were full of close deliberation, but the evenings were devoted to evangelistic and missionary addresses, worship and adoration. The Lord sent us many sweet singers of Israel, and we had choice solos, messages in song, from our young brothers Birchall and Walkem, and Sister Needham. In the evenings, the Roman Catholic and Jewish people of the neighborhood crowded the hall, the windows and the pavement surrounding the church.

Friday night, Brother Urshan, the fiery Persian evangelist, spoke from John 11 on why Jesus wept and showed the compassionate heart of Jesus, and how it must pour itself through us upon the people. A powerful altar service followed.

Saturday morning Miss Easton read us 1 Peter 5, dwelling upon "After ye have suffered awhile," and the possibilities of the broken contrite heart. Again the Lord brought us low before Him at the altar. He seemed to have to break us again and again that His thought might come forth.

Truly it is in the nothingness of the creature that God displays Himself! Saturday afternoon came up the call for a Missionary Rest Home in this country, for those returning weary and ill from their mission fields. Like

the wandering Jew, they come back to find no place to set their feet.

Miss Reiff made an earnest plea for them. "They land in New York and Bro. Brown keeps them awhile, sends them on to Chicago, and after awhile we send them on to the Evangel Home in St. Louis, then they are moved on to California more weary and homeless in the midst of the homeland than in their dark squalid huts in the foreign fields.

It was resolved to call on the people in this land to pray and give for building such a home. Later in the day we were made glad by Bro. Thomas, one of our missionary brothers, who is working among the Mexicans and over the border, giving us a homestead of three hundred and twenty acres and a three-room house in Arizona for the beginning of a missionaries' home. God help our people everywhere to go forward with it.

Brother Sidersky, a Russian Jewish brother now en route for Gospel work in Russia, spoke of the marked change in the Jewish mind. Where ten years ago they would have killed him for speaking of Jesus, and now they listen freely. He said at this year's Zionist Convention in Baltimore, a prominent speaker in telling how Palestine had produced this and that, said finally "*And Palestine produced Jesus.*"

Brother Richey, Jr., fired us with thrilling accounts of the wonderful work God was opening for him among soldiers in this land. Brother Birchall had, too, been very busy among them in the East.

Bro. Bosworth, more radical than ever, told us of his wide openings in Pentecostal evangelistic work in Baptist, Presbyterian and Methodist churches. Surely the harvest is ripe. Surely God's heart is hungry to reach the people.

Brother W. J. Taylor, our pioneer Pentecostal missionary in Japan, where he has his hand on the throat of that mighty giant, legalized vice among women in Japan, moved all our souls with joy as he told us of increasing hunger among missionaries of various boards and works in that land of the sunrise who are hungering for God's grace according to Acts 2:4.

It seems impossible to give any adequate account of this remarkable gathering, but what a deep impression God has made on one's own mind by this rapid upspringing of missionary interest in this last ten years. This Sir Roderick Dhu, like hosts of missionaries from everywhere, soon to be again scattered, should Jesus tarry, to the four corners of the earth, in this last mighty proclamation of the Gospel "with signs following."

We have gathered, we have parted, never to meet again, 'till we congregate about our blessed Master's feet, in the air.

"Some from earth, from glory came,
Parted only 'till He come."

THE EVANGEL TRACTS FOR THE TIMES.

We were expecting to be able to mail No. 1 of this series this week, but we have not yet heard from the Post Office whether they have been accepted as Second Class Mailing. As soon as we hear, we will mail the first of the series to those who have subscribed for the same.

There never has been a real saintly character found as the fruit of false religion. God cannot lie, and hence He cannot unveil His adorable self to a false faith, or a counterfeit perverted form of religious teaching.—Sel.

"If we dwell in love," if that is the atmosphere in which we breathe, the pellucid sea in which we bathe, "then we dwell in God."—Sel.

MRS. W. W. SIMPSON AT HOME WITH HER LORD.

We have received the news of the homegoing of Mrs. W. W. Simpson, the wife of the well-known Pentecostal missionary, and we desire to express our heartiest sympathy with our brother at the time of his great loss. We had hoped that he would have been with us at the recent Council meeting, but we received the following letter from him. As it contains a timely message for today, we pass it on to our readers.

I had earnestly hoped and longed to attend both the Annual Cotncil and the Missionary Convention but am hindered by the continued serious illness of Mrs. Simpson.

I write my greetings to all the brethren and sisters. May the God of all grace be in your midst and work out everything according to the counsel of His own will. The problems are many and big, but in Him is the solution of them all. "In Him are hid all the treasures of wisdom and knowledge."

The greatest need of the entire movement just now, it seems to me, is self-sacrifice—"to lose our *souls* for Jesus' sake and the Gospel's" according to Mark 8:35, where "life" in the A. V. should be "soul." Instead of we spend a great deal of time "saving our *souls*," pleasing ourselves, refusing to fall into the ground and die and consequently abiding alone. If the missionaries, like Paul, "count not their souls dear unto themselves that they may finish their course with joy and the ministry they have received of the Lord Jesus," the Lord would work with them in such power that the work would soon be finished and the Lord come. And the people at home who have houses and lands would again sell them and lay the money at the missionaries' feet, and every need would be met.

This teaching of losing the *soul* and laying down the *soul* is obscured in the A. V. by the translation of "psuche" by "life" in many places. When the soul has been laid down, to lay down the life is a small matter.

Paul counted not his soul dear unto himself; we are always trying to save and pamper and coddle our own souls. The Lord help us. We hold meetings and conventions to have "a good time" and "get blessed," not to worship God and edify one another; to get all we can from God instead of letting Him get all He can from us. O my God! show us how to lose our own souls.—Yours in Christ, W. W. Simpson.

BULL-DOGS IN PRAYER.

A pessimist is one who *habitually* looks on the dark side of things, who counts the discouragements, and discounts the deliverances. Applied to human affairs, it is excused that "if you expect little you will not be disappointed."

But such a state of mind, such an outlook and expectation applied to earthly things, is apt to become habitual, and unconsciously become our attitude towards spiritual things as well. Thus there is adopted a God-dishonoring attitude that undermines the expectations of faith, and causes prayer with many of God's children to become a power unavailed of.

God has no use for pessimists in prayer.—"Ye have not because ye ask not" is the Spirit's explanation of the usual poverty of soul. "Expect great things from God and you will get them" is the sober triumphant verdict of George Muller, the latter-day apostle of prevailing prayer. Surely, then, seeing we have the resources of the Saviour on which to draw, we may safely be the most habitual optimists in prayer. For abiding in Him, being led out by Him, we shall *not* be confounded. To the ardent soul who would excel in prayer, pessimism is a state of mind

which needs to be consciously and constantly guarded against, even as constantly we need to enlarge our expectations by recording and recalling God's deliverances in the past.

Praying . . . with Perseverance.

Some prayers, like some plants, mature slowly. At times the husbandman needs "long patience." The most precious fruits of intercession must often be attended "with perseverance."

(In the Solomon Islands we have a class of native dogs that suffer from chronic starvation. As might be expected, they have but little spirit, so that when they take hold of anything, it does not take much to drive them off and discourage them. They have often afforded an apt illustration for our converts of the way many Christians take hold in prayer in the islands—yes, and in the homelands! And I have told them how bull-dogs, when they take hold, will die almost before they let go. Many a time since then, a native, ever quick at parable, has prayed: "Oh, Lord, make us bull-dogs in prayer!" Such, indeed, are the intercessors who are needed in the church today. Men who will cry with the patriarch, "Though He slay me yet will I trust him." Men who will set their faces to pray on with unwavering faith for years, in quiet confidence that what God has laid upon their hearts to ask, that, He is certain, in the end to give, when patience has had her perfect work. For it is our privilege to serve a Master who can foresee the future and who only inclines our hearts to ask that which He is prepared to give, to cheer and encourage us to ask and believe for greater things. *Bull-dogs in prayer! How many of us could be described like that?*)

Yet to you who care to pray and believe, may be the preciousness of this service—to you *all* who are His. When conserved and intensified by prayer, forces that have long proved *impotent*, become *omnipotent*. Lives that have long beaten the air, become effectual to the pulling down of strongholds; the heart is changed from trembling to triumphing.

May this ministry of intercession be for each of us as the Word of God was in Jeremiah's heart—as a burning fire shut up in his bones, so that he was weary with forebearing, and so that he could not stay. Only so, shall the ardent soul fulfil the highest destiny designed for each by the Crucified.—Northcote Deck, in the Christian.

TIMELY MESSAGES OF WARNING.

An important and timely book.

These five thrilling messages were given by Evangelist Andrew D. Urshan on the occasion of his recent revival campaign in Canada, and have stirred the hearts of hundreds to run after God as never before. According to the request of many saints these timely messages have been printed in a small book. Every believer ought to read it and get ready for the soon coming King—Jesus.

Bro. Urshan says that God graciously spared his life from many deaths during his recent missionary trip to Persia in order that he might deliver God's message of the day to His dear people.

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PICTURES OF PENTECOST IN THE OLD TESTAMENT.

Picture XIV. (Cont.) Spirit-filled messengers.

Ezekiel 1.

Having glanced at the vision as a whole, in our last article, and especially at the fourfold face of each cherub, let us now notice how these heavenly beings executed their work for God. We must bear in mind all the time that they were *bearing the throne of God*, i. e., carrying the knowledge of the Lord to others, going as His representatives. And this is precisely what He sends us to do after He has filled us with His Spirit. Were not the last words of Jesus, "Ye shall receive power after that the Holy Ghost is come upon you; and *ye shall be My witnesses* . . . unto the uttermost parts of the earth."

We may sum up the characteristics of God's Spirit-filled messengers under seven points, viz.:

(1) *They are "all-round" servants*—as we saw in the fourfold faces touched on in our last article.

(2) Their walk is (a) straight, and (b) shining. "Their feet were straight feet. . . and they sparkled like the color of burnished brass." The Lord would have our walk in life so absolutely honest and straight, that even our enemies (like those of Daniel) can find nothing against our integrity. And at the same time He wants that daily life to be so resplendent with the glory of God, so like the life of Jesus, that all must see His light reflected there. "The path of the just is as the shining light, that shineth more and more unto the perfect day."

(3) *They are hidden ones*. "Hands under their wings. Two wings of every one covered their bodies." How this brings out the meekness, the quiet, unobtrusive ministry of God's messengers. It is not always necessary to have a great noise in order for great power. When the going forth of the message is *invariably* accompanied with much shouting and loud noise, there often creeps in something of the flesh, some exaltation of the instrument, which grieves and hinders the Spirit. God said of His beloved Son, "Behold My Servant. . . in whom My soul delighteth; I have put My Spirit upon Him. He shall not cry nor lift up, nor cause His voice to be heard in the street." (Isa. 42:1, 2; Matt. 12:18, 19.)

In these days of rush, noise and hustling, how important it is for us to guard the stillness and quietness of soul which makes room for the Spirit to work, and the meek and humble spirit which never asserts itself, but in which God dwells and manifests His power.

(4) *They all work in perfect harmony*. "Their wings were joined one to another." This blessed union in service is sweetly described in the marginal rendering of chap. 3:13 as "the wings of the living creatures that *kissed* one another." What a beautiful picture of Pentecostal unity! It was seen in the church after Pentecost, and the Lord longs to see it among His Spirit-filled children to-day.

(5) *They guard their inner life alone with God*. The marginal reading of v. 11 is "their wings were divided above," which seems to signify that while the two lower wings were employed to cover their bodies, the upper wings were divided each into two portions, the lower portions joined to their companions in service, and the upper portions stretched up to God in ceaseless worship. One reason why so many fall away, after being mightily used of God, is because they live all the time in public and neglect their inner, hidden spiritual life—the "morning watch" alone with God before seeing the face of man in the early morning; the secret prayer and Bible-reading which are so essential to growth in grace and a continual fresh anointing with the Spirit.

(6) *Their whole service is one of love*. "Their appearance was like burning coals of fire," and from Prov. 25:1, 22. Song 8:6, and Rom. 12:20, we learn that

the coals of fire signify divine love, especially when manifested to our enemies.

Beloved, what is the main characteristic, the thing that stands out above all others in your ministry? Do people say, "That is a man of power;" or "That is a man of eloquence;" "That is a man of wisdom;" or "That is a man of *love*?" There may be, and ought to be, the power, the wisdom and all the other gifts of the Spirit in our ministry; but covering them all up and binding them all together should be the divine love which is the "bond of perfectness." (Col. 3:14.) They said of Jesus, "Behold how He loved!" (John 11:36.) Would that the same could be said of every one of His followers!

(7) *Their obedience is prompt and swift*. "The living creatures ran and returned, as the appearance of a flash of lightning." When we were children our mother used to tell us that it was no obedience at all if we did not obey *instantly*. The same is true in our service of God. If the Spirit says to you, "My child, I want you to serve Me in Mexico;" make haste and obey, or else He may send someone else in your place, and your crown be the poorer for all eternity.

Trust and obey: for there's no other way
To be happy in Jesus, but to trust and obey."

Having looked at the characteristics of these Spirit-filled messengers, notice where we find them. What is their attitude? It may be summed up in two expressions: *Nearness to God*, and *Stillness before God*. The "terrible crystal" of the presence of God was "stretched forth over their heads above," i. e., they were as near to God as any created beings could possibly come. In John's vision we see them "in the midst of the throne and round about the throne;" even as Jesus had promised "To him that overcometh will I grant to sit with Me in My throne."

Beloved, how near to God are you living? Does the Holy Spirit daily draw you closer into the Father's heart, into ever-deepening communion with the Heavenly Bridegroom? We cannot expect to dwell in the midst of the throne for all eternity, unless we learn to live close to the Lamb down here.

And it is only in *stillness* that the blessed Spirit can make known the Father and the Son to us. "When they stood, they *let down their wings*. And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings." Trace how in all ages the Lord has had to get His servants into the stillness, down in the dust before Him, to make known His secrets to them. See Gen. 17:3 and 32:24; Ex. 25:22 and 33:7-11; Josh. 5:14; 1 Sam. 9:15; Eze. 3:22; Dan. 10:2, 3, 12; Hab. 2:1, 2, 20; Matt. 6:6; Mar. 1:35; Lu. 6:12.

The blessed result of this attitude of nearness and stillness will be *likeness to God*. "I heard the voice of their wings, like the noise of great waters, as the voice of God Almighty, the voice of speech, as the noise of an host." The messenger is only a "voice," like John the Baptist; but the voice makes known the Word; and thus, through the human instrumentality, it is the Almighty God who speaks. "Now then, we are ambassadors for Christ, as *though God did beseech you by us*, we pray you in Christ's stead, be ye reconciled to God." (2 Cor. 5:20.) (What a marvelous privilege to be ambassadors of the King of kings, His representatives, to carry His message to the world that knows Him not. Well may the angels envy us our high calling, and well may they marvel at our slowness and negligence in carrying it out.)

But what is the meaning of those wondrous wheels, so vast and so complex, which appeared alongside of the cherubim? Do they not represent our *circumstances*—a word which literally means "the things which stand

around us." In the cherubim we see God's messengers, indwelt, energized and constrained by His Spirit, to represent Him, or to carry Him to a lost world. And in the wheels we see His dealings with them in providence—so great, so mysterious, so complex and so inexplicable—yet all under the control of the same blessed Spirit.

I love to meditate on those complicated wheels within wheels—an impossible figure to geometry—as God's way of teaching us, "The things that are impossible with men are possible with God;" and to hear the Spirit whisper, "All things work together for good to them that love God." Let us never use the expression "under those circumstances;" because, Glory to God! though we have to be in our circumstances, He never intends us to be under them, but to rise above them in the power of His Spirit, who says, "All things are yours, whether things present, or things to come; all are yours, and ye are Christ's, and Christ is God's." (1 Cor. 3:21-23.) A. E. L.

BRO. FLOWER RETIRES FROM THE EVANGEL STAFF.

Bro. Flower, who for four years has been office editor of the Evangel, believes that the Lord would have him go out into more active service in the field, and so has retired in favor of the evangelistic ministry. He has located at Stanton, Mo., and we trust to have contributions from his pen from time to time, and Sister Flower will, D. V., write each week for the Evangel as hitherto. Bro. Flower hopes to take a trip to Maryland shortly, and will be open for calls for evangelistic and convention work at a later date. We shall greatly miss Bro. and Sister Flower and their three little ones from our midst, but as they will not be living far from St. Louis we hope to see them from time to time. All personal letters should be addressed to them at Stanton, Mo. That the Lord will richly bless them as they enter into new spheres of labor is our earnest prayer.

THE SECOND COMING NUMBER OF THE EVANGEL.

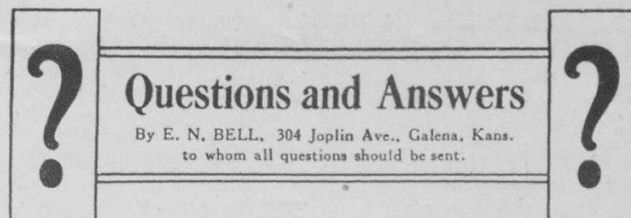
The Second Coming Number of the Evangel was subjected to no little criticism at the recent Council meeting. Bro. Collins pointed out that the little word "if" had been omitted in the Evangel that was in the original tract that we copied, and the omission of this word had given the sense that we thought the Lord would be here for certain this September. It was not our purpose to make any such declaration, but rather to suggest the possibility. That was obvious by the question, "What think ye? Will Christ come in 1917?" The Lord may yet come this month, but it is not our purpose to set dates, but rather to exhort everyone to be ready no matter what moment our Lord shall come. Bro. Welch accepted the criticism on behalf of the Publishing Committee and promised greater care in the future.

Nothing is more practical in all the world than to be filled with God through the working of the Holy Spirit.

When we are working for God, and in God, and working with God, there is a quiet deep perseverance, a patient courage, and an assurance of the success of our work, which it is impossible for the soul to have when working for self, or for the things of this world.

THE NEW 15-CENT SONG BOOK.

The new book, Soul Stirring Songs, is finding a ready response from everyone who sees it. Every song is a winner. All you have to do is to open the book and start to sing and you instantly find the blessing of the Lord.



This department is only open for the edification of those in need of such light on the Scriptures as we can give, not for argument or disputing. The editor reserves the right to answer only such questions as will be for the glory of God and to the help of our readers. No questions, under any circumstances, will be answered by letter, so please do not expect this.

268. Does Isa. 66:17 mean that those who eat swine's flesh will be slain at the coming of the Lord?

Ans. No, it means that those who are offering swine's flesh in idolatrous worship and eating such flesh offered to idols in their gardens will be destroyed for such idolatry. It has nothing to do with the ordinary common meal.

269. What is meant by the sons of God and the daughters of men in Gen. 6:22?

Ans. The descendents of righteous Seth are called the sons of God, while the wicked line of Cain are called the children of men only. When the son of the righteous let the fleshly beauty of the godless daughters of Cain lead them to forsake God in order to marry these beautiful women, the hope for the world was lost and the flood came. Noah only stood true to God and escaped.

270. Does John 5:39 indicate that the Scriptures testify of Christ or the persons testify?

Ans. In this passage the word "they" refers to the Scriptures, and the passage means that the Scriptures testify of Jesus, but we are not to assume that only the Scriptures testify of Jesus.

The apostles and other persons also testify of Jesus. Yea, the Holy Ghost also testifies of Him. Let each passage be properly interpreted by its context.

271. Did the "new issue" become an issue and cause trouble in the General Council meeting just past?

Ans. No, the stakes driven down at the previous Council were not disturbed. No "new issue" man tried to raise any issue or trouble in this Council meeting. So far as the Council is concerned the "new issue" is dead. The writer seldom ever hears of it or any of its advocates making much of a stir.

272. Did you not make a mistake as an official in being baptized under such circumstances as would lead the brethren at large to believe you had allied yourself with the factious leaders of the "new issues" and had adopted its perilous doctrines against the Trinity?

Ans. Yes, while I had never identified myself with the program of its leaders, nor ever, then or now, accepted any of these false doctrines as to the Trinity, the new birth being the baptism, etc., yet there were circumstances connected with my act that led honest brethren to believe I had cast my official influence with these leaders and had joined "their faction" and accepted their "full message" so-called. It was a mistake on my part to allow myself to act so as to be so falsely misunderstood.

It was also a mistake which I heartily confess in the resultant confusion which followed in some places. While it was the unwarranted use and misapplication and misinterpretation of my conduct which caused this confusion, yet I should not have given the enemy an occasion to take advantage of.—E. N. Bell.

Will those who send checks to the Publishing House add 10 cents for exchange. We lose this sum on nearly every check received.

The Weekly Evangel

A weekly paper issued for the spread of all the truths expressed in the Word of God, "endeavoring to keep the unity of the Spirit in the bond of peace * * * until we all come in the unity of the Faith." Fifty issues per annum. Published by

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THE NUMBER OF
THIS PAPER IS **208**

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A PICTURE OF "THE BEAST."

Rev. 13.

"And I stood upon the sand of the sea, and I saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy." (Rev. 13:1.)

The prophet had a distinct experience. He saw "the beast" coming out of the sea, from among the people. He saw all the signs of regal authority in this creature. The vision of this was as clear to John as the vision of the risen Son of God in the first chapter of the Revelation. John saw the picture, *but the reality is soon to be seen.*

John saw his true character in spite of the crowns; but the people will only see his power and the crowns of glory. Deception comes over the people, but to the saint of God the vision is clear. He saw what was behind. *Blasphemies! Antichrist!*

"And the beast which I saw was like unto a leopard." Here, there and everywhere, quick and agile. In touch with all parts of the world! What he does in one part of the world will be known in another part of the world in a few minutes.

"And his feet were the feet of a bear." How does a bear tread? Pads! Padded feet! *And claws drawn up inside.* And they can be plunged in and out at will. They can claw and they can scoop. Those feet are deceptive.

"And his mouth as the mouth of a lion." The lion holds its prey. It has a tenacious hold. *And any animal gripped by the lion has no chance of escape.*

"And the dragon gave him his power, and his seat, and great authority." The dragon could trust his power and his seat to his vice-regent. He was faithful and would be faithful as Christ was faithful to all the Father committed to Him. So this son of the dragon will be faithful to the dragon. As Christ drew all necessary power from His Father, so this beast will draw all his power from the dragon.

"And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast." He will be proud of the very wound, and the world will rejoice that he recovered from the wound, especially when they knew where he got it.

"And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying,

Who is like unto the beast? who is able to make war with him." Christ always taught the worship due to His Father. "God is a Spirit, and they that worship Him must worship Him in spirit and in truth. For the Father seeketh such to worship Him. But they worship the beast. The people had gone so far astray, rejecting God, rejecting His Son, but they feel the need of worshipping something, and so they worship the god of this world and his incarnate representative, and the representative does not fail to tell them who he is and who sent him.

"And there was given unto him a mouth speaking great things and blasphemies." And the people won't be shocked. Why? Because their ears are now being trained. They are hearing socialists and anarchists, and reading the blasphemous literature which is having free course in so-called Christian countries without let or hindrance. It is the training for the blasphemies of the antichrist. Like father, like son.

"And power was given unto him to continue forty and two months." The hollowness of his blasphemies will be seen when he is only permitted to blaspheme a certain time, and he could not blaspheme a day longer. The very time was limited in which he could blaspheme God.

"And he opened his mouth in blasphemy against God, to blaspheme His name, and His tabernacle, and them that dwell in heaven." The climax of his blasphemies will be at the very time when he will have to close his mouth forever, as far as his earthly ministry is concerned. Three and a half years! The Son of Man's ministry was for three years or so, and it was closed with the words "Father, forgive them: for they know not what they do." But this man will close his ministry with blasphemies against God and His saints.

He blasphemed those that were in the tabernacle, but he made war with those outside. He could only hurl his blasphemies at those within the tabernacle, but he made war with the other class. Seek to be in the first class. Mark the distinction in the two.

And it was given unto him to make war with the saints, and to overcome them; and power was given unto him over all kindreds, and tongues and nations." It will be sad for those not in the tabernacle. His sway will be universal. There will be no escape. These saints *will* be overcome. They were saints too. But they were only temporarily overcome. "Fear not them which kill the body, but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body in hell." He could only touch the bodies. They were overcome as by a flood. He got their bodies, *but they escaped with their souls.* "The snare is broken, and we are escaped." The very blasphemies he utters quickens the drooping faith of the saints and they cry unto God, and their cry is heard, and they are saved, even though their lives are taken.

"And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." It will be iniquity rampant: not a saint left, not a finger raised; full sway of the dragon and his antichrist.

This is the picture given by the Holy Ghost, and let him who reads or hears, take heed. "If any man hath an ear, let him hear." Not only is the warning in the Word, but it is the duty of God's servants to warn. Every preacher of the Gospel has the Word of God in his possession, and in the Word there is set forth in clear language the impending reign of the beast and the fearful results following. And God will hold these ministers responsible if they do not warn the people. The apostle says "I have not shunned to declare to you the counsel of God." Jude speaks of the Lord coming to execute judgment upon all, and the Word is full of the judgments of God.

"Prophecy unto us smooth things!" That is what most people are wanting. That suits the dragon, because he wants as many as possible in his kingdom. The Word is plain and God's Spirit says, "Warn, warn, warn!"

"Blessed is he that readeth, and they that hear the words of this prophecy." The man who reads will in due course speak about these things and warn his flock." The Lord sent His angel to warn His servant of things which *must* shortly come to pass. It is future, and the Holy Ghost is emphasizing this book in the last days. If the things in this book were not yet to come, the promise would not hold good of blessing on those who read. The blessing means *preparedness by receiving the warning*.

Besides warning, there is encouragement, and joy is depicted. This book strengthens faith, encourages the heart, warns the individual, and points to the dangers, as well as the final triumph.

"AND PALM TREES WERE UPON THE POSTS THEREOF."

Ezek 40:33.

This was a peculiar text that the Lord gave us at the commencement of the meeting of the General Council and the following Missionary Conference. "And palm trees were upon the posts thereof." This we took as a promise that there would be victory from beginning to end. And our Father God more than fulfilled the promise. From the first devotional meeting on Sunday, September 9th, the presence of the Lord was manifestly with us. At the first Council in Jerusalem they said of the mandate sent forth, "It seemeth good unto the Holy Ghost and to us," and we believe we can say the same of the deliberations of the fifth General Council and the Missionary Conference.

The brethren came from coast to coast, and from the north and from the south. The motive of coming together was that there might be closer bonds of fellowship, and to take counsel together how we might as a Pentecostal body do more effective missionary work. In the few days of our being together we got to know each other better, and to love and trust each other more.

Chairman's Report.

The Chairman, Bro. J. W. Welch, had no hard luck story to bring to the brethren as he made his opening report. No, the Lord has been wonderfully good to us these past twelve months, and we all unitedly praised the Lord for His goodness. The Council office had been made self-supporting, and there was much to encourage one from this department of the work. There were now 573 ministers affiliated with the General Council, fifty-six of whom were foreign missionaries. There were also 137 assemblies who were now related to the Council by bonds of union. The Publishing House was now better equipped than ever, and the Lord has so blessedly provided during the past year that every liability had been paid off, and there was now no debt whatever on either the stock or plant. Although the Weekly Evangel costs practically double what we charge for it, week by week it has been able to make its appearance, and the many letters received day by day indicated that it was a means of blessing to many:

The New Presbytery.

Nominations for Presbyters were made on the floor, and out of the many who were nominated, a committee chose the following as the most suitable, all of whom were elected. D. W. Kerr of Cleveland, O., S. A. Jamieson of Tulsa, Okla., R. A. Brown of New York, J. R. Kline of Detroit, Mich., John Coxo of Wilmington, Del., W. B. Jessup of Mobile, Ala., Joseph Tunmore of Pittsburg, Pa., E. R. Fitzgerald of Russellville, Ark., D. H. Mc-

Dowell of Scranton, Pa., Andrew Fraser of Chicago, Ill., A. P. Collins of Fort Worth, Texas, T. K. Leonard of Findlay, O., W. H. Pope of Frostburg, Md., J. T. Boddy, of Youngstown, O., G. N. Eldridge of Los Angeles, Cal., E. N. Richey of Houston, Texas, and E. N. Bell of Galena, Kans. Later, John Goben of Lucas, Iowa, F. F. Bosworth of Dallas, Texas, and F. A. Hale of Kingsville, Texas, were added to the Presbytery. Four new Executive Presbyters were elected: E. N. Bell, A. P. Collins, J. T. Boddy and S. A. Jamieson.

Re-election of Bro. Welch.

When the matter of the election of Chairman came before the Council there was only one nomination. Everyone was convinced that Bro. Welch was the man for the office, and although he protested that he wanted to be relieved from the position, the brethren insisted that he should accept the place for another year. After this election we all stood up and sang "Praise God from whom all blessings flow," and a shout went up from the Camp.

There was quite a difficulty in the matter of the election of secretary, and the matter was left in the hands of the Chairman, and the secretary for the past year is holding the office until the right man is forthcoming. The management of the Publishing House and the position of Missionary Treasurer having been assigned to this brother, he desires to make way for someone who can fill the position of secretary better.

New Editor of the Evangel.

We have some good news for the readers of the Evangel concerning the matter of the appointment of the editor of this paper. Bro. A. P. Collins is to have the Editorial Chair during the next year, and we know no brother in the Pentecostal movement who could grace this position better. We have much desired to have him with us at headquarters, and are delighted with this appointment. He will, we trust, edit the next edition of the Evangel.

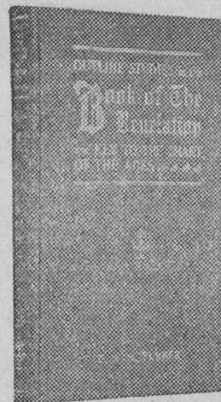
Minutes to be Published.

Before long, we hope to have the Minutes of this important Council meeting published in full, and from time to time we expect to deal in this paper with some of the topics most discussed. Missionary matters were uppermost, and in the next issue of the paper we trust to tell of many of the helpful things we had at the Missionary Conference.

We believe that we shall see in eternity that there will be far-reaching and prolific results of our nine days' meeting. The Lord had His way, and we are very happy about it.

OUTLINE STUDIES IN THE BOOK OF THE REVELATION

AND KEY TO THE CHART OF THE AGES
By C. W. M. Turner

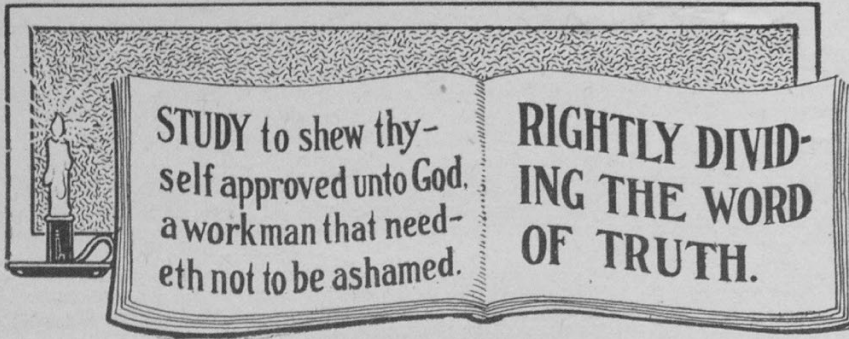


Dr. Russell, Director of the Bible Doctrine and Homiletics, Moody Bible Institute, says, in a personal letter to the author:

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SUNDAY SCHOOL LESSON

October 7, 1917.

PSALMS OF DELIVERANCE.

Lesson Text: Psa. 85:126.

Golden Text. They that sow in tears shall reap in joy.

Practical Truth: God honors the faith of his children.

Topic: Restoration.

Time: Probably about B. C. 530.

Place: Jerusalem.

The two Psalms that constitute our present lesson are closely related in thought—they both refer to some marked deliverance in the history of the Jewish nation. The book of Psalms is a collection of Hebrew poetry—the largest in existence. We do not know exactly when they were written, but it is evident that these two were written shortly after the seventy years' captivity. We cannot be too positive about their authorship either. It is thought by many that David is the writer, but the works of other different writers appear, taking the whole book into consideration. The blessings sought in them have to do directly with Israel after the captivity, but they have in them certain promises that can only have their fulfillment during this age in which we live.

Israel's Gratitude to God. Now it is clearly understood that these Psalms were written shortly after Israel's deliverance from the Babylonian captivity. The Psalmist was here acknowledging with thankfulness the great things which God had done for them. Their deliverance was not a result of their own efforts; in fact the people lost sight of their own efforts and acknowledged their restoration was the Lord's work, not theirs. The best way to beat the devil every time is to begin to study about the wonderful goodness of God to you from the very first time he touched your life down until the present. As you recall the many times in which the Lord has brought you out of hard places, and how faithful he has been to you and others that you know of all through your past life and experience, it will bring such faith and confidence in your heart toward the Lord, that you will get such a fresh grip on God that it is sure to put the devil on the move. This is the way David did and he is a good example for

us. He says in Psalms 77:11,12, "I will remember the works of the Lord: surely I will remember thy wonders of old. I will meditate also of all thy work, and talk of thy doings." The next time the enemy comes in upon you like a flood, do as David did: carefully wind up your thinker, go back and see how God has trailed you from the beginning; then hear him say to you, "I am the Lord, I change not." Mal. 3:6.

Their return from captivity was a restoration from exile, bondage and destitution to their former religious privileges. In the misery of their servitude they realized the many mercies of God that they had not been half thankful enough. That is the way with so many of us, the Lord sometimes has to let us get sick to make us appreciate good health, also permit keen persecution to come upon us, that we may appreciate the many times we enjoy working for him unhindered. Lord put such a faith in our hearts towards you that we will laugh at the devil and the little persecutions of this life! (God permits nothing to come upon his children but what, if viewed correctly, and received rightly, will better qualify us for our service for him.) God had a good purpose in allowing Israel to go into captivity; it was to reverse the moral state of affairs that had been so long prevalent among his people, and to establish between himself and humanity a blessed partnership, that humanity might be lifted up to where he would have it be.

Prayer and Assurance of Blessing. It is no proof that one needs nothing from God because much has already been done for him.) The gracious dealings of God with his people in the past inspired confidence in them to make further requests. In this prayer they come to God just like we are exhorted to come, "in full assurance of faith," they found reality in God, and so can we. (While captives in Babylon, the people were long sowing in tears, but they were at length brought fourth with joy. They then reaped the benefit of their patient suffering and brought their sheaves with them to their own land in their experiences of the goodness of God to them. In the various afflictions of life God appears in the sterner aspects of his character. In its pleasures and enjoyments he is seen in his tender aspect. This union and co-operation bring about the blessed result of training the soul for a higher life of usefulness in the service of God. The people were now in a

condition to pray in faith. In the sixth verse he prays, "wilt thou not revive us again?" Revivals are what we need today. So we might speak briefly on the conditions of a revival. Revivals are the result of faithful, persistent, prevailing prayer.) This is proved by the history of God's people throughout all the past ages. Take the case of Israel in Egypt. When the slavery had become unbearable, and the tasks had been doubled and the male children doomed to death, then God said, "Behold the cry of the children of Israel is come unto me." Exod. 3:9. Take the case of Daniel. It was when Israel was in captivity in Babylonia that he set his face unto the Lord, to seek with prayer and fasting and supplications for the deliverance of the people. Dan. 9:3. The same was true with Nehemiah. Neh. 1:4. The great revival at Pentecost was preceded by a ten-days' prayer-meeting. That one day changed the whole face of the world religiously. The Reformation was preceded by prayer which came from the cottages of the Black Forest and the mountains of Switzerland, while Martin Luther himself prayed three hours every day. The Reformation period was short but the nations of Europe and America feel the effects of it until this day. John Livingstone preached a sermon in the Kirk of Shotts, Scotland, in 1630, which resulted in the salvation of over five hundred souls. It was preceded by a prayer-meeting which lasted all night. The same thing occurred in connection with the celebrated sermon of Jonathan Edwards. The great revival which broke out in Ireland in 1859 and spread over England and Scotland was preceded by a series of prayer-meetings held in a schoolhouse by four young men.

Next Week's Lesson.

October 14, 1917.

RETURNING FROM CAPTIVITY.

Lesson Text. Ezra 1:1-11.

Golden Text. Psa. 126:3.

—C. M. O'Guin.

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A KINDLY TRIBUTE.

To all the readers of the Weekly Evangel everywhere greetings in Jesus' precious name. We are located here at 1209 Mallon Ave. as pastor of an assembly and can say the dear Lord is giving us victory. I want to thank God for the poem on front page of the Evangel of September 8th.

After reading it myself the Lord seemed to say to me. "Read it to the assembly," which I did, and also read in connection with it a part of the 2nd chapter of Songs of Solomon, and the power of God so came upon us that we could not control ourselves and there were shouts of praise all over the house. Hallelujah.

Sister Flower will never know until Jesus comes the good she has done our poor hungry souls with her poem.—
J. T. Winder, Spokane, Wash.

GOOD NEWS FROM PORTLAND, ORE.

Recently a sister with a stiff arm was prayed for. The X ray radiograph showed both the bones of the forearm broken and the wrist bones badly disarranged. For over a year the arm has given much pain and could not be straightened or could the hand be closed. The shoulder also caused pain and was stiff. According to her own statement when she was prayed for something akin to "pins and needles went through the back of the head, the shoulders and the arm." Immediately the arm was limber to use in any way and the hand could be closed freely. Neither the shoulder nor the arm has caused any more trouble.

A young couple were saved and the woman received the baptism, but the husband sought for a time. One Sunday afternoon the woman was repeatedly attacked severely with heart trouble. The last attack was the most severe and as it seemed the life was passing out, the husband, who was standing beside weeping, heard the Lord say, "Are you willing for me to take your wife?" As he said "yes" the lightning of Jehovah struck her and raised her up and at the same time struck him and baptized him in the Spirit as he was standing on his feet. Several persons in the room also were partakers of the fire and the "joy unspeakable and full of glory" reigned supreme for a season.

Recently attended a convention at North Howell Prairie near Salem, Oregon. Cornelius, Canby, Salem, Silverton and Portland were represented and God was present and refreshed all. The saints represented voiced their determination to stand fearlessly for a clean Gospel and holiness among God's children. They also felt led to co-operate for mutual protection against wolves in sheep's clothing that are causing so much havoc.

We certainly ask an interest in the prayers of the Evangel family, as we desire a pure Gospel, God-sent workers only and a'l that the Lord has for us.—
Frank Lindblad, Glad Tidings Hall,
246 1/2 First St., Portland Oregon.

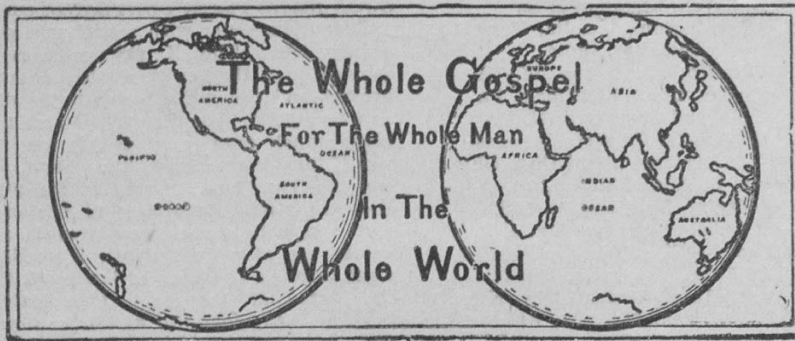
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GREAT NEEDS ON THE MISSIONARY FIELD.

The Missionary Conference just completed has been most instructive to all of us and we have been taught many things. One of the most important lessons we have gleaned from the messages of the thirty missionaries in our midst was this, that on the whole, our Pentecostal workers on the field are not being supported as they should be. Some of them told us how through lack of funds they had been compelled to live in houses and districts where there has been no sanitation; and in consequence they have suffered much through fever and sickness. They have had insufficient funds to provide proper food and as a result have not been at their best for God. They have lacked the needed means to provide for good instructors in the different languages so that they have been at a serious disadvantage as compared to the missionaries of the different boards. With extra funds they could have employed more native evangelists and have done more aggressive work for God. One brother remarked that we should look to the Lord for \$25,000.00 to supply the present needs of the missionary situation. Sister Sisson remarked that "the Lord could supply us with \$100,000.00 and then laugh."

Will every reader of the Evangel and every assembly where this paper goes, take this matter on their hearts. In the past we have considered it enough to give our missionaries their bare fare, and withheld the wherewithal to enable them to be properly housed, properly fed, properly instructed in the language of the people with whom they have gone to dwell, and properly equipped for service. Friends, these things ought not to be, and by the grace of God, and by our united consecration, the present unhappy state of things in the Pentecostal work can be changed. Let each one of us do our part.

All funds should be sent to the newly appointed treasurer, Stanley H. Frodsham, 2838 Easton Ave., St. Louis, Mo.

GOD WORKING IN PORTO RICO.

The Lord has been working in a wonderful way in the hearts of this people. They come from different places to hear the blessed Gospel of our loving Saviour, and they do not only come to hear but to receive, yea to get saved and filled with the Spirit. Judges, lawyers, chiefs,

doctors, poor and rich, black and white come to hear the Gospel. Many of these people have never been in a Protestant Church for fear the whole thing might be of the devil, but now they do not stop to think they just come in, and many stay and report that the Lord is good. I have been in many Pentecostal meetings in California and in Honolulu, but I have never seen the power of God so wonderfully manifested as here in Porto Rico.

On the 23rd of August, while I was holding a meeting over at Don Alonso, about 45 miles from here, the saints here gathered together and held a prayer meeting in a private house, and after they had closed the meeting, about 9:30 p. m., the Sheriff, Chief of Police, and the Judge of the District Court came to give orders. They told the brethren to stop the meetings or else the whole bunch would be taken to jail. They were after me in Arecibo because they say that I have brought all this noise, and they must catch the hypnotist and fix him. But, thank God, I was far away when these officers asked some of the neighbors if I was there. They told them I was making noise somewhere else, over at Don Alonso. The officers talked as if they were going to do something, but one sister got up under the power of the Spirit and put her hands on the Sheriff's shoulder and said to him, "You are a great sinner, and you must repent or you will be eternally lost." She preached to him, and all that the sheriff could do was to bow down his head. Then another sister got up, and then a brother and spoke likewise. The result of this has been the passing of a resolution that we shall be left alone.

Bros. Lugo and Feliciano are working together in Ponce. They are having large attendance and good meetings right along. They are having a revival amidst the opposition of the churches, and souls are being saved. There are about seventy or eighty faithful ones in the Ponce Mission and about twenty-two have received the baptism.

On the 8th of September we expect to dedicate our little chapel in Don Alonso. The Lord gave us the lot and the lumber and the grass for the roof. It is about 25x30 feet, and will hold over 100 people. Pray for us.—F. D. Ortiz, Jr.

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OUR MEXICAN MISSIONARY'S REPORT.

God is blessing the work in San Antonio. We have our meetings on San Jacinto and De'gado St. and the Lord gives brother Pinson a big tent, but the big wind come and blow all pices but the post and rope.

Now we hold the services with out tent every night and Jesus is work with every one and we can see the blessings every night and how the people they hear Gospel.

I been doing a missionary work and I have deliver 2500 tracts that is portions of God Word and Gospel and other tracts.

Now many people come for our meetings and many is seeking in the Lord.

God is blessing the San Antonio work. I know that because I preaching one night and I ask the question, how comes many people not believe on the Gospel, and the little girl she stand from the bench and she say, "because they have stoney heart." Now who gives this word to this little girl when she belong to the realy catolic family, and when never heard the Gospel before? Oh thank you Lord for this little witness you give us into the meeting. And when she say so I talk according to her words and I say "look here friends, what God say about stoney heart by Ezekel? A new heart also will I give you. Glory to God, and a new spirit will I put within you; haleluya, and I will take away the stoney heart, praise God, haleluya, out of your flesh and I will give you an heart of flesh. And I wil put my Spirit, amen, within you and cause you to walk in my statutes and ye shall keep them." Eze. 36:26. 27.

Now from that night many been saved and the meetings get better every night and the victory is coming now. Last Sunday about 8 a. m. the Lord send us a old layde to brother Gutierrez house, the Spirit babaiz her in the Holy Ghost, haleluya, and many seeking the Lord and we organizid the Sunday School with 35 members, and the Lord bless us in that day and on the night time. We have 4 ministres with us, one from Christian Chourch and one from Baptist and one from Presbyterian and one from Evangelist. The Lord is open the way for us here and all what we need is a tabernacle for hold the meetings, and we trust in God for that.

Hundres and hundres of Mexican here at San Antonio need to be saved and we ar not sufficient to do the work, but we know every body can joing with us in this great work into the prayers.

Diar brothren: if you all have any intres in the Mexican work, please pray for us so the Lord open the way for bild a tabernacle and do the Master work.

Our dear brother Pinson been put good money for tract and Gospel, and I hope the Lord send us another missionary like him for the Mexican work. Rimenber from our missionary brother F. Baker who work with me in the work brother M. M. Pinson open here at San Antonio and pray much for us.—Yours in Christ, A. M. Lopez.

MISSIONARY HOME ON FURLOUGH.

Brother Wm. J. Taylor, of the Japan Door of Hope Mission, and editor of the little missionary paper, Fishers of Men, is now in this country, and before his return to Japan would like to visit various assemblies under the General Council of the Assemblies of God.

Bro. Taylor is the cousin of Hudson Taylor, the founder of the China Inland Mission. His address until October 25th will be 106 Boston Avenue, West Medford, Mass. After that date, Evangel Home, 1243 North Garrison Avenue, St. Louis, Mo.

Calcutta, India. I have been wishing to write to you for months, but have been seriously ill for quite a long time. Toward the end of March I was so very ill that I was obliged to come to my own people to be taken care of, and in the beginning of April I was put into the Presidency General Hospital, as the doctor said an operation was imperative and I was in high fever and great pain. My people (I mean my brother and sister) do not believe in divine healing, and in the case of anything happening it would mean an awful amount of trouble to get me buried, post mortem and police case and all the rest of it, so I consented to see a physician and he told me to come to an hospital immediately, as a surgical operation was imperative, so here I am. I had four operations in the first hospital and was there nine weeks, but made no progress, but seemed to be getting worse. Some kind of bone trouble which attacked my right arm and hand. Oh what pain I was in. It found an outlet in my right thumb, and the doctor has been obliged to remove half of it. Much of the inflammation has subsided, the pain very slight, and the fever quite gone and my hand free of bandages at last. I am using it now after almost fourteen weeks. I am better in other ways too. Much of the faint feeling is gone. My heart is stronger and I sleep and eat better.

I have done my best while in the hospital to interest my former friends in Punch and her needs and to try and get suitable co-workers to go back with me. I hope to be well enough to travel back to Punch in October or November the latest if funds permit and to take back an efficient band of workers with me.

The physicians and surgeons have been saying to me over and over again, "Your case is so hard to deal with because you are so utterly run down—lungs, heart, liver—in fact every organ working below par; in fact you seem fearfully underfed." They are making me take grape juice, fresh eggs swallowed raw, milk, soups, puddings, and now after weeks of feeding I am feeling a bit better, but have not begun to put on weight even yet in spite of it all. Perhaps if I had had good food all along I'd be able to do more for God in Punch today; rather I ought to say God would be able to use me there yet, instead of my having to be patched up here.

I wonder if you remember that I wrote last year about the great awakening among the sweeper classes. A man

by the name of Buta Singh came along itinerating through the hills. He was a convert from the sweeper class. He spent a week in Punch. He brought along a very fine magic lantern with him, and sought out his own people first. He gave some very stirring addresses and the hearts of the people were very touched, and about sixty asked for baptism. Of course they must be taught first. If I can find Buta Singh I hope he will go back with me and that these sweepers will really be won for Jesus. Do pray that it may be so and that this winter will see a mighty ingathering of precious souls to the praise and glory of our Lord Jesus Christ. Do you know what message comes so often to me "Launch out into the deep." Yes, it's a very great depth to launch out into and my shoulders are frail—I am unable to bear this burden alone. I beseech you all in the name of Jesus, launch out with me into the deep of God's sufficiency and we will see the multitudes won for Jesus; and oh what a crown of rejoicing will be ours in the day of our Lord.

Pray for Punch, for the women there and the girls, that the right co-workers be chosen, and separated and sent of God. For the sweeper class that God by His Holy Spirit will teach them the real meaning of sin and reveal Jesus to each heart as their own personal Saviour; and above all that the fruits of the blessed Holy Spirit may be found in each one to the glory and praise of God. Pray especially for my complete restoration to health.—Edith G. Kirschner.

BRO. WALTHALL'S GOOD REPORT.

Greetings to the saints everywhere in the worthy name of Jesus, your Lord and ours. We feel that it might please Him whose we are to give a brief but comprehensive review of our summer's revival campaign.

We first entered the fight with Pastor Launius at Camden, Ark. We were out of divine order in the selection of help, out of which grew some friction which hindered. No special results except that the saints were wonderfully edified and one blessed man of God who, under some sore tests had fallen by the way, was blessedly reclaimed and loyally re-enlisted in the work.

We went from Camden to Sutton, Ark., where we found a well regulated boycott established against us by the denominations. We held forth only eight days, without results, except the few true and tried saints were greatly helped.

We went next to Piny Grove, a country church near Prescott, Ark. There the Lord honored the Word by saving a number of precious souls and filling some with the Holy Spirit as in Acts 2: 4, while victory after victory came to the saints. Quite a number were healed of different ailments. One sister was healed of rheumatism. When the amen of the healing service was reached she sprang to her feet, with a shining face telling and showing how that the pain

banished before the power of an ever-living Christ. It was wonderful. An aged sister, who was almost helpless from heart trouble, was brought on a cot in a wagon ten miles, and camped on the ground. She had the assurance that she would be healed before leaving home. We prayed with, and anointed her at the night service, and the following morning she was walking to and fro about the campus singing the praises of Him who had given new life and strength to her failing heart. A small child was instantly healed of a rising in the ear and the attending fever. Some other minor healings. One service continued all night. Strong men and women fell under the mighty power of God and lay for hours.

We next went to a country place near Strong, Ark. Some friction arose over the place for the meeting, that somewhat hindered the meeting, notwithstanding this, some were saved and again people fell under the slaying power of Jehovah.

From thence we went to Maryersville, Ark., where we found the little assembly confused, a number of the young people having backslidden, and others discouraged. A man of the Church of God plea was in the community and had taken advantage of the conditions to install his second cleansing, snake handling theories. We allowed him liberty in the meetings until we saw he was determined to use every opportunity, in testimony and otherwise, to get his tenets before the people. When we saw that he would not work in harmony with the Spirit of the meeting. We had to forbid him, who then went from us crying persecution. We never rallied over the confusion, and hence the meetings were a failure, except that the saints were helped and established.

We then visited Wesson for only two or three days with the saints there, expecting to go to the General Council, but the few services stirred up such interest, and an insurmountable obstacle blocked our way to St. Louis, that we are still at Wesson at this writing. The saints say they have been praying for a man to hold them a meeting, and feel that our incidental coming is the answer to their petition. So we are harnessed up with them for a few days, awaiting divine orders.

Our annual convocation of Holiness Baptist will be held October 4-7, when we hope to see the whole movement line up with the General Council. We are working and praying to that end.—W. Jethro Walthall and wife.

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FELLOWSHIP IN CHRIST

"That they all may be one." Jno. 17:21.

"JESUS ONLY."

(Matt. 17:8.)

Nought that I do
Can my salvation win;
No strivings of my own
Can purge away my sin;
But "Jesus only" shed His blood for me,
To wash away my sins and set me free.

No look within
To feelings of my own
Can make salvation sure,
Or for my sins atone;
The Lord on Christ the sin of all hath
laid,
And "Jesus only" hath atonement made.

No creed of mine,
Howe'er correct it be,
Can save my soul and give
Eternal life to me;
Through "Jesus only" comes the gift
Divine,
Through Him alone eternal life is mine.

No need to wait!
E'en while I waiting stand
The years may swiftly pass,
And death be nigh at hand;
Now Saviour of the lost, I come to Thee,
With "Jesus only" for my only plea.

—W. A. D.

FIELD REPORTS.

Grand Saline, Texas. Just closed a meeting at Grand Saline, Texas. Four were saved and one was baptized in the Holy Spirit.—J. A. Sport.

Pittsburg, Ga. Just closed a ten days' meeting at Vulcan, Ga. It was a new place, but the Lord blessed. Eleven were saved and some are seeking the baptism. Will have a few days' meeting at Pittsburg, Ga. Remember us when you pray.—P. F. Ramsey.

Latona, Ark. Just closed a meeting at Latona. God met us with power. God wonderfully used Sister Journey in preaching on the great need of being filled with the Spirit. Eleven were baptized with the Spirit and numbers saved.—J. G. Neal and wife.

Kenefick, Okla. Since we started open air Pentecostal meetings here August 21st the Lord wonderfully blessed us. Preached three weeks and the altar is filled every night. Fourteen have been saved and twelve have received the baptism of the Holy Ghost in one week. The dear Lord is blessing with large crowds, from six to eight hundred every night, and they are hungry for God and His precious Word. Pray that the Lord may bring many to His fold.—W. T. Mack.

Keota, Okla. We are in the battle in this new field but the Lord is blessing. One got the baptism as in Acts 2:4. There have been about thirty-five received the Holy Ghost in our meetings last month. Pray that we may stay where God can use us.—C. E. Shields.

Dyas, Ala. A two weeks' revival just closed, conducted by Bro. M. C. Cumbil, and we trust that much good will come of it. The church here has been set in order. Pray that the Lord will lead this little flock at all times and give us according to Acts 2:47.—Samuel J. Pate.

Cartersville, Okla. We are having a hard fight, yet God is working in the meeting in a wonderful way. Many souls are making their way to God; some are under such great conviction that they can hardly rest day or night. We ask the prayers of the saints.—J. W. Kelsey.

Paris, Ark. A meeting of some twenty-one days just closed in Greasy Valley. God manifested His mighty power. People came quite a way to witness the same. Five saved, four baptized in water and nine received the baptism of the Holy Spirit. The Lord used Brothers Dan Lee and J. A. Freeman in giving out the Word.—J. C. Redden.

Dublin, Texas. Bro. Albert Autrey has just closed a four weeks' meeting here, for which we are thanking God. He preached the Bible so straight that it caught us. We were in the Nazarene Church, but it became so dead, and taking on the world, that we were getting restless, and were looking for the good old way. When we found it we went down, and sought the baptism of the Holy Ghost. We received the Spirit and we spoke in other tongues as the Spirit gave utterance. One more received the baptism. We were also baptized in water, and the Lord blessed us overflowing.—H. E. Watson and wife.

Rusk, Texas. The meeting at Palestine, Texas, was a success. There were twenty-five saved, twenty-three baptized with the Holy Ghost with signs following, and nine baptized in water. Large crowds came, one night it was estimated that there were between 1,500 and 2,000. Sunday night I counted eight slain under the mighty power of God. Spent two nights with the saints at Alto, Texas, one was saved and five were baptized in water and five with the Spirit. Am now spending a few days with the saints at Rusk, Texas. Our summer campaign has been a success. Pray the Lord will keep us humble and give us souls for our hire.—Fred Gardner, Evang.

Richland, N. M. Praise God for great victory here. We have been here three weeks for Jesus, and God has wonderfully poured out His Spirit. Seventeen were saved, and five received the baptism of the Spirit as in Acts 2:4. This is a needy field for the Gospel. Pray God will send workers this way.—Albert C. Bates.

Charleston, W. Va. I want to report victory here in the mission. I returned home from the General Council on Saturday evening and we had our service. Praise God for victory, and one saved that night. Good interest in Sunday morning's service and on Sunday night's. Two saved and one received the Holy Ghost, four at the altar. The meeting is going on. Pray for us and the work here.—C. W. Smith.

Dike, Texas. Just closed a two weeks' meeting at Omaha, Texas, where God met us with great power. Eight were saved and wonderfully baptized as in Acts 2:4. Eight were buried with Christ by baptism. God gave some wonderful messages through tongues and interpretation that built up the saints. People are stirred for miles around. We are expecting to build a tabernacle soon. Let all the saints pray for this needy field. We are now starting the work here at Dike and ask all to pray for a revival.—J. W. Gary and J. C. Williams.

Terrell, Texas. Have just closed a meeting with several saved and baptized with the Holy Ghost. There was a fine interest and large crowds every night. We were assisted by Evangelist J. A. Sport, whom the Lord wonderfully anointed for His work. All the saints were greatly revived in spirit. We want all the Evangel readers to pray earnestly, as we are wanting to build a tabernacle to worship in before winter comes on. The fields are ripe for harvest. We have letters and calls from the rural districts asking earnestly for some one to come and tell them about Jesus.—Pastor T. A. Snodgrass.

Jasonville, Ind. On Aug. 5th we pitched our tent and held our first meeting, expecting to hold a two weeks' meeting, but we have been held here five weeks. We will never know the full results until we meet up yonder. A young man was saved the second night, and others kept coming as the meeting went on. But the final break came last Saturday night when some thirty came forward for prayer. Many are seeking the baptism of the Holy Ghost, several have been baptized in the Spirit as in Acts 2:4. Several have been saved, many reclaimed and a number healed in body. Seven were baptized in water on a recent Sunday. Bro. W. Browning and wife of Hamilton, Canada, came to help and God is blessing the Word. We go to Gilmore, Ind. five miles from here, next week. Pray for the meeting, that God will have His way.—J. D. Lahnum and wife.

Lethbridge, Alta, Canada. We had a brother who was an ex-holiness preacher, and he had gone back on the border of infidelity. It appears he had been watching the lives and enquiring about the Pentecostal people, so he sent for us to visit him. He had an ugly cancer on his left cheek, and was slowly dying, and his heart was indeed hard toward God.

Finally after two or three visits he gave his heart to God and was healed. Please pray for a revival in this place and for souls brought to God.—Deacon Denton.

Vinsen, Mo. We closed the meeting here September 10th and about seven or eight were saved, three received the Holy Spirit according to the Word, and nine were buried by baptism into the Lord Jesus in the name of the Father, Son and Holy Ghost. The assembly here has received \$225.00 cash and about 12,000 feet of lumber to build a church, also an acre of ground to build on. Several thousand feet of lumber are already sawed, and a building committee elected to see that the work goes on. The people here are anxious to have it finished as we expect to hold another revival as soon as it is possible to do so. There are many hungry souls here. One came to the altar last night while the business meeting was in progress. The Lord hath done great things for us whereof we are glad. Unite with us in prayer that God will continue to move here. Bro. W. C. Anderson helped in the former part of the meeting and Bro. G. W. Workman has been with us a few of the closing days.—L. W. Clark.

Dallas, Texas. Am glad to report that God has been faithful to us in rewarding the efforts of his little ones in a country community revival about eighteen miles northeast of this city, which was held from August 5th to 26th inclusive. Some visitors came almost twenty miles, and many came as far as ten and twelve miles, and the old time Gospel was confirmed by the presence and power of the blessed Holy Spirit in convicting of sin. On two or more occasions people came to the front in large numbers to shake hands for prayer, and in every case the seeker would promise faithfully to seek God at home until they knew they were really and truly saved. Later reports that reached us were to the effect that some of them had really found God, and were already planning to join some nearby church and be baptized. A goodly number also came to the altar and remained for prayer, and some were very blessedly saved and show very encouraging signs that they are going to be faithful to God. The country for miles around is now convinced that we are preaching God's message for today, and people are being converted in the community frequently. For all these things we give glory to God, for truly it has been his goodness that has accomplished so much when there were so many odds against the work.—C. A. Godwin, Evangelist.

Bidding Springs, Okla. We have worked and prayed so hard for God to send someone here to hold a meeting, but He did not see fit to answer our prayers, but instead He got hold of some of the sinners in the country and cleaned them up, and baptized one with the Holy Ghost, put them to work here with us and gave us a blessed little meeting in which He saved seven souls. Several are seeking the baptism. God really answered our prayers, but not in just the way we expected. To His dear name be all the glory.—Mrs. Bernice Ferguson.

Bisbee, Ariz. We are having revival services every night under the direction of Evangelist G. C. Brown, who is out for the old time truth. We have a large attendance in the streets, but the devil will not let many of them come into the mission. But, praise God, the seed is sown anyway, and God will give the increase. There are several places round about Bisbee where the people are calling for the full Gospel. I am just waiting for the Lord to send some Spirit-filled brother here to take care of the assembly so that my wife and I can go to these places. We have an auto to travel in. My brother, Fred Eiting, is at present in McAllister, Okla.—Pastor John Eiting, Box 941, Bisbee, Ariz.

Shaft, Maryland. Praise God for His goodness to us in these parts. Truly He is God, and there is none other beside Him. I am really glad that God permitted me to come this way. We had a blessed time at the camp meeting that closed August 26th. Although there was not as many saved and baptized in the Holy Ghost as there ought to have been, yet God did meet with us in every service. It was a great time of refreshing, and sitting together in heavenly places in Christ Jesus. At the little conference that was held at the close of the camp, God surely met with us. Our hearts were made to rejoice exceedingly to see how God works all things out to His glory. There was sweet unity and fellowship all through the council. There was not a dissenting voice, and everything went unanimously. Truly, "It is blessed for brethren to dwell together in UNITY." At the close of the camp, the church here gave me a call to be their pastor (as Brother Cox had resigned to go into evangelistic work), and after praying over it, I felt it was God's will, so accepted it. We have a nice assembly here. From all appearance Bro. Cox has built them up, on a good foundation, and the prospects are bright for a great work to be done. We have a nice church and it is in a good location. We are just one mile and a half from Frostburg, a city of 12,000, and the street car runs right in front of our door. There is a thickly settled country around us and several little towns within two or three miles. It is estimated that there are from 14,000 to 16,000 people within four miles of here. A great field for work to be done for God. And we are looking to God with

real faith for a mighty harvest this fall and winter. Praise His name!

Our house was almost filled last night (the first Sunday night since I have had charge of the work), and there was good interest shown and many under deep conviction. The work up and down this valley (Georges Creek Valley) is in very good shape. Bro. Brann has a good work at Westernport, (he baptized seventeen last Sunday in water), and Brother Webster has a fine work at Lonaconing, and there is a work at Kitzmiller, Gilmore, and Bro. Richard Hawkins has a nice little work in Frostburg, and Brothers Reckley and Moreland have two good works at Cumberland, Bro. Reckley in South Cumberland and Bro. Moreland in North Cumberland. The prospects are fine for a great work to be done for God in this country in the future. Hallelujah! Brother Cox will be open for calls in the evangelistic work now. His permanent address will be General Delivery, Frostburg, Md. Our permanent address will also be Frostburg, Md., Box 347.—W. H. Pope.

CONVENTION!

The Tenth Annual Inter-State Pentecostal Convention will be held with Assembly of God, at the Gospel School, Findlay, Ohio, Oct. 5 to 14, 1917. Services will begin Friday at 7:30 p. m., and continue daily at 10:00 a. m., 2:30 and 7:30 p. m. All Pentecostal Evangelists, Pastors, Workers and Seekers in Ohio and adjoining States, are invited to attend, and on Tuesday and Wednesday consider the important matters of interest to the Assemblies of God in the U. S. A., Canada and foreign lands. For further information write Elder T. K. Leonard, Findlay, Ohio, U. S. A.

NEBRASKA STATE CAMP MEETING CALLED OFF.

Bro. Le Roy M. Koff writes that the Nebraska State Camp Meeting will not be held at Auburn this year as was expected.

SOME BOOKS WE ESPECIALLY RECOMMEND AND ENDORSE.

The Gift of Tongues and The Pentecostal Movement , by W. Bernard	\$.05
Apostolic Faith Restored , by E. F. Lawrence	.25
Timely Messages of Warning , by Andrew Urshan; cloth, 50 cents; paper	.25
The Prayer of Faith , by Mrs. Carrie Judd Montgomery; cloth, 50 cents; paper	.25
Outline Studies in the Book of the Revelation , by C. W. M. Turner; cloth, \$1; paper	.57
Topical Text Book , a book every preacher ought to have	.60
The Twentieth Century Story of Christ	.65
The Revelation, an analysis and exposition , by A. C. Gaebel	.60
Lectures on the Book of Revelation , by W. Lincoln	.75
The Book of Revelation , by D. W. Myland	.85
Revival Lectures , by C. G. Finney	.75
Gospel Themes , by C. G. Finney	.75
Lectures to Professing Christians , by C. G. Finney	.75
Signs and Wonders , by Mrs. E. L. Ter	\$1.25
Seventh-day Adventism Renounced , by D. M. Canwright; cloth, \$1.15; paper	.70
Hurlbut's Story of the Bible	1.65
Smith's Bible Dictionary , Special Teacher's edition	1.65
Peloubet's Universal Bible Dictionary	2.15
All the above are postpaid. Send all orders to	
The Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo.	

REQUESTS FOR PRAYER.

Pray for Miss Zella Berrelln.—La, Belle, Missouri.

Pray for Bro. Meridian who is ill and is in training camp.

Please pray for a fourteen years old boy suffering with erysipelas.

Please pray for my brother who is ill with tuberculosis.—A. M. Lopez.

Please pray for a sister that she may have more faith and get healed of real suffering.

Prayer for my daughter who is ill in Oklahoma that she may be speedily healed.—A mother.

Please pray that God will touch my body. I am suffering and need more faith than I have.—M. P. Dennis, Kansas.

"Please pray that I may receive my baptism, and that my unsaved family will be saved."—Mrs. C. H. E. Ganado, Texas.

Pray for the awakening of interest in Smithfield, Texas, where Pentecost is not known, so that the Lord can save souls.

A sister wishes prayer that her husband's eyes and head and mind might be healed, also for one of their friends.—Mrs. M. H.

Pray for a woman who is nervous from unkindness from her husband and that he may be saved and receive the Holy Ghost.

Pray for a young woman that she may be sanctified and filled with the Holy Ghost that she may be willing to help her parents.

Pray that a young woman may not be influenced by a relative that seems to control her mind, and that they may both become Christians.

Please pray that the Lord will give us a good meeting at this place for we are expecting an outpouring of His Spirit.—H. E. Watson, Dublin, Texas.

Pray for a man and his wife who have lost home and everything that they may have food and raiment and that they may become true Christians.

"Kindly pray for me as the Lord leads. I am not well in body and I have not got the baptism and I want it very badly."—M. T. R., Indianapolis, Ind.

Please pray for a special meeting in this place as some are hungry for the truth, and we need someone to preach the Gospel.—Thomas Tate, Willowbar, Okla.

One of the brother saints asks for prayer for a pain in his left side, also that some of God's true ones will come and hold meetings.—W. B. Kuner, Gatesville, Texas.

Please pray for a revival that is desired in Leonard, Ontario, Canada. There are souls earnestly praying for some Spirit-filled man to come and hold meetings.—A. G.

A sister requests the prayers of the saints that her husband and sons will be brought to the light, and that she may be able to serve him better.—J. T. J., Milltown, Wis.

Special prayer is requested for a sister's husband that he will be saved and also baptized, and also for her sister who has gone off into the "New Thought," and for her brothers and their families.—Mrs. D. B. P., Hornbeck, Pa.

Please pray for the healing of a young woman, ill and very nervous, that she may be healed of nervous indigestion, and for a middle-aged woman for her nerves, for the restoring of her sight, and for healing of physical debility.

A sister desires prayer for trouble in her side, and that two of her boys may be saved. She is praying for the baptism, and is anxious that someone will come and preach the full Gospel in their community.—Mrs. Jennie Reynolds, Hamlin, Texas.

A sister requests prayer that her only brother may be healed from kidney trouble. He has been operated on three times and has lost faith in doctors and has accepted Christ as his Healer, so please pray that the Lord will heal him.—Mrs. W. T. Wells.

CONVENTION.

The United Pentecostal Association will hold their fourth annual convention, beginning October 6th to October 20th at 90 Broadway, Buffalo, N. Y.

All of God's children are invited to come and enjoy this feast with us. Ministers and workers will be here from Philadelphia, Wilmington, Baltimore, Troy, N. Y., and from other parts of the country. In these awful days we should come together in the name of the Lord for the salvation of those for whom Jesus died. Isaiah 37:3.—Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

CHANGE OF ADDRESS.

Please note the change of address: The Denver Tabernacle, Assemblies of God, 2412-14 Curtis St., Denver, Colo. H. J. Richardson, Pastor.

PENTECOSTAL CONVENTION AT NEW YORK CITY.

The first Pentecostal Convention to be held at the Pentecostal Assembly at 115th Street, corner of Manhattan Avenue, New York City, will take place September 23rd to 30th inclusive.

Well-known Bible teachers and ministers of different assemblies will conduct the services.

This Pentecostal Assembly is situated in one of the most prominent sections of New York City, located in the vicinity of Columbia University, and not very far from the cathedral of St. John the Divine. Thus this assembly has great opportunity in its testimony for Pentecost in not only in the largest city of this country, but also in a very important locality.

Bro. Paul Vandrum, who has been led of the Lord to open up this assembly, has been used of the Lord in various ways, and he and his family are devoting all their energies to make this assembly a great blessing to many, not only to those in this vicinity, but to many from other places who visit New York.

For further information write to Paul Vandrum, 3635 Manhattan Avenue, New York City, New York.

The nearest way to reach this place is by taking 9th Avenue elevated road to New York City and getting off at 106th St., and walk two squares to Manhattan Avenue.

MINNEAPOLIS, MINN.

Pentecostal Convention will be held at Minneapolis, Minn., commencing the 27th day of September, 1917, and continuing over Sunday, October 7th. Meetings daily at 10:30 a. m., 3:00 and 7:30 p. m. Further particulars from A. A. Holmgren, 3602 Architects Avenue, N. E., and C. M. Hanson, 2505 Bloomington Avenue, Minneapolis, Minnesota.

Hinton, Okla. Just closed a very precious little meeting near here. The meeting was held under a brush arbor about eight miles from Hinton. Some fifteen souls were gloriously saved, one received the baptism according to Acts 2: 4, and eleven obeyed the Lord in baptism. We had a very precious baptismal service when four of the last converts were baptized. Sister Alice Kersey of Topeka, Kansas, and Jim Cunningham of Wellston, Okla., assisted in this meeting. We were assisting Sister Sylvia Shelton who has been in charge of this work for the last six or eight months. God has been blessing her labors as is evidenced by the results in this meeting. The best part of this meeting was that most of those who were saved were either the heads of families or their wives, and a few young men. One had to leave for the training camp before the meeting was over. Let us pray the Lord to keep him there that while serving his country he may not forget his obligation to his Lord. My next meeting will begin at Anguilla, Miss., with Bro. Jas. O. Savell, Sept. 16th. Please pray for us.—Thos. J. O'Neal.

PAWUSKA, OKLA.

Convention of the District State Council of Oklahoma will be held at Pawhuska, Okla., October 30th to November 4th inclusive.

All ministers of the "Assemblies of God" in Oklahoma are urged to be present.

Entertainment will be furnished to ministers only. You will be expected to pay your own fare to and from the convention.

Please notify me as soon as possible if you are coming, so I can arrange entertainment. This will be the only notification.

Pastor J. R. Evans, Chairman,
420 N. Leahy Ave.,
Pawhuska, Okla.

EVANGELISTIC CAMPAIGN.

A travelling campaign by automobile, for evangelistic and Pentecostal preaching, is being arranged for by Evangelist and Mrs. C. E. Ross of Chicago. The purpose is primarily to reach needy and neglected fields with God's deeper truths and in some measure satisfy the longing of many hungry hearts.

Reliable tracts and Pentecostal papers of any date will be distributed. All who may wish to participate in any phase of this work should write Mr. Ross at 150 N. Ashland Boulevard, Chicago, Ill.

If you feel that it would be in the will of the Lord for this company to visit your field, you may write as above.

One or two helpers will accompany these workers.

BIG CAMPAIGN FOR OTTAWA, CANADA.

A Pentecostal Convention will be held in the "Pentecostal Tabernacle" (Clarey Theatre), Bank St., near Gladstone, **October 1st to 14th**. Meals and lodgings can be had at reasonable rate by writing C. W. Butler, 141 Glen Ave., Ottawa. We are praying and planning that this convention will be only a mighty beginning for a city campaign for this winter, if Jesus tarries. Pray for us to this end.—Geo. A. Chambers, Pastor.

OPEN FOR CALLS.

Have been pastor at Sikeston, Mo., and now I am engaged in Evangelistic work. Anyone that is in need of a pastor or evangelist, I would be glad to hear from you. I feel led to go to Kansas.—C. B. Huston, Parma, Mo.

Having resigned as pastor of the assembly at West Plains, Mo., I will be open to accept a pastorate elsewhere. Those wanting a pastor or someone to hold meeting will please write me at Dexter, Mo.—J. H. Law.

Bro. Burt McCafferty and wife of R. 2, Overton, Texas, feel led of the Lord to do pastoral work and would be glad to hear from assembly in need of a pastor. They hold credentials with the General Council and heartily endorse the Statement of Fundamental Truths issued in that body.

Evangelist L. W. Clark of R. 1, Box 38, Essex, Mo., writes that he has given up the pastorate of the assembly at Flat River, Mo., and is open to answer calls in the evangelistic field.

STENOGRAPHER WANTED AT THE GOSPEL PUBLISHING HOUSE.

We are in need of a good Pentecostal stenographer to help us in getting out the Evangel each week, with correspondence and other work. A small salary is offered, and a good home where everything is provided.

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