

Let Every Member of the Evangel Family Pray Fervently for a World-Wide Revival.

THE WEEKLY EVANGEL

Donner, Phil
524 N. Weller

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THE FAMILY PAPER

OUR RESPONSIBILITIES.

There is a direct relationship between the baptism of the Holy Ghost, and the Master's commission of Matt. 28:19-20. Listen! "Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and in the uttermost part of the earth." Have you received the baptism of the Holy Ghost? Have you a missionary heart? The two should be synonymous.

The Pentecostal movement is a missionary movement, and during the past ten years scores of Spirit-baptized witnesses have gone forth to gird the globe with the Gospel. Back of them, no board, no army of paid secretaries, treasurers, clerks and underlings, no intricate organization, simply Jehovah-jireh. And He has a few papers that keep the cause of missions to the front, and from their offices, month by month, supplies (alas! none too bountiful) are despatched to these "regions beyond" heralds.

Seeing that these papers are a part of God's missionary organism, we would urge that the Pentecostal brethren everywhere do their utmost to keep them going in these days when rising prices are threatening their existence. The amount that many spend in worldly newspapers would probably be more than the subscription price of the Latter Rain Evangel of Chicago, (\$1.00 per annum); Triumphs of Faith of Oakland, Cal., (\$1.00 per annum); The Bridegroom's Messenger of Atlanta, Ga., (50 cents per annum); the Pentecostal Missionary Report of Cleveland, O., (50 cents per annum); and the Weekly Evangel together; and we believe it would please the Lord more for His people to support His own papers rather than those of the world.

The Weekly Evangel is primarily a missionary paper, and we endeavor to keep first before ourselves, and then before our readers the work of the Lord in the uttermost parts of the earth. That is one reason why we want to get the paper into every possible home, that fresh interest may be aroused in missionary effort. In order to get the paper into more homes, we are offering every issue from now to the end of the year to any new subscribers, (this does not apply to old subscriptions) for the sum of 50 cents. Into how many homes can you get the paper?

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"Sold for Silver."

Gleaning in the Harvest Fields of Japan

Great is my joy, and great my consolation in God, when I read those Spirit-breathed and Spirit-begotten words to the sons of men, by the son of man—Isaiah—"Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the Lord God of Israel." (Isaiah 17:6.) And these twos and threes and fours and fives will be gathered "one by one" (Isaiah 27:12.) It is those we are now gleaning in the evening of the church's dispensation, in the cool of the day when God comes down to walk in the garden of His own planting—Eden—from which goes out a river to water the garden. Praise Him. There is a river. Are you and I dressing and keeping God's garden? For, like the first man Adam—we, too, have been taken and put into the garden—to "bring forth fruit unto God."

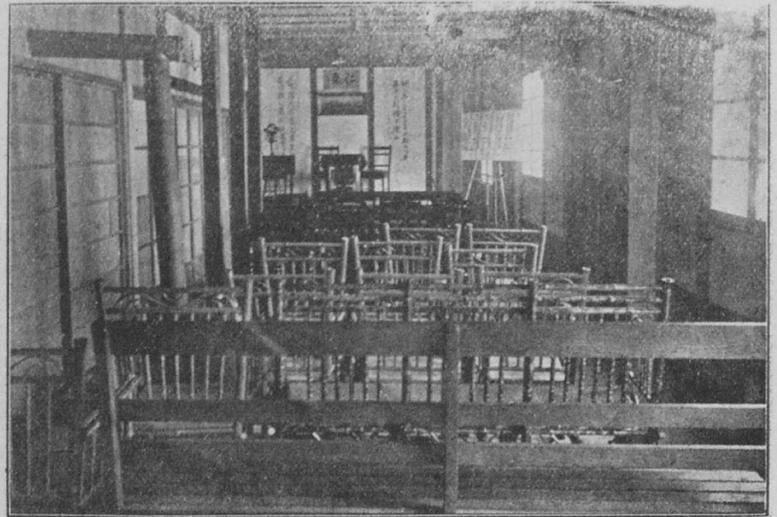
Let me tell you how we got one of those "uppermost bough berries." It was on this wise:—Her father was a country doctor, she a nurse, and for educational purposes the whole of the children, four in number, had come to Nagasaki. The first one we met was the

son, 18 years of age, who was brought to our home by a school chum, and as a result of that visit went into partnership with Jesus. His youngest sister contracted a fever, and was taken from school to a hospital in the city. Her condition was such that she required constant nursing, and her sister, the nurse, one of the gleaning grapes, went to take charge of her. Like the woman, however, with the issue of blood, she "was nothing bettered, but rather grew worse." My wife then went to visit her, and having faith for her healing, took with her a little bottle of oil. The condition of the girl was such that she was speechless, there she lay shaking like an aspen leaf, and the bed shook as if there were an earthquake; she being also at that time swathed in ice. "But the word of our God abideth forever." In the name of the Lord she was anointed, the prayer of faith saved the sick, the Lord raised her up, and the sister, like the deputy of old, "seeing what was done, believed," being astonished at the doctrine of the Lord. That day the fever left her, that day "she began to mend" to the glory of God the Father and the astonishment of the doctors, for the Lord that day had worked with them, "con-

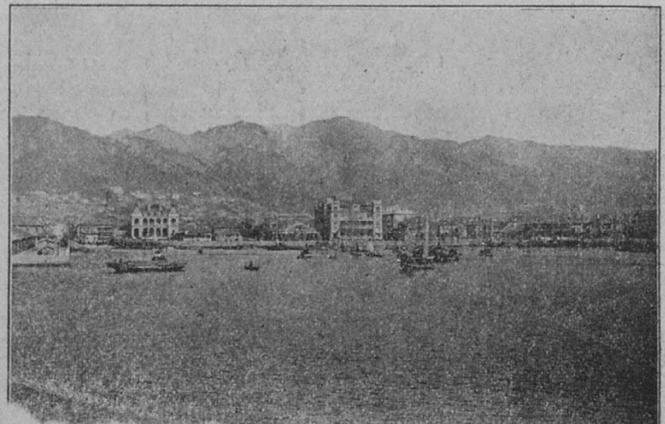
firmed the Word with signs and wonders following." And the last time I saw her at a prayer-meeting was a bright, happy, saved and healed girl of fifteen summers.

The gleaned grape, the sister nurse, is now here in Kobe, a Bible woman. I had the joy of baptizing her in the sea lately, and after tarrying, she, too, received that baptism of Him whose shoe's latchet "I," said John, "am not worthy to unloose." The baptism of the upper room. Friend, has thou received this? If not, "what doth hinder?" "Seek, and ye shall find."

Since I began to write this, this afternoon, yet again have I gleaned another of those "four or five" in the "outmost fruitful branches." A man, 32 years of age, destitute, forsaken, made two attempts to end all, came to my house for help. To use the language of the Old Book, "he was full of wounds and putrifying sores." He was swollen from head to foot with dropsy, and could scarcely walk. The cuts and holes of the tapping, as he showed them to me, clearly revealed he, too, had been to "many physicians and suffered many things." Thank God, I had "tidings of great joy" to tell him, a Gospel for soul and a Gos-



Interior of Bro. Taylor's Mission, Kobe.



Where Bro. and Sister Taylor Fish for Men.

pel for body, and as a minister of Jesus Christ, I ministered both, and after dealing with the former, in the name of the Lord laid my hands on him in the same way as the old disciple did in Melitas isle to its chief man, whose name was Publius, to whom Paul "entered in and prayed and laid his hands on him, and healed



"The Way to Hell." Prov. 7:27.



Sold . To Work Evil.

(Prov. 9:18.)

"No man careth for my soul."

Is this true?

Kobe, Japan.

W. J. Taylor.

him" (Acts 28:8.) I bade him then "depart in peace" after doing what Bro. James told us to do, "giving those things which are needful for the body" (James 2:16) rejoicing in the blessed fact that "They went out and made proclamation everywhere, the Lord co-operating with them."—Yours, Gleaning, W. J. Taylor.



"Clay for the Potter."

WHAT IS YOUR LIFE?

The subject of life is always a theme fraught with interest. What is life as to its origin? Whence does it come? In vain does science try to answer the question. Science declares life to be, "The results of chemical changes." But this explains nothing. Back of protoplasm there is vitalizing principle. But whence does it come? Is it a force? If it is only a force, who has endowed it with exquisite power and intelligence? Science has no true answer. The Scriptures declare it is in God, from whence all things proceed. God is the source of all life spiritual as well as physical.

(What is your life? Different answers have been given. Homer said "That life is only a leaf." Ingersoll weeping at the grave of his brother, said, "It is only one dot between two eternities." The Scriptures say, "Life is a vapor that appeareth for a little while, and vanisheth away." It is also compared to a "tale that is told." Yes, our life is a shadow that crosses our pathway and is gone forever. It is only a vapour, and before we are aware, it has taken its flight to new realms to meet new scenes and experience, the realities of another world.)

(Though life is short, God has a program for every life, which if entered upon will contribute great blessings to the individual and enhance the glory of God. Though life is brief, great things can be accomplished between one's birth and the grave. God wants His followers to improve even the short lives He has given them. He expects us to apply our hearts unto wisdom and to improve time while time doth last, for all time is no time when time is past.)

Though life is very brief, it has been well said, "It is long enough to photograph itself permanently upon the minds of our fellows. The words we speak, the deeds we do, the looks we give, work upon others as shuttles weaving characters patterned after our

own." Hence the necessity of selecting with care our crucibles of action. Influence is unseen, but mighty in its effect.

The iceberg as it flows from the polar sea shatters everything it encounters, but drifting southward it is wonderfully influenced by the warm atmosphere and becomes the captive of the south wind. So are men unconsciously influenced by the lives with which they come in contact.

How essential that our life, though brief like a vapor, should be such as to influence others to follow the lowly Jesus. To this end, the grace of God is at our disposal to help us live "in the place of the most high," also the Holy Spirit, the power we need to make our Christian life one of victory and joy.

(Do our children, our neighbors, our employees see Christ in our lives to such an extent as to lead them to Christ? Our lives should be sermons of righteousness from the throne of glory. If such is your life, then God is working in you His good pleasure and He is glorified through your life. If not, then it is a failure in God's sight. Which shall it be, dear reader? Our lives to be acceptable in God's sight must be permeated with the Spirit of Christ. Then our lives will be a vehicle of hope and inspiration to our fellow men. Let God speak through your life and be its light and glory.)

(God did not place us in this world simply to prepare for eternity, but also to bring a multitude of souls to Him and lay them at the feet of the Crucified One as our trophies for His glory. Remember dear one, that the greatest and the most telling sermon that you can preach is the life that you live.

Place great value upon your life for it was given you for God's glory and let it reflect the triune God, and your life will be a blessing to yourself and to all that come in contact with it. Praise the Lord.—S. A. Jamieson, Tulsa, Okla.)

THE POWER OF THE WORD OF GOD.

A young Parsee of the wealthy classes in Bombay, India, was insubordinate in school, and knocked off the turban of his Hindu teacher. As a punishment he was sentenced to solitary confinement, and was locked into a room, rebellious and defiant. Some hours later the headmaster opened the door, and was surprised to find a humble, penitent boy, confessing his fault and asking forgiveness.

The secret of the change was that in that room he had found a copy of the New Testament, and by reading it his heart had been changed. From that time forth he was always reading the Scriptures, and when he left school he came out boldly and confessed his faith in Christ by water baptism. This aroused great opposition among the rich Parsees, who are a very influential class in Bombay. When they found that the convert would not give up Jesus for all their threats and entreaties, they held over him the "ceremony of the dead," and turned him out of house and home. Even then his persecutions were not over, for some others of the angry Parsees caught him, put him in a small boat, and sent it out on the ocean with no oars and no rudder. The boy drifted helplessly in that frail bark on the great ocean for two and a half days; but the God whom he served was watching over him and listening all the time to his cry for help. Suddenly a large steamer appeared, bound for Bombay; and seeing the boy's signals of distress they picked him up and took him safely to land. This young convert, his faith strengthened by all the trials he had endured, became one of the most earnest workers for God in that dark land, the father of a family of prominent missionaries to their fellow-countrymen; and to the day of his death he never ceased to praise God for the power of His Word, and for all it had been to him through his long life.

We forget sometimes that God knows no hard cases.

ENLIST NOW—YOUR CAPTAIN NEEDS YOU.**A Call to Arms.**

A call to arms has sounded forth. Soldiers, real fighting men, are needed. Some are wanted over the seas at the battle front in the trenches. Others are wanted at home at the base. But wherever it is, it is a call to you, citizen of this country. The King of the country needs you. He gave the call 1900 years ago, but it is age-lasting and will continue until the flag has been planted on all enemy territory.

The Overseas Expedition.

The King needs some of you on Foreign Service. It means sacrifice for you—sacrifice of friends and home comforts—never perhaps to see and enjoy them again. You are needed to go and set the oppressed free. The call comes for soldiers at the battle front in Manchuria, where there is a district of 1,500,000 still in oppression without a soldier of the King; 2,500,000 in Mongolia with no one to hold up the Blood-stained flag, west of this there is another province of 1,000,000 in oppression. Going south there is Thibet with 6,000,000, where the enemy is so strong that no soldier dare put his foot inside the land. Westward is Afghanistan with 4,000,000 where the enemy has the same power. Going north we have Bokhara and Khiva together with the Mohammedan population of Russian Turkestan and Russia with a population of 20,000,000. Is the flag planted there? In Africa there are still 50,000,000 under oppression. Central Asia with 22,000,000. We cannot go into this in detail; it would take up too much room. Let us come to Malaysia, perhaps you never even heard the name. Well, there is a call from these 45,000,000 people, and you never even heard of the country! Here are islands of over a million people without a soldier. In Japan there are large districts of enemy territory. In turning to India it is the same; we find districts of over a million without a soldier to hold the fort for the King. Time will not allow us to go into detail here again, we must not however forget to mention Nepal, 5,000,000 and Bhutan 300,000, where no one holding up the Blood-stained flag is allowed to enter. Has the King's Proclamation been sounded forth to these people? No, it has not. Then how can the King come? Have they not a right to hear it? Shall we not proclaim it to them?

Will You Go?

How many times have you sang that song, "I will go where You want me to go?" Will you go "Over mountain or land or sea?" He calls again today, "Go ye," "Fight the Good Fight." You need courage—you may have to risk being torpedoed, actually, for the seas are dangerous these days and you have to cross them to get to your battlefield. But your Captain has promised to carry you safely through. You must be wise, for there is much red tape and the enemy has got things pretty well wound up and tries his very best to keep soldiers off his territory. You need letters and documents and signatures and certificates and so on before you are allowed to leave your native home nowadays. But the King will see to all this for you if you trust it to Him.

What are the Qualifications?

1. You must first be truly enlisted in the Army at home.
2. You must have first proved yourself faithful at home.
3. You must have first received the Captain's power.
4. You must be approved of by the authorities at home who will stand by you when you get out there.
5. You must have faith in your Captain to supply

all your financial needs.

6. You must have a definite object in view as to your field and be willing to take advice from older soldiers when you get there.

7. You must be intent on acquiring the language and stay in one place until you do.

Service at Home.

But you say I have not been called to service abroad. Well then there is plenty for you to do at home. There are no "slackers" in this time of emergency. If you are not called for foreign service it is because you are not qualified, but you are needed at the home base. You must manufacture ammunition and supplies. Without you the overseas expedition cannot be maintained. Remember it is YOUR King and YOUR country that needs you. Your King is the King of kings and your country is no mean country. The flag is the Blood-stained banner of the cross. It is a battle flag—stained with Blood.

Maybe You Could be an Edison.

We read that he has been working *secretly* on some invention almost day and night for several months. No one knows just where he is or what he is doing. *Hidden away*, do you understand it? Are you willing to take this place? You will render a great service to your Commander if you are. You will be able to do a lot for your brethren across the seas and will perhaps do more to destroy the enemy than those at the battle front. But are you willing to be hidden away like this? Remember you will be rewarded *openly*. It is in secret where your Captain "seeth" and He will see you, those across the seas will feel the results and the enemy will be routed out by your "inventions" worked in secret. Be an Edison.

Financial Resources Mobilized.

These must also be mobilized. There is need of a loan. The interest is good, it is ten thousand per cent (one hundred fold). The promise is that it shall be given to you again, good measure, pressed down, shaken together, and running over. There is no fear of bankruptcy, for it is laid up in a bank where thieves do not break through and steal and where there is no rust and no moths. You cannot take it with you when you go, but if you lend it now you will find it there in that bank with 10,000 per cent interest, and besides your needs will be amply met whilst you are here. You are called to economize and not to waste. The United States of America spends \$800,000,000 for amusements and \$3,000,000,000 for unnecessary things, chewing gum, drink, etc. A reckoning day is coming. Will it be all right for the great Examiner to examine your accounts? The great Commander gave His only Son. The Son gave His own life and "became poor." What are you giving? are you willing to give your life? Are you willing to become poor? Have you offered your home, your automobile, your property, your money? The world is doing it, shall not the subjects of the King of kings?

Who to Apply to.

Write to your missionary treasurer, or to your missionary friend, or speak to your pastor about it. Make enquiries *at once* as to your part in this great world war on the enemy of men's souls. Go in person overseas, or send a substitute; you can do this. Your services are needed. The call is to all true citizens; aliens are not wanted. There are many branches in this corps and many ways of helping. Fighting men in the trenches abroad, sailors who will cross the seas in these perilous times, Edisons at home to labor in secret, workers to send supplies, and those who will offer their property, homes, money and all as they did in the first battles that were ever fought by Christian soldiers, "And sold all their possessions and

goods, and parted them to all, as every man had need. Neither was there any among them that lacked: for as many as were possessors of lands and houses sold them, and brought the prices of the things that were sold, and laid them down at the apostles' feet: and distribution was made unto every man according as he had need. And Joses, having land, sold it, and brought the money, and laid it at the apostle's feet."—James Harvey.

PICTURES OF PENTECOST IN THE OLD TESTAMENT.

Picture V. (Cont.) Fire from Heaven and Abundance of Rain. 1 Kin. 18:38, 41.

Elijah's work on Mount Carmel was not finished when the fire fell from heaven. Jehovah was vindicated as the God of Israel, and the false prophets were all slain: but the land was still groaning beneath the grievous famine that had lasted for three and one-half years in answer to Elijah's prayers (James 5:17, 18; 1 Kin. 17:1.) Ahab went up to eat and to drink; but not so the faithful servant of God. Elijah went up to the top of Carmel—probably to the other end of the ridge, near to the ocean—and cast himself down in earnest supplication. The answer did not come at once: seven times did he send his servant to gaze on the western horizon, and only at the seventh time did the answer come, "Behold there ariseth a little cloud out of the sea, like a man's hand."

These are the days of the latter rain, and we know it is the Lord's will that the thirsty land should be refreshed by showers of blessing, but He says, "I will yet for this be enquired of by the house of Israel, to do it for them." (Eze. 36:37.) The Apostle James, who tells us that this prayer of Elijah for rain is an object-lesson for us, also encourages us to patient perseverance in prayer by saying, "Behold the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient." The Lord desires to train His Spirit-filled people not only to stand courageously and testify for Him before the multitude, bringing down the fire from heaven, but also to be faithful in the hours of persevering prayer in secret. How many of us fail just here. (We can be bold as lions in the crowded meeting, but our ardor cools when we are alone, and when the Spirit calls to the prayer-battle, which is the real birthplace of souls.) Solomon says, "The slothful man roasteth not that which he took in hunting." (Pro. 12:27.) What a graphic picture of the hunter who goes forth valiantly and shoots his prey, but then thinks he will leave it until the morrow to drag home. He goes for it the next day—but nowhere is it to be found, for beasts of prey have devoured it; so owing to his slothfulness in following up his conquest, he never ate of the meat. May the Lord reveal to each one of us where we have been failing Him in this way. It may be that souls have been smitten by the Word in our meetings, but we have neglected to follow up the Word by patient teaching, by house-to-house visiting, and above all by soul-travail in prayer in the secret place alone with God: and thus we have lost the fruit of our labors, and the enemy has succeeded in catching away the seed that was sown in some hearts.

Elijah persevered in prayer "until seven times," typical of perfect perseverance, holding out unto the end, until the answer comes. And the Lord is seeking for such prophets today, who will not only be faithful in public, when surrounded by the helpful influence of others, but who will yield to the call of the Spirit and be trained by Him in the far harder ministry of secret intercession. We have lost the divine proportion in our work during these

days of rush and hurry. Oh for stillness of heart before the Master to learn His plan, and to hear when He calls, "Less work, My child, and more prayer. Those souls will never be established in the faith unless thou dost give thyself to more secret prayer for them. Pray without ceasing."

In that wonderful parable of the vine, our Lord speaks of our bearing "fruit," then "more fruit," after then "much fruit" as we abide in Him, and finally "*fruit that shall remain*," and as we study the verse—John 15:16—we shall see that the secret of bringing forth *abiding* fruit (converts that will stand and not backslide) is in a life ordained for prayer to the Father in the name of Jesus.

And when we enter into the school of prayer and learn how to pray perseveringly for the latter rain, what will be the result? The hard, barren ground all around us will become softened by the showers, the Spirit's gentle influences will distil as the dew, the seed of the Word will fall into good ground, and there will be a rich harvest for God. Some tell us that we must not pray for a revival, but must believe that it is here; "just keep quiet and let God work." There never was a more subtle lie invented by the devil to draw Christians away from the life of intercession. What saith the Scriptures? "To the Law and to the Testimony; if they speak not according to this Word, it is because there is no light in them." (Isa. 8:20.) We find that the Lord gives us a definite command to pray for showers of the latter rain, and that in the very time when it has begun to fall. See Zech. 10:1. "Ask ye of the Lord rain *in the time of the latter rain*," so when the showers of blessing have begun to fall, then is the very time when we should pray for more, and not let the devil by any of his subtle devices hinder us from the primary and all-important work of intercession.

It is not always easy to recognize the signs of a coming revival. We need eyes anointed by the Spirit to see the tiny cloud like a man's hand. Oh, glory to God! out of the sea of uncertainty and doubt, of change and disappointment, rises a HAND—the Hand of Omnipotence. Yea, and it is a Man's hand—for in Christ Jesus, the Lord of glory, became Man, took upon Him our nature, and for our salvation laid down His life. It is His hand we must look out for, as we scan the troubled horizon with wars and rumors of wars on every side. Thrice blessed they, who, like Elijah, are planted on the higher rock, far above the roar of the waves and the changing currents of human opinion, in the secret place shut in with God. They—these humble intercessors—are the real rulers of the earth, for they have learned how to

"Move the Hand that moves the world,
To bring salvation down."

In proportion as we yield to the leading and training of the Spirit in intercession, shall we be able to trace the Hand of our God in providence, and standing on His promise, "There shall be showers of blessing," we shall be able to send forth the glad cry of faith and expectation,

"There is a sound of abundance of rain."—A. E. L.

You cannot give a man a cup of coffee or a sandwich and so change his heart. The door to the Kingdom is *not* by the bath-tub nor by social service, nor by the University; but by the Blood-red road of the *Cross* of the Christ.—W. J. Taylor.

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"FERVENT IN SPIRIT, SERVING THE LORD."

A Timely Message by Andrew D. Urshan.

This evening I want to speak to you what the Lord has spoken to me. Oh, sweet is the voice of God! It is not as man's voice.

What is the normal Christian life? Jesus Christ is strictly commanding one kind of life, and that is the normal Christian life—nothing else. I will read a few verses from Rev. 3: God is going to speak to us through His Word; let us be honest and open our hearts and ears. It may cut, but, bless God, when God cuts He heals; he cuts for the sake of healing, so let Him cut.

"And unto the angel of the church of the Laodiceans write: These things saith the Amen"—that is the name of Jesus. Whenever you say "Amen" you mention the name of Jesus. The last word of this revelation is "Amen," and the first word in the Bible is "God" (In the beginning God)—First and last, Alpha and Omega. You will find Him in the beginning, you will find Him in the end, and you will find Him all the way through. "The faithful and true witness, the beginning and the creation of God." Oh, I like to have Jesus Christ to be my witness. How would you like Him to be your witness and acknowledge you before the angels of God, and say, "This is so-and-so"—how would you like that? God witnessed to Job. "And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?" Hallelujah! He is our witness; not only our witness to God as our representative, but He is God's witness against us, don't forget that.

In the last day He will be a witness against you if you don't accept God's love through Him, and He will be a witness for you if you stand for Him.

"I know thy works that thou art neither cold nor hot; I would thou wert cold or hot. So then because thou art lukewarm and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich and increased with goods and have need of nothing; and knowest not that thou art wretched, and miserable, and poor and blind and naked. I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment that thou mayest be clothed, and the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore and repent. Behold I stand at the door and knock: if any man hear my voice and open the door, I will come in to him, and will sup with him, and he with me. To him that overcometh (overcomes that lukewarmness) will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in His throne." (Rev. 3:15-21.)

The Church of God.

I have heard people say that this church is the false church, but it is not so. They say this is the harlot church. Not so! It later became harlot because God spued them out, but it was not so before. It is a terrible thing when God throws you away.

At the time God gave this message there was only one kind of church and that was the seven churches, and this is one of the seven churches of God in Asia. The stand of this church is just as good as the stand of the other churches. It is represented by a candle with the six other churches, and the angel of this church (the pastor) is just as much in the hands of Jesus Christ as the other stars in His hands. I can prove to you that this church was a real apostolic church and had received the baptism of the Holy Ghost like the others. So this

message is not for the other churches, it is for us in this room.

"I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest write in a book, and send it unto the seven churches which are in Asia; . . . and the seven candlesticks which thou sawest are the seven churches." (Rev. 1:10-20.)

Now I will just show you from the epistles that this church is an apostolic church. *For I would that ye knew what great conflict I have for you and for them at Laodicea and for as many as have not seen my face in the flesh.* (Col. 2:1.) It was not established by the apostle Paul, it was the church of Jesus Christ established by the other apostles, and Paul loves that church and prays for it all the time. That proves that this church was an apostolic church, and not a false church. It was a church that was standing in the will of God, but not perfectly, there was something wrong, and Brother Epaphras is trying hard to see the whole church stand in the will of God. (Col. 4:12) 13th verse—*For I bear him record that he hath a great zeal for you, and them that are in Laodicea.* Do you see that Laodicea was the church of God and this dear brother Epaphras was praying for them. 15th verse—*Salute the brethren which are in Laodicea—do you see? More Laodicea than anything else.* So beyond a doubt this church is the church of Jesus Christ; this church is the church that the Lord loves and He says so too. This church was established by the Holy Ghost through the apostles of the Lord Jesus Christ, and for this church God puts the prayer upon His servants, and it is to this church that Christ from heaven is giving His last loving exhortation.

What Is Lukewarmness?

What was the matter with that church? Jesus says it was lukewarm. One day the Lord told me the meaning of that word *lukewarm*. I said, "Lord, what do you really mean by this? Of course I know what lukewarm is, but what do *You mean?*" The Lord speaks to plain people in a simple language so they will understand it, and he can talk eloquently to eloquent folks, too. He showed me a vision—a teakettle (Persians like tea and He knew that). It was boiling and singing, the steam coming out, and the cover jumping it was boiling so hard, because there was strong fire under it. By-and-by, as I was looking upon that teakettle, it stopped boiling and singing, but the steam was still coming out. Soon I saw no more steam either.

The Lord said, "Come and look here." I opened the teapot. "Put your finger in." It was lukewarm! Do you know what was the secret? The fire was quenched, it had gone out. I said, "Lord, how could that be?" He said, "It could be so, therefore my apostles said 'Quench not the Spirit.'" And *quench* does not mean *grieve*. It means "it has gone," "put out," "put off altogether." You go to the original language and you will see that is just what it means. It does not mean to grieve not the Spirit, don't hurt Him; He is with you but is hurt. But *quench* means He is put off altogether. "Quench not the Spirit" means "put not out the fire of God in your life."

This church had the fire, and was "boiling" one day; and was singing the praises of Jehovah one day; but this same church, this "boiling" church, this HOT church, became lukewarm. How? His fire was quenched. There had been fire underneath. It could not be even warm if there had never been fire, nor would it have become lukewarm if the fire was still burning, it would have kept it hot. It had been the church of the fiery Holy Ghost, but the Holy Ghost was quenched, or put out. The real life

of God leaked out, the air of the world, the spirit of the world got in, and it was lukewarm.

I said, "Lord, I will be very careful not to quench the Spirit; but can you give me some more pictures of this condition, this lukewarmness?" God said: "Lukewarm means hypocrite, a two-faced fellow, a two-faced Christian." My! Some of our faces are so ugly, what would we do if we had two? But some of you have two faces and you do not realize it. I wish you would see it tonight and get one of them cut off, and get the face of Jesus in its place.

(To be continued.)

A HEART TO HEART PLEA.

By Pastor A. P. Collins.

Let all the saints give God a chance to answer the prayer of Jesus *that we may be one even as He and the Father are one.* Let us get in the place where God can give us the glory He gave His Son—then shall we be one in Him.

"Behold, how good and how pleasant it is for brethren to dwell together in unity. . . . *for there the Lord commanded the blessing, even life for evermore.*" Psa. 133. Let us endeavor to keep the spirit of unity in the bond of peace. Eph. 4:3. For "there is *one* body, and *one* Spirit, even as ye are called in *one* hope of your calling. . . . And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the *unity of the faith.*" Eph. 4:4, 11-13.

All these gifts are for the purpose of unity, not division. The entire ministry should speak the same truth in love, that we may all grow up unto Him in all things which is the head, even Christ: from whom the whole body fitly joined together and compacted *by that which every joint supplieth,* according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. Eph. 4:15-16.

Again we read, "Be ye followers of God, as dear children; and walk in love, as Christ also hath loved us. For we are members of His body, of His flesh, and of His bones." Ephes. 5:1, 30. "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering: forbearing one another. . . . and above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called *in one body.*" Col. 3:12-15.

Do not put up too many bars and fence your brother out. We are all looking for the soon coming of Jesus and all expect to be caught up together with Him, and don't you think we must be one in love and in the Spirit and in the faith of Jesus here? Let us pray for all the saints everywhere. Pray, pray, pray.

Prayer is the first thing, the second thing, the third thing necessary to a minister. Pray, then, my dear brother; pray, pray, pray.—Edward Payson.

(I urge upon you communion with Christ, a growing communion. There are curtains to be drawn aside in Christ that we never saw, and new foldings of love in Him. I despair that I shall ever win to the far end of that love, there are so many plies in it. Therefore dig deep, and sweat and labor and take pains for Him, and set by as much time in the day for Him as you can. He will be won in the labor.—Rutherford.)

DAILY PORTION FROM THE KING'S BOUNTY . . .

MRS. A. R. FLOWER

Sunday. "We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens." Heb. 8:1.

"He ever liveth to make intercession!" There He is this very hour interceding for us, that we may be strong to overcome; that we may obtain the fulness of His purchased redemption. As the darker days come upon us we shall find unspeakable comfort and assurance in constantly remembering that our great High Priest is offering effectual prayer unto God in our behalf.

"Before the throne my surety stands,
My name is written on His hands."

Monday. "The lips of the righteous know what is acceptable." Prov. 10:32.

Frequent talks with God will keep your lips pure when you talk with men. A life that is in close touch with God will never stoop to play in the disgusting mire of gossip. When you find too much unprofitable, idle talk about you, be sure someone is not talking to God as they should. "A man shall eat good by the fruit of his mouth."

Tuesday. "Jesus moved with compassion, put forth his hand." Mk. 1:41.

Never once did our Lord upbraid a suffering man or woman who came to Him for help. Compassion, deep and true, was the compelling force of all His ministry. What a pattern for us! For more than one in need has been driven away by the harsh, censorious spirit of those who professed to be His undershepherds.

"Oh for a passionate love for souls,
Oh for a pity that yearns!"

Wednesday. "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." 2 Cor. 4:17.

"He comes and lays my heart all heated
On the hard anvil, minded so
Into His own fair shape to beat it
With His great hammer, blow on blow.
And yet I whisper, 'As God will,'
And at His heaviest blows hold still."

Thursday. "Mind not high things, but condescend to men of low estate." Rom. 12:16.

Hudson Taylor once said, "A small circle of usefulness is not to be despised. A light that doesn't shine beautifully around the family table at home is not fit to take a long way off to do a great service somewhere else." Well applies that old couplet,

"The light that shines farthest
Shines brightest at home."

Friday. "For here have we no continuing city, but we seek one to come." Heb. 13:14.

Like Abraham of old, we have been separated unto God! What a change the blood of Jesus has made in our lives, and that thereto appertains. The world has been left behind eternally; we have signed the contract for an everlasting habitation in the sky—"our citizenship is in heaven." So real does God make this, that oftentimes as we pass down the streets we are more conscious of our heavenly Fatherland than of our own natural surroundings.

Saturday. "And at midnight there was a cry made, Behold the Bridegroom cometh; go ye out to meet him." Matt. 25:6.

I almost fancy we are beginning to hear that cry. Never was so much talk of His coming as now. The message is sounding through the land 'mongst men and women of every creed and every rank, as did that midnight cry of old sound alike to those wise and to those foolish virgins. Soon there shall be an arising to go forth and meet Him, and as they seek to trim their lamps, some will awaken too late to their lack of oil. Can it be indeed that of those who are hearing the call, some will fail of entrance to the marriage supper?

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"WE SHALL BE LIKE HIM."

We read in the first chapter of Genesis: "The earth was without form and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters." The Spirit brooded over the waste of chaos. God sent forth His Spirit to brood over the waters of the deep. The Spirit was called, was requisitioned into the work of the construction of a new world.

The dove was sent out of the Ark to see the desolation. It flew up and down, and found no place to rest, and it came back to the Ark, to the man of God. God's wind began to blow, and to remove the signs of desolation. The wind of His Spirit assuaged the waters.

And so, in the earth's darkest hour, in the fulness of time, God sent forth His Son, made of a woman. It was a time when they had all gone after vanity. His Father's house, a house of prayer, was turned into a den of robbers. Again the Spirit descends, and abides upon Him. The dove rested upon His head. He was born of the Spirit, filled with the Spirit, lived in the Spirit, and worked in the Spirit.

(The Spirit had His work to do in brooding over chaos. God said, "Let us make man in our image." There was co-operation of the Trinity. God is saying the same today, "Let us make man in our image," and the trinity of evil say, "Let us mar the image of God." But where sin abounds, grace does much more abound.)

The world was without form and void, but the Spirit of God transformed it into a paradise. Again the breath of hell has gone over the earth. And the image of God has been marred and broken, and the vessel trampled down. God said, with a voice that can never be turned aside, a voice that the very demons tremble at the sound of, "Let us make man in our image." If God could make a world He was pleased with, a whole world re-modelled, think you not that He can make a man, a spiritual being, that he could be pleased with?

Jesus said, "My Father worketh hitherto, and I work." And He promised that when the Spirit should come, He

should lead us into *all truth*. Leading out of the lie of the devil into the truth of God! The lie of the devil is, "Hath God said?" The truth of God is, "Thus saith the Lord." All the words the Lord has spoken are truth. When He saw the natural creation, He said it was *very good*. But it gives Him pleasure to bring many sons to glory. It was good to His heart to see a perfect world. It is joy to His heart to see a restored soul.

The prophet saw the potter take the clay and make a vessel, and it was marred, and again he takes the vessel, the same clay, and he makes a vessel that is pleasing unto him. No mar, no crack, no place of leakage, a vessel unto honor, a vessel in which the holy oil could be placed. A marred vessel would waste and lose the oil. It must be a re-made vessel in order to be pleasing, in order to be filled with oil. These vessels of oil are reservoirs of the Father on earth.

They poured in oil and wine into the wayfaring wounded man. The good Samaritan must have the oil for the wounded wayfarer. The Master is looking out for vessels, perfect vessels, although made of clay. He is content with clay vessels, as long as they can hold the oil, and that He can pour into the wounded wayfarer. The thief cometh but to kill and to destroy, and he has been thieving from the commencement. But Jesus said, "I have come that ye might have life, and have it more abundantly." He has been chasing the thief for centuries, the one who took life and gave death, and He is following hard after the wounded wayfarer with life and with life more abundant. The enemy may be swift, may be subtle, and the enemy have got a start, but he is bound to be caught at last. Why is he not caught sooner? Because the good Samaritan is so busy pouring in oil and wine. He is more anxious after Satan's outcasts than he is in catching Satan in the meantime. But in the fullness of time, when He has completed the number of His elect, He will give special attention to the thief, the robber who inflicted the wounds on His own. The angel that holds the claim that is to bind him for a thousand years will not lose the chain. The special angel, the Angel of the Covenant, wants His people down below to have a part in forging the links of this chain. "Reward them double for their sin."

"How long, O Lord?" is the cry going up today. Do you think He did not hear the children of Israel groaning under Pharaoh? The while they groaned, He had His Moses in training in the wilderness. They had driven away their Moses, but God was sending him back again for their deliverance. Man has rejected his deliverer, but He is coming back again with power, with great power and great glory.

In order to conquer this enemy, Jesus had to invade the enemy's territory, He had to go to the very stronghold of the enemy, to his very retreat. All the billows of divine wrath went over Him. His soul went right down into Sheol. But even in going down there, He had the promise, "Thou wilt not leave my soul in hell." He tasted death. He met the last enemy. He overcame man's greatest enemy in life. He bruised the serpent's head.

God raised Christ from hell. He raised Him in power, and seated Him at His own right hand in power. The promise was that He should bruise the serpent's head, and He did, and now He can deal with the whole being. Now He has power, He has authority to bind him. God is also able to pronounce those words again that He did in the beginning, when he saw the work of His hands, "Behold, it was very good." All sin, all iniquity, everything that makes a lie, everything that damages or mars removed once and for ever, because of the removal of the author of evil! Then will the Son be able to say, "Be-

(Continued on page 9.)

Questions and Answers

By E. N. BELL, 304 Joplin Ave., Galena, Kans.
to whom all questions should be sent.

198. If we fellowship a brother or sister who is living in sin, do we not thereby cover up sin or commit sin ourselves?

Ans. If this sin is really sin, and if it is known and wilful sin, not doubtful, not technical sin or uncertain; if the person has been lovingly and faithfully dealt with in the Spirit of Christ and as the Scriptures direct, and still the person does not repent, but holds on to and walks in what he knows to be sin, then in great sorrow and in regret, such person should have fellowship withdrawn from him by the body assembled, not by some individual and not by whoever in private thinks it needed. See 1 Cor. 5:1-7. Note especially verses 4, 7, 12, 13. Then note 2 Cor. 2:6-11, which shows the church obeyed Paul's directions, that the punishment was inflicted by the "many." The original Greek says of "the more," that is by the "majority." This passage also shows that when such repent, we must forgive them and restore them to fellowship.

An assembly commits the sin of disobedience or of ignorance, if it knowingly and wilfully covers up real sin, condones and fellowships it, after the persons refuse to repent.

199. Have we any Scripture for a leader to put or keep out of the church, clean, sweet Christ-like baptized saints, merely because they don't do just what he wants them to do?

Ans. In such cases the leader or layman, one or both, is at fault. The leader has no right to ask anything of any one not taught in the Scriptures, and if he asks only this, to disobey is to disobey God, not the leader. If the leader departs from the Word, and sets himself up as lord and lawgiver, then the church should deal with him.

200. If God forgives all sin except the blasphemy against the Holy Ghost, should we not do the same?

Ans. God forgives all who repent, and so should we.

201. What is the meaning of 1 Peter 3:19-20?

Ans. These verses mean that Christ in the Spirit was preaching through Noah "when once the longsuffering of God waited in the days of Noah," not at the time of Christ's death.

202. What does 1 Peter 4:6 mean by preaching the Gospel to them that are dead?

Ans. This could mean that the Gospel was preached to them, and then they died after this. It does not say that the preaching was done to them after they died, merely asserts the Gospel was preached to them and they are dead. This happened to many believers before the end of the apostles' ministry, and much interest was manifested as to what would become of those who died before the Lord comes. Or it can mean what is true of every sinner, namely, he "is dead in trespasses and sins."

203. What does Paul mean by saying, "Let the women keep silence in the churches." 1 Cor. 14:34?

The law said to the woman after the fall, "Thy desire shall be to thy husband, and he shall rule over thee." Gen. 3:16. Even under grace, the wife is not made the head of the house, nor the ruling elder in the church—no example or precept in the New Testament to this effect. It seems there were some women in the church at Corinth who wanted to take part in the business affairs of the church independent of their husbands, and contrary to the law or word of God. Paul merely meant for these women to stay in the place of subjection to their husbands which God had assigned them.

204. Will not the saints all have to pass through the great tribulation and only be caught up when Jesus comes to end it in the battle of Armageddon?

Ans. This is too big a question to answer fully in this space, let me answer briefly.

Jesus says to the faithful, "Because thou didst keep the word of my patience (steadfastness) I also will keep thee from the hour of trial, that hour which is to come upon the whole inhabited earth to try them that dwell upon the earth." Rev. 3:10. This world-wide trial is none other than the great tribulation, and here is the specific promise of the Lord to save from it those who stand true and steadfast.

By many, the "man child" in Rev. 12:5, who was "caught up unto God" out of the awful tribulations that befell the woman and "the rest of her seed" for a time (year), times (two years), and a half time (half year) or 42 months or 1260 days. Many regard this man child who is caught up out of these tribulation days of three and a half years as a type of the raptured saints. Of course it is certain that some of the people of God will pass into the great tribulation, but this will be no proof that all will do so, when God has promised otherwise.

Again in Revelation, chapter 19, we see "a great multitude," "His servants," "his wife," "the saints" in heaven at the marriage of the Lamb," while the great tribulation is raging on the earth and just before Jesus comes as **King of kings** to overthrow the antichrist Beast. This does not fit with the idea that the true saints are not caught up until Jesus fights that battle and comes to reign on earth.

"WE SHALL BE LIKE HIM."

(Continued from page 8.)

hold I and the children which God hath given me." Able to present them faultless to His Father with exceeding joy! Without spot, or wrinkle or blemish! "That God may be all in all!" God permeating His creation without let or hindrance, God manifesting Himself through His redeemed ones, His glory shining through them, God all in all!"

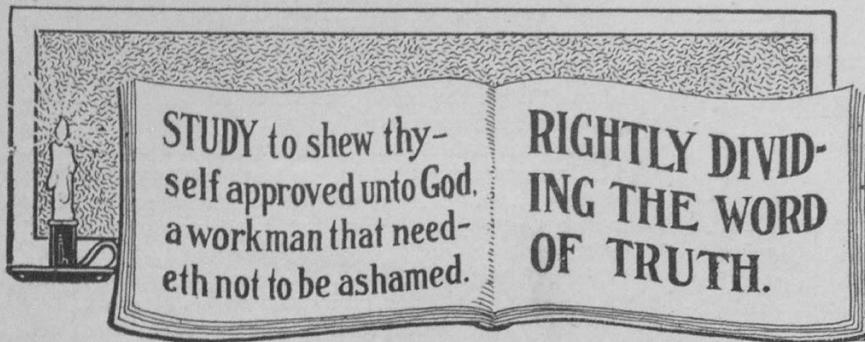
It is the work of the triune God. "Let us make man in our own image." He said it at the beginning, He said it when the angels burst through with a song at the birth of Jesus. He will say it at the end, until He has completed the work. Take courage, He is working to finish the image, in spite of the enemy throwing mud all the time. He can put the shield of faith before you, He can put a fence around you, He can put the Angel of the Covenant about you, that the mud, the darts, the venom of the snake shall not come nigh you. The perfect image is in a safe place, the perfect Son of Man is at the right hand of God in glory.

"Let us make man in our image." The pattern is in a safe place. And God is working out the base material to the Pattern He has by His side. The gates of heaven are shut against all and everything that maketh a lie. The Son of Man is risen and is above all the powers of the enemy to touch. On earth, His visage was more marred than any man's, but Satan cannot touch the image now. Jesus said, "My Father worketh hitherto, and I work," and the Holy Ghost is breathing in, breathing upon, transforming and translating him who is open to receive the workings of the triune God.

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SUNDAY SCHOOL LESSON

June 3, 1917.

JESUS BETRAYED AND DENIED.

Lesson Text.—John 18:1-18.

Golden Text.—“He is despised and rejected of men.” Isa. 53:3.

Leading Thought.—Going the way of the cross.

Read carefully the Scriptures between our last lesson and the one today. In the 17th chapter we have recorded that wonderful prayer of Jesus which has been well compared to the work of the high priest on the day of atonement when he offered a sacrifice for himself, for his family, and one for the whole of Israel. Jesus prayed for Himself (Vs. 1-5); for His disciples (Vs. 6-19); for the whole church (Vs. 19-26). Of this latter part which so directly applies to us, there is part as yet unanswered; and as we realize the very near coming of Jesus, our hearts should yearn that our Lord may indeed “see of the travail of His soul and be satisfied.” Someone said recently they felt the thing most on the heart of Jesus just now was the desire, “That they may be one, even as we are one.”

1. Jesus in Gethsemane, V. 1. Read also Matt. 26:36-45; Mark 14:32-41; Luke 22:40-46. All the evangelists give us some account of this important scene in the closing of our Lord’s earthly career. This ravine lies between Jerusalem and the Mount of Olives. The very name, Gethsemane, means an “oil-press.” Here the life of Jesus began to pour forth as He met God in that last hour of struggle. The awfulness of sin’s burden which He, like the scape-goat of old, assumed to bear for the world now began to roll upon Him. (In that prayer that the cup might pass, never think He feared death or the cross; rather that His unsullied life and heart now felt the awful blackness of sin. Can we measure the incomprehensible love that moved His heart thus?)

“Oh the love that drew salvation’s plan,
Oh the grace that brought it down to man,
Oh the mighty gulf that God did span
At Calvary!”

And we may very rightly closely unite in our hearts Calvary and these hours of

agony in the garden. Calvary was the consummation of a life-long service. There were those thirty years of humble obedient service in Nazareth, then the life of wondrous active ministry, and now comes the Gethsemane grove of keenest inward anguish and pain. Then we must touch the disciples’ part in it all. How very natural and human their part was! They were weary, and even those three nearest to the heart of Jesus failed to watch with Him in that last crucial hour. (Our Lord did not upbraid; there is more of a pathos in His words. “Could ye not watch with me one hour?” How little they realized the importance of those last moments together. We are spending last moments with our Lord just now—last, in the sense that we shall soon no longer walk this earth. And our Lord is quite as concerned now as then. We are keeping a last watch with Him before He comes. May He not find us sleeping!)

2. Jesus Betrayed, Vs. 2-11. While yet Jesus spake to them, the multitude comes out from Jerusalem, headed by the traitorous Judas who well knew the place to which Jesus resorted frequently with His disciples. He had once been in the inner circle himself. Judas! canst thou not realize the depths to which thou hast fallen? The bitterest part of that betrayal was the fact that one who had shared an equal place of love and confidence with the other twelve should so basely turn against his Lord and Master. It is direct fulfillment of Psa. 41:9; and also Zech. 13:6. It was the depths of human perfidy and unfaithfulness. How truly may we say that He has sounded the very limit of sorrow and suffering. Hast thou been betrayed by another; have those once trusted proven untrue—Jesus understands and feels for you, and as you share a measure of His suffering, so may you know the gladness of His comfort and glory. Into the garden the crowd of men and officers came, well equipped with lanterns and torches, and headed by the traitor, Judas. Over toward the Master, who called out to them boldly, “Whom seek ye?” V. 4. Prompt was the answer, “Jesus of Nazareth.” “I am He,” answered our Lord, the text indicating that the last word is omitted. “I am”—we know too well the wondrous significance of these words, uniting this despised person with the eternal God-head. Nor does it surprise

us, the effect upon that crowd filled with such evil intent. “They went backward and fell to the ground.” Just a little indication of how very helpless they would have been to lay one finger upon the mighty Son of God had He not been minded to give Himself. “No man taketh it from me, but I lay it down of myself.” V. 7 repeats the previous questions leading this time to the direct betrayal, as Judas kissed the Lord (Matt. 26:48-50), and the evil men put forth their hands to take Him. Betrayed by a kiss! To us it is the symbol of purest, holiest affection. Ponder Christ’s address of Judas, “Friend!” Would we have dared to call the one so unfaithful to us—a friend? Nor ever could we apart from His divine love and grace. But such was even the base Judas in that he was furthering the divine purpose of God for our eternal redemption. And Jesus always saw all things with eternity’s value in view. God help us to do so more and more. Jesus asks for the release of the eleven disciples who were with Him, a request in keeping with the prayer He had already made. V. 9. Simon Peter’s interference in behalf of Jesus is very characteristic, and at the same time pathetic. It shows how very natural-minded he was, and how little he comprehended the plan of God. Peter’s impulsiveness was back of it; but it gave the Lord one more opportunity of showing His divine power as He healed the injured part. This is the last miracle before the crucifixion. Jesus would brook no interference, however sympathetic the heart behind it; He would drink the cup, which His Father had given Him, in its entirety. Do we not allow human interference through sympathy of others to sometimes hinder us in the path of suffering which God has designed for us? If we do, we only diminish the future glory God would store up for us.

3. Peter’s Denial, Vs. 12-18. It amuses us that it required that whole company of men apparently to take the innocent, willing Lamb of God. Evidently they were more impressed of His power than they would like to have admitted in so many words. Away they lead Him to the palace of the high priest! John and Peter followed Jesus; the former going right in to the house, while Peter “stood at the door without.” Can we picture it the same impulsive Peter of an hour ago, so eager to defend His Lord—this man who now refuses all knowledge of Jesus. (It is easier for human nature to fight, than to quietly bear reproach and scorn.) Here was where Peter failed. His impulsiveness, so purely of the flesh, could not strengthen him to endure hardness. We should not blame Peter; for in some small degree at least, the most of us have denied our Lord, perhaps because of this very reason. It takes more than enthusiasm and impulsive desire to carry us through the hard place. It takes the very patience and grace of Jesus Himself.

Next Week’s Lesson.

June 10, 1917.

JESUS CRUCIFIED.

Lesson Text.—John 19:16-30.

Golden Text.—1 Cor. 15:3.

Mrs. A. R. Flower.

THE BUDDING FIG TREE.

That the return of Jesus as King who will speak peace is drawing very nigh is being indicated by the things that are transpiring now was the theme that was brought out in a discourse last night by Philip Sidersky of Baltimore, Md., at the Ossining Gospel Assembly where a convention is being held this week.

Mr. Sidersky called attention to the fact that Christ's second coming is mentioned in (269) two hundred and sixty-nine chapters of the Bible and (318) three hundred and eighteen times in the New Testament.

The present movements among the Jews are some of the signs of indicating that the Lord's return is near at hand. In speaking of the present war, Mr. Sidersky said: Since the opening of the war the armies of Germany and Russia have passed back and forth across Poland seven times until it has become necessary for the inhabitants to live on the bark of trees and such food as can be found in the woods.

A population full of energy, resource and intellectual abilities, has been thrown into a condition of indescribable misery; and yet no nation has provided a larger proportion of the fighting forces of the great war than the Jews. In Britain 23,000 Jews have joined the colors. In France over 18,000 are in the ranks; 400,000 are found in the Russian army, and even in Belgium 2,000 are fighting in the war. 3,167 Iron Crosses have been awarded to Jewish soldiers in the German ranks, while Austria-Hungary claims 180,000 fighting Jews, and an additional 20,000 are found in the Turkish army. This constitutes for the Jews the most terrible phase of civil war.

In the higher ranks of British political life the Jews are well represented. Five are in the cabinet. One is Lord Chief Justice, five are in the House of Lords, six are Privy Counselors, sixteen are baronets, fourteen knights, and eighteen members of Parliament.

In France before the war there were eight generals, fourteen colonels, twenty-one captains. While thousands of Jews are now playing a prominent part in the army and navy of the United States.

While the Jews are fighting for other countries in whose midst they are scattered at present, they have no country of their own. The Jews have a flag but no country, and the oldest national emblem in history is now seeking a homeland.

The banner of the Jews is preserved and cherished in the hope that it may one day wave over a nation. Two broad blue stripes on a white ground and between them a double triangle, also blue, the blue stripes denoting the power of

Religion and the doubletriangle National Unity—this is the flag of the Jews. It is the flag that fluttered at the head of the host that marched out of Egypt and walked triumphantly between the waters of the Red Sea, and it is the flag destined to float over the New Zion that is to be in Palestine.

It is the oldest flag in history. Other flags and other nations have come into being and passed away into oblivion, but the flag of the Jews, a flag that is without a country, still exists and still recalls the unity and the nationalism that once was and still urges the re-establishment of a nation by a people who are scattered all over the world at present.

Mr. Sidersky pointed out that while on one hand the Jewish hearts are yearning to get back to Palestine and that during next month a convention of the Zionistic movement will meet in Baltimore, Md., discussing the matter of the Jews going back to Palestine, on the other hand some of the outcomes of the present war as seen from recent information is that Palestine will be restored to the Jews and while the Jews themselves are being prepared for their land, Palestine is to be restored to them according to God's own word where it says "As I have scattered you so will I gather you again."

The land will be returned to them according to Joel 2:18, "Then will the Lord be jealous for His land and pity His people."

Mr. Sidersky also pointed out that Jerusalem is now undergoing the seventh siege. The first siege took place in 590 B. C., when Jerusalem was captured by the Babylonians under Nebuchadnezzar.

The second siege took place 70 A. D. when Jerusalem was captured by the Romans under Titus.

The third siege took place 637 A. D. when Jerusalem was captured by the Moslems under Omar.

The fourth siege took place in 1077 A. D. when Jerusalem was captured by the Seljuk Turks under Atsiz.

The fifth siege took place 1099 A. D. when Jerusalem was captured by the Crusaders under Godfrey.

The sixth siege took place 1187 A. D. when Jerusalem was captured by the Moslems under Sa'adin.

Mr. Sidersky pointed out many other facts and movements that are taking place among the Jews and amongst some of them he stated that never before has Jesus been discussed among the Jews as at the present time by pointing out that such prominent Rabbis as Dr. H. J. Ene-low of the Temple Emanuel, the richest and the most influential Synagogue in New York City has recently delivered a series of lectures every Monday in his own Temple on "The Relation of Jesus to the Jews"—with the purpose in view that "Jewish Interest in Jesus Should be Aroused." While Rabbi Nathan Krass of Temple Israel, Brooklyn, N. Y., has also delivered addresses on the life of Christ.

Mr. Sidersky also stated that not only do some of the Jewish Rabbis discuss

about Jesus in the pulpits, but that some of the leading Yiddish newspapers have been devoting space in the columns on discussions about Jesus. The New York "Forward" one of the largest and most extensively read Yiddish daily paper in the world, has been devoting for several Sundays two and three columns of various entitled articles written by Dr. A. Ginzburg on the following topics "Jesus As the Son of God;" "The Personality of Christ from Historic and Unhistoric Sources;" "The Trial and Crucifixion of Jesus;" "Jesus as a Pious Jew;" "The Moral Teachings of Jesus," etc., and which is very soon to be reproduced in a book form which will exert a mighty and beneficial influence for good on the hundreds of thousands of Yiddish speaking Jews in America, and is an enormous factor in preparing the effective work of the missionaries throughout the country.

Mr. Sidersky also read Zechariah 8:22 and 23, "Yea many people and strong nations shall come to seek the Lord of hosts in Jerusalem and to pray before the Lord"—Thus said the Lord of hosts. In those days it shall come to pass that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of Him that is a Jew, saying, We will go with you; for we have heard that God is with you."—From The Ossining Citizen.

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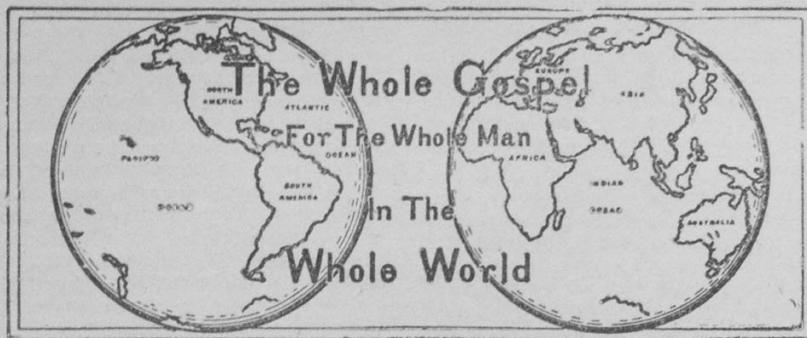
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A WORD OF CAUTION.

There has been a lack of system in our missionary work that our presbytery is doing much to solve, but they must have the co-operation both of the assemblies, and especially of the missionaries: the assemblies with their pastors in systematic support and uniform method of sending their missionary collections to the missionary treasurer, so that a just apportionment may be made, or reporting the money that is sent direct to the field, so that the record of money sent to the field can be properly kept.

The returning missionaries can be of much help in this way. It would be well for the workers on the various mission fields to get together and agree on who shall return to the homeland to represent the work of the entire district, instead of having three or four in a company to represent one or two stations. This loose way of doing entails great burdens and hardships on the home work, and much of the money goes to defray the expenses of these travelers, which money should go directly to the foreign field.

Once more: let the missionaries detained in the homeland find them a place to work while here—preferably among the nationalities to whom they are called to minister in foreign countries, for such can nearly always be found. If not, then find a field of labor, this supposing they are not home for a rest. Thank God, some are doing that so graciously, thus greatly relieving the burden on the home assemblies, and meantime brightening up the work where they are ministering.

Finally, let those who feel called to the foreign fields be willing in all cases to prove themselves. If one cannot be a soulwinner at home, he cannot be abroad. So, if he cannot get into a training school, let him go to work assisting some pastor, or get a pioneer work, and get all the experience he can at home. I am sure that of your kindness you will allow me to offer this admonition.—A. P. Collins.

MISSIONARY NOTES.

Assiout, Egypt. Pray for us much. I have a large family to feed, 62 children, but thank God we are all so happy. Someone has sent us a whole cow and we are just frying a whole lot of beefsteak. How I wish you could see my little family. There is such an improvement in them after you get them washed and cleaned up and teach them all about Jesus. If you could hear them you would think you were in an American Sunday-school. They know a number of English hymns and God is blessing them and making their lives so different.—Lillian Trasher.

Lo Pau, South China. God has been truly blessing us this year in giving us precious souls for our hire. Five young men were baptized a couple of weeks ago, and there are several women waiting. We can feel under all the spirit of revival and we want to stay low down at the Master's feet so He can work out His own pleasure and will through us. As we look upon the harvest field and see the precious grain waiting to be reaped, our hearts can not help but cry unto the Lord of the harvest to send forth laborers. May God in some way arouse the Christians at home to pray to this end and give until there is no lack in His house.—Cora Hammond.

Kingsville, Texas. We are just "pressed on every side" by the largeness of the work. God is pouring out His Spirit in a wonderful way right on the border. We have just been busy making a large tent, and the Lord has sent Bro. Ball the long-prayed-for automobile, so he is just starting to hold tent meetings in the border towns. His mother traded her land and stock for the auto and she is going with him into the work. Hallelujah! I am seeking to hold the fort here, to train the native workers, some of whom have a definite call from God to go out into the work. The young converts are going through much persecution—even soldiers coming to arrest them, because they praise God so loudly! Pray for us and them, and oh do ask the Lord to send more missionaries.—Alice E. Luce.

Bro. C. H. Ball also writes from Kingsville, "A young man that was saved and his two companions returned to their homes near Brownsville, two having received the baptism of the Holy

Ghost, and began in the house of a sinner friend to relate what the Lord was doing, and had done for them. Such conviction fell upon the people, and they were so touched that they began to cry upon the Lord, and soon thirteen were saved and filled with the Spirit. They desire that we should hold a meeting there in our tent now while the fire is burning. We are waiting on the Lord. I also have been thinking of taking several workers with me to San Antonio and be with Bro. Pinson a time, holding meetings and distributing tracts throughout that city."

Shanghai, China. How we praise the Lord for the blessed privilege to be witness for Him, pointing lost souls to the Lamb of God that taketh away the sins of the world. Our meetings in the native city are well attended, the people listen attentively to the Gospel message, and enquiring into the truth, may the Lord grant that the seed sown may fall into much good ground and spring up, bearing fruit unto everlasting life. The dear Chinese Christians are blessed, and rejoicing in the God of their salvation. Not long ago, we were out to one of the villages outside the city of Shanghai giving forth the Gospel and also distributing tracts. This is a very needy place, and the people had never heard of Jesus till we came there. They received us very kindly and were anxious for us to come again. They have invited us to hold meetings in a large schoolhouse. We desire your earnest prayers that the Lord may have His way, and many souls be brought out of heathen darkness into the marvellous light of the Gospel, and be endued with power from on high.—Gideon and Hildegarde Dahlstein.

Cape Palmas, Liberia. A cable has just reached us from the coast saying that America has gone into the war, and other reports regarding the arrival of steamers makes the outlook rather dark for us in Liberia. We do not fear, since God is for us. The uplook is clear and sure. Hallelujah! What we may be called upon to suffer will be for our good, so we trust in a loving Father's care. We have twenty-three girls enrolled, but several have run away to their homes recently. Some were very little tots of six and seven whom their parents had brought to us from heathen town. They love the home atmosphere, as all children do, even though it is only a little, low, dark hut, with open fire and smoked walls. "Mother" is absolutely the best cook too, and what higher joy than to sit on the mud floor astride a little dirty clay pot, wherein is a handful of rice, and some dried little fishes in soup? The regular plate of rice at the mission, the little dress, the bright picture cards, the songs and stories of the One who died for them allure but for a day, then as night falls, away the wee dusky figures steal and "mother" is so glad her little one is so clever, and strips off her covering and comforts the little wayward heart with false

peace, etc. Help us to pray that these parents may be willing to make the sacrifice for Jesus.—Martha Hisey.

—:o:—

Ponce, Porto Rico. Just a few lines to let you know the many victories we have won through faith in Jesus. God is working, and men cannot stop Him. The revival is going on, and many souls are being saved, some reclaimed, healed and baptized with the Holy Ghost, according to Acts 2:4. A few days ago, the pastors of about six different churches distributed some literature amongst their members and others against speaking in tongues. We took the matter up before our Captain, and He said, "Let Me attend to this, and you take the victory." So we took Him at His word. On Thursday night, a young lady, a member of the United Brethren Church, stepped into our little mission, and she says that as she stepped in the fire burned in her heart, and all she could do was to come to the altar and cry for mercy. She was saved and stayed under the power of the Holy Ghost quite a while. She is now seeking her baptism. There are many others coming out from the dead churches and are coming into the glorious light of Pentecost. On Sunday morning a young lady who had been a church member for 15 years, and a missionary and schoolteacher for 5 years, was put out of her church, and lost her position because she accepted Pentecost. In the afternoon an elderly man was put out of the same church for the same reason. These people are happy in the Lord and are determined to go through. The Lord has showed us, after much supplication, that He wants us to build a church here in Ponce for His people. We have figured up how much it will cost, and \$1,300 is all that it would cost for house and lot. The lot is about 57x40, and the house could be built to hold 300 people. Please join us in prayer that the Lord will give us whatever is needed for this work.—Frank D. Ortiz, Jr.

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AN INTERESTING LETTER FROM BRO. GERARD BAILEY.

It is gratifying to see the signs of system and organization in the remitting of funds to the fields. This has been a long standing need, may there be enough unity, confidence and co-operation among the assemblies to so organize their missionary interests and responsibilities.

There is considerable interest in my speedy return to California, where my wife and boys have been for nine months now. Some \$35.00 was spontaneously offered at the time the matter was agitated. I do not expect to appropriate other funds, as this trip must be wholly of the Lord's ordering and provision, and in no sense arbitrary on my part. Many voices here say "go"—many there are praying "come." I see just now the superior claims of the field, being almost alone, and the time is so short, and the advance all over the field so imperative. Still, if He so orders, I shall in no wise expect to relinquish my attention to these responsibilities, but with a proper provision for local needs, go on with my occupation in the heavens and its relation with the Lord's plans entrusted to us here, and doubtless shall be under orders for a specific line of action while absent from the front here.

We have celebrated our third anniversary since my retiring from the Alliance. Each time we have met in the God-given mountain we call Hebron. The Lord has given us a tangible, technical testimony to faith, its positive working, and real efficacy in the power of the Holy Ghost. The edifices are all monuments to answered prayer and self-denying consecration. The expansion of all its humble and rustic resources to receive each year the growing multitude is a yearly marvel and a perpetual cause for praise and increased faith. Over two hundred gathered, from many miles around, from Wednesday to Saturday of the "Holy week," when we meet annually, because the Romish customs make possible the release from shops, factories, etc. The Lord had some rich surprises.

The faith horizon for Hebron, before we obtained it fourteen years ago, was the Indians. All has been very clouded, yet we have held steadily to the call and conviction. Last year, I was at the Panama Congress of Christian workers, and met Miss Coope, an apostle to the San Blas Indians. She was then sending one of her boy converts to the Nyack School, and as we had had some correspondence, though no personal acquaintance, she was very much interested to know of our work. I at once claimed the other boy with her for Hebron, and saw that that place was especially prepared of God for these indigenous sons, who would simply be lost, or lost to their own people in yonder bewildering civilization. We received this lad last Christmas, and sent one of our Hebron students already in the work here, to help Miss Coope. She was able immediately

to take ship and reach us a few days before the assembly, bringing the son of the chief to be educated, and bringing her own personality, full of apostolic faith, courage and conquest, to put the seal upon the key note of the assembled churches, i. e., preparation for the Lord's coming, and a missionary initiative of the native church to reach the Indians. After making plans for receiving many more Indians, and for the evangelization of the regions beyond, she returned to San Blas a few days later, brought to us and returned by the Lord.—Gerard A. Bailey.

God Can Use the Humble Ones.

In one of the villages of North India lived a poor, illiterate widow named Uraiya. She heard the good news of a Saviour's love, and was brought into His fold. She felt she was so poor and ignorant, there was nothing she could do for her precious Saviour, yet her heart was all on fire to win others for Him. She had a sister in a village eight miles away; so she walked over there, and in her simple way told her she had found a Saviour who could wash all her sins away and make her whiter than snow. There happened to be an old man in that village who had once heard the Gospel message when he was working as a coolie in South America. When he heard Uraiya's simple story he said, "That is true, it is all true, I heard it when I was far across the sea." Through God's blessing on that poor widow's witnessing, that whole village was eventually brought into the fold.—A. E. L.

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Carols of Truth is the name of a new song book gotten out by Thoro Harris for the brethren of the South, and it is full of the best kind of Pentecostal songs such as "Jesus is Coming," "Come and Dine," "The Bridal Procession," "Jesus, the Son of God," "Jesus, Jesus!", "Amen to Jesus," "Looking for that Blessed Hope," "Pentecost in my soul." "His Face will outshine them all," "Filled with God," etc. Send 25 cents for sample copy. It adds power to get a new song book into your assemblies occasionally. Price 25 each, or \$2.50 per dozen postpaid; or \$15.00 per 100 not prepaid, from the Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo.

FELLOWSHIP IN CHRIST

"That they all may be one." Jno. 17:21.

HE IS COMING!

J. T. Boddy.

Every storm that gathers round us,
Brings a message from the sky,
That the bands which long have bound
us,

Shall be severed by and by.

Every throb and throe of nature,
Brings us nearer to the hour,
When the heavenly legislature,
Shall assert its rightful power.

Warning notes through all are given.
Of the glorious, near approach,
Of the Son of God from heaven,
Who once bore the world's reproach.

Does the wise of earth believe it—
Narrowed in their visual scope?
Or the luke-warm church receive it,
As its one and only hope?

Just the "little flock" is heedful
Of these tokens by the way,
Striving for "the one thing needful"—
Fitness for that coming day.

Welcome only to believers
In the sure, prophetic word;
But alarming to deceivers,
And the masses yet unstirred.

Darker days lie just before us,
And the cries that fill the air
Chord with hell's diabolic chorus,
Voicing death and deep despair.

But before woe's deepest shadow,
Falls across the path of time;
Ere the vale of dark Meggido.
Sees the world's last awful crime.

From earth's greatest tribulation—
Through the grace of Him we love
We are looking for translation
To the courts of light above.

Where the marriage feast is waiting
For the Lamb's unspotted bride,
And the guests are congregating
Round the throne-seat, at her side.

While in fiery floods are pouring
Viles of wrath, o'er land and sea,
The redeemed are all adoring
Him who bought their liberty.

Satan and his hellish kindred—
Free, at last, to do their worst—
Pour, in rage, their wrath unhindered,
On the earth, now doubly cursed.

Where these hate-filled legions rally;
Sweeping onward like a flood,
To their death-doom in the valley,
Running bridle-deep with blood.

Christ, the Lord, in power descending;
Clothed in brightness as the sun,
Smites these hosts, with Him contending,
And the last great victory's won.

And from off the scene forever,
He has driven every foe,
Bringing peace, which like a river,
Shall through endless ages flow.

NOTES FROM THE FIELD.

Belton, Texas. God is working and saving souls, seven have been reclaimed and saved, and some have been filled with the Holy Ghost. Pray for us.

Toledo, Ohio. At our special meetings, four were saved and twelve received the Holy Ghost as in Acts 2:4. Bro. Wittie was with us in the meeting, and the Lord wonderfully used him in bringing forth the Word.

Puxico, Mo. Special meeting just closed. Sixteen saved and fifteen received the baptism of the Holy Ghost. Saints greatly encouraged and assembly in good shape.—Jacob Miller.

Bridgeport, Texas. We recently closed our Mexican revival in which four received the baptism and quite a lot of good was done. One of the church doors was opened to us, and now the minister is seeking the baptism. His wife has already received, and several seeking. In the American assembly we are having blessed services and the future looks bright.—F. O. Burnett.

Delmar, Kansas. God is certainly working in this rural community of Delmar, eight miles south of Kirwin, Kansas. Ten have received the baptism of the Holy Ghost within the last month. Praise God. The whole country is stirred. Other new fields, Lockwood, Glade and Kirwin are greatly hungering for the baptism. Pray that God's wonderful works will be accomplished in these fields.—S. H. Patterson.

Wichita Falls, Texas. We are glad to report that we are still in the fight; we have had several saved and some baptized in the Holy Spirit since I came home from the District Council. We are not however away from the work of Satan, for on Monday night our new tabernacle was burned down at about one o'clock. We have had much persecution lately, and had heard that an enemy was going to burn us out, so we were not altogether surprised, but it puts us in a very bad condition, as we did not have our tabernacle paid for, and our organ, seats, stores and lights were all destroyed. Our big, new tent that was donated to us last year was stored in the tabernacle, so it was also very nearly destroyed, hence we are out of a place of worship until God gives us something else, which we hope will be soon. So we ask an interest in the prayers of the saints that in spite of all the opposition, we shall be able to go on with this good work.—W. W. Hall.

Staples, Minn. God is good. Can report wonderful victory. We were at Crosby one week, and God saved two men. Began our work here on Wednesday evening. On the next Sunday afternoon a young lady was saved; on Wednesday, three young men were saved and last night three men and two young ladies came out for the Lord, and many more are under conviction.—Evang. Chas. Chase.

San Jose, Cal. The Lord is helping us in the Spanish work, and enabled us to open up a work in East San Jose, and has given us three souls. A couple that had been living in adultery for fourteen years were convicted of not living right, and they got saved and married, and baptized in water. We had another baptismal service at Milpitas, where one Portuguese and eleven Porto Ricans were baptized in water, five were women and the rest were men. There was also a little boy eight years old and he was baptized in the Holy Ghost when he was baptized in water. Remember us in your prayers.—Sabastiana J. Ortiz.

Moody, Texas. We came here last August and held a meeting and God wonderfully opened up the work here and gave us a place of worship, and now we have meetings all over the country, some six or eight miles round, at different places. People are interested and getting to God. Two received the Holy Ghost last Tuesday night, and there were others at the altar. We have meetings at the tabernacle three nights in the week, and the other nights we are in the country. God is working in the whole country. We are looking forward to our Camp Meeting which begins August 10th and runs till the 26th.—Ealy McCaslin and wife.

Lonaconing, Md. I went in company with a brother and sister of this assembly to Los Angeles, Cal., and the sister was healed of cancer of the throat, and we are all praising the Lord for it. The Lord healed her through prayer and the laying on of hands of Sister Etter. We had the privilege of being in her meetings and seeing God work mightily. People were healed of cancers, tumors and other diseases, some were saved from sin and baptized in the Holy Ghost. I heartily endorse Sister Etter's new book. It proves a blessing to every one that reads it. Wife and I came to Lonaconing about ten months ago, and the Lord has been wonderfully blessing in this place. On Sunday, April 20th we had dear Brother Leonard from Findlay, O., to dedicate our new Pentecostal Church for us. The services were well attended all day. We are expecting great things from the hand of the Lord.—C. B. Webster, Pastor.

The Book of Revelation, by D. W. Myland, a highly spiritual book, written from the Pentecostal standpoint. 260 pages, postpaid, 85 cts.

The Evangel Prayer Band

Pray for the work in McAlester, Okla., W. H. H.

Pray for the salvation of my husband.—Mrs. M. F.

and that the Lord will send His man to that place as pastor.

Pray for my healing; also for an unsaved man.—Mrs. N. T.

Pray that the Lord will give me back my hearing.—E. C. H.

Pray that I may receive the baptism of the Spirit.—C. D. G.

Pray for the salvation of four sisters and two brothers.—B. McC.

Pray that the Lord will heal my arm as I am unable to work on account of it—

I desire the prayers of the Evangel Family for my wife that she may be saved and receive the Holy Ghost.—J. W. M.

A request comes from Spades, Ind., "Please pray for our sick boy that the Lord will touch his body and save his soul. Pray also for the mother who has been waiting on him."

"Pray for Bro. Booyesen and the work in the Zoutpansburg."

Bro. Dugmore sends the following requests from South Africa:

"Pray for Bro. Oliphant and all his helpers and that the Lord may supply his needs."

"Pray for the work in Rhodesia, and for the speedy establishment of the first station there."

"Pray for Bro. Waghorn and the work in Portuguese, East Africa, and for the needed station to be opened there soon."

"Please pray for the compound work. Pray especially that the Lord may raise up many teachers to take the night schools."

"Pray for the general supervision, that it may be thorough and according to God's plan, and that we may have faith to trust Him for the supply of traveling expenses to cover so vast a field."

Pray for the saints in McRoberts, Ky.

Pray for a man in Longville, La.

Pray for me.—L. E. M., Everton, Ark.

I need your prayers.—N. C. Larned, Kans.

Pray for the work in Amarillo, Texas.—A. L. J.

Pray for my healing.—A. L. Edmonton, Alta, Canada.

A brother in Alto, Texas, requests prayer for healing.

Pray for a sister who is stricken with paralysis.

Pray for us and the work in Blytheville, Ark.—E. M.

Pray for a revival meeting in Commerce, Texas.—V. B. M.

A sister sends in a list of names for whom she desires prayer.

Pray that we may be soulwinners.—Midway Assembly

Pray that I may get a Pentecostal experience.—A. L.

Pray that the Lord will use me in the giving out of tracts.—S. H.

Prayer is requested for a sister who is threatened with pneumonia.

Pray for me that I may have a greater filling of God's Spirit.—Mrs. F. B.

Pray for my little granddaughter who has eczema; also for the salvation of my son.—M. J. L.

Pray for my healing, also that my son-in-law will be saved and receive the baptism of the Holy Ghost.—T. M. G.

Pray that the Lord will send a Spirit-filled minister to Oiltrough, Ark.; also kindly pray for my healing.—A. L.

Pray for a woman with goitre that she may be healed, also see her need of the baptism of the Spirit.—E. D.

Pray that I may be saved and baptized with the Holy Spirit, also for the salvation of my husband.—Mrs. E. B.

Pray for the work in Brookhaven, Miss., and that God will send someone here with a tent this summer to preach. Pray also for me that I may be refilled with the Spirit.—L. M.

My wife and self request the earnest prayers of the Evangel family. We are the only Pentecostal people in the southwest protectorate, and have an uphill struggle to stand true. Pray also that God will open the way and send some Spirit-filled servant this way to come and help us preach the Gospel to a lost and perishing people.—I. J. von der Merwe, South Africa.

CAMP MEETINGS.

Moose Jaw, beginning June 8th (D. V.), continuing one or two months. A large gathering is expected. Announcement of preachers will be given later on. Many prominent speakers and workers are expected from Canada and the United States. For information write S. T. Odegard, 1133 Grafton Ave., Moose Jaw, Sask., Canada.

Beulah Heights, Atlanta, Ga., June 21st to July 1st. The camp meeting is being held in a beautiful grove with every convenience. Take the Soldiers' Home car, get off at Ormewood Court, where you will see a sign board directing you to the camp. Reasonable board on the ground. Come praying and believing for great things from God. Everybody welcome. For information write to Mrs. E. A. Sexton, 200 Berne St., Atlanta, Ga.

The third annual U. P. A. Campmeeting will be held at **Oscocla, Tioga Co., Pa.**, beginning June 29th and continuing for two weeks, and longer if the Lord leads. Pastor R. E. Erdman in charge, G. F. Taylor of Falcon, N. C., Pastor Ward of Toronto and other workers and missionaries expected. For further information write R. E. Erdman, 90 Broadway, Buffalo, N. Y., or F. L. Clark, Secy., Elkland, Pa. All orders for tents must be in not later than May 28th.

Woodworth-Etter Big Camp Revival, located corner of Morris and Hiatt Sts., West Indianapolis, Ind., begins June 1st and continues for a month or two. Board and rooms at reasonable price can be had close to the tent. There is room to pitch small tents on the ground.

TROSSACHS, SASK., CANADA.

The fourth annual Camp Meeting will commence **D. V. June 27th, 1917**, and continue until **July 15th** or longer.

A number of Spirit-filled workers will be present. Final announcement will be made later. We expect God to give us the greatest Camp Meeting ever held in Western Canada. For further information, please write Pastor D. R. Aikenhead, Trossachs, Sask.

NOTICE.

In view of the fact that God has made it possible, through adding His blessing to the general work, the Executive Presbytery, in recent session decided that it would be advisable for the Chairman of the Council to be released from the detail work of the general office to give his time largely to field work during the summer. The object is for him to visit the various General Meetings, Conventions, etc., in the interest of the general work. Notice is therefore given that the Chairman of the Council, Bro. J. W. Welch, will be available as a visitor to as many Camp-meetings and meetings of a general nature as it is possible for him to attend. He will be open for engagements from now on.

HELPERS WANTED.

Williamson, West Va. Have rented nice, large, brick church in this railroad town. The full Gospel has never been preached here before among the white people, and I am sure there can be a good work established here if I can get the needed help, some singers who will pray and work at the altar, and I need one to play the piano. I would like to have a man and wife for the rest of this year, and longer if Jesus tarries. Write before coming.—Evangelist J. E. Brooks, Williamson, West Virginia.

This is a large railroad town and I would ask anyone passing through to stop with us and help. Also if any one feels led that has a tent, we would like them to come and hold meetings. We have a house that is a good place for meetings.—Mrs. Carson, Yoakum, Texas.

Evangelist H. B. Laws wishes to announce that he expects to be making a tour through Tennessee and North Carolina, and will be pleased to hear from any saints who would like his help in their meetings. Write him at Nickelsville, Va.

I have a great number of Pentecostal papers I would be glad to forward to assemblies who would care for them. Will send them in rolls to anyone who will let me know by mail.—J. C. Miller, Almena, Kans.

EVANGEL TRACT LIST.

All the following tracts can be ordered by mentioning the numbers indicated on the left hand corner. All prices are postpaid.

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10 cents per 100, 80 cents per 1000.

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4. An Infidel Answered.
6. A Smoker's Dream.
56. Believing God, by Geo. Muller.
10. Christ's Practice of Prayer.
61. "Come unto Me," by F. R. Havergal.
39. Divine Fire.
41. God's Provision for Our Need.
42. Healing for All.
57. How to Ascertain the Will of God, and Five Conditions of Prevailing Prayer, by Geo. Muller.
11. Hurling the Harpoon.
12. Keep Still.
60. Pass It Along. Dr. Ashmore.
21. Signs of Backsliding.
17. Spiritual Fornication.
19. S. O. S., by A. P. Collins.
58. The Eternal Destiny of the Unbeliever.
63. The Precious Blood of Christ.
46. The Way of Escape.
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59. What will you do with Jesus?
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20. Ye Slaves of the Weed.

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 26. The Blood that Speaketh, by Mrs. G. N. Eldridge.
 31. When the Bee Stung Mother.
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 37. A Hebrew's Search for the Blood of Atonement.
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 45. Sin and Repentance, by F. F. Bosworth.
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TRACTS OF EIGHT PAGES.

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I 5]

GENESIS

[I 20

was good; and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

The second day: vapour above, water below.

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

7 And God made the firmament.

12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind; and God saw that it was good. 13 And the evening and the morning were the third day.

The fourth day: the sun, moon, and stars become visible.

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for

^a Lit. *expanse* (i.e. of waters beneath, of vapour above).

^b i.e. the *expanse above*, the "heaven" of the clouds.

A sample footnote—see figure 1 in verse 5 above.

¹ The word "day" is used in Scripture in three ways: (1) that part of the solar day of twenty-four hours which is light (Gen. i. 5, 14; John ix. 4; xi. 9); (2) such a day, set apart for some distinctive purpose, as, "day of atonement" (Lev. xxiii. 27); "day of judgment" (Mt. x. 15); (3) a period of time, long or short, during which certain revealed purposes of God are to be accomplished, as "day of the LORD."

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