

Let Every Member of the Evangel Family Pray Fervently for a World-Wide Revival.

THE WEEKLY EVANGEL

Darner, Phil
524 N. Weller

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THE FAMILY PAPER

WORDS OF LIFE FOR THE LAST DAYS

Let not your heart be troubled.

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and darkness in divers places.

They shall deliver you up to be afflicted, and shall kill you; and ye shall be hated of all nations for My name's sake.

But I say unto you that ye resist not evil: but whosoever shall smite thee on the right cheek, turn to him the other also.

Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you and persecute you.

FOR GOD HIMSELF HAS SAID,

"I WILL NEVER, NEVER LET GO YOUR HAND:

I WILL NEVER, NEVER FORSAKE YOU."

SO THAT WE FEARLESSLY SAY,

"THE LORD IS MY HELPER; I WILL NOT BE AFRAID:

WHAT CAN MAN DO TO ME?" (Heb. 13:5-6, Weymouth.)

And because iniquity shall abound, the love of many shall wax cold, but he that endureth to the end, the same shall be saved.

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PICTURES OF PENTECOST IN THE OLD TESTAMENT.

Picture III. The Prophetic, Priestly and Kingly Anointing. 1 Kings 19:16; Ex. 29:7; 1 Sam. 16:13.

There is abundant Scripture evidence to prove that the Anointing typifies the gift of the Holy Spirit; let us just turn to one such passage in the Old Testament and one in the New. Isa. 61:1. "The Spirit of the Lord is upon Me, because the Lord hath anointed Me," also Acts 10:38. "God anointed Jesus of Nazareth with the Holy Ghost." The special thought behind the symbol of oil seems to be that of teaching, guidance and equipment for an office. "Ye have an anointing from the Holy One, and ye know all things. The anointing which ye have received of Him abideth in you, and ye need not that any one teach you: but as His anointing teacheth you concerning all things, and is true, and is no lie, and even as it taught you, ye abide in Him." 1 John 2:20, 27. There is also the thought of *unity* connected with the Spirit as oil. See Psa. 133:1, 2, where the anointing is said to produce that beautiful result of brethren dwelling together in unity.

In the Old Testament we have illustrations of three classes being anointed, viz., prophets, priests and kings (see references at the head of this article); and in each case we can find light on the equipment for service which is provided for God's children in the Pentecostal Baptism of the Holy Ghost. It is the will of our Father that we should all receive the full anointing (see Eph. 1:3; Col. 2:9,10; John 1:16), that is, should be equipped as prophets, priests and kings; but how few of us even begin to enter into our wonderful heritage. Our experiences at the time of receiving the baptism are very varied; but I think they can probably all be described under one or other of these three heads. Some come into the Pentecostal life with the prophetic anointing: they are marvellously emboldened to testify and to give messages for Jesus, He opens up His Word to them as never before, and they are constrained to be instant in season and out of season in warning the careless, seeking out the lost and wandering, and calling them to come to Jesus for salvation. To others the Blessed Comforter comes in rather with a great burden of prayer. They are burdened with the lost condition of the world, and enter as never before into fellowship with our Great High Priest on the Throne in His life of continual intercession: this is the priestly anointing. In the case of others, the Baptism of the Holy Ghost gives primarily a wonderful victory over sin, self and all the hosts of the devil, a life of overcoming, in which they can say with Paul, "None of these things move me." This is the kingly anointing, a *reigning in life*. (Rom. 5:17.)

The danger with us all is that of resting in the anointing with which we received the baptism, and not pressing on to receive the other aspects of that blessed anointing. If we entered first into the prophetic anointing, the Lord would have us press on to receive also the priestly and kingly ones. If we came first into the priestly experience, then let us seek the prophetic and kingly aspects of the Spirit's equipment. And if our entrance was first into the kingly anointing, the overcoming, ruling life, let us not be content without pressing on to receive also the priestly and kingly anointings: for it is our Father's will "that the man of God may be *complete*, furnished completely unto all good works." 2 Tim. 3:17.

Let us look at each of these aspects of the Spirit's work a little more in detail.

1. The Prophetic Anointing.

The following quotation will express, better than any words of mine, the scriptural meaning of a prophet. "The

prophet was a spokesman. His function was to bear witness. His mission was that of an interpreter. 'Aaron thy brother shall be thy prophet!' (Ex. 7:1.) 'He shall be thy spokesman unto the people.' (Ex. 4:16.) In relation to God he was one chosen to receive a revelation of the divine will and then commissioned to proclaim it to others. 'The Lord God hath spoken, who can but prophecy?' Amos. 3:8. Sometimes the truth with which he was entrusted had reference to the past, sometimes to the present, and sometimes to the future. The prophet was the historian, recording and interpreting the past in the light of a divine purpose. He was the preacher, revealing and applying the will of God to conditions then existing. He was the herald, proclaiming and enforcing the coming of judgment and mercy. It is necessary therefore to safeguard ourselves from the false idea of a prophet's function which limits it to a prediction. His mission was always to *forthtell*, and sometimes to *foretell*; or in other words to *tell forth* the message he had received, whether it had reference to the past, the present or the future."

This definition may be applied to the prophets of the apostolic age and to the whole of this dispensation. Read St. Paul's references to prophecy in 1 Cor. 12:10, 27-31; 1 Cor. 14; Eph. 4:7-16, and also those in the Acts of the Apostles, to prove that in the early church the prophets were those who preached, or gave forth the Word of God under the direct inspiration of the Holy Spirit. This prophetic gift was given to women as well as men. (see Acts 2:17,18; and 21:9; 1 Cor. 11:5) and in both lists of the spiritual gifts it is placed next in order of importance to that of an apostle, 1 Cor. 12:28; Eph. 4:11. For an object-lesson of a true prophet, and especially of the qualifications necessary in those who desire to lead others into the Baptism of the Holy Ghost, can we do better than study minutely the life, character and preaching of John the Baptist?

Oh that God may raise up a host of such prophets in His church today. Men and women who will be pilgrims as to their manner of life, pioneers in the deep things of God, preachers of His Word without fear or favor, and who will never shun to declare the whole counsel of God.

(To be continued.)

WHAT IS WAR?

General Sherman: "War is hell."

The Duke of Wellington, who won the battle of Waterloo: "War is a detestable thing. If you had seen but one day of war, you would pray God that you might never see another."

George Fox, when offered a captaincy: "I cannot fight, for the spirit of war is slain within me."

Sydney Smith: "God is forgotten in war: every principle of Christianity is trampled upon."

Tertullian: "Our religion teaches us that it is better to be killed than to kill."

John Wesley: "Shall Christians assist the Prince of Hell, who was a murderer from the beginning, by telling the world of the benefit or need of war?"

From "Blood against Blood," by A. S. Booth-Clibborn, postpaid, 60 cents.

Remember that whatever God gives you to do, from moment to moment, that is the very best thing you could possibly be doing, and you little know where and when the Lord will meet you.—Tauler.

You must trust that even the minutest detail of your life comes from the hand of God and is overruled by Him.

JESUS CHRIST THE LORD.**Reader, Whom Servest Thou? Romans Six.**

Andrew D. Urshan.

The Apostle Paul, in reminding the saints at Rome of their standing in Christ, said unto them: "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked that ye *were* servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made *free from sin*, ye became the servants of righteousness. . . . What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death. But now, being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." The plain language of the Holy Writ teaches us that whosoever committeth sin is the servant of Satan, but the true Christian is a free man from sin, and he is a servant unto God, and his life is consecrated unto the Lord. (1 Pet. 2:9; also John 8:35-38.)

By this we do not mean that a newly converted person immediately becomes perfect as God in all his attributes, that he will not have mistakes and blunders, or even some sins of omission, or that he is so perfect that it is impossible for him to fall into sin. But if that believer will yield his life unto God, resist the devil and flesh, and walk in the Spirit, this will make him to grow in grace and go on unto perfection. The Scriptures show us every Spirit-born and filled babe must grow in grace daily, advance from power to power, from glory to glory, to the perfect knowledge of the Son of God, to become stronger in the might of his Lord, Jesus Christ, and not to sin against his God, or break the law of grace and faith, which is the law of the New Testament. (Jas. 4:7; 1 John 5:18.) For instance, a believer who is walking in the Spirit, and not gratifying the desires of his flesh, giving himself to prayer and meditations of the Word of God under the Lordship of Jesus Christ, faithful in witnessing and praising God everywhere, always, without fear and shame, worshipping the Lord Jesus in Spirit and truth, seeking more and more after God:—

Such a Christian

will not lie for millions, will not work ill to his neighbor, nor lift up his hand to strike. He will not take advantage of anyone, although he may be in great need; will not cause troubles and confusion between people, and will hate backbiting. He will pray for all men, he will not be proud, jealous toward the people who are in advance of him, he will not seek eagerly easiness for the flesh, or the pleasures of life, but his glory will be in the life of the cross. He will not be a drunkard nor gluttonous, but free from all bad habits, having great hunger and thirst to see the glory of his God. He will be praying and leading sinners to repentance, encouraging the believers, he will not be the enemy of anyone, but will bless even them that hate him without cause. He will love his neighbor as himself, he will have no trust in falsehood, such as fortune-tellers, etc.; he will walk by faith, even if he does not see, for a time, special divine manifestations. He will not worship any body or anything, or any man having great titles, with religious doctrines in which there is no real, divine Christ-life, but he will love the Lord his God with all his heart, soul, strength and mind, and to Him will give all honor and glory. His pleasure will not be in theatres, games, unholy singing, nor in vain conversation, or laughable jokes; but he will delight himself with the private prayer chamber, holy sacred songs, profitable,

divine conversation; he will love to worship God with His people, love to stand in the house of the Lord, seeking the beauty of his God, falling at His presence with adoration and worship, confessing His unspeakable goodness unto him before all men, even before the crooked and perverse generation without any fear, and at any cost will confess that Jesus is his Saviour and Christ and Lord; waiting for His soon coming with great yearnings of heart that he might see Him whom he loves face to face, and sing His praise, and magnify His grace. He will tremble with a holy fear that he may not grieve the will and the presence of the Holy Ghost with him, nor become a stumbling block for any little ones of the heavenly kingdom, and he will hate the very garment spotted with the flesh, (Jude 20:23).

Are you this kind of a Christian, dear reader? There is only one true Christianity, and this is the one. This is the character and life of one who is truly a heavenly citizen, under the Lordship of Jesus Christ.

Glorious Liberty.

The Apostle Paul declares that where the Spirit is Lord there is liberty. "Now the Lord is that Spirit; and where the Spirit of the Lord is, there is liberty." (2 Cor. 3:17.) Liberty from natural sin and voluntary sinning; from compromising with flesh, or being in bondage to other people; free from dishonesty, hypocrisy, selfishness, jealousy and hatred; free from all unrighteousness. Free, yea, thank God, being made free to serve the Lord, to love Him with all his being, trusting Him and doing good, praising and blessing His name always, everywhere; having freedom in worshipping Him, in singing praises, in praying audibly, in testifying of His grace, fearing nothing, nobody; *free for God*. This is what Christ the Lord does for all those who are truly subjected to His ruling Spirit in their lives.

Many Christians confess Christ as their Lord. To confess Christ as Lord because of some historical conception concerning Him is one thing, but to confess Him by and through the indwelling power of the Holy Ghost is another thing. True confession of Jesus Christ as our Lord is when we are filled with the Holy Spirit, controlled and living in the Spirit, becoming His witnesses, after having received power by the Holy Ghost coming upon us, as on the day of Pentecost. "Wherefore I give you to understand, that no man speaking by the Spirit of God calls Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost," (1 Cor. 12:3).

This true confession is in the power of the Holy Ghost coming out from a tongue and lips controlled by the divine power of the Spirit within the heart. It is not a profession of the lips that swear and curse, tell lies, backbite, etc., or a confession which proceeds from a heart which is unchanged, filled with natural sin. It is the confession that proceeds from a heart which is created within the believer by the Holy Spirit, and filled with Jesus, the Lord, and the outcome of it is: "Jesus, my Lord, my Owner, my Master, my All in All."

(To be continued.)

That man may last, but never lives,
Who much receives, but nothing gives.
He hath loved thee, and He knows
All thy fears and all thy foes,
Victor thou shalt surely be
Ever through His love to thee.
Rest in quiet joy on this,
Greater love hath none than His,
And may this thy life-song be
Love to Him who loveth thee.

—Frances Ridley Havergal.

SITTING TOGETHER IN HEAVENLY PLACES IN CHRIST JESUS.

Another Homely Talk by Pastor Paul.

Jacob saw a ladder reaching from earth to heaven. Have you got a ladder like that? God has provided such a ladder, and we can use it to ascend to the heavenly places in Christ Jesus, and bring down blessings from above to this poor sin-racked world. For what purpose did Jesus lay His blessed head on the cruel cross? Was it not that we should have days of heaven upon earth? *And if we enter into the fulness of Pentecostal blessing, we shall have days of heaven upon earth.*

I read in the second chapter of Ephesians that God, who is rich in mercy, for His great love wherewith He loved us, even when we were dead in trespasses and sins, hath quickened us together with Christ, and hath raised us up and made us sit together in heavenly places in Christ Jesus. In the twentieth verse of the first chapter, you see that God raised up Christ to sit with Him at His own right hand in the heavenly places. This is where Christ wants you to take your seat. Have you taken it? I can testify that Pentecost has given me a wonderful place in the heavens. It has made me to sit with Christ Jesus in the place where He abides. It is a place of abundant riches.

You have wonderful wealth in your Bible, and you should become rich in heavenly treasure. We all ought to be miners of the Bible. If we are, we will discover this wonderful truth. Jesus counsels us to buy of Him gold. That is better than mining for coal. We can procure from Jesus the gold that has already been tried in the fire.

Here it is written in Ephesians 2:6, "Made us sit together in heavenly places in Christ Jesus." I have a friend who says, putting his finger on any verse in the Bible, "Have I this?" Put your finger on this place, and put the question to yourself, "Have I this? Made *me* to sit together with Him!"

We need two keys as we read the Bible. What is the chief key? It is the Holy Ghost. He is opening up my Bible to me, and showing me the wonderful riches that are mine in this wonderful Pentecost. He is glorifying my Saviour. But there is another key. It is just a little one. It is the "I" key. *I* am the one who inherit all the good things declared in my Bible. It is a wonderful truth that *I* am the one who is to sit together in heavenly places with Christ Jesus. Have you the Holy Ghost and the *I* keys? *I* step in by faith. Old brethren, if you cannot leap in, step in. Little children, if you cannot step in, creep in.

If there is one who is tired, just you come unto Jesus, He will give up rest, heavenly rest. His wonderful hands are able to bear you up. It is a wonderful thing to have the freedom from bondage that He brings. The whole world is looking for freedom. The socialists are talking about freedom. But what people can say, "I am free?" The Pentecostal people. In heaven there is no bondage. In the heavenly places in Christ Jesus, there is freedom from all sin.

I had a vision of Jesus nailed to the cross. They nailed not merely a man, but the Lamb of God bearing my sin. He took upon Him all my sins. Then I had to see further. I saw the "old man" crucified with Him. Paul says, "Our old man was crucified with Him," but don't forget the *I* key. It was *my* old man that was crucified with Him. I have seen it in that wonderful vision. My old man was nailed to the cross.

One man told me that he had a similar vision to this, but the sight was so awful that he wondered if the vision

was from above or below. "Then," said he, "I saw it was *I!* Christ died for me. *I, I* died with Christ." Have you this wonderful vision? Have you seen it? Are you free? It is the old man that brings all the bondage over a man. No man can make me a slave but my old man. It is heaven to know that the old man is crucified. You will not be disappointed about Pentecost if you learn this wonderful truth. Praise God we may all receive it. Read your Bible on your knees, and then you will be able to mount up this Jacob's ladder into the heavenly places in Christ Jesus.

WILL THE LORD COME IN 1917?

Confirmation of an Article in Our recent Second Coming Number.

Kindly mail as soon as possible 100 copies of the Special Second Coming Number of your paper. We want to distribute this number among our friends. Our hearts are greatly refreshed by this number of the paper and we heartily endorse all that is written about the near approach of our blessed Lord.

Praise God for His faithfulness in witnessing to the children of men by His Spirit, His Word, and His Providence, and for revealing His secrets to those that fear Him.

Four years ago, this coming summer, my husband and I both witnessed a manifestation of the Spirit upon four of His little ones who were prostrate under the power at Long Hill, Conn., which led us, and I believe others too, to believe that the time of our Lord's coming for His Bride would occur *four* years later, making it to be the year 1917.

Then about a year later, we both received another definite witness of the Spirit that it would be yet "*three* years."

Then the next year, my husband says we had the witness of "*two* years." I do not seem to be able to clearly recall this witness myself.

But in February of this present year we both received a mighty and most convincing witness by the Word and the Spirit that the year 1917 marked the date of our Lord's Parousia. We also believe that this glorious event will take place at the Feast of Trumpets or Jewish New Year in September.

The Spirit of God is faithful, and for several years He has been checking us from quite a few undertakings, lawful and right in themselves, but which we can now see would not have been wise and best, and no doubt would have proved very inexpedient. He gave us through the Spirit numbers of passages in the Word to show us the folly of making future plans for an earthly abode; also gave us many comforting words and passages in regard to His imminent coming.—Mrs. Clarence Shreffler, Chicago, Ill.

NEW SONG BOOK—"CAROLS OF TRUTH."

Shaped Notes Only.

A new song book published in **shaped notes only** has recently been compiled by Thoro Harris of Chicago for the use of the brethren in the South who use the shape note books altogether. The book contains such Pentecostal songs as "His Face will Outshine Them All," "The Bridal Procession," "Back to Pentecost," "Pentecost in my Soul," "Jesus the Son of God," and a host of others, equally as good. Price 25 cts. each, postpaid, \$2.50 per dozen, or \$15.00 per 100 not prepaid, for sale by the Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo.

WINNING CHRIST, OR THE ELIXIR OF LIFE.

"I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ."—Philippians 3:8.

How far, how very far off are we from accepting the situation which the words of Paul suggest, and farther still from longing with the intense earnestness of the apostle for such a position, his whole being absorbed with one thought, one desire to "know Him, and the power of His resurrection."

But God will have a people who will be *really footstep followers of Jesus*, walking as He walked, living as He lived, always about "His Father's business;" a people in whom the curse can be removed, a people who will reach out the hand of faith and overcome death by taking the abundant life of the Christ of God so freely offered to those who will renounce *all* to follow Him. The time is short and God is seeking for pioneers—seeking for those who are willing to be the first fruits.

The last enemy to be destroyed is death, and the time has come when God is preparing a people for this purpose, a people who will overcome death by the power of the risen life in Christ Jesus. He overcame him who had the power of death even the devil, and He is calling for a people who will follow in His steps, a people in whom He can demonstrate the power of life over death, for death must be swallowed up of *life*.

There is only one way for darkness to be destroyed, let the light come in and all darkness will vanish, the light has swallowed it up; and the only way for death to be destroyed is for life to take its place, not the life of man whose breath is in his nostrils, and which is under the curse—the natural life—but the life of God in Christ Jesus which cannot die, immortal, everlasting, indestructible. This can only be accomplished through those who will lay down *their own lives*. "If any man will save his life he shall lose it, but if any man will lose *his* life for My sake he shall find it unto life eternal." He must lose all to find all. He cannot serve two masters, but must live out of the power and dominion of the old creation and into the life and power of the new. Footstep followers of Him who was rich yet for our sakes became poor, that we through His poverty might be made rich; not rich with this world's goods, nor in the glory of the natural life, but rich in faith towards God, and in the glory of His kingdom. There is one glory of the sun, and another of the moon, and yet another of the stars, and even one star differing from another in glory, and there is a glory *terrestrial*, and a glory *celestial*, which is the prize of the high calling of God in Christ Jesus, even as "There are threescore queens, and fourscore concubines, and virgins without number, but My dove, My undefiled is *but one*, she is the *only* one of her mother, she is the *choice one* of her that bare her," (Song of Solomon 6:8-9).

Oh, shall we be among that number, counting it all joy to be made partakers of His sufferings, that *His* life may be *manifest* in us? *We* must decrease if *He* is to increase; the *natural* must give place to the spiritual. The lords many, and gods many who have had dominion over us must be put to death and *one Lord*, even our Lord Jesus Christ must have the pre-eminence. When a dear brother was asked what difference the baptism of the Holy Ghost had made in his experience, he answered most beautifully and truthfully, "It has given me power to die." Truly this is the secret of God which He is now revealing to His people as never before; we must die, and the Christ Child must be conceived within. The Holy Ghost will nourish and educate that life, not ours, for He recognizes

no other life. The old Adam life is condemned to death, it is under the curse of God, it cannot be renovated and reformed. Shall we not then cease to nourish and strengthen it, but instead let it die out:

"Till the fulness of life from the living One
Is filling us day by day."

The world is crying out for *Life*. For long, long years people have been seeking for the "Elixir of Life," the gloomy outlook of the tomb has always been the dread of poor fallen humanity. Even the Christian is not entirely exempt from this fear in a certain degree, for however the spiritual may overcome the natural, the prospect of perhaps much *physical suffering* at the end brings many in a dark cloud (albeit, it may be a fleeting one) upon the horizon of an otherwise bright and happy life. Every now and then one is startled by the announcement that the "Elixir of Life" has been found. Some theory or experiment which has its conception in the brain of man is going to renovate, and then perpetuate the sin and disease cursed bodies of the fallen Adamic race, forgetting that, lest disobedient Adam and Eve should put forth impious hands and take and eat of the Tree of Life and live forever, an angel with a flaming sword was put to bar the way thereto, and he is still stationed there, and no man can pass that barrier.

There is only one way to life. Jesus said, "I am the way," but He is still despised and rejected, and is still crying: "Ye will not come unto *Me* that ye may have life." He is the only "Elixir of Life." He is the only overcomer of sin, sickness and death. Oh, may we be willing to die to the old Adamic life, so that we may live and move and have our being in the New Man, Christ Jesus, for His praise and glory, for ever and ever, Amen.—M. Martin.

AN EXHORTATION TO FAITHFULNESS. \angle

A message given in tongues and interpretation through Mrs Carrie Judd Montgomery, at Beulah Heights, Oakland, Calif.:

If our hearts were occupied with the heavenly music, we would be above the din of this earth. Obey my command to rejoice and I will enable you to rejoice. As the tribulation abounds so My comfort shall abound. Send out the light, send out the light into the darkness. Send out the light that I have given you. Be yet more diligent to send out the light into the darkness. It can penetrate the darkness now, but the night cometh when no man can work. Oh, make haste and be diligent to let the light shine. Be more diligent to find the hungry ones. I will send the hungry ones to you and you to them if you keep close to My heart. Angels might covet the ministry I am giving you these days. You send out the light on wings of love, with power I give you from above. Every day is precious now, every hour is precious now, every moment is precious now. Redeeming the time because the days are evil. Do not be occupied with the petty things of earth; send out the light so that the people in darkness shall see the great light. Fear not reproach of men nor their revilings. I will hold you in My hand and protect you. For he that believeth in Me shall not be ashamed. Your sorrow shall be turned into joy. Put off your sackcloth; catch the joy of heaven. It fills all heaven. Open your hearts and I will put the joy of heaven into them. Let not the things of earth oppress you. Live in the atmosphere of faith and love. Cut loose from earth; cut every tie loose; all these things will have no value pretty soon. Get the true riches, the heavenly riches. Buy gold tried in the fire that thou mayest be rich and anoint thine eyes that thou mayest see things from heaven's standpoint and not from earth's standpoint.

He who does not seek and find God everywhere, and in everything, finds him nowhere and in nothing. And he who is not at the Lord's service in everything, is at His service in nothing.—Tauler.

CONCERNING THE SABBATH.

Many sincere people have thought that because the fourth commandment was in the decalogue, it is just as necessary to observe it, as it is important not to steal or not to commit murder. They reason that if one command should be kept, they all must be kept. They have fastened their eyes upon the law rather than upon the lawgiver, and so have become slaves to the law rather than freemen in the Lord. They are trying to keep a law which they know that they have not kept, and so are in bondage.

The following message is given with a desire to help all such to see and realize their freedom in Christ Jesus, and to enable them to obey the apostle's injunction to "be ready always to give an answer to every man that asketh, a reason of the hope that is in you, with meekness and fear." 1 Peter 3:15.

First, to whom was the Sabbath given? "Wherefore the children of Israel shall keep the Sabbath. . . It is a sign between me and the children of Israel for ever," Ex. 31:16-17. To emphasize the fact that the law was given to the children of Israel and not to some other people, it says distinctly of the Passover, which was also given to the children of Israel, that a foreigner and a hired servant shall not eat thereof, Ex. 12:45.

Secondly, we enquire how the children of Israel were to keep the Sabbath. The commandment says, "Ye shall kindle no fire throughout your habitation upon the Sabbath day," Ex. 35:3. Every Sabbath they were to offer two lambs, and flour mingled with oil and a drink offering, Num. 28:9, 10. Is there anyone today who keeps the law according to the commandment? It is written, "Whosoever doeth any work therein . . . shall surely be put to death," Ex. 31:15. We have a law stated, and the penalty given for breaking the law. Is the penalty in force, and is it executed? If the penalty is gone, the law is null and void. The Sabbath law has ceased.

Thirdly, why was the Sabbath law given and why has it ceased? It was given to the children of Israel that they might know that the Lord was their God, Ezek. 20:12, 20. But when Jesus manifested Himself as the Lord, even the Lord of the Sabbath day, then the object for giving the Sabbath was fulfilled: and we know Him no more by the law of the Sabbath but by His own life and works. As the ordinance of the Passover ceased when Jesus hung upon the Cross as our Passover Sacrifice, so the Sabbath ceased, because its purpose was perfectly fulfilled by Jesus. *Not a single person has kept the Sabbath* given to the children of Israel since the resurrection of Jesus, nor can one keep it in this dispensation. The Sabbath day was never changed or transferred to the first day of the week. IT CEASED.

But, someone asks, "Did not Paul go into the synagogue on the Sabbath days?" He certainly did, and he went anywhere he could find people assembled, but not to keep the Sabbath law, but to preach Jesus Christ, the law of the Sabbath. Tell me, would it be possible to keep the Sabbath and at the same time crucify or reject the Lord of the Sabbath? Paul or the other apostles nowhere command to keep the Sabbath day. Sabbath breakers are never included in any list of offenders. Every other command in the decalogue is included in the apostolic writings, but never the fourth. That was never given to the Gentiles. But Paul does teach that "by the deeds of the law shall no flesh be justified."

"Why do we keep Sunday?" someone may ask. We do not keep Sunday. Christians were never commanded to keep Sunday. Sunday is the first day of the week and has no more to do with the seventh day of the Jewish dispensation than does Friday, the sixth day of the week. We

must fix it in our minds that the new covenant is something entirely different from the old. The worship of Christians is just as different from the keeping of the Sabbath as the Lord's Supper is different from the Passover ordinance. Under the old covenant one day out of seven, the Sabbath, was declared holy. Under the new covenant, the very nature of the spiritual life forbids and prevents one day from being more holy than another, to the Christian. Now, the individual, rather than the day, must be holy, for without holiness no man shall see the Lord, Heb. 12:14.

While it is fitting to meet for worship on any day, we find the disciples meeting upon the first day of the week, and their example has been followed ever since. The early historians give as a reason for this day, the commemoration of the resurrection of our Lord on that day. This is the time of worshipping in spirit and in truth which Jesus told the Samaritan woman should come.

It is good to ask these Judaizing professors who attempt to bring one into the bondage of seventh-day keeping whether they do keep the Sabbath as commanded, and on the very ground of their own argument, if they fail on one point to keep the Sabbath, they fail in the whole. They are certainly in a bad fix, telling you that you must keep the Sabbath or be lost, for they themselves do not keep it, and at the same time they themselves are disobeying the Word of God. See Col. 2:16, Rom. 14:4-6, and Gal. 2:16.

One writer says, "We have now found the seal of God—it is the Sabbath commandment." Compare this with what the apostle writes to the Ephesians, "Ye are sealed (with the fourth commandment? No!) with that Holy Spirit of promise." Eph. 1:13.

Since Jesus has been manifested and declared as Lord, how could the keeping of the Sabbath now, be a sign to anyone of this fact? Ezek. 20:20.

Yours in the love of the truth,

F. P. Fish, Randolph, Vt.

THE LAW OF MOSES AND THE LAW OF CHRIST.

A Seventh Day Advocate went to a Pentecostal preacher, and endeavored to convert him to his ideas about the law. "Do you accept everything you find in the Scriptures?" asked the Pentecostal brother. "Most certainly," was the reply. "If I show you that the commandment concerning the seventh day is done away with will you believe it?" "You can't find it in the Bible," said the Seventh Day man. "We'll see, let us turn together to the third chapter of Second Corinthians," said the Pentecostal preacher, and we'll start at the sixth verse."

So they read it together, "But if the ministration of death, written and graven in stones, was glorious . . . how shall not the ministration of the Spirit be rather glorious?" "Now what was written and engraven in stones?" "The ten commandments," the Seventh Day advocate had to admit.

They read on to the 11th verse, "For if that which is done away was glorious, much more that which remaineth is glorious." "Now," proceeded the Pentecostal brother, "Are we living under the ministration of death, written and engraven in stones, which you admit is the ten commandments, the ministration of condemnation, or has God brought us into the ministration of the Spirit the ministration of righteousness? for the Scriptures very plainly declare that the first one is "DONE AWAY" and the other "remaineth." We understand that the Seventh Day Advocate, somewhat surprised, departed very shortly to think the matter out.

Jesus said, "A *new* commandment I give unto you, That ye *love* one another." John 13:34. John later wrote, "And this is His commandment, That we should *believe* on the name of His Son Jesus Christ, and *love* one another, as He gave us commandment." Every righteous principle of the law is embodied in this new commandment, as Paul wrote to the Romans, "The righteousness of the law is fulfilled in us, who walk not after the flesh, but after the Spirit." Augustine expressed his liberty in this way, "I *love*, and do what I like." *Love* worketh no ill to its neighbor. *Love* is the fulfilling of the law. *Love* never faileth.

THE CRISIS.

Now that America has entered the world war, and conscription is spreading its gloomy shadow over this fair land, many are being deeply exercised about the right of a Christian going to war. What saith the Scriptures concerning this all important matter?

"And seeing the multitude, he (Jesus) went up into a mountain: and when He was set, His disciples came unto Him: and He opened His mouth and taught *them*." Are you one of His disciples? If so, there is a message for you here. He would take you up the mountain, and let you "look from the top" if you will come. He will unfold to you the laws of the kingdom of heaven. He said of His disciples on a later occasion, "they are not of the world, even as I am not of the world." No, when we believe on Jesus Christ God delivers us from the power of darkness and translates us into the kingdom of His dear Son. Henceforth "our citizenship is in heaven." (Phil. 3:15, R. V.) Let us give heed to the by-laws of the Kingdom of Heaven, from the mouth of the King. In derision they named Him "King of the Jews!" The title is a correct one, but let us remember that he is not a Jew that is one outwardly, but he is a Jew that is one inwardly. We who are born again are "spiritual Israel," and we recognize Jesus as our blessed King. Let us be loyal to Him, and listen to all He has to say. The busy world has no ears for His message, but He has an important word at this time for those who have ears to hear.

"Blessed are the poor in spirit: for their's is the kingdom of heaven." It is to the humble and lowly, rather than to the great ones of earth that the kingdom of heaven is open. "Blessed are the meek: for they shall inherit the earth." Some of the great war lords seem to be wanting to have the earth, and are likely to lose everything, but the meek of the earth who are only seeking heavenly things, are going to possess heaven, and have the earth thrown in as an extra. Their meek and lowly Lord has become heir of all things, and as they follow His footsteps, sharing with Him in the sufferings that the last days will surely bring them, they are joint heirs with Him.

"Blessed are the peacemakers: for they shall be called the children of God." It is not those who delight in war, but those who are so permeated by the Spirit of the Prince of Peace, and who seek to bring others into a blessed condition of peace with God and with their fellow men that inherit the blessing of the Master.

Now let us listen a little closer. "Ye have heard that it hath been said, An eye for an eye, a tooth for a tooth: but I say unto you, That ye resist not evil: but whosoever shall smite thee on the right cheek, turn to him the other also." Ye have heard that it hath been said, "Thou shalt love thy neighbor, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you."

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday. "Because of the savour of thy good ointments thy name is as ointment poured forth." Cant. 1:5.

An old saint in preaching upon these blessed words spoke thus: "Soothly nothing so quenches fell flames, so destroys evil thoughts, so drives forth venomous affections, so does away from us curious and vain occupations, as the name of Jesus. For it poureth in the savour of heavenly things, and consumes discord, and brings in peace, and gives untroubled rest; turns all earthly things to naught, and fills the loving soul with everlasting joy."

Monday. "With what measure ye mete, it shall be measured to you again." Matt. 7:2.

If you criticise others, do not be surprised if you receive your own full share of criticism from others. If you deal harshly with others, particularly those who are under you in some sort of service, you need not be surprised if God allows someone to come into your life who will put you through a like treatment.

Tuesday. "A witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed." 1 Pet. 5:1.

You admire that beautiful bit of statuary yonder! For months the artist worked upon it patiently, silently, unseen by anyone. It was veiled to every eye save his alone. Then came the day of unveiling when multitudes stood before its revealed beauty in wondering admiration. Some day the Christ within us shall be revealed in all His fulness and glory. Wondrous day of divine unveiling! And the blessed Holy Ghost is silently, patiently, faithfully preparing us that we may indeed "be to the praise of His glory."

Wednesday. "There is none like unto the God of Jeshurun, who rideth upon the heavens in thy help, and in his excellency on the sky." Deut. 33:26.

"Are you standing at 'Wits' End Corner,
Then you're just in the very spot,
To learn the wondrous resources,
Of Him who faileth not;
No doubt to a brighter pathway
Your foot steps will soon be moved,
But only at 'Wits' End Corner'
Is 'the God who is able' proved."

Thursday. "Consecrate yourselves today to the Lord." Ex. 32:29.

At last the war is upon us. The call to patriotism rings on every side. Every young man who enlists is consecrating himself to his country's need. And it may mean death. What part are we to take, dear ones? There is a clarion call from God Himself to every saved man and woman. It is a call to deeper consecration, unceasing prayer, and earnest endeavor for souls.

Friday. "Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man?" Job 2:3.

This then was God's estimate of Job; and yet He permitted the enemy to bring afflictions grievous and sore upon him. And God was grieved with those friends who upbraided and accused Job. I wonder if we are not often inclined to criticise and blame afflicted ones in their hour of trial, supposing ourselves more righteous, possibly. And perhaps the lives of those afflicted are far more perfect in God's sight than our own.

Saturday. "For thou art great, and doest wondrous things: thou art God alone." Psa. 86:10.

All things are possible! Can'st thou not confidently believe it today? For back of His promise is the **Eternal, Unchanging, Omnipotent, Loving God**. And all that He has done, He is ready to do again; and yet greater things for the heart of child-like trust who looks for His salvation. "Lord, I believe!"

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THIS IS THE VICTORY, EVEN OUR FAITH.

"And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him." Gen. 15:12. Just a dream, but it represented four hundred years of darkness. Only a dream! God's church has had a dream of darkness, but the day is coming. We can almost see the breaking of the day. As sure as a dream has a termination, so sure will the darkness come to an end.

The incessant crying of the children of Israel in bondage brought Moses out of the wilderness to deliver them. May the cry of His people go up to the Father that He may send a greater than Moses to deliver. His ear is open unto their cry. So often He listens, but there is no cry. John heard the cry. The Spirit and the Bride say, Come. Just help in the cry. What John saw will come to pass, and what he heard will be literally heard. The inspired Word says, "Ye may all prophesy one by one." "It shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy." The same Spirit that came upon John is available for His people today.

The Father gave not the Spirit by measure unto the Son, and He will not give Him by measure unto you. As He is, so are we in this world, and as He was, so can we be. The Spirit without measure was the expression of His love to His Son, and His love to us.

Elisha, the prophet, told the woman, "Go borrow thee vessels abroad of all thy neighbors, even empty vessels, borrow not a few." Get as many as you can to receive the oil of the Spirit. Bring in the needy ones. Invite all your neighbors. Get help to bring in all the vessels. Two are better than one. "The oil stayed." The oil stayed, not because God's arm was shortened, but the measure for receiving was limited. Enlarge thy borders. In Zechariah's vision, the golden pipes that he saw let the oil flow through them as long as there was something to receive. The source of supply never fails, but the receiving portion

so soon is surfeited. Why? Because it is not emptied and carried on to others. There is that scattereth and yet increaseth, there is that withholdeth more than is meet, and it tendeth to poverty. To increase, give.

Jesus ever received of the Father, and passed on what He received. He brake the bread to the five thousand. He gave the Bread of Life. He so gave Himself that it could be written of Him, "The zeal of Thy house hath eaten me up." And His power is manifested silently without stress or strain. The sun rises silently and works silently, but none the less effectively. The oil goes through the pipes swiftly and silently. The golden pipes that Zechariah saw emptied the golden oil out of themselves, they kept back nothing for themselves. Fresh oil daily! Every day, an anointing with fresh oil! There is a reservoir on God's side, and a reservoir on our side, but our cistern is broken, and ever must be broken.

Christ gave His life a ransom. He gave. He gave out the most, and was the most filled. Of His fulness have we all received. And He is just as full now. See that the golden pipes are attached to the living fountain, and never dislodged. Rooted and grounded in Him. The only way the oil can come is through the ascended Christ. The hungry world needs the oil, the bread, the life. He says to us, "Give ye them to eat." Do not look at the multitude, do not look at the five loaves, look at Him who has given the command. He took, and blessed, and brake, and gave to His disciples. He is ever taking, and blessing, and breaking and giving. Ever have the hand out to receive, so that you may be able to hand out to the multitude. Let us look to Him to give us each day our daily bread, that we may hand it out to others.

If we ask for bread, will He give us a stone? He will give us bread every time. The devil wanted him to make stones into bread, but that is not His way. "Make these stones bread!" The devil inverts God's order every time. And when the Lord makes bread the devil calls it a stone. In the wilderness, they complained, "Our soul loatheth this light bread." Bread sent down from heaven, yet they loathed it! Recognize God's bread, and thank Him for it.

Satan is the destroyer, and is ever seeking to destroy God's best. But God is always counteracting the devil's working. When there was poison in the pot, the prophet counteracted it. When the waters were bitter, Moses cast a tree into them, and they were made sweet. When you see the poison, and the bitterness in a human soul, look out for God's counteraction. It is nearby. It is *faith in the Word of God*. God's antidote for Satan's poison in human bodies is faith in Himself. "These signs shall follow them that believe . . . they shall lay hands on the sick and they shall recover." Believe in Him that made everything good in His time. And God will always have the last say.

If those disobedient, rebellious people fell in the wilderness, their children went into the land. They left the bad in the wilderness, that the better might go into the land. Reckon ye also yourselves dead unto sin, but alive unto God. Leave the old life in the wilderness. As Moses lifted up the serpent in the wilderness, even so was the Son of Man lifted up, that whosoever believeth on Him should not perish, but have everlasting life. You died in the wilderness. As sure as you had the serpent's bite, and death in the wilderness, so sure can you enter the promised land through Him that liveth and abideth forever. He was in the wilderness. He died on a tree. But He rose again, and because He lives we shall live also. The wilderness will not last forever. It will last as long as unbelief lasts.

(Continued on page 9.)

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Questions and Answers

By E. N. BELL, 304 Joplin Ave., Galena, Kans.
to whom all questions should be sent.

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This department is only open for the edification of those in need of such light on the Scriptures as we can give, not for argument or disputing. The editor reserves the right to answer only such questions as will be for the glory of God and to the help of our readers. No questions, under any circumstances, will be answered by letter, so please do not expect this.

175. What does it mean that God sends the Holy Ghost in the name of Jesus? John 14:26.

Ans. Since His return to glory Jesus has all authority. Especially is the Holy Ghost given on His merits and through His authority. He is today the only Baptizer in the Spirit. The Father, now in turn, is seeking to glorify the name of Jesus. So the Spirit is sent through the merits of and on the authority of Jesus; that is, in His name.

176. What does it mean to be delivered to Satan for the destruction of the flesh that the spirit may be saved? 1 Cor. 5:5.

Ans. It means for a Holy Ghost filled church in the name of the Lord and by the power of the Spirit to withdraw fellowship from an unclean brother who was saved but now in sin; and in the name of the Lord to turn the man's flesh and passions over to Satan to be destroyed, with the hope that the man will repent when he is forsaken by God and the church, call on God for mercy, and that, though the flesh perishes, his spirit may be saved.

177. What does it mean to make friends by means of the mammon of unrighteousness to receive us into eternal tabernacles? Luke 16:8-9.

Ans. In verse 8 Jesus commends the steward's wisdom, not his unrighteousness. Thus He advises us so to use our wealth for God and souls, that, those saved through our kindness, as friends, may with joy welcome us to glory.

178. Who is the Lamb and who are the hundred and forty and four thousand with Him, and when will He stand on Mount Zion? Rev. 14:1.

Ans. The Lamb is Jesus Christ. This crowd is a special company of pure and holy ones who are closest to Him and follow Him whithersoever he goeth. Some think they are the same as those in Rev. 7:4-8. Others think they are the bride and the same as those in Rev. 19:7-8. He will stand on Mount Zion after the rapture when He comes to sit on the throne of David. See Zech. 14:1-9; Rev. 19:11-21.

179. In 2 Kings 20:5-7 God promised to heal Hezekiah, and then Isaiah had a cake of figs laid on the boil and he recovered. Does this mean we are to take medicine and then when healed give God the glory?

Ans. The best doctors tell us all they can do is to help nature to heal. So it matters not how we are healed, it is not the doctor that did it, but God. I do not think, however, that this passage teaches to send for the doctor and then give the praise to God. Isaiah was not a doctor, but a prophet who represented the Lord. It means in sickness for us to do whatever God directs us to do and then praise God for healing us. Good nursing, comfort, proper hygiene, proper food, water, fruits, etc., God's own natural provisions, used with wisdom, are allowable and commended by good sense. Some are afraid to drink a lemonade or take a bath when sick, for fear they will offend God. Beloved, such fears are not born of God. These things cannot heal, and should not be depended upon for healing, but they can lessen the load for nature to carry. Lots of our ills are caused by improper

eating and drinking, and lack of bathing. Surely to begin to eat right, drink right and bathe right as we should have done all the time, is no sin nor a lack of faith in God. Some eat too much, and should fast awhile to give nature a rest and time to catch up. But as to the healing virtue, we should depend on the Lord alone.

180. Does not Isaiah 65:2-4 teach that people today are going to hell because they eat hog meat?

No! This passage has nothing whatever to say about what is on our table at the usual natural meal, but deals wholly with idolatry, and with eating unholy and forbidden sacrifices offered at unholy places. They are those who willfully provoke God to His face continually, by sacrificing in gardens and burning incense upon bricks; that sit among the graves, and lodge in secret places, (sleep in the vaults of the dead) that eat swine's flesh, and broth of abominable things in their vessels," and then, thinking this idolatrous spiritualism and witchcraft makes them holy, they cry, "Stand by thyself, come not near me, for I am holier than thou," Isa. 65:3-5. God tells such they are a stench in His nostrils.

See the decision of the early church and of the apostles on the eating question and on keeping the law, in Acts 15:22-32. See what Paul says in Rom. 14:1-23. It is safe to follow the apostles. They will lead us away from hell, not into it.

THIS IS THE VICTORY, EVEN OUR FAITH.

(Continued from page 8.)

Joshua and Caleb said, "Let us go up at once and possess it, for we are well able." Have you got the right spirit? If so, you will say likewise. No doubt! No fear! The giants become grasshoppers to the eye of faith. Unbelief sees the enemy as giants and themselves as grasshoppers. Faith makes the enemy grasshoppers, and ourselves giants in Him. "We are well able!" God wants His people to say, "We are well able!" "I can do all things through Christ that strengtheneth me." The arm of the Lord that brought us salvation has lost none of its strength by age or by time, and that is our support. Have faith in God, have faith in the Son, have faith in the Holy Ghost. The people that do know their God shall be strong and do exploits. As we march forward the walls of Jericho will fall down flat. Thanks be unto God that giveth us the victory through our Lord Jesus Christ.

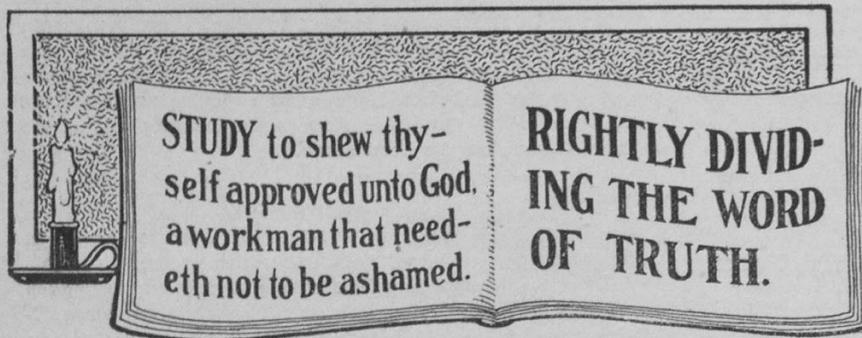
A HUNDRED THOUSAND SOULS TO LEARN ABOUT THE LORD'S RETURN.

Do you believe Jesus is coming back to this earth real soon? Are you rejoicing in the hope of that coming and do you want your neighbors to know about that glad event? Then what are you doing toward enlightening them? Have you ever given them a tract or a paper telling all about the Lord's coming? If not, now is the time to do so. The Lord may possibly be here before the close of the year 1917.

The Special Evangel Second Coming Number (No. 184a) is being made a blessing to thousands. Assemblies can order them by the 500 and thousand and have their name and time of service printed for nothing. Any assembly in a large city could distribute five to ten thousand of them in all parts of the city. Why not order a large quantity for distribution. The prices are reasonable, 25 for 25 cts.; 100 for \$1.00. 500 for \$5.00; 1000 for \$10.00; 5000 for \$40.00, and we will pay the postage on all orders.

INSTRUCTIONS TO MISSIONARIES.

Believe, hope, love, pray, burn, waken the dead! Hold fast by prayer; wrestle like Jacob! Up, up, my brethren! The Lord is coming, and to every one He will say, "Where hast thou left the souls of these heathens? With the devil?" O, swiftly seek these souls, and enter not without them into the presence of the Lord.—Gossner.



SUNDAY SCHOOL LESSON

April 29, 1917.

JESUS WELCOMED AS KING.

Lesson Text.—John 12:12-26.

Golden Text.—“Blessed is he that cometh in the name of the Lord, even the King of Israel.” Jno. 12:13.

Leading Thought.—King of kings and Lord of lords!

1. **Christ's Triumphal Entry into Jerusalem, Vs. 12-15.** It was the next day after the supper in Bethany, probably the last Sunday morning before our Lord was crucified. Through the rapidly deepening darkness of His earthly ministry, we have one bright gleam of glory in this prophesied scene of our Lord's triumph. It is a type of His millennial glory, when He shall come forth to fill all the earth with the majesty of His kingdom, attended by His saints. How rapidly are we hastening to that day! It was the opening of the Passover feast, and of the many who were gathering from all parts, a number were well acquainted with Jesus. His fame had spread all about the neighboring regions. In direct fulfilment of prophecy they gathered palm branches and went forth to meet Him as He was entering into Jerusalem, crying out, “**Hosanna! Blessed is the King of Israel that cometh in the name of the Lord!**” Read the parallels of this account in the other evangelists. The other accounts are much fuller; but John alone emphasizes the fact of the people taking palm branches. Their use was significant. During the Feast of Tabernacles all, including the children large enough to hold them, waved the palm and willow branches, joining in the chanting of the great Hallelujah! (Psa. 113:118). Here were the people then going up to celebrate the Passover with its sacrifices; and here among them walked the Lamb of God—so soon to be sacrificed for the whole world's sin offering; and they unconsciously were honoring Him with this most fitting and inspired praise. Then the palm tree itself has a particular relation to the Christian. “The righteous shall flourish like the palm.” And the habits of this tree well illustrate the character of the righteous.”

It grows in the desert, springing apparently from the scorching dust; remarkable for its beauty, its erect, aspiring growth, its leafy canopy, its waving plumes, the emblem of praise in all ages. It never fades and the dust never settles upon it.” It was twisted into the booths at the Feast of Tabernacles, Lev. 23:40; its branches accompanied our Lord on His triumphal entry; it is to be held in the hands of the redeemed in glory. Rev. 7:9. It is in perfect keeping with the cry, “Salvation to our God.” Rev. 7:10.

John does not give us those most interesting details of how that young ass was found. V. 14. It carries a blessed lesson or two for us. How the disciples must obey in their search; and then those words of explanation, “The Lord hath need of him.” What a host of young asses are tied up somewhere that God hath need of today! You can apply it of course to more objects than animals. And God may have a couple of servants headed your way with the same strong words. If so, you had better settle it right now that you will loose the “colt”—of whatever description—and let it go. Otherwise you may lose it altogether; but what you give to Jesus always comes back a thousand-fold. The horse was used in warfare; the ass was always associated with peace. Run through the Old Testament and note some of the very interesting occasions when the ass was used. And don't overlook Balaam and the ass through which God spoke to him. Num. 22:22-33. This is the only time Jesus went any other way but afoot. And then it was in direct fulfilment of prophecy. Zech. 9:9. To see this so exactly fulfilled strengthens our hearts as we wait for the fulfilment of some other prophecies. These very days how rapidly is prophecy becoming history. What then of all those sneering sceptics who cry, “Where is the promise of His coming?” To their own sorrow shall they quickly find out that “He is faithful that promised, who also will do it.” Blessed comfort in this for all the believing, watching ones. There were garments cast upon the ground—and over all this He rode in triumph. The very poorest might have a part in honoring Jesus. And so today. There are times when in worship of Him we can almost see Him riding forth from our midst in all His glory and triumph. And we too can wave our palms of vic-

tory, and shout Hosanna, and lay our garments before Him in worship and adoration. Every tongue is loosed to praise Him; every heart is bowed before Him in homage. This is true now in the lives of all those who have yielded to God and have given Jesus the place of kingship in their hearts. But some day it will be most literally true when every knee shall bow to Him, and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father. Then shall His power and knowledge cover the whole earth as do the waters the sea. Until that day we are interceding and laboring in the earnest effort to

“Let every kindred, ev'ry tribe
On this terrestrial ball;
To Him all majesty ascribe
And crown Him Lord of all.”

Then shall they stream in from the east, from the west, from the north, from the south singing, “Hallelujah to Him who hath redeemed us.”

2. **His Final Rejection, Vs. 12-26.** In all this glorious picture there is pain and pathos. He knew the thorny way just ahead; and quietly, deliberately He was turning from the road of triumph and glory into the way of the Cross. Blessed Saviour of men! There could have been no other way for you and I to be taken in—there must be a sin-offering for all. Jesus knew why He had come. His disciples did not understand. Nor did those Pharisees, whose opposition grew more bitter and intense daily, know that they were hastening forward God's eternal plan of redemption for a lost world. His power startled them sometimes. They knew not how true their words were in V. 19. Like the prediction of Caiaphas, like the inscription Pilate made, they were prophetic. The coming of those Greeks to inquire for Jesus brought a stir amongst the disciples. Their whole plan of reasoning was for earthly prosperity and enlargement. Now was the time for Christ to take a place of authority. The cultured Greeks were seeking Him out. The Jews had rejected. Was not this a golden door of opportunity? Through the Greek door He might enter the whole eastern world. It was like a temptation, perhaps, to some. But not to Jesus. He knows the shortest way now, to Greece, to Asia, to America, to every land yet to be discovered, is through the tomb. And so He answers, “Except a grain of wheat fall into the ground and die it abideth alone.” V. 24. He is entering the last round of the journey. How deeply He knows it all we can see in that prayer to God, “Father, save me from this hour but for this cause came I unto this hour.” V. 27. “**He was rejected**”—ah yes, but He chose that very way of rejection that we might know the gladness and the blessing of an abundant entrance.

Next Week's Lesson.
JESUS THE SERVANT OF ALL.
Lesson Text.—Jno. 13:1-17.
Golden Text.—Mark 10:44.

A. R. Flower.

HYMN OF WORSHIP AND PRAISE.

(To be sung to tune of Jerusalem the Golden.)

I.

O, let us praise the FATHER,
Our GOD exalted high,
Whose mighty power ruleth
The earth, and sea, and sky.
Let all creation worship
And loudest praises sing
JEHOVAH GOD is worthy—
He is our GOD and KING.

II.

O, let us praise our SAVIOUR
Redeemer of mankind,
Whose Blood now speaks redemption
To those who seek and find.
He speaks the word of pardon—
There's healing in His wings—
The heart of man receives it
And loud His praises sings.

III.

O, let us praise the SPIRIT,
One of the Godhead three
Who brings the new creation
With life and victory:
Whoever seeks to make us
Like JESUS CHRIST the SON,
And daily gives us power
For battles to be won.

IV.

So let us praise the FATHER
The SON and HOLY GHOST.
All those who seem the weakest
Should surely praise HIM most.
For HE is our JEHOVAH,
And we are in His hand,
His care is ever o'er us,
His precious blood bought band.
—Follette.

This song was given by the Spirit to the author who sang it to the tune of Jerusalem the Golden, just as though he had always known the words.

Sent by Max Wood Moorhead.

EVANGELISTS ARGUE AND URSHAN IN MONTREAL, CANADA.

Montreal, the largest city of the Dominion, has at last had a visitation of old-time Pentecost. It reminds us of some years ago, when the power of God fell first in other cities and parts of Canada and the United States as on the day of Pentecost.

We are now rejoicing in this new field because, through the ministry of these two men, full of fire and zeal for God and souls, the Lord has been pleased to fill scores of people with the Holy Ghost and fire.

Pastor C. E. Baker of 79 Laurier Ave., west, Montreal, who has lately come from Ottawa and Kinburn, Ont., and is in charge of the work here, had long felt the Lord leading him to open Pentecostal work in the city of Montreal; and surely he has seen his efforts and labors blessed by God in this refreshing visitation. Many times five and six persons have come through to the baptism of the Spirit during one service. There

have also been very marked cases of healing. All who have received the baptism seem filled with a "joy unspeakable and full of glory;" and at times of late the testimony meetings can scarcely be stopped to let the Word go forth.

The Lord has set His blessing and seal upon the ministry of these precious brethren wherever they have held forth, with their mighty messages to saints and sinners. Brother Urshan has a special ministry for the upbuilding of saints everywhere.

Although this is an entirely new work in Montreal, it looks as if the Lord was establishing here one of the brightest and best Pentecostal assemblies in the Dominion of Canada. At this writing 100 souls have been baptized in the Holy Spirit as on the day of Pentecost, and the prayer room is being constantly filled up with new seekers after salvation and the precious infilling of the Spirit.

Among those receiving the baptism we number some of the most influential men of the churches of this city. The Superintendent of the Sunday School Association for the Province of Quebec has become one of our most active workers, also the superintendent of the Evangelical branch of the Christian Endeavor with all his committee except one, also one of the finest organists in the city who for eight years played in one of our largest churches. The Holiness Movement, also the Salvation Army are represented by their best members, for all of which we give to God glory.

Bro. Baker writes, "I may say this is one assembly where issues are laid aside, both pro and con, and God is certainly blessing."

AGENTS WANTED.

Men, women, boys and girls, to distribute the Gospel everywhere. All expenses paid. Nice work, good pay, a lifetime job: all the capital needed is faith. If you have experienced the new birth and the baptism of the Holy Ghost, you have enough experience to begin with, and the Holy Ghost will teach you the rest, when you begin the work. For further information, see the New Testament.

If you cannot give your whole time to the work, you can make your spare time profitable by collecting the names of your friends and relatives, and presenting them to the King, so that He can send them His invitation. Applicants must apply direct to the King.

NOTICES.

Would like to correspond with a Pentecostal brother who wants to work on a farm after May 15th.—E. B. Quistad, Echo, Minn.

Bro. and Sister W. B. Oaks will hold a Tabernacle meeting in Lockwood, Mo., beginning May 1st, 1917. Pray for the success of the meeting.

NOTICES.

A Pentecostal brother in Southern Ontario, Canada, who desires to devote his whole time to the work of the Lord, wants to dispose of his farm at a reasonable price. Has large brick house, 40' x 60', 10 large rooms, furnace, etc.; 15 acres, 11 in cultivation, strawberries and other fruits. Good market for same. Ideal place for bees. One mile from station, seventy miles from Toronto. Will be sold on easy terms. Write "A," care of Weekly Evangel office.

TENT WANTED.—We purpose having a Special Tent Campaign in St. Louis this summer, D. V., and would be glad to get in touch with any brother who could let us have a tent. Please write A. T. Rape, 2929 Montgomery St., or J. R. Flower, 2838 Easton Ave., St. Louis, Missouri.

DISTRICT COUNCIL FOR TEXAS.

Ft. Worth, Texas, April 21st to 28th.

The saints of Arizona and New Mexico are especially invited to be present. It is expected that there will be much prayer, study of the Word and teaching along necessary lines. So come, fellow workers, filled with the Spirit.—Address Arch P. Collins, 1509 North Houston St., Ft. Worth, Texas.

TROSSACHS, SASK., CANADA.

The fourth annual Camp Meeting will commence D. V. June 27th, 1917, and continue until July 15th or longer.

A number of Spirit-filled workers will be present. Final announcement will be made later. We expect God to give us the greatest Camp Meeting ever held in Western Canada. For further information, please write Pastor D. R. Aikenhead, Trossachs, Sask.

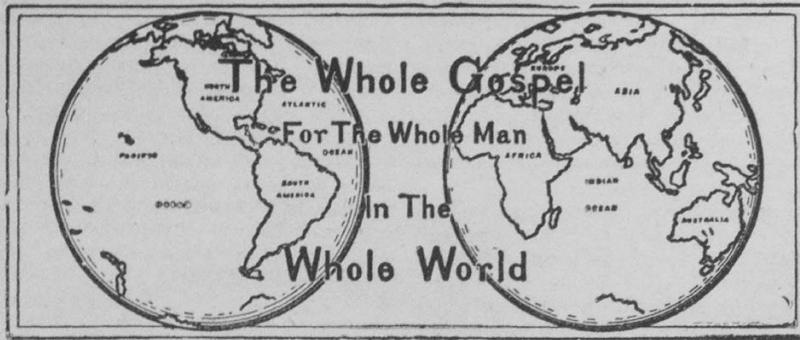
SOUTHEAST MISSOURI DISTRICT CAMP MEETING.

Puxico, Mo., Aug. 24th to Sept. 2nd.

The first camp meeting for this section held at Puxico was wonderfully blessed of God. It is expected that the camp meeting this year shall be equally blessed. Arrange to come. Full announcement later.

NOTICE.

In view of the fact that God has made it possible, through adding His blessing to the general work, the Executive Presbytery, in recent session decided that it would be advisable for the Chairman of the Council to be released from the detail work of the general office to give his time largely to field work during the summer. The object is for him to visit the various General Meetings, Conventions, etc., in the interest of the general work. Notice is therefore given that the Chairman of the Council, Bro. J. W. Welch, will be available as a visitor to as many Camp-meetings and meetings of a general nature as it is possible for him to attend. He will be open for engagements as early as April 15th.



Send all Missionary Offerings by Postal or Express Money Order to J. W. Welch, Treas., 1243 N. Garrison Ave., St. Louis, Mo. Please do not write Publishing House and missionary matters on the same sheet of letter paper. These belong to two different departments, and should be kept separate, although they can be mailed to us in the same envelope.

MISSIONARY NOTES.

Miss Tillie Habecker writes to us from Hong Kong, China, on behalf of Mrs. Addell Harrison, "The Lord has so graciously answered prayer within the past two months in supplying needed finances, and we give Him all the praise for it all, because He is worthy. Before this we suffered for lack of means and the dear children in the orphanage suffered with us. We were compelled to move out of the house we had rented for two years, it was sold over our heads, and notice was sent us to vacate at once. The move has been so much trouble and work that we are simply tired out. We had to let all our workers go last November on account of lack of means to support them, and now we have it all to do. We are earnestly praying that the Lord will send us the workers we need, either Chinese or missionaries from the homeland. We have a number of boys and girls in our care, some blind and some crippled, and it is wonderful what the Lord has done for them. Mrs. Harrison is very weak and nervous from the strain of the work, and many times cannot do any writing at all. Pray much for us."

Bro. George H. Doyal, a young missionary brother who recently went out from San Jose, Cal., writes from Colombo, Ceylon, "I heard from Bro. Van Valen that Bro. Grier of Ceylon needed help very much, and in a short time I had a letter from Bro. Grier begging me to come to Ceylon, saying he was going to return to America, and wanted me to take charge of his work. There are people here right on the verge of receiving the baptism, and they need someone to pray with them and help them through. There are also many other people that are hungry for the truth. Most of the people in Colombo can speak English, so I do not have to learn the language before I can go to work. There is a fine opportunity here if a person will step out and make use of it. Please pray that God will use me here in this place

and that many souls will be won for God. Some that have already received the baptism are standing true. I came out trusting wholly in the Lord to supply all my needs. I have no income from any other source but Jesus.

Ero. E. A. Barnes writes from Nicaragua, Central America, "It is hard work to preach among a people who do not respond to the Gospel, but, blessed be God, for the few redeemed ones who are standing true to Him amidst much persecution. God is blessing His precious truth here, but there is such persecution that sinners will not come inside to hear the Gospel unless they are especially seeking salvation, but a crowd stands at the door mocking, and trying to hinder the preaching of the Word. But, praise the Lord, He is working upon the hearts of a few who are being led to the feet of Jesus. My wife is sick and is away from home, resting with some missionary friends at Managua. We have not been able to print tracts for about six months, because of sickness, but God has restored my health, and as He enables me I will start the work again in a few days. I pray God that His blessing may be upon the work in the homeland. The success on the foreign field greatly depends on the faithfulness of the saints in the homeland."

Bro. Frank D. Ortiz writes from Ponce, Porto Rico, "I am writing to tell you the Lord has led us, and blessed us and brought us to our destination. After leaving St. Louis we went to Chicago, and went direct to the Stone Church, where we met dear Bro. Mitchell, who fixed us up, and we stayed there three days. The saints gave us a very hearty welcome, so we enjoyed the fellowship of the brethren in Chicago. The Lord gave us about \$12 there. From Chicago, we left for New York City and there we had very precious fellowship with dear Bro. Brown and the saints of the New York City Missions. We were privileged to preach in four different missions. In New York we received from these four assemblies about \$57. The Lord answers prayer every time. We had enough for the fares from New York to Porto Rico, and a few dollars to live on. We have had some very precious services here, and about nine more souls have been saved. On the boat we had the privilege of telling different

ones the wonderful story of Jesus. Pray much for Porto Rico."

Sister Edith Kirschner writes us from Madhupur, India, where she is spending a short while. She asks the prayers of the saints for her body; she is still very frail, and her heart gives her much trouble after her recent illness. One of the lads who was baptized last February, has taken over the work in Punch, Kashmir. Owing to the unrest on the Afghan Border, she may not be allowed to go back to this station, as no passports may be issued. She is kept busy witnessing for Jesus wherever and whenever she can. She writes, "Personally, I believe our Lord is very, very near, and I long, oh so deeply, to be more taken up with Him, laboring with all the energy of my being for the extension of His kingdom, and so hasten the coming of our Lord."

Bro. Solomon Feliciano also writes from Porto Rico, "God is working in our midst, and many souls are coming to Jesus for salvation, and at the same time many have been baptized with the Holy Ghost and fire.

Bro. Frank Ortiz and Bro. Montarbo are here with us. The Lord permitted me to go to San Juan a few days before they arrived, and I had a glorious time. I preached in different towns, and the multitude was glad to hear the Word. While in San Juan, the Lord saved three, and one sister that has been saved for the past fourteen years came through to her baptism, speaking in other tongues as on the day of Pentecost.

Concerning my going to Santo Domingo, that is my destination, but I feel the Lord would have me stay here in Porto Rico a few months more to help the brethren establish the work. Pray that God may raise up missionaries for Santo Domingo, also pray for the work here in Porto Rico, and for a bigger place—we have too small a place for the congregation."

Bro. Percy Bristow writes from Lungmen Hsien, North China, "You will be glad to hear that after much prayer, some fasting, and hard fighting, the clouds of revival have at last burst. It was simply glorious to hear the Holy Spirit say in plain English through a poor heathen, who had to leave his home because he had given his heart to Jesus, "Jesus is coming soon," and "Jesus is calling." This means much to those who love His appearing. Others were having holy laughter and speaking in other tongues, while others were shaking under the power of the Spirit. One dear old man, over 70 years of age, was praising God in other tongues as the Spirit gave him utterance. When this old man came, he had no bedding, someone had stolen his skin-coat, and he was really a despicable sight, being blind, but praise Jesus, he had not been here very long before he was overflowing with the very best wine, (John 2:10) with bedding and clothing included."

AN APPEAL.

Bro. A. M. Lopez, whose address is Creedmore, Texas, Route 1, Box 38, is a young Spanish brother of considerable ability, whom the Lord has used to build up and establish a self-supporting work among his people, received the baptism of the Holy Ghost as in Acts 2:4 here in Austin last winter, on account of which his church officials rejected him.

This mission moved him and his little family to Austin for the winter, but he is now out in the mission field, and is in great need of help and encouragement. Bro. Ball wrote to me that they are in dire need, not having had anything to eat for days. The Austin Mission has been helping Bro. Lopez in a material way since he went out, but there are five other bands out in the evangelistic field, besides the home work to care for, and some of them have fared but little better than our dear Bro. Lopez, and I feel that some of our people would be glad to help him in this crisis if they only knew the circumstances.—L. V. Kenny.

"IN ALL THESE THINGS, MORE THAN CONQUERORS."

"In the fear of the Lord is strong confidence, and his children shall have a place of refuge." Prov. 18:26.

I feel to praise God for the place of refuge I have been in. While I have had much suffering in the flesh yet I know God's hand has kept me.

The sufferings of this present world are counted as nought, that the Gospel might go forth. How the enemy would like to destroy God's little ones from off the face of the earth that he might hold the fort. How I praise God that Jesus is victor. Hallelujah!

On January 5th I took down with that dreaded disease, small-pox. The first night of my terrible suffering God spoke this promise to me. "Many are the afflictions of the righteous but the Lord delivereth them out of them all." Psa. 34:19. It was my strength and comfort. I knew from that that God would deliver me and I had no fear of death. One missionary wrote and told Sister Maw, who was caring for me, to prepare for the worst. I said, "Write back and tell her we are preparing for the better." Hallelujah.

With the prayers of the saints and the kindness of Sister Maw, who cared for me and so bravely faced this awful disease and death, I am today feeling quite well. The only ill effect of the disease is that my eyes are quite weak and I am able to study and read but very little.

I ask you to remember me in your prayers that none of the devil's marks may be left on my body. My face is now very homely, but it won't be long ere we shall be redeemed and be forever with the Lord. Hallelujah!

I understand that a missionary not far from here died with this same disease before any foreign help could get to her. She was alone on a station. Help came in time to bury her. While I have

been practically alone since November, yet I have had help three miles away that I could call to come at any time. Sisters Maw and Lowther have been very kind and have done all they could for me. I can never repay them.

Truly God cares for His little ones just as He cares for the birds of the fields.

The devil is raging these days, but it only proves to me God is also working. We baptized a young man last week. His relatives came to the mission very angry and said he must not believe the Gospel. A few days after, he came back to the mission very much frightened, saying his people will kill him if he worships Jesus, so he has gone back to worshipping idols. I know God has power to destroy the workings of the enemy so stand with me in this great battle for souls.

The heathen are celebrating here the last few days. Have a dragon made of paper and bamboo about 30 feet long that they carry through the streets, also many other paper idols. Some very ugly men, women and children are dressed like some of the mask parties in the home land. It reminded me of some of our circus parades at home. It is almost impossible to walk the streets on account of the crowds of people. "Wide is the gate and broad is the way that leadeth to destruction, and many there be that go in thereat."

Sai Nam, three miles from here, had a celebration of idol worship last week. Thousands upon thousands of people attended. They said they had not had such a celebration for fifteen years. This is a backward step for China. How our hearts bleed for these poor ignorant souls. May God help us to work while it is yet day for the night cometh when no man can work.—Resting in Him, Sarah A. Kugler.

Bro. K. Taniguchi, who is working with Bro. Gray in Koga, Japan, writes: "Koga is a worldly, flourishing, active, commercial, small town about forty miles north of Tokyo, where are thousands of souls. Alas! they are most all going to hell without knowing the most glorious Saviour. We began to send the glad tidings out here about one year and a few months ago, and He gave us already so many seekers and converts, yet it is very difficult to keep their faith, for there are many hindrances and oppositions, religiously, politically and physically. For instance, the Buddhists, with their seventeen temples, are especially strong and powerful here, and the Shinto religion brings political opposition to us (that is conflict between Christianity and our National Constitution) which is the greatest hindrance to our people accepting Christianity. The Lord is still giving steadfast faith, so that we are fighting with great hope, and also are going to begin a new steady work by faith. Please pray that He will give us wonderful revival. Not only so, but if some of you find His guidance, come to our country and work with us."

IN MADRAS AND TRAVANCORE, INDIA.

We are still pressing the battle in Madras and have much to rejoice our hearts, though we find that the fight of faith is a very real one.

We held special meetings at holiday season, as most of our people have vacation for half a month; one week, three services daily, which filled up the greater part of the day. The following week the four missionaries whom the Lord sent to be with us felt lead to continue another week, especially for prayer and personal work, having only one service daily. The Lord worked with us. There was at times a great conflict against the powers of darkness, but prayer prevailed and we are rejoicing in some very blessed victories won.

An Indian preacher and wife came to the meetings, gave their hearts to God and were saved. Found they had not before known a real change of heart. Two or three received the full evidence of the baptism of the Spirit. Almost every day powerful messages with interpretation were given, some very solemnly warning every one to be ready for the near coming of Jesus, some comforting and encouraging and showing the intense longing of our Saviour and Lord that we might accept all His provision for us and not miss His best. How little this world seems in view of His glorious coming so very near.

Soon after the close of the meeting I went on a two weeks' tour, in Travancore, with two other dear sisters in the Lord. We traveled many miles to reach the special ones. The Spirit guided to sowing some seed by the wayside. Our blessed Lord went with us every step of the way, making the rough places smooth, and giving many tokens of His love and care.

Our dear young brother who came all the way from South Travancore to our September meetings seeking the baptism of the Spirit, had been sorely tried. He had to resign his position as chatechist on account of receiving baptism by immersion. His wife turned against him and he was forsaken by all his friends and church people. He held on in prayer. His wife was finally convinced and began seeking the baptism of the Spirit with him. She became so hungry she called earnestly for help, and although we were many miles from her, and the way of travel was hard, the Spirit said, "Go." Oh what rejoicing when we landed from our bullock carts at this door, tired and dusty, and what a hearty welcome! The very first tarrying meeting we held the power fell and the dear woman began speaking in another tongue. Afterwards she spoke, repeating short sentences in English, though she did not understand any English. The husband rejoiced in her joy, and was much blessed, but is still pressing on for the fulness. Pray much for these and others who are standing as lights in dark places that they may be lights indeed.—Yours in the Master's service, Mary W. Chapman.

FELLOWSHIP IN CHRIST

"That they all may be one." Jno. 17:21.

A RHYTHMATIC REPORT.

I thought it good to let you know
That we're still battling 'gainst the foe,
And, glory be to God alone,
I want to tell what He has done.
The devil said our race was run
And that our band would soon be done,
But God looked down with loving eyes
And saw our tears and heard our cries,
And gave us souls, yes, just a score,
Some of whom were saved before,
Who through neglect had lost the track
But say, we're glad that they are back.
It does us good to hear them shout,
Big folks, little folks, lean and stout,
Old folks, young folks, girls and boys,
The Lord has made their hearts rejoice.
We're very thankful for the score
But still our hearts cry out for more.
We're pressing on in Jesus' name,
Desiring neither gold nor fame.
But how our hearts with gladness swell
To see poor souls redeemed from hell.
We covet, brethren, not a sou,
But prayer that God may keep us true.
The news I want to tell the most
Is some received the Holy Ghost
And spoke in tongues, see Acts 2:4,
And now they're going on for more.
Will you please pray for the souls He
gave us,

Your loving brother,—R. H. Davis.

REPORTS FROM VARIOUS CENTERS.

Evangelist Wm. Click writes from Bellfield, Ark., "We have left Bro. J. H. Johnson in charge of the work in Wynne, Ark., and are in a fine field here, the house will not hold all the people that are coming. There is a great interest here. Pray that many may turn to the Lord in this meeting."

Pastor F. Lohmann writes us from Winnipeg, Canada, where he has gone to help in the revival there. He asks us to pray that it may continue. He has left the work at Malvern, Ark., in charge of Bro. A. S. Adams. Bro. E. R. Fitzgerald expects to help in a revival in Malvern, beginning April 15th.

Pastor John Eiting reports that God is confirming His word with signs and wonders in Bisbee, Ariz.: "We have had three remarkable healings of late. Two men were paralyzed from rheumatism and the Lord saved and healed them both, and one man was healed of lung trouble. Here in Bisbee there are about twenty saints, six baptized in the Holy Ghost, all reaching for higher ground. We have perfect unity in our midst. Any child of God who will not strive about points of doctrine is welcome to our midst."

Bro. and Sister Kirkpatrick write from Chestnut Hill, Philadelphia, Pa., "Had a precious meeting here, souls saved and baptized. Last Saturday went over to Atlantic City, N. J., and held services all day Sunday with Pastor Kern. Four were saved. He has a splendid new Pentecostal Assembly. Fifty-five have been baptized since October, when they opened the work. A large convention is being planned there for this fall."

Pastor R. S. Lowe writes from Salt Lake City, "I believe it will rejoice the hearts of the saints to know that the work in Salt Lake City, since the close of the Etter meeting here last fall, has steadily grown and prospered, the spirit of revival being continually in our midst, with the result that a number have received the baptism of the Holy Spirit, ten or twelve baptized in water, and about sixteen seeking the baptism of the Spirit at the present time. After the departure of Mrs. Etter to California, the revival meetings continued with the assistance of Evangelist Eiting, and we now have Elder Thomas Griffin and wife assisting in the campaign for souls. We expect, by the grace of God, to press the fight until the Lord comes. We have two jail meetings weekly in the city and county jails, with the prospect that we will be able soon to hold meetings in the state penitentiary. The assembly has recently moved into a splendid downtown location, 323 1/2 South State St. We ask the prayers of the saints everywhere for the work in this important center of the mountain country."

UNIONVILLE, IOWA.

Just closed a five weeks' meeting in Unionville, Iowa. Great interest. Some marvelous healings and ten received the baptism of the Holy Ghost according to Acts 2:4, others seeking.—J. Cox and wife, Roy Ramsey and wife, Lottie Peters and Minnie M. Anderson.

ELECTRA, TEXAS.

Praise God for victory in Electra. In the past few days we have had a sweep of victory, a number have been saved and received the baptism of the Spirit. The Lord has given us a new mission, for which we praise Him. Our mission is open to God-sent workers. We are praying for a world-wide revival.—E. L. Newby.

The justest war can hardly approve itself to any reasonable person. The people build cities, the princes destroy them, and even victory brings more ill than good.—Erasmus.

MIGHTY WARNINGS OF THE IMMINENCE OF THE LORD'S COMING AT THE ETTER MEETINGS AT LOS ANGELES, CAL.

Having attended the Etter meetings in Los Angeles, I wish to say that they were undoubtedly owned and blessed of God. Nearly one thousand people attended the Sunday services, and the crowds were good during the week. Three services were held daily, and scores of precious souls were saved and baptized with the Holy Ghost as on the day of Pentecost.

There were many cases of healing in nearly every service. Some were delivered from tumors, cancers, blindness, and almost every sickness and disease that humanity is heir to, by the power of Jesus Christ. One of the most notable features of the meetings were the strong messages given in the Spirit in other languages, with clear interpretations, relative to the imminent appearing of our Lord, and the urgent need of the bride to make herself ready. Many of the messages declared His coming was much nearer than any of us realized or felt. Sinners were called upon to surrender themselves at once to God; or the awful, black, tribulation days would overtake them, while the saints were exhorted, again and again, by prayer and whole-hearted consecration, to be ready to meet their Lord in the air, and escape those things that are coming on the earth.

Sister Etter has gone to her home in Indianapolis, where she will conduct her next meeting. However, the Los Angeles meeting will continue as the Lord leads.

Mrs. Doney and I are with Bro. and Sister Dixon, holding special meetings at the Pentecostal Assembly, Sawtelle, Cal. In many respects the place seems ripe for a revival. The Soldier's Home is located in this city, and nearly three thousand of the old veterans of the Civil War are here. Some of them have already been saved, but so many are without God, or any hope in the world.

We have distributed hundreds of our tracts, "The Christian Soldiers," among them, and are looking for a harvest of these precious souls for whom the Saviour died.

We take this opportunity of thanking the friends of missions for their practical interest in the work in Egypt. Thus the workers have been supported, and continue in the work, making it possible for the Missions to be kept together. Thank God, some of them are on the aggressive, and the Lord is adding to the church daily those who are being saved.—C. W. Doney.

(Bro. and Sister Doney have gotten out a little booklet, "Missionary Travels and Experiences," which can be obtained from them at 1534 E. 3rd St., Long Beach, Cal. Those who write for these booklets should send a free-will offering towards the expense of publication.)

The Noon-day Prayer Band

Send your name to Brother Arch P. Collins, 1509 N. Houston Street, Fort Worth, Texas, and join the prayer band to pray for a World-Wide Revival, the unity of the saints, these weekly requests for prayer, the needed finances for publishing the Evangel, foreign missions, the speedy return of Christ, etc.

Pray for the work at Campbell, Minn.
Prayer is requested for saints at Monette, Ark.

Pray for my healing.—M. H., Spokane, Wash.

A sister in Coquille, Ore., requests prayer for healing.

Pray that a sister in Richmond, Ind., may receive the baptism and be healed for the Lord's glory.

Pray for an outpouring of the Spirit in Cleburne, Texas.

A brother at Texico, New Mexico, requests prayer for healing.

A tract distributor requests prayer for God's blessing on her labors.

Pastor Thos. J. O'Neal requests prayer for healing of kidney and nervous trouble.

Pray for a revival at La Belle, Mo., also for the salvation of a mother and brother.

Pray for me that I may receive the baptism of the Holy Ghost.—C. L. G., Jenny Lind, Ark.

Bro. M. M. Pinson, who at this time is in the Mexican work in San Antonio, Texas, requests prayer for himself and the work.

Pray earnestly that I may be completely healed of consumption; also that I may stand true to God.—Mrs. A. B., Minot, N. Dak.

A sister in Ashland, Ore., requests prayer for the perfect healing of her body, also that the Lord will have His way in her life.

Please pray for the salvation and baptism of my daughter; also that Jesus may be revealed in this town.—A request from Canada.

Brethren pray for us, as we are in a very great need of God's help both in our own lives and also to help us in the scattering of His literature.—N. A. W., Lake Linden, Mich.

IMPORTANT.

A word of caution:—Let the ministry be very careful about speaking evil of dignities, the officers and official acts of the government. Preach Jesus Christ and Him crucified, and be like Paul, determined to know nothing more, and don't forget to pray for a world-wide revival, and believe it is coming, and look for it to strike the churches. That is where it is needed.

Only preachers and workers will be provided for at our convention, (Ft. Worth, Tex) beginning April 21st, and lasting until business is concluded. Families cannot be entertained. Times are too serious for unnecessary expense.—Arch P. Collins.

REVIVAL FIRE KINDLED AT KITCHENER, ONT.

The Victoria Hall Revival Campaign, under the leadership of Bros. Argue and Urshan, is now in full swing, attended with miraculous healings, and salvation.

A number have found deliverance in their souls, and some have received the baptism of the Holy Ghost.

A miraculous healing, which has caused great comment and interest, is that of a lady by the name of Mrs. E. Hymmen, 48 Foundry Street. A year and five months ago she came out of a warm theatre in Toronto, and sang from the City Hall steps at a Patriotic Concert in the open air, which resulted in her

Prayer is requested for the saints at Austin, Texas, that many may be ready to meet Jesus when He comes.

Pray that my children may get saved, and that two of them may be healed.—Mrs. W. Wesson, Ark.

Please pray for laborers and the outpouring of the Holy Spirit in Punch, Kashmir, India, and in Leon, Nicaragua, Central America; also in Korea where the latter rain has never yet been preached.

Please pray earnestly for the salvation of my children, that I may be completely healed, that I may sell or exchange my city property for a farm, and that I may recover that which is due. Please be agreed with me in prayer for the salvation of my own brother, he is very wicked.—V. E. D., Kansas.

Please pray that God will provide a dwelling house and a hall for public worship in 25 de Mayo, Argentina, South America; also Spanish Bibles, Testaments, and other literature for the work under the care of Sister Alice Wood. Pray especially for the outpouring of the Holy Spirit there where the work is just being started.

Miss Ethel Webb sends request that the friends pray for Mrs. Slager who is caring for the work in Ningpo, China, during the absence of herself and Mrs. Nichols, that she may be kept from all sickness, and may be given wisdom for every matter that arises; also that the women in the Home may keep following on to know the Lord.

Join us in prayer that God will send a Holy Ghost filled minister here to Williston, N. Dak., to preach the full Gospel with "Signs and Wonders" following. Many are hungry for spiritual food. Pray for the saints that they may be revived in their own souls and ready for a revival campaign.—R. C. Snook.

losing her voice, and could only make herself known in a low whisper, and that with difficulty. Five doctors of the city attended her during that time, also a specialist from Toronto, and a specialist from Detroit. She was given up as a hopeless case, and having developed tuberculosis of the throat, and was having hemorrhages every day, the papers were made out to send her to the sanitarium. As a last resort she sent for the evangelists to come and pray for her. They went Monday afternoon, and prayed for her in her own home. Tuesday morning she awoke with her voice, and she started out through the town to tell her friends. She came to the afternoon and evening services Tuesday and testified in both services, and was heard distinctly all over the hall. Many people have called to see her since, and consider it a great miracle. I myself called on her today and found her helping to wash.—Pastor R. E. McAlister.

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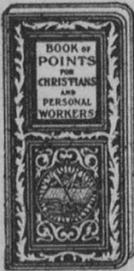


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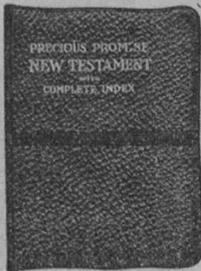
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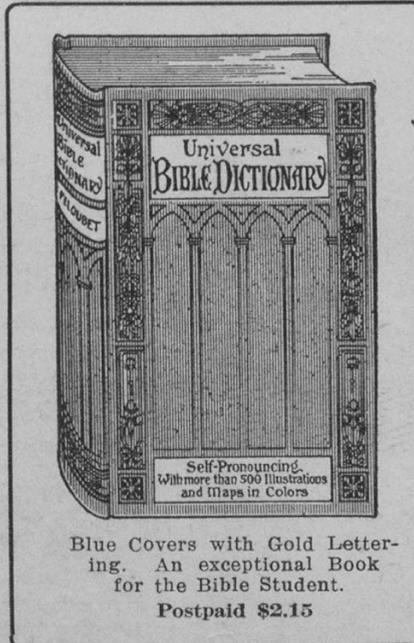
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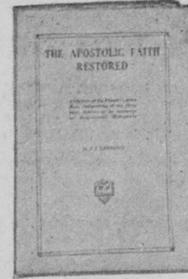
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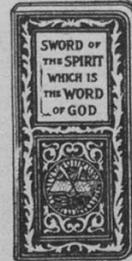


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