



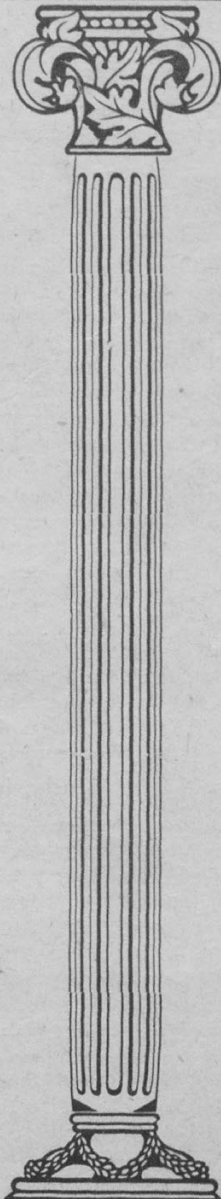
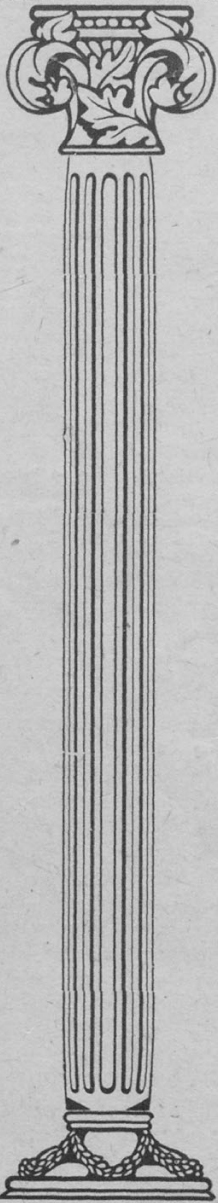
THE WEEKLY EVANGEL



Darner, Phil 171
131 S Adella St.

GO YE INTO ALL THE
WORLD AND PREACH

THE GOSPEL TO EVERY
CREATURE. — Mark 16:15



THE PRAYER OF AN OLD SAINT.

ORDER SOON THE
WAYS IN WHICH
I CAN DO SOME-
THING FOR THEE.
HERE IS MY LIFE, MY HONOR,
AND MY WILL: ALL HAVE I
GIVEN TO THEE. THINE AM
I: DISPOSE OF ME ACCORD-
ING TO THY WILL. WELL DO
I SEE, MY LORD, HOW LITTLE
I CAN DO: BUT CLOSE TO
THEE I CAN DO EVERYTHING.

5c. per copy, 3 months 35c., 6 months 60c., 1 year \$1.

Number 162

OCTOBER 28th

Number 162

Entered as second-class matter March 24, 1915, at the post
office at St. Louis, Missouri, under the Act of March 3, 1879

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

Office: 1243 North Garrison Ave.,
St. Louis, Mo.

"Where no Counsel is the people fall: but in the multitude of Counsel there is safety." Prov. 11:14.

EXECUTIVE PRESBYTERY.

J. W. WELCH, Chairman.....St. Louis, Mo.
STANLEY H. FRODSHAM, Secretary.....St. Louis, Mo.
J. ROSWELL FLOWER.....St. Louis, Mo.
D. W. KERR.....6403 Linwood Ave., Cleveland, Ohio
D. B. RICKARD.....311 W. 32nd St., Indianapolis, Ind.

GENERAL REPRESENTATIVE PRESBYTERY.

E. N. BELL.....2123 W. 24th St., Little Rock, Ark.
J. T. BODDY.....Youngstown, Ohio
R. A. BROWN.....454 W. 42nd St., New York City, N. Y.
ARCH. P. COLLINS.....1509 N. Houston St., Ft. Worth, Tex.
G. N. ELDRIDGE.....1411 La Prada Park, Los Angeles, Cal.
E. R. FITZGERALD.....Russellville, Ark.
ANDREW L. FRASER.....3748 Forest Ave., Chicago, Ill.
S. A. JAMIESON.....3508 Grand Ave., Dallas, Tex.
T. K. LEONARD.....404 E. Sandusky St., Findlay, Ohio
D. H. McDOWELL.....822 Richmond St., Scranton, Pa.
E. N. RICHEY.....Houston, Texas
JOSEPH TUNMORE.....Pittsburgh, Pa.

GOD IS LEADING ON.

The recently closed meeting of the General Council gave evidence of God's favor, and many things prove that the Father is pleased with our efforts at unity and co-operation.

Out of past experiences we have learned much about ways and means for promoting Bible order and keeping unity. We all agree that to keep the unity of the Spirit is of first importance, but we are finding that it is not easy when our platform or plane of fellowship is so broad that they who seriously disagree in matters of doctrine have equal right and liberty to preach to and to teach the same assembly. We still hold to the necessity of having unity in the Spirit that we may come into the unity of the faith, but see that these diverse teachings and various explanations make for perplexity of mind and seriously affect our keeping in the Spirit; often making it impossible to keep anything like unity. People get out of the Spirit very quickly when they get to contending about doctrinal matters. The great doctrines of the Bible are not simply a matter of the mind, but are especially matters for HEART BELIEF. The heart, therefore, must be in proper condition if we really and truly know them.

Unity in the Ministry.

Differences and divisions seldom grow up among the lay members of the assemblies. These things grow out of a diverse ministry: a ministry who do not say the same thing but who contend for different views of essential or non-essential truth—too often the latter—and who are willing to see the assembly divided. The great need at present is a united ministry; and the great purpose of the General Council is to foster the development of such a ministry till we agree on all points of essential truth and refuse to contend about non-essentials. One of the good means to that end is meeting together as we have recently done, for better acquaintance and personal fellowship. Another is the dispassionate discussion of matters not well understood, and another is an honest consideration of the rights of others. Thank God we are moving on toward these much to be desired conditions.

The work of the Council has the evident blessing of God, and we find that the blessed Holy Spirit is not hindered and bound by our insisting upon Bible order and government in the assembly. Order and unity bring the

freedom of the Spirit, for nothing so binds and hinders as disorder and contention.

Interest Increasing.

As we go on seeking to know and do the will of God in these matters, interest in the Council and its work is increasing. Conservative, godly, settled men all over the great world-wide field are seeing the practical side of the effort to promote unity and co-operation and are showing a desire to have a place and part in it. We have learned that Scriptural order is necessary to unity in the assembly, and the time when the many agree that we need nothing of the kind, has passed. Conditions have not yet developed that preclude criticism. We can all see some things yet to be desired, but we trust that as we go on together we shall see more and more of correct order in the assemblies, a more united ministry, with greater power and liberty among us.

Some of the dear brethren are going out from among us as a result of doctrinal differences, but we trust the breach will not widen till it will be hard to get together again. Some good men are holding aloof from the Council on account of imperfections in its work. We extend to all such our hearty invitation to come and help us to have true Bible order and spiritual freedom. The Word admonishes us to endeavor to keep unity. It can mean nothing less than an effort on our part. Not to get as many as possible to follow us, but to get together and be one as Jesus prayed we might. Surely God will add His blessing to an honest effort to put away strife and confusion and to promote peace and order. It is difficult to believe for His blessing amid disorder and evil works.

Thank God for the General Council of the Assemblies of God and for all the dear brethren who are associated together in it, as well as for all true men of God everywhere. The Council meeting recently held here in St. Louis was the very best of all so far, and the prospect for a great FAMILY FELLOWSHIP is good indeed. There are a large number of ministers associated together and a vast volume of literature is going out from the Publishing House to instruct and bless the people. God has blessed the Evangel and it is going out into the great world-wide field with its message of love and unity.

Some Changes.

Some changes were provided for by the Council this year. It seemed wise and prudent to establish an office for the General Council, separate from the Publishing House. The volume of business in the Publishing House and the increasing work of the General Council can be handled more effectually by having each line by itself. Such an office has been established and the Chairman and Secretary of the Council will look after all Council matters. It is desired that all Credential matters and all Missionary matters with all correspondence that relates to General Council work of any nature be sent to the Council office. The address is to be 1243 North Garrison Ave., St. Louis, Mo., for the present at least. This is where the Evangel Home is, and the office will be in the home. All correspondence should be addressed to the Chairman, J. W. WELCH, or to the Secretary, STANLEY H. FRODSHAM. This is important. Please do not forget it. We will, however, be in close touch with the Publishing House and the mail that comes into that office. This plan is expected to enable the General Council Officers to do more effectual work along Council lines and to get out upon the field to attend conventions, camp meetings and to visit the various centers with the purpose of developing unity and co-operation everywhere.

Truly yours, J. W. Welch, Chairman.

THE WORKS OF GOD

B. F. Lawrence

A DEPARTMENT OF RECORD

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name."
Mal. 3:16.

ARTICLE XXI.—HEALED OF PARALYSIS, LOCOMOTOR ATAXIA, LEPROSY AND BLINDNESS.

While attending the Parma (Mo.) camp meeting, I met G. R. Aubrey, now of Paducah, Ky., who told me his experience. It is so remarkable that I want to pass it on to you.

George R. Aubrey was born in Litchfield, Ill., and left there in 1871 for the Indian Territory, Mexico and California. There he led a very wicked life for about ten years. Coming back to Denver, Col., and into Western Kansas, he invested in coal, mineral and farming lands, amassing a small fortune thereby.

In 1901 he left Denver for another trip to San Francisco, where he plunged into a life of awful sin. The Barbary coast and Chinatown opium dens came to know him, and he squandered his health and vitality in vice. While in San Francisco he came down with an attack of nervous prostration and general debility caused by his sinful indulgence.

Returning to Denver in 1902 he suffered a stroke of paralysis. This was in May, and he was seized on the street, falling like he had been shot. He says that the stroke was distinctly felt to run from the back of his head to his heels and back up as far as his waist, leaving him helpless from the waist down. Fortunately, he had health insurance in two or three companies, and he was in no financial difficulty. He immediately began to swell from the waist down, and soon measured forty-eight inches around the waist, while his feet grew to a corresponding size. (Naturally he is a thin man, weighs about one hundred and fifty pounds and is tall for his weight.) He continued in this bloated condition until he went to Hot Springs, Ark., and took treatment there.

Dr. Morse, one of the best physicians in Denver and a graduate of Edinburg School of Medicine, waited upon him, and after a thorough examination, declared him incurable. Sent him to Hot Springs, Ark., in the faint hope that he might find some relief. Here he was treated by the government physicians and lost the bloated mentioned. Indeed, he went to the other extreme and became almost a skeleton. He came to Hot Springs in September, 1902, and remained until November, 1903.

In the year 1903 he noticed a leprous condition in his toes, the nails dried out and became like cork. No help was given in Hot Springs, so in November he went to New York City and gave the Christian Scientist a trial—no help.

After the failure of the misnamed Scientists, Turkish baths were tried for two more months, but gave no help. He then went north three hundred miles to Lake George and a sanitarium located there. Remained there five months, but received no help.

Thereupon came back to New York and went into the West Side Sanatarium, 165 65th St. W., remaining there

another five months under the care of five physicians. No help. They advised him to go to sea, thinking that the rapid change from climate to climate might afford relief.

Pursuing this advice he sailed from New York for the Sandwich Islands in 1904. He found a delightful climate, but no help. From the Sandwich Islands he went to Yokahama, Japan, but found no relief there, so went on to Hong Kong, China. There he remained thirty days, growing steadily worse. So he returned, in desperation, to San Francisco.

In San Francisco the doctors again advised him to go South, and he went to Galveston in 1905, from there crossed over to Cuba and stayed through the summer season. No help to be found there.

The fall found him back in New York again, where he remained until February in 1906. Left again for Japan, remaining seven months this time, but receiving no help. Found no relief and came back to San Francisco. By this time he was pretty thoroughly discouraged, but heard of Decatur, Ark., as a health resort and came there. While in this place he was examined by the insurance companies' doctors and a Dr. Eubanks, deacon in the Baptist church there, making seven doctors in all.

These seven doctors made a signed statement before Steve Hunsaker, a notary public, that Mr. Aubrey was incurable and upon this ground the insurance companies paid him his death claims as though he were already dead, except, of course, that in this case he received the money instead of his beneficiaries. All hope was now gone.

But now, in the extremity to which he had come, having lost all hope in earthly aid and in himself, the Lord made bare His mighty arm and in grace and mercy fathomless, brought help to his tortured soul and body. From somewhere, somehow, a Gospel Trumpet paper containing a testimony of divine healing, came into his hands. He was almost blind, could read only with the aid of a strong magnifying glass, but the testimony was underscored and marked so that it attracted his attention and he succeeded in reading it. To this day he has no knowledge of the sender of this paper which was to mean so much to him. This was one of those little acts which in the judgment day will assume their real significance and bring the doer a rich reward. The testimony was that of a woman healed of cancer.

The next morning he prayed for the first time in his life. He knew nothing of the Bible, knew nothing of prayer, but the testimony had stirred his heart, and in his desperate need he was willing to turn to God with all his heart. His prayer ran, "If there be a God in heaven, heal my body that I may know Thee, and I will preach Thy Gospel from the rising of the sun until the going down thereof, without money and without price." It seemed to him that the Lord answered him saying, "Wilt thou be faithful?" To which he answered, "Yea, Lord, while life shall remain." Instantly the power of the Highest overshadowed him, the Spirit of the Living One quickened him and he found himself completely healed of his paralysis, locomotor ataxia and leprosy. Three days later, when about to give his testimony at one of the churches, he said to the Lord that he could not preach divine healing while his eyes were nearly out. The Lord answered the cry, he took his glasses off and found that he could read fine print. Had no need for any for eleven years; now wears a pair of ten cent ones on account of age.

On the third day after his healing, he walked a mile without the aid of crutch or cane. He had been unable so to do since the first seizure in Denver.

(Continued on page 5.)

THE MESSAGE OF THE SACRAMENT.

At the first meeting of the Council, Sunday morning, October 1st, it was our privilege to come round the table of the Lord and reverently partake of the emblems that spoke of the broken body and shed blood of Him who loved us and gave Himself for us. Brother D. W. Kerr of Cleveland, Ohio, read 1 Cor. 5:6-8; 1 Cor. 10:14-22; 1 Cor. 11:23-34, and emphasized the fact that it was the *Lord's table, the Lord's body, the cup of the Lord*, speaking to us of *the Lord our Passover* who was sacrificed for us.

He reminded us of the three Hebrew feasts: 1. Passover, a feast of affliction that typified Christ sacrificed for us; 2. Pentecost, the logical sequence of the passover; for the remission of sins qualifies for the reception of the Holy Ghost; 3. Tabernacles, the feast of ingathering, typifying the harvest that results from the proclamation of the Word. First, Calvary; secondly, Pentecost; thirdly, World-wide evangelism, witnessing unto Christ our Lord unto the uttermost parts of the earth. Its practical aspect to us is, first, a revelation of the Blood; secondly, a victorious life to preach a victorious Gospel; thirdly, service flowing out as a mighty stream to all the dry places of the earth.

The Purging Out of the Old Leaven.

In the Old Testament Passover there was to be no leaven anywhere. The priest would inspect every home to see that all the old leaven was purged out, and finally he would present himself to God, and with arms upraised, cry out, "If there is any leaven in our home we do not know it, forgive us, we pray Thee, if Thou seest any." There is a message to us here to see to the expulsion of every sign of sin, carnality, and evil, so that we may keep the feast with the unleavened bread of sincerity and truth, and we too can go to God and trust Him for the removal of anything we are not conscious of.

A marginal rendering of 1 Cor. 11:26 reads, "Shew ye the Lord's death till He come." This is imperative, a definite command to proclaim the message of the broken body and the shed blood. Faith can grasp mysteries that are unexplainable. Faith enters into a realm far beyond the sphere of understanding, and can extract the good and joy out of that which soars high above our reasonings. We have no need to preach a doctrine of consubstantiation nor of transubstantiation; we just receive Jesus' words and act on them. "Whoso eateth my flesh, and drinketh my blood, hath everlasting life."

The Corinthians prostituted this feast to a common meal, but it is not a common table, it is *the table of the Lord*. Only the circumcised, those born in the house, the legitimate members of the family, could partake of the passover. No stranger to grace must partake, only holy people have a right to eat this holy meal, each must have a legitimate right to come to the table of the Lord.

Physical Wholeness Through His Broken Body.

This meal is intended not only for our spiritual, but for our physical benefit. Here is good news for the sick. You are invited to a meal for your health. As you are eating in faith you can receive healing for your body. If you cannot use the past tense and say "By His stripes ye were healed," turn it into the present tense and declare, "By His stripes I am healed." You say perhaps "I hope to be healed." What time in the future will you be healed? God brings the future down to the present tense.

In Hebrews 10:19-20 we read the character of the feast. A literal translation of these verses reads, "Hav-

ing therefore liberty in the blood of Jesus, by a new and living way, recently killed and yet living . . . let us draw near." There is nothing old or stale about this memorial feast, the fruit of the vine is not old, the shed blood is not aged, the bread is not stale, the Lord's body is not a mere thing of the past, the way is *new and living*. The thing most striking about the character of the feast is its presentness, not its pastness or its futureness. It has a present aspect, there is a sign of warmth, the blood is not cold and coagulated but flowing fresh from the wounded side of Jesus, "recently killed and yet living." This feast points back and is a memorial of the death of our Lord, and it points forward to His return, but there is also a distinct present aspect. *Here* is the present tense of Calvary. We have come to a place of freshness, the result of Calvary. What is it? Life and life more abundant!

This feast is a memorial. It speaks of a literal Lamb, who literally died on a literal cross, with literal nails, at a literal crucifixion. He was rejected because of His claims, and we are identified with Him in His rejection, numbered with Him who was counted the chief transgressor. This is the time of our being delivered up, not of our honor. The deepest and highest way we can honor our Lord is to take up our cross daily and follow Him.

Maranatha.

This is a proclamation of the coming of the Lord and an expression of our hope in His literal coming. His death was literal, His coming will be literal. The apostle is not here speaking of His spiritual, but of His literal coming, a coming not only for the inner, but for the outer man also. The coming of the Holy Ghost has not exhausted the coming of Christ. Unto them that look for Him shall He appear a second time without sin unto salvation.

There is always a danger of believers lapsing back from the Lord. Some begin at one point, and some at another. It is utterly cruel to bring in anything that will cause an estrangement between the child of God and the Lord of glory, either by dimming his hope by spiritualizing the truth concerning His return, or by causing him to be occupied with something else, to be "occupied by doing" like the Church at Ephesus. The Lord knew their works, they had ten points to their credit; but one to their discredit cancelled all the others. He called on them to repent and do their first works. "Behold I come quickly" is the message of Revelation. The disloyalty of the brethren and their slackness caused the Book of Revelation to be written. Today there is a backsliding from the Coming One, and there is a need for a fresh call to repentance.

Our Duty at this Present Hour.

Nehemiah, in his day, called on the people not to be sad, but to be joyful in the Lord, to eat the fat, and drink the sweet, and to send portions unto them for whom nothing is prepared, steaming hot portions, not cooled off, to those who needed them. Some of those Old Testament saints reached out and got by simple faith that Living Portion in their day. Today, we can partake of the present meal ourselves, and then we can send portions, not cooled off, but steaming hot, to others. We need not stand idle all the day complaining that nobody has hired us, but we can go into every part of the world with this warm living message. We must tell the good news, and we must keep telling the news, and we must keep telling the news of His coming. Every sacrament proclaims this.

Is this hope living, glowing? This hope will change

your life. I was asked to speak to labor men on labor day, and this was my message, "Don't strike, be patient until the coming of the Lord." In all your tests, be patient, the Lord is coming soon. It is a blessed hope, and denying ungodliness and worldly lusts, we need to live soberly, righteously, and godly in this present world, looking for that blessed hope, the glorious appearing of the great God and our Saviour Jesus Christ.

THE GLORY YET TO BE REVEALED.

"Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? In all these things we are more than conquerors, through Him that loved us." Rom. 8:34-37.

When Christ, who is our life, shall appear, then shall we also appear with Him in glory. No separation! You cannot divide life. Life must be manifested. If life is separated from life it is death. But we have passed from death unto life. And so when Christ, who is our life, shall appear, we must appear with Him. Separation from life is not life. "That where I am, there ye may be also." As sure as you see the sprout of the potato, so sure you see the full fruit of the flower, but that life works death in the old piece. But that sprout speaks of the glory, the manifested life from the hidden darkness. Have you the seed remaining in you, the seed of the Divine life in the earthen vessel now?

The child of God can say, "It doth not yet appear what we shall be!" It has not entered the heart of man. But His seed remaineth in him, the seed of God Himself! We look for the manifestation of the sons of God. The difference between a seed and the most beautiful flower produced from a seed is nothing to be compared to the contrast of the seed of Divine life in the children of God and the manifestation of the sons of God. It will be the partaking of the very glory of the Son of God in His glory, to the praise and glory of Him before the hosts of glory. "I and the children Thou hast given Me." He links Himself with them. Do you think that one brother will be less than another brother?

"The glory which Thou gavest Me I have given them." Do you realize the glory yet? Wait until the veil is removed. God has got His surprise. It is a surprise for the angels, for the principalities of darkness, and a greater surprise to those who will be manifested, to the praise of the glory of His grace. The things which God hath prepared for them that love Him! Prepared and laid up by the infinite wisdom of God! Glory upon glory, revelation upon revelation!

It will be penetration into God. Enveloped by God! "This is life eternal, that they might know Thee the only true God, and Jesus Christ whom Thou hast sent." KNOW GOD. Knowing God tells proximity to God. The finite mind cannot comprehend the wisdom, the care nor the preparation of an Infinite God for them who love Him and His Son.

The sun does not always work on the surface. Light penetrates. Light can go through glass and have but little effect on the glass, but the room is lighted up. The window is not all the room. Let the light penetrate into all the recesses. Pull back the curtains. Let the inner chamber be lighted. The Son, who has been working hitherto, will work. You may trust the Son absolutely to do the work of the Father. The Kingdom of Heaven cometh not with observation. There must be an inner working before there can be an outer working. There must be the blade before there can be the ear. Do not despise the day of small things, the day when things are

not very visible. The Kingdom of Heaven comes not with observation, but IT COMES. Wait and be content with God's time. When He shall appear we shall appear with Him, and we shall be like Him.

They saw nothing in Christ Jesus but the carpenter's son. But Peter, James and John saw a little of the glory on the mount. But because they saw only the carpenter's son, was He only the carpenter's son? He said, "Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven." They saw Him then at the worst as a criminal. It was then He told them they should see Him at His best. Now are we the sons of God? What do they see in you? They see nothing in you. And what they see is only to ridicule. Misjudged, misunderstood and condemned! But as He stood before Pilate and before the priests He knew what was to come hereafter. And as sure as you stand before the bar of the men of this age, so sure you know what is reserved. Will you follow in His steps? Will you take the one with the assurance that you will have the other? "Whosoever will come after Me, let him deny himself, and take up his cross daily, and follow Me." "Where I am, there shall also my servant be."

He was condemned by the High Priest and led as a sheep to the slaughter. Are you willing to take the condemnation of those who pose as religious leaders and take up your cross and follow Him? It is optional on your part. You can say "Yes" to His plan. If you go with Him you can say, "Hereafter ye shall see me in glory!" Jesus, the Son of God says, "I will that they also, whom Thou hast given Me, be with Me where I am, that they may behold My glory" And what the Son asks is always answered. "I will." He accepted the answer. Take the answer from Him. "Jesus, Thou hast the words of eternal life!" It is the Father's good pleasure to give. He left the Father's throne to buy you back.

Joseph brought the babe to the priest in the Temple. Be like the babe brought to the Temple. The Holy Ghost wants to take you back to the Father. Be passive. He shall guide you into all truth. The Spirit of the Father, the Spirit of the Son, the Holy Ghost working in and fitting for the glory yet to come!

HEALED OF PARALYSIS, ETC.

(Continued from page 3.)

Presently, the desire to return to his home in Litchfield came upon him; he had not been back in thirty-six years. He had left in company with his cousin, but had soon fallen out with him. The cousin went north into Idaho and opened a gambling house there.

When these boys left home their parents covenanted together to pray for them until they both were saved. Both are now preaching the Gospel.

We had the privilege of meeting Brother Aubrey in Parma. There he admitted that he had, in his first zeal, untempered by knowledge, gone beyond the part of wisdom, but God has been good to him and has given him the blessed baptism in the Holy Spirit and has made him desire the things of order and depth for which the General and District Councils stand. He had the privilege of attending the late General Council and there we heard his testimony again and heard him approve of the sane, sound attitudes taken by the Council.

He is now serving God upon a large gasoline boat on the Ohio and Mississippi rivers. There is a great work to be done along the banks and we desire that you will join us in prayer that this man and his wife may be used to the fullest extent in the salvation of souls.

THE WAR IN THE LIGHT OF PROPHECY.

By Dr. C. I. Scofield.

I am asked what significance, if any, the great war now raging over Europe and the East has in the light of prophecy. May it be confidently affirmed that this particular war is mentioned in the prophetic Word? If it be true that "prophecy is history written beforehand," it might well seem a strange thing if a war wholly without parallel in human history should be passed without notice in the Scriptures. With such light as I have, I shall try to meet the question fairly. I hold no new or peculiar theories of prophetic interpretation, nor have I any novel doctrine in the interests of which I might be tempted to force favorable applications of obscure predictions. Prophecy has to do with great periods called "ages." We are living today in two of these ages:

Two Streams of Prophecy

have met, and flow on together, but do not mingle. These are the "Times of the Gentiles" and the Church Age. Of the first, Daniel is the chief prophet; of the second, Christ. And it is to be carefully noted that Christ authenticates Daniel, and sends us to him for information (Matt. 24:15).

It is Christ, moreover, who gives us both the name and the sign of the times of the Gentiles: "And Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled" (Luke 21:24).

Obviously the words refer to the political rule of the Gentiles; and the specific sign which marks the presence and continuance of the rule is Gentile domination over Jerusalem. This enables us

To Fix With Certainty

the beginning of the "times of the Gentiles." For the first Gentile overlord of Jerusalem was Necho, king of Egypt (2 Chron. 36:3-5). But his authority was short-lived and negligible. With the conquest of Jerusalem by Nebuchadnezzar, 606 B. C., began the period, of more than two thousand five hundred years' duration, in which we are living, and of which the present world-war may be the beginning of the end.

The outline of Gentile world-rule is simple. Four great empires are to dominate the scene; and these are of easy identification to the student of history, first by the order of their succession, and secondly by the characteristics given them in the prophecy. Empires in just the order given by Daniel *have* arisen, *have* possessed the characters ascribed to them by Daniel, and *have* passed away. The event has exactly justified the foreview. The Babylon of Nebuchadnezzar, Medo-Persia, the Greece of Alexander the Great, and Rome, have come and gone.

And still not altogether gone. Strange as the statement may at first sight seem, we are not done with the Roman Empire yet.

The Roman Empire, Past, Present, Future.

According to the Danielic foreview, the fourth or Roman Empire passes through four distinct phases. These are:

1. The "iron" period (2:40; 7:7), fulfilled in the history of Rome during the centuries of growth, union, and conquest.

2. The division into two, symbolized by the two legs of the Image Vision and fulfilled in the division of the empire into Eastern and Western.

3. The period of further division and of deterioration (2:41, 42) resulting in the present national world-system with the iron of the *imperium* mingled with the "brittle" (not "miry," as in Auth. Ver.) element of the fluctuant

popular will, as in the constitutional monarchies and republics which have come into existence in that which was formerly the great fourth Empire of Rome. Thus, by a necessary historical sequence not at all depending on some arbitrary system of supposed chronology based upon the dates of the decrees of Cyrus or Darius, we are brought down to our own time. The division territorially, and deterioration in respect of power held in obedience to one will, has come to pass. We are living in the day of it, and it is the nations formed out of ancient Rome that are (with the exception of Russia) engaged today in the war of wars—which may indeed be the death-struggle of the present world-system.

For the prophecy of Daniel, confirmed by our Lord's own testimony, and reinforced by that other great book of the end-time, the Revelation, is clear that what follows the Third Period of the Fourth Empire, the period of division and deterioration, is the kingdom which the God of heaven sets up, the kingdom which has no successor, but endures for ever (2:44, 45).

But it is important to note that the

End-Time of the Last Phase

of the history of that which once was Rome, and is now the nations at war, forms a period in itself, of which prophecy gives us a detailed description:

4. The period of the end of the Times of the Gentiles (Dan. 7:8, 19-26; 9:26, 27; 11:36).

The age ends in catastrophe. No prophetic voice describes the end of the "Times of the Gentiles" in the peaceful terms which uninspired forecasters in pulpits and newspapers have made familiar. Daniel says that the end "shall be with a flood;" and that "unto the end wars and desolations are determined." The Lord Jesus finds in the Biblical history of the flood, and of the destruction of Sodom and Gomorrah, suited pictures of the end-time of the age. "As it was in the days of Noah;" "As it was in the days of Lot." The significance is terrible. The age which ended with the flood was prosperous, busy, famous, wicked, and though warned was unheeding (Dan. 9:26; Luke 17:26-30; Gen. 4:21, 22; 6:4; Matt. 24:37-39). When the astonished disciples would know details of place and time, our Lord referred them to Armageddon (Luke 17:37; Rev. 19:17-21).

His foreview of the end of the age includes wars, famines, and pestilences, as the mere "beginnings of sorrows" (Matt. 24:6-8), and these deepen into

The Great Tribulation

which in turn is brought to a close only by the appearing of Christ in glory and the battle of Armageddon (Matt. 24:15-30; Rev. 19:11-21). Then, and not till then, the "Stone cut out without hands" smites upon its feet the image of Nebuchadnezzar's dream—the image in which the whole period of Gentile world-power is set forth (Dan. 2:34, 35); and then, and not till then, is the kingdom of the "God of heaven" set up. The "Stone" delivers the destructive blow before it becomes a great power and "fills the whole earth" (Dan. 2:35, 44, 45). In no sense can the destructive blow be said to have fallen at the first advent of Christ, for the smiting is upon the *feet* of the image—the last form of the fourth or Roman Empire; and that empire had not entered upon the period of division at the time of the first advent.

A Federation of Kingdoms.

So far as the prophetic Word has spoken, there is not the least warrant for the expectation that the nations engaged in the present gigantic struggle will or can make a permanent peace. It is fondly dreamed that out of all the suffering and carnage and destruction of this war will be

born such a hatred of war as will bring to pass a federation of the nations—the United States of the World—in which will exist but one army, and that an international police, rather than an army.

For once there is some correspondence between a popular dream and the prophetic Word. For that Word certainly points to a federated world-empire in the end-time of the age. But that federation is headed up in the "little horn" of Daniel; the "abomination of desolation" of our Lord's great prophetic discourse (Matt. 24:15); the "man of sin" of Paul (2 Thess. 2:8-10); the "beast out of the sea" of Revelation 13. But the peace which for a little time results is that of universal subjection to earth's last and most hateful despot, and it ends in Armageddon (Rev. 19:11-21).

It is, of course, possible that some temporary truce may end, or suspend for a time, the present world-war, for ten kingdoms will exist at the end-time in the territory once ruled over by Rome. But it will probably be a brief truce, for it is in precisely that state of the old world that the—

Little Horn Comes into the Scene.

His appearance rekindles the flames of war, for he swiftly brings under his rule three of the ten kingdoms. He will be the consummate genius of the race of Adam. Of him Antiochus, Epiphanes and Napoleon Bonaparte were but adumbrations, and with him on the stage the final tragedy advances with incredible swiftness.

But across the awful chasm of a war-cursed earth into which Gentile world-power plunges,—nay, is even now plunging,—rises the blessed vision of the kingdom to be set up by the "God of heaven." And this, and not the story of Gentile tyranny and bloodshed, and of the tragic and pathetic failure of the Gentiles to govern the world in righteousness, forms the great theme of prophecy. When the prophets describe the coming kingdom their pens are dipped in glory. Then—and, oh, how blessedly near it is!—earth shall have the golden age dreamed of by all the poets, and longed for by all who have loved humanity. Then shall all the ways of God be justified; then shall be born the men and women whose intellects, disenfranchised of sin, shall produce a civilization the beauty and power of which we cannot imagine, for "creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the sons of God."—*American S. S. Times*.

PORTUGUESE EAST AFRICA.

**Bros. James Waghorn and Amos Muyanga (Native)
on Trek in Gazaland.**

A True Picture of Missionary Life in Africa.

Grace and peace to you all. We arrived here on Saturday night, 7 P. M., after a hard struggle. We had left at 7 A. M. from Chai Chai. I have been suffering very badly from dysentery since before leaving Matolla a week ago, and have very little strength left.

The sailing of the boat was twice postponed, and two carriers came with us to Lourenco Marques, and I of course had to pay food and lodging until Thursday night, when we went on board, and sailed Friday morning at 6 A. M. The reason of the delay was the south wind which would prevent us crossing the bar at the mouth of the Limpopo. The sanitary arrangements on board were awful. Ugh! The voyage was very rough. Three times in the deep they stopped to fish with lines from the deck,

leaving the ship to the mercy of the mountainous seas. It was madness, I thought we would be swamped.

On board were about 300 natives of the Witwatersrand Native Labor Association from the mines, and we did what we could to comfort one or two. We came across one Apostolic, a very bright boy from Germiston, and a Swiss mission boy. I had to pay 10s. extra for a bed for Amos, and with what I had to pay in Lourenco Marques, I am nearly run out. But *Father isn't. He knows.*

When nearing the entrance to the Limpopo at 5.30 P. M., two men took soundings in the shoals continually, and we felt the ship scraped the bottom once and very nearly toppled over. Then, when we got in the mouth, she dragged anchor and ran into a fishing boat at anchor, and then very nearly ran aground. It was an experience! Two boat loads were taken off here.

Three hours sail up through magnificent scenery brought us to Chai Chai in the mist. Amos and I were both about finished. I felt a bit better in the morning, and Amos and I prayed for each other by turns. At the station of the Gaza railway we gave away two big packages of Mark and Matthew.

A little way on we found a carrier, but after a while he wanted more, and I had given him bread and oranges and 210 reis besides. I took no more notice of him, and a Portuguese gave us a little water, thank God, and we trudged on. Amos worked very bravely, though a little discouraged.

A few miles out of Maguijane we met a chief (yes the Lord brought him along) and he took me into his village alone and gave me two natives to help carry. (I did not feel very plucky as they were a rough looking lot). Just previously in the semidarkness I had been stopped on two occasions, once by a great, big native with a double-barrelled gun, who was drunk and demanded 500 reis, as he said "He was king of this part." "This was his earth." I just brushed him to one side and walked on, but my heart was in my mouth when I did it, ill as I was; and he took no notice. (Father took care of us, you see.) The other came with a stick and was soon got rid of.

At last we arrived here and I gave the carriers 700 reis between them. At the postoffice a Portuguese put me up supper and gave us bed and breakfast, and charged us nothing for it. A native from the American Mission came in and took Amos to supper, and we held service here on Sunday morning and evening on Acts 2. This good Christian native and his friends put us up food and everything we needed, and we slept in the mission hut at night. He has been a God-send to us.

I can't describe this place at present; it is too luxuriant for words—albeit it is a mud-flat. Plenty of crocs, hippos and snakes by the dozen, and mosquitoes...!!! But it is a glorious and peaceful valley, *thickly* populated with natives. We gave out more Gospels. This is a great district, and today we hope by God's grace and protection to reach Elijah's place (August 7th).

Generally these people are suspicious of the white man's motives. Above all we thank you all for the prayers which surround us. I do wish this dysentery was better. It was only when absolutely done, that God sent along a chief and carriers. The folks here are hungry for the Gospel of the Holy Ghost and about twenty came out to pray yesterday. Now may the Good Shepherd, who is shepherding us, guard you all and keep you.

Yours in His vineyard,

James Waghorn.

The Weekly Evangel

A weekly paper issued for the spread of all the truths expressed in the Word of God, "endeavoring to keep the unity of the Spirit in the bond of peace * * * until we all come in the unity of the Faith." Fifty issues per annum. Published by

THE GOSPEL PUBLISHING HOUSE,
2838 Easton Ave., St. Louis, Mo.

EDITORIAL AND MANAGING STAFF.

J. W. WELCH Chairman
STANLEY H. FRODSHAM Secretary
J. ROSWELL FLOWER Office Editor

SUBSCRIPTION PRICE.

	Three Months.	Six Months.	Per Year.
In U. S. A. and Possessions....	.35	.60	\$1.00
Canada and Mexico45	.85	1.50
Great Britain and Dependencies. 2s.		3s. 6d.	6s. 3d.

Owing to the high cost of printing materials, the subscription price does not cover the cost of production, so that the continuance of the Evangel is dependent upon the free-will offerings and donations of those who are in fellowship with its message.

Please send all subscriptions by Postal or Express Money Order. Do not send checks or drafts except you add to the amount 10 cents for exchange.

THE NUMBER OF
THIS PAPER IS **162**

If this number, or an earlier number than this, is on your address label it indicates that your subscription has expired.

MESSAGES OF THE MOMENT.

Brother A. P. Collins uttered a loaded sentence at the recent Council meeting at St. Louis, when he said that we have only one purpose of existence, and that is to be workers together with our Lord in the task of evangelizing the whole world. To this statement we respond with a hearty "Amen." The aim of every member of the body of Christ should be to be a factor in a great world-wide revival.

There is a beautiful object lesson in the 5th chapter of Luke. Simon and his companions had toiled all night on the Lake of Gennesaret and had not caught a fish, and they probably felt tired, discouraged, and blue the following morning as they labored at the washing of their nets. There came along that way that day the lowly prophet of Nazareth, and as the crowds pressed upon Him, He asked permission to get into one of the boats, and from this primitive pulpit He taught the people. No doubt, Peter and his partners, James and John, sat entranced at the gracious words that came from His lips. At the end of the discourse He was not unmindful that some sort of remuneration should come for the use of the boat, so He said to Simon, "Launch out into the deep, and let down your nets for a draught."

Humanly speaking it was an absurd thing to go fishing at that time in the morning, but Simon had sense enough to obey the word of Him who spoke with authority, and not as the scribes; and as he obeyed, into his net, He, to whom all the earth and the fulness thereof belongs, directed a shoal of fish the like of which Simon had never seen before. James and John had to come to the rescue, and soon both the ships were sinking under the weight of the catch. The very net broke under the strain, but that did not matter much, for it was soon to be discarded. The Lord has to let some of our nets break in order to get some of us into His service. Then Jesus said to those astonished fishermen, "Fear not, from hence-

forth thou shalt catch men." And when they had brought their ships to land, they forsook all and followed Him. How far they were successful in catching men is unfolded in the Acts of the Apostles.

"Catching men" is the business of every disciple of Jesus. It is a task that needs wisdom, and faith, and perseverance, and prayer, and what is not the least important thing, perfect unity with the brethren.

The Word declares that he that winneth souls is wise, or as another version has it, "He that is wise winneth souls." Brother Bosworth said to us at the recent Council meeting, "Wisdom is the choice of the most valuable end, and the most appropriate means of attaining it." He pointed out that the most valuable end was the motive that inspired the mission of Jesus to this earth, *the salvation of souls*, and the wisest man is he who devotes his whole heart to the task of bringing the Gospel of Christ to lost sinners in such a way that they may believe and be saved. But he needs to do the right thing in a right method. A wise fisherman is particular in selecting the place where he fishes, and then he directs all his time and energy to the one purpose, and that is to catch fish.

If we are not successful in catching men, we need to look to the Lord to see whether we are in the right place, and whether we are using right methods. It is good to read the wise counsel of successful evangelists, and we know of no more helpful book to preachers than Finney's Lectures on Revivals, (it can be obtained from the Evangel office). Finney, by the use of wise methods, netted a hundred thousand souls in at one revival. It was through reading his book, and adopting the same methods, that Bro. Goforth of the China Inland Mission had such blessed revivals throughout China some years ago.

It requires faith. We happened to be in a fisher village in the West of England one year at the time they were looking for their great annual catch of pilchards. The question was put to one old fisherman, "What makes you think that the pilchards are coming at all this year? Might they not go some other way?" The man knew the needs of the village, and knew that his Heavenly Father knew them, and he replied, "We are counting on the faithfulness of God." It is gratifying to know that we can count on our God, who is more interested in the salvation of souls than we are, to vouchsafe His power, and to pour out His Spirit, when He is intreated in simple faith. We can count on the Lord Himself being with us in the task of spreading this great evangel to the uttermost part of the earth.

Perseverance is also necessary. Bro. Black recently gave us an illustration of a man in the navy who wanted to get his discharge, and feigned insanity. From morning till night, he would go fishing with a piece of string and a bent pin over a cuspidor. For some while, not much notice was taken of him, but after a time he became a nuisance, and he was discharged. As his discharge paper was handed to him, he remarked, "I've got what I've been fishing for." Let us fish for souls until we get them.

Every revival is born of prayer. You show us the mission that has the greatest results, and we will show you the place where there is the most consistent, earnest prayer. The history of revivals is the story of answered prayer. From the time of Jesus, every man or woman that has been used to the salvation of souls has been a person of prayer, or they have had some one who could pray back of them. No assembly should be without at least two prayer meetings a week. But secret prayer is the best of all. There is a sure reward for the soul that spends itself in secret travail.

Lastly, a word concerning unity. We have seen fishing operations which have been directed from a cliff above the sea, from which an approaching shoal of fish could be clearly sighted. The men in the bay below could not see the fish, but those on the cliff above could see the dimensions of the whole shoal that stood out as a dark patch against the yellow sand beneath. The boats below would be warned, and one by one they would take up their position according to the signalled instructions from above, and when they all let down their nets together but few fish would escape. Alone, each fisherman might have caught a few fish; unitedly, they caught a huge shoal.

The need of the moment is that all in the faith should work together at the instructions of the One above, whose all-seeing eye can best direct the fishing operations. To separate ourselves from the brethren, and to endeavor to go off by ourselves to do a little soul-fishing, is a sure sign of sensuality. When God gets the brethren dwelling together in unity, He will always command His blessing. Let us then be workers together with Him, endeavoring to keep the unity of the Spirit, and as we put our whole hearts into this great business, God will give us a great multitude of fish.

The Evangel has not changed its policy. It intends to continue to breathe the spirit of the General Council, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come in the unity of the faith. We refuse to get into a controversial spirit over any issues, no matter how vital they may be, but on the other hand, we shall not draw back from declaring the truth and all the truth we find in God's Word, even though it touches upon controverted matters. It is one thing to preach at people and it is another thing to preach the message indited by God in the Spirit of Christ. We trust that God will ever keep us from preaching at people who see differently from us, but that our message shall ever be what God would have it to be, seeking to please God first in everything, with all meekness and lowliness, forbearing one another in love

Last year we made a special offer of a Premium Bible with the Weekly Evangel for \$1.95. This year we are going to make the same offer, with the exception that on account of the higher cost of these Bibles we are going to ask our Evangel readers to pay the postage on the Bible, amounting on the average to fifteen cents. We are preparing an advertisement, and if it does not appear in this issue, it will surely appear next week. Watch for it. The Evangel for one year and the Special Teachers' Premium Bible for \$1.95 and 15 cents extra for postage.

The Evangel office has just received a shipment of the PRACTICAL COMMENTARY ON THE SUNDAY SCHOOL LESSONS FOR 1917, a book of 240 pages, containing the lessons for the entire new year. The first half of the new year covers the life of Christ as given in John's Gospel, and the last half of the new year is taken up with 2 Kings, Ezra, Nehemiah and the Prophets. The lessons for the new year promise to be fruitful in much blessing, and this book handles them well. Every Sunday-school teacher and every member of the young people's and the adult classes should have a copy of this good book. The price is low so that everyone can afford it. 60 cents postpaid from the Evangel office, 2838 Easton Ave., St. Louis, Mo.

DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

Sunday. "Fear thou not for I am with thee: be not dismayed for I am thy God: I will strengthen thee; yea, I will help thee; yea I will uphold thee with the right hand of my righteousness." Isa. 41:10.

"So on I go not knowing,
I would not if I might,
I'd rather walk in the dark with God
Than go alone in the light;
I'd rather walk by faith with Him
Than go alone by sight."

:o:

Monday. "And the three companies blew the trumpets, and brake the pitchers and held the lamps in their left hands." Judges 7:20.

Those pitchers had to be broken before any light could shine forth. Is it not true likewise in our individual lives, that there must be a great breaking before the glory and beauty of the Lord our God can shine forth from us?

:o:

Tuesday. "And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul." Acts 23:16.

Mark the verbs in this verse and notice the direct action of this young man. His ears, his feet, his lips—all had a part in that prompt obedience that brought safety to the imperiled Paul. We know not the lad's name even, but we have his remarkable record; and God only knows how much we need just such "minute men" in His service today.

:o:

Wednesday. "Let every one of us please his neighbor for his good to edification. For even Christ pleased not himself." Rom. 15:2, 3.

He was the Lord of Glory, the well-beloved of the Father; and yet He "suffered for us, leaving us an example, that ye should follow His steps." He emptied Himself for us, He became sin for us, He denied Himself for us. All this He did to save us and thereby please the heart of God who grieved over a lost and dying world. And it is this same divine love in us that will cause us to patiently suffer oftentimes that we may please our brother "for his good to edification."

:o:

Thursday. "And the books were opened: and another book was opened, which is the book of life." Rev. 20:12.

Some day we shall stand before God and men in all the reality of our life and character. The man or woman who has overestimated the worth and importance of their works will see them perhaps as wood, hay and stubble; while that humble, forgotten saint will be surprised with the richness of the granted reward. Then indeed, "we shall know as we are known."

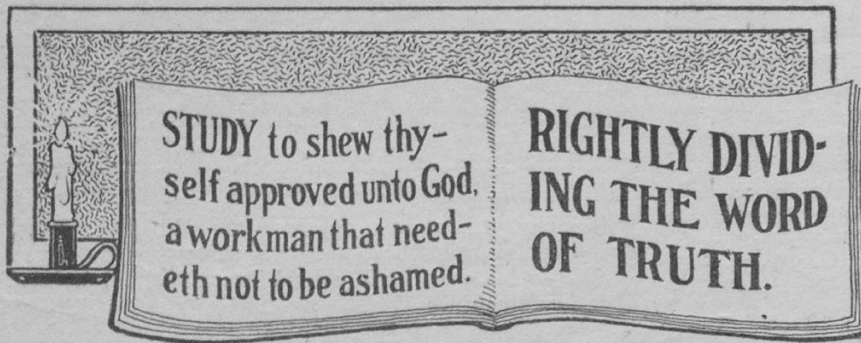
:o:

Friday. "Our God is a consuming fire." Heb. 12:29. Thank God this is true. To be sure, the burning process may not be the most delightful sensation, as day by day the dross of your life is consumed. But hold steady in Him, and He will bring you forth "to the praise of the glory of His grace."

"In the furnace God may prove thee
Thence to bring thee forth more bright;
But He'll never cease to love thee,
Thou art precious in His sight."

:o:

Saturday. "Ye serve the Lord Christ." Col. 3:24. One of the dear Lord's handmaidens told me the other day that she found sweet satisfaction in service for God by simply doing her best and allowing others to get the credit for it if they so desired. There is unspeakable joy and rest in taking such an attitude, but it can only come from a life wholly consecrated to God with an eye single to His glory.



SUNDAY SCHOOL LESSON

November 5, 1916.

SHIPWRECKED ON MELITA. (Malta.)

Lesson Text.—Acts 27:38-44:10.

Golden Text.—“The Lord redeemeth the soul of His servants: and none of them that trust in Him shall be desolate.” Psa. 34:22.

Leading Thought.—God’s promise fulfilled—“they all escaped to land.”

Fourteen days of weary waiting, tested faith and anxious desire have passed. The faithful Paul had stood the test with undaunted faith, proving the reality of his later words, “I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto him against that day.” For the second time he steps forth now with reassuring words, beseeching them to take meat for their health’s sake “there shall not an hair fall from the head of any of you,” V. 34. That must have been a blessed giving of thanks. It resulted in that whole ship’s company being of good cheer, as “they also took some meat.” Does it not recall to our minds a rather similar scene back in the desert when Christ fed the hungry multitude from the contents of a lad’s lunch basket. But that food was blessed, then broken; and so was this. How much depends on the blessing God grants. It multiplies, it enriches, it beautifies the thing upon which it comes. Are we as faithful as this man Paul to give thanks in everything? This is how the blessing comes always. Praise God! The meal over, once again “they lightened the ship,” casting the remainder of the wheat out into the sea.

1. **The Disaster.** Vs. 39-43. It was the final drive for that ship. Though their hearts were assured of deliverance still they did their best in running that ship. Is there not a thought there for us? What we do proves what we believe. “He who believes God will obey as though the result depended on him, yet be as confident as though the result depended on God.” The uncovering of the plot to kill Paul is a good example of this. Never forget the fine line between faith and presumption. To many of us, that last lightening of the ship would have appeared very unnecessary. They were giving up valuable cargo to save human life. As we follow Christ all along the way there will constantly be occasion for us to “lighten the ship,”

throwing overboard weights, good possibly in themselves, that we may make a clean, unhindered drive for our goal. Nothing is too precious to give over if it impedes progress with God. “I count all things but loss that I may win Christ.” What frantic endeavors they make in Vs. 39-41 to bring the vessel to land. They sought a harbor, V. 39; then taking up their anchors “They committed themselves unto the sea,” and “made toward shore.” V. 40. So do we seek a landing-place—a haven—and having once sighted the chosen shore we take up all earthly anchors and commit ourselves absolutely to the fathomless sea of God’s love; loose the rudder bands (Heb. 12:1) and hoist the mainsail (Christ Jesus) and sail with a straight course toward our desired haven. All this will apply most really to Christian life. And now comes the crash as the vessel is broken by the dashing waves. Could there be pictured a more desperate condition? And yet I believe down in the heart of the brave Paul the lamp of hope in God burned on brightly. It had kept him courageous through all the vicissitudes of the past fourteen days. It gave courage to face the last crucial test, and it will do the same for us however trying our condition may be. Thank God. No wonder the enemy was angry and sought in the round about way pictured in V. 42 to take his life. He was situated a little like Job. The testing had gone almost to the limit. But God was with Paul and all the contrary winds of adversity could not overthrow him. Safe, so blessedly safe, are those whom God doth keep. Have you not realized it—the joy of walking through the fire with God by your side, and coming forth with not even the smell of smoke upon your garments? And is it not far more delightful than to walk the most beautiful and flowery paths without Him? Can you say truly

“I’d rather walk in the dark with God Than go alone in the light.”

God moved that centurion so that Paul as well as the rest of the prisoners were spared from death. So it was that all were cast into the sea, some to swim, others on boards and broken pieces of the ship. Most miraculously, and yet in the natural course of things, “they escaped all safe to land.” Not one of those who commit themselves to the Lord Jesus shall fail of reaching the harbor. Jno. 10:28.

2. **The Deliverance.** Ch. 28:1-10. All safe to land.” What a deal of meaning lies back of those four words. Room for a good strong sermon, I rather think. **Saved—Safety—Safe—Sal-**

vation—what big words each of these is! Would to God we had the power to make a hopeless, helpless, dying world realize the importance of considering them. We know beyond all shadow of doubt that there is no safety apart from the Lord Jesus Christ. “He that is our God is the God of salvation; and unto God the Lord belong the issues from death.” Psa. 68:20. Take your Bible and run through all the references on these four big words and you will not only be refreshed yourself, but have something good to pass on to others. Now that they are upon that island, Paul becomes the most popular man of all that ship’s company. God honors His faithful servant with special manifestations of power: first, the incident of the viper fastening upon Paul’s hand and the victorious outcome; then, by specially using him in praying for the sick of that island. It was a fortunate thing for that island Melita that those stranded travelers touched its shore. So with all God’s providences there was blessing all the way around. There is something striking about this revival that came to Melita. Three months of blessing came to those barbarous heathen through the very disaster that threatened to destroy the whole ship’s company. And better than many more enlightened ones did those people show a beautiful hospitality and appreciation for those whom God had made so marked a blessing to them.

Next Week’s Lesson.

Nov. 12, 1916.

WORLD’S TEMPERANCE LESSON.

Lesson Text.—Rom. 14:13-15:3.

Golden Text.—Rom. 14:21.

A. R. F.

THE TESTIMONY OF A YOUNG GIRL.

Last Sunday a few of us were singing, and the dear Lord baptized my father with the Holy Ghost. On Monday, about 2 o’clock, two brethren were praying with me, and God baptized me. The Spirit began weeping through me, and my mother came into the room where we were, and she began crying. My little sister’s picture was hanging over the bed, and the Spirit said through me that I was going to meet her in the skies. Mother cried and laid down on the bed and God baptized her. The Spirit wept through my father; he spoke in tongues and asked my sister to meet him in the skies, and God baptized her. That night God saved and baptized another, and we prayed and sang, and rejoiced in the Lord until 11 o’clock. We sure had a glorious time. I ask the prayers of all Christian people that we will always be found faithful in the Lord.—Myrtle Hancock, New Mexico.

You will find \$1.00 for our renewal—too good to do without.—N. E. L., Petersburg, Neb.

—:o:—

We read the Evangel weekly praising God for the food for our souls we get from its pages. In these troublous times we love reading that stands firm on Bible Truths.—A. M., Livingston, Texas.

ILLUSTRATIONS OF GOSPEL THEMES.

We invite the co-operation of all the Evangel family in sending in illustrations that will be helpful in setting forth the truths expressed in the Gospel.

Keep Close!

The late Dr. Andrew Bonar once remarked in his own quaint fashion that it was always easy to trace the footprints of a person if we walked close behind him, but if we were some distance back we might fail to find them; and accordingly, if we followed close after the Master we would easily see the way, but if we tried to follow afar off we would find it difficult to know the path of His will.—Selected.

Entire Surrender.

A French officer, whose ship had been taken by Nelson, was brought on board Nelson's vessel; and he walked up to the great admiral and gave him his hand.

"No," said Nelson, "your sword first, please."

That is the Gospel. Many people would take Christ's hand and say He is a noble character. Give up your rebellious will first; admit your guilt, then Christ will take your hand and never let go.—John McNeill.

Really Serving the King.

A celebrated Japanese statesman said, "We do not worship our emperor, we only love him utterly. The commander before Port Arthur called one day for volunteers to cut the barbed wire entanglements. 'You will never come back,' he said. 'Nor can you carry a gun. You will take a pair of pliers and cut one or two wires and fall dead; another will take your place and cut one or two wires more. But you will know that upon your dead bodies the armies of your emperor will march to victory.' Whole regiments volunteered for these 'sure death' parties. If our Christians loved your God as we love our emperor, they would have long since taken the world for Him."—Selected.

Kept by the Power of God.

In the life of Lord Radstock, the story is told of a conversation he had with an officer of the British army in India. The officer complained, "The trouble is that I do not know if I could keep the experience if I was converted." Lord Radstock took a pencil out of his pocket and held it above a table and asked, "Why doesn't the pencil fall?" "Because you are holding it," was the reply. "Precisely so," said Lord Radstock, "A power outside of itself prevents it from falling, and if you give yourself into the hands of the Lord of glory, you will find that He is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy." The last straw of resistance was broken and the officer surrendered to God. Some time after this, Lord Radstock met this officer at a railroad station, who greeted him with this testimony, "He hasn't let go of the pencil yet."

Peace Declared.

When France and England were at war once a French vessel had gone off on a long whaling voyage. When they came back, the crew were short of water, and being near an English port, they wanted to get water; but they were afraid that they would be taken prisoners if they went into that port. Some people in the port saw their signal of distress, and sent word that they need not be afraid, that the war was over, and peace had been declared. But they couldn't make those sailors believe it, and they didn't dare to go into port, although they were out of water. At last they made up their minds that they had better go in and surrender their cargo and their lives to their enemies rather than perish at sea without water; and when they got in, they found out that what had been told them was true, that peace had been declared.

There are a great many people who don't believe the glad tidings that peace has been made by Jesus Christ between God and man, but it is true.—D. L. Moody.

No Fear.

Years ago, a train was rushing along on the Baltimore and Ohio Railroad at great speed. The passengers were anxious, because it was in the time of the war, and they were afraid that the enemy might tear up the tracks, or some other accident happen.

A bright little girl came towards a passenger and said, "Good morning," in a clear, sweet voice.

The gentleman asked her if she was not afraid to ride on the cars.

She said, "Sometimes, but I am not afraid this time."

"Why are you not afraid this time? Everybody else seems to be afraid. Besides, we are running very rapidly."

"Oh, there is no danger at all, papa is running the engine."

Her father was the engineer, and she had such confidence in his ability to protect her that she felt perfectly secure and happy. When we have God to guide us, we have nothing to fear, for He is much better able to protect us than the engineer on the train was to take care of his little daughter.

I WILL NEVER LEAVE THEE.

A wealthy business man of Chicago married a pretty Kentucky girl, but shortly after their wedding she lost her reason. He disposed of his business and gave himself up to the task of nursing her. He built a special house with a large wall round it, and day by day he ministered to her every comfort, but in spite of all his loving attendance, she never gave him even a look of recognition. Some time elapsed, and then an old family physician suggested that she might be better if she went back to her old home village in Kentucky. Her husband conveyed her to the old country-side haunts of her youth, and day by day they wandered together through the fields and meadows and beside the rippling brooks, but she continued to be lost to all the beauties of the scenes, and to the affections of the one who loved her. After a while they returned to Chicago. One night, to his great delight, she fell into a natural sleep. He sat by her side, hour by hour, as she

slept, when suddenly, to his great surprise, she awakened, and turning to him, with a look of loving recognition, said, "Why, are you here?" "I have been here all the time," was his quiet reply. The spell was broken, and the young wife recovered. How often are the children of God insensible to the love of their Lord, and for months render to Him no look of loving recognition. But He is with us all the time, and how delighted is His heart when we recognize His presence.

The Evangel is surely better each week, and I would be quite lost without it.—F. E. M., New York City.

EVANGEL SONG BOOKS.

The Evangel office carries a large line of Song Books. Can supply you with nearly any book you want at regular publisher's prices.

We have the following books in stock and can fill your order promptly on receipt of same.

WINSETT'S BOOKS.

- Pentecostal Power, Enlarged.**
- Round or Shape Notes, each... .25
- Per dozen, postpaid\$2.50
- Songs of the Kingdom, each**..... .25
- Per dozen, postpaid 2.50
- Gospel Song Messenger, each**..... .25
- Per dozen, postpaid 2.50
- Jewell Songs, each**..... .15
- Per dozen, postpaid 1.50
- Redemption Songs, Round or shape notes, each**..... .25
- per dozen 2.50

We are also agents for the following books. If we do not have them in stock, we will forward your order to the publishers and they will fill the order for us.

Winsett's Funeral Songs, each 15 cts., \$1.50 per doz.

Songs of Perennial Glory. Winsett's latest book. 25 cts. each, \$2.50 per doz.

Songs of His Coming, by Thoro Harris, round notes only, manilla covers, each 20 cts., \$2.00 per dozen. Pebbled cloth, 25 cts. each, \$2.50 per dozen.

Make Christ King, round notes only, 353 songs in three bindings, manilla, each 15 cts., per doz. \$1.75; flexible cloth, each 20 cts., per doz. \$2.25; and stiff cloth backs, each 30 cts., per doz. \$3.50.

Make Christ King, Combined, 298 songs, not so many songs but adapted particularly to quartet and choral work. Round notes only. Prices and bindings as above.

The Best of All, 341 songs, manilla, 20 cts. each, per doz. \$2.25; pebbled, flexible cloth, 25 cts. each, per doz. \$2.75; stiff cloth, 35 cts. each, per doz. \$4.00. Round notes only—a book which has won universal favor.

Living Water, 15 cts. each, \$1.50 per doz. Round or shape notes.

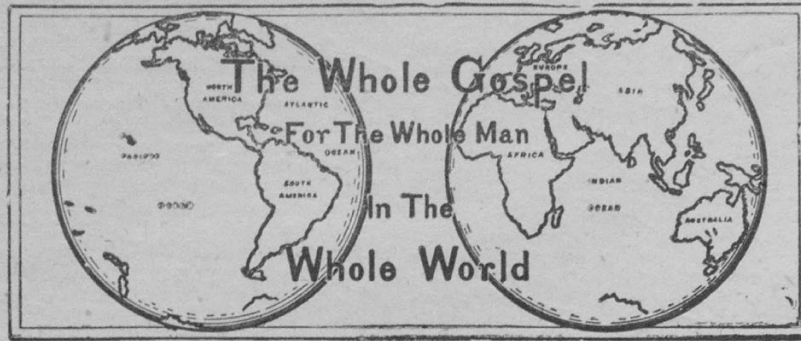
Glory Songs, 25 cts. each, \$2.25 per doz. Round or shape notes.

The Gift of Tongues
and the
Pentecostal Movement

is the title of a new book, just off the press, ready now for distribution. This book is just the thing to give to enquiring friends who are looking for light on the Pentecostal Baptism of the Spirit.

10 cts. per copy.
\$1 per dozen.

The Gospel Publishing House,
2838 Easton Avenue,
St. Louis, Mo.



Send all Missionary Offerings by Postal or Express Money Order to J. W. Welch, Treas., 2838 Easton Ave., St. Louis, Mo.

Please do not write Publishing House and missionary matters on the same sheet of letter paper. These belong to two different departments, and should be kept separate, although they can be mailed to us in the same envelope.

Bro. S. A. Jamieson of Dallas, Texas, took charge of the Missionary meeting at the time of the Council meeting at St. Louis, and he mentioned that he and his wife kept up regular correspondence with thirty missionaries on the foreign field. We may not all be able to keep in touch with thirty, but we can all write to one or two. We would remind our readers that it will soon be time to write Christmas letters to some of the missionaries in the farthest fields. If they would like to subscribe for the Evangel to be sent to any missionary, we will send it for \$1.00 per year, and not at the regular rate of \$1.50 that we have to charge for foreign subscriptions. We send the Evangel free every week to nearly 200 missionaries and workers abroad, but there are 300 Pentecostal missionaries in India and China alone, without speaking of Africa and other fields. If a subscription is sent us to send the paper to any missionary to whom we are sending free copies, we will apply it to the one desired, and send it to another missionary free. Send the missionaries a little present if you can, if it is only a book or a calendar, it will be greatly appreciated. Finney's books are very helpful to the missionary.

FAMINE ORPHANS OF TURKEY.

"Only an handful of meal and a little oil." 1 Kings 17:12.

By Maria A. Gerber.

The message of God to the poor widow was, to pour out and to use what was there, and lo, the increase came.

This beautiful fact reminded me of my personal experience. Only a little had been placed in my possession after my dear mother and father, both in glory, had left me in this world to toil on for Him without any human family relation. Happy over this little inheritance, I quickly made my plans to keep it safely for my old days. The Lord had much better plans, and I obeyed. All was put to His command and He took it all, but He has been giving ever since more than a hundredfold.

My dear orphan family in Turkey was divinely kept through bloody, expensive, and starvation times. He supplied month after month, week after week, and day after day till today. This large family, when the war in Europe began,

was over two hundred. He not only kept it in existence, but the family is increasing very rapidly. I wrote the dear workers there, not only to take in fifty or a hundred more of the pleading children around the orphan home, but to take them ALL in, and that more money was following. The Lord, my Master, told me to write so, and to trust Him for more, so I did. I have been holding this deeper daring step daily before Him ever since, and how happy I am today to tell you that He never yet failed me when I put all my confidence in Him, praise be to His blessed name; and He also does not fail me this time. More is coming and more I am sending.

Since the Latter Rain did fall, the fact is that the Lord does form His body for His soon coming, and we that belong to that body do not any longer stand alone. If one member suffers the whole body suffers, and if one member rejoiceth the whole body is glad, and if the Master of that body puts a special responsible work upon one of these His members, it is surely also for all of them. And herewith I thank all the dear saints which have in the past taken a practical part in this work through their prayers and means.

I had a great desire to go back this fall, but conditions there are getting worse and worse, the conflict of war does increase. The way to my station is still closed, and as the Lord keeps the way open to send out means, I feel that at present for this winter, as far as I see, the Lord wants me here to labor for these sufferers.

Starvation in Turkey is increasing according to the latest reports. The hungry people not only do eat grass and roots and dead animals which they find on the roads, but they are eating human flesh. If someone dies of starvation or for some other reason the people yet living are eating the dead ones, and hundreds are starving daily. How deeply thankful I am to my dear Lord to be able to keep that handful alive and to know that they hear of Jesus every day. I have very dear deeply consecrated native workers there. Oh, dear ones, help me to pray for them also.

The Lord has worked in a special way lately in making some dear people willing, without my having reminded them, to send me old gold and jewelry of any kind to be sold for these poor ones, and this was a great help in feeding them. Such will be accepted at anytime for this purpose. Also good shoes are sent to me, perhaps a misfit, and I will send them out as soon as the way is opened. They write to me that the children in our orphan home are in great need of shoes. Through the destructive war

such cannot be gotten there any more, and we are high in the mountains with heavy winter, snow and ice.

A number of friends already asked me if they can send old clothing. I would say this, that transport will be high and it would only pay to send out good things.

My address for this winter is: 575 W. 172nd street, New York City, N. Y.

YOKOHAMA, JAPAN.

Brother B. S. Moore writes, "We are glad to report victory, though many thousands are dying of cholera. God is helping us and keeping us, and souls are getting saved. We feel refreshed, as God let us have a short rest, though finances were short. Our special tent meetings begin at once and will continue from one to three months as the Lord leads. The 'old paths' doctrine, practical holiness, and the near approach of Jesus literally, no new nonsense or false fire, advocated here!"

SPECIAL BOOK OFFER

We are glad to be able to offer the following helpful books, published formerly at \$1.50, \$1.25, and \$1.00 each, at the low rate of

65 Cents per Copy

Postpaid to any part of the world, (Great Britain 2s 9d.) They are well printed and well bound.

WORKS BY CHARLES G. FINNEY.
REVIVAL LECTURES.
LECTURES TO PROFESSING CHRISTIANS.
GOSPEL THEMES.
No Christian worker should be without these three books.

WORKS BY A. J. GORDON.
MINISTRY OF HEALING.
THE MINISTRY OF THE SPIRIT.
THE TWO-FOLD LIFE.

BY ANDREW MURRAY.
THE INNER CHAMBER AND THE INNER LIFE.

BY DAVID LIVINGSTONE.
PERSONAL LIFE OF LIVINGSTONE.

BY ARTHUR T. PIERSON.
BIBLE AND SPIRITUAL CRITICISM.
GOD'S LIVING ORACLES.
LIFE POWER.
MANY INFALLIBLE PROOFS.

BY F. B. MEYER.
ABRAHAM.
DAVID.
PAUL.
CHRIST IN ISAIAH.
WAY INTO THE HOLIEST.
LIFE AND LIGHT MEN.
TRIED BY FIRE.

BY H. CLAY TRUMBALL.
PERSONAL PRAYER, WITH ILLUSTRATIVE ANSWERS TO PRAYER.

BY ANDREW JUKES.
THE LAW OF THE OFFERING.

BY CHAS. H. SPURGEON.
BARBED ARROWS.
THE GOSPEL OF THE KINGDOM.

BY ELFRED EDERSHEIM.
THE TEMPLE.

BY HAROLD BEGBIE.
TWICE-BORN MEN.

BY GEORGE MATHESON.
TIMES OF RETIREMENT.

**A NEW MISSION HOME NEEDED
AT BENARÉS, INDIA.**

It is with a deep feeling of God's great goodness to us that He has allowed us to be His witnesses in a land where His matchless name is not yet known. It is our great desire to make Him known to all people and that all should have an opportunity to accept Christ who gave His life to redeem all men. We would like you to pray with us about some problems that are on our hearts.

There are now some very severe floods in this section of country, the Ganges river having overflowed her banks. Water is waist deep in many streets of the city, houses have fallen down and some lives have been lost. But the greatest suffering is in the nearby villages that occupy low lands near the banks of the river. Many of these villages have been swept entirely away, the people have lost about all their possessions, and what is worse, their crops have been completely ruined which, among the poor, means almost their lives. There will be much suffering in the days to come. We desire to help these poor people as far as we are able. We will be glad if you will pray that this affliction will cause them to forsake their idols and turn to God.

Recently we have had several Christian workers come to us asking for employment in Christian work. Some of these men are well known to us, as Spirit-filled, capable workers, who could easily obtain good wages in secular employment, but they desire if possible to obtain Christian work even at much smaller wages. There is a great need in the Lord's work for these men, and we desire to employ them, but we are not able to through a lack of means. We are ourselves economizing now in every way possible in order to be able to keep on our present number of helpers in Christian work. To reduce our workers would mean that less people would hear of Christ. We are very anxious to increase the number of our Christian helpers.

A few months ago we had to leave our old house in Benares and seek new quarters. We rented a small place which was the best we could do at the time with the means at our disposal. But the place is too small and is in a bad situation. A friend, knowing of our need of a new house, over which we could have full control, has just written us saying that he will give us \$500 (100 pounds), on the condition that we can make up the balance, to buy a new house for mission purposes in Benares. To buy a suitable property would cost at least \$2,000 (400 pounds). We believe that God could use such a place to His glory, to further the cause of Christ's kingdom in India. We mention these matters to you that you will pray about them. We only want the Lord to do that which will be good in His sight. May His will be done.—W. K. Norton.

We have just heard from our Sister Mary Norton that Bro. Will Norton, her husband, who purposed coming to this country on furlough, has cabled that he has been prevented from coming. She will be returning to him at once. Any funds for the support of their work will be cheerfully given to her before she leaves.

**FROM THE ISLAND OF CHILOE,
CHILE.**

We are still working in the Island of Chiloe; it has been a hard battle for years against the power of darkness, and the false teaching of the Roman Catholic Church. But, praise God, the light has penetrated some hearts, and God's Spirit is striving with the people. We have suffered here in many ways, meetings have been disturbed, window-panes broken, stones thrown after us in the streets, and so forth. Now, by the wonderful grace of God, the opposition is broken and the meetings are well attended, and some have been converted of late, and we believe it is only the earnest of the great harvest of souls that will follow after. Pray for us and these people.—Marie Gunstad.

**A TESTIMONY FROM ARGENTINE,
SOUTH AMERICA.**

Sister Alice C. Wood sends us the testimony printed below, and writes: "Brother Barrio is a chosen vessel to give the pure, full Gospel in the Argentine. I heartily endorse all that he has written, and he might have told much more to the glory of God of the great things He has done for him."

"It is now five years since I accepted Christ as my Saviour, and since then I determined to do something for Him who did all for me. This took place in the City of Madrid, Spain. This determination to dedicate myself to the Lord was only mine; however, God had His plan for me. Two years later I crossed over to the Argentine Republic, where a few months later I felt the call of God on an occasion when I lent the last help to a dying man whose nurse I was in a hospital in the city of Rosario de Santa Fe, who it is a pleasure for me to say died full of the peace of God.

"Immediately afterwards I dedicated myself to the glorious work of preaching the Gospel, and the Lord gave me opportunities, so today there are thirty-five souls that serve God and testify to their salvation through my humble labors, accompanied by the blessing of Him who called me. But God had something more for me.

"During my evangelistic work I made some trips, and in one of them I arrived at this city from which I am writing, and here I was able to learn how God is at present pouring out of His Spirit upon His obedient children, and since then there awakened in me a thirst for blessing such as I had never before felt. I began to pray with fervent longing, until on the 27th of the past month, the Lord baptized me in the Holy Spirit, and I could thus have an experience which I had never had before. Glory to God!

"In the baptism of the Holy Spirit I have found the greatest of riches, more love for souls, more desire to suffer for Christ, and in a word I have found the "equipment" of the Saviour of the Cross.

"Now I am working in the Pentecostal mission of this city helping, as far as it is possible, Sister Alice Wood, in thankfulness for the teaching that I have received here.

"In closing I desire the prayers of the readers that God may save souls and pour out of His Spirit in South America."—Juan Barrio.

ANNOUNCEMENTS

For the convenience of the brethren who desire to make special announcement through these columns, we will accept **Want Ads** at the rate of one cent per word, no advertisement accepted for less than 25 cents for each insertion.

We reserve the right to reject and return objectionable announcements.

WANTS A PLAYER AND SINGER.

Bro. Elmer E. Gore, Route 4, Box 101, Gainesville, Texas, writes that he is going to Hugo, Okla., to open a mission about November 11th, and is in need of someone to lead in singing and play the organ, and would like to hear from anyone who could help. He himself has a guitar.

Sister McCarty of India writes: We have been sorely tested. One of my preachers, his wife and twelve-year-old baby were very low for thirteen days with fever. I could not understand why the heathen are healed and we could not have victory in the home, but it was for His glory. Many came in, others just inquired, and it was told far and wide that they were very low, and Mem-sahib does not get a doctor or medicine. We prayed almost continually two nights and one day, while death seemed to wait at the bedside. God heard, and they got up in the morning and, while weak, we were all together in our morning prayers. Several came in and were surprised to see them up, so it was a testimony to Jesus, strengthens our faith and glorifies God that we did not fail Him.

God is blessing in the work. I am keeping well in body excepting a few ugly boils, but they are not very painful.

I beg continued interest in your prayers. We are praying for you, trusting you are all well.



The Wonder Book

FOR CHILDREN

Children will read—then give them something worth reading.

The Wonder Book is filled with wonderful stories from animal life, just the kind of stories to bring out the noblest qualities in your children. 300 pages, 25 illustrations, neatly bound in cloth.

Postpaid.....\$1.00

(Send for descriptive circular.)

That which we have seen and heard declare
we unto
you, that
ye also
may have
the Father, and with His Son Jesus Christ—1 Jno. 1:3

Fellowship

with us:
and truly
our Fellow-
ship is with

'TIS JESUS.

Who in this wicked world of sin
Can keep us pure and clean within?
Who guides our feet o'er stony ways?
Who comforts us in lonely days?
'Tis Jesus!

Who makes our paths; walks by our
side?
Oh! none but Christ the crucified;
Who cares when things are going
wrong?
Who then can fill our hearts with song?
'Tis Jesus!

Who promised never to forsake
When sorrow comes our hearts to break
Who doth stand by in grief or pain
And heal our broken hearts again?
'Tis Jesus!

Who when our work on earth is done
Will say to us thou "faithful one?"
Enter the city pure and fair
And dwell forever with Me there?
'Tis Jesus!

God keep us as we onward press
In this sad world of trial and stress,
To reach that heavenly home so bright
And dwell for e'er where dwells no
night

With Jesus.

—Elmer Snyder.

REQUESTS FOR PRAYER.

A mother asks prayer for her husband and son.

A sister asks prayer that she may receive the baptism of the Holy Ghost.

A sister in Penn's Grove, N. J., requests prayer that she may be healed of consumption of the throat and lungs.

Our Bro. James Shurron reports a good meeting at Truman, Ark., and requests prayer for an outpouring of the Spirit in that place.

Earnest prayer is requested for a Seventh-day Adventist lady in Kenosha, who is earnestly seeking healing for her eyes, and the baptism of the Holy Ghost; and also for a mission that has just been started in Kenosha, Wis.

A TESTIMONY.

I want to testify through the Evangel to God's healing power. I have been a sufferer for twenty-two years with gallstones, but three years ago the Lord healed me. I give Him all the glory. The Lord baptized me with the Holy Ghost and cut my tongue loose for His work.—Isabelle Snow.

VICTORY AT WEATHERFORD, TEXAS.

We report victory in the Lord.

God gave us a glorious meeting which began July 6th and continued up until September 10th. At the beginning the power fell in a mighty way. The Word went forth in power and sinners repented of their sins and turned to God, while some made fun.

After six weeks I was called to go over to Kickapoo Falls, and while I was away Satan entered here and caused a disturbance, but, after a hard battle, the Lord gave us victory. He sent Bro. Hardy Mitchell of Ft. Worth here, who gave out the Word in power, and it was received in gladness. The Lord also sent Brothers Clarence H. Erickson and Hardy M. Sandten, who were of great help to us.

This is the second Pentecostal meeting here. Bro. Walter W. Hall came here five years ago and held a meeting, also Bro. Gaston and Bro. John Luther Knox.

I thank God for the meeting that has just closed. God gave us fifteen souls for our labor. Nine were baptized in water, and seven received the baptism of the Holy Ghost. We give God the glory.

If it is the Lord's will we want to have another meeting in the near future. We will be glad to have any good Spirit-filled saint with us, one that is not a brawler, in good standing, and one that can bring a good reputation. I ask the prayers of all the saints that God will use me to His glory.—H. D. Pipkin.

REVIVAL AT BOYD, TEX.

We have just closed an eight-week revival at this place with great success for the Lord. A number were saved and forty-four were baptized with the Holy Ghost, according to Acts 2:4. Eleven were baptized in water.

Several were healed. One man, 83 years old, was healed from a cancer on his nose. His son had professed to be an infidel, but was convinced, converted and baptized with the Holy Ghost.

One child had fallen and its skull was fractured; had been given up by the best physicians; was healed from blindness by the power of God and is improving.

One woman healed from deafness, and a number of others were healed. The whole country is stirred for miles around.

We are planning to build a mission hall; have \$300 raised already.

Those that passed through and assisted in the revival were Bros. A. P. Collins of Ft. Worth, Texas, Hardy

Mitchell, Sister Roxie Hughes of Ft. Worth, Texas, Bro. C. H. Erickson of Kansas City, Kas., Sister Mattie Myers of Dallas, Texas, and Sister Jett Wilson of Wichita Falls, Tex.

We are located here for this winter to pastor the work. "The field is white to harvest and the laborers are few."

J. C. Helms.

GOOD NEWS FROM EASTERN NEW MEXICO.

The Lord is blessing in Eastern New Mexico. With our co-laborers, Bros. D. Z. Little and I. S. Kidd and our wives, we have just held two glorious meetings at Delphos and Doss. Thirty-five received the baptism of the Spirit, twenty-three saved, and nineteen baptized in water. Many more convinced of the truth.—N. R. Nichols.

REPORT OF A MEETING AT BOISE, IDAHO.

October 2nd, 1916.

We have just closed a five weeks meeting at Boise in which the Lord has proved Himself gracious and merciful.

Two weeks of the meeting was held in the tent, but the weather became so cold we had to move back into the hall. While in the tent our enemies came one night after meeting and cut all the ropes and threw the tent down, and a few days later stole our light globes. But the Lord protected us from any serious damage.

The saints were divided into several different bands, but most of their differences have been put aside and they are all coming together in harmony and are working for the salvation of sinners.

We will start south again in a few days with the intention of returning to Kingsville, Texas.—Pastor F. A. Hale.

"Signs and Wonders."

Title of MRS. WOODWORTH-ETTER'S NEW BOOK.

It shows what God has wrought in her ministry for forty years up to the present time. It is as large or larger than "Acts of the Holy Ghost," having nearly 600 pages. The price is being cut down to \$1.00 (fifteen cents or stamps added for postage), so that it will be within the reach of everyone. Orders are solicited immediately in order to get the "Glad Tidings" of the soon coming Saviour before the world. Help us to circulate this book. Send all orders to our home address, where the book is always for sale.

Mrs. Woodworth-Etter,
2114 Miller St., Indianapolis, Ind.

ACTS OF THE HOLY GHOST.

This book by Mrs. M. B. W. Etter has had a wonderful sale, thousands having been blessed through reading its pages all over the world. It is a large book which has sold for \$1.65 postpaid, but in order to close them out before her new book comes off the press, we will sell them until all sold for half price, 85 cents postpaid. Order now.

The Gospel Publishing House,
St. Louis, Mo.

THE END OF THE SIDNEY, IOWA MEETING.

The Woodworth-Etter revival at Sidney, Iowa, closed Sunday, October 1st, with the power of God manifested in a marvelous way. Eternity will tell what has been accomplished during this month's campaign. The saints from the various missions in and out of the State went away confessing that they had been strengthened, deepened and with new determination they are going to let God have His way with them. Many that were ensnared in false doctrine saw that they were wrong, and came back into the right way, and said they were going to stand true to the old Bible plan of salvation.

A great number were saved, healed and baptized as at Pentecost. In just a few words God certainly did confirm His Word with the signs following.

On the day we left Sidney there was a serious accident. A bus load of the saints and workers, about sixteen in number, on their way to the depot, had the misfortune to have the horses run away. The horses got frightened, became uncontrollable, and ran into a telegraph pole and upset the bus, and many were seriously hurt.

Sister Etter had already arrived at the depot, it being almost train time. Several automobiles quickly brought the injured to the depot, and she and the workers got hold of God, so that they were all able to continue their journey, for God healed them. Some were hurt along the spine, and when prayed for, leaped and shouted and praised God for deliverance.

The train waited until they were all prayed for, and some were convinced of the power of God in this emergency. The marvelous part of this is, that in just a few minutes they were all prayed for and healed.

I enclose a little summary of the meeting by the pastor.

We are now in Salt Lake City, Utah, and find the few saints here in sweet unity. While they are only a few in number, God is with them, and has given the assurance that He will mightily bless this campaign in this darkened city.

Let the saints pray earnestly that God will bring out many souls into His marvelous light.

One of the Workers.

THE PASTOR'S SUMMARY.

I want to thank God for the blessed meetings and the wonderful manifestations of God's power which I have seen with my own eyes. I have read Mrs. Etter's book and heard of her meetings, but can say the half has not been told.

Can also say that I have never seen a meeting where there was such liberty of Spirit and yet such wisdom in controlling it all. The power is still falling. One Holiness missionary from Africa came over and his wife received the baptism of the Holy Ghost and he is seeking earnestly. Yesterday, up in town here, a woman was gloriously converted in her home while washing dishes and started praising God—her neighbor came in and was also saved.

Numbers of wonderful healings too numerous to mention. Praying God to continue His mighty work through her.—Hugh M. Cadwalder, Sidney, Iowa.

A MEETING AT SENECA, MO.

Bro. D. K. Murphy, whose address will shortly be Seneca, Mo., reports good tent meetings near Seneca, and five baptized in water last Sunday. He would like some good Spirit-filled workers, who are willing to trust God for support, to join him at Seneca.

AN OPENING FOR WORKERS.

We are erecting a most beautiful union church costing thirty-five hundred dollars or more, for all denominations. It is being built by subscriptions by the working men of this big oil field. Here is a great opportunity for some Spirit-filled band of God's children to do a mighty work. There are twenty-five hundred or more people here in and around this little town, and I am, as far as I know, the only baptized person here. I am employed by the Producers Oil Company in a large power house. I have the night run of twelve hours so I could hardly attend a meeting, but I could furnish seed to the sower, which would probably amount to the same thing.—W. H. McQuin, Moonshine Hill, Humble, Texas.

GOD'S TIME FOR WEST FORK.

I cannot begin to tell of the good God has done for the people in West Fork, a town so dark in sin and away from God. Truly a whirlwind from the presence of the Lord has come, in old time Pentecostal power. Conviction hung like a cloud over the city for days; people began repenting and calling on God everywhere. Between sixty-five and seventy have been saved. Services were conducted in the Christian Church. People received the Gospel gladly. Many of the high school students have been saved and hold their prayer meetings at school after study hours. I never saw anything so sweet and wonderful as when fifty-one in all were baptized in water, old and young, with faces aglow with joy and sweetness of old-time salvation. We shouted and praised God as we never did before.

The house could not hold the crowds who came to hear the wonderful message. Two men were saved on the outside in their fields at work.

On Thursdays we observe the six hours Jesus hung on the cross, in fasting and prayer. It was so sweet and new to the people that they came broken in spirit and drew close to God. Many were sanctified and Pentecost fell as in days of old. The town is stirred.

Such a joy flooded our souls as we heard in the earnest prayers of the many young folks as they came seeking God, "Make me a soul winner, Lord, make me a soul winner."

Such a blessing and time of refreshing has come to West Fork that I wish to praise God that I, for one, feel my soul is as a "watered garden."

One who was greatly blessed.

SHOUTS OF PRAISE!

We have received a number of testimonies that we have not room to print in full, and we ask the forgiveness of those who have written to us for condensing their good reports.

Sister Mary E. Woodham of Florida praises the Lord for being made a new

creature, and asks the prayers of the Evangel readers that she may receive the gift of the Holy Ghost.

TENT FOR SALE.

I have a good second-hand Gospel tent, 40x61, 10-oz. army duck, in good condition, used only one season. Cost \$210 new; will take \$100 cash. Reason for selling, I owe \$50.00 on tent and on account of sickness and other misfortunes am unable to make payment. Write at once to Thos. J. O'Neal, 314 W. 23rd St., Ft. Worth, Tex.

EVANGEL TRACT LIST.

- ONE AND TWO-PAGE TRACTS.**
10 cts. per 100, 80 cts. per 1000.
- Signs of Backsliding.
 - Christ's Practice of Prayer.
 - Spiritual Fornication.
 - A Smoker's Dream.
 - Ye Slaves of the Weed.
 - An Infidel Answered.
 - Hurling the Harpoon.
 - What Fills You.
- FOUR-PAGE TRACTS.**
5 cts. per doz., 20 cts. per 100.
- Coming Events.
 - A Meditation on the Lord's Supper.
 - The Emigrant Bride.
 - Salvation in Christ for All.
 - No Sects in Heaven.
 - The Blood that Speaketh.
 - The Blood Covenant.
 - A Woman's Answered Prayer.
- SIX-PAGE TRACTS.**
5 cts. per doz., 25 cts. per 100.
- John Three Sixteen.
 - Washington's Vision.
 - Universal War.
 - Seven Years of Pentecostal Blessing.
 - Faith of Elijah.
 - Are Tongues a Heresy.
 - Present Day Conditions.
- "The Key to the Scriptures." 8 pages, 10 cts. for 20, 35 cts. per 100.
- "All This I Did for Thee." The story of an artist's studio. 10 pages, 8 cts. per doz., 50 cts. per 100.
- Baptism in the Spirit with Speaking in Tongues, by E. N. Bell, 16 pages, 10 cts. per doz., 65 cts. per 100.
- We All Agree, by Pastor D. W. Kerr, 12 pages, 10 cts. per doz., 65 cts. per 100.

The Apostolic Faith Restored

By B. F. LAWRENCE.

An authentic history of the source and progress of the Pentecostal Movement. Its fourteen chapters are crammed full of just the kind of information you have been looking for. The only book of its kind in the world.

25 cts. per copy.
\$2.25 per dozen.
\$15.00 per hundred.

The Gospel Publishing House,
2838 Easton Avenue,
St. Louis, Mo.

Sister Grace Hart also sends in a testimony of healing, after suffering some months with typhoid fever.

Sister C. Crawford of Kansas testifies to having been healed of typhoid fever, and hemorrhage of the lungs, and boils after being given up by the doctor.

Remel Cox, a little girl of 12, sends her testimony. She received the baptism of the Holy Ghost in June last, and still has the experience, and she says her cup is running over.

Sister Marie Newcomer of Kansas praises God for salvation, the baptism of the Holy Ghost, and for many healings, especially for being delivered from heart failure when prayed for by the elders.

Sister Minnie Belair of Gladewater, Texas, praises the Lord for His healing power, and for healing her little sister after swallowing some lye. They would be glad to have the visit of anyone who felt led to have a meeting there.

Sister Nettie Tripp of Arkansas writes of healing and of a sweet revelation she had of the Lord putting the bundle of her transgressions into the sea of his forgetfulness. She asks prayer that her husband may become hungry to receive the baptism of the Holy Ghost.

Brother Robert Dunn Sr. of Kansas testifies that at the age of 66 he has come into the fulness of the light of Pentecost, and received the baptism of the Holy Ghost. He was a Methodist class leader, but his all was not on the altar, and one thing that had to go was a tobacco demon. He praises God for a soul full of glory.

Sister Mary Diehl of Texas testifies to a wonderful deliverance her daughter-in-law had in answer to her prayer. She was suffering with a severe chill, and her arms became paralyzed to the elbow, and her hands became all sorts of shape. Every means was resorted to but without success, but immediately the prayer of faith was made she was healed.

Mrs. Bessie McDonald of Wisconsin writes of a very blessed revelation God gave her of Himself, and of some wonderful healings. A woman at her home apparently died, but with two others she rebuked death in the name of Jesus, and the woman was raised up. She prayed for her boy when sick, and the Lord healed him, and gave him a revelation of Himself.

Bro. Chas. H. Stanburg of Texas writes of very gracious deliverances. He and a friend, Bro. H. D. Miller, were grubbing up honeysuckle vines in the field and they picked up a bunch of matted roots and threw them over the fence, and to their surprise, two half grown spreading adders dropped out, but neither of them were harmed. Three times God raised up his father in answer to prayer. His father was healed of diabetes and deafness and his mother from an eye that had been injured through having had a hatpin stuck into it, through the prayer of faith of Sister Etter at Dallas.

PENTECOSTAL AWAKENING.
Of a Baptist Pastor.

By Elder Edw. Armstrong. How God led him out of the Baptist church into the full light of Pentecostal Power and Ministry. 38 pages. 6 cts. each, postpaid. 50 cts. per dozen.

SMITH'S BIBLE DICTIONARY.

The old Reliable. Special Teachers' Edition, bound in cloth. Publisher's price, \$2.00. Co-operative Evangel price, postpaid \$1.50

VEST POCKET BIBLE DICTIONARY.

Will fit in the vest pocket. Only weighs 2 oz. Five thousand subjects. A little marvel of completeness. French Morocco, overlapping edges; ask for No. 415. Postpaid.....75 cts.

PRACTICAL COMMENTARY ON SUNDAY SCHOOL LESSONS.

The Sunday School Lessons for the year 1916. A practical book which gives light on the Lessons without any red tape or useless matter so often found in such volumes. Postpaid 60 cts.

BLOSSOMS FROM THE KING'S GARDEN.

A book of Pentecostal Poetry by Mrs. Alice R. Flower. Neatly bound in heavy brown covers and tied with a silk cord. Postpaid 25 cts.

PRIMITIVE CHURCH GOVERNMENT.

An interesting book of 64 pages, by Wm. G. Schell on this all-important subject. Price, postpaid.....15 cts.

Scripture Text Calendar for 1917

NOW READY FOR DELIVERY

THIRTEEN FULL PAGES, MOUNTED WITH CORD ATTACHED, READY TO HANG



SEND 25 cts. FOR SAMPLE CALENDAR

THE COVER: A beautiful Madonna reproduced in all the Colors of the original painting in the permanent collections of the National Gallery of Art, Washington, D. C.

THE CALENDAR is a daily inspiration, contains a full page for each month, a reproduction of a famous Bible painting on each page, a cheering verse of Scripture for each day, and each International Sunday School Lesson title, golden text and lesson references for the year.

PASTORS are finding this calendar of excellent service to encourage memory work among their flocks. Get a sample and show it to your people and you will be surprised how many of them will want a copy like yours. Then send in your order for a quantity at the following rates:

Sent prepaid for 25 cents each; 5 for \$1.00; 12 for \$2.25; 25 for \$4.30; 50 for \$8.25; 100 for \$15.00. Cash with Order.

THE GOSPEL PUBLISHING HOUSE

2838 Easton Ave.

ST. LOUIS, MO.