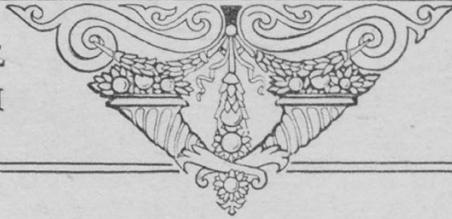




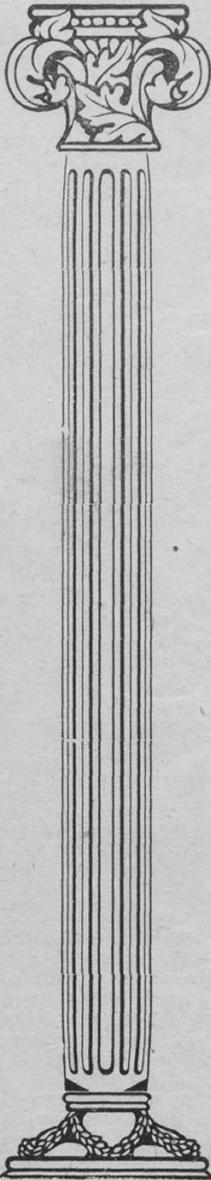
# THE WEEKLY EVANGEL



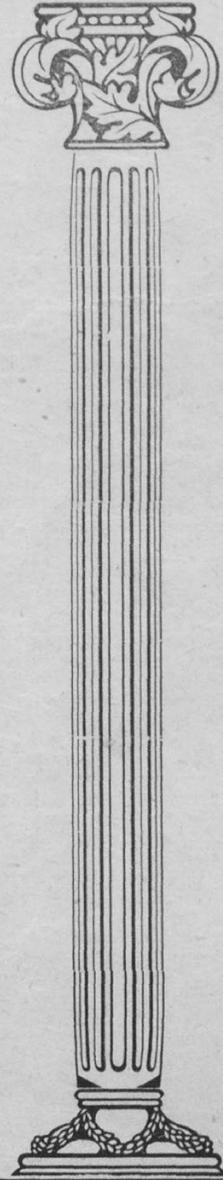
GO YE INTO ALL THE  
WORLD AND PREACH



THE GOSPEL TO EVERY  
CREATURE. — Mark 16:15



## Special Missionary Number



THE NEGLECTED CONTINENT

See Page 8.

Number 144

JUNE SEVENTEENTH

Number 144

# The Weekly Evangel

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## THE NUMBER OF THIS PAPER IS 144

If this number appears on the address label on the wrapper in which your paper is mailed to you, it indicates that your subscription expires this week. Please renew at once.

The time of expiration for your subscription is indicated by the number which appears on the yellow address label stuck on the wrapper of your paper, or on the upper right hand corner of your paper providing it does not come to you in a wrapper. For instance, should we receive a subscription from you for one year and the present issue of the paper be No. 100, we would add fifty to the number putting No. 150 on the address label on your paper, which means that your paper would expire with Weekly Evangel No. 150. If a six months subscription, we would add 25 to the number of the present issue which indicates that your paper would expire in twenty-five weeks from the number with which your subscription commenced, and so on.

The number of each issue is printed on the left hand corner of the Editorial page as well as here, and this number is moved up 1 each week.

Whenever your subscription expires, if it should happen that you do not desire to continue the paper any longer, please drop us a card or tell your postmaster to notify us to stop the paper. If we do not hear from you at once, when your subscription is out, we will take it for granted that you desire us to continue the paper to your address and so will expect to receive a renewal from you shortly.

**FREE LITERATURE FUND.** The Gospel Publishing House sends out large quantities of papers and tracts free to be used in opening up new fields and for missionary work to those who have not received the light of Pentecost. We need offerings to carry on this work. Mark such offerings "Free Literature Fund" and send to the Gospel Publishing House, St. Louis, Mo. All Offerings acknowledged.

## LITTLE TALKS WITH THE OFFICE EDITOR

This issue is a Special Missionary Number. The Missionary Cause is dear to the hearts of the Pentecostal people. From

the very beginning of the Spirit's outpouring missionary fires have burned brightly, with the result that hundreds of consecrated missionaries have gone forth into the regions beyond, carrying the glad tidings of peace unto all men—mission stations have been established and a good work has been done which will tell in eternity.

However, the year 1916 has developed a new condition in the home field, and missionary interest seems to be lagging. Those who before this time were earnestly doing their part for the support of the mission field, are, in some cases, so taken up with other matters that they are absolutely neglecting the very missionaries who they themselves were instrumental in helping to reach the field in the beginning. This is a deplorable condition, and is a basis for a special appeal that the saints in the homeland do not forget their brothers and sisters who are out on the frontier.

Two years ago there was an average of about \$1000 per month passing through this office for the Pentecostal missionaries. The missionary report of the Treasurer in this issue reveals the fact that the average per month during 1916 is about one-third of what it was during 1914. This should serve as a serious cause for reflection. There are missionaries who are on the field suffering for the need of actual bread and butter. They can't come home—there is no money to travel. They can't live on the field—there is nothing to live on. There is only one thing to do and that is to starve and die, unless the Pentecostal people awake out of their lethargy, renew their consecration and bend their energies anew to come up to the help of the Lord for these worthy missionaries.

Some missionaries have made shipwreck and have come home. Why should that weaken your faith. There are several hundred others who have not failed God, and they are laboring as best they can, under their straightened circumstances for lost souls. These faithful servants of God should not be made to suffer because some others have failed. The Weekly Evangel is in a position to know something about conditions on the field and we are very careful about recommending missionaries until they have been proven. What does God say for you to do?

### SPECIAL CAMP MEETING RATE

**THE WEEKLY EVANGEL FROM NOW UNTIL  
JANUARY 1st, 1917  
for 50 cents**

The regular subscription rate of the Weekly Evangel is 50 cents for six months from July 1st, 1916, to January 1st, 1917. As a special inducement to increase the Evangel Family from seven thousand to fifteen (15,000) members, we make this exceptional offer to send all the remaining weeks between now and the 1st of July free to every new six months subscriber at 50 cents.

You love the cause and are in sympathy with the message of love and fellowship, then see what you can do to increase the circulation of the paper. Send in for subscription blanks and go to work.

### WILL GIVE A HANDSOME BIBLE FREE

to that member of the Evangel Family sending in the largest number of subscriptions to the Weekly Evangel before July 15th, 1916.

# THE WEEKLY EVANGEL

Published in the interest of the General Assembly of God, endeavoring to keep the Unity of the Spirit in the Bond of Peace..... until we all come in the Unity of the Faith.

NUMBER 144.

ST. LOUIS, MO., June 17, 1916.

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## Editorial

### OUR COMMISSION.

That we are under commission from the King of kings is a commonly accepted fact. That we are given a place in the plan of God's work in the world, is blessedly true. While as servants we are not to question what our Lord says and does, we may be "filled with a knowledge of His will" and may intelligently work in perfect accord with Him.

Much importance lies in the fact of what we are or what relation to God we hold in His thought. It is true indeed that we are Sons of God. We are, however, still in that period where we "differ in no wise from a servant," as we are yet under age: we are yet little children. Two points are to be emphasized in referring to our responsibilities as sons under age—servants. First we are to render unquestioning obedience to the Master whose servant we are; to our Father who hath given us life and all things richly to enjoy, and whose will is to be the law of our life. This we know can only be, as we know what His will is; and as He provides the needed grace and strength for the service. In the first, we have His written Word to guide us, and, if we will carefully study to find it, we will be able to get from that Word, instruction upon every matter that pertains to duty and obedience. Some are greatly concerned about the will of God, who do but little studying in the Word for what God has said. Much worry and disappointment results from following what is taken for the leading of the Lord, which proves otherwise, when a study of the plain commands of the Master would have given us so much to do that we would not have been concerned about knowing God's will, but would have been occupied in doing it.

Under the second general heading, we see the other side of the matter. As servants of God, we have a perfect right to trust God for all needed equipment, to open all doors before us, with the result of our humble obedience and service. The remaining question is one of time and place. Where does the Lord wish to use me; when shall I undertake a certain activity. These questions are settled by direct leading from God by the Spirit. Real co-operation with God is only possible when we are living where we can hear the voice of God in our hearts. An attitude of humility toward God, with a willingness to obey without question, are essential. Self-will and pride (though it may be spirit-

ual pride) are disastrous. God cannot always explain His plan to us. We must go often as Abram did, "Not knowing whither he went." But most important of all, we must go! It is the indifferent as well as the disobedient who meet God's disapproval.

With these thoughts in mind, we turn toward the great outlying mission fields. **The harvest fields of the world.** The waving, ripened grain which awaits the reapers. Looking into the face of the Master and listening for His voice, we see the intense interest of His heart showing in His look of concern, and hear Him say (to us), "lift up your eyes and look upon the fields, \* \* \* white unto harvest." The Lord needs our attention; He seeks it; He demands it. Lift up your eyes! Many eyes are turned inward toward personal interests. Lift them away from self-interest. Many eyes are turned toward matters that are not in the commands of the Master, but are born of our own desire or natural inclination. Lift up your eyes from these things, whatever they are, and look where the master is looking. See what He sees. All about us are the **FIELDS**. See them **now ready for harvest**. "Say not there are four months and then cometh harvest," for the harvest is here now. All consent to the fact that we are in the last days, or the days of harvest, and that what we do must be done quickly. Why not be up and doing? Not the things which so many are undertaking, that is, the pressing of personal opinions and the building of something about our own personality, but up and doing the will of God as written.

There is more than looking required of us. "**Go ye into all the world and preach the Gospel,**" is a further command. We hear people express their views as to what is implied in this command, but the fact is that **God says, Go!**

What is really implied is personal responsibility in the matter. "Go," is simple enough; it means that we are responsible for going. Nothing but obedience will satisfy God. God deals with the positive side of things. This command is to all. It does not mean that all are to go to some strange land where they will be of little or no service to God, but it means that there is a place and a work for all in which we are to honor God and further the interests of His kingdom. We talk about **foreign fields**, and it is proper to do so, if we refrain from classing all missionary effort as pertaining to fields afar. It will not do, however, to miss the thought of our responsibility toward the work of God because we see the impossibility of our leaving home and going to the ends of the earth. Lift up your eyes and **see the whole field**. That is what God wants of us. We should have no lack of interest in the distant fields because

(Continued on page 11.)

## THE WORKS OF GOD

B. F. Lawrence

### A DEPARTMENT OF RECORD

"Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name."  
Mal. 3:16.



A South African Outstation.

### ARTICLE VIII.—Letter from H. M. Turney of South Africa.

In response to the call for reports in the January 29th copy of the Weekly Evangel, I received the following letter from Brother Turney.

In this connection, I want to repeat my request for reminiscences, incidents, testimonies, etc., etc. The department can only go on as the Lord's people appreciate it and send in their material for it. Please help us out along this line.

Here is Brother Turney's letter:

"I came to Africa with my wife seven years ago and have been in my present field of labor for five years without vacation or absence. The work lies altogether among the natives, headquarters being at Doornkop 42, a native settlement situated about fourteen miles north of Middleburg. The tribe we live amongst are Sesutos, an offshoot of the Basutos who live further south in Basutoland.

"We have also five outstations which are cared for by native evangelists and pastors. Two of these are in the Peitersburg district, one in Potgietersrust district, one in Benoni near Johannesburg, and one in Sekhukhunaland. Our missions thus cover from two to three hundred miles of territory. The workers at headquarters are my wife, Miss James, myself and a native minister.

"I have been connected with the Pentecostal work from the beginning in Los Angeles. I received my Pentecost in the year 1906 at the Azusa St. Mission and God used me to establish a Pentecostal Mission in San Jose, Cal., also one in the Hawaiian Islands at Honolulu.

"While laboring in Alaska before going to Azusa St. Mission, I received my call to publish the Gospel in Africa, and this call was imperatively repeated while I was at Honolulu. I immediately returned to America to pre-

pare for my journey. On my way to New York I visited the Pentecostal Assemblies at Oakland, New Orleans, Atlanta, Baltimore, Washington, and New York.

"I took passage with my wife from New York for England in April, 1908. Here God opened many doors for us to preach this glorious Gospel of full salvation, and He used us to open Pentecostal Missions in Bedford, Ramsgate, Margate, Tunbridge Wells and Birmingham. At Bedford, the first to receive her Pentecost was Miss H. A. James who was then superintendent of the Railway Mission there. Very soon afterwards she had to resign her work there, and, receiving her call to Africa, she joined us and has been working with us ever since.

"We left England in March, 1909, going overland to Marseilles. We spent a short time in Paris, where the Lord used us to preach Pentecost to a little company of His people, one of whom received according to Acts 2:4. Today there is a Pentecostal Mission there, presided over by Mons. Michel E. Mast.

"We were next used to preach this precious truth in Port Said, Egypt, and in Jerusalem, where we were privileged to spend three weeks. From there, taking the East Coast route, we sailed for Lourenco Marques, arriving there about the middle of May, 1909.

"From the very beginning God set His seal upon our labor. He gave us several remarkable conversions and also some miraculous healings in Pretoria before we entered upon the native work. Since coming to Doornkop the blessing has continued, many souls have been given as hire for our labor, and the bodies of hundreds have been healed."

Your brother in Christ,

H. M. Turney,  
Middleburg, Transvaal, S. Africa, box 74.

### FURTHER WORD RECEIVED BY THE MISSIONARY TREASURER.

Thank you very much indeed for your kind offering of \$25.00. It is indeed welcome in these days of severe financial pressure.

I want to try in this letter to tell you something about the social condition of the natives in the Transvaal. Their huts, as a rule, are circular in shape and very low, one has to almost crawl to enter by the door. The roofs are thatched with a kind of grass which frequently grows to a height of about six feet. The huts are usually built close together, and the whole village surrounded by a fence of intertwined thorn branches. Each family owns two huts built facing each other with a court yard between, and they are enclosed by walls built of mud-bricks. One of these is used for cooking and eating and the other for sleeping. The whole family sleep together, the men on one side, and the women and small children on the other. There is no opening usually except the door, and at night this is closed up so that scarcely any air can penetrate.

The principal food of the South African native is porridge made from Indian corn meal. It is cooked in large iron pots which stand on three legs over the fire, until it is dry enough to hold in the hands. When cool enough to handle, the family gather round the pot and each take out what they require. Sometimes meat or fruit is eaten with it, or a kind of herb which is called meroke. It does not take long to describe their clothing, for it is of the most meagre description. Often nothing but a loin-cloth is worn, and in cold weather a blanket by the women. By way of ornament they will wear strings of brightly colored beads, and coils of common galvanized iron on their ankles. The men who have

been away working in the towns or in the mines come home dressed in European clothing.

Each tribe has a different tribal mark by which its members are known. For instance, the Shamguns have a reed several inches long stuck through the lobe of the ear, these are highly polished and sometimes colored in circular rings, red or blue. Other tribes knock out a front tooth, or inflict two deep gashes on the cheek which leave permanent scars, etc. Space will not permit us to give further examples.

These natives do not worship idols but they are all in terrible fear of evil spirits. Sickness, drought and every other evil is attributed to their agency. And the witch-doctors frequently declare that the only way to appease their wrath is by the death of the person whom the evil-spirit is using as his abode. These things are done secretly now because they are against the law; but many and many a life is taken in obedience to the command of these witch-doctors. The awful black darkness of heathendom in this land no words of mine can describe, wickedness of every kind and terrible cruelty abound, and nothing—absolutely nothing—save the Gospel of Jesus Christ can ever bring about a change.

Your brother in Christ Jesus,

H. M. Turney.



Mrs. D. L. McCarty and group of workers—India.

## MOHAMMEDAN BOY NEEDS PRAYER

Good Work Among the Children and Young People of India.

Your kind letter with draft received. May God bless you all in your labors of love. I am having very sore eyes over three weeks. Some better now, but have to be in the dark most of the day. It is very hot and these dust-storms cannot be described. Much damage was done here last week. My roof also suffered but can be repaired for one dollar. It is six weeks until the rains if they are on time.

Praise Jesus for the way He is working these days. Satan knows his time is short so he is very busy. I wrote you about our schools. We had a test the first of April, on the first quarter lessons—twenty-eight questions with golden texts and the texts alone for the young children. There were over thirty that tried for first prize. One answered all. Some of the little children had all, most of them six to ten. Now they are studying hard and the people are excited for fear they will become Christians.

The young Mohammedan boy who wanted to be a Christian has now stepped out. His people sent him to Bhopal State, but I wrote him every week or so. Then he went to his preacher there, who was so nice to him that he openly confessed Jesus. He is coming home after his examination and writes me he will study for the ministry. His people are the highest here. What will happen I do not know but God is able. I feel sure by the life and testimony of others they are near the Kingdom, but afraid to step out as they will lose all.

We need your prayers. These are wonderful days in which we are living. Pray for my body. I have lost over thirty pounds but am well. I feel however the need of a change. I have not been away from duty these seven years and have no money now for a rest. I am praying if it is the Lord's will, that I may go home in the fall. May the Lord bless and prosper you and all the dear ones and may He make us ready for Him when He calls.—Dorothea L. McCarty.

(Editorial Note: The above picture of Sister McCarty and workers was taken some time ago. She is well known to us and is a worthy missionary. She has been at her post for seven years and needs a rest badly. Pray that God will open the way for her return to America. Her home is in Indianapolis, Ind. During the hot summer months, when most of the missionaries in India go to the hills for a rest and to escape the heat, Sister McCarty has stayed at her post, enduring the heat for the sake of Jesus and the souls to whom she ministers. She needs a rest very much. Pray for her.)

## TESTINGS AND VICTORY IN JAPAN.

The Lord comes to the Rescue in Time of Need.

Greetings to you and the Evangel family, in His name! Please forgive my delay in answering your letters of March and April and acknowledging the offerings which were much needed and appreciated and for which we thank you heartily. We had been passing through a severe test for some weeks but when help came at last our faith was much strengthened. Praise God!

It is often a source of grief to us that we are so hampered in pushing the work for lack of funds, but these are days when God is dealing with the individual and I can really praise Him for these testings. He is teaching me more and more not to look to Assemblies or people, but to rely wholly on Him. Oh Glory to His matchless name! How safe we are in any land, resting in His mighty arms. In a foreign land, with no money to pay the rent or even buy food, He kept us trusting and praising and our faith was rewarded, of course, and He never let us suffer for food or fuel either. Oh my heart does worship Him today—our loving, faithful God. Let us give thanks unto Him and exalt His name together.

Three or four weeks ago we baptized three more into the faith, praise God! There are several others who wish to be baptized, but they work so hard it is difficult to get a number together. Do pray earnestly for the native converts. They are so persecuted by relatives—sometimes cruelly beaten and their Bible torn to pieces. I feel sure that some of them who are taken away from the services remain true in their hearts. One dear young man wrote us that they took his Bible away but could not take the prayer from his heart nor the song from his lips.

Pray for us that we may have a spirit of prayer and supplication and a greater burden for souls. "Soon the night cometh when no man can work."

The powers of darkness press in upon us from every side but "He is faithful that promised."—Estelle A. Bernauer.

## FIRST FRUITS FROM PUNCH.

Kashmir India.

Sister Edith Kirschner wrote to a personal friend as follows:

I send you by this mail a picture of my boys who were immersed in the river last Sabbath. It was such a happy day for me. I know you have prayed much for them and you will be glad to get the good news. We are having a very hard time in consequence. Today, Nisar's mother came to me and begged me to remove my baneful influence from her only son. I told her he had found the Lord. She replied, "you've bewitched him." All I could say was, "Praise the Lord." He is eagerly tarrying for the baptism of the Holy Ghost and fire. He is such a fine fellow I know you would love him.



Miss Edith G. Kirschner and young men converted from Mohammedanism.

The Indian evangelist and his wife, Mr. and Mrs. Niskerson, arrived here Jan. 31st. I was wondering what stand my boys would take; I did so want them to act voluntarily, and spontaneously, and the Lord gave my heart's desire. Every Sabbath lately has been rainy. The morning of February 6th, there was a heavy fall of snow and I thought no one would come, but the boys came and we had a very blessed service.

Amir Ali was under deep conviction and begged to stay and talk with me alone. I spent an hour with him, but when he left I felt that he had not made the confession God wanted him to. We had a large attendance in the afternoon again. Amir Ali (Paul) was under deep conviction. He made a full confession. A prominent Mohammedan had engaged him to write a pamphlet against the divinity of Christ, and the trinity of the Godhead. He is an excellent Persian and Arabic scholar, but he came to me to get from our Bible suitable material for his work. Hallelujah to Jesus! The Lord found him and he has really been born again. He read us his manuscript that night, and for scholarly argument I have never seen its like. His friend is an excellent English scholar and was to have translated and published it in England where he had built a mosque. Amir confessed his sin before God and wept bitterly. After we prayed for his forgiveness he had peace with God through Jesus Christ. On rising

from his knees he immediately asked that he might be immersed. Wasir Ali, his brother, also declared his intention of being baptized at the same time. Nisar Ali (John) and Wali Shah (David) again asked to be immersed, which was done the next Sabbath morning. The remainder of the day was spent in prayer. In the evening we had the most touching meeting, as we partook of the Lord's supper. Jesus himself drew near and blessed us.

My heart is heavily burdened for Nisar Ali (John). His people are very angry at me. They had arranged for his wedding in April, and now it is off. Nisar told me of this in October, adding, "I have refused." They thought it was the same as every Mohammedan boy refuses when asked, though in reality he wants to marry. Now they refuse to give him food. After his work is over in court he comes here at six o'clock and stays until ten. Do pray for him. He is so hungry for the baptism. God has given him some wonderful visions and he feels distinctly called to preach to this people. God grant he may do so.

I wrote you once about an official here who did all he could to hinder me. He was away when the boys were baptized. On his return he was simply furious. He is chief of police and David (Nali Shah) is under him. He asked if it were true he was a Christian. David said it was. He told him to give it up or give up his position. David replied, "I'll give up my position, but I cannot give up my Lord;" so he is dismissed. They come to me with all their cares. I am carrying very heavy burdens, and greatly need your prayers.

The girl's school keeps up though the Mohammedans are trying to break it up. But in the school souls are finding Jesus. Thank God! Signs of believers are also following in the work. A little boy who used often to come to my home and learn of Jesus was taken very sick and his father came for me. I went. He was in great agony. I prayed and he at once got relief. It was a hard fight for some time, then the fever suddenly left him, and he is astonishing his folks by his rapid recovery. It has been a testimony to the heathen and they begin to believe in my "Jesus."

All our letters are examined here by orders of the Rajah. I have been told so by the postmaster. I know they are often detained and sometimes are never sent on. Yet what can I do? I would register my letters to you, but that means three times the price of an ordinary letter, and sometimes I find five cents a tax on my purse.

If God had not given me such a visible proof that He wants me here, I would have gone this year. I think I asked Him for the evangelist—He sent him. I asked for the girl's school—I got that. I asked that the boys might make an open confession for Him—they have done so. Twice have I been on the eve of writing to my brother for money. An offering has come and God has stayed my going. Once I go to my brothers, I will never be allowed to return here. I know the language well. I learned the way to the hearts of these people. I have sorrowed and prayed and wept alone in Punch; and very literally I have laid down my life for these people. I'm bound to Punch by ties that cannot be broken, and, God willing, I would like to rise from Punch to meet Him in the air. When the funds do not come in I am just driven to my knees. I wonder and ask, "Did Elijah do that when the brook was going dry?" I often wonder how he felt. I've seen dollar after dollar go and none come in for sometime. My heart begins to sink. I can only go to the Lord in prayer. Then money comes in; but, sister, it takes time.

My boys are stoned—I must go to prayer. Again they are beaten—I have to go to my knees again and again. Sometimes I have the naked to clothe; every day the

hungry to feed. Then rents, school-furniture, books and slates to buy; the support of those in the work, feed for the ponies. I do not want to murmur, but it is such a relief to speak it out. It relieves the tension of my brain, so bear with me.

I am needing rest. Will it come? I am so tired. Well, God bless you for your forbearance with me. Do write when you can. My dear mother going to heaven last year, leaves me without her cheery, loving, helpful letters. How I miss them. I need your prayers.

Last night our roof took fire, I could only think an enemy hath done this. We were having meeting and our neighbor called out, "Your roof is on fire." We rushed out with buckets and brought water from the stream. The young men were here, else I know not what we would have done to unearth the roof. We put the fire out and then had a praise meeting. I pray I may take cheerfully the spoiling of my goods. Pray I may have wisdom to guide these dear ones aright, and that they may grow in grace daily.

Your sister in Jesus Christ,

Edith G. Kirschner.

—:o:—

Sister Kirschner is the only missionary who ever went into Punch and did not leave. The Mohammedans have done all in their power to drive her from the field to which God has called her.

By the grace of God she has overcome all obstacles and the work is going on. She needs the hearty support of God's people at this time.

Pray earnestly that these four young men may receive the baptism of the Holy Ghost and stand true under all persecution, and that they may step out in faith, trusting God to supply their temporal needs.

Pray that Sister Kirschner may have wisdom, patience and love in leading souls to Jesus.

Pray that the girls' school may be used of God and the girls be saved.

Pray that the villages may be visited speedily. Pray that necessary funds may be forthcoming to carry on the work.

Pray that Miss Kirschner's body may be strengthened for the work.

This is a most difficult field of service. May God raise up help to stand by her with prayer and financial support while she labors on the frontier.

## VARIED EXPERIENCES IN INDIA.

### Building a House Under Difficulties. Hot but Happy.

It has been a long time since I wrote you, and so much has come to pass since that might be called hard places, but Miss Hacker and I were talking it all over last week and both agreed that the Lord had kept us so happy that we had not minded it all nearly as much as we might have.

Since the house fell in, last September, we have just had to live here and there. We went to Nanpara, our neighbor's station, and stayed two days and nights. Then, through the kindness of the Thanadar and others, we got part of the Rajah's dak-bungalow, then all of it, but that shelter was ours only about three months for the bungalow was needed, and we moved back to the remains of the fallen house. The store-room, pantry and two bath-rooms did not fall with the main house and were all right when it did not rain. So we ate in the store-room, two of us slept in a little tent, and one had a cot in the bath-room; and we used the pantry for work-room and prayer-room. The household stuff was all packed in the wood house and busi place. But that coziness did not last long for the tent got too hot, and when the rebuilding began, those other places had to be torn down because their roof was cracked, and so we took tent for bath-room and moved

out into the huts where Moli and Khansaman lived and packed more things in the busi place and used the wood room too. So I suppose we can stay here till the house is finished. Each hut has only one door and no window, but the ventilation is not so bad as one might think, for the space around the top of the walls where the beams rest which hold up the roof is about a hand wide, so that with the open door ventilates the rooms which are only 10 by 12 feet and 8 by 9.

*But we manage to keep happy though we don't always manage to keep cool.* I'm sure these experiences we have had for the last seven months will help us to appreciate a real house when we once again get into one. And we can say with one of old "All things work together for good to them that LOVE GOD."

Don't think however that we have had only difficulties, for we have had lots of nice things and encouragements along the way. One of the nice things is we had a lovely vegetable garden during the cool season—tomatoes, egg-plant, cabbage, etc., and the buffalo-cow that gave us nice milk. These were our cool season nice things, but now the garden is about gone because of the heat, and the buffalo has gone dry, but we get milk from a near village. We have to boil all fresh milk in this country. If we did not it would spoil and smell badly. If we want to have sour milk we have to start it with a little lime or save a little sour milk like yeast, for the next time. If you want to know why this is, I can't tell you why milk spoils instead of sours. All the reason I know is that this is India and lots of things are different from the land where I came from in many ways.

Now it is March and nearly all the wheat and grain is either cut or being cut, and the land is dotted with the places where the oxen are treading out the grain. The farmers cut the grain by hand with a little circular knife. Then they carry the bundles on their heads to the beating-out or threshing floor, which is only a flat part of the field, or maybe in the shade near a village, where they have smeared thin mud and cow-dung and made the place quite smooth and hard. There they spread out the bundles in a circle, and make it about a foot or two deep with the bundles of grain. Then the tramping or treading of the oxen begins. Sometimes only two oxen are yoked and sometimes more. The more oxen the quicker the grain is threshed out. Someone drives the oxen round and round, round and round. This work is done by old men or children, for anyone can follow the oxen to keep them going around. When I saw this way of threshing I realized what the Scripture meant, when it said in Deut. 25:4 and 1 Cor. 9:9, "Thou shalt not muzzle the ox when he treadeth out the corn." Doth God take care of oxen? The oxen take a mouthful every now and then and walk on round and round, chewing while they tread.

There is no rush of work to the native of this land. They don't hurry through life as western folks do.

I must tell you a little about the encouragements I mentioned. The Sunday-school has been such a joy. The children have taken such an interest in it and so have all of us. There are 100 enrolled and very good attendance. The village work has been interesting too. We have walked many a mile this cool season as we had no horse. We have young oxen but have not used them in village work. Miss Hacker and Miss Chaube, the Indian sister who is with us, have done more in the village work than I have this season, but I have walked to more than twenty different villages, some close by and some three miles away. One afternoon we walked four miles but rode back on the train, so it was not so long a walk as some other trips we've made. We preached six different times that afternoon. The people begged us to come often, but

when there are so many villages we can't go often. Many bring their sick to be prayed for and the Lord has healed many. But, like the ten who were healed, "where are the nine?"

This morning two little children came over from Nepal and said their papa sent for us because their mamma was sick. We went across the line and had prayer. This woman has been healed before so she knows Jesus does heal. Her husband is the guard of the border-line, so of course we were allowed to go over. We go there often. It is only a stone's throw from our house. So you see you don't have very far to go to get out of India.

We find every day so full. In whatsoever our hands find to do we try to obey Eccl. 9:10. Miss Chaube and Miss Hacker teach English in the school for boys and I am trying to be a "Martha." We all preach and pray and sing and keep happy because Jesus is with us. We need



Nepalese Natives. See letter of Miss Almyra Aston.

your prayers and trust that you will know how to pray as James 5:16. Souls are in darkness all about us and the "effectual, fervent prayer availeth much." Christian love to all the friends and fellow-workers.

Your sister in Christ,  
Almyra Aston.

This mission station is located on the borders of Nepal. See picture of Nepalese natives in this issue. Nepal is one of the few countries which is closed to the Gospel, and which must be opened before Jesus comes. The only way for the missionaries to send the Gospel into Nepal at the present time is to camp on the border and preach to the natives as they cross the border, with the hope that some of them will be converted and carry the blessed Gospel of peace back to their homes with them. Pray for this worthy work.

## SOUTH AMERICA—THE NEGLECTED CONTINENT.

See Map on Front Page.

On the front page of this special Missionary number of the Weekly Evangel, we publish an outline map of the continent of South America. This map was originally prepared for our Brother Earl W. Clark, now of Washington, D. C., and was published in a booklet describing the missionary opportunities of the most central country of Bolivia, of which Santa Cruz is the capital. (Shown clearly on the map.)

While the Pentecostal missionaries now in China, India and Africa are numbered up in the hundreds, China alone having about one hundred and fifty of them, South America has been terribly neglected. It is almost possible to count the total number of Pentecostal missionaries in South America on one's fingers and toes. These missionaries are dotted around the outer border of the continent, and with the exception of Bolivia, there are scarcely any of them in the interior of the country.

South America consists of ten republics, and, to our knowledge, only six of them have Pentecostal missionaries. Chili, the narrow little republic on the western coast, has seen the largest Pentecostal revival in South America. Shortly after the outpouring of the Spirit in Los Angeles, the Spirit was outpoured in Chili on the work of W. C. Hoover and wife. At that time Brother Hoover was a missionary for the Methodist Church. Several hundred of his people received the Pentecostal baptism and he is now doing independent missionary work, the Methodist Church having dropped him from their service.

Argentina was the landing place of the first Pentecostal missionary from America, to the best of our knowledge. This was Sister Alice C. Wood, who has been on the field nearly seven years. Since then Ecuador, Venezuela, Bolivia and Brazil have been entered, and a witness has gone forth in those worse than heathen countries to the power in the blood of Jesus Christ to save from sin and uncleanness.

Brother Gerard A. Bailey, who had a strong work under the Christian and Missionary Alliance in Venezuela, on the northern coast of the continent, has received his Pentecostal baptism in the spirit and has launched out on independent lines, now working in fellowship with the Pentecostal movement. The three workers we have mentioned are old established and experienced missionaries and are worthy of the best support of the Pentecostal people. This does not cast any discredit on the younger and newer missionaries who have gone out to South America. Many of them are also doing very good work and are worthy of co-operation and the support of God's children.

In this connection it is well to note the fact that in all Central America, that strip of land which connects the great continents of North and South America, there are only about ten Pentecostal missionaries. Brother B. A. Schoeneich at Matagalpa, Nicaragua, is well acquainted with the language, and has opened up a Missionary Home. If you are called to work in Central or South America it would be well to get in touch with Brother Schoeneich and plan to spend some time with him, learning the language and the customs of the people, before launching out into your life work. This is a good opportunity for prospective missionaries to Central or South America.

We trust that, during the coming days when the people of South America will be looking to the United States as they never have in the past, the opportunity will be grasped and God shall find faithful workers whom He can thrust forth into this most neglected field of the whole world, for truly the fields are white already unto harvest.

## PEACE IN TROUBLOUS CHINA.

Bros. Slager and Mader Tell of God's Keeping Power in Times of Disturbance.

You will rejoice with us to hear that God enabled us to open a new mission on Haining Road in this city on April 9th in connection with Bro. Lawler's work. The hall has been filled with people at almost every meeting. Quite a number have come forward for prayer at the after-meetings and they now profess to believe in Jesus. Pray that they and many others will experience a real change of heart.

The Lord has recently opened a second door in Nanking for Bro. Mo (native brother in charge of mission and school there) to preach the Gospel. Pray that God will bless his ministry and that of others in that place, in saving precious souls. Bro. Lawler and family will (D. V.) return to China on S. S. Empress of Japan, arriving here about Sept. 12th.

The Revolution is steadily developing. Several provinces have claimed their independence. The revolutionists have already fought and conquered in several places. Reports of impending trouble have been circulated here several times lately, but thus far no great hostilities have developed. Yet we have every reason to believe that there will be trouble soon.

We discern the signs of our heavenly Bridegroom's soon return on every side. Surely it is a time when He is calling us to abide under His shadow where the wicked one toucheth not. In the secret of His presence is perfect safety; all is peace and quietness. Though the enemy roars around us we do not fear, because our Bridegroom hath set His love upon us. "In the time of trouble He shall hide me in His pavilion. In the secret of His tabernacle shall He hide me. He shall set me upon a rock." God is calling us, dear ones, individually and collectively, to sink deeper into Him who is the source of all strength and wisdom, if we would be ready to be among those who will make up the Bride of His Son.

Pray that God will implant a deep hunger in the hearts of the Chinese and of His people everywhere for deep unbroken communion with Himself. May He draw us all by the cords of His love that we may run after Him and so make speed before He comes.

Yours worthy only in Him,  
Geo. C. Slager and H. J. Mader.

## MORE RUMORS IN CHINA.

A Word from Bro. L. M. Anglin.

Yours of April 13th to hand this morning and we thank God for the offering.

We don't know what a day will bring forth just now. There has been some trouble in the capitol sixty miles north of us and the rebels have torn up the railroad bridge near there to prevent the government soldiers from coming south. Besides the disturbed condition on account of war and rumors of war, we are suffering from drought here. The wheat crop is almost dead and nearly every well in our section of the city is dry. We are having trouble to get water sufficient for all purposes. We need your prayers very much.

Yours in His name,  
L. M. Anglin.

How many subscriptions have you taken this week in the campaign for doubling the subscription list of the Weekly Evangel? If you love the Lord and the message which we are proclaiming, you will not let a day pass without sending in at least one new subscription.

## DAILY PORTION FROM THE KING'S BOUNTY

MRS. A. R. FLOWER

June 17. "The harvest truly is plenteous, but the laborers are few." Matt. 9:37.

The need is great for humble, consecrated, obedient laborers. There are many to rush "out into the work" so far as the name of it goes; but how few self-sacrificing laborers, the consuming passion of whose lives is soul-winning. May God thrust forth laborers into His harvest.

June 18. "Bear ye one another's burdens, and so fulfill the law of Christ." Gal. 6:2.

I serve you in your need today; tomorrow perhaps God grants you the opportunity of serving me. Is it not beautiful and precious! Different needs, possibly, but met by that same compelling law of love—which is the law of Christ—manifested in our attitude toward one another. God wants us to a certain extent dependent on each other. It will cure that selfish, self-sufficient spirit of independence that is such a hindrance to brotherly love and fellowship.

June 19. "So now it was not you that sent me hither, but God." Gen. 45:8.

Sold by his brethren as a slave in a stranger land, yet this man Joseph persisted in recognizing the hand of God back of it all. I wonder if we so regard the cold mistreatment and persecution of our brethren. Too prone, I fear we are, to hold a hard unforgiving spirit of blame against the ones who wrong us, forgetting that, did not God permit it, they would have no power to touch us at all.

June 20. "For there is not a word in my tongue, but, O Lord, thou knowest it altogether." Psa. 139:4.

Did we remember this always, there are many, many words that we would never speak. Look back over yesterday and consider how often you spoke in the heat of your spirit—unkind words, quick, cutting words. And God knows them all and they grieve and wound His heart far more even than the one to whom they were uttered. Speak a little more carefully today. Remember God is listening to all you say.

June 21. "That ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power to usward who believe, according to the working of His mighty power which He wrought in Christ." Eph. 1:18-20.

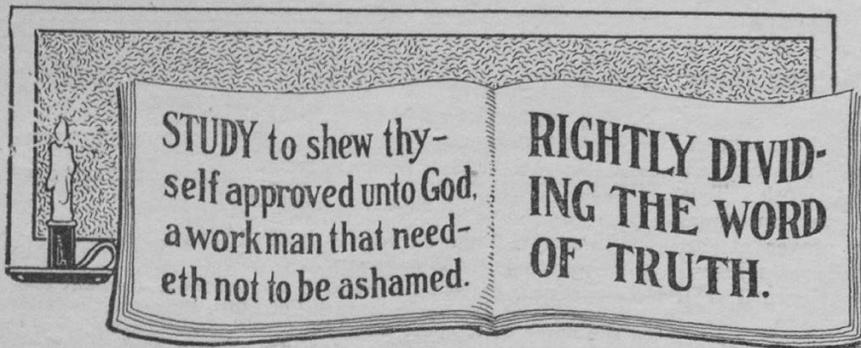
There is nothing contracted about our salvation. It is a wonderfully expansive thing. Glory to our God! Don't be content to have your life but the manifestation of a meager, limited salvation. Ask God to let you shew forth in every part of your life and walk the power, the glory, the boundless extent of that salvation which our Lord Jesus Christ has purchased for us at such a great cost.

June 22. "And look that thou make them after their pattern, which was shewed thee in the mount." Ex. 25:40.

God, then, was the Pattern-maker, the divine Architect; Moses the workman to follow the plan marked out. How comforting to us—the realization that God is the Architect of our life's building! He has marked out the plan, and we have only to follow His directions as He reveals to us the pattern day by day. Pay attention to the little details as God shews them to you; never mind the finished production. God has it all carefully planned out.

June 23. "They were forbidden of the Holy Ghost to preach the Word in Asia." Acts 16:6.

The Holy Ghost leads us quite as definitely to stand still as to move forward. And generally it takes much more purpose to do the former than the latter. Had Paul gone, great harm might have come on the cause he was seeking to uphold; but there came a later day when God led him into Asia, and then there were mighty results for the glory of God. The Holy Ghost is a splendid disciplinarian. Heed the checks if you would live a life strong and steady in God's service.



## SUNDAY SCHOOL LESSON

June 25, 1916.

### THE PHILIPPIAN CHRISTIANS.

(Review.)

**Lesson Text.**—Phil. 1:1-11; 4:1-9.

**Golden Text.**—Whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Phil. 4:8.

**Lesson 1. Conversion of Saul.** Acts 9:1-31. G. T.—1 Tim. 1:15. The transforming power of the Gospel, manifested in God's dealing with Saul. Behold Saul the bitter persecutor changed into a preacher of righteousness. How many of us have been obedient to the heavenly vision?

**Lesson 2. Aeneas and Dorcas.** ch. 9:32-43. G. T.—Titus 2:7. God's power manifest in the healing of disease and the raising of the dead. "The same yesterday, today, and forever!" Dorcas is a beautiful example of practical Christianity. We need such lives today. Well may we ask ourselves the question, "Am I in all things shewing myself a pattern of good works?"

**Lesson 3. Peter and Cornelius.** ch. 10:1-16. G. T.—Rom. 10:12. God always works at both ends. See how beautifully this is shown in the case of Peter and Cornelius. Peter, the proper, orthodox Jew, becomes the messenger of good tidings to the despised Gentile. All through the guidance of the Holy Spirit. What untold blessing came from Peter's obedience! Are you willing that God make you His messenger to some unlikely, despised people?

**Lesson 4: The Risen Christ—Easter Lesson.** 1 Cor. 15:1-28. G. T.—1 Cor. 15:20. Our realization personally of the reality of the resurrection will mean increased life and energy in every part of our being, for hath He not said, "Because I live ye shall live also?" It takes living Christians to serve acceptably a living Christ.

**Lesson 5. Peter Delivered from Prison.** Acts 12:1-9. G. T.—Psa. 34:7. Believing prayer brings deliverance. God has never forsaken His own when passing through the dark hours of trial and persecution. Beloved, our God hath said, "I will never leave thee nor forsake." And we may boldly say, "The Lord is my helper, and I will not fear what man shall do unto me."

**Lesson 6. Missionaries at Antioch.** Acts 11:19-26; 13:1-3. G. T.—Matt. 28:19. Again we see Paul on the scene of activity. God had been preparing him no doubt while off in obscurity. Times of quiet preparation are needed in every life that amounts to much in the service of God. Great blessing and power attended the sending away of these two first missionaries. They had been separated for the work by the Holy Ghost. Be sure God has separated you for your ministry before you rush forth to the harvest fields. Otherwise your efforts will be in vain.

**Lesson 7. "Lo, We Turn to the Gentiles."** Acts 13:13-52. G. T.—Acts 13:47. Thank God that we can proclaim the whole Gospel to the whole world. Jew and Gentile, bond and free, rich and poor—all must enter by the one door. As then, so today, the preaching of the word brings persecution. But we may, as those disciples, be filled with joy and the Holy Ghost.

**Lesson 8. The Cripple of Lystra.** Acts 14:1-28. G. T.—Isa. 40:29. The servant of God must be ready to stand unmoved by either praise or blame. They who would worship you as a god one moment, the next may seek to stone you to death. Can we with Paul say, "I know both how to be abased, and I know how to abound." A life hid with Christ in God is impregnable alike to scoffs or approbation.

**Lesson 9. The Council at Jerusalem.** Acts 15:1-35. G. T.—Gal. 5:1. It is surely scriptural for brethren to "get together" for council and prayer over any point that the enemy would seek to use for division amongst the children of God. The spirit that would prompt some to decry such Holy Ghost fellowship is very frequently the result of a desire on their part to rule or have pre-

eminence themselves. "Without counsel purposes are disappointed; but in the multitude of counsellors they are established." We can well afford to lay down some of our pre-conceived opinions on scriptural points if thereby we can preserve unity amongst God's people. "Endeavoring to keep the unity of the spirit in the bond of peace."

**Lesson 10. The Call of the West.** Acts 15:36-16:15. G. T.—Acts 16:9. What a clear lesson for us on the restraining and constraining power of the Holy Ghost! It is true then, that God as definitely leads us to refrain from moving as He may later lead us to move. The question of our absolute obedience is the point at stake with God. Happy is that soul that has learned to stand as well as move forward.

**Lesson 11. Sowing and Reaping—Temperance Lesson.** Gal. 6:1-18. G. T.—Gal. 6:7. Every day means some sort of a sowing on our part—sowing to the flesh or sowing to the spirit. What, beloved, will be the harvest of your life? The extent of the harvest is generally far in advance of the seed we sow. It pays to sow carefully, to live close to God's heart, to walk in love with our brethren, and carefully toward them which are without.

**Lesson 12. The Philippian Jailer.** Acts 16:16-40. G. T.—Acts 16:31. Jesus told His disciples in the day of persecution to "Rejoice and leap for joy." Here are two men who did this, singing and praising God in the midnight darkness of the prison. Behold how God honored them by giving them the souls of the jailer and all his household. Believe God, praise Him in the hard place, and He will overrule the most unlikely circumstance to the glory of His name.

Next Week's Lesson.

July 2, 1916.

### PAUL AT THESSALONICA AND BEREIA.

**Lesson Text.**—Acts 17:1-15.

**Golden Text.**—"Him hath God exalted with His right hand to be a prince and Saviour." Acts 5:31.

Alice Reynolds Flower.

### FROM GREENWOOD, ARK.

#### Word of God's Heart-Melting Presence in the Meetings Held at Greenwood, Ark.

"God has given us a good meeting. I have spent two weeks with the Greenwood body and found it in good working order. God melted our hearts together in love and power. Quite a number were saved and some were baptized in the Holy Ghost. A number were baptized in water. There were a number of healings. I am now at Ft. Smith. Pray for me all the Evangel readers."—John Appleberry.

## EDITORIAL.

(Continued from page 3.)

we cannot go to them in person, for there is a way by which they are brought easily within our reach: neither should we lose interest in the nearby fields because we have been shown the distant ones.

There are two means of reaching the great world-wide fields even though we may be unable to make a journey away from our own homes. We shall find them in the Word as it voices the commands of the Master. "Pray ye, therefore, the lord of the harvest, that he may send forth laborers into his harvest." Every need in all the whole world is brought within our reach when we appear in the place of true prayer. We can reach and labor in every mission field without leaving our prayer room. The other way is by giving support to others who go, either into the distant fields or the nearer ones. The need of the hour is that many who can, should loosen their hold upon the money that God has permitted them to hold in trust for Him, and allow it to accomplish what it can in the great work of building up the kingdom of God.

Any one in a position to know, can readily testify to the lack of means to prosecute the work of soul-saving in these days. Workers, who have gone into the fields, are hindered, disheartened, discouraged, and finally fall and die when they might have lived on to labor as experienced men and women in God's great harvest field, all because they to whom God has entrusted money claim it as their own and selfishly hold it for themselves. If the words of Jesus as we have them in Luke 14:34 mean anything, they mean that unless a man will give up his claim to all he hath he cannot be a true disciple of Christ's. "Give up all that he hath," can mean nothing less than to admit that we own nothing, but that every thing we have control of belongs to God. Even we ourselves are not our own for we have been bought with a price and now belong to God. So all we may have under our control 's involved and no man can avoid getting into trouble with money matters and escape the consequence of missing God in temporal affairs who does not consent to hold these things as in trust alone, ready to release that which after a while is not his, but rather God's, whenever the one to whom it really belongs would have it used somewhere else. James tells us about what money will mean to one who hoards it and calls it their own. He says: "Your gold and silver is cankered; and the rust of them shall be a witness against you, they shall eat your flesh as it were fire." It is better far, to call all things God's and release as much as he calls for and reap the reward of a faithful steward. It is required in a steward that he be faithful.

There is another way in which God's work in the soul saving harvest fields is hindered through lack of means. Men who might be helping and encouraging others to help by releasing the money they are controlling, are occupied in pressing the claims of their opinions upon the church, and it takes the very money that should go into the mission fields, to furnish the implements of warfare with which to make conquest of the church. If the money that is being spent these days in getting out papers, books, tracts and other publications that have for their purpose only the conquest of the church, that is, to get people, who are already saved and happy in their hope of eternal life, to accept some special line of teaching and to agree with some one's interpretation of the Word; and the money that is being spent in travel and expenses incurred with the same thing in view, was poured through the missionary treasury or into the proper channels of the real Gospel, there would be a far different measure of satisfying results, to be counted in the number of souls brought to God. Yes, these are the last days and we ought to be very busy in the true vineyard

of service, but many are walking in the light of the sparks of their own kindling; and, warmed by the heat of their own fires of zeal and passion for conquest, are missing God, only to face finally the record of failure that must appear on the books of God.

The letters that come from the fields indicate the dire need of those who have been encouraged to go out. The prosecution of the work abroad and at home is sadly hindered, while we see on all sides the expenditure of God's money in self-gratification and false effort. Man! Woman! if you have God's money in your hands, do not fail God as a steward. Do not allow God's money to be used in furthering divisions in the church and disturbing the unity of believers till missionary interests languish and die. There is a field of certain fruitage. It is the field of soul-saving evangelism. Everything that hinders the power of the church of this day from being a soul-saving institution, is a work of evil. Men who are pressing the dividing weakening, non-essential, controversial matters of the present time upon the church and thus destroying her power to reach the lost with the Gospel preached in power and with demonstrations of the spirit, are evil workers, no matter how much they may think well of their efforts and the importance of what they are doing.

What is that thou hast in thy hands? What is that which thou art doing? What about thy stewardship? Answer to God!

## A NEW BOOK OFF THE PRESS.

A new book has just been published for Mrs. Cora C. Fannon, entitled "IS IMPUTED RIGHTEOUSNESS A REALIZED SALVATION, or Was there a Real Vital Salvation from Adam to Pentecost." This is the second book published by the Gospel Publishing House for Sister Fannon, the first being entitled, "Jesus or the Holy Ghost, Which?" The first book dealt entirely with the difference in the office work of the Lord Jesus and the Holy Spirit in their relation to the believer. The second book deals with the question of whether or not the saints of the Old Testament enjoyed salvation, or whether there was no salvation at all until the Day of Pentecost. Both books are 64 pages in size, and will be found to be very profitable reading. Price each, 15 cts. per copy postpaid. Address the author, Mrs. Cora C. Fannon, 1004 Eleventh Ave., Eldora, Iowa.

THE PRIMITIVE BAPTISMAL  
FORMULA

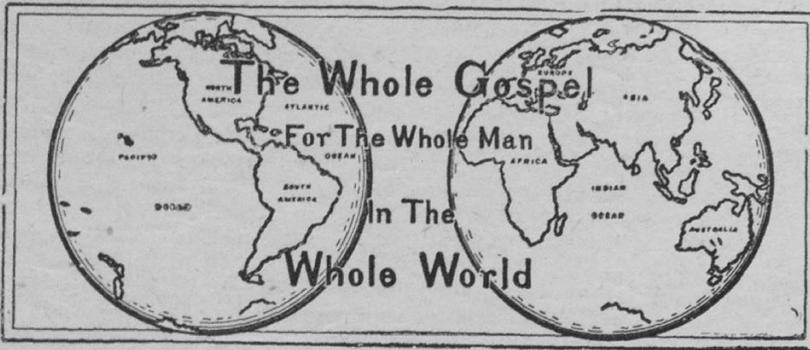
By Wm. G. Schell.

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**REPORT OF THE MISSIONARY TREASURER.**

We are here reporting the amounts of money received and forwarded to missionaries since January 1, 1916. The money reported sent out in January is money received during the previous month and so with the report of other months.

Not all of this money was designated by the donors—a portion of it was. We have not thought it necessary to include the name of the donor with the remittance to the missionary, except when requested to do so.

The volume of contributions has been all too small and we have known of missionaries who were in need of more than they were getting all along. The month of May has brought less money to this office for the missionaries than any month during the last two years. It is quite generally conceded that interest in missions is a very good indicator of the tide of spirituality among a people. People who live close to God generally show a strong interest in lost souls. Missions afford opportunity for the expression of that interest.

It is a deplorable thing that we are running behind our former record in supporting the missionaries. Shall we not look to God for the reason, then correct our mistakes and go on giving to support the Gospel? There is not only a need of more money for those on the field, but there is a great need of a better plan for looking after the missionary interests on the various fields and providing information about the work and life of the various missionaries who are claiming our interest and support. We are expecting that the next General Council will bring together a large number of persons who are interested, and that we shall be able, with divine help, to arrange some plan of co-operation between the various cen-

ters of missionary interest in the movement. If you are interested, be sure and come to the council. Time and place will be announced soon.

J. W. Welch, Treas.

**REPORT OF MONEY FORWARDED TO MISSIONARIES.**

**The Month of January, 1916.**

Names.	Amounts.
Marie Juergensen, Japan	\$ 20.00
Paul Van Valen, India	20.00
W. D. Grier, Ceylon	50.00
H. E. Randall, Egypt	25.00
Mattie Ledbetter, China	50.00
Adell Harrison, China	50.00
Willa B. Lowther, China	50.00
W. C. Doney, Egypt	50.00

Total offerings for January. \$315.00

**The Month of February, 1916.**

W. D. Grier, Ceylon	\$ 50.00
J. D. James, China	50.00
W. B. Lowther, China	10.00
Panditi Ramabai, India	115.00
Marie Juergensen, Japan	10.00
Mattie Ledbetter, China	10.00
H. M. Turney, South Africa	25.00
H. A. Mader, China	23.50
G. C. Slager, China	23.50
Andrew Urshan, Persia	8.50

Total offerings for February. \$325.50

**The Month of March, 1916.**

John D. James, China	\$ 20.00
Willa B. Lowther, China	30.00
Mattie Ledbetter, China	12.00
W. K. Norton, India	10.00
Sarah Kugler, China	40.00
Paul Van Valen, India	40.00
Frank Denny, China	10.00
Mrs. D. L. McCarty, India	10.00
Elmyra Aston, India	10.00
Mrs. Julia Richardson, S. Africa	10.00
Miss Estella Bernauer, Japan	30.00
B. A. Schoeneich, Cen. America	20.00
W. D. Grier, Ceylon	50.00
Dr. Rose Oxer, India	20.00
H. C. Ball, Mexican Missionary	40.00

Total Offerings for March. \$352.00

**The Month of April, 1916.**

L. M. Anglin, China	\$ 20.00
W. D. Grier, Ceylon	35.00
Mrs. C. B. Herron, India	30.00
Mrs. W. C. Hoover, S. America	30.00
Mrs. D. L. McCarty, India	20.00
Bertha Sutley, S. Africa	40.00
Paul Van Valen, India	50.00
Willa B. Lowther, China	30.00
Adell Harrison, China	20.00
Sarah Kugler, China	30.00
Mattie Ledbetter, China	20.00
Estella Bernauer, Japan	30.00

Total Offerings for April. \$355.00

**The Month of May, 1916.**

Andrew Urshan, Persia	\$ 5.00
Mattie Ledbetter, China	10.00
Lillian Traher, Egypt	10.00
Panditi Ramabai, India	150.00
Willa B. Lowther, China	10.00
Adell Harrison, China	30.00
W. D. Grier, Ceylon	40.00
Paul Van Valen, India	30.00
B. A. Schoeneich, Cen. America	30.00
Sarah Kugler, China	50.00

Total Offerings for May. \$365.00

**The Month of June, 1916.**

Miss E. G. Kirschner, India	\$ 20.00
L. M. Anglin, China	10.00
Mattie Ledbetter, China	10.00
Willa B. Lowther, China	30.00
W. D. Grier, Ceylon	20.00
Paul Van Valen, India	20.00
John D. James, China	20.00
John Preston, Mexican Missy	10.00
Miss Della Goodrich, C. America	10.00
Estella Pernauer, Japan	20.00
B. F. Schoeneich, Cen. America	20.00

Total Offerings for June. \$190.00  
Total Missionary Offerings forwarded during first six month of 1916 \$1902.50

**PERILOUS TIMES IN CHINA.**

**John D. James, Hong Kong.**

Your kind letter with the enclosed offering received. It came in a time greatly needed. It seems that those who used to send funds have forgotten us, but I trust not. Expenses continually go on and, even through our economizing, it is awfully hard to keep our heads out of water. Surely the missionaries need a better support. Glory to God in the highest, He is ever faithful and no load is too heavy for Him.

I don't know whether my letter will reach you or not, for not only in Europe, but here in China the very air is infested with war! war! Only a few miles away there was hard fighting yesterday, and the country is full of robbers and gamblers. Still the missionaries are at their posts for Jesus. Surely we need your prayers as never before. Already our consul has sent word for the missionaries to seek places of safety because the country is so disturbed, but we still remain with our trust in God, witnessing for Him in this dark land.

My food is now wholly native Chinese. This is much cheaper than bread, butter, etc., but there is not much nutrition in it. However, God is keeping, praise His holy name.

Please remember to pray continually for us. Your brother in the Master's service.—John D. James.

Am getting the Weekly Evangel all right and it certainly is good.—J. W. W., Sarnia, Ont., Can.

I am trying to get it into as many homes as I can. I can hardly wait for it to come as it is food to my soul.—Mrs. M. E. V., Rutherford, Tenn.

**PENTECOSTAL CAMP MEETING.**

Portland, Ore., July 9th to Aug. 9th.  
 The Pentecostal Assemblies of Portland, Oregon, will hold their 4th annual camp meeting on the same beautiful grounds located at Anabel Station, beginning Sunday, July 9th (D. V.) and continuing about two months, or as the Lord leads. The cars of the Mt. Scott line run directly to the grounds, which is a beautifully wooded tract of ten acres. Strangers from out of town will see the notice of the camp meeting on the dash boards of the cars. All desiring tents or cots may secure them from the committee on the grounds at extremely reasonable prices, but all campers should bring bedding, dishes and toilet articles. No charge for use of ground for tents. Everything is supported by free-will offerings and these may be sent to the pastor by those desiring to help bear the expenses of the meeting. Everything of a controversial character is considered out of order, the slogan of the meeting being "SOULS FOR GOD." The Assemblies are praying God to send evangelists and teachers of His own choosing, and numbers are expected to be with us during the summer. Address all letters of inquiry to—Pastor Will C. Trotter, 51 East 13th St. North, Portland, Oregon.

**PENTECOSTAL CAMP-MEETING.**

Huntington, L. I., July 21st to Aug. 13th, 1916.

Second Annual Pentecostal Camp-Meeting for Long Island, New York and vicinity will be held D. V. at Huntington, Long Island, beginning Friday, July 21st, and continuing until August 13th, inclusive. For further particulars address Jesse B. Pullen, Jr., Huntington, Long Island, Lock Box 244.

**CAMP-MEETING, GLENDALE, FLA.**

July 7-17th.

We have an assembly here of about twenty-seven members and the Lord has wonderfully blessed. Everyone come prepared to take care of himself, and come praying much for the meeting. The nearest railroad station is Defuniak Springs, Florida.—J. E. Harrison, Glendale, Fla.

**MOUNTAINAIR, NEW MEXICO CAMP-MEETING.**

We are expecting to hold a camp-meeting, if Providence favors it, at Mountainair, New Mexico, some time in August. The date will be given later.

Preachers especially invited. For further information address: James A. Perkins, Box 225, Mountainair, New Mexico. (We are expecting a glorious time.)

**NORTHWEST TEXAS CAMP-MEETING.**

Wichita Falls, Texas.

The Northwest Texas Camp-meeting and local convention will be at Wichita Falls, Texas, August 3rd to 13th, or longer, D. V. All ministers and workers entertained free. For further information write Pastor W. W. Hall, 309 Travis St., Wichita Falls, Texas.

**SOUTHERN MISSOURI DISTRICT COUNCIL.**

Camp Meetings.

Southwestern Section Camp to be held at Springfield, Mo., Aug. 4th to 13th, 1916. Tents will rent for \$3 each. Cots 60 cents each for ten days. All those coming must order tents before July 15th. Two meals a day on free-will offering plan. Lunch stand also on grounds. For full information write B. P. Lawrence, 1001 N. Main St., Springfield, Mo.

Southeastern Section Camp, August 25th to September 3rd.

Watch papers for further and more definite announcement as to location and workers to be present.

**LOCAL CAMP-MEETING.**

Noble, La., July 13-23.

The camp-meeting at Noble has been changed from a state to a local. Send all offerings for the camp to G. C. Lout, Noble, La.

**CAMP-MEETING, TRUCE, TEXAS.**

The Camp-meeting will begin at Truce, Texas, July 20th 1916, and will be run as long as the Lord directs. For further information address Pastor Oscar Jones, Jacksboro, Texas, or Ed Baker, Newport, Texas.

**THE TEXAS DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD.**

Wichita Falls, Texas, August 3 to 13.

For information address W. W. Hall in charge of local assembly.

Arch P. Collins,

Chairman State Council.

S. A. Jamieson,

Presbyter.

**SECOND ANNUAL CAMP MEETING OF NORTHERN MICHIGAN.**

Petoskey, Mich., July 1st-30th.

Mrs. Woodworth-Etter and band of Christian workers in charge. Communications may be addressed to F. W. Jewell, Pastor, 901 Waukazoo Ave., Petoskey, Michigan.

**INTERSTATE PENTECOSTAL CONVENTION.**

Findlay, Ohio, June 30th to July 9th.

Will be held with the Assembly of God at the Gospel School, 404 E. Sandusky St., Findlay, Ohio. Elder W. E. Moody, Winnipeg, Canada, and Elder C. A. McKinney, Akron, Ohio, special evangelists. Address T. K. Leonard, Findlay, Ohio.

**LOUISIANA STATE CAMP MEETING.**

Kinder, La., August 24th to Sept. 3rd.

Let all the workers and saints everywhere come. We expect some of the leading brethren. Send all offerings for State Camp and Bible School to Lee Floyd, Kinder, La.

**DUBLIN, TEXAS, DISTRICT CAMP-MEETING.**

The District Camp-meeting to be held at Dublin, Texas, will begin August first and continue as long as the Lord may lead. For further information write Pastor Henry A. Smith, Box 11, Dublin, Texas.

**CAMP-MEETING, BROWNEDEL, TEX.**

June 30 to July 10th.

Everyone is cordially invited to come. Bro. Harvey Shearer will be in charge. For further information address S. L. Wise, Box 212, Remlig, Texas.

**FIRST ANNUAL MISSISSIPPI DELTA PENTECOSTAL CAMP-MEETING.**

Landng, Miss., July 15th.

Will convene with the Assembly at Landng, Miss., and continue indefinitely. Look for further announcement later, or for further information, write

Jas. O. Savell, Sturgis, Miss., Route 3.

**SECOND ANNUAL CAMP MEETING.**

Glen Rose, Tex., Aug. 25 to Sept. 11.

A beautiful location with nice shade trees and plenty of flowing sulphur water. Expecting preachers whom God may send. For any information write J. E. Osborn, Walnut Springs, Texas.

**OKLAHOMA STATE CAMPMEETING.**

Tulsa, Okla., Aug. 18-28.

Elder T. K. Leonard of Findlay, Ohio, A. P. Collins of Fort Worth, Tex., Fred Lohman, Malvern, Ark., M. M. Pinson of Broken Arrow, Okla. and others. Send all offerings to S. L. Shockey, Treas., Pawhuska, Okla. For further information write W. H. Pope, Pawhuska, Okla.



John D. James, Missionary  
 Hong Kong, China.

**Conventions and Camp Meetings**

**PENTECOSTAL CONFERENCE**

To be held in the West Auburn Park Swedish Baptist Church (Pentecostal), 70th and Elizabeth Sts., Chicago, Ill., on June 23rd to June 29th, 1916.

All saints are cordially invited.

Topic:—The mission of the Holy Spirit in the church of Christ: Acts 2; Mark 16:17, 18.

All welcome.

Pastor H. J. Wiberg,  
 1510 W. 71st Place,  
 Chicago, Ill.

**OKLAHOMA STATE CAMP MEETING.**

Tulsa, Okla., August 18-28.

We are expecting great refreshing times from the presence of the Lord. Elders T. K. Leonard of Findlay, Ohio, A. P. Collins of Fort Worth, Texas, Fred Lohmann, Malvern, Ark., M. M. Pinson of Broken Arrow, Okla., and others of the leading brethren are expected to be with us. Everybody come, and come praying in faith, expecting great things from our God.

The meeting will be entirely devoted to worship and seeking God. All hobby riders are asked to either ride a train to this camp meeting or walk. Please leave your hobby horse at home. Saints of God, come. Let us seek God until He comes to our hearts with floods of His presence and glory.

Bring bedding and toilet articles. You are expected to pay your own railroad fare both ways, and to bring a free-will offering for the expenses of the camp. If possible, send in your free-will offering ahead as early as you can, so expenses of arranging for the meeting will be met. Send all offerings to S. L. Shockey, Treasurer of the State Council, Pawhuska, Okla. For further information, write W. H. Pope, Pawhuska, Okla.

That which we have seen and heard declare  
we unto  
you, that  
ye also  
may have  
the Father, and with His Son Jesus Christ—1 Jno. 1:3

## Fellowship

with us:  
and truly  
our Fellow-  
ship is with

### "IT IS I, BE NOT AFRAID."

A. W. Orwig.

O "It is I, be not afraid,"

But be ye all of quite "good cheer;"  
'Tis not "a spirit," but your Lord;  
Bewildered ones I'm drawing near.

O "It is I, be not afraid"

Thou pilgrim on life's boist'rous sea,  
Though tossed with waves and angry  
winds,  
All these ere long shall cease to be.

O "It is I, be not afraid"

When sorrows pierce thy very soul;  
Thou hast a Friend above all friends,  
On whom thy burdens thou may'st  
roll.

O "It is I, be not afraid"

When Satan hurls his darts at thee;  
Flee to thy Saviour, He who calmed  
The threat'ning billows of the sea.

O "It is I, be not afraid"

Should death with stealthy step draw  
nigh,  
For it would be but to translate  
Thy soul to mansions in the sky.

O "It is I, be not afraid,"

Perhaps death's stream thou shalt not  
see,  
But be "caught up" "alive" in "air,"  
And ever "with the Lord" to be.

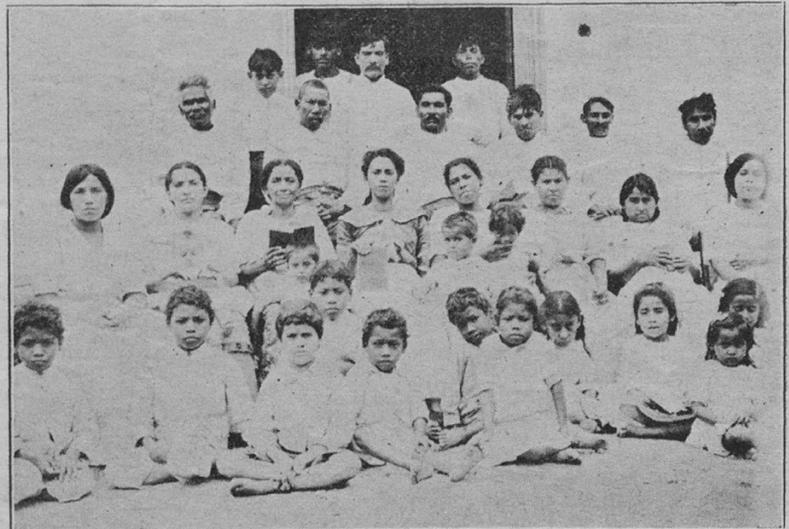
Los Angeles.

### APOSTOLIC EVANGELICAL MISSION of Nicaragua, Central America.

We found your first letter waiting us on our return from a missionary trip to the towns in the department. You may be interested to know the way in which we work and live on these trips. First, we choose a certain route—our train is two mules and a horse—and we travel as much as possible in the night to avoid the terrible heat of those tropical suns; and then it is easier on the animals.

On reaching the town or village we desire, we find a suitable place for the rest of both animals and ourselves, and, after resting and eating something, we then work the town, house to house, not missing one if possible, selling the Bi-

ble and New Testament. Sometimes we give as the Lord may lead. We flood the town with some good tracts so as to not let a person who can read be without something to point him or her to Christ, and show them their need of Him. Many times we stop and explain certain points and answer questions.



Members of the Apostolic Evangelical Mission,  
Matagalpa, Nicaragua, Central America.

Of course, all do not buy, and sometimes we are told to get out with the animal, the devil, etc. One man told me the other day that I had "better go to work and stop deceiving the people." I answered, "friend that is what I am doing to undeceive you." So it is, some reject—the most—but some receive.

In one large town the other day, a certain woman commenced to abuse me and the Gospel. When she was through, a young man said, "don't mind her, she doesn't know anything; the Gospel is the Truth and is of God, it is very precious." She answered she had her religion in her head. "Yes," I said, "you have it in your head but I have mine in heart and that is what God wants to do for you." The result was she could say no more and others bought a Gospel or New Testament. This is just a glimpse of the way we work.

This summer's work has been good and we praise God for the way He touched hearts. The people are very, very poor, and most everywhere we went we found poverty, but must say we were treated on a whole very respectfully. This only shows that God is about to work in a special manner. But brother, we need workers, and if we are to do the work rightly we must have them, and we desire your prayers and co-operation on this line. We also ask you to remember the home—October is the month we must settle.—B. A. Schoeneich, Matagalpa, Nicaragua, Central America.

### ANOTHER RIPE FIELD IN TEXAS. Parnell, Texas.

My wife and I are praising the Lord for His goodness to us in covering our sins with His precious blood and that

we have found Him faithful to do that which He has promised. Our hearts have been blessed with the Pentecostal blessing and we are trying to preach the Gospel in this country. It is a needy field and has been neglected by Pentecostal preachers. Please pray God to send some laborers here as we are not able to reach all in this country. There are plenty of school-houses in which to preach. May the Lord have His way. If some Spirit-filled preacher with a band of workers would come they could do a good work. Write me and I will do all I can.—R. M. Walker, Parnell, Texas.

I cannot get along without the Evangel because it encourages and increases my faith to read what God is doing in other places.—Mrs. C. M. P., Sebastopol, Calif.

**REQUESTS FOR PRAYER.**

Pray for a brother in Llano, Texas, who is under deep conviction and needs salvation.

—:o:—

A sister in Plainview, Nebraska desires prayer that the Lord will send the proper one to teach the full Gospel in that place.

—:o:—

Pray for the people of Enid, Okla., and for the blessing of the Lord upon meetings which will begin there about the first of July.

—:o:—

Aquilla, Texas, has a band of forty who have received the baptism of the Spirit since last summer. Praise the Lord for His goodness in sending the latter-rain.

—:o:—

A brother in Barnesboro, Pa., asks prayer for his wife and family that they may all be baptized with the Holy Ghost and also that a Pentecostal minister may be led to go to that place.

—:o:—

Winburne, Pa., has a little Swedish Assembly of Pentecostal saints who would welcome any Pentecostal preacher even though he only speaks English. Address John F. Olson, Box 34, Winburne, Pa. Pray for this Assembly.

A sister in Woonsocket, Rhode Island, writes: "Since writing you before, my uncle, who was very ill with diabetes, having been given up by the doctors, has improved. Pray for his entire recovery. Ask the saints to pray for members of my family who need healing; also for the healing of two friends. Pray that I may be restored to a position that the devil has cheated me out of, if it is God's will."

**AMONG THE MEXICANS IN LOS ANGELES.**

Bro. John Leon Lugo sends a word from Los Angeles, as follows: "I am in Los Angeles working for the dear Lord, among the Mexicans. Eight have been saved and baptized in the Spirit the same day. God is working in a marvelous way among this people. It is only two months since I came from San Francisco. Pray for me that God will use me."—John Leon Lugo.

The paper is well liked up here in the Northwest and I firmly believe it's the thing needed for spreading the glad tidings of Pentecost at home and abroad.—A. F. J., Larsmont, Minn.

—:o:—

The Evangel is our most welcome visitor and a great spiritual help to us. We trust it will reach 15,000 homes by July 1st.—Mrs. H. D. P., Lakeland, Fla.

**NOTICE TO PREACHERS AND ELDERS IN OKLAHOMA.**

I believe we have one of the greatest fields for labor in God's great harvest field, and one of the ripest, therefore we have a great responsibility resting upon us in bringing to the thousands of lost men and women in this great State this message of great joy which shall be to ALL people. Brethren, God will not hold us responsible for the souls we cannot reach, but he will hold us responsible for those we can reach, whether we reach them or not. I feel we should get closer together than what we have been. In unity there is strength.

There are a number of Assemblies and Missions, some of which have no pastors, that are alone, and it seems that no one is taking any interest in them. I would like to get in touch with every minister, elder and deacon in the State, and if there is a mission or assembly that has not been set in order, and you have no pastor or ordained deacon, I would be glad to hear from the leader. Just drop me a few lines stating,

1. About how many there are in your assembly or mission.

2. Whether you have a church house or not.

3. Whether you have a pastor or not. By getting better acquainted and cooperating together in this great battle against sin, I believe God can bless our efforts in a mightier way and make us more effective in His precious service.

Let us all look forward to the State Camp Meeting that is to be held at Tulsa from August 18th to 28th, that there will be a great time of seeking God and getting filled with Him, until Jesus will be made so real in our lives that those around us will get a glimpse of this great salvation and be turned to God.—W. H. Pope, Chairman of State Council, 400 E. Tenth St., Pawhuska, Okla.

**WAXAHACHIE, TEXAS.**

"God is working here. I came here in November and there were five or six of the saints, but God sent in more help and blessed and baptized eight more and three or four were saved. Some marvelous healings have taken place and one man was healed of appendicitis. God is still working and we are still looking for great things from God. Brothers Casey and Perdue held the meeting but are now gone, but we are still holding on to God and having prayer meetings. God is blessing. I expect to stay here until He leads me away. We ask the prayers of the saints that we may do the work God has for us to do."—A. J. Smith.

**EARLE, ARK., TO HAVE REVIVAL MEETINGS.****Beginning July 20th**

Our revival meetings will begin July 20th and will run ten days or longer. We expect Bro. W. P. Eisle of Jasonville, Ind., and Bro. Wm. Click of Wynne, Ark. We desire the prayers of the saints for these meetings. All of God's children are invited. God is blessing us here.—Pastor W. H. Copeland.

**ANNOUNCEMENTS**

For the convenience of the brethren who desire to make special announcement through these columns, we will accept **Want Ads** at the rate of one cent per word, with a minimum charge of 25 cts. for each insertion.

We reserve the right to reject and return objectionable announcements.

**WANTED:**—One hundred Pentecostal Assemblies to send for a roll of Weekly Evangelists to visit them each week. It is understood that the papers will be sold and remittances will be made to the Publishing House at the rate of 2 cts. per copy, once a month or oftener.

**TO EXCHANGE** for good Gospel Automobile, five acres land near Blanco, Colo., with good water right. Good summer resort and cool. Praying for sick and discouraged souls and holding Pentecostal meetings at different towns. Mr. F. Piester, Mesa, Ariz.

**WANTED:**—Two consecrated young women to help in the editorial office of the Gospel Publishing House. Must be able to operate a typewriter and to have had some literary training. This will be a good opportunity for someone who desires to work for the Lord. J. K. Flower, Office Editor, 2838 Easton Ave., St. Louis, Mo.

**SPECIAL SERVICES JUNE 18th and 19th.****Columbus City, Iowa.**

Announcement has come of special meetings to be held in Columbus City, Iowa, as follows: "We expect to have services all day Saturday and Sunday, the 18th and 19th. The Saturday services will be held in the timber near the city, in which the Sunday-school work will be given particular attention. Sunday meetings in the tabernacle in the forenoon. In the afternoon baptismal service, and the Lord's Supper at night. Everybody come. We will try to take care of all who come. Other workers are expected. Let us come shouting victory, and set Iowa on fire for God.—Ralph H. Davis, Pastor.

The Evangel is surely a paper worthy of recommendation to all men in these last days.—J. P. R., Eau Claire, Wis.

—:o:—

**CLEBURNE, TEXAS.**

Our work here is moving on for Jesus. Bro. Whitworth has been gone for about three weeks. Sister Roxie Hughes of Ft. Worth has been with us some. Several have been saved through her preaching, which is wonderfully used of God. Pray for us that we may be found faithful.—Josie Boone.

I would rather read it than eat for it is food to the soul.—Mrs. N. H., Hagerstown, Md., R 1.

# THE APOSTOLIC FAITH RESTORED

IS THE TITLE of a new book presenting a History of the Present Latter Rain Outpouring of the Holy Spirit known as the Apostolic or Pentecostal Movement, by B. F. Lawrence.

**THE ONLY BOOK OF ITS KIND IN THE WORLD**  
**Now Ready for Delivery.**

Over 100 pages of the most important information ever gathered together of the rise and progress of the Apostolic Movement.

Special chapters on the subject of the Baptism in the Holy Spirit and the speaking in other tongues, that special manifestation which has characterized this movement and has knocked persistently and effectively at the doors of all Christendom.

## A Picture of the "Old Azusa Street Mission"

This book should be in the hands of every preacher, worker, evangelist and missionary in the Pentecostal Movement. It should be given to every Denominational Preacher and Sunday School Superintendent in the land. It will prove a means of touching hearts where nothing else can do it. Order a dozen and start out for the greatest and most fruitful service of your ministry.

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