



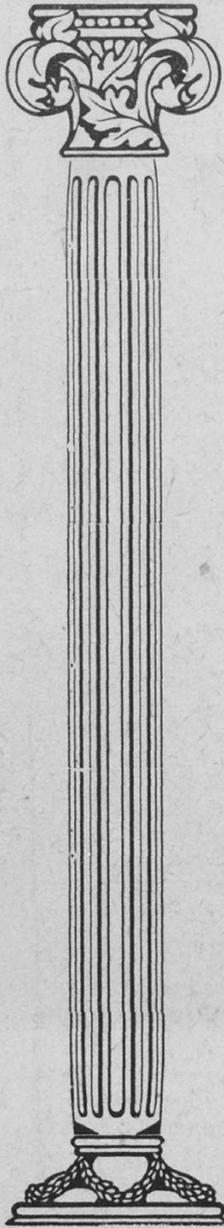
THE WEEKLY EVANGEL



GO YE INTO ALL THE
WORLD AND PREACH



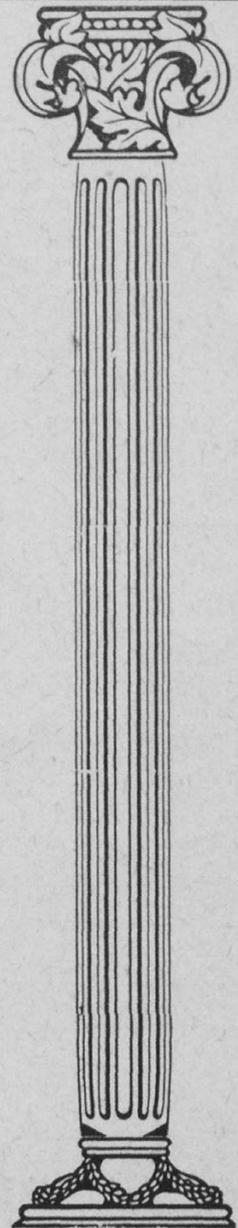
THE GOSPEL TO EVERY
CREATURE. — Mark 16:15



General Council Minutes

ARE NOW READY

After some delay, on account of the reorganization of the Publishing Plant, the minutes of the last General Council have been published and are now ready for distribution. If you want to know the attitude of the General Council on some practical and doctrinal matters, don't take someone else's word for it, but order a copy and read for yourself. Price 10 cents each, postpaid.



MARCH 25TH

Entered as second-class matter March 24, 1915, at the post office
at St. Louis, Missouri, under the Act of March 3, 1879.

NUMBER 132

The Weekly Evangel

Published weekly, with the exception of one week during the meeting of the General Council of the Assemblies of God, and Christmas week, (50 issues per year) by

THE GOSPEL PUBLISHING HOUSE,
2838 Easton Ave., St. Louis, Mo.

Managing Committee.

J. W. WELCH - - - - - Editor.
J. R. FLOWER - - - - - Office Editor
Wm. G. SCHELL - - - - - Representative.

Executive Presbytery.

J. W. WELCH, Chairman, 2838 Easton Ave., St. Louis Mo.
J. R. FLOWER, Sec'y., 2838 Easton Ave., St. Louis, Mo.
JOHN GOBEN, Treas., - - - - - Purdy, Iowa.
E. N. BELL, - - 1022 W. 4th St., Little Rock, Ark.
R. A. BROWN, - - 454 W. 42nd St., New York, N. Y.
ARCH P. COLLINS, - 1509 N. Houston St., Ft. Worth, Tex.
ANDREW L. FRASER, - 3748 Forest Ave., Chicago, Ill.
A. G. GARR, - - 126 N. Flower St., Los Angeles, Calif.
S. A. JAMIESON, - - - 3508 Grand Ave., Dallas, Tex.
D. W. KERR, - - 6403 Linwood Ave., Cleveland, Ohio.
B. F. LAWRENCE, - 1001 N. Main St., Springfield, Mo.
D. H. McDOWELL, - - 822 Richmond St., Scranton, Pa.
WILL C. TROTTER, - 51 E. 13th St. N., Portland, Ore.

SUBSCRIPTION PRICE.

\$1.00 per year, 50 cts, for six months,
25 cts. for three months.

Canadian Subscriptions, Postage 50 cts. in addition.

All subscriptions should be sent by Postal or Express Money Orders, made payable to The Gospel Publishing House, St. Louis, Mo. Do not send checks or drafts except you add to the amount 10 cts. for exchange.

Articles for publication should be written on one side of paper, preferably typewritten, and should be brief and to the point as far as it is possible, reaching this office no later than Wednesday of each week.

THE NUMBER OF THIS PAPER IS 132

If this number appears on the address label on the wrapper in which your paper is mailed to you, it indicates that your subscription expires this week. Please renew at once.

The time of expiration for your subscription is indicated by the number which appears on the yellow address label stuck on the wrapper of your paper, or on the upper right hand corner of your paper providing it does not come to you in a wrapper. For instance, should we receive a subscription from you for one year and the present issue of the paper be No 100, we would add fifty to the number putting No. 150 on the address label on your paper, which means that your paper would expire with Weekly Evangel No. 150. If a six months subscription, we would add 25 to the number of the present issue which indicates that your paper would expire in twenty-five weeks from the number with which your subscription commenced, and so on.

The number of each issue is printed on the left hand corner of the Editorial page as well as here, and this number is moved up 1 each week.

Whenever your subscription expires, if it should happen that you do not desire to continue the paper any longer, please drop us a card or tell your postmaster to notify us to stop the paper. If we do not hear from you at once, when your subscription is out, we will take it for granted that you desire us to continue the paper to your address and so will expect to receive a renewal from you shortly.

FREE LITERATURE FUND. The Gospel Publishing House sends out large quantities of papers and tracts free to be used in opening up new fields and for missionary work to those who have not received the light of Pentecost. We need offerings to carry on this work. Mark such offerings "Free Literature Fund" and send to the Gospel Publishing House, St. Louis, Mo. All Offerings acknowledged.

LITTLE TALKS WITH THE OFFICE EDITOR

This editorial is written to those who are on the firing line for God and souls. If you are not in this class, please don't

read this editorial, for it will not do you a bit of good. The Evangel is a soul-winning paper and the Evangel Family is rapidly becoming a strong soul-winning body of men and women, filled with the Holy Ghost and power, fulfilling the last great commission of Christ to all the earth, witnessing to the power of his redemption and the glorious reality of his resurrection and soon coming. The Evangel Family is more concerned for the salvation of a lost soul and the necessity of enlightening believers to the reality of the baptism in the Holy Ghost, than about anything else in the world. This Latter Rain message has stripped us of everything carnal, and has prepared us to carry the glad tidings of great joy to all people, and by the grace of God we are purposing to fulfill our heavenly commission.

Most glorious letters are being received daily of victories in meetings in the various assemblies over the country. The Latter Rain message has come to stay and is still knocking at the doors of the denominations, churches and individual hearts. May the sound of abundance of rain continue to be heard until the whole world has heard the glorious message of salvation through Christ.

Glowing letters of personal work are also being received where meetings are not yet being held. This personal work is greatly blessed of God and should not be allowed to lag for a minute. Every letter of this kind ought to encourage each member of the Evangel family to redouble their efforts to get this message out to the lost. The time is short, and our Lord shall soon be here.

Note particularly the good words in the following letter from Kentucky:

"The paper is real food to my soul, as well as others around in the country here. I sell butter to several different families, and when they come to get it, I wrap up the package of butter with an Evangel and write on it 'please read prayerfully.' A week or two ago I gave one of our new neighbors one around butter and asked him if he liked to read. He turned to my husband and said, 'I like to read a right good novel or love story of some kind.' I said, 'You will like this paper fine then, for there is a lovely love story on page 10 about a man named Stephen, who gave his life for one he loved—the people stoned him to death.' He said he would sure read it, but I did not tell him it was a Bible story of Stephen's love for Jesus that he was willing to die for His sake. The man took it home and came back in a few days and said, 'Mrs. E—, you have got me into trouble by giving me that paper. I could not sleep at nights till I said 'Yes' to Jesus, 'I will be faithful unto you till death if you will only forgive me.' Then he turned to my husband and said, 'Mr. E—, He did it, and I am going to live the kind of life you are living.'

"We never know when we give a paper out in Jesus' name what it will do. Thought this might encourage hearts to still preach the love of Jesus to mankind, stronger, if possible, than ever."

This letter is indeed encouraging to us and we believe to all our readers. May every one of us be more faithful in preaching the Word by word of mouth and through the printed page, in season and out of season. His Word shall not return unto Him void.

THE WEEKLY EVANGEL

Published in the interest of the General Assembly of God, endeavoring to keep the Unity of the Spirit in the Bond of Peace..... until we all come in the Unity of the Faith.

NUMBER 132.

ST. LOUIS, MO., March 25, 1916.

\$1.00 PER YEAR.

EDITORIAL

"GOD'S REQUIREMENTS."

The important thing for us—if we would be true to God—is that we know what He requires of us; and that we conform closely to such requirement. In connection with this thought there is a truth which we do well to cultivate: It is the truth that we are not to undertake all the things we may see to be done; but rather those things alone which we are given to do. Many times we may see what we feel should be done, and we may think that because it should be done, that we should undertake it: when for us to do so is to miss God's thought for us and get in the way of what He has planned for us and others. In the matter of doing things we need to have the mind of THE LORD, rather than our own mind.

"SEVEN POINTS OF IMPORTANCE TO NOTICE."

Turning to Deut. 10:12-20, we find in God's word, help in seeing some very important things in relation to what God requires of his people. "And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, to love him, and to serve the Lord thy God with all thy heart and with all thy soul." (V. 12.) There are four of the seven points to be noticed, in this verse. First. We are to **fear God**. It is not that we should dread God or shrink from him; but rather that we are required to reverence him and show toward him a spirit of **obedience** and of **submission**, with true concern lest we incur his displeasure. A filial fear; a wholesome respect; the attitude of true reverence. This fear of God is required of us, and where it is lacking, there always develops an independent, presumptuous spirit. David prayed, "Lord, keep back thy servant from presumptuous sins." Nothing short of a fear of God, a sense of his Holiness, a dread of his displeasure, will keep us out of them.

"AN OBEDIENT WALK."

With this fear of God in our hearts, we are to "Walk in all his ways." This necessitates our learning God's ways, both in a general way and also his thought for us. Notice that the word says "ALL HIS WAYS." When we have entered a life of obedience, we are to seek to find God's way in everything; and not to think that obedience in one matter is to affect the matter of our responsibility in regard to other things. To walk in **all His ways**, is to take His way in **everything**.

"AN AFFECTIONATE HEART."

We are to "love Him." We are not simply required to fear Him and to walk in His ways, but we are required to do it all through **love for Him**. A work must be done in us, that will take the **sin** and **selfishness** out of our hearts, before we will have much love for God. Only as His love is shed abroad in our hearts by the Holy Ghost, which is given unto us, will our hearts respond to His love for us, in such a measure, that we will do all for love of Him.

"A WHOLE HEARTED SERVICE." (V. 13.)

Notice:—We are to **SERVE** the Lord our God with all our hearts and with all our souls. This implies a heart full of desire to serve Him—"all thy heart"—and a life of devotion to His service. If we accept the broader meaning of the word, it will mean all of this—to us.

"A SUBMISSIVE WILL." (V. 16.)

"Circumcise therefore the fore-skin of your heart and be no more stiff-necked." **Our will** must not interfere with the will of God. Even in the matter of serving Him, we need a careful watch upon our own will lest we be influenced in what we do, by **our own will** in the matter. We must purpose nothing of **ourselves**. We are to find what He has purposed for us; what He desires us to do. This does not imply a lack of purpose nor a negative condition as to the thought of God for us, but rather that we are to **purpose** with Him in everything. Knowing His will, we are to set our faces like a flint toward that thing, that His will may be done in us and through us.

"A CHARITABLE SPIRIT." (V. 19.)

"Love ye therefore the stranger: for ye were strangers in the land of Egypt." Our attitude toward others is an important matter in God's sight. God loves all men; and we are to love all that He loves. We are not to stop with loving those whom we know, but we are to love the stranger too. We are not to stop with loving our own, or even all who are worthy; but we are to love the unworthy as well; and they who are far from us. The presence of such a love and its growth and development, is the scale by which we may measure our experience and condition, whenever we will. If such a charitable spirit is lacking; if we find in our heart an abhorrence of others, no matter who they are, we may know that God's love is not shed abroad in our hearts as it should be, for this is the love of God.

(Continued on page 7.)

A POSTOLIC FAITH RESTORED

A History of
the Present
Latter Rain
Outpouring of
the Holy Spirit
known as
the Apostolic
or Pentecostal
Movement.

By
B. F. Lawrence

ARTICLE XI—The Work Spreads to India

(Bro. and Sister Garr were the first Pentecostal missionaries to carry the news of the Pentecostal outpouring to India and China. We are indebted to them for the following remarkable account.)

"Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, even as they delivered them unto us, which from the beginning were eyewitnesses and ministers of the Word." It seemed good to us also to write of those things which our eyes have seen and our hands have handled of the Word of God. Luke 1:1, 2.

We were permitted to be among the first to witness God's mighty power as poured out at Azuza Street, Los Angeles, and also were chosen of Him to be the first Pentecostal missionaries to cross the seas to tell to missionaries and natives of India and China that God had visited the earth and given the "Latter Rain."

For years, in the Holiness Movement, our hearts had hungered to be filled with all the fulness of God, and though told by leaders that the experience of sanctification was the same as the great infilling received by the disciples on the day of Pentecost, the blessed Spirit of God was true to our hearts and God's precious Word revealed to us that there was an experience beyond what we possessed, which would bring with its reception a power hitherto unknown.

After much prayer and fasting and very definite seeking of God's face, we were led to come to Los Angeles and take charge of the Metropolitan Holiness Church, several months before the outpouring at Azuza.

These months were very special seasons of prayer for a revival on our own souls, and the work in our charge, and although we could not state very definitely what our own hearts needed, still we followed our convictions like the Psalmist, who said, "When Thou sayest, Seek ye my face: my heart said unto Thee, Thy face, Lord will I seek." Psa. 27:8.

He "whose eyes run to and fro throughout the whole earth to show Himself strong in behalf of those whose hearts are perfect toward Him," found us in this waiting, hungry attitude and led us with the then small company at Azuza to enter into an experience with Himself which was more than we could have asked or thought.

WONDERFUL DAYS IN THE SPIRIT.

These were wonderful days in the Spirit,—the new worship through the manifestation of tongues and the Heavenly song, was marvelous to us, but there had been in our seeking that longing for power to win lost souls.

It was for this we tarried. It was with this prayer on our lips one night—"Oh! God, Thou hast called us to preach Thy Gospel, souls are going down, but we cannot

go without the power from on high"—that the Spirit descended upon us and we felt and knew that the promise of our Father was fulfilled. He had come and, with Him, the power for service.

After a few days of this joy and fellowship, the blessed Spirit began to give such travail for souls and such reaching out for the nations of the earth as we had never known, though God had given much soul agony in the Holiness movement. The Spirit made us to know we were to be witnesses unto the uttermost parts of the earth.

THE FIRST PENTECOSTAL MISSIONARIES.

It was not long before we were on the seas, our hearts burning with longing to carry this glorious Gospel to India and China. We had, as it were, suffered the loss of all—all our old Holiness friends rejected us, the old doors were closed, but God was setting before us an open door which no man could shut.

It was like beginning life over, a new ministry in the power of God's Spirit, not limited to a small fraction of the Holiness people, nor to one country as before, but the "World our parish" and a message of God's outpouring for all nations. Blessed be our God, who prepared Cornelius in a vision for Peter's message, so also, He went before us into India to get ready the soil in hearts for the seed of this blessed Pentecostal Truth.

On reaching India, we found it was the Viceroy's season in Calcutta, when the missionaries had come in from all parts of India to make a special effort for souls. This was so truly the hand of our God.

They were much in prayer for a revival so that it could have been said of us, "I sent you to reap that whereon ye bestowed no labor; other men labored, and ye are entered into their labors."

God moved in a mysterious way before He brought us into contact with those to whom we were sent.

THE DOOR OPENED IN INDIA.

With no funds with which to open up in India, we were kept in much prayer for God's opening. One day we were directed to a prayer meeting where we found quite a body of missionaries whose testimonies revealed not only their own deep hunger of soul, but a longing for a revival in Calcutta, and there was real faith that God was going to give them their heart's desire. We were strangers among them and therefore said nothing, but our hearts kept telling us that this was our company and God had given us a message for these hungry ones.

The next morning we went to another mission home and the way opened for us to tell of God's visitation in America. With the exception of one or two, we found the whole company very receptive, and when the Spirit spoke through us in other tongues, the reverence and deep hunger with which it was received proved to us that we had found the people to whom God had sent us.

THE FIRST PLACE OF WORSHIP.

At the night service an opportunity was given to tell of the outpouring of the Spirit at Azuza St., Los Angeles, and at the close an elderly gentleman, Bro. Hook, the Pastor of Lal Bazaar Baptist Church, Calcutta, came forward and offered his church to us for the preaching of this blessed "Truth." We had believed for a tent or a store building to open, but this fine Baptist church to which we were taken on the following Sunday morning, and such a saintly old Pastor, this was beyond our

fondest dreams, but oh, so like our God who always does more than we can ask or think.

There was nothing said in our hearing of the closing of the other meeting, of which Pastor Stockmeyer of Germany and Mr. Ward of Coonoor were the leaders, but on entering Lal Bazaar Baptist Church for our first service, we found the same body of noble missionaries, who like the Bereans, "received the Word with all readiness of mind, and searched the Scriptures daily whether those things were so."

Many of them were very ripe in experience, having received very rich anointings from the Lord, but the Gift of the Holy Ghost, with the accompanying sign of speaking with other tongues, had not been received. Lal Bazaar Church proved to be an ideal place for tarrying before God.

Hours were spent in prayer each day. They were wonderful seasons! Sometimes silence would reign for a long time, but there were the deepest heart searchings after God, which He abundantly rewarded.

We had quite a cosmopolitan audience, composed of missionaries from all denominations, officers and soldiers of the English army, Englishmen and Americans in business in Calcutta, Eurasians and East Indians, but God was coming in answer to prayer to "pour out of His Spirit upon all flesh."

THE FIRST MAN TO RECEIVE THE BAPTISM IN INDIA.

Before any one received the Baptism in the Spirit, there was much confession and restitution and a very wonderful revival. Many were saved. The church floor looked like a battle field. "The slain of the Lord were many."

Among them were quite a number of very fine young men from the army, some of whom are today Pentecostal missionaries in India, having bought their discharge. The first man to receive the baptism in India was a captain in the English army.

The night he was slain under the mighty power of God was one to be remembered. It was the first witness, and there was much fear in the hearts of his loved ones when this fine soldier fell to the floor, slain by God's power. "As one brother bent over him and asked, "Is it all right, Captain?" back came the answer, filled with God's anointing, "All is well."

His dear wife and daughter soon entered into the same experience. God granted to the wife some very marvelous visions during those days.

We could not work at the altar; in fact there seemed no need. The deep repentance, the strong cryings of those seeking salvation, the many slain on the floor, showed us the work was being carried on by the Spirit and we needed only to stand by and worship our God that we were permitted to live and see His workings.

A REMARKABLE EXPERIENCE.

One very marked case of restitution is worthy of mention. An Englishman who was attending the meeting had deserted from the English army many years before, marrying his wife under an assumed name, and had also taken supplies from the railroad company that employed him, to the amount of 1,000 Rupees (over \$300.)

During the preaching of a sermon on "Hell," he was seen to fall forward on the seat in front of him and cry out bitterly. At the close of the service, he asked if he had to confess his life, and on being told that "he that covereth his sins shall not prosper, but whoso confesseth and forsaketh shall find mercy," he went home to confess

to his wife and son. It was a great sorrow to the wife who felt she could not forgive, but God dealt with her and the father, mother and son fell at the altar, and the glory of God filled them, and a happier family could not have been found.

The thousand rupees was restored and we went with the brother several hundred miles to "Wellington," the headquarters of the English army, where he delivered himself up to the commission officer.

Though our brother was a man weighing over two hundred pounds, and in charge of three hundred natives, still the officer, after hearing the testimony of our brother, pronounced him unfit for service, and in answer to the prayers of God's people he was released.

(To be continued next week.)

WILL THE UNITED STATES BE INVOLVED IN THE WORLD WAR?

A little over a year ago we published the famous "Washington's Vision," a reprint from matter published by Wesley Bradshaw, in 1861. This vision seemed to show that the United States will be involved in the great world war now raging in the Eastern hemisphere. Inasmuch as the whole country is now being aroused to preparedness, the army of the United States is being increased in size, and an expedition has already been sent into Mexican territory, the vision is worthy of special notice. We have published the Washington Vision in tract form, copies of which can be had from the Gospel Publishing House at 25 cts. per 100.

We are now in receipt of another manuscript of a similar nature, sent to us by Bro. O. E. La Point, of Ottumwa, Iowa. Bro. La Point came into possession of this manuscript about 15 years ago, and says he knows that this manuscript was in print many years before this great war began. The manuscript is an extract from the writing of Timothy P. Walker, and was supposed to have been written in Vermont in 1792.

A PROPHECIC VISION.

On the 26th day of March, as I was on my journey with my team, from Woodstock (the place of my nativity) to Burlington, N. Y., on the evening of the 27th, I put up at the house of Capt. J. Bissel, ironholder in Chelsea. I retired to my lodgings at an early hour. A few minutes before the clock struck one, as I conceived, I awoke, and turning my eyes toward the window, I beheld an uncommon gleam of light, which induced me to leap from my bed. I looked out, but nothing uncommon appeared. I again got into bed, when, after some time, I was surprised at something resembling a field piece and the clashing of swords, as I conceived, which I saw through the window. At the same instant a bright light appeared in the room as though the moon, in the height of its lustre, had shown directly upon me.

SIGHT BROUGHT TERROR AND SURPRISE.

I then raised myself in bed, but immediately sank back with terror and surprise, and lay some moments motionless. At length me thought I heard an audible voice, which I conceived not human, call me by name, and said, "Arise and give ear to the message of heaven, for you shall be a witness of the signs which shall be given of the perilous days which are now coming upon the earth, by reason of the innumerable sins and dissensions so prevalent among mankind, especially in this favored land; for, saith the Lord, I have delivered this people, like the children of Israel, from the tyranny of a powerful nation,

(Continued on page 8.)

HE IS NEAR—EVEN AT THE DOOR

Leila Mayan Conway.

He is near! Soon "He that shall come, will come, and will not tarry," and we who are "looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ," should all the more watch, for in such an hour as we think not, the Son of man cometh. He cometh as a thief in the night. May we be constantly on the alert, for only those watching and looking for Him will know WHEN He comes. "To them that look for Him will He appear." Heb. 9:28.

Are we in the attitude of expectancy continually? We cannot afford to be off our guard for even one moment, lest we be of that number who are left behind. Very probably the unwise virgins watched well for a season, but finally becoming negligent and saying, "my Lord delayeth His coming," they all became drowsy and fell asleep. The oil in their vessels burned low and at midnight—the darkest period ever known in this world's history—when the cry was made, "Behold, the Bridegroom cometh, go ye forth to meet Him," they awoke to find that their lamps had gone out. In consternation they called to the wise virgins across the way, "Give us of your oil!" But the wise answered, saying, "Not so; lest there be not enough for both us and you: go to them that sell, and buy for yourselves." They hastened away and while they went to buy, the Bridegroom came; and they that were ready went in with Him to the marriage: and the door was shut. Shortly the foolish virgins returned, bringing a fresh supply of oil in their lamps, but vainly did they knock and cry, "Lord, Lord, open to us," for the opportunity which had just passed could never be recalled. Forever lost to them that privilege, though not debarred from a lesser one, and of entering eternal life at another time.

And fellow-Christian, dear unsaved one also, may we learn from this lesson, so forcibly set before us, not to make the mistake that they did. "Therefore let us not sleep, as do others; for they that sleep, sleep in the night but let us who are of the day, keep awake and be sober, our loins girt about, our vessels filled with oil, and hearkening for the shout of our Lord when He shall descend from heaven, for He will come "in a moment, in the twinkling of an eye," to catch away His bride. Oh, then, with what care should we watch and make sure that we are in readiness!

Some believers, who a few years past watched eagerly for the return of Jesus, have grown cold and indifferent, saying, "our Lord is nowhere in sight; for a long time we have heard that He is coming, and still He has not come," and a spirit of lethargy is beginning to steal over them. Arouse ye, O child of God, for "eternal vigilance is the price of safety," and it might be that while you doze the Bridegroom will come. It will be too late to call to Him after He has come—the door will be closed.

The supreme moment of His coming is that for which we must watch. "Take heed," says Jesus, "lest at any time your hearts be overcharged with surfeiting, and drunkenness and cares of this life, and so that day come upon you unawares." And there are thousands of Christians throughout the world whose hearts are overcharged. Foolish virgins they! Cannot stop their work long enough to gather their loved ones around the family altar for prayer; going through life in such a rush as to

overlook and make the great eternal interests of the soul secondary and subordinate to temporal affairs.

Let us slacken our pace, beloved, and "take time to be holy" and to put "first things first," for it will pay us in the end, neither will we be any the worse off in our business, but enabled to perform our daily toil far better and to meet with more success. Many of God's children are weighed down with surfeittings in the things of time, unduly engrossed with what is around them, absorbed in business, the cares of this life crowding out the spiritual, and like the man with the muck-rake that we read about in Pilgrim's Progress, too busy to look up; turning a deaf ear to the Spirit's call and occupied with their work to such an extent as not to cast even a glance heavenward. Drunkenness has come upon them. Giving strict diligence to the things of the kingdom during the Sabbath and in the services of the sanctuary, perhaps, but strangely dilatory about them outside and in everyday life.

The mother, pleading her manifold household duties as an excuse for setting aside divine obligations, little dreams that she too is drunken; swallowed up in the cares which so press, when if in the right condition, her heart would be detached from earth and sense, and the untrammelled soul, soaring far away to "heavenly places in Christ Jesus," would be drawing down spiritual blessings from the skies. Oh, the wonderful provision which has been made, that though the tasks should pile mountain-high as it were, you can obtain of grace "on the run," and God is able to make all grace abound toward you. 2 Cor. 9:8. "Prove me now herewith," saith the Lord of hosts. Let us do it, beloved.

It is the much absorption in material worldly things that produces the drunkenness spoken of here in the Word and which Jesus over and over cautions us against. In just a mere sordid and earthly manner entering into the spirit of the work that we do, our undivided attention given to the store, the bank, the school, the home management—engrossed hour after hour with "the life that now is," while scarcely a thought crosses our mind the livelong day of "the life which is to come." So it was in the time of Noah. (Gen. 7.) In the days that were before the flood, men were busy eating and drinking, buying and selling, and seeing after their domestic, social, and earthly interests up to the very hour when Noah went into the ark, nor did they arouse to the true situation till the waters came and swept them all away. And so will it be at the coming of the Son of man.

Jesus in the parousia or rapture will have come ("Behold, I come as a thief") and gone before the Church at large shall awaken to the realization of it; for in the parable of the ten virgins—the "ten virgins" representing the entire professing Christian Church—we learn that one-half of all Christendom will be unprepared and fail to meet the Lord in the air." How solemn the thought! "Watch ye therefore and pray always, that ye may be accounted worthy to escape the 'great tribulation'—that time of trouble to come to pass, such as was not since the beginning of the world till now, and assuredly never will be again—and to take your stand in the presence of the Son of man."

God's invitation to the marriage supper of the Lamb has gone forth. Like the sweet silvery chimes of a great bell pealing near and afar the Gospel call rings out, "Come, for all things are now ready." But people, with one consent begin to make excuses: "I have bought a piece of ground and I must needs go and see it; I pray thee have me excused." Another says, "I have bought five yoke of oxen and I go to prove them; I pray thee

JESUS PRAYED FOR ME.

Florence L. Burpee.

When my heart is crushed and bleeding
 And I cannot see my way,
 When the night is dark and dreary
 And I long for break of day;
 When I'm sick or sad or weary,
 To my Saviour, then I flee,
 For before He went to the Father
 Jesus prayed for me.

He will place a hedge around me
 When Satan's hosts are nigh,
 Banish every thought of danger—
 He will guide me with His eye.
 In His secret place I'm dwelling,
 Sweet my rest shall ever be;
 For before He went to the Father,
 Jesus prayed for me.

Jesus prayed that God would save me,
 In this world, from self and sin,
 That from evil He would keep me,
 Doubts and fears, without, within.
 And when tempted sore to wander,
 To my hiding place I flee,
 For before He went to the Father
 Jesus prayed for me.

Oh soul, bowed down with burdens
 Of care, He bids thee come—
 Cast on Him all thy sorrows,
 He has bore them, every one.
 Your past the blood will cover,
 The future we need not see;
 For before He went to the Father
 Jesus prayed for thee.

have me excused." And still another says, "I have married a wife and therefore I cannot come." Thick and fast the different excuses come—the "drunkenness" which Jesus warns us of, and oh, the great ingratitude of the careless souls too, in disregarding the urgent entreaty and setting at nought the royal commandment of the King! Notice, beloved. Those very things may need to have been done, but it should not have prevented them from accepting the Lord's invitation. The secular duties and employments are a necessity and must be performed, but we are to keep from being taken up with them in such a measure as to largely forget and lose sight of spiritual and eternal things.

A saint of old said, "I have set the Lord always before me." And God's children of to-day need to do likewise—in the kitchen, at the mill, on the farm, at the office, and in every other vocation. People will be at work up to the moment that Jesus comes. "Two men working in the field; the one shall be taken, and the other shall be left. Two women shall be grinding at the mill; the one shall be taken, and the other shall be left." (And why "left"—let's ponder that question.) So while our hands are performing these divers tasks day by day, our hearts should be lifted up to God in communion and our spirits kept in a state of watchful waiting—listening for the voice of the returning Lord, for soon "hope shall be changed to fruition, faith shall be changed to sight, and we shall be "caught up" to meet Him.

The Spirit whispers it to us. The signs of the times tell it, and the fulfillment of Scripture prophecies all proclaim that our Lord is near. Oh, how we need to bestir ourselves! With such an event of transcendent importance so soon to transpire, we should be all activity. Is your vessel filled with oil, beloved? For only those whose vessels were FILLED with oil went in to the marriage of the Lamb.

Have you told your neighbors of the things that you have heard? The callers who drop in for a little friendly chat, the salesmen that visit your place of business, the boy who frequently runs your errands, do you let them come and go away time after time without once mentioning to them of the coming of the Lord? God forbid that you should ever hear the bitter wail of some one left behind, "You never told me!" The dear ones of your own fireside into whose faces you look day by day, have you told them? With tear-stained cheeks have you put one arm around Bill and the other around Mary and said, "Children, I cannot rest for thinking about you. I want you to prepare to meet Jesus." Don't you think they would be very apt to do it, if you did that? And in numerous other ways you can be spreading the tidings of His coming, for many there are who will never know save through YOUR testimony.

By these acts and a close walk with God, the oil in your vessels will be replenished and your light kept brightly burning. "Blessed is that servant whom his Master when He comes shall find so doing." And as to times and dates it is unnecessary that anything be written to you. For you yourselves know perfectly well that the day of the Lord comes suddenly, as travail upon a woman, and you are not in ignorance that the day should overtake you by surprise, for all of you are sons of Light and sons of the day. (1 Thess. 5th chap. Wey. trans.) "Blessed are those, whom the Lord when He comes shall find on the watch. And be you also ready, for at an hour when you are not expecting Him the Son of man will come."

And I heard a great voice of much people in heaven, saying, Alleluia! Salvation, and glory, and honor, and power, unto the Lord our God; the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia! for the Lord God omnipotent reigneth. Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready." Rev. 19:6, 7.

"He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus." Rev. 22:20.

Hurlock, Maryland.

EDITORIAL.

(Continued from page 3.)

"A TENACIOUS FAITH." (V. 20.)

"To Him shalt thou cleave, and thou shalt swear by His name." Without faith we cannot please God. We are to believe God; we are to trust God; we are to have faith; but if we really meet what He requires of us, we will have an aggressive, tenacious faith, that will drive us along the lines of His will; and will make a way for Him to exercise His power and greatness in conjunction with our lives. Nothing less will please Him; nothing less will meet His requirement of us.

Fearing God: Walking in His ways—not our own: Doing all for love of Him: Giving our heart and life to His service: Humbly submitting our will to His: With malice toward none, but with charity toward all: Holding on to God we shall have His approval and His blessing.

? Questions and Answers ?

by E. N. BELL, 2838 Easton Ave., St. Louis, Mo.;
to whom all questions should be sent.

Address only personal letters on Biblical questions to Brother Bell. Do not write him about Publishing House business or credential matters, as letters addressed to him will be forwarded to him, and be delayed in returning to the Publishing House before they can be answered.

RULES.

1. Ask only questions of real interest on which you honestly are seeking light, and not for controversy.
2. Ask only questions about religious matters that can be answered from the Bible or History; don't ask for interpretation of dreams or visions. We do not have the gift to interpret these.
3. Make questions as short as possible, and do not expect long exhaustive answers.
4. Sincere questions on controverted matters will be answered by giving a short explanation of what each side of the controversy holds, and the reader left to judge which is most correct according to the Bible.
5. Don't expect an answer in next issue of the paper after you ask it. Look in every issue until you find it printed under this department.

35. Did Jesus mean the signs in Mark 16:17 would follow unbelievers?

Ans. No, He meant they would follow only true believers.

36. Is an Elder blameless when he postpones his own Pentecostal meeting to attend worship where there is only a mere form of godliness?

Ans. If the case is agreed exactly as you state it, I could not conscientiously do it. But I cannot answer questions concerning another brother, unless you and the other brother agree on a statement of the facts and both of you sign it. To answer without hearing from both sides would tend to judging a case without hearing both sides, which all agree is unfair.

37. What did Paul mean by saying, "Now we see through a glass darkly, but then face to face," etc., in 1 Cor. 13:12.

Ans. He means that in this age God has not seen fit to reveal all things or to give us full knowledge, that speaking in tongues, prophesying, etc., only bring us a partial knowledge of God and heavenly things. But in that perfect time coming, likely during the millennium, we shall have full knowledge, even to knowing as we are known. Then the gifts of the Spirit, which are only the best make-shifts for this imperfect age—then in that perfect time of full light, these gifts will be no longer needed, and will no longer be bestowed. This time of perfect and complete knowledge is certainly not in this age, could not come before the return of Christ, and might not come, as some hold, until after the final great white throne judgment, as in Rev. 20:11-15. This perfect time may be that described in the last two chapters of Revelation.

38. When is Satan to be bound 1000 years?.

Ans. After the return of Christ to the earth and during the personal reign on earth of Jesus for 1000 years. See Rev. 19:11 to 20:6.

WILL THE UNITED STATES BE INVOLVED IN THE WORLD WAR?

(Continued from page 5.)

and would have gathered her like chickens under my wings, but they would not hearken to the voice of wisdom. They have become a rebellious and disobedient people, lusting as it were after the luxuries of Egypt, boasting in their own strength, pregnant with evils innumerable; but their peace is destroyed; in wars and rumors of wars shall they abound, both national and civil. The father shall rise against the son and the son against the father, for a great and powerful nation have I chosen to be a scourge unto all other nations of the earth; even the most haughty shall bow to them, for the race is not to the swift, nor the battle to the strong. By an almighty arm all nations of the earth shall be made to know the Most High reigneth.

"This great nation shall lay waste your seaports and utterly destroy your navigation. She shall infest your sea coast with the fleets of all the conquered nations, and her armies shall swarm around you like the flies and gnats of Egypt, for a season, until they (ye) know that the Lord giveth and taketh at his pleasure. And for a sign of these times you shall be a witness of the angel descending with a long flaming sword in his hand which shall turn to every point to prepare the way for the ushering in of the glorious day. Then shall the sword be transformed into an olive branch, which shall arise and overspread the horizon and appear as emblematic of the harmonious day in which all nations and languages shall be gathered into one family and all become of one heart and mind, to serve under the peaceable government of Him whose scepter sways all worlds."

THE SECOND VISION.

After such a discourse, which I conceived more than human, neither pen or tongue can describe the agitation of my mind, though I could not but consider myself as highly favored in being a hearer of the divine message. As the clock struck three, I arose from bed and proceeded on my journey. I had not gone on my way more than one mile and a half before my team was instantly stopped as though pushed by a mighty hand. I, unthinkingly, bid them go on, but without effect, for at that instant a bright light appeared to overspread the horizon, and an angel descended and stood erect in the air but a little distance from me, dressed in a long unsullied robe, with a flaming sword in his hand. I can say with Daniel, "I was alone and without thought." He said unto me, "stand on thy feet and give ear unto the words which I shall speak," and as I stood, trembling and recollecting the vision which I saw a few hours before, I lifted my eyes and beheld his face which had the appearance of lightning, and his eyes were as lamps of fire. The sword which he held, to appearance, was about thirty feet long, and the hilt, of which was variously set or ornamented, appeared of pure gold, set with stones of various hues. The blade resembled flaming fire, and I cast up my eyes and beheld a bow in the clouds, beautifully variegated, most resembling a rainbow, encircling sixteen stars, though differently diversified, there being nine to the southern part of the bow, of a most beautiful azure, in the center of which bow I suppose, appeared an olive branch richly decorated with golden buds. The stars to the north were of a deep crimson and all very transparent and brilliant, which afterwards separated the nine of the azure all to the south, and the seven of the crimson to the north, attended with a heavy rumbling noise in the air, like the rushing of

many armies to battle, at which I fell with my face to the ground.

At length, me thought I heard an audible voice articulate and say, "All these are signs by which you shall know what is to befall the nations now in the latter days. Woe to the inhabitants of the land for their sins and ingratitude. Wars and rumors of wars shall then abound, their fields shall be crimsoned with the blood of their own citizens and nothing but lamentations and mourning shall be heard through the lonely vale, until all the tares and brambles of the earth shall be plucked up and demolished from the face thereof, by the pestilence which walks in darkness, and by the sword which lays waste at noonday; for there shall be such a destruction as shall greatly thin the inhabitants of the earth, both by war, pestilence and famine, until after there shall arise a branch from the root of Jesse, who shall perform such remarkable things through the power of Almighty God as shall effectually convince the world of His divine authority and shall cause, eventually, the remnant of all nations to be of one heart and one mind in religion, when there shall be no more wars among mankind, who shall ever after live in the bonds of mutual friendship, possessing unfeigned love to God and one another.

"The Jew and the Gentile shall coincide in sentiment and become one and indivisible, declaring Jesus Christ to be their only king and sovereign." And as he ended, proclaimed, "Father, thy will be done on earth as it is in heaven, and may all the people say Amen." As he spoke these words, I looked up and beheld the sword which he held transformed into an olive branch, which grew and overspread the horizon under which a reflection of a light presented to my view a large and spacious landscape with an innumerable host of beings, like unto the stars of heaven for number, worshipping and praising Him who is king over all. There the lion lay down with the lamb, and the beasts of the earth, and the fowls of the air were mingled together in concert, and nothing but love unutterable appeared among them, and as from the landscape ascended a voice proclaiming, "Glory to God in the highest, peace on earth and good will toward men," at the echo of which I fell on my face in terror and amazement.—Timothy Walker, Vermont, 1792.

YOUR SUBSCRIPTION HAS EXPIRED.

If you find a subscription blank tucked in the leaves of your Weekly Evangel. Read the following information.

A Yellow Subscription Blank in your paper means that your subscription expires with this issue. Please renew at once.

A Pink Subscription Blank means that your subscription has been carried for a whole year without receiving any notice from you to stop the paper, and we are now compelled to take your name from the list unless we hear from you immediately. You owe us \$1.00 for the past year, and we trust that you will renew for the coming year.

A Light Blue Subscription Blank in your paper means that you have been transferred from the Word and Witness mailing list and that your subscription expires with this issue. Unless we hear from you immediately we shall be compelled to take your name from our mail list. Please renew for the Weekly Evangel now.

DAILY PORTION FROM THE
KING'S BOUNTY

MRS. A. R. FLOWER

March 25. "The house was filled with the odour of the ointment." Jno. 12:3.

But remember the ointment had to be poured out before this was possible. Had Mary preserved her box of costly ointment there would have been no anointing of the feet of Jesus, no fragrance to fill all the house. How fearful we are of losing our lives! How we seek to preserve the good things, the things we consider fragrant and precious in ourselves! Not until we are bruised and broken and poured out will we emit that fragrance God desires of us. Listen to the words of Jesus, "whosoever will lose his life for my sake shall find it.

March 26. "I am but a little child: I know not how to go out or come in." 1 Kings 3:7.

How rare today is this spirit of humility which characterized Solomon's attitude in the beginning of his reign, and which was so highly pleasing to God. Some of us have an amazing amount of self-confidence with a very little wisdom or ability to back it up. Mark how bountifully God granted wisdom to Solomon, and he will do the same thing for us if we but take the same attitude of humble dependence upon him. James 1:5.

March 27. "And whosoever shall compel thee to go a mile, go with him twain." Matt. 5:41.

Not much of this spirit do we see manifested today. So often we grumble over the mile of needed service our brother asks us to go with him; and for us to offer an extra mile is out of the question. Never mind if you don't get treated that way. Set the example—"he that sheweth mercy, with cheerfulness" (Rom. 12:8)—and remember "blessed are the merciful for they shall obtain mercy."

March 28. "I will guide thee with mine eye." Psa. 32:8.

But that means close watching on our part, and a ready acquiescence to God's will as indicated. For the greater part of us the bit and the bridle seem most needful. We are too full of our own way, too much like the "horse or the mule" described in the next verse.

March 29. "Jesus Christ the same yesterday, and today, and forever." Heb. 13:8.

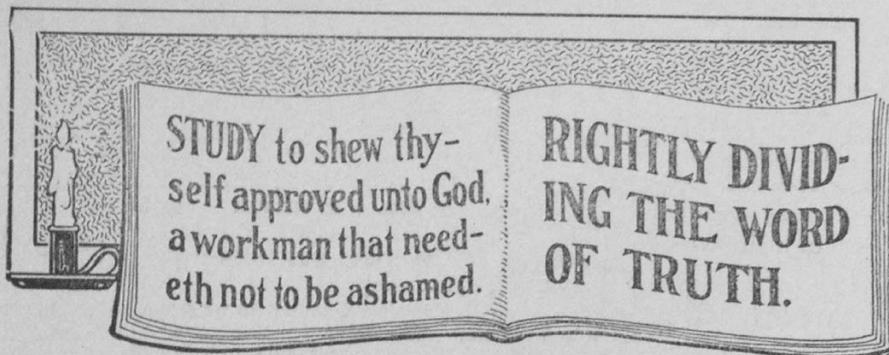
Precious child of God so sorely tested in faith, and on whom there rests great responsibility in God's service, consider for a moment the love, the power, the faithfulness of this Lord Jesus. Has He ever failed in the spiritual or temporal need of yesterday? Rest assured then He will not fail thee today; and that same unchanging love will meet every future exigency.

March 30. "And the Lord said unto Moses, Wherefore criest thou unto me? Speak unto the children of Israel, that they go forward." Ex. 14:13.

There is an active side to faith. We are finished with our crying to God; and He bids us to step forward trusting Him to work the deliverance, as we obediently manifest our faith in His words. Practical faith, not theoretical faith, is the victory that overcomes the world. 1 Jno. 5:4.

March 31. "They came unto the iron gate that leadeth unto the city, which opened to them of his own accord." Acts 12:10.

And thus God marked the way for Peter's deliverance. How often we have worried about some iron gate lying just ahead, and wonder how God is ever going to get us through. We forget that He has just miraculously severed the chains which bound us to two sleeping guards. And still the guards sleep on. What then of the iron gate? It will do for us just what it did for Peter and his heavenly escort. "Fear not; only believe."



SUNDAY SCHOOL LESSON

April 2, 1916.

CONVERSION OF SAUL.

Lesson Text.—Acts 9:1-31. (Com. also Gal. 1:11-17; 1 Tim. 1:12-17.)

Golden Text.—"Faithful is the saying and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief." 1 Tim. 1:15.

Leading Thought.—How God calls and equips His preachers.

1. The Persecutor Saul Slain by the Power of God. (Vs. 1-9.) For the third time in the book of Acts we are introduced to the zealous young Hebrew, Saul of Tarsus. (Paul is the parallel Roman name.) In the Scriptures given with the lesson text he has given us himself a clear picture of the bitter attitude he sustained to the followers of the Lord Jesus Christ. In the third chapter of Philippians he gives us something further of his history, adding, "concerning zeal, persecuting the church." And this is where we find him in the opening of our lesson today,—"Yet breathing out threatenings and slaughter against the disciples of the Lord." Vs. 1, 2. But later on in his wonderful testimony before King Agrippa he said, "I verily thought with myself that I ought to do many things contrary to the name of Jesus of Nazareth." Acts 26:9. Very sincere and very zealous, but how woefully mistaken! And seeing the honesty of his purpose God changed the viewpoint of his sincerity. His case would not agree with the oft-quoted words of some today, "No matter what a man believes, just so he is sincere." "There is a way that seemeth right unto a man, but the end thereof are the ways of death." Prov. 11:12. How important that we faithfully declare the true way of life through Christ Jesus! In this same regard

children of God sometimes get dreadfully mixed up in all kinds of error and strange teaching, hindering others as well as endangering their own welfare. "But they are honest," you say, by way of excusing them. Go a bit further and ask God to deliver such ones that have been taken captive by the enemy at his will, and if God so leads, speak plainly and warn them of their danger. God will help undoubtedly the honest, sincere, seeking heart that is led astray; but many profess to be sincere who are not really so, but are headstrong and wilful. No doubt Stephen's death had set Saul to thinking, though on the outside he worked with ever greater vehemence to crush this wild sect of Christians. Perhaps he wondered who all this Jesus of Nazareth really was. And perhaps it puzzled him to see how all these very persecutions, which he was trying so ardently to forward, only spread the truth the farther. And so it was he came way over here near to Damascus. V. 3. "Suddenly there shined around about him a light from heaven." It was at the noon hour and Saul tells us later that this supernatural light was "above the brightness of the sun" (Acts 22:6; 26:13), even in that land where the sun shines with such great intensity. It was the radiance of divine glory as was seen at the transfiguration of our Lord. It was a part of that glory which Jesus spoke of having had in the beginning when with the Father (Jno. 17:5), "who only hath immortality, dwelling in the light which no man can approach unto." 1 Tim. 6:16. And the proud, self-sufficient, self-righteous young Hebrew "fell to the earth," slain by the power of God. How those words must have smitten his heart as he heard the voice saying, "Saul, Saul, why persecutest thou me?" He recognized that the being was supernatural, evidenced by his question, "Who art thou, Lord?" How that reply must have humbled the man—"I am Jesus whom thou persecutest." So then it wasn't merely the poor, hunted

followers of the meek and lowly Nazarene that Saul had been persecuting but the Lord Jesus Christ, the only begotten of the Father. There is something singularly beautiful and comforting to every child of God in the way Christ thus identifies Himself with His suffering followers. There is a change in Saul as trembling and astonished he says, "Lord what wilt thou have me to do?" Well would it be for many another strong self-reliant one were they brought to just such a place of broken submission. And God tells him, as He is ever ready to tell any honest seeking heart. "A broken and contrite heart, O Lord thou wilt not despise." His instructions, however, were only in part; God left him to do some trusting as to all that the future might hold. Only Saul saw the heavenly vision and it blinded him with its glory. His companions had heard the voice without understanding the words. What a different entrance to Damascus Saul had! Led helplessly by his companions into the very city whither he was bending his footsteps to show such violence and authority against those who were of "this despised way." His physical blindness gave him ample opportunity to reflect on the spiritual blindness of his soul. And he must have been concerned thereover, for he did "neither eat nor drink" during those three days. Saul the mighty was slain by the power of God.

2. Saul Transformed into a Preacher of Righteousness. (V. 10-31.) We turn from Saul in his time of prayer and searching before God to meet with Ananias, a disciple over in another part of Damascus. God is shaping up the other end of the matter now, and He commissions Ananias to go and enquire for one called Saul of Tarsus. V. 11. It was no wonder, viewing the matter from a natural standpoint, that he hesitated at first to go to the very one whom he well knew was bent on his own as well as the capture of all the believers in the city. Vs. 13, 14. Then God spoke again to fearful Ananias, reassuring him of a change in the fierce antagonist. Vs. 15, 16. I doubt even then if Ananias realized the great importance of his mission to the one destined to become the greatest of all the Apostles. At any rate he dismissed his fears and "went his way." The words are very precious that he spoke to Saul, and must have come as a comforting portion to the heart of the one who had just passed through such a time of inward upheaval. V. 17. They were words

(Continued on page 13.)

WIRELESS TELEGRAPHY.

A Remarkable Incident.

One of the most extraordinary instances of "wireless telegraphy" that has come to my notice, occurred in my own experience between twenty and thirty years ago. It was in the days when the great W. E. Gladstone was at the height of his popularity, and it concerned one of the greatest of the many great speeches which he delivered.

I was engaged in a large provincial telegraph office, and in charge of one of the Wheatstone receivers, through which instrument most of the press-work of the country was signalled from city to city.

The "receiver" placed at one town recorded by means of a small inked wheel upon running blue paper tape, the Morse dots and dashes made by the Wheatstone transmitter at the other city, the signals having been electrically transmitted through the intervening wire. The speed at which the transmission took place was about three hundred words per minute. If the ink or paper failed there would have been no record.

On the night referred to, Mr. Gladstone's great speech was on the wire, and everything was going smoothly, some thousands of words having been received. But the instrument at the London office had been running for a longer time than was usual, and the paper tape was getting perilously short. I had hoped that the instrument at the other end would have stopped at the completion of the page then running. But no, on it went with the commencement of another page, and it was clear that the paper would give out, and probably some hundreds of words would be lost.

In despair I audibly cried: "Lord! help me!" and during the time that elapsed while I ran to a shelf to fetch a new roll of ribbon and had placed it in position in the receiver I was repeating the prayer: "Lord! help me!"

The paper ran out, and nearly two minutes sped away before the fresh roll took its place. Under ordinary circumstances some six hundred words would have been lost.

But further, after I had the paper running, the ink ceased, and looking into the ink-well I found very little ink there. Again praying I ran to the shelf and fetched the ink-can and filled the ink-well, and soon the marks re-appeared. But what a loss of news! Fully another two minutes had elapsed and altogether it would have meant the missing of half a column of news!

For some time still the London

transmitter ran on. When it ceased, and the London clerk asked the various offices on the line for the "RD" ("Read") signal, I had to confess that my paper and ink had run out and that I should require a long repetition.

Now comes the remarkable incident. I searched the slip to find the last few words received previous to the paper running out, and the first appearing after the paper and ink had been replenished. I informed the London operator that I should probably require a thousand words repeated as some four minutes had passed during which no marks had been recorded. I repeated the last few words on the one slip and the first few on the other, to which the London clerk replied: "There is nothing missing!" "But," I said, "there must have been a great deal lost; please look again very carefully." After a slight pause, during which he examined his copy of the news, he gave me the following extraordinary information: "There is nothing between the two sentences you repeat; it follows on correctly. The chain of this transmitter got twisted, and we could not get it right. The instrument was stopped for fully four minutes."

Reader, think of it! Just at the very instant that my paper ran out, the chain of the transmitting instrument over one hundred miles away gave out, and could not be remedied for about four minutes! But immediately I had the paper and ink in, and the receiver was running alright, the London transmitter came right, and gave the next word to that which had been received before the failure! NOT ONE WORD WAS LOST! I could not help exclaiming: "How wonderful! Praise the Lord!"

Surely this is a clear illustration of the maxim: "Man's extremity is God's opportunity," and another fulfilment of the cheering promise in God's Word: "The righteous cry, and the Lord heareth, and delivereth them out of all their troubles."—(Psalm xxxiv: 17.)—By Ernest Hawkins, Essex, England.

One number of the Evangel is well worth the year's subscription.—M. E. F., Elk Grove, Cal.

Truly the Evangel is a blessing to me. The lessons on the front page about correction and discipline from the hand of God were blessed. The Lord gave us the same lesson recently in our Bible Study class.—M. V., Napoleon, Ind.

COMANCHE, TEXAS.

I came to Comanche a little better than a month ago. Came alone and a stranger, but Jesus was here and the Spirit directed me to the Section House. The lady received me and we commenced having cottage meetings and now many homes are open and there are many hungry souls. There were five at the altar a few nights ago. I feel God is going to pour out His Spirit in this place. It is a new, ripe field. I need workers very much. Anyone wishing to come to a ripe field can address me.—T. H. Rhodes, Comanche, Tex.

P. S.—The above brother also announces that he has a tent to sell. The tent is stored at Milano, Texas. Size 28x35. He will take \$15.00. Address him as above, T. H. Rhodes, Comanche, Texas.

EVANGEL SONG BOOKS.

The Evangel office carries a large line of Song Books. About seven thousand (7000) books were sold in 1915 alone. Can supply you with any book you want at regular publisher's prices.

We have the following books in stock and can fill your order promptly on receipt of same.

WINSETT'S BOOKS.

- Pentecostal Power, Enlarged,**
Each25
Per dozen, postpaid \$2.50
- Songs of the Kingdom, each....** .25
Per dozen, postpaid 2.50
- Gospel Song Messenger, each....** .25
Per dozen, postpaid 2.50
- L. C. Hall's New Songs of Power,**
Each25
Per dozen, postpaid 2.50
- Jewell Songs, each.....** .15
Per dozen, postpaid..... 1.50

We are also agents for the following books. If we do not have them in stock, we will forward your order to the publishers and they will fill the order for us.

Winsett's Funeral Songs, each 15 cts., \$1.50 per doz.

Songs of His Coming, each 20 cts., \$2.00 per dozen.

Make Christ King, 358 songs in three bindings, manilla, each 15 cts., per doz. \$1.75; flexible cloth, each 20 cts., per doz. \$2.25, and stiff cloth backs, each 30 cts., per doz. \$3.50.

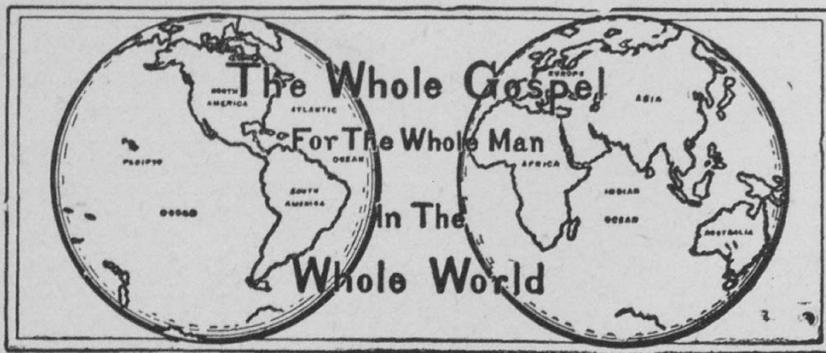
Make Christ King, Combined, 298 songs, not so many songs but adapted particularly to quartett and choral work. Prices and bindings as above.

The Best of All, 341 songs, manilla, 20 cts. each, per doz. \$2.25; linen cloth, 25 cts. each, per doz. \$2.75; stiff cloth, 35 cts each, per doz. \$4.00.

Redemption Songs, 25 cts. each, \$2.50 per doz.

Living Water, 15 cts. each, \$1.50 per doz.

Glory Songs, 25 cts. each, \$2.25 per doz.



Send all Missionary Offerings by Postal or Express Money Order to J. W. Welch, Treas., 2838 Easton Ave., St. Louis, Mo.

Please do not mix Publishing House and Missionary matter in the same letter. These belong to two different departments, and should be kept separate.—J. W. Welch, Treas.

URGENT REQUEST FOR PRAYER.

The following has been sent to our office: "The few saints in Nicaragua have prayed much and, literally taking their lives in their hands, have freely distributed portions of the Bible from house to house in cities and country. God has largely answered prayer and many are receiving the Word and seeking to live it. The persecution is very severe and the situation demands much prayer from God's people as soon as possible.

The territory is large. There are millions to be reached and many hungry hearts, with but a very few workers.

1. Pray that God will strengthen and protect the lives of laborers on the field and quickly send many more there.
2. Pray that God will restrain the forces that oppose religious liberty.
3. Pray that God will hold new converts and others true to Himself under persecution and temptation.
4. Pray for money to carry on the work.

A TRIP TO MONGOLIA.

Grace Fordham.

Sister Grace Fordham, a missionary in Mongolia, North China, gives an interesting account of a trip in Mongolia, in the following words:

"Your letter came when I was sick and when the Lord graciously raised me up again. I started to make preparations for a missionary trip through Mongolia in company with another lady missionary. We started June 3rd and got back again Sept. 11th. It rained every day during the first week.

A few days out we came to some tents where the inmates (womenfolk) took us foreigners for men on official business, and at first would not speak to us. Later, when they found we were women, they opened up and were kind to us. Later in the day two men in Chinese soldiers' uniform joined us on the road, asked us if we had passports. We told them we had in the cart that had gone on before. They said that was good; then they asked us to go with them to see their officers. They were robber spies and their officers were robber chiefs. Of course we could do nothing but comply with their request and went. When we reached their "officers," our Mongol guide got down from his horse and performed an act of worship to the "officers," and asked us to get down from our horses to meet the officers, but we refused, saying if they wanted to see us they must come to us. Then the officers came. They asked us some questions and then told us we might proceed on our journey and that we would not be interrupted. There were at least twenty armed Mongol soldiers, and three or four officers. It certainly was the Lord who delivered us, and our Mongol attendants realized this fully, for they said Jesus certainly delivered us out of their hands, and have spoken of it several times since.

The next day, after traveling about four miles, we reached some tents where the inmates beseeched us not to go further as some Chinese robbers had passed over the road the night before and had taken away some Mongol girls with them. Of course our guide was much concerned and insisted on our not going further. As these robbers had been taking girls, they feared that they would take us also, but we told them we were in the keeping of our God, and were safe. But for the sake of our guide we complied with his wishes and camped that day between some high mountains, and then we traveled all night. Almost every day after this we heard of robbers,

but saw none. God was certainly with us.

One evening in midsummer, we had camped as usual and the servants were drinking tea, when one of them suddenly said, "Let us look to see if the horses are alright." They had previously put the hobbles on the horses and turned them out to graze on the prairie. It was a strange impulse that led the Mongol to think of the horses while he was drinking tea. They do not usually let anything interfere with their tea drinking. So they rose both together to look for the horses.

As they neared them they heard one of them neigh in fright, and upon looking closely, they saw five big wolves making for our two best horses. The wolves would soon have killed the horses as they were hobbled. In this the hand of the Lord was manifested again, and again the Mongols realized the Lord was caring for us and our animals.

One day, late in the evening, we saw two men coming towards us. One had a rifle. Our men were afraid, (and no wonder as the roads were anything but safe at this time) but no doubt they were sent of God for they informed us that we had been traveling all day on the wrong road, and if we had continued we would have had to camp without water and would have started again next morning in the same direction. They kindly directed us to a place where we could get water and there we camped. How we praise God for His loving care over us. It was more music to our ears to hear the two men (heathen) give the dear Lord the glory due to Him only.

These are only a few of the blessed experiences—blessed because He made Himself so real to us through them all. Praise Him. He is worthy to be praised.

It was just blessed the way He lead us all the way. We were able to witness for Him many, many times, also to distribute many portions of His Word, both in Mongolian and Tibetan. God grant that some may have fallen into the hands of those that will read them, and be led into the Truth. Oh, the poor Mongols need the prayers of the saints at home. God grant that some precious souls may be burdened for these Mongols.

Unite with us in prayer that the Lord will raise up Spirit-filled laborers and send them forth, for the harvest truly is great, but the laborers are too few. Pray also that we may prove faithful at all costs.

Yours in His Glorious Service,
Grace Fordham.

A WORD FROM BRO. BOWLEY.

West Africa.

I haven't any flourishing report to make, but, bless God, the power of God keeps us in dark Africa. Just a few days ago I was threatened with another hard attack of fever. This I knew would come if God did not answer prayer. Prayer was answered and I felt the change come. Was also conscious some one had prayed through for me either here, on the field, or at home.

This last year has had hardships, tests and trials that, had I not known God, I could not have stood. Oh the wonderful grace of God. Disappointments, yes, and all such things, but I have found my Beloved always ready to succor and sustain me. So today I am determined not to be moved from the right or the left, but to walk in the will of God. It has often been the prayers of others for us here that has helped us to gain the day. It is in the hardness we learn those lessons that make us real soldiers of the cross. Even though this people are lost and in darkness, they will tell you "PUT strong," meaning "don't give up." I thank God for these days of this my novice year in Africa. I want to praise Him for sparing my life even though my dear companion has gone to her reward. "Souls, souls, precious sheaves to lay at the Master's feet" is my cry. Pray for me. I am not without the hours of loneliness, but thank God, Jesus then comes and stills the tempest.

Must Jesus bear the cross alone
And all the world go free?

No, there's a cross for everyone,
And there's a cross for me."

Pray for us all.—Harry E. Bowley.

THE JAPAN WORK.

C. F. Juergensen.

The offering surely reached us in a great time of need. We are thankful to God and to all the dear givers for supplying of our needs. God is surely faithful to His little ones, and we expect, with you, that this year will be a blessed year of supply everywhere, in the home-land and on the foreign fields, for spirit, soul and body. We know Japan is a hard field but there is nothing too hard for the Lord. He is blessing the work here abundantly. Souls have been saved and in January we had a baptismal service. January is very cold in Japan but the Lord gave us a beautiful day and a blessed service for we felt His presence with us.

We have two missions here and hold meetings every night except Mon-

day, giving out the living word. Also two good Sunday-schools, and the Lord's work goes on. Souls are awaiting the promise of the Father, and we expect a great outpouring of His Holy Spirit this year. We thank God He has given us two honest Christian native workers, a Bible woman and a good interpreter, but we are not able alone to support them. We know God has given them to us and we stand in faith looking to Him for all things, and we ask you to stand with us in prayer. Let us not be discouraged if we do not see great fruit right away, but stand on His promises which cannot fail. Please keep on praying much for Japan. We need your prayers so much.

SUNDAY SCHOOL.

(Continued from page 16.)

spoken in season to him that was weary. We all need to know more of such a ministry; and to walk so close to God that He can make us His messengers to souls in similar conflict and need. "And immediately there fell from his eyes as it had been scales: and he received sight forthwith." The same power that struck him with blindness now restored him his sight. And out of the cruel prejudice and dark unbelief which had made him so bitter an enemy to the cause of Christ Jesus, he launched forth into the glorious liberty of the sons of God. By his own testimony his eyes had seen the King of glory and righteousness, Jesus Christ,—“as one born out of due time,”—and he was made a lifetime worshiper at His footstool. The whole transformation of Paul's life centers about that revelation of the crucified, glorified One. It is the sight of Him that transforms lives today. God help us to “lift Him up” in life and action as well as testimony and word. “And straightway he preached Christ in the synagogue, that he is the Son of God.” He went right to work with the same intensity of purpose with which he had carried on his work of persecuting so that “all that heard him were amazed,” and he “confounded the Jews which dwelt at Damascus, proving that this is very Christ.” God had changed the persecutor into an apostle. “But what things were gain to me those I counted loss for Christ.”—Alice Reynolds Flower.

Next Week's Lesson.

April 9, 1916.

RENEAS AND DORCAS.

Lesson Text.—Acts 9:32-43.

Golden Text.—Tit. 2:7.

SEVENTH ANNUAL CONVENTION.

Topeka, Kans., Apr. 20-30, 1916.

Convention will be held in the new tabernacle, corner State St. and Twiss Ave. For information address Pastor C. E. Foster, 219 Grattan St., Topeka, Kans.

SPRING CONVENTION AT BETHEL CHAPEL.

2929 Montgomery St., St. Louis, Mo.

A Spring Convention from April 1st to 8th inclusive will be held with the Assembly of God at Bethel Chapel, 2929 Montgomery St., St. Louis, Mo., the Lord willing. It is planned to hold special preparatory meetings for a week preceding the convention, and to conduct a Revival meeting indefinitely, following the Convention.

It is expected that the four brethren comprising the Missouri State Presbytery will be present during this convention and Pastor Fred Vögler of Martinsville, Ind. Foreign missionaries, home on furlough, have been invited and are expected to be present. Come praying and believing for a gracious outpouring of the Spirit.

HOUSTON PENTECOSTAL REVIVAL.

The Houston Pentecostal revival will begin March 11th. Place of meeting, 1122 Franklin Ave., cor. San Jacinto. Mrs. Woodworth-Etter and a band of Christian workers will be with us, and the greatest time of victory we have ever known is anticipated. Hundreds and thousands have been divinely healed through her ministry in the past thirty-five years. The meeting will be conducted on the “self entertainment” plan.—Pastor Wm. Morwood, 1122 Franklin Ave., Houston, Tex.

CAMP-MEETING, CONROE, TEXAS, IN JUNE.

A Camp-meeting will be held at Conroe, Texas, about June 10th, 1916, the Lord willing. Everybody is invited to come. Bring bedding and toilet articles. The meeting will be conducted on faith lines and we desire all to come praying for we shall expect great things from God. For information, address Deacons T. J. Weaver and Harry Orr of this place.—Jannie Hewitt.

PENTECOSTAL AND MISSIONARY CONVOCATION.

Cincinnati, Ohio, April 14-23, 1916.

Will be held with the Assembly of God at 633 West Eighth St. We extend an invitation to faithful returned missionaries that may be in these parts to be with us at this date. Evangelist C. A. McKinney of Akron, Ohio.

SPECIAL FEATURES.

Bible Studies each morning.
Praying and anointing the sick following the afternoon services.

Special effort to promote greater Missionary interest and efficiency to meet the present need.

Promote the Prayer Life so much needed in these days.

For further information write, enclosing self-addressed envelope, to O. E. McCleary, Pastor, 633 W. 8th St., Cincinnati, Ohio.

That which we have seen and heard declare we unto you, that ye also may have **Fellowship** with us, and truly our FELLOWSHIP is with the Father and His Son Jesus Christ.—1st John 1:13.

COUNSEL FOR PREACHERS.

Pray for illumination.
Use your imagination.
Go in for illustration,
But beware of exaggeration.

A NEW VERSION OF THE 23rd PSALM.

"The Lord is my banker. I shall not fail. He maketh me to lie down on Gold mines. He giveth me the combination of His tills. He restoreth my credit. He showeth me how to avoid lawsuits for His name's sake. Yes, though I walk in the very shadow of debt I will fear no evil for Thou art with me. Thy silver and Thy gold rescue me. Thou preparest a way for me in the presence of my collector. Thou fillest my barrels with oil. My measure runneth over. Surely goodness and mercy shall follow me all the days of my life, and I will do business in the name of the Lord forever."—Copy from a leaflet, contributed by A. Blackburn, England.

Praise, oh praise my Jesus.
For He is precious unto me;
He saves. He fills. He keeps me
Ever in victory.

—M. G.

COLORADO SPRINGS REVIVAL.

A Good Meeting Just Closed.

We just closed our two weeks revival meeting in Colorado Springs. We were assisted by Evangelist M. T. Draper of Seattle, Wash., and had wonderful results. Large crowds came and souls were saved. The messages went forth under the anointing of the Spirit. The power of God fell and His glory filled the whole place. Church members were convinced of the truth and a goodly number added to the Pentecostal ranks. Thank God, we have a fine Assembly here at the Springs. No division over doctrine or any such things. There is great unity of spirit in our midst and the peace that passes all understanding fills the hearts of the saints so that the world can say "How they love one another!"

Yesterday (March 6th) we had a wonderful baptismal service. Although the wind was blowing a terrific gale and the waves rolling on the lake it did not weaken faith or determination to obey the Master by being buried with Him in baptism. So ten were buried with Christ in baptism. God is still doing a great work in these days. Bless His Holy name!

Last summer the saints of the Full Gospel Assembly of this place gave me a call to be their Pastor. After weeks of waiting on the Lord to know His will I felt it would be pleasing to accept the call and surely our God has blessed us and built up a work here in Colorado Springs to His honor and glory which will tell for all eternity. Bro. Draper has also been with me and has been diligently working here most of the time since. We feel sorry to lose him. He is leaving for Pueblo.—Pastor W. H. Merrin, 530 E. Kiowa St.

A GOOD MEETING AT SPRINGFIELD, MO.

John T. Wilson was here three weeks. About fifteen saved, eight baptized in the Spirit, seven baptized in water. Brother Wilson was used in this work. I can recommend him very highly. He did splendid work here. This is a hard place and he created a good stir. Mrs. Huddleson was here also. God has given her a special ministry of prayer and she spent many hours, and a good part of several nights, in earnest, effectual prayer.—B. F. Lawrence.

BOWIE, TEXAS.

We praise God for what He is doing here. He is giving us victory through Jesus. A few have been saved in our prayer-meetings and others are seeking the baptism of the Holy Ghost. Pray with us that God will send an outpouring of the Holy Ghost in this place.—T. S. Miles, box 495.

—:o:—

Enclosed please find one dollar to pay back dues on the Weekly Evangel. It is food to my soul. Bless the Lord.—A. W. P., Pinckney, Texas.

THE NEED OF REPENTANCE.

What does it mean to us to repent? It means everything to us. Jesus says, "Except ye repent, ye shall all likewise perish." Luke 13:3.

In the great judgment day, he shall reward us according as we have repented and lived here on earth. How thankful I am that God will not take 99 cents on the dollar, but we must pay the full price, and then when we talk our hearts out to him, confessing all our sins, and are willing to turn from them, it is then that he is willing to do His part.

Then Jesus says in Luke 15 that there shall be more joy over one sinner that repenteth than over ninety and nine just persons, which need no repentance.

The very moment we will turn to God and repent of all our sins we can do so, for God is the Giver of all our strength and life, and in Him we find joy and peace. We can step out on His promises and take Him at His Word.

In these last days we have no time to gossip, we who are looking for Jesus to come in the air, but must tell people to repent and get ready to meet Him, for He shall come at a time when we think not, and there shall be so many who have not accepted Him that it makes us cry out to God to keep His little ones true to Himself.

I want to be one who will measure up to God's Word. Praise His precious name.—Lola Faust Edwards, Sparta, Ky.

I think the paper grows better all the time. I like the spirit of it.—Mrs. M. C. H., Yuba City, Cal.

—:o:—

Well, Hallelujah! On with the Weekly Evangel.—Mrs. E. B. K., Beckville, Texas.

NOTICE:—A Pentecostal Minister desires correspondence with any assembly needing a pastor. Will locate permanently and am willing to work for part of my support. Write B. M. Sawyer, Upper Alton, Ill.

CORRESPONDENCE BIBLE SCHOOL.

We desire to draw attention to the Students of the Duluth Correspondence Bible School, conducted by Pastor C. M. Neve, that after March 23rd his permanent address will be 5731 E. Superior St., Duluth, Minn.

There is still room for others who are desirous of a Bible training by correspondence.

VICTORIOUS MEETINGS, HOUSTON, TEXAS.

I am glad to report that the Woodworth-Etter meeting has begun with every indication of victory. From the very beginning the power of the Lord has been present and many wonderful healings have taken place and great interest being aroused among the people. One woman states that she has had her sight restored in her left eye which had been blind since she was a little girl. Another said she could not remember when she ever had the sense of smell, and that while she had quite a prominent nose it seemed to be a useless member. She is praising the Lord today because that sense has been restored to her. She relates an incident of her childhood when she found an animal in the woods which she killed and brought home to show to her mother, but her mother smelled her afar off for it was a pole cat. She had to be kept in the barn until she could be washed and given clean clothes, but she was unconscious of the odor. When prayed for she felt the power of God go through her, but the enemy was there to suggest that she was not healed. But when she opened her eyes she saw a woman standing in front of her with a bouquet of roses, and for the first time in her life she was able to smell a rose.

Many other notable miracles have been performed. People are testifying to having been healed of goitre, female trouble, rupture, dropsy, piles, deafness and blindness and many other diseases. Some are being saved and some baptized in the Holy Spirit. We are all praising God for what He has done and are looking for even greater things.

The meetings are held at the corner of San Jacinto St. and Franklin Ave., and will continue until April 11th, D. V.—F. A. Hale.

PREACHER WANTED.

I would like to correspond with some Spirit-filled preacher who preaches with power and love and with whom the signs follow. We want one who is well recommended by some assembly. We want to have a meeting about July, 1916, if the Lord wills.—Mrs. E. L. Gardner, Box 80, R. 2, Dixon, Miss.

I receive the twenty papers each week and we are well pleased with them. They give so much joy. I can feel the inspiration as I read them.—W. A. W., Frankston, Texas.

FT. PIERCE, FLORIDA.

Bro. C. W. Smith writes: We are always glad to get our paper. We hope to get it into several new homes soon as it is a good teacher. We have bought a tent and I am going to start a battle against the devil and for the Lord, and ask the prayers of the saints, as this is a stronghold for Satan. We have organized a Sunday-school at Five Mile and have a good audience every Sunday. All of our teachers and officers are baptized saints, except one, and she is seeking the baptism. One received the baptism a few nights ago. The Lord is working here. Pray much for our tent meeting.—C. W. Smith, Pastor in charge.

REQUESTS FOR PRAYER.

A sister in Solo, Ark., writes: "Please pray for my little boy that he may be healed. Pray for me that I may receive the baptism of the Holy Ghost, and pray for my husband that he may be saved. Pray also that the Lord will send a holiness preacher through this way."

—:o:—

"Please pray that God will send conviction to the heart of my husband and son and save them at once and reclaim my back-slidden son and send him home to me before this summer's meetings close."—Anxious Mother.

—:o:—

Pray for a brother in Ft. Towson, Okla., that he may be healed from stomach and bowel trouble.

—:o:—

Pray for my mother who has been ill for several months. Went to the hospital, had an operation performed, but it did her no good, and at present all doctors have given her up and she is near death. Also pray for us that God will have His way with us in everything.—L. F. A., Sparta, Ky.

NOTICE.

Evangelist wanted at Hartford City, Indiana. This is a town of about seven thousand population. Our room is centrally located, is furnished with chairs, electric light and organ. Will welcome whoever the Lord sends. Write before coming. Address Smith Casterline, Hartford City, Indiana.

NOTICE.

Will someone who is filled with the Spirit and who will preach the full Gospel come to Nashville, Ark. There are many hungry hearts here.—Alice Ledbetter.

WANT ADS.

For the convenience of the brethren who desire to make special announcement through these columns, we will accept Want Ads at the rate of one cent per word, with a minimum charge of 25 cts. for each insertion.

We reserve the right to reject and return objectionable announcements.

WANTED:—To buy a large bass drum for use in services; also a printing press for the printing of tracts, etc.—Address Pastor W. A. Winkels, Box 176, Franklin, Texas.

NOTICE:—I have a tent which I will sell cheap for cash. Size, 35 by 45. Price \$50.00, with lamp complete. Write me at once.—W. H. Vanse, Chadbourn, North Carolina.

WANTED:—Good, clean salvation tracts to distribute in a city of almost 500,000, two-thirds Catholic. Any kind reader will be helping a good cause by sending as many as possible to Rev. J. W. Smith, 517 Swan St., Buffalo, N. Y.

FOR SALE:—A "Blick" Typewriter. Almost new. A \$50 aluminum frame machine, will sell for \$25. For particulars address Pastor Clinton E. Finch, 229 Eighth St., Troy, N. Y.

NOTICE.

Will some reader of the Evangel kindly inform us of the whereabouts of Henry C. Gaskell, formerly of Burlingame, Kansas, and greatly oblige, W. B. Oaks, 423 S. 5th St., Osage City, Kans.

WANTED:—A consecrated young woman to help in the editorial office of the Gospel Publishing House. Must be able to operate a typewriter and to have had some literary training. This will be a good opportunity for someone who desires to work for the Lord. J. R. Flower, Office Editor, 2838 Easton Ave., St. Louis, Mo.

NEW PRICE OF EVANGEL ROLLS.

On account of the increased cost of production since changing the Evangel from four to sixteen pages, Evangel Rolls will be sent out at 2 cts. per copy from now on instead of 11-2 cents as during 1915.

Old copies of The Weekly Evangel and the Word and Witness published in 1915 will be sent out for distribution for 5 cts. per pound.

WANTED:—One Hundred Pentecostal Assemblies to send for a roll of Weekly Evangel to visit them each week. It is understood that the papers will be sold and remittances will be made to the Publishing House at the rate of 2 cts. per copy, once a month or oftener.

WANTED:—One thousand loyal members of the Evangel Family to interest their neighbors in the Weekly Evangel. You may only preach to them once in a year, but if they subscribe for the Evangel, you will assist in preaching to them fifty (50) times a year. Is it worth it?

EVANGEL TRACT LIST.

We now have a large quantity of tracts printed, sufficient to fill any order.

ONE AND TWO-PAGE TRACTS.

- Spiritual Fornication, 10 cts. per 100, 80 cts. per 1000.
- A Smoker's Dream, 10 cts. per 100, 80 cts. per 1000.
- Ye Slaves of the Weed, 10 cts. per 100, 80 cts. per 1000.
- An Infidel Answered, 10 cts. per 100, 80 cts. per 1000.
- Hurling the Harpoon, 10 cts. per 100, 80 cts. per 1000.

FOUR-PAGE TRACTS.

- The Emigrant Bride, 5 cts. per doz., 20 cts. per 100.
- Salvation in Christ for All, 5 cts. per doz., 20 cts. per 100.
- No Sects in Heaven, 5 cts. per doz., 20 cts. per 100.
- The Blood that Speaketh, 5 cts. per doz., 20 cts. per 100.
- The Blood Covenant, 5 cts. per doz., 20 cts. per 100.
- A Woman's Answered Prayer, 5 cts. per doz., 20 cts. per 100.

SIX-PAGE TRACTS.

- Washington's Vision, 5 cts. per doz., 25 cts. per 100.
- Universal War, 5 cts. per doz., 25 cts. per 100.
- Seven Years of Pentecostal Blessing, 5 cts. per doz., 25 cts. per 100.
- Faith of Elijah, 5 cts. per doz., 25 cts. per 100.
- Are Tongues a Heresy, 5 cts. per doz., 25 cts. per 100.
- Present Day Conditions, 5 cts. per doz., 25 cts. per 100.
- Seven Steps to Pentecost, 8 pages, 10 cts. for 20, 35 cts. per 100.
- We All Agree, by Pastor D. W. Kerr, 12 pages, 10 cts. per doz., 65 cts. per 100.
- Baptism in the Spirit with Speaking in Tongues, by E. N. Bell, 16 pages, 10 cts. per doz., 65 cts. per 100.
- King's Life Insurance Cards, 25 cts. per 100.

EVANGEL BOOK SHELF.

A select list of books which should be in the possession of every Bible Student, Preacher or Evangelist, and everyone else who loves the Word of God.

Oxford Bibles and Testaments. Catalogue on Request.

Holman Bibles and Testaments. Catalogue on Request.

International Bibles and Testaments. Catalogue on Request.

Bagster Bibles and Testaments. State your needs. Can supply anything at discount from List Prices.

Cambridge Bibles and Testaments. Discount from Publisher's Prices.

American Standard Bibles and Testaments. The Revised Version, published by Thos. Nelson & Son. Catalogue on request. This is the best edition of the Bible to use for the ordinary reader to secure the correct meaning of the Scriptures.

VEST POCKET BIBLE DICTIONARY

Will fit in the vest pocket. Only weighs 2 oz. Five thousand subjects. A little marvel of completeness. French Morocco, overlapping edges; ask for No. 415. Postpaid...75 cts.

SMITH'S BIBLE DICTIONARY.

The old Reliable. Special Teachers' Edition, bound in cloth. Publisher's price, \$2.00. Co-operative Evangel price, postpaid.....\$1.50

UNIVERSAL BIBLE DICTIONARY.

Bound in extra cloth. 762 pages, 508 illustrations, 5,419 articles. A Comprehensive Bible Dictionary in one volume. Publisher's price, \$2.75. Evangel Co-operative price, Postpaid\$2.15

WEYMOUTH'S MODERN SPEECH NEW TESTAMENT.

Makes the New Testament easy to understand. Pocket edition, India paper, postpaid, 90 cts. Larger edition, with foot notes, cloth bound, Bible paper, postpaid, \$1.15. Other bindings if you want them.

WORRELL'S TRANSLATION OF THE NEW TESTAMENT.

A fine work. Brother Worrell received light on the Baptism in the Spirit before his death in 1907. An authentic translation which can be relied upon. Cloth edition, postpaid.....\$1.25 Leather binding, postpaid.....\$2.15

OXFORD POCKET CONCORDANCE.

Also contains a Subject Index of the Bible. Only weighs 4 oz. You would scarcely know you had it in your pocket. Leather binding, overlapping covers. Postpaid...75 cts.

CRUDEN'S COMPLETE CONCORDANCE.

Needs no introduction. Known the world over as a standard work. New cloth edition, postpaid.....\$1.15. Bound in half leather. Postpaid\$1.65.

SCOFIELD BIBLES.

Contain a mine of information in introductions, references, foot notes, etc. Full of good things for the Bible Student. All bindings, from \$1.50 to \$11.00. Special Students' Bible, bound in cloth, stamped with gold, \$1.50, postage 15 cts. extra.

PRECIOUS PROMISE NEW TESTAMENT.

A handy little testament that fits the pocket. All the precious promises marked in red. A striking concordance to the New Testament in the back. Publisher's price, \$1.25. Evangel co-operative price, Postpaid\$1.00.

ACTS OF THE HOLY GHOST.

Or the life and work of Mrs. M. B. Woodworth-Etter. A large book of 580 pages. Postpaid.....\$1.50.

FINNEY'S REVIVAL LECTURES.

Every preacher and Gospel Worker should have a copy. Will inspire you with divine love for the salvation of souls. New cloth edition. Postpaid. 65 cts.

GOSPEL THEMES.

Twenty-four sermons by Chas. G. Finney, America's greatest evangelist. Cloth, postpaid.....65 cts.

BLOOD AGAINST BLOOD.

By A. S. Booth-Clibborn, of England. A protest against war. An answer to the question, "Should a Christian Fight?" Paper covers. Postpaid50 cts.

THE ARCHKO VOLUME.

Containing the official report of Pilate to Caesar, of the trial and crucifixion of Jesus and the Talmudic records of Christ. Bound in cloth. Postpaid\$1.10

PRIMITIVE CHURCH GOVERNMENT.

An interesting book of 64 pages, by Wm. G. Schell on this all-important subject. Price, postpaid.....15 cts.

PRACTICAL COMMENTARY ON SUNDAY SCHOOL LESSONS.

The Sunday School Lessons for the year 1916. A practical book which gives light on the Lessons without any red tape or useless matter so often found in such volumes. Postpaid60 cts.

A Limited Edition

To be Sold at **\$1.75** Net Post Paid

Black Cloth. Library Style. Red Edges. Size 7½ x 10¼ inches. Over 1500 pages.

(Former Price in Bible Binding, \$16.50)



PREACHERS' STUDY BIBLE

Holman Pronouncing Linear Parallel

Complete Marginal References

1½ in. Wide Margins—Extra Quality Paper

On which notes can be written with Ink.

A simultaneous presentation of both the Authorized and Revised Versions in Parallel Lines on the same page.

23 ¶ And Jēsus went about in all gogues, and preaching "the gospel manner of sickness and all manner of disease and all manner of 24 And his fame went throughout the report of him went forth into him all that were sick, people that were taken and those which were held, possessed with de

The words which are the same in both versions are set in clear Pica Type, and where differences occur they are shown in parallel lines of smaller type. The Authorized Version being given in the top line and the Revised Version in the bottom line of the smaller type.

This is a Study Bible. If you want a small, pocket size Bible, don't order this one.

While they last **\$1.75** each, postpaid

The Gospel Publishing House
2838 Easton Avenue, St. Louis, Mo.

A/G ARCHIVES

790 308