

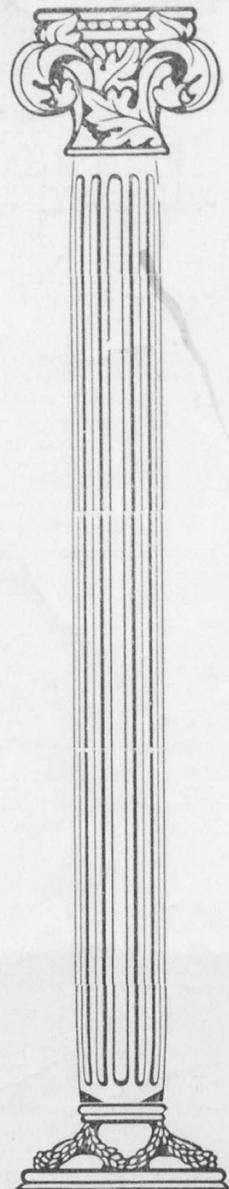
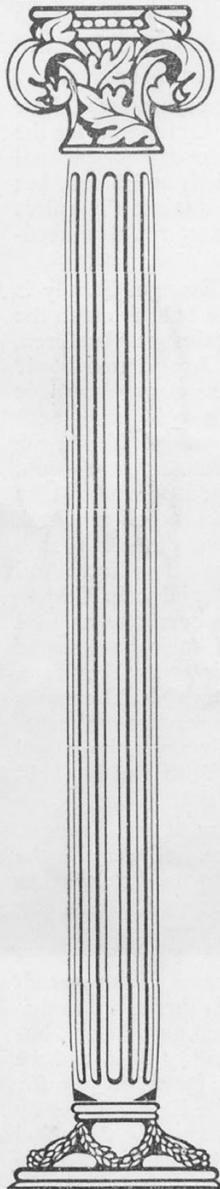
# THE WEEKLY EVANGEL



GO YE INTO ALL THE  
WORLD AND PREACH



THE GOSPEL TO EVERY  
CREATURE. — Mark 16:15



## THE FIRST LOVE.

¶ When we first are saved and receive the baptism in the Spirit, God gives us a great love and an intense passion for souls—we cannot rest until we see souls coming to the feet of Jesus. If this passion is lost, we have left our first love and have backslidden in heart. Let us examine ourselves and see whether we be in the faith. Do you desire the salvation of sinners more than the comforts of your own life? Do you desire the salvation of sinners more than the selfish enjoyment of your spiritual blessings?

FEBRUARY 26TH, 1916

# The Weekly Evangel

Published weekly, with the exception of one week during the meeting of the General Council of the Assemblies of God, and Christmas week, (50 issues per year) by

**THE GOSPEL PUBLISHING HOUSE,**  
2838 Easton Ave., St. Louis, Mo.

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### SUBSCRIPTION PRICE.

\$1.00 per year, 50 cts, for six months,  
25 cts. for three months.

Canadian Subscriptions, Postage 50 cts. in addition.

All subscriptions should be sent by Postal or Express Money Orders, made payable to The Gospel Publishing House, St. Louis, Mo. Do not send checks or drafts except you add to the amount 10 cts. for exchange.

Articles for publication should be written on one side of paper, preferably typewritten, and should be brief and to the point as far as it is possible, reaching this office no later than Wednesday of each week.

## THE NUMBER OF THIS PAPER IS 128

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## LITTLE TALKS WITH THE OFFICE EDITOR

### PREPAREDNESS

That is the word that is holding the attention of the whole country today

We hear it from the pulpit! We hear it in the pew! We see it in large headlines in the front pages of the magazines in the newstands. We see it everywhere, and we hear it everywhere for everyone is talking about it. And what does it all mean? It means that this country is agitating preparedness that it might be prepared to share in the last great conflict, to participate in the judgment of the nations before the coming of the Lord. Judgment is now falling on the nations of Europe. England recognizes it—Germany recognizes it—France recognizes it. Shall our own country escape while other countries, no more wicked than our own, are being so unmercifully punished? Time will tell. In the meantime our country prepares for war.

And if the nations are agitating preparedness, how much more should the Church of God be prepared for the last great conflict, not of flesh and blood, but spiritual conflict, for "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

The Evangel is in the fight. The Evangel Family is standing shoulder to shoulder putting a bold front to the enemy. The Evangel is not fighting against our brethren, but against the enemy of our souls. Are you enlisted? There is room for many more. We are out and out for the salvation of souls, and we will not be satisfied or leave one stone unturned until the enemy is conquered and the spoils of the battle have been brought home. If we would be prepared for the coming of the Lord, we must take heed to ourselves that we become not too self-centered, but in absolute self-forgetfulness, give ourselves unto prayer and intercession for the salvation of the lost. And it will not stop there; we will go out and help God to answer our prayers, by witnessing to everyone as God gives the opportunity. Thousands of souls have never had anyone speak to them about their eternal welfare. Will you be the one to do it? Enlist today! The ranks are not too full! There is room for a few more regiments of Spirit-filled, consecrated men and women, boys and girls, who will fight the good fight of faith and lay hold on eternal life for those who possess it not.

The enemy has struck another blow at the Evangel. Paper has advanced in price once more, and there is the possibility of a paper famine now facing us. This makes the battle harder for us than ever. Some of the leading paper houses refuse to quote us on paper stock at all, claiming there is none in the market. We find ourselves in the position where we realize the necessity of preparedness. We are looking to God to help us through this difficulty. We must be prepared to buy up paper stock immediately as soon as we can find a quantity of it, and we are trusting God to supply the means for us to pay for this stock. We ask every member of the Evangel Family to stand in the fight with us. Pray earnestly that God will supply the means to buy a stock of paper (we use nearly eight hundred pounds weekly) and that God will open up the market sufficiently so that we can find the stock that we need. Are you standing with us? We believe you are, and we shall expect an answer to our united prayers. The enemy must not triumph in this hour of need. Our Captain is leading on, and He it is who giveth the victory.

# THE WEEKLY EVANGEL

Published in the interest of the General Assembly of God, endeavoring to keep the  
Unity of the Spirit in the Bond of Peace..... until we all come in the Unity of the Faith.

NO. 128.

ST. LOUIS, MO., FEBRUARY 26, 1916.

\$1.00 PER YEAR.

## EDITORIAL

### "THE TRUTH ABOUT GRACE."

The word "grace" carries the mind out along some lines of very profitable thought. We are all of us ready to agree that grace is the expression of the divine favor to the unworthy, but, after we have agreed to it, not all of us can avoid getting our ideas of grace somewhat mixed. All admit that we are saved by grace, but it is difficult to hold to the idea that we are saved by grace alone; and yet it is just this that is plainly stated in the Scripture (Titus 3:6), "Not by works of righteousness which we have done, but according to his mercy he saved us." Rom. 11:6, "And if by grace then it is no more of works." Eph. 2:8, 9, "For by grace are ye saved through faith and that not of yourselves: it is the gift of God: not of works lest any man should boast." Grace, then, is the gift of God to the unworthy.

### GRACE IS NOT SALVATION.

Grace itself is not salvation; although salvation results from grace. Grace is **in God**; salvation is **in us**. Salvation however, is impossible apart from grace. The grace of God is extended to all men, while salvation is accomplished only in those who accept it.

### THE DIFFICULTY TO BE MET.

The difficulty we encounter, arises from the fact of our failure to see certain things which are closely related to grace. We are inclined to the position that salvation by grace as a gift, implies that there is nothing required of us but its acceptance, while our experience brings us face to face with much that seems to be required of us, beyond that. The thought of discipline does not, somehow, fit in well with the thought that our salvation depends upon nothing but our acceptance of it as a gift. These things which we feel are required of us, incline us to the idea that salvation, somehow, depends upon ourselves, after all. Just how to reconcile the matter is what confronts us. We cannot do otherwise than hold to the truth that we are saved by grace alone; we must work out the proposition from that beginning. The matter is simple, after all, when we look at it aright, as all of the wonderful work of God is. Grace in the heart of God is the source of our salvation: Divine power is brought into play to accomplish it; works of righteousness on our part have nothing to do with bringing about our salvation. Good works, together with all of the fruits of discipline, result from our salvation and prove the reality of it.

## DISCIPLINE EMPHASIZED.

The bestowment of God's grace does not mean that the children of God are to be pampered and petted, shielded from every rough wind, gently carried over all hard places. It is wrong to rear children in that way, as many things that come under our observation go to prove. Such treatment develops the self-will until the child is unable to overcome it and obey, even when it knows that its best interest is to be served by it. God will not make that mistake. He loves His children and wishes them to be strong and beautiful, but to have them so requires their attendance in the rough school of trial—the gymnasium of discipline.

### THREE POINTS OF OBJECTIVE IN DISCIPLINE.

There are at least three points in the object of discipline. The first is correction. The child must be corrected whenever he has done, or said, or thought a wrong thing. Grace demands it; love requires it; God does it. "For if we would judge ourselves, we should not be judged; But when we are judged we are chastened of the Lord that we may not be condemned with the world." 1 Cor. 11:31, 32. Here we see why we are chastened, it is because we do not judge ourselves. We are too slack and easy with **self**; we readily find ourselves wrong and feel the hand of correction upon us.

Purification is another point in the purpose of discipline. Many may well profit by knowing this as their thoughts go no farther than that God is punishing them for some reason, when they feel the Lord's displeasure. It is the dross that is in us that makes the fire of trial necessary. By dross we mean whatever may be there which is foreign to the nature of our spiritual life. All Christians have at least some dross to be refined away. "He shall sit as a refiner of silver and as a purifier of gold." The fining pot is for silver, but the furnace—where the fire is more intense—is for Gold.

### PREPARATION FOR OUR PLACE IN GOD'S PLAN.

In the purpose of God there is an experience awaiting us for which we need certain preparation. When matters have taken shape for eternal continuance, the saints who are now under-going the fiery trial, the chastening, scourging of grace, are to hold a place of great importance in the affairs of God's kingdom. The promise is, "he that overcometh shall inherit all things." Again, "To him that overcometh will I grant to sit with me in my throne." If we are to come into our own, as children of God, really sit upon a throne together with Christ and exercise a right in all things, we most surely need some preparation for the place.

## **A** POSTOLIC FAITH RESTORED

**A History of  
the Present  
Latter Rain  
Outpouring of  
the Holy Spirit  
known as  
the Apostolic  
or Pentecostal  
Movement.**

**By  
B. F. Lawrence**

### **Article VIII.—Reminiscences of an Eyewitness.**

We are indebted to Brother H. A. Goss of Hot Springs, Arkansas for the following lines:

In the fall of 1903, Chas. F. Parham came to Galena, Kansas and opened a tent meeting. I was an infidel and had no concern about religious work; but this meeting was something unusual, so I went once in awhile just for curiosity, and later, when the meeting was moved to a large double store room on Main St., I went oftener with some of my fellow High School students to see the "show" as it was called.

#### **CONVERSION OF H. A. GOSS.**

The Galena Revival was a wonderful meeting; hundreds were saved and baptized in the Spirit, also there were many cases of healing.

The speaking in tongues was a marvel to me, as I did not believe in supernatural power. However, these things soon convinced me that there was an Almighty, so tongues proved a sign to me. 1 Cor. 14:22.

I remember watching a big Peoria Indian preacher receive the baptism of the Holy Spirit and begin to talk in other languages and shake as if some great machine had hold of him. His whole frame shook for more than two hours, his hands all this time being held above his head. These wonders, with many others, put me on my face seeking God, and after more than a week, God saved me. I had much unbelief to fight through, but, thank God, He brought me out victorious. At once I began to seek my baptism in the Holy Spirit and to read my Bible.

On New Year's Eve there was a watch meeting held which included foot washing and the ordination of twelve people to the ministry. Among the twelve were John James and E. Pierson, a former Quaker minister. These men are in the Pentecostal ministry today. That was a wonderful night; at six in the morning there were about four hundred people present.

Wonderful altar services were held. I have seen as many as a hundred line up before the platform at a time, waiting their turn to be prayed for for healing. And hundreds found their desire.

After the great revival, the work spread to the surrounding country and to Joplin, Mo. where a great meeting was held. There are Assemblies in these places to this day.

In the spring of 1905 Mr. Parham went to Orchard, Texas to visit some friends, and while there held some meetings. Later, he returned to Galena and held a kind of camp meeting in July. Many people from nearby towns came to this camp, at the close of which Mr. Parham selected about fifteen preachers and workers to take back to Texas with him. They stopped at Orchard again and held another meeting; then with additional help moved on to Houston to open a work there.

#### **THE WORK OPENED AT HOUSTON, TEXAS.**

Bryan Hall was rented at a cost of \$50 per week, and in a short time the city was stirred and much people were added to the Lord, healed and filled with the Spirit.

Among the most noteworthy cases of healing was that of a Mrs. Delaney, a woman well known in the city. About two years previous to her healing she had been injured in a street car wreck and had sued the Street Car Co. for damages.

Sometime before the meetings opened, she had a vision, in which she saw Mr. Parham, and the Lord showed her that this man would pray for her and that she would be healed.

As she was being wheeled down the street one day (paralysis and a wheel chair were the results of her accident), she came to a street meeting and saw the man that the Lord had showed to her in her vision. She stopped and listened to the preaching, enquired where the meetings were being held, and after a few days was brought to the hall. A few of the brethren carried her, chair and all, up the stairs. She was prayed for and was instantly healed, and has been walking ever since. This caused a still greater stir among the people.

#### **THE WORK SPREADS TO BRUNNER TABER- NACLE.**

As the work spread over the city, W. F. Carothers, who was pastor of a Holiness church in Brunner, a suburb of Houston, invited some of the workers out to his place. Great blessings were upon the work in those days.

After the revival, Mr. Parham left the work in charge of some of the helpers, and with some of the young Texas converts, came back to Kansas and held a great Camp meeting in Columbus, Kansas, and this city also was mightily stirred.

At this time I had not yet cut loose for the Lord's work, but I knew that God had called me, and others, who felt the same way about it, came to me and asked me to consider getting free to go to Texas, as there was another company arranging to go. I decided to do so, and on October 15, 1905, a company of twenty-two of us left Columbus on the Frisco 'Meteor' for Texas. I felt that I was really forsaking all to go and do His bidding. I had a great deal of opposition in getting out into the work, my friends telling me that I was making a great mistake in my determination; but I knew that God had called me, and I felt so good to get away from discouragements and obey the Lord.

We stopped at Orchard for a few days and had a blessed time. One of the preachers of our company received the baptism in the Spirit on the train after leaving Orchard. We had to change trains at Alvin, and while waiting for our train we held a street meeting. Many of the citizens were interested and desired us to return and hold a revival.

At Houston the brethren received us joyfully, and we had a few days conference at the Brunner Tabernacle. At the close of the conference several bands of workers were formed to go to nearby towns and hold revival services; about six being in each company.

#### **ALVIN, TEXAS.**

Oscar Jones and myself, with a few others, went back to Alvin; rented the opera house and opened fire on the enemy. Soon there was a great revival on; the power of God was falling, people were getting saved, filled with the Holy Spirit and speaking in other tongues; the sick were being healed and the town was in a stir. About two hundred were saved and one hundred

and thirty-four received the baptism in the Spirit. Some very precious workers came out of this meeting, among them W. B. Jessup, Standley Bennett, Miss Milicent McClendon who became a powerful preacher, Hugh Cadwalder, later a missionary to Africa, and my wife, about a year later. Many others were launched out as result of the meeting.

We had some mighty and wonderful manifestations of the power of God in the Alvin revival and a great work was established.

From Alvin we went to Galveston where, later, we had some trouble with fanaticism, but Mr. Parham acted with great wisdom and corrected it as soon as he found it out. He was very careful to keep the work clean and free from extremes. All through the work at this time we had manifestations of the gifts of the Spirit as recorded in 1 Cor. 12.

(Continued in next issue.)

## THE UNCHANGEABLE PRIESTHOOD

Vache Hargis.

"But this man, because he continueth ever, hath an unchangeable priesthood." Heb. 7:24.

The preceding verses plainly state that the apostle is speaking of Jesus, made a High Priest forever after the order of Melchisedec. It is generally acknowledged by opposers of the Pentecostal Movement, that "Jesus Christ (is) the same yesterday, today and forever" according to Heb. 13:8, but they say He is not working in the same way He did in the beginning of this dispensation.

Now we know that the word "Priest" means the man that officiates in the stated office, but the "Priesthood" means the official duties of the priest. So then we must ascertain what were the official duties of Jesus Christ, the High Priest over the house of God, immediately after he was inaugurated and took his seat, "not in the Holy Place made with hands, which are the figures of the true; but into Heaven itself, now to appear in the presence of God for us." Heb. 9:24. If the Priesthood has not changed, the official duties are exactly the same yesterday, today and forever, yea as long as Jesus Christ officiates as Priest.

Here is an eyeopener if you will investigate. Go with me in the Scriptures back to the inauguration of this Priest, whose Priesthood cannot be changed. Acts. 2:32, 33. "This Jesus hath God raised up, whereof we all are witnesses. Therefore, being by the right hand of God exalted, and having received of the father the promise of the Holy Ghost, he hath shed forth this which you now see and hear."

Notice that the High Priest had entered into the Holy of Holies, or into Heaven itself, according to Heb. 9:24, for He was at the right hand of God, and had obtained of the Father the promise of the Holy Ghost, and the promise had also been given to the disciples. Matt. 3:11; Mark 1:8; Luke 3:11 and 11:13; John 7:37-40, and 14:15-27. Now in fulfilling this promise to these expectant disciples, the Priest that had an unchangeable Priesthood, "Shed forth this which ye see and hear." Acts 2:33. What did they see and hear? Look at the preceding verses in the same chapter. Acts 2:4. "And they were all filled with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterance," and they heard them (Acts 2:6-8), and they saw the manifestation of the Spirit for they said, "these men are full of new wine." Acts 2:13. But in Acts 2:16-19 Peter denies the charge, and assures them that this is the same Spirit that God had promised by the prophet Joel to pour out on all flesh.

And Jesus fulfilled this promise in the beginning of

His unchangeable ministry by shedding forth the Holy Ghost accompanied by the Bible sign of speaking in other tongues.

Brother, if you haven't "received the Holy Ghost (in this way) since you believed," (Acts 19:2) don't waste your precious time in contending that you have it already, for you certainly haven't the same article they received on the day of Pentecost, for it does not work the same way. But obey God, wait for the Promise of the Father (Acts 1:4) which when shed forth by the same unchangeable Priest, will bear you "witness even as he did on us at the beginning (Pentecost). Acts 11:15. "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. Acts 2:39.

Notice, seven years after Pentecost, the Priesthood had not been changed, when the house of Cornelius received the Holy Ghost, "For they heard them speak with tongues and magnify God." Acts 10:44.

Again, twenty-three years after the memorable day of Pentecost, at Ephesus, "when Paul had laid his hands upon them the Holy Ghost came on them; and they spake with tongues and prophesied." Acts 19:6.

In Acts 2:33, when the Holy Ghost was shed forth, they saw and heard, and every instance afterwards where we have a record, they either saw or heard, the wonderful operation of God in the recipient, for at least twenty-three years—long enough to establish the fact that the unchangeable Priesthood was begun this way. And even in this twentieth century, over five hundred thousand souls have received the Holy Ghost, and without a single exception, we have seen and heard the same sign as on the day of Pentecost.

"It is also written in your law that the testimony of two men is true." John 8:17. How will your single little excuse appear at the judgment bar of God, when "compassed about with so great a cloud of witnesses?"

"For God hath given the Holy Ghost to them that obey him." Acts 5:32.

Dearly beloved children of God that have been washed as white as snow in the precious blood of Jesus: May God help you to see that you will sadly regret it, if you are not filled with the Holy Ghost, when Jesus rides down on a cloud of His glory, and the sleeping saints of all ages arise from their dusty beds, and go forth to meet the Bridegroom, and you have not obeyed God, and tarried until you were endued with Power from on High.

Oh, "Be not drunk with wine, wherein is excess, but be filled with the Spirit." Eph. 5:18.

## GABRIEL THE WONDERFUL NUMBERER.

And the Seventieth Week of Daniel.

is the title of a remarkable book published by A. F. Page, 19 S. 7th St., Kansas City Kans., a copy of which has been sent us for examination. This book makes clear the 70th Week of Daniel, and while we do not approve of all of its teachings, it contains many Scripture references which will help in a Bible Study of this subject. Write to the author for prices and description.

## THE SPECIAL PREMIUM OXFORD BIBLE.

A number of our subscribers have taken advantage of the special offer we made in 1915 of a genuine Oxford Teacher's Bible and the Weekly Evangel for one year for \$1.95. By the time this paper is in the hands of our readers, about two hundred and fifty of these exceptional Bibles will have found homes with the Evangel Family, and there are still more of them here, and if you have not received one of them, the opportunity is still before you. The Weekly Evangel for one year and the special Premium Oxford Bible for \$1.95.

## THE SECOND COMING OF CHRIST.

"Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him; and all kindreds of the earth shall wail because of him, Even so, Amen." Rev. 1:7.

This passage strongly teaches the personal return of Jesus Christ to this earth. The second return of Jesus Christ will be the greatest event that is to take place in this world in the very near future. The doctrine of Christ's second coming is so imminent that the Holy Spirit had it recorded about 318 times in the New Testament. To the question, how do we know that He is coming soon? Christ's answer to his disciples is ours also; viz. the fulfillment of the signs of the times. When his disciples on the mount of Olives asked him, "What shall be the sign of thy coming?" He answered them by saying, when certain signs would take place, then, they were to look for His return with power and glory. The signs he referred to are given in the 24th chapter of Matthew. We know that Jesus is coming soon because these signs are literally fulfilled at the present time.

We shall now consider these signs as given us by our Savior Himself.

### 1. "MANY SHALL COME IN MY NAME

saying I am Christ; and shall deceive many." There are over 40 persons in the world today who claim to be the Christ, so this prophecy is now fulfilled.

### 2. "EARTHQUAKES IN DIVERS PLACES."

In the last three years, every land has felt the tremor of the earthquake so scientists tell us. Mr. Noble, a scientist and a Christian, says, "that the earth has felt 3000 tremors during the past two years. Never before in the history of the world has there been so many earthquakes in so short a period as during the past three years. It is reported that 300,000 persons have lost their lives on account of earthquakes.

### 3. "FAMINES."

Nearly 70,000,000 people have suffered from famines in different parts of the world. 30,000,000 in Russia, 20,000,000 in India, millions in China and other parts of the world. Several hundred thousands have died on account of famines in the last few years.

### 4. "WARS AND RUMORS OF WARS."

For when they shall say "Peace and safety; then sudden destruction cometh upon them." 1 Thess. 5:3. Notice, that the present European war began to dawn when Andrew Carnegie begun his "Peace Temple" at the Hague. Ever since that time there have been wars and rumors of wars. About that time, the Anglo-Boer war broke out, which was soon followed by the Russo-Japanese war. Soon after that Italy and Turkey were at war. Never in the history of the world were there as many nations at war as at this present hour. Truly Matt. 24:6 is literally fulfilled in the present war.

### 5. THE JEWS RETURNING TO PALESTINE.

It is stated that there are nearly 300,000 Jews in Palestine at the present time. With the downfall of Turkey, the Jews will return in unbelief. Now that the latter rain has returned, the country will soon blossom as the rose. According to prophecy, the Jews will soon get possession of Palestine. Surely, "the time of Jacob's trouble," has begun, (Jer. 30:7). As God is working with the nations, He will drive the Turk out of Palestine and cause his ancient people to take possession of it.

### 6. THE GOSPEL IS PREACHED TO EVERY NATION.

The gospel is indeed preached as a witness to every nation at the present time. Jesus did not say that the world would be converted before He would return, but He said that "the gospel would be preached to every nation and that is being rapidly fulfilled today as a witness, then shall the end come; so according to that statement of Christ we are near the close of this dispensation.

### 7. "MANY SHALL RUN TO AND FRO, AND KNOWLEDGE SHALL BE INCREASED."

How true is this statement, made by Daniel, realized today in the world. During the year 1914 600,000,000 tickets were sold at a cost of \$13,000,000,000 in the U. S. In the whole world 2 billion tickets were sold at a cost of 29 billion dollars. These figures give us an idea of the amount of traveling being done in the world today. It is a well known fact, that knowledge has greatly increased in the last fifty years, the world today is amazed at the great inventions which surpass anything in the history of the world.

### 8. THE WORLD IS GROWING WORSE.

The good are getting better, and the bad are getting worse. 2 Tim. 3:5, reveals the exact condition of things in the world today. The following figures plainly show that the world is getting worse. During the year 1914 we spent for amusement \$800,000,000 for dogs, \$200,000,000, for tobacco, \$900,000,000 for liquor, \$2,200,000,000, for candy, \$78,000,000, for soft drinks, \$36,000,000, for chewing gum, \$26,000,000, and only \$15,000,000 for missionary work in the world. Now notice on the basis that the population of the United States is 100,000,000 the above figures show that we are spending on ourselves over \$40.00 per head and only 15 cents for Christ in the United States. All the above figures refer to the United States. Pretty bad showing for a Christian nation. Murder is increasing at the rate of 5 per cent. faster than the population. 50,000 persons applied for divorce in 1914 which was nearly 13,000 more than in the year 1913.

Spiritualism, Christian Science and Theosophy are making great progress and are deceiving millions of people in the world today. If the world was getting better less money would be spent on ourselves and more on Christ. Truly has Peter said, "That there shall come in the last days scoffers walking in their own lusts." There is also a falling away in the church. The denominations of today have the form of godliness but have no spiritual power. The Spirit of Antichrist is permeating the world now. The Antichrist will not be a system but an individual who shall claim to be God. He will be the chief ruler between the Rapture and Christ's coming to the earth with His Saints.

All students of prophecy agree that we are now in "the time of the end;" "the times of the Gentiles" are fulfilled. There is today in the world distress of nations; the sea is roaring; the great powers are being shaken and thrones are crumbling. The world is rapidly preparing for the "Man of Sin," the Anti-Christ, whom the world will worship. Everything is getting ready for him. The world will soon be in his grasp and under his dominion. The great tribulation of the last three and a half years of Daniel's week (Dan. 9:27) will be such a time of suffering as the world has never seen. Everything in church and state, the fulfillment of the signs of the times and the present war, indicate that he will soon make his appearance. Beloved, let us take heed to the words of our Savior recorded in Luke 21:36 and be "watchful and prayerful that we may be accounted worthy

to escape all these things that shall come to pass, and stand before the Son of man."

"Since the storm clouds are gathering, the tempest begins to rage, and the awful night of judgment on a Christ-rejecting world is about to set in. Let God's people look up, "for their redemption draweth nigh." We may soon see the Lord Jesus "coming in the clouds of heaven."

His coming back to earth will be a personal one. We read in Acts 1:11. "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." He will first meet his saints in the air, for we read in 1 Thess. 4:16, 17, "that the Lord himself shall descend from heaven with a shout with the voice of the archangel and with the trump of God; and the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord."

At the close of the tribulation period, He will bind the Devil for a thousand years, and come with His saints and establish a reign of righteousness that will last a thousand years. What a glorious time his saints will have with him then; no more sorrows, no more sickness, and no more death. "Grant that the readers of this article may so live that they may all reign with Christ," is the sincere prayer of the writer. May the following scripture be realized by all God's people:

"Let us rejoice and be exceeding glad, and let us give the glory unto Him; for the marriage of the Lamb is come, and His wife hath made herself ready, and it was given unto her that she should array herself in fine linen, bright and pure; for the fine linen is the righteous acts of the saints." Rev. 19:7, 8.—S. A. Jamieson.

## J E S U S

"Thou shalt call His name Jesus for He shall save His people from their sins," so the angel told Joseph before ever the child was born. Matt. 1:21.

Very early in the Christian era there arose a sect who taught that Jesus was God, but who denied his humanity. Later a sect arose who denied His divinity and taught that He was merely a man. Unitarians teach this until this day. But the Bible, and in fact, Jesus Himself, is very clear that He is divine and also human.

The deity of Jesus need not be proven here, for all Christians believe and admit that, except Unitarians, but I desire at this time to examine a few of the sayings of Jesus Himself, as to His humanity, and trust that we will be enlightened.

Jesus said to His disciples. "If ye loved me, ye would rejoice, because I said, I go unto my Father: *for my Father is greater than I.*" John 14:28. In what sense could the Father be greater than Jesus? And we answer, first, because the Father is omnipresent, while Jesus (while on earth) could only be at one place at the time. The weeping Martha said to Jesus: "Lord, if thou hadst been here my brother had not died." John 11:21.

Secondly, because the Father knows all things from the beginning, while Jesus admitted that there were some things that he did not know. "But of that day and that hour knoweth no man, no not the angels which are in heaven, *neither the son, but the Father.*" Mark 13:32.

Thirdly, because the Father has reserved certain things unto Himself. Listen what Jesus said to the mother of Zebebee's children: "But to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father." Matt. 20:23.

Then again, the Father is a Spirit, and they that

worship Him must worship Him in spirit and in truth. Jesus said: "Behold my hands and my feet that it is I myself. Handle me and see, for a spirit has not flesh and bones as you see me have. And when he had thus spoken he showed them his hands and his feet." Luke 24:39, 40.

Jesus constantly referred to himself as the Son of man, and when Stephen was stoned to death, he cried out and said, "Behold I see the heavens opened, and the Son of man standing on the right hand of God." Acts 7:56.

Jesus evidently arose from the dead in his bodily form and then took his body to heaven with him, and he will come again and every eye shall see him. The angels said: "This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." Acts 1:11.

Paul tells us: "That God has appointed a day, in the which he will judge the world in righteousness by *that man* whom he has ordained, whereof he has given assurance unto all in that he hath raised him from the dead." Acts 17:31.

When John received a revelation of Jesus on the Isle of Patmos, he describes him thus: "One like the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow, and his eyes were as a flame of fire, and his feet like unto fine brass as if they burned in a furnace, and his voice as the sound of many waters." Rev. 1:13, 14, 15.

Paul tells us in 1 Cor. 15:24, "Then cometh the end, when he shall have delivered up the Kingdom to God, even the Father, when he shall have put down all rule and all authority and power. For He must reign till he hath put all enemies under his feet... and when all things shall be subdued unto him, then shall the Son also himself be subject unto him, that put all things under him, that God may be all in all." 1 Cor. 15:28.

I am glad that my Savior is a man, who was tempted like I am, but without sin, that He is touched with a feeling of my infirmity. I am glad that he emptied himself and became obedient unto death and that God has given him a name which is above every name. I am glad that all power is given unto him in heaven and among men. I am glad that he, the man Christ Jesus, will come again in his glory and all the holy angels with Him and will judge the world in righteousness a thousand years. I am glad that I can reach Jesus and that he intercedes with the Father for us. More anon, if the Lord wills.—A. J. Benson, Broken Arrow, Okla.

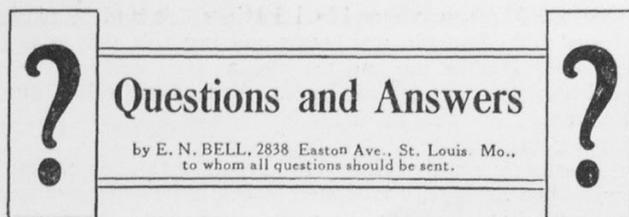
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**RULES.**

1. Ask only questions of real interest on which you honestly are seeking light, and not for controversy.
2. Ask only questions about religious matters that can be answered from the Bible or History; don't ask for interpretation of dreams or visions. We do not have the gift to interpret these.
3. Make questions as short as possible, and do not expect long exhaustive answers.
4. Sincere questions on controverted matters will be answered by giving a short explanation of what each side of the controversy holds, and the reader left to judge which is most correct according to the Bible.
5. Don't expect an answer in next issue of the paper after you ask it. Look in every issue until you find it printed under this department.

**31. Did the Holy Ghost fall on the twelve apostles only, or on the whole one hundred and twenty, on the Day of Pentecost.**

Ans. He fell on at least the one hundred and twenty on that day, if not on more. The previous chapter, vs. 13 and 14, mention more than twelve, a little later in v. 15 the number had grown to one hundred and twenty. Then Acts 2:1 says, 'They were all with one accord in one place.' This "all" could not mean less than the 120 just mentioned. Paul tells us in 1 Cor. 15:6 of "above 500 brethren" or disciples that Jesus had before the day of Pentecost, and it is possible that "all" might include the whole 500 who may have come in to tarry by the day of Pentecost. But "all" must mean all of the 120 just mentioned, even if not all the 500 disciples at that time. Note in Acts 10 and 19, the Spirit also came upon others, not apostles, with the same result of speaking in tongues as on the day of Pentecost. See the same in 1 Cor. 1:7; 12:4-13; 14:1-40. Being filled with the Spirit was the common experience of all believers in New Testament days.

**32. Did the whole one hundred and twenty speak with tongues on the day of Pentecost, or only the apostles?**

Ans. Again God answers by our little word "all." Note the result of this outpouring as described in Acts 2:4. The subject is "they all," and two things are asserted in the verse of "they all:" 1st. They were all "filled with the Holy Ghost," and 2nd. they "began to speak with other tongues." Note that they were not only "all" filled, but the same "all" began to speak with tongues because "they all" are the only ones mentioned as the subjects to speak in tongues. The verbs "filled" and "began" have the same subject of "they all." God says, then, "they all" began to speak with tongues, and that settles it, as to at least the 120. No Scripture limits the experience to the Apostles only.

**33. Did God make the devil and then make him an evil people to rule over? or did the devil always exist of himself, and just go about seeking whom he might destroy?**

Ans. God did not make a devil, but he made a mighty angel who by sin and rebellion turned into the devil. God made him for the truth, but Jesus says, "He abode not in the truth." John 8:44. Scofield gives the following summary on Satan, which, though not perfect, will make a very interesting study. See Scofield's Bible on Rev 20:10 as follows

"This fearful being, apparently created one of the cherubim (Ezek. 1:5; 28:12-14) and anointed for a position of great authority (Ezek. 28:11-15) fell through pride (Isa. 14:12-14). His 'I will' (Isa. 14:13) mark the introduction of sin into the universe. Cast out of heaven (Luke. 10:18) he makes earth and air the scene of tireless activity. Eph. 2:2; 1 Pet. 5:8. After the creation of man, Satan entered into the serpent (Gen. 3:1), and, beguiling Eve, secured the downfall of Adam, and through him, of the race, and the entrance of sin into the world of men."

This answers all that is asked in the above question, but is only about one-third of what Scofield gives. See the Scofield Bible for the rest and many other good things. For sale by the Gospel Publishing House, St. Louis Mo. at from \$1.50 to \$10.00 each, according to binding. The cheap cloth binding at \$1.50 has the same in it that the \$10.00 binding has.

**34. What did Jesus mean when He said, "Take up your cross and follow me?" Did He mean a cross made of wood? How can we bear the cross daily?**

Ans. No, he did not mean a piece of wood, but He means the thing that the cross stands for. In the time of Christ the shameful death on the cross was used as a symbol for all kinds of sufferings, afflictions, troubles, etc. In this sense we are daily to bear our cross cheerfully, whether it be a burden, a trouble or whatever it may be. When serving God, we are to bear bravely whatever may come upon us in the path of duty. Sometimes the cross stands for the Gospel of Salvation by a Crucified Savior, and we are to stand for our faith in Him alone as Savior whatever shame or affliction or persecution it may bring upon us. Thus we bear our crosses daily.

**35. What is meant by the "doctrine of baptisms and the laying on of hands" in Heb. 6:2?**

Ans. The Jews had many ceremonial "dippings" or washings; but the blood was always shed for sins. Hence when John came preaching the "baptism of repentance for the remission of sins" a dispute at once arose between the disciples of John and the Jews about purifying. John 3:25. Then Jesus appointed baptism as the initial ceremony in the Gospel of salvation through faith in His name. This was performed by men. There was also the baptism in the Spirit by Jesus only. Now each of these had a doctrine or a teaching as to its meaning, but the writer to the Hebrews regarded all this teaching as elementary, as belonging to the primary department of Christianity, and therefore, since the Hebrews had already been properly baptized, and taught these elements, that they understood this elementary teaching. Hence he determines to press on to other things which his hearers needed.

The laying on of hands was practiced for three purposes, 1st in ordinations (Acts 6:6; 13:3; 1 Tim. 4:14); 2nd, healing, (Mark 16:18; Acts 28:8); 3rd, for receiving the Holy Spirit (Acts 8:17; 9:17; 19:6).

**SPRING CONVENTION AT BETHEL CHAPEL.  
2929 Montgomery St., St. Louis, Mo.**

A Spring Convention from April 1st to 8th incl. will be held with the Assembly of God at Bethel Chapel, 2929 Montgomery St. St. Louis, Mo., the Lord willing. It is planned to hold special preparatory meetings for a week preceding the convention, and to conduct a Revival meeting indefinitely, following the Convention. Special workers expected. Further announcement later

"Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock." Jer. 31:10.

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**D**AILY PORTION FROM THE  
 . . KING'S BOUNTY . .
 

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MRS. A. R. FLOWER

Feb. 26. "Forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

"Steadfast, unmovable, always abounding in the work of the Lord!" But someone else could do it better, or have greater results, or win more praise—haven't you said it more than once over some work God called you to perform? To you, then, is this exhortation. Heed it, and press on with a heart full of faith. It is God, not yourself, who determines the value and success of your labor.

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Feb. 27. "What I do thou knowest not now; but thou shalt know hereafter." John 13:7.

Are you not content, beloved child of God with this assurance from your Lord? The mystery of that peculiar testing He understands; the why of that bitter disappointment, and the meaning of that perplexing condition in your affairs are both alike open to Him. Some day He shall grant you to see as He sees. Trust His love and judgment in the meantime.

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Feb. 28. "If ye be willing and obedient, ye shall eat the good of the land." Isa. 1:19.

The greatest difficulty most of us have is the crossing of our wills with God's will for us. We are poorly trained in yielding; so we struggle on, falling short in our obedience, of course. This is why such hosts of God's children "dwell in a dry land" (Psa. 68:6). It is the giving up that hurts; but His will is sweet and best. Trust God to make you willing; obedience will be the natural outcome.

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Feb. 29. "Love the truth and peace." Zech. 8:19.

Apparently then God does not consider the two diametrically opposed to one another, though some dear people would lead us to believe, we cannot hold some truths and be at peace with all God's children. Perhaps its a good test of how genuine the truth we hold is, whether or not we can hold it in love and peace.

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March 1. "Who will bring me into the strong city? Who will lead me into Edom?" Psa. 60:9.

Surely the Lord Jesus Christ is the Captain of your salvation. He will bring you into the "strong city." He will uphold you in the conflict; He will smite the enemy before you; He will cause you to triumph in the hard place of testing. Follow Him, believe Him, trust Him! "Be strong in the Lord and in the power of His might."

—: o: o: o:—

March 2. "That we should be to the praise of his glory, who first trusted in Christ." Eph. 1:12.

And are we? Is the Heart of our blessed Lord satisfied with the amount of glory and praise we are bringing to His name? It is sad that we are so often concerned about what we want Him to do for us we forget He is counting on us to be unto Him "for a people, and for a name, and for a praise, and for a glory." Beloved, how does your life and walk manifest God in this world?

—: o: o: o:—

March 3. "Behold let thine handmaid be a servant to wash the feet of the servants of my lord." 1 Sam. 25:41.

These words of Abigail's so perfectly express the spirit of those most likely to be among the Bride of Christ. Such beautiful modesty, such genuine humility, such glad willingness as they manifest! No self-exaltation, self-esteem, self-seeking—her only concern to please and serve the one who had espoused her to himself.

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**WHAT DENOMINATION ARE YOU?**


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Florence L. Burpee.

This is a question we are all familiar with, some of us more than we wish. Wherever I go this is almost the first question asked. When I go to a strange place and tell the people anywhere, everywhere, I am a missionary, the question comes at once, "What denomination are you?" And when I reply, "I am undenominational," the query arises, "To what church do you belong, are you Methodist, Baptist, etc? What denomination?"

When I try to rent a church, hall, school-house or private dwelling to hold services in, these words are sure to greet me, first of all, "What denomination are you?" Even if an old brush arbor is asked for, the question is never omitted, "What denomination?" If I wish to hold street meetings, the mayor replies as he looks one over carefully, "What denomination are you?" Yes, if one wishes to preach in a little dirty alley, the mountain top, the desert plain, or beside the street gutter, the first pass examination, "What denomination are you?"

Am refused admittance many times to places where I might do good, because someone does not like the ring of the undenominational note. Once, when invited to speak in a private home where the people did not believe in holiness, I went to the home but was astonished, after all the people had gathered and I was about to begin the meeting, to have the man of the house ask me the old worn question, "What denomination are you?" Some of his people did not wish me to speak, it seems, so he tried to call a halt at a strange time. But on being assured I would preach the Bible only, he concluded I could go on in spite of the "denomination."

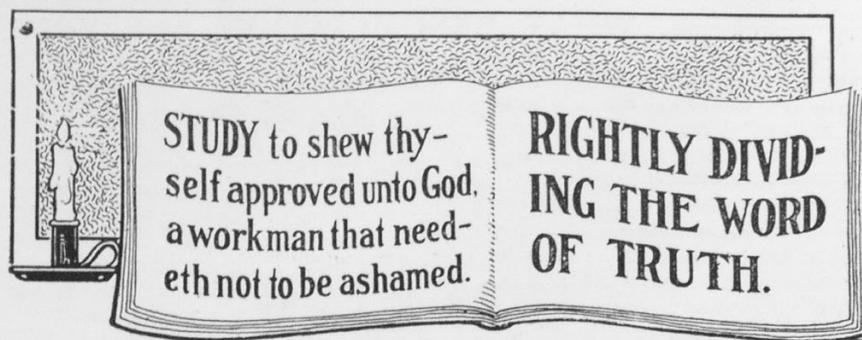
It is not only among denominational churches this spirit is shown, but among Pentecostal people as well. When the Pentecostal movement started, God wonderfully blessed it. We had our little assemblies in different places and visited each other often. There was among them a unity of spirit beautiful to behold. Now in many places, the old sad question has come up and divided them, viz. "What denomination are you?" There are actually people in the Pentecostal ranks who will not allow any other Pentecostal person to visit their camp meetings and testify unless they are tagged with their trade mark alone. Again, "What denomination are you?"

True, there is just reason for some of this prejudice. A brother or sister, when they attend services of any kind, should have enough Christian courtesy, to say nothing about love, to remain silent on doctrinal points wherein they may differ from the ones who are conducting the services.

If we attend a church, Roman Catholic or any other, we should have respect enough for God and love for our brother, to sit still and listen. If we do not like what is said, we are not obliged to stay. When will God's people learn, like Mary, to keep some things to themselves and ponder them in their hearts. I confess I am heartily tired of the question, "What denomination are you?"

If St. Peter stands at heaven's door, as some believe he will, I am glad he will think of other words to use to the anxious seeker for an entrance. For heart purity is the condition through which we must gain an entrance. "Sin can never enter there." Are our robes washed in Jesus' blood. The Lord knows His own and will pick them out of all denominations. "Thou hast a few names even in Sardis, which have not defiled their garments. They shall walk with me in white, for they are worthy."

Reader, He will never ask us the question, "What denomination are you?"



## SUNDAY SCHOOL LESSON

March 5, 1916.

### THE DEATH OF STEPHEN.

Lesson Text.—Acts 7:1-8:3.

Golden Text.—“Be thou faithful unto death and I will give thee the crown of life.” Rev. 2:10.

Leading Thought.—A triumphant death.

1. **Stephen's Defense before the Sanhedrin.** (Vs. 1-53.) Reread the latter part of the foregoing chapter to gain a more connected view of Stephen's life and ministry. Not a very long one to be sure, but how very effective and pleasing in God's sight. “And Stephen full of faith and power did great wonders and miracles among the people.” ch. 6:8. That was the start of the matter. Then immediately there arose persecutors who disputed with him, but even these “were not able to resist the wisdom and spirit by which he spake.” However the Adversary was not sleeping and he caused them to obtain false witnesses, accusing the faithful Stephen of blasphemy against Moses and the sacred Temple. There was next a sort of trial but as in the case of Stephen's Lord a very unjust and irregular one. Poor justice the child of God may expect from the earthly courts; but we know that the Judge of all the earth will do right. Hallelujah! Unfair as the trial was, it gave Stephen a most excellent opportunity to witness. It was the closing sermon of his ministry, the last service of his life. Whether or not he realized this, it made no difference in the clear forceful line of argument which he presented to that body of men so bitterly opposed to all mention even of the new religion which was multiplying so rapidly in Jerusalem. Stephen goes back into history, carefully tracing through God's dealing with the ancient patriarchs working out this very salvation which now he with the other apostles and brethren made so bold to declare unto the people. The very Moses whom

they accused Stephen of blaspheming foretold the coming of this very Savior, v. 37. Then in like manner he opens to them the matter of the Temple, showing from the history God's attitude in that regard. Notice the similarity of argument in this sermon and those of Peter and Paul. They were continually setting forth the history of God's chosen people and proving from the scriptures the Messiahship of the Lord Jesus Christ. Here was the Word of God preached in the power of the Holy Ghost. Such preaching always has one of two effects—repentance, as in Peter's case; or severe persecution and possible death, as in Stephen's case. The savour of life unto life or of death unto death. The reward is just the same from God's standpoint and the fruit thereof certain though in the latter case most often unseen at the passing time. “Blessed are ye that sow beside all waters.” Mark now the last words of Stephen's discourse—the home thrust—hastily made perhaps as Stephen marked the rising indignation of his hearers. “Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost; as your fathers did so do ye” v. 51. This indicates to us the presence of the Holy Spirit in the early dispensation in some measure at least. He plainly calls them betrayers and murderers, “who have received the law by the disposition of angels, and have not kept it.” This would imply that they were the ones who had missed keeping the law and not he as they were accusing him of doing.

2. **The Martyrdom of Stephen.** Vs. 54-60. They were “cut to the heart,” but in a much different way than the men who were “pricked to their hearts” on the day of Pentecost; for “they gnashed on him with their teeth.” It would seem as if the very demons of hell in human form had turned loose to wreck their hatred on the one who bore such strong unanswerable testimony to the new faith. But this in nowise affected the man of God who was full of the Holy Ghost. It is not the first time we have heard of his being full of the Holy Ghost. But we

are seeing him now under altered conditions than on previous occasions; yet here he stands with the same quiet composure and confidence in the Lord. A spirit-filled man will be calm under any sort of condition. Look back in the early days of the church and you can trace all down the years men and women who with calm fortitude have faced every imaginable circumstance with heart unmoved, because they were full of the Holy Ghost. It is one thing to be “filled with the Holy Ghost” back there on some glorious Pentecostal day; quite another to be “full of the Holy Ghost,” facing the gravest danger that any mortal can face. And he “looked up steadfastly.” They can close about you every door and window; they can bar every avenue of earthly escape but, thanks be to our God, they can never close that upward window through which the hunted, persecuted child of God may ever see the face of their God, filled with loving compassion and concern for His tested one. How the recital of that heavenly vision enraged the already infuriated mob! They would hear no more. But stopped their ears and rushed upon him with one accord (the devilish unity of Satan himself), “and cast him out of the city and stoned him.” He was like his Lord who suffered without the camp. Heb. 13:12, 13. Stoning was the customary Jewish mode of execution. How that last glorious vision of the exalted Christ must have cheered Stephen's heart and strengthened his faith those last awful moments. I believe the sting of death was removed for the servant of God who was true sealing his testimony with his life-blood. Only God could give him the loving spirit of forgiveness so evident in that final prayer. It was like that which came from his Lord's lips as he hung on Calvary. And such divine victory meant far more than physical deliverance could have ever meant. What sadly distorted views some of us have of victory anyway! There is something greater than deliverance, sometimes.

“He heeded not reviling tones,  
Nor sold his heart to idle moans,  
Tho' cursed and scorned and bruised  
with stones.  
But looking upward, full of grace,  
He prayed, and from a happy place  
God's glory smote him on the face.”

3. **The Effects of Stephen's Martyrdom.** Vs. 1-4. There are two striking effects. There was first the striking impression which was doubtless made on that young man, Saul, at whose feet Stephen's persecutors cast their outer garments, v. 58. While it was true he consented to the martyr's death and

(Continued on page 11.)

**HIS LOVING GUIDANCE.**

Tender, gentle Holy Spirit  
How I love Thy ways to know;  
Leaning on Thee, listening to Thee,  
How the streams celestial flow.

Down into our desert places,  
Out into life's troubled sea;  
Until all our life is sweetened  
By their gushing full and free.

Oh the cleansing and the filling,  
That their mighty waves afford,  
Until all our hearts responding  
To the precepts of our Lord.

Filled and thrilled and running over,  
Shall be vessels He shall use;  
For the blessing of the thirsty  
In the way that He shall choose.

How gentle the Holy Spirit is—no  
harsh commands, no driving, but gentle,  
tender leading He gives to those who  
yield themselves to be guided.

I feel to give a little experience that  
illustrates this fact. It was my  
last year of high-school and the pres-  
sure of the world and worldly things  
was felt as I tried to wholly follow  
the Lord.

Some months before, after intense  
conviction which had been upon me for  
a long time, I had surrendered all to  
the Lord and received the Holy Spirit.  
Since then I have been walking in the  
comfort of the Holy Ghost.

One day I felt a distinct drawing to  
be alone with the Lord as He had some-  
thing to show me out of His Word, so  
instead of dining that day I went to the  
secret place to receive the message I  
felt was for me. I did not have any  
idea what it was and as I waited on  
the Lord I asked Him to give me His  
thought for me.

I was led to turn to a part of the  
story of Esther, a story I had long en-  
joyed reading. As I read I came to  
this verse which fairly startled me by  
its Spirit-illuminated significance. "Now  
when the turn of Esther \* \* \* came  
she required nothing but what Hegai  
\* \* \* appointed." The Holy Spirit seem-  
ed to say to me through this verse,  
"If you will let me be your Hegai and  
choose nothing but what I appoint, you  
will have success in your spiritual life."  
I gladly responded, "Yes, I will."

The class parties came on and social  
affairs that always accompany the last  
year as well as other years of high  
school. While satisfied with the pres-  
ence of the blessed Comforter, yet  
sometimes the lonely feeling would  
come over me as I separated myself  
from these functions, but how often the  
dear Holy Spirit drew me and so sweet-  
ly whispered, "When the turn of Esther  
came she required nothing but what

Hegai appointed," and I just whis-  
pered back, "Yes, dear Holy Spirit" and it  
was all right. Had He said, "You can-  
not go" or "You must not go to these  
gatherings," it would have been so dif-  
ferent, but the tactful, gentle, wooing  
way He spoke made me glad to follow  
His directions—no regretful self-denial  
—just a luxury to have something to  
give up for His dear sake. Oh! how  
abundantly He has rewarded the little  
service done for His Glory. And friends,  
He abides in my heart today.

Daughter, wilt thou leave thy kindred,  
Lean thy head upon my breast,  
Find in me thy fondest treasure,  
Find in Me thy perfect rest?

For some day in realms of glory,  
Some day midst the hallowed throng,  
Some surprise so sweet, so lovely,  
That awaited thee so long.

Shall be thine and I will ask thee,  
'Dost remember when to me  
Thou didst give thy fondest treasure,  
Now I give it back to thee.

Back to thee, my child, with ten-fold  
More of glory than before;  
I have proved thee, thou art faithful,  
Be thou ruler evermore.

Oh, these blessed self denials  
They shall sparkle in our crown;  
We shall then inherit glory,  
For we laid our treasure down.

—Ulela Reynolds Martin.

**SUNDAY SCHOOL.**

(Continued from page 10.)

himself proceeded to prosecute the  
persecution with fresh zeal, still an ar-  
row entered into his heart that day  
which later helped in slaying the same  
young man when smitten low by the  
power of God. Stephen little realized  
in what way his death was to bear fruit  
unto life. The second effect or result  
was the scattering of the Word into out-  
lying localities. The young church was  
becoming too self-centered, and God's  
plan ever is to "Go forward." So God's  
purpose was forwarded in the awful  
storm of persecution which broke over  
Jerusalem; "and they that were scat-  
tered abroad went every where preach-  
ing the word." Thus were they forced  
to fulfill Christ's great commission to  
them.

Next Weeks Lesson.

March 12, 1916.

**HEROES AND MARTYRS OF FAITH.**

Lesson Text.—Heb. 11:1-12:2.

Golden Text.—Heb. 12:1, 2.

—Alice Reynolds Flower.

Your paper is truly a comfort to me.  
—Mrs M. S., Memphis, Tenn.

**GLEANINGS FROM OUR MAIL-BAG.**

I do not know how I could do with-  
out the paper.—M. M., Cecil, Ark R 1

—:o:O:o:—

I can feel the power of the Spirit in  
the papers as I handle them.—T. H.  
W., Marion, Ill.

—:o:O:o:—

The paper is grand. Keep all bitter-  
ness out of its pages and God will see  
you through. Hallelujah!—Rev. G. W.  
M., Healdsburg, Cal.

—:o:O:o:—

Please continue the paper. It is like  
a sermon to me every time I get the glad  
tidings. 'Tis good news to one living in  
a dark place.—W. L. G., Archer City,  
Texas.

—:o:O:o:—

I like the Evangel fine in its new  
form and it has been a great blessing to  
our home. May the Lord continue to  
bless you all in your good work, and  
the Evangel Family cheer you by a  
hearty response to the need.—O. C. L.,  
Norton, N. Mexico.

**MISSISSIPPI ECHO.**

Bro. George H. Hicks writes of God's  
Blessing.

We were at Laurel, Miss. about a  
month. God blessed our labors. One  
was saved. The saints were edified.  
We left them in perfect unity, love and  
fellowship. Praise His name! Bro.  
J. M. Roseberry will preach to them  
once a month now.

We are here (Hurley, Miss.) at the  
Master's bidding and have charge of  
the "Pisgah Home" School. God is  
blessing. We are standing for the Pen-  
tecostal Bible truths. Pray for us and  
the work here.—Geo. H. Hicks.

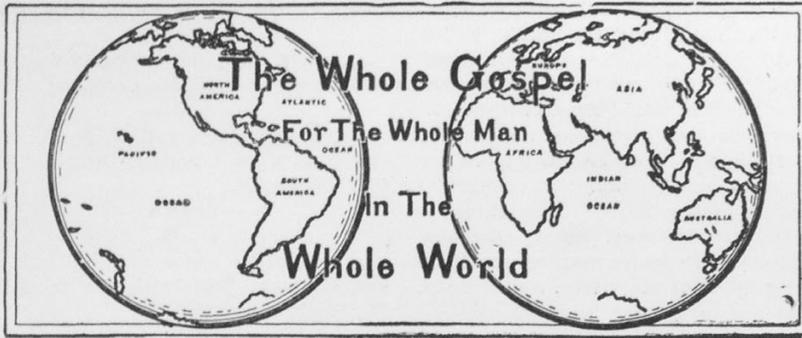
**PRAY FOR THIS PLACE.**

Brother Vander Suggs, writing from  
Sulligent, Alabama, says: Please pray  
for this part of the world that God will  
in some way send the power down and  
convert souls to God. Rev. J. M. Rowe  
came here last fall in October and held  
a meeting at Pine Spring three weeks,  
and about seven or eight were saved,  
and five baptized with the Holy Ghost.  
We do want all to pray that God will  
send some one to preach for us that the  
power of God may fall upon the people  
and they may be convicted and saved  
from sin.

**SISTER ETTER'S MEETING, HOUSTON, TEXAS.**

Sister Woodworth-Etter will start a  
meeting in Houston, Texas on March  
11th, 1916, God willing, to continue one  
month or longer as the Lord may lead.

For information address: Wm. Mor-  
wood, 523 Preston Ave., Houston, Tex.



Send all Missionary Offerings by Postal or Express Money Order to J. W. Welch, Treas., 2838 Easton Ave., St. Louis, Mo.

Please do not mix Publishing House and Missionary matter in the same letter. These belong to two different departments, and should be kept separate.—J. W. Welch, Treas.

#### TARRY NOT.

"The Time is Short." 1 Cor 7:29.

Tarry not. Send forth the message,  
O'er the sea and through the land.  
Tarry not; the Lord is with thee,  
He will bless the willing hand.

Tarry not. The hungry thousands,  
Nought their famished soul hath fed;  
Thine to satisfy their longing  
With the Father's Living Bread.

Tarry not! The cry of captives,  
Bound with sin's unbroken chain,  
Calls for news of Blood-bought freedom  
Through the Lamb for sinners slain.

Tarry not, for souls are passing  
Out of gloom to darker night;  
Haste to shed along death's valley  
Beams of Resurrection light.

Tarry not, though hosts, assailing,  
Round thy path encamp about;  
Flat fall walls of opposition,  
When Jehovah bids thee shout.

Tarry not! The King is coming  
Soon to reckon with His own;  
Saith He not, "Him, who overcometh,  
I will seat upon My Throne!"—Sel.

#### CENTRAL AMERICA.

##### Bro. B. A. Schoeneich Sends Report.

The dear Lord continues to bless and to glorify Jesus in our midst and though we have had some very hard battles in the last few weeks and the devil has tried to break up the work, yet tonight we have the victory and the believers are more one than I have ever seen them. They are commencing to love one another (love is something rare in this land so bound by sin, vice and superstition) and for this we praise God.

In this land of Nicaragua one has no encouragement and we can put no confidence in any but our Lord Jesus. It is hand-picked fruit, and many times when you think he or she is going on well the devil comes in and they fall off and go back to sin. Few go back to Romanism, but what is worse than knowing the truth and not walking in it? What condemnation greater? But, glory to Jesus, some fall back and others come in and so the little church moves on in God and with a greater determination to win souls for Christ.

We have had a good deal of sickness this Spring (this is our Spring time or the beginning of summer), but the Lord has been very near in healing power and several have been healed of the fever, something a bit dangerous in these lands, and especially among this people

The year 1915 has been one of the most fruitful years of our lives and there is not one in the Church but has been greatly blessed of God. In some cases the blessing and healing have been extraordinary and we trust God to give us greater fruitage in this year of 1916, and that many sin-bound Romanists may find Jesus our Lord.

One of the believers has given his time to the Lord and will this summer (D. V.) work as a colporteur. He has about seventy or eighty thousand people to work among in an itinerary of about the size of the State of New York. This brother has a family all in the Gospel, and by faith, with no promise, he is trusting God to supply his need and make him a blessing to his people. We covet your prayers and those of the church for him.

We also ask you to pray with us that the property will soon be free. God has touched the Agent's heart and he has dealt very kindly with us but by October of this year things MUST be paid up. Please send all money in draft on N. Y. made with a duplicate as we have trouble in cashing checks, even bank checks, without duplicates.

Another very great need is co-workers. We must have help if we are to do the work which is before us. The Church in Matagalpa demands my care

and the hundreds of towns around should be worked. Then about twenty-four miles from here is a very important town for a Gospel center. So please pray and use your influence for poor Nicaragua.

#### LIBERIA, WEST AFRICA.

Bro. J. M. Perkins Delivered from sickness in Answer to Prayer.

We want you to join us in praise to God for His goodness toward us here. I have been very very sick for three months, and only in answer to prayer and good, faithful nursing has my life been spared. I am not strong yet but am gaining every day. Praise the Lord!

"Praise the Lord all ye nations; praise Him all ye people. For His merciful kindness is great toward us and the truth of the Lord endureth forever. Praise ye the Lord." Psa. 117.

Owing to this awful war and the present rice famine among the people here, work is more difficult and things very different. But in spite of all it is simply wonderful how the Lord supplies our needs and fulfills His word to us. "In the days of famine they shall be satisfied," Psa. 37:19. "He will ever be mindful of His covenant," Psa. 111:5. "His faithfulness reacheth unto the clouds," Psa. 36:5. The fight grows fiercer all the time and we surely need your prayers very, very much. Remember us according to Romans 15:30 and Eph. 6:18, 19.

Three missionary parties have landed here safely during the year but much cargo has been lost or stolen and we have had to learn anew to "take joyfully the spoiling of our goods." No insurance as yet from the lost N. Y. Cargo, but we are still hopeful.—J. M. Perkins.

#### GOD MOVING IN JAPAN.

B. S. Moore.

Brother B. S. Moore sends word that the hand of God is moving during the last two months and deliverance has come to a good number. On the 7th of January fourteen were baptized in the Bay and more are ready. He has two stations and is about to take over another, the brother who has had charge is giving it up because of sickness. He desires earnest prayer.

#### HEARTS STIRRED AT TRENTON, MO

God is working in Trenton again. Hearts are being stirred. We have a public place of worship now. Prospects are good for a revival. Praise God!—G. C. Mangum, Pastor.

**A GOOD WORD FROM CHINA.**

L. M. Anglin.

The Lord continues to work in our midst, for which we praise His blessed name. The Gospel is spreading in spite of all the devil has done to try to hinder. Since writing last we have had several good meetings in the country. Our work in the city continues to grow, and if the crowds continue to increase at each service as they have done the last month, we will soon have to enlarge our service. We are short of workers just now and lack the means to help support one. We are longing to get our orphanage equipped so we can take in the boys and girls that are homeless and cold and starving. One of our country schools has increased so we have to add another teacher next year. God has wonderfully blessed this year and we are encouraged to go forward next year. Just now we are having to walk step by step as our means have been a little short. We are praying God to open up the hearts of the people and move upon them to come to our aid in carrying on the work in and around Tainfu. Pray for us that we may be strong in the Lord. Pentecost is spreading and the opposition is not so great as it was. The victory is sure if we can hold on in faith until the enemy is defeated.—L. M. Anglin.

**WORK IN JAPAN PROGRESSING.**

Word From Frank H. Gray.

We have rented and fixed up a good mission hall and secured an experienced native minister who preaches strongly against sin and urges the need for repentance. We also have a Bible-woman and another young woman just converted, who expects to begin studying the Bible in order to become a worker. Please continue to pray that their financial needs may be met.

I wish you could step into our prayer meeting some evening and see the number of bright young faces as they listen attentively to the Word or join in prayer. While we have been here only a short time, and some who at first seemed most promising appear to be wavering because of opposition and persecution, others who we hope will be more substantial, are taking their places. A few days ago a wealthy merchant confessed his sins and we hope really came in touch with God. He bought a Bible of the best grade, leather bound, also a Testament. I think we have sold over fifty Bibles and Testaments since we came to this city. Our minister strongly urges all to buy and study the Bible and we hope the seed sown in this way will bear much fruit.

We are expecting the Lord to pour out His Spirit in this place, confirming the word with signs following. Please stand with us in prayer to this end.—Mr. and Mrs Frank H. Gray.

**GOD WORKS IN NORTH CHINA.**

N. P. Rasmusson.

We have had very good meetings since I last wrote to you. Souls have been saved and filled with the Holy Spirit. We have also seen the healing power in our midst. Praise God for what He is doing in these last days. One of the business men here has been saved and filled with the Spirit and it is wonderful to see how he is going on. God really wants to use this man in His service.

We have now four of the people who have received the Holy Spirit with tongues, and they are not yet baptized in water. The reason is this. We have to walk so far as five miles before we come to the river, but we are thinking of making a pool in the garden and there have our baptismal services.

Last Sunday a man received the Holy Spirit. It was such a great blessing that I cannot tell it in words. We were all very happy and glorified God for His blessing. This man came to us three months ago and he had a very had temperament, but now we do praise God for God has sealed him and will take care of him. The great day of glory is soon coming and then we are going to be with Jesus.

I thank God for the enlarged Weekly Evangel. It is food for my hungry soul. I read, cry, shout and pray for hours after I've read the paper. "Back to Pentecost" is worth more to me than what I have paid. I don't mean to let my Subscription get behind.—M. N., Liberty Hill, Texas.

**GLEANINGS FROM OUR MAIL-BAG.**

I thank God for the Weekly Evangel. —Mrs C. S. K., Oceanside, Cal.

—:o:O:o:—

The Evangel is so much food to our souls.—H. O. H., Sulphur, Okla.

—:o:O:o:—

The paper has been a great blessing in our home.—G. A. C., Los Agneles, Cal.

—:o:O:o:—

We are pleased with the paper and trust it will continue. We have other papers in our homes but we need one just like the Evangel and need to keep it.—A. C., Marion, Ind.

—:o:O:o:—

I like the Evangel fine. We look for it. Once a week seems long enough. We do not have the full Gospel and so we long for the papers that feed our souls. Am sending five dollars to be used for the glory of God.—L. L., Arroyo Grande, Calif.

—:o:O:o:—

I subscribed for the Evangel the first of the year and must say every copy is a feast to my soul. I live five miles from Church and don't have the privilege of going much and I am always so glad to get the paper.—E. M., Newcastle, Texas.

—:o:O:o:—

Will say we much appreciate the Evangel in its new form and our prayer is that God will enable it to continue and greatly bless its pages to multitudes of hungry souls.—H. W. J., Zion City, Ill.

—:o:O:o:—

May the Lord bless in the publishing of the paper and lay it on the hearts of His people to help. I look for its appearing each week as for a dear friend. It means very much to me.—S. S., Ricardo, Texas.

**Scripture Text Calendars for 1916**



**B**ECAUSE of the failure of some of our representatives who ordered more calendars than they could dispose of by the first of the year, we have had several hundred returned to us. In order to dispose of them quickly we offer them at the following rates :

15 cents each. 6 for 90 cents. \$1.75 per dozen. \$12.50 per hundred. Send for a dozen and give to your friends.

**The Gospel Publishing House**  
2838 Easton Avenue, SAINT LOUIS, MISSOURI

That which we have seen and heard declare we unto you, that ye also may have **Fellowship** with us, and truly our FELLOWSHIP is with the Father and His Son Jesus Christ.—1st John 1:13.

“UNFIT FOR SERVICE.”

One night, 'twas a Saturday evening,  
I sat alone in my room,  
Watching the fading daylight,  
And the steadily gathering gloom.  
And I longed and watched for an op'n-  
ing.

A word for my Master to say,  
Ere the twilight gave place to darkness,  
And the week had died away.  
I knew that there had been moments,  
Afforded me through the week,  
When I might have witnessed for Jesus,  
But I hadn't the heart to speak,  
And now, when I would have spoken,  
The privilege was denied;  
So I went in my sorrow to Jesus,  
“And why is this?” I cried.

Ah! the Master knew all about it,  
So he said, and I knew it was right;  
“The tool is too blunt for service;  
I cannot use it to-night.”  
Oh, Christian learn well this lesson;  
We can only be used by God,  
When communion with Him has fash-  
ioned,  
Our mouths like a sharpened sword,  
The shaft to be used must be polished—  
Must be hid in the Master's hand,  
The arrow while hid in the quiver,  
Must be sharp to perform his com-  
mand,  
Then polish and sharpen me, Master,  
Though painful the process may be,  
And make me an instrument fitted  
To be used any moment by Thee.  
—Selected.

FURTHER NEWS FROM BADGER,  
KANSAS.

We are glad to report real victory. We are taking a few days rest just at present. We want to tell what God has been doing at the little Mining Camp of Badger, Kansas. We entered the battle-field at this place, December 29th and the place had already had so much preaching the people had become Gospel-hardened. Some laughed and joked and said it would take some real Gospel to ever do anything there. We kept humble in the hands of God and let Him use us as He saw fit. One little girl was brought to the Lord and afterward there was some real fishing done and seven more were caught at one draw. It took much prayer and patience and the opposing power was

strong. After six weeks there were thirty six conversions. We had forty-one prayer-meetings and there were a number of cases of healing. Some of the hardest characters of the mining district were converted. The house was so crowded some nights that the people could not find room to sit. God willing, we expect to visit the Camp again about the 15th of May and have a tabernacle meeting and then have a baptismal service.

Workers are needed everywhere. We have about eight different calls for meetings. Pray for us that we may be kept obedient and humble in God's hands.—W. O. Oliver and H. Hoar.

A SISTER LIES UNDER THE POWER  
OF GOD FOR FOUR DAYS AT  
DULUTH, MINN.

Our hearts rejoice in the God of our salvation, for the knowledge that we have that He is moving through the earth today, and that the latter rain is falling. While the work in this city is somewhat quiet, yet there is a mighty stirring going on at our outside appointments. And the Lord is blessing.

A short while ago Brother Morecom and the writer were led to visit a new field west of this city. While there we were invited into the Methodist Church for two Sunday services, and the power of God fell as the Word went forth, inasmuch as we were invited to remain as long as the Lord should lead. The devil was exposed on every hand, sin slayed, and no stone left unturned. And as the power fell, the devil raged, the telephones never were kept so busy, and for miles around people drove in to see what this new thing, as they called it, was.

A policeman and his wife came to hear what we had to say about their corner store which was nothing short of a hell hole, and when the call was given, the woman came out to the front, and about half an hour afterwards the policeman was found lying on his face down between the pews, crying out to God for mercy. One young woman, a Roman Catholic, came out for God, and got a blessed experience, and th's aroused the Catholic element. Another young woman lay under the power, burdened for the lost, crying out a name of someone to get right

with God. This case made an awful stir, and a mob came to drive us out of the town, but the Lord drove them, for they ran out the church in the middle of the service, as if the building had been on fire. They said that they felt that they were getting hypnotized by the writer.

Finally the County Attorney was notified, and he sent the Sheriff to arrest us, and to bring the young woman to the hospital for examination. How our hearts did rejoice. At two o'clock on the third Sunday afternoon the sheriff appeared, with all sorts of threats and authority. The writer warned him to keep his hands off the young woman, and not to touch the anointed of God. He went forward to put his hand upon her, and as he did so, she cried out, “pray for that man, hell is wide open to receive him.” We all fell to the floor, and as we repeated Acts 4:29, 30, (the sheriff trembled from head to foot. He postponed our arrest until five o'clock, then seven, then until ten, finally until the next day.

But at ten o'clock, after having laid under the power for 96 hours, exactly four days, the sister arose and stood in the aisle of the church, and told the people of what she had seen, pleading with them to repent, and so escape judgment. She told of how they accused her of lying on hard boards for four days, but she said it seemed softer than any feather bed, and that she had been fed from the Tree of Life, and drank from a living fountain. This testimony brought many hardened sinners to their knees.

The ringleaders of the mob came back since we left, and while our Deaconess, Sister Chase, was delivering a message, the Spirit of the Lord threw both men violently to the floor, and they cried aloud for mercy, and others followed. The chief of the mob, has since been baptized with the Holy Ghost, and in a vision God called him to prepare for the work. Glory to God!

God also is blessing in many other places, but space will not permit mention now, but will write shortly as to what the Lord is doing.

P. S. Pastor Neve has a corresponding Bible School in motion, and already several students on the roll. This course is for beginners and local workers. Any one desiring to take up the study, should write him at 1727 W. 2nd St., Duluth, Minn.

I have never read a paper of any kind that I enjoy so much. If I could I would send a contribution to help out but am without means to send. May the Lord afford the needed help.—Rev. C. A. H., Berea, Ky.

**ALLEN, OKLAHOMA.**

I am praising God for His goodness to us. We came to this place in September from Huntington, Ark. where we left some precious saints and where we heard the good old Gospel and about the wonderful things that Jesus could do. When we came here we found no baptized believers so we began to hold a meeting which lasted nearly three weeks. God worked and many hearts were saved. We now have prayer-meeting in our home every Wednesday night, and have some good meetings. We desire the saints to remember us in prayer, and also remember the true saints at Huntington, Ark. There has been much sickness here. Some have received the light on divine healing and have been looking to God.

I have been reading the Weekly Evangel and like it fine. Pray that God may send a good preacher or some worker by this place.—Emma Parks.

**SOUR LAKE, TEXAS.**

As there is no Pastor here, I am sending a report of our little band. We have prayer-meetings on Sundays, Tuesdays Thursdays and Saturday nights and a Bible lesson on Sunday afternoons. There are only eight or nine who have been baptized with the Holy Ghost but others are seeking. Please pray that God will have His way here.—L. Weeks.

**AUBURN, NEBRASKA.**

I want to sound a note of praise for what God is doing in Auburn in the mighty name of Jesus. We are not seeking to advance new doctrines but just preaching Jesus and His love and power. Blessed unity prevails among the saints. God is surely manifesting His power in our midst. In the past six weeks four have been saved, five baptized with the Holy Ghost in our regular meetings, and the sick are being healed and devils cast out in the mighty name of Jesus. Surely God is confirming the Word with signs following as in the days of the Apostles. Please pray with us that greater things than these may be done through Him.—L. A. and Olive Dieffenwierth.

I praise the Lord for such a paper.—H. M. S., Alvord, Tex.

I don't see how we could get along without the Evangel. It is food to my soul. I only wish it came twice a week instead of once. Am unable to send extra money but will try to help later. You don't know how my wife and I love the paper.—R. A. D., Longmount, Colo.

**REQUESTS FOR PRAYER.**

Pray for a husband in Oklahoma that he may come to the Lord and be saved and healed.

—:o:O:o:—

A brother in Falco, Ala. desires prayer for healing of rheumatism and that he may be baptized in the Holy Spirit. Also that his wife and babe may be strengthened in the Lord and in the truth.

—:o:O:o:—

Pray that a great need may be speedily met in the life of one of our readers.

—:o:O:o:—

For the healing of a sister suffering with rheumatism.

—:o:O:o:—

Pray for a new mission which has been opened in Seattle, Wash., that God will have a place there and that the truth may go forth.

—:o:O:o:—

Pray for a brother and his wife, in Sulphur, Okla., that God will baptize them in the Holy Ghost and will in some way open up a way for a meeting at that place.

**DESIRE HELPERS.****A Call From Vidette, Ark.**

We are a small band here at Pleasant View, of Bro. Sappington's planting. We do hope the Lord will send some Spirit-filled minister to us. There are hungry souls here. Pray for us and for this need.—Lee Wood, Vidette, Ark.

**FT. SMITH, ARK.**

Bro. Jacob Miller closed a work in Ft. Smith, Ark., the last of January, in which meeting nineteen received the baptism of the Holy Spirit and several were saved. God mightily healed the sick in answer to prayer, this being one of the chief features of the meeting. May the Lord bless the work in Arkansas.

Permit me to say I am pleased with your new dress and greatly improved appearance and quality of contents of the Evangel and I trust that you will experience no difficulty in carrying out your plans for it in the future.—F. W. C., San Francisco, Cal.

—:o:O:o:—

Am immensely pleased with the paper.—H. E. P., Cleveland, Okla.

**A NOTE FROM PETOSKEY, MICH.**

We are marching on to victory at Petoskey, Michigan. The Central Pentecostal Assembly, located at 312 Lake St., have had good meetings for three weeks. Unity prevails. All travelling evangelists passing through will be welcome. Pastor Frank W. Jewell, is in charge.—Mrs. D. D. Miller, 320 Grove St., Petoskey, Mich.

**TRI-STATE DISTRICT COUNCIL.**

To be Held at Chaffee, Mo.  
March 20 to 26.

The district includes Southern Missouri, Southern Illinois and Kentucky. The Council is called for the purpose of getting the preachers and workers of the District together for conference upon matters of interest to all. We hope for and expect a good attendance. Entertainment will be provided for all who come from a distance but all must be prepared to pay their own travelling expenses.

Matters to be discussed are ways and means for promoting unity and cooperation, especially among the ministers; Camp-meetings for 1916; How to reach the untouched fields in the District; Scriptural Church order; a clean ministry; means for promoting strength in the Assemblies and any other matter of interest which may be presented. It is expected that J. W. Welch, Chairman of the General Council, and other Presbyters will be present. For further information write Pastor M. V. Ferguson, Chaffee, Mo.

**NEW PRICE OF EVANGEL ROLLS.**

On account of the increased cost of production since changing the Evangel from four to sixteen pages, Evangel Rolls will be sent out at 2 cts per copy from now on instead of 1 1-2 cents as heretofore.

Old copies of The Weekly Evangel and the Word and Witness published in 1915 will be sent out for distribution for 5 cts. per pound.

**MRS. WOODWORTH-ETTER AT PHOENIX, ARIZ.**

Feb. 18th to March 5, 1916.

The Convention will be held with the First Pentecostal Assembly. Sister Etter in charge of services. Come full of faith and of the Holy Spirit and help push the battle to the gates. Expect great things from God. Address communications to Peter Davies, 721 N. 6th St. Phoenix, Ariz.

**DESIRE HELP.**

We would like for some Spirit-filled man or woman or band of saints to come to this place and help us. It is a needy field and the Full Gospel has not been preached here. Address: Mr. and Mrs. J. M. Brannon, Delaney, Ark.

**NESHOBA PENTECOSTAL SCHOOL.**

A Literary School owned by Pentecostal people, run on faith lines, partly industrial. It has an ideal location in the country. For further particulars write J. E. Wade, Principal, R R 5, Union, Miss.

# Bible Prices Advanced

WITH THE FIRST OF THE YEAR.



NOTICE is hereby given that all prices on Bibles have advanced 15 per cent. beginning the first of the year, and we can no longer fill orders at the old catalogue prices. All those who order from catalogues which we have sent them during 1915 must add 15 per cent. to prices listed. This advance is caused by the increased cost of materials used in both printing and binding and is consequently unavoidable.

Fortunately for our readers who desire a copy of our special Evangel "A" or "B" Bibles, we have a stock of them on hand, and we will distribute them at the old prices as long as the present stock lasts.

If you desire one of these

## Famous Oxford Concordance Bibles

you had better make plans to order now as the present stock cannot last long and as soon as it is exhausted we will be compelled to advance the price in proportion to the advance of the cost by the Publishers.

If these Bibles are not what you want, drop us a card and we will send you a catalogue which describes the Bible that you do want.

DESCRIPTION OF BINDING. Except for the size of the book, the description of each Bible is exactly the same. Genuine Palestine Levant overlapping covers, Calf lined to edge, silk sewed, India paper, round corners, red under gold edges, Silk headband and marker, subject index, Oxford Concordance and maps in colors.

Specimen of type of OXFORD EVANGEL BIBLE "A".  
Size of Bible 7 1-4 X 5 and only 7-8 inch thick.

<p>nion over them in the morning; and  <sup>h</sup> their <sup>4</sup> beauty shall consume <sup>5</sup> in  the grave from their dwelling.  15 But God <sup>k</sup> will redeem my soul  <sup>6</sup> from the power of <sup>7</sup> the grave: for  <sup>m</sup> he shall receive me. Selah.  16 Be not thou afraid when one is  made rich, when the glory of his  house is increased;</p>	<p>Job 4. 21.  <sup>4</sup> Or, strength.  <sup>5</sup> Or, the grave being a habitation to every one of them.  <sup>6</sup> Job 22. 27.  <sup>k</sup> Hos. 13. 14.  <sup>l</sup> Ps. 81. 7.</p>	<p>14 <sup>9</sup> Offer unto God thanksgiving;  and <sup>4</sup> pay thy vows unto the most  High:  15 And <sup>l</sup> call upon me in the day  of trouble: I will deliver thee, and  thou shalt glorify me.  16 But unto the wicked God saith,  What hast thou to do to declare my  statutes, or that thou shouldst take</p>
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*Jehoiakim's evil reign. II. KINGS, 24. Jehoiachin succeedeth him.*

<p>35 And Jê-hôl'-â-kim gave <sup>a</sup> the silver and the gold to Phâr'-âoh; but he taxed the land to give the money according to the commandment of Phâr'-âoh: he exacted the silver and the gold of the people of</p>	<p>B.C. 610.  <sup>a</sup> ver. 33.  <sup>2</sup> Called, Jeconiah.  <sup>1</sup> Chr. 3. 16.  Jer. 24. 1.  and Coniah,  Jer. 22. 24, 28.</p>	<p>8 ¶ <sup>2b</sup> Jê-hôl'-â-chin was eighteen years old when he began to reign, and he reigned in Jê-rû'-sâ-lêm three months. And his mother's name was Nê-hûsh'-tâ, the daughter of Êl-nâ'-thân of Jê-rû'-sâ-lêm.</p>
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