



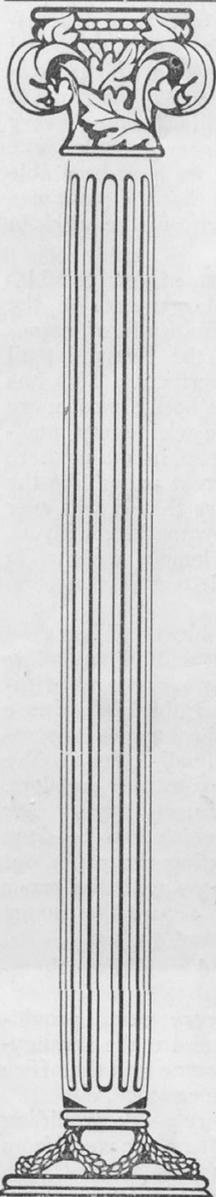
THE WEEKLY EVANGEL



GO YE INTO ALL THE
WORLD AND PREACH



THE GOSPEL TO EVERY
CREATURE. — Mark 16:15



He Leadeth Me.

IN pastures green? not always; sometimes He
Who knoweth best, in kindness leadeth me
In weary ways, where heavy shadows be—

Out of the sunshine warm and soft and bright—
Out of the sunshine into darkest night;
I oft would faint with sorrow and affright—

Only for this—I know He holds my hand,
So whether in the green or desert land,
I trust, although I may not understand.

And by still waters? No, not always so;
Oftimes the heavy tempests round me blow
And o'er my soul the waves and billows go.

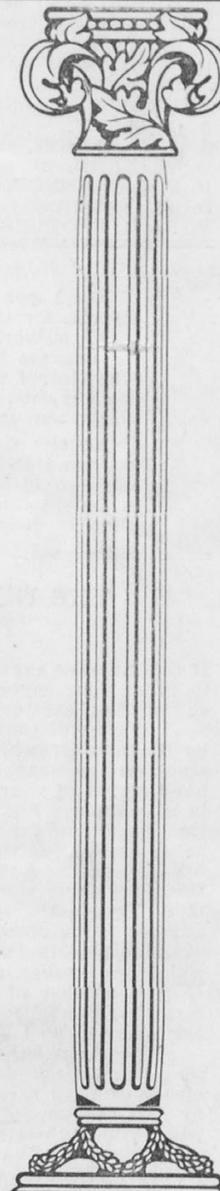
But when the storm beats loudest, and I cry
Aloud for help, the Master standeth by,
And whispers to my soul, "Lo, it is I."

Above the tempest wild I hear Him say—
"Beyond this darkness lies the perfect day,
In every path of thine I lead the way."

So, whether on the hilltops high and fair
I dwell, or in the sunless valleys where
The shadows lie—what matters? He is there.

And more than this; where'er the pathway lead,
He gives to me no helpless, broken reed,
But His own hand, sufficient for my need.

So where He leads me, I can safely go;
And in the blest hereafter I shall know
Why in His wisdom He hath led me so."—Sel.



JANUARY 8TH, 1916

The Weekly Evangel

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THE NUMBER OF THIS PAPER IS 122

If this number appears on the address label on the wrapper in which your paper is mailed to you, it indicates that your subscription expires this week. Please renew at once.

The time of expiration for your subscription is indicated by the number which appears on the yellow address label stuck on the wrapper of your paper, or on the upper right hand corner of your paper providing it does not come to you in a wrapper. For instance, should we receive a subscription from you for one year and the present issue of the paper be No 100, we would add fifty to the number putting No. 150 on the address label on your paper, which means that your paper would expire with Weekly Evangel No. 150. If a six months subscription, we would add 25 to the number of the present issue which indicates that your paper would expire in twenty-five weeks from the number with which your subscription commenced, and so on.

The number of each issue is printed on the left hand corner of the Editorial page as well as here, and this number is moved up 1 each week.

Whenever your subscription expires, if it should happen that you do not desire to continue the paper any longer, please drop us a card or tell your postmaster to notify us to stop the paper. If we do not hear from you at once, when your subscription is out, we will take it for granted that you desire us to continue the paper to your address and so will expect to receive a renewal from you shortly.

FREE LITERATURE FUND. The Gospel Publishing House sends out large quantities of papers and tracts free to be used in opening up new fields and for missionary work to those who have not received the light of Pentecost. We need offerings to carry on this work. Mark such offerings "Free Literature Fund" and send to the Gospel Publishing House, St. Louis, Mo. All Offerings acknowledged.

LITTLE TALKS WITH THE OFFICE EDITOR

Again we greet the Evangel Family with the second issue of the Weekly Evangel in its new form, and we hope that you will like this issue

as well as you did the first, for already we have heard words of appreciation for what has been accomplished. Praise the Lord! Not one of these papers has gone out without deep prayer to God that He will put into them all that we cannot, and that He will make them a great blessing to every heart to whom they have come.

For two years the Gospel Publishing House has been meeting and overcoming difficulties. When the Word and Witness was moved from Malvern, Ark. and the Christian Evangel from Plainfield, Ind to Findlay, Ohio, great difficulties were met. The Gospel Publishing House had to be organized and the editors had to adjust themselves to their new conditions, which they successfully did. Then came the move to St. Louis, Mo. and the installation of a printing plant capable of performing the work of getting out the papers. This meant months of hard labor, working at nights, bending every energy to get moved, settled, machinery installed etc. and it has only been a short while that we have been able to draw a long breath with the feeling that the plant was beginning to be so organized as to turn out the work in a satisfactory manner.

And then, when we thought most of our troubles were over, we plunged into the enlargement of the Weekly Evangel, the transfer of a multitude of names from the old Word and Witness to the Evangel mail list, and a campaign to get new subscribers. This has all piled in upon us at one time and has been almost more than the office force could stand. We wish every member of the Evangel Family could drop in on us here and see what it means to get out a great paper like the Weekly Evangel now is. We feel sure that if you ever sympathized with anyone you would sympathize with us, and you would be more patient and lenient with us in future if we do not respond to your letters just as soon as you think we ought to.

And now we are facing a new problem. What shall we do about it? We have found that it will be impossible for us to get out the sixteen page paper every week without hiring more help, and the Gospel Publishing House cannot afford to hire more help on the income it is receiving for subscriptions and merchandise sold. We are putting the problem squarely up to our readers. Shall we continue publishing the sixteen page paper with our present force of helpers, which can be done by dropping the weekly idea, and putting the paper out once every two weeks, or shall we go on with the paper every week, taking some measures to secure the money necessary to employ extra help.

Here are the steps we can take and conditions there-to.

1. Publish the 16 page paper every week, providing some one will sell their property and make arrangements so that about \$50 per week will come into the office to meet the extra expense of labor, paper stock, etc.

2. Publish the 16 page paper every week providing fifty of the brethren agree to send in \$1.00 per week from their tithing to meet the extra expense as above.

3. Continue publishing the paper with the present office force, employ no additional labor, and only getting out two papers a month, once every other week. This can be done with the present office force.

We want to hear from our readers about this matter. We do not want to take any step that would be contrary to faith or displeasing to the Lord. We desire to go

(Continued on page 5.)

THE WEEKLY EVANGEL

Published in the interest of the General Assembly of God, endeavoring to keep the Unity of the Spirit in the Bond of Peace..... until we all come in the Unity of the Faith.

NO. 122.

ST. LOUIS, MO., JANUARY 8, 1916.

\$1.00 Per Year.

EDITORIAL

THE APPRECIATION AND APPROPRIATION OF MERCY.

"Not by works of righteousness which we have done, but according to His mercy He hath saved us." Thank God for His mercy. Mercy in the days of our rebellion against Him, mercy shown again in the day of our first call upon Him, and mercy still. Glory to His Holy name forever. We must not forget to appreciate and to appropriate God's mercy and thank Him for it. Every time God gives us more than we deserve according to Justice, and every time and way in which He allows us to escape the consequences of our own sins and ignorance, He is showing His great mercy. Let none of us think more highly of himself than he ought to think, nor think he can dispense with the mercy of God, but let us acknowledge it and thank Him for it.

A HEARTY RESPONSE.

It is with profound gratitude to God, and much hearty felt joy, that we take opportunity to express our appreciation of what has been done by the "EVANGEL FAMILY" toward making the paper what God has shown us is possible for it to be. There has been a hearty response, on the part of the saints and their friends, to the call for subscriptions and offerings. The needs are greater, however, than can be met by the help so far received and we extend still the invitation to take a share of the burden, with a share of the blessing which awaits the true helper in the work of sending forth the message which "OUR OWN GOD" has given us for the people who seek the true light of Divine truth.

Thank God for the added space in the new paper, with the added opportunities afforded by the Departmental feature. Now we have the privilege of making the paper, which belongs to the people of God, a blessed medium of fellowship in the things of truth. The division of the paper into departments is intended to give opportunity for a better classification of the subject matter, for the development of various helpful phases of ministry, with the other blessing of a divided burden of responsibility for the matter which is to fill the columns.

A MEDIUM OF HELPFUL FELLOWSHIP.

It is the purpose of the Editor to watch, as best he is able to do, against anything that might injure the influence of "THE EVANGEL" as a medium of HELPFUL FEL-

LOWSHIP. Other papers are occupying the field of controversy over doctrinal matters, and we do not feel called to that line of ministry. While we hope to avoid both error and controversy, we are aware that we may not be able to meet the approval of all our dear readers. On this account we humbly ask all to bear with us as patiently as is consistent with Godliness, so long as it seems necessary for us to remain here.

ABOUT THE DEPARTMENTS AND DEPARTMENTAL EDITORS.

A word about the matter which will be found in the various departments from time to time, may not be out of place just here. We hope to allow much liberty to the Brethren who conduct the various departments, trusting that, should there be those things to which some can not subscribe, there will be no harsh criticisms to mar the fellowship of the EVANGEL FAMILY through the paper. We expect that there will be (and in fact there has already been) some things in the various articles published that did not agree entirely with the thought of either of the Editors. We realize, however, that others are subject to light as well as we, and it is more than possible that where there is no vital principle of truth involved, it is better to have liberty among us to express things in our own peculiar manner, rather than for one or two minds to shape the style of all that goes into the paper.

We shall insist, however, upon the right to comment Editorially upon any matter which we think may need explanation on our part, or a matter which may be part of an article of merit, but in itself that which may suggest vital error to the minds of the readers.

"NOT INDIFFERENT TO THE ISSUES OF THE HOUR."

The Editors of the EVANGEL are not personally indifferent to the issues which are interesting others, neither are they without personal convictions of what is truth. It is fair to say that if it were advisable or needful for us to express our personal views, it would be easy for us to do so.

Our conviction is, that it is right and proper to shape the policy of the paper to agree with the spirit and purpose of THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD SO LONG AS IT IS THE RECOGNIZED ORGAN OF THE COUNCIL. This we are endeavoring to do, knowing that we shall not succeed in this or anything, without Divine help.

We are humbly asking the help and advice of all. Brethren pray for us and help us otherwise as you are able and when you see the opportunity.

APOSTOLIC FAITH RESTORED

**A History of
the Present
Latter Rain
Outpouring of
the Holy Spirit
known as
the Apostolic
or Pentecostal
Movement.**

**By
B.F. Lawrence**

Article II—Modern Tongues in Bible Light.

IS IT POSSIBLE TO SHOW THAT MODERN TONGUES ARE IDENTICAL WITH THE SCRIPTURAL PHENOMENA?

The following passages contain the direct scriptural utterances upon the subject of glossalalia, or speaking in tongues as the Spirit gives utterance. Other passages refer to the subject in connection with other things, for instance, John 15:26, where Jesus says that the Holy Spirit would bear witness to him. Doubtless the speaking in tongues is a part of that witness.

To avoid many parentheses we give the passages here and refer hereafter to their teaching, supposing that you will now stop and read them. Isaiah 28:9-13; Mark 16:15-18; Acts 2:4, 6-11, 16-19, 33; 10:44-47; 19:6; the 12th, 13th and 14th chapters of 1 Corinthians.

A careful examination of these passages reveals the following facts regarding the phenomena of tongues in the primitive church.

1. Jesus promised that speaking in tongues should, (with other signs) follow them that believed. That is, that these signs and salvation were dependent upon the same thing, and that they were for the same people and that as long as faith should be possible these things should be possible.

2. From Acts 2 and the experience of the Apostles we see that this one of the signs did not accompany faith in its first stages, but only when it had come to its full fruition in the baptism in the Holy Spirit. And we do earnestly believe that men are not living up to a New Testament standard in Christian experience unless they have been baptized in the Spirit. So, inasmuch as faith in Jesus will bring the baptism in the Spirit, it is not perfect until it has done so; and we do not refer to this work of faith as we do to divine healing and growth in grace. We believe that the baptism in the Spirit will come upon every honest, surrendered soul, just as salvation will. In fact, Peter said that those who repented and were baptized, (in water) should then receive the Spirit.

THE PURPOSE OF TONGUES.

3. Upon the day of Pentecost, some who spoke in other tongues did so in languages understood by those of different nationalities who were present. This, however, is never reported as happening again; and in 1st Cor. Paul distinctly affirms that those who speak in another tongue do "not speak unto men, but unto God, for no man understandeth him." *The gift of Tongues was not given for the purpose of enabling the early ministry to evangelize the world.* Practically every one of the commentators agree to this. Those who hold that tongues must be understood, and used in this manner, are without scriptural warrant and at the same time afford ground for self-condemnation. If it were ever possible to reach the heathen in this way, surely now, when so

many are agreed that the end of the dispensation is at hand, is the time for these who hold such opinions to prove their faith and go to the heathen in a mighty, time-saving evangelization that would hasten the return of our Lord.

4. The exercise of speaking in other tongues was intended primarily to edify and bless the speaker; in its secondary purpose it was, when combined with prophecy, used to edify the church—and is, *when so combined*, on a par with prophecy. (Except that it takes twice as much time). Those who spoke in tongues were in close communion with God, and in the exercise, were granted a satisfaction in prayer that they sometimes were wholly unable to obtain when depending upon their own efforts.

THE GIFT OF TONGUES.

5. 1 Cor. 12:10 reads, "and to another, (individual, singular number) divers kinds of tongues, (plural number)." In the 30th verse of the same chapter Paul asks this question, "Do all speak in tongues?" and of course the answer is "No." But observe this, he speaks of "tongues," plural number, thus referring you back to the 10th verse and to the gift of tongues. We might paraphrase his question thus, "Do all have the gift of tongues?" That this paraphrase is allowable is evident by a glance at the context.

Furthermore, in the 14th chapter of this book, Paul makes it plain that those who possessed the gift of tongues might use it upon their own initiative. He would never have ventured to say to men who were directly moved by the Holy Spirit, "If there be no interpreter present, let him keep silent, (in the church) and let him speak to himself and God." They would have needed no such instructions. But because they could speak at will they sometimes carried the matter too far and abused the gift. It seems that the gifts of the Spirit were bestowed upon believers and then the use of them largely left to their discretion.

THE SIGN OF TONGUES.

6. There is record of several manifestations of the speaking in tongues that do not seem to fit the above perfectly; and we have called such manifestations "the sign of tongues." In 2nd, 10th and 10th chapters of Acts it plainly states that all who received the baptism in the Holy Spirit in the first revivals at Jerusalem, Caesarea and Ephesus spoke in other tongues. Paul testifies for himself that he spoke in tongues, and Oldhausen, Matthew Henry, Adam Clarke agree that the thing that made Simon Magus desire power to transmit the Holy Spirit was the result of the baptism, viz., speaking in tongues. These and other commentators say that this speaking in tongues was an uncontrollable, spontaneous outburst of praise and adoration.

Peace with God is an evidence of justification; love of the brethren, of a passage from death to life; the witness of the Spirit, of Sonship; what then is the evidence of the baptism in the Holy Spirit? Not peace, joy, love, healing casting out of demons, all these belonged to the disciples before Pentecost. One answer remains in the light of the scripture—the sign of tongues. This is the sign to unbelievers, this is the sign which did not follow the apostles till after Pentecost but which did come then.

It is evident that Peter regarded it in this light. When he went to Caesarea and there preached the Gospel to the household of Cornelius he admitted that household to Christian fellowship in baptism because they had received the Spirit, and he knew that they had received the Spirit "For they heard them speak with tongues." At his defense in Jerusalem he maintained that they had received the like gift as he and the Jerusalem church had received in the beginning; it was accompanied by the same results.

Observe that we do not say that the speaking in other tongues is the only evidence of the baptism, only the initial one. Further we do not say that the gift of tongues is the evidence. The scripture does not say that the men of Caesarea and Ephesus ever spoke again. There are many among us who do not have the gift of tongues as described in 1 Cor. 12 and 14 who did speak in tongues as the people in the Acts did.

MODERN TONGUES

as manifest in the Pentecostal Movement conform to this description in every detail. Sometimes they are understood by bystanders; more often not. Their first use today is to bless the speaker and we are willing to observe the law of the 14th chapter in our public worship, so far as the gift of tongues is manifest among us. Those who receive the baptism in the Holy Spirit in our meetings invariably speak in other tongues and we believe that a like gift with that which forever hallowed the Day of Pentecost has again been bestowed because we hear them speak in tongues and magnify God. There are abuses of the gift among us; there were in the Corinthian Church. If ours are therefore false, so were theirs.

We are sometimes condemned as heretical, but *we are the only body of Christians on earth to whom the 12th and 14th chapters of 1st Cor. are applicable; we are the only body of Christians on earth who do not forbid to speak with tongues.*

We close this article asking you to prayerfully read 1 Cor. 1:26-29. If you have pride, place, reputation, forsake them and become one of the instruments of God's choice.

A MID-WINTER CAMP MEETING.

Elton, La. Dec 15 to Jan. 15th.

A Mid-Winter Camp Meeting will be held from December 15th to January 15th for the saints in East Texas and West Louisiana, at Elton, La. Two large buildings on the College grounds have been given us free of rent for the meeting. For information address Harvey Shearer, Elton, Louisiana.

A GENERAL CONVOCATION AND REVIVAL.

Hot Springs, Arkansas, Jan. 14th to 23rd, 1916, D. V.

The services will be held in the Assembly of God building at 222 E. Grand Avenue. The Revival will begin Jan. 1, and continue till Convocation and may continue after.

Expect to have some of the leading brethren to be with us to minister the Word of the Lord, also many other workers and visitors.

Visiting saints can secure rooms very reasonable near the Church, also meals, but we may have a dining room run on the free-offering plan, that is for the Convention.

For further information write—H. A. Goss, 222 E. Grand Avenue, Hot Springs, Arkansas.

SOUTHERN MISSOURI COUNCIL.

January 23rd to 30th, 1916.

A council of saints and ministers for all Southern Missouri (viz. South of the Missouri River) will convene in Springfield, Mo. at above date with purpose of getting acquainted and to consider ways and means of co-operation and of extending the Pentecostal work throughout this section. Rooms and beds will be provided. Visitors must be prepared to take care of their own transportation to and from the meeting, and their board while here. Signed: J. W. Welch, B. F. Lawrence, M. V. Ferguson, Evang. Geo. W. Lawson, Mrs. Mary A. Arthur, Wm. E. Giles, J. R. Flower. For further information write B. F. Lawrence 1001 N. Main St., Springfield, Mo.

DAILY PORTION FROM THE KING'S BOUNTY . . .

MRS. A. R. FLOWER

Jan. 8. "Whereunto I also labor, striving according to his working, which worketh in me mightily." Col. 1:29.

God grant to us anew the blessed realization that we are co-laborers with Him. And we are continually working out that which God has been working in us "to will and to do of His own good pleasure." Phil. 2:12, 13. It is God's part to bear the responsibility; our part to trust and obey.

Jan. 9. "Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you." Gen. 22:5.

Read the connection and let the thought enter your heart. What a temptation it would have been to many of us to have told of the great sacrifice we were about to make to enlist their sympathy and draw from them words of commendation. What a beautiful, sincere modesty Abraham showed—a pattern for us!

Jan. 10. "And he gave them their request; but sent leanness into their soul." Psal. 106:15.

There is something more important, sometimes, than the answer to our prayers; there is something greater than the granting of our desires however needful they may seem to be—that something is God's will for us, and there will be no leanness attending it you may well be sure.

Jan. 11. "Thy God, whom thou servest continually, he will deliver thee." Dan. 6:16

That is the thing that grips the worldly man today—the sight of the professed follower of Jesus Christ who serves Him continually. Too much of our service is spasmodic. God would have it the very habit of our lives, "not with eyeservice as menpleasers; but as the servants of Christ, doing the will of God from the heart."

Jan. 12. "We are unto God a sweet savour of Christ." 2 Cor. 2:15.

Do you not ever recognize the fragrance of the rose, or perchance the valley lily wherever or whenever you chance upon it? So it is with the Spirit-filled life; there is the constant emitting of Christ's sweetness ever acceptable whether received or rejected by man.

Jan. 13. "Above all, taking the shield of faith." Eph. 6:16.

Unbelief in saved and unsaved alike is the open place for the Wicked one to throw his fiery darts. Faith in God—his salvation, his promise, his faithfulness—is the invulnerable shield through which no dart can enter.

Jan. 14. "He that hath clean hands shall be stronger and stronger." Job. 17:9.

Purity, innocency in God's children is their surest defense. Its absence stunts growth; its presence brings renewed strength, overcomes obstacles and assures the possessor of continuous fellowship with God. Psal. 24:3-5.

LITTLE TALKS WITH THE OFFICE EDITOR.

(Continued from page 2.)

right ahead publishing the sixteen page paper every week, but can only do so if the first or second condition is met. If fifty (50) members of the Evangel Family will pledge themselves to send us a part of their tithes every week, we can soon adjust ourselves to the new order and get the paper out every week without working ourselves into the grave before our time and running the Publishing House into debt. Let us hear from you at once. The Publishing House is open for suggestions before making the change necessary.

A LATTER RAIN TESTIMONY

From India.

This testimony was given by an Anglo-Indian young woman at our meeting this morning.

"I was living down in Cochin with my father and grandmother and sisters about eight years ago. My mother was dead and I was keeping house for my father. He belonged to the Church of England.

"One night, as I went to retire, I heard a voice calling my name. I thought it was my father, so I went to him and asked him what he wanted. He said, 'I did not call you child, go on to bed.' I heard the voice again and I went to my grandmother and she said, 'I did not call you.' I heard it the third time, I went again to my father and I said, 'Father I heard a voice calling my name so distinctly I am sure it was you, it sounded like your voice.' He said, 'No, I did not call you Child, go to bed and rest.'

"Father was turning the light down when I saw a bright light shining about me. I said, 'Oh father there is such a bright light in the room. Then I fell over. Father took me in his arms and laid me on the sofa. Then he called for all the family to come quickly,—he thought I had fainted. Grandmother and sisters came and brought the smelling salts and medicines. The servants came in. I was in the habit of having prayers with them. One of them said, 'Oh this is not a faint, see, she is smiling.' Just then I began to sing, I sang hymns through that I didn't know, I sang and sang, then I talked and talked, and they did not know what I was saying, and I did not know, I just kept talking.

"Father said, 'What is this gibberish you are talking, child, no one understands you.' Some said, 'Oh she is talking Hindustani.' Then a voice said to me, 'You must go to Madras, and to Calicut and to Cananore. I spoke right out and said, 'How can I go, I've got no money.' The voice said, 'I will give you the money.' Then I saw three bright streaks like fire on the wall, and I said, 'that is three days.' Father said, 'What is that you are talking about money,' and I told him. He said, 'You cannot go to Madras.' The next morning I sang for two hours. Grandmother told me to stop but I said, 'I cannot stop it.'

"The next day I wrote to a friend and told her I had had a dream and was so troubled about it. She came to see me. I told her all about it and said, 'How can I go to Madras, I don't know where to go or what I am to do. She said, 'Don't be troubled about this; if it is from God He will send you the money, and tell you what you are to do.' On the third day a lady sent me Rs 25, and said, 'You must take this and go for a rest.' The man who brought it to me gave me Rs. 5, more. Father was not willing to let me go. I had a sister working in Madras with High Church people. Father got willing and I went there. They had refused others a place but let me stay. My sister said, 'Why did you come here?' I said, 'God sent me.'

"They put me in a room with a young lady. As soon as we were alone she said, 'I have been longing to see you. Your sister has told me about you and I knew you was a good Christian and could help me. I am a backslider. I have been keeping company with an unsaved young man.' I knew nothing, but instantly I spoke out and said, 'Yes three,' she flew at me and said, 'Oh, have the guards been talking to you?' I said 'I do not have anything to say to the guards.' She confessed she had been playing the coquet and I said, 'Lets pray.' We knelt and prayed and sang 'What a friend we have in Jesus.' She came back to God.

"While we were singing the lady of the house heard us.

She called for me, and said, 'Oh what a beautiful hymn you were singing, do sing it to me,' I sang it and said, 'We will pray.' She got her prayer book. I said, 'No, we do not need a prayer book, we will ask God for what we want,' She said, 'These prayers are good.' I said, 'Yes, but what do you want?' She said, 'I have no peace.' Then I said, 'Do you have family prayer?' 'No,' she said, 'one has to go at one time in the morning and one at another, and we cannot get together.' I said, 'How many are in the house now?' She said, 'Such and such ones.' I said, 'Oh that is enough for a meeting, call them in, here are six of us,' and they came in and we had prayer.' The woman was converted.

"When the husband came home, he wanted to argue, He said, 'Here we have this old woman in the house. She has been here three years and we cannot get her to go to the hospital. She is sick, and every time we speak about the hospital she screams.' I said, 'Have you ever talked to God about it?' He said, 'You talk to God about it and we will see how you come out. If you can get that old woman to go to the hospital you will do a great thing.' She was left in my care. She was over seventy and had never been converted. She loved me. I took good care of her. She was converted and willingly went to the hospital and it was found she had cancer.'

"They would not take any money for my board, he said, 'You have helped us out of our trouble.' I was going then to C—, but received a letter from father saying, Grandmother was very sick and I must come home. I went and found that she was not sick, they had only written that to get me back. They were all on the veranda laughing at me.

"Then I found I had been advertized in the paper. They said, 'A young lady on a certain Street had had a vision and seen God and he had told her to go to Madras.' They said, 'How is it you saw God and no one else did?' Then they said, pointing at me as I walked the street, 'Oh that is the girl that saw God.' As my father went down the street they would say, 'Oh there goes the father of the girl that saw God.' They made fun of me, and said many things, and father said, 'You must stop this.' He felt so bad.

I had left the church before this and the minister was angry with me, but he called to see me, and I told him all about it, he said, 'It may be a vision from God, but let us ask Him, if it was from Him, to give it to you again.'

"One young lady was keeping company with a Catholic and I told her she should not do it. She became angry with me, and said she did not believe I ever had a vision. There was a meeting for young women. The pastor was there, I was sitting beside this young woman when I saw a great big circular light and thought I was going through it, and I fell over in her lap. The girls all gathered around. The pastor said, 'Now girls all sit down and keep still and we will see what she will do.'

"I saw scripture verses written in golden letters on the wall. I pointed to them and read them. He said, 'Bring paper and pencil quickly and take it down.' They took down every word. They were some where in Isaiah, about going through fire and water and many different verses. The girl that had been angry with me was convinced it was of God, and was converted, and stood by me after that. The pastor said, 'This is of God.' I was angry with her because she left the church but I am not now for I see God has been with her.'

"In the vision I saw many trials I would have to pass through and they have come just as I saw. My father was a churchman but had never been converted. He was afterward converted and died a year ago.

"I did not understand what it all meant. Some one

told us about this home at Dodballapur. I felt I should come here. My sister who lived in Bangalore saw Mrs. Chester in B—— and asked if we could come. (She and her sister and a little boy relative.) She said we could. We packed up at once and came to this home (about two months ago). Then I began to learn what to call it. Before, I called it a vision or a dream.

"I had grown cold but God is helping me since coming here. Pray for me that I may be filled with his blessed Spirit."

Pray that this young woman may have the joys of God's salvation fully restored to her, and that three others who are seeking may receive the full baptism of the Holy Spirit. Her life is given to God. We are praising God for open doors and hungry hearts wherever we go in India. Hallelujah!—Dodballapur, Mysore State, India.—Mary W. Chapman.

THE BOHEMIAN GOOSE AND THE SWAN OF SAXONY

"John Huss preached in Bohemia a century before Luther preached in Saxony. He seems to have penetrated deeper than his predecessors into the essence of Christian truth. He prayed to Christ for grace, to glory only in his cross and in the inestimable humiliation of his sufferings. But his attacks were directed less against the errors of the Romish church than the scandalous lives of the clergy. Yet he was, if we may be allowed the expression, the John the Baptist of the Reformation.

"The flames of his pile kindled a fire in the church that cast a brilliant light into the surrounding darkness, and whose glimmerings were not to be so readily extinguished. John Huss did more: prophetic words issued from the depths of his dungeon. He foresaw that a real reformation of the church was at hand. When driven out of Prague and compelled to wander through the fields of Bohemia, where an immense crowd followed his steps and hung upon his words, he had cried out: 'The wicked have begun by preparing a treacherous snare for a goose. But if even the goose, which is only a domestic bird, a peaceful animal, and whose flight is not very high in the air, has nevertheless broken through their toils, other birds, soaring more boldly towards the sky, will break through them with still greater force. Instead of a feeble goose, the truth will send forth eagles and keen-eyed vultures.' This prediction was fulfilled by the reformers.

"When the venerable priest had been summoned by Sigismund's order before the council of Constance, and had been thrown into prison, the chapel of Bethlehem, in which he had proclaimed the Gospel and the future triumphs of Christ, occupied his mind much more than his own defense. One night the holy martyr saw in imagination, from the depths of his dungeon, the picture of Christ that he had painted on the walls of his oratory, effaced by the pope and his bishops. This vision distressed him; but on the next day he saw many painters occupied in restoring these figures in greater number and in brighter colors. As soon as the task was ended, the painters, who were surrounded by an immense crowd, exclaimed, 'Now let the popes and bishops come! they shall never efface them more!' And many people rejoiced in Bethlehem, 'and I with them' adds John Huss. 'Busy yourself with your defense rather than with your dreams,' said his faithful friend, the Knight of Chlum, to whom he had communicated this vision. 'I am no dreamer,' replied Huss, 'but I maintain this for certain, that the image of Christ will never be effaced. They have wished to destroy it, but it shall be painted afresh in all hearts by much better preachers than my-

self. The nation that loves Christ will rejoice at this. And I, awaking from the dead, and rising so to speak, from my grave, shall leap with great joy.'"—D'Aubigne's History of the Reformation, Book 1, Ch. 6.

This bold witness for Christ was burnt at the stake July 6, 1415, by Roman Catholics. When the fagots were piled up around him, ready for the torch, he said to the executioner, "You are now going to burn a goose (Huss signifying goose in the Bohemian language); but a century from now you will have a swan whom you can neither roast nor boil."—Fox's Book of Martyrs.

Martin Luther had a swan for his arms, and must, therefore, have been the swan of Huss' prediction,

FREDERICK'S DREAM.

"Having gone to bed last light, tired and dispirited, I soon fell asleep, after saying my prayers, and slept calmly for about two hours and a half. I then awoke, and all kinds of thoughts occupied me till midnight, . . . I then fell asleep again, and dreamt the Almighty sent me a monk, who was a true son of Paul the apostle. He was accompanied by all the saints, in obedience to God's command, to bear him testimony, and to assure me that he did not come with any fraudulent design, but that all he should do was conformable to the will of God. They asked my gracious permission to let him write something on the doors of the palace-chapel at Wittenberg, which I conceded through my chancellor. Upon this, the monk repaired thither and began to write; so large were the characters that I could read from Schweinitz what he was writing (Schweinitz is eighteen miles from Wittenberg.) The pen he used was so long that its extremity reached as far as Rome, where it pierced the ears of a lion which lay there, and shook the triple crown on the pope's head.

"All the cardinals and princes ran up hastily and endeavored to support it. . . I stretched out my arm. That moment I awoke with my arm extended, in great alarm and very angry with this monk, who could not guide his pen better.

"I recovered myself a little, . . . it was only a dream. I was still half asleep, and once more closed my eyes. The dream came again. The lion, still disturbed by the pen, began to roar with all his might, until the whole city of Rome, and all the states of the holy empire, ran up to know what was the matter. The pope called upon us to oppose this monk, and addressed himself particularly to me, because the friar was living in my dominions. I again awoke, repeated the Lord's prayer, entreated God to preserve his holiness, and fell asleep. . . I then dreamt that all the princes of the empire, and we along with them, hastened to Rome, and endeavored one after another to break this pen; but the greater our exertions the stronger it became: it cracked as if it had been made of iron: we gave it up as hopeless. I then asked the monk (for I was now at Rome, now at Wittenberg), where he had got that pen, and how it came to be so strong. 'This pen,' replied he, 'belonged to a Bohemian goose (Huss) a hundred years old. I had it from one of my old school-masters. It is so strong because no one can take the pith out of it, and I am myself quite astonished at it.' On a sudden I heard a loud cry; from the monk's long pen had issued a host of other pens. I awoke a third time; it was daylight."—Book 3, Ch. 4.

Frederick, the elector of Saxony, related the above dream to his brother John, the Duke of York, on the morning of Oct. 31, 1517. The same day at noon, Martin Luther posted upon the chapel door at Wittenberg ninety-five theses or propositions against the doctrine of indulgences. The events which followed were explicitly foreshown in the elector's dream.

—Wm. G. Schell.



Questions and Answers

by E. N. BELL, 2838 Easton Ave., St. Louis, Mo.,
to whom all questions should be sent.



RULES.

1. Ask only questions of real interest on which you honestly are seeking light, and not for controversy.
2. Ask only questions about religious matters that can be answered from the Bible or History; don't ask for interpretation of dreams or visions. We do not have the gift to interpret these.
3. Make questions as short as possible, and do not expect long exhaustive answers.
4. Sincere questions on controverted matters will be answered by giving a short explanation of what each side of the controversy holds, and the reader left to judge which is most correct according to the Bible.
5. Don't expect an answer in next issue of the paper after you ask it. Look in every issue until you find it printed under this department.

9. Is it right to take the Lord's supper in private homes, secretly, and wash the saints feet in the same way? or should these services be held in the church building or hall?

Ans. Christ instituted the supper and washed the Apostle's feet in a private room with none present, it seems, but themselves. For nearly 200 years, Christianity was an unlawful religion; that is, not recognized by the government of the Roman Empire, nor given any legal standing in law, as were other religions. For this reason, the early Christians could neither build or own houses of public worship. During these days of persecution, the ordinances, both the supper and baptism, were in private with only believers present. Certainly this did not do away with the proper observance of either. But there is no command or precept that requires these to be in private homes. The place has nothing to do with this matter. Just so the place is known to all the saints, and the service orderly conducted under the auspices of the assembly, it is all right. I much prefer the footwashing done with only believers present, with the sisters in one room and the brethren in another, or if in the church, then with some space between, so that each sex is in a group to itself. But no Scripture law requires this. Propriety and wisdom from above should guide in a course that does not break any Scripture nor violate good order. Unity and agreement among the saints in the matter are most important. Strife and disagreement make it impossible to observe the supper and wash feet in any place in the proper humble spirit of love and fellowship with the faith and discernment of His body necessary for profit to the partakers. I would be afraid to partake in strife, lest not a few might sleep in untimely graves as they did at Corinth. See 1 Cor. 11:30. But I do not believe Scripture warrants two or three or a family, secretly from other saints, partaking of the supper. It should be open to all true saints and in regular order approved or consented to by the assembly or pastor or elders in charge.

10. If a preacher should fall from the baptism with the Holy Ghost, then preach only the new birth, fight healing by the Lord, fight the manifestations of the power of God, endorse the use of tobacco, and all other worldliness, should the saints fellowship such a preacher.

Ans. If the above are all really true of this preacher, he is not really a Pentecostal preacher at all. He ought

voluntarily to quit the Pentecostal saints and go to some denomination, if he can find it, that believes more in doctors, tobacco and all worldliness than in a clean life for God. If he will not do so, he should be tried for heresy by his home assembly, with the aid of some Pentecostal preachers, and disfellowshipped as a preacher, and his credentials taken from him. He has no right, as a preacher, in our ranks.

11. Has God been baptizing His people with the Holy Ghost all along, ever since the Day of Pentecost, or are there two separate and distinct outpourings called the "Early Rain" and the "Latter Rain?"

Ans. There was a great outpour in the days of the Apostles which, after they died, gradually declined in power and frequency as the church backslid into error and sin and came under the control of the State. But all along, during the past centuries, wherever saints got warmed up in love and unity and close enough to God, the Lord has poured out His Spirit on some with the sign following as on the Day of Pentecost. This was very scarce during the Dark Ages. Last century this began to increase in Scotland and England, and during the past fifteen years, has become another great downpour. For further particulars read the History of Pentecost now being printed in the Weekly Evangel.

12. What does Col. 4:14 mean by calling Luke "the beloved physician?" Was he a medical doctor before being called to the ministry or does it mean he was a healer through faith in the Lord?

Ans. No doubt Luke had been a real physician and after he became a beloved disciple of Christ the title of physician still clung to him. While he doubtless joined Paul, with whom he traveled, in praying for the sick, believing in it with all his heart, yet no reference is made in Col. 4:14 to the divine gift of healing. Neither is it said Luke was still an active, practicing physician at the time, nor does it deny this. All we know is that he had the title physician tacked on to his name as he had been such.

13. Do you think the fullest blessing of the Holy Ghost comes only by the laying on of hands of one who has the blessed Presence in abundance?

Ans. No, I do not think this at all, though He may come in this way. But neither Scripture nor present day observation justifies us in the conclusion that the fulness comes only by the laying on of hands. On the day of Pentecost and at the house of Cornelius, He came without the laying on of hands in as great fulness, no doubt, as He ever came with the laying on of hands. In Acts 8:17 and 19:6 He came with the laying on of hands, but no hint is given that these received anything at all different from those on whom He fell direct from heaven. The same is true today, thousands receiving both ways, but the results are just the same so far as we can see. Many to-day, who are slow to receive direct, do often at once receive when one with faith for this and filled to overflowing, lays hands on them in the name of the Lord and prays. Sometime since, in St. Louis, six in succession, without a failure in between, received and at once spoke in tongues when a blessed servant of God laid hands on them. A good many are receiving when baptized in water at the time or a few minutes afterwards as they kneel in prayer and look for Him. Many of these receive without laying on of hands and many others receive with the laying on of hands after obeying the Lord in water baptism. Acts 2:38 seems to imply this is the regular gospel order; but Acts 10:44-48 shows God is by no means bound to this order. He is Sovereign and He knows when the heart surrenders in faith. See Acts 15:9. Only let the soul give up all its

own ways in absolute surrender to God and let Christ bestow when and as He wills. No one has any right to expect faith to take hold except as he obeys the Gospel. See Acts 5:32; Heb. 5:9; 1 Pet. 4:17; 2 Thess. 1:8. It is a terrible thing, knowingly, to continue to disobey any part of the Gospel. With the heart obey it all, and then you may expect all it promises.

YOUR SUBSCRIPTION HAS EXPIRED.

If you find a subscription blank tucked in the leaves of your Weekly Evangel. Read the following information.

A **Yellow Subscription Blank** in your paper means that your subscription expires with this issue. Please renew at once.

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EVANGEL DAY OFFERINGS.

We are deeply grateful to the Lord for every heart that was touched to send in offerings on Evangel Day for the Publishing House. The total amount sent in to date is \$150.00. This came largely from individuals whose hearts were touched and who responded to the need. Some few assemblies took up offerings, but most of them had so many other things claiming their attentions just at that time that they could not respond as they would have liked to have done. In some assemblies there were missionaries present, or other special needs which detracted from the needs of the publishing house, and so the call went unheeded. When it is understood that our needs for the first of the year amounted to \$1,000.00, and only \$150.00 was received, it can easily be seen that the Evangel Day offerings fell far short of relieving the situation. But we still have hope, and our confidence is in the Lord, and He will not let us be put to confusion. We are trusting Him to meet every need and to speedily meet all our obligations, and we ask the Evangel Family to take this burden on their hearts and join in prayer with us until the need is fully met.

NOTICE TO PREACHERS.

Who are Eligible to Railroad Rates.

Let all preachers take notice as to whether or not they are eligible before applying to the Clergy Bureau for Clergy Rates over the railroads. Only the following classes are eligible:

- Regularly settled Pastors,
- Regularly settled Assistant Pastors.
- Regular Evangelists capable of conducting revivals without the aid of any stronger preachers.
- Missionaries under recognized appointments.
- Foreign Missionaries home on furlough.

The Clergy Bureau refuses special rates to all our Sister preachers except those who are recognized as regular Pastors of Assemblies. All those who do not fill above requirements need not apply for rates as they will be refused them.

All inquiries for information concerning railroad rates should be addressed to **Elder H. A. Goss, 222 E. Grand Ave., Hot Springs, Ark.** enclosing postage stamps for reply, as Brother Goss is in charge of this part of the work.



More than ten years ago while preaching, I said, under the inspiration of the Holy Spirit: "I would just love to see what ONE LIFE, consecrated to God at the outset, could accomplish!" A little girl in the audience, just old enough to understand, resolved then and there to try it. **FOR MORE THAN TEN LONG, BLESSED, TRYING YEARS** she has been doing the whole will of God as He has revealed it unto her and she is now in a far away state, a preacher's wife, full of the Holy Spirit and on the firing line for God. Verily our words are freighted with eternal consequences for weal or woe. The Lord help us.



"The time would fail me to tell of Gideon and others, who, through (through riches?—through education?—through social standing?) **FAITH** subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens." (Heb. 11:32-34.)



Temporal blessings, riches, honor, long life, etc., were promised the Old Testament saints—but nothing of the **BRIDE-HOOD**. The **BRIDE-HOOD** is the great theme of the Holy Spirit's dispensation—but nothing of riches, honor and long-life! The New Testament promises for this world are **FOOD AND RAIMENT, WITH PERSECUTION**. Why? **BECAUSE THIS WORLD CRUCIFIED THE LORD OF GLORY AND HIS ESPOUSED WANTS NONE OF IT!**



Faith expects nothing that is not plainly promised, nor otherwise than it is promised.



Our physical bodies are precious in God's sight—included in "**THIS GREAT SALVATION**"—to be kept and healed in this life, resurrected and glorified in the world to come. (Then we should take good care of them! "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, **WHICH TEMPLE YE ARE.**" 1 Cor. 3:7.)

Of all the people who know how to **KEEP WELL**, to know the laws of the body, it ought to be the Lord's people!

How may we expect to have faith for healing if we ignore the laws of our body?



Likewise, ye younger, submit yourselves unto the elder. **YEA ALL OF YOU** (including the elder) **BE SUBJECT ONE TO ANOTHER.**" (1 Pet. 5:5.)

THE FIFTH ANNUAL CONVENTION.

Troy, N. Y. Jan 13 to 23rd.

In commemoration of the dedication of the Gospel Chapel to the Lord's work in the midst of a sin stricken community. Will be held in the Chapel, 54 Harrison Place, Troy, N. Y. Evangelist **W. E. Shannessy** of Foxboro, Mass. in charge, assisted by our Pastor, **Clinton E. Finch**. We do not obligate ourselves financially for any but special workers. Rooms and board at reasonable rates in the near neighborhood. For further information write **Apostolic Pentecostal Assembly, 54 Harrison Place, Troy, N. Y.**

Sunday School Lesson

STUDY to shew thyself approved unto God, a workman that needeth not to be ashamed.

RIGHTLY DIVIDING THE WORD OF TRUTH.

January 16, 1916.

PETER'S SERMON AT PENTECOST.

Lesson Text:—Acts 2:14-47.

Golden Text:—"Whosoever shall call on the name of the Lord shall be saved." Acts 2:21.

Leading Thought.—Declaring the testimony of God in the power of the Holy Ghost. 1 Cor. 2:1.

1 Peter's Sermon. Vs. 14-36. Christ had said in foretelling the coming of the Holy Ghost, "Ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." The Holy Ghost was not given then for the mere spiritual delight and enjoyment of the disciples. Nor is it given to us today for any such purpose. After a brief season of great joy and wonderful manifestation almost to the point of supposed intoxication, God sets these men and women to work. He takes Peter, that impulsive, wavering Peter of other days, and now with the fire of the Holy Ghost burning through his being, uses him right in the very place he not long before had sought to deny the very Lord whom he now declares with such holy boldness. Wonderful transformation! It is the coming of the mighty Holy Ghost that makes

"The timid, shrinking ones be brave
To reach a hand the lost to save."

Receive it then ye would-be witnesses whose hearts are fearful! And see to it, ye who have received, that ye are faithful witnesses unto Him who hath ministered to you this heavenly portion. Let us mark this unparalleled sermon from the humble fisherman. Surely it was not in the wisdom of men and yet what remarkable divine wisdom it manifests. God was back of it—that is why. And we need just such Holy Ghost sermons today which will declare the whole counsel of God in the same simple, wise, faithful and scriptural manner, though there are some

who would have us believe to the contrary and say the day of preaching is past. Never so long as there remains a sinner will such a day come for God hath chosen by the "foolishness of preaching to save them that believe." 1 Cor. 1:21. To be sure there is a difference in preaching, but the results soon make manifest whether or not the Holy Ghost is back of it. Peter's sermon was scriptural. He spoke direct to the people without any hesitation or embarrassment, and after refuting the charge of drunkenness he points them back to the prophet Joel, Chapter 2. He does not say that Pentecost is the complete fulfilment of this prophecy, in reality it was but a foretaste of that which has come in its fulness now in the end, as it were, of the age. Then He speaks to them of Christ, the One whom they had discountenanced and condemned, but who was verily "a man approved of God." There was no great display of eloquence, nor pathetic plea, but the plain convincing statement of facts concerning the Messiah. And again He brings forth the scripture to strengthen his words, this time from David. Of the 531 words in Peter's sermon, 218 are quoted from the O. T.; and the remaining words either pertain to the scripture or are strong with its aroma. Strong preachers are ever Bible preachers, and such preachers do not wear out. It makes the message living and clinches it in the heart of the listener beyond all forgetting. "Preach the word; be instant in season, out of season." 2 Tim. 4:2. Too many of our Pentecostal preachers have rushed out with a very imperfect knowledge of the Word and have done more harm than good. True they had the Spirit, but that did not supply the deficiency in the knowledge of the Word. How needful for us to remember Paul's injunction to the youthful preacher, Timothy, in 2 Tim. 2:15, and to heed it carefully. Peter preached Jesus as the Christ. There was no attempt on his part to palliate their guilt or curry favor. He spoke freely, ending with the forceful

words, "God hath made that same Jesus, whom ye have crucified, both Lord and Christ." Peter must surely have had that same revelation of the glorified Christ which comes to every truly baptized child of God. For what other purpose than this has the Holy Spirit come? Jno. 16:13-15. Peter preached with a definite object in mind, to a specific purpose. He used no unnecessary words. He struck while the iron was hot, but he did not keep on striking till the iron was cold. And such was the sermon God used in the converting of 3000 souls.

2. Its Effect on the People. Vs. 37-41. "Men and brethren, what shall we do?" There was conviction at the hearing of Peter's words and they were pricked in their hearts. "They had pierced their Savior, and now the polished shaft of the Holy Spirit pierces them." Isa. 49:2. And now to their query Peter gives the call to repentance. V. 38. That is what John preached, what Jesus preached himself, and what He commanded us to preach. Luke. 24:47. The goodness of God leads to repentance. Rom. 2:4. "Be baptized in the name of Jesus Christ," so acknowledging their identification with Him in the humiliation of His suffering, death and burial; and also in the power and glory of His resurrection. To how great a degree this is realized and recognized by the candidate will be manifest in their after walk. Read Col. 3. "And ye shall receive the gift of the Holy Ghost." True He is promised to all (V. 39); but He is given to them that obey Him. Acts 5:32. Thank God that we have been made to drink of that same spirit. Glory to God for the abiding Comforter. There was a glad reception of Peter's message then; and God proceeded to verify His Word. v. 41.—Alice Reynolds Flower.

A WORD OF SUGGESTION TO THE MISSIONARIES.

It is to the interest of the work as a whole that you give more time in the preparation of your reports. Write us of the interesting things that are happening in your lives every day. Tell us how you live, what you eat, how you dress, the kind of houses you live in, the customs of the people among whom you are laboring, the effect of the Gospel as it is preached among the heathen, whether the work is difficult or whether it is easy to reach them with the Gospel. Tell our readers the hundred and one things that they ought to know about Missionary work. This will tend both to stir up Missionary interest and bring the Evangel Family on both sides of the water closer together.

SIXTY MILLION PEOPLE TO HEAR FULL GOSPEL.

A Stupendous Opportunity—Pray.

Nearly all the Sunday-school lessons for 1916 are in Acts and Rev. on full gospel lines, giving the four-fold message, Salvation in Christ Jesus, Baptism in the Holy Spirit, Healing for the body, and the Second Coming of our Lord Jesus Christ. These lessons are studied by over thirty million children and these children are taught by over two million teachers. These lessons will furnish themes for one hundred thousand preachers for at least half the Sundays of the year, thus affording the opportunity to put the truth before possibly thirty million more, giving about sixty million people a chance to hear the full gospel message.

Now this opportunity imposes an immeasurable responsibility! It is quite possible that many teachers and preachers will fail to give this full message, and many others likely will try to explain it away, many more will not humble themselves to obey it, and this constitutes a

Crisis in the Religious World.

Seven years ago the Sunday-school lessons were on the same line, but the Latter-Rain Movement was in its beginning, a subject of ridicule; but during these seven years these truths have been forced on the attention of hundreds of thousands of honest hearts, and every nation under heaven has had the witness to the scripturalness of the message. Now this word to the saints everywhere:—Let every child of God pray that this Word which is going forth in printed page and living voice, may not return void, but accomplish the thing to which it is sent, remembering that as the rain comes down from heaven, and the snow, and waters the earth and makes it bring forth, so shall my Word be that goeth forth out of my mouth. Isa. 55:10, 11. Now let us pray continually that God will open hearts to receive the whole truth and convict teachers and preachers of their need, and seal the lips of those who try to explain the truth away. Also pray that God would give courage to honest hearts to accept and stand for the whole truth. The Word of God is truth and is sharper than any two-edged sword piercing to the dividing asunder of soul and spirit, and is a discernor of the thoughts and intents of the heart. Heb. 4:12. If the churches will admit and accept this full gospel message the world will see the greatest revival ever known. If they reject it the apostasy is complete, and no remedy but judgment.

Let the saints of God face this crisis with a sense of the issues involved and the eternal destinies hinging upon the right interpretation of this Word. All

who have the baptism in the Holy Spirit should be real intercessors, willing and glad to see God work anywhere. We have no selfish ambition to gratify in this. Truly our hearts would leap with joy to see every church in a great revival and sinners coming home to God. What a revival would sweep this world if only the denominations would open their doors to the blessed Holy Spirit. To the church at Laodicea Jesus said: "Behold I stand at the door and knock, If any man hear my voice and open to me I will come in unto him and sup with him and he with me." Rev. 3:21.

Promises in the Word.

Now to encourage faith in your prayer, remember, "In the beginning God created the heavens and the earth, and the earth was without form and void and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters, and God said Let there be light and there was light." Now God's Spirit will go with His Word today and give light dispelling the darkness. The Spirit will brood over hearts in answer to prayer. Again Jesus said: "When the comforter is come he will convict the world of sin, of righteousness and of judgment." Now the Comforter, the Holy Spirit, has come to us, and his fruits and gifts manifested in us will convince the world that God is in us of a truth. Now is the time to pray for this worldwide conviction and a worldwide revival to follow!

Let us also remember that God said, "I will show wonders in heaven above and signs in the earth beneath, blood and fire and vapor of smoke, the sun shall be turned to darkness, and the moon to blood before that great and notable day of the Lord come." Acts 2:19, 20, 21. And it shall come to pass that whosoever shall call upon the name of the Lord shall be saved. God's judgments are now in the earth. We have reason to believe many will call on the name of the Lord. Praise the Lord.

God Rules.

Once more, God said in His Word: "When the enemy shall come in like a flood the Spirit of the Lord shall lift up a standard against him." Isa. 59:19. The enemy is coming in floods of heresy, delusion, immorality and all forms of wickedness and we are confidently expecting the Lord to lift the standard. When Satan begins to work his lying wonders the Lord begins to do the real wonders. Divine healing is counterfeited by Satan in Christian Science (?) When the Magicians threw down their rods which turned to serpents, Moses' rod turned to a serpent and swallowed up theirs. Jehovah brought down Nebuchadnezzar and made him acknowledge that God rules in heaven and among the affairs of men, working all things after the counsel of his own will. Dan. 4:35; Eph. 1:11. Blessed be his Holy name for ever! Have faith in God. All things are possible to him that believeth. With God all things are possible. Jesus said, "All power in heaven and in earth is given into my hands, Go therefore into all the world. Lo, I am with you alway even unto the end." Matt. 28:17, 18. Beloved saints, everywhere, let us pray always for all the saints and count it the sweetest privilege of our lives. Amen!

Ask great things of God and expect great things from God. We show great faith in asking for great things. "All things whatsoever ye shall ask the Father in my name He will give it you." —Jesus.

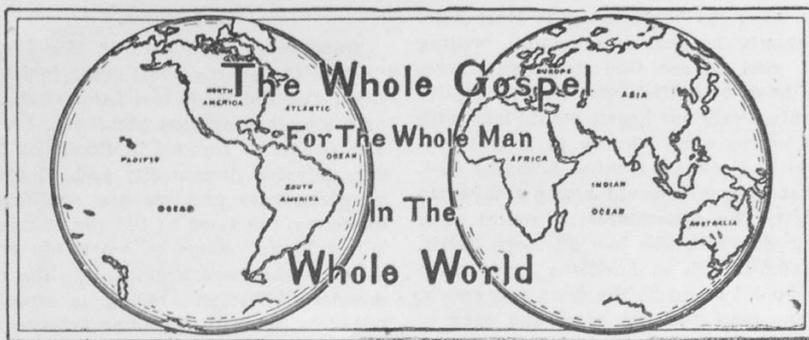
"God so loved the world," and Jesus died for the world, and the Holy Spirit reproves the world, and Jesus said, "Go ye into all the world and teach all nations." Then why not ask for a world-wide revival? Prayers, not sermons, are offered with incense before the Throne. Let us pray, then look for the answer, in fire, lightnings thunders, and earthquakes, for our Jehovah answers prayer. Rev. 8:3-5.

Yours in Christian Love,

Arch P. Collins.

SPECIAL NOTICE TO COUNTRY SUBSCRIBERS.

God has given our precious brother, W. F. Carothers, a most wonderful discovery by which it is possible to predict weather conditions two weeks or more in advance. This discovery is bound to change the whole system of weather prediction now in use, and it is only a matter of time until it is adopted by the Government Weather Bureau. As a large number of our readers are farmers, or else reside in country districts, Brother Carothers has consented to furnish us with these weather predictions if our readers desire it. Such a department has never appeared in a Pentecostal paper before, and before commencing it we must hear from our readers. If one hundred or more of our subscribers will send us a card asking us to publish this Weather Department, we will do so. If you are interested in this, sit down and write us a card, telling us so, right now. The Gospel Pub. House, 2838 Easton Ave., St. Louis, Mo.



SPECIAL NOTICE TO MISSIONARIES

—:o:—

We greet our missionaries, this beginning of the New Year, in the precious name of Jesus, desiring and praying for them that God may grant unto them the greatest year of service they have ever known, providing the Lord does not come. We are, of course, expecting Jesus to come for us at any moment, and while we are occupying till He come, we trust that the time will not be long that we shall meet in the air to greet our blessed Lord, to abide in His presence forever more.

We desire to thank our dear missionaries for their co-operation and help for the paper in sending us frequent reports during the past year which have been fruitful in stirring up missionary interest.

It is of the greatest importance that the Pentecostal people retain their missionary zeal. A Missionary church is a praying church, a paying church, and a church on fire for God and souls. May the missionary spirit increase among us.

And now about the Weekly Evangel. We have been sending you the paper for some time, three hundred and more of you. **Do you want us to continue it to your address?** Someone has to pay for the papers to you and we have been making the Publishing House stand responsible. This costs the house for printing and postage about \$450.00 per year. Please advise us at once whether you want us to continue the paper to you or not, and if you do, whether or not we shall take some money from the missionary offerings to pay for your subscription. If you desire the paper to continue, please notify us and we will make arrangements to pay for your paper from the missionary funds. If we do not hear from you in a reasonable time, we will take your name from our mailing list as we will understand that you do not want the paper any longer. We shall expect to hear from you all shortly.

MINISTERIAL LIST OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD.

The following is a list of all the preachers, elders, evangelists, ministers, missionaries and exhorters who hold credentials of unity with the General Council of the Assemblies of God. Some of them have local papers of recognition from their home assemblies only. Others are deacons and deaconesses, while others are ordained to the full ministry. We publish this list before putting the names in the Minutes of the last General Council, as it is possible that only the names of full ordained ministers shall appear in the minutes. If there are any mistakes in initials, names or addresses, please notify this office immediately.

—:o:—

Executive Presbytery for Year 1916.

J. W. Welch, Chairman, St. Louis.
 J. R. Flower, Sec'y, St. Louis Mo.
 John Goben, Treasurer, Lucas, Ia.
 E. N. Bell, St. Louis, Mo.
 R. A. Brown, New York, N. Y.
 Arch P. Collins, Fort Worth, Tex.
 Andrew L. Fraser, Chicago, Ill.
 A. G. Garr, Los Angeles, Calif.
 S. A. Jamieson, Dallas, Texas.
 D. W. Kerr, Cleveland, Ohio.
 B. F. Lawrence, Springfield, Mo.
 D. H. McDowell, Tottenville, N. Y.
 Will C. Trotter, Portland, Ore.

—:o:—

Adams, N. R., McLoud, Okla. Min.
 Adams, A. S., Malvern, Ark. Evang.
 Adcock, Julius O., Mena, Ark. Evang.
 Adler, W. J., San Francisco, Calif. Pastor.
 Agar, Miss Grace, Oakland, Calif.
 Alanes, Isabel, San Antonio, Texas.
 Albach, Miss Louise, Scranton, Kans. Home Missionary.
 Albritton, J. B., Warrior, Ala.
 Allison, W. M., South West City, Mo. Minister.
 Anderson, Carrie, Detroit Harbor, Wis.
 Anderson, Frank, R. San Antonio, Texas. Evang. and Elder.
 Anderson, Mrs Bess D., San Antonio, Texas. Evang.
 Anderson, Harvey, San Antonio, Tex. Exhorter.
 Anderson, W. C., Essex, Mo. Ex.
 Anderson, Wm. W., Philadelphia, Pa. Pastor.

Andrews, Ella May, Trossacks, Sask. Canada. Evang.
 Andrews, J. W., Graceville, Fla.
 Anton, Henry, Perry, Iowa. Minist.
 Appleberry, John N., Blocker, Okla. Minister—Evang.
 Armstrong, Edw. Indianapolis, Ind. Minister.
 Arthur, Mary A., Galena, Kans. Min.
 Ashley, T. B., DesMoines, Iowa.

Baddell, Saul E., Chicago, Ill., Min.
 Baer, Mrs. Vida B., S. Pasadena, Calif., Evang.
 Baggett, Henry, LeBlanc, La., Evan.
 Baggett, Bennie, LeBlanc, La., Min. 1915
 Baggett, Milton J., LeBlanc, La., Evang., 1915
 Baggett, W. F. Austin, Texas, Evang. 1915
 Bailey, L. M., Hartford, Ala. Licensed Evang.
 Baker, C. E., Kinburn, Ontario, Canada, Min.
 Baker, Mrs Annie, Kinburn, Ontario, Canada, Min.
 Baker, Jessie L., Russellville, Ark., Evan. and Missionary
 Baker, Mrs. Eunice Mae, Russellville Ark., Minister and appointed Miss.
 Ball, H. C., Ricardo, Texas, Minister
 Banta, Ellis, Crane, Mo. Minister
 Barker, Mrs. Minnie A., Rock Island, Ill. Missionary
 Barker, Forrest G., Grand Junct., Colo., Evangelist
 Barker, Mrs. Clara Ethel, Grand Junct., Colo., Missionary
 Barmetton, W. E., Mercer, Mo.
 Barnes, Mother Mary, Eureka Springs, Ark. Minst.
 Barth, David A., Shanghai, China, Miss.
 Barth, Mary A., Shanghai, China. Mis'y.
 Beckdahl, Christian, Bilaspur, Simla, Dist., India, Miss.
 Beckdahl, Agnes T., Bilaspur, Simla Dist., India, Miss.
 Behnke, Wm. A., Milwaukee, Wis., Evang.
 Bell, James A., Chicago, Ill., Min.
 Benefield, W. P., Enterprise, Ala., Licensed Minister, Sept. 20, 1916
 Benham, C. O., Chicago, Ill., Evang.
 Benson, A. J., Broken Arrow, Okla., Minister.
 Berntsen, Bernt, Chih Li, Cheng Ting Fu, China, Mis'y.
 Berntsen, Magna, Chih Li, Cheng Ting Fu, China, Miss.
 Berry, Wm. O., Jackson, Tenn.
 Birdsall, E. G., Dallas, Texas, Min.
 Bicknall, Miss Grace, Gas City, Kans.
 Black, Wm., Los Angeles, Calif., Elder and Evang.
 Blankenship, R. L., Saratoga, Texas. Min.
 Boatwright, C. A., Shenandoah, Ia. Evang.
 Boatwright, D. E., Shenandoah, Ia., Evang.
 Booth-Clibborn, W. E., Chicago, Ill., Evangelist
 Bosworth, F. F., Dallas, Texas, Min. and Evang.
 Bowlen, Thos. J., Jacksboro, Texas
 Bowley, Harry E., Liberia, W. Africa, Mis'y.
 Boyd, Frank M., Tottenville, N. Y., Min.
 Bradbury, H.M.L., Chicago, Ill., Miss
 Bradbury, Jessie L., Chicago, Ill., Evang.
 Branch, Alvin L., Three Rivers, Mich. Min.
 Brandon, Bessie Lee., Angleton, Tex. Evang.

Brannen, B. W., Zion City, Ill., Min.
 Braun, O. P., Cumberland, Md., Min.
 Brickey, J. C., Jackson, Tenn., Min.
 Brickey, Mrs. M. E., Jackson, Tenn., Home Miss.
 Broadus, Alex., Crichton, Ala. Minst.
 Broadus, Mrs. L. M., Crichton, Ala. Mis'y.
 Brock, W. R., Booneville, Ark., Min., 1915.
 Brooks, Edward B., Evergreen, Ala.
 Brooks, J. E., Appalachia, Va. Evang.
 Brown, James A., Martinsburg, W. Va., Minister, July 1916
 Brown, Mary C., Martinsburg, W. Va. Home Miss., July 1916.
 Brown, Miss Janet, Santa Rosa, Cal. Miss. to Mexico
 Brubaker, Mrs. Ella M., India, Miss.
 Brundrett, Edwin, Indianapolis, Ind. Evang.
 Bryant, H. W., Midland City, Ala.
 Buchwalter, Mary E., Paradise, Pa.
 Bullock, Z. W., Bellwood, Ala., Min.
 Bullock, Mrs. M. L., Bellwood, Ala.
 Burch, T. S., Graham, Tex.
 Burch, Grace, Graham, Texas.
 Burch, Thos. S., Graham, Tex. Minst.
 Burkhart, Geo. W., Kitzmiller, Md., Min., July, 1916
 Burnside, W. N., San Antonio, Tex.
 Burnside, Mrs. Lillie M., Los Angeles Cal., Min.
 Bush, S. Anna, Tanta, Egypt. Mis'y.
 Bush, Florence I., Tanta, Egypt, Miss.
 Bushner, Rae, Cleveland, Ohio, Evan.
 Cadwalder, Hugh, Des Moines, Ia. Minister.
 Cadwalder, Mrs. Mary C., Des Moines Iowa.
 Caldwell, J. D., Biloxi, Miss. Minst.
 Cale, Peter D., Afton, Iowa. Pastor and Minst.
 Calhoun, Mr. J. S., Conneautville, Pa. Minst.
 Calhoun, Irvin S., Buffalo, N. Y. Minst.
 Calhoun, Mrs. Annie H., Buffalo, N. Y., Home Missionary.
 Campbell, F., Splendor, Tex. Pas.
 Carlson, Chas. O., Stephen, Minn.
 Carothers, W. F., Houston, Texas. Elder, Minister.
 Carr, Allen F., Splendor, Texas. Evang.
 Cartwright, E. J., Wheaton, Mo. Evang.
 Casey, A. L., Athens, Texas. Minst. Evang.
 Casey, Peter, Vallejo, Calif.
 Cayce, Geo. A., Alma, Texas. Minst.
 Cayce, Mrs. Cora A., Alma, Texas. Mis'y.
 Chamblee, C. O., Garden City, Ala.
 Chambers, Geo. A., Berlin, Ont. Can. Minister.
 Campbell, Kelley, Eureka Springs, Ark. Minst.
 Chapman, Mary W., India. Miss'y.
 Chapman, Riley, Little Rock, Ark. Minister, Sept. 1916.
 Chappell, Chas. W., Bremerton, Wash. Minst. and Elder.
 Childers, W. W., Puxico, Mo. Minst.
 Chisolm, R. B., Eureka Springs, Ark. Minst.
 Chivers, Wm. T., Yonkers, N. Y., Minst.
 Chivers, Lula, Yonkers, N. Y., Home Missionary.
 Christenson, Mary E., Kingsville, Tex. Home Missionary.
 Clark, Earl W., Washington, D. C. Minst.
 Clarke, Harry V., Moscow Mills, Md. Pastor.
 Clary, Wm., Marmaduke, Ark. Minst.

Clemmons, J., Black, Ala.
 Clemmons, Monroe, Terrell, Texas. Minst.
 Click, Wm., Ft. Worth, Texas.
 Cline, Francis G., Winchester, Ill. Minst., July 1916.
 Clopine, Geo. W., Riverton, Nebr. Minst.
 Cocburn, J. W., Santa Barbara, Calif.
 Cody, J. L., Sulligent, Ala.
 Cogdill, Henry E., Granbury, Texas. Minst.
 Collins, Miss Mabel M., Brooklyn, N. Y. Home Mis'y.
 Collins, Warren, Ft. Worth, Texas. Minst.
 Cook, John H., Anacoco, La. Evang. Sept 1916.
 Cooper, W. R., West Plains, Mo. Minst.
 Corbell, J. A., Oklahoma City, Okla.
 Corbell, Myrtle, Oklahoma City, Okla.
 Cornelious, Mrs L. C., Electra, Tex.
 Cox, A. B., Cumberland, Md. Minst.
 Cox, Dora L., Cumberland, Md.
 Crossno, Patrick C., Ozark, Ark. Minst., July 1916.
 Craig, W. A., Roanoke, Va. Minst.
 Craine, Clarence, Atlanta, Ark. Min't
 Crane, Ralph A., New Rochelle, N. Y., Minst.
 Creamer, Lloyd G., Battle Creek, Mich. Evang.
 Crick, J. T., Bessie, Okla. Evang.
 Crymes, Mrs Gertrude, Monroe City, Mo. Minst.
 Culberson, O. E., Grand Prairie, Tex. Minst.
 Cullefer, J. A., Geneva, Ala. Minst.
 Curry, J. F., Esto, Fla.
 Dailey, E. H., Oakhurst, Texas.
 Dalstra, Peter, S., St. Louis, Mo. Ex.
 Darner, Joseph A., Ottumwa, Iowa. Minst.
 Davies, Peter, Phoenix, Ariz. Elder, Minst.
 Davies, Mae R., Phoenix, Ariz. Mis'y
 Davis, Carrie, Mammoth Springs, Ark. Mis'y.
 Davis, John, Mammoth Springs, Ark. Minst.
 Davis, J. L., Natoma, Kans. Minst.
 Davis, Mrs. Maud, Shanghai, China. Foreign Mis'y.
 Daws, John Thomas, Union, Miss. Minst.
 DeEllion, Geo. F., Hawkhurst, Sask. Minst., Elder.
 Derry, J. A., Mercer, Mo.
 Derryberry, R. L., Hector, Ark.
 Die, John, Warren, Texas. Minst & Evang.
 Dieffenwierth, L. A., Aubury, Nebr. Evang.
 Dieffenwierth, Mrs F. O., Aubury, Nebr. Mis'y.
 Diehl, Geo. T., Hightower, Texas. Pastor, Sept. 1916.
 Dileworth, Mrs. Ada B., Brooklyn, N. Y. Home Missionary.
 Dobbs, W. M., Orchardville, Ill.
 Dodson, Mrs. Fannie, Joplin, Mo.
 Doney, C. W., Shubra, Cairo, Egypt. Elder, Mis'y.
 Doney, Mrs. Rachel E., Shubra, Cairo Egypt. Mis'y.
 Doswell, Mrs. Mary L., Chico, Calif. Mis'y.
 Douglas, E. J., Beacon, Tenn. Evang.
 Dowden, Chas. W., Livingston, Tex. Pastor.
 Draine, Miss Dollie, Russellville, Ark.
 Draper, Mark T., Seattle, Wash. Minst., Elder.
 DuBose, D. J., Ariton, Ala. Minst.
 Dunham, John A., Iola, Kans. Minst.

Dunlap, Archibald, Lawton, Okla. Minst.
 Eady, Miss Swinfen, Oakland, Calif.
 Eaton, Wm., Notch, No.
 Eby, Nathaniel L., Berlin, Ont. Can. Elder.
 Edwards, D. W., Kingsville, Texas. Evang., July 1916.
 Edwards, O. W., Ft. Worth, Texas.
 Eichwurz, J. W., Splendor, Tex. Minst.
 Elder, T. S., E. Chattanooga, Tenn.
 Eller, Mrs Elizabeth, Ramsey, Ill.
 Elsworth, Arley B., Joplin, Mo. MI'st. June 1916.
 Emery, E. J., Pine Island, Minn. Minst.
 Evans, Jas. R., Cleveland, O., Minst.
 Evans, Elsie M., Cleveland, Ohio. Home Missionary.
 Faux, Wm. M., Butler, N. J. Minst.
 Ferguson, Mrs. Bernice, Bidding Springs, Okla. Home Mis'y.
 Ferguson, Morton V., Chaffee, Mo. Elder, Minst.
 Ferguson, Mrs. Crettie, Chaffee, Mo. Evang.
 Ferrell, John W., Dallas, Tex. Evang.
 Ferrell, Mollie, Dallas, Tex. Home Mis'y.
 Fickling, Thos., Seymour, Texas. Minst.
 Finch, Clinton E., Troy, N. Y., Minst.
 Finner, Geo. W., Milwaukee, Wis.
 Fisher, Cora E., Mis'y to W. Africa.
 Fitzgerald, E. R., Russellville, Ark. Minister, Elder.
 Fitzgerald, Mrs. M. E., Los Angeles, Calif.
 Fockler, Cyrus B., Milwaukee, Wis. Minst.
 Flower, Mrs J. R., St. Louis, Mo. Evang.
 Floyd, Lee, Hot Springs, Ark. Minst.
 Foster, C. E., Topeka, Kans. Elder, Minst.
 France, Mrs. Luella May, Springfield, Mo. Evang.
 Freeman, Chas. L., Black Rock, Ark. Minst.
 Freis, Miss Viola H., Chelsea, Mass. Home Mis'y.
 French, Joe, Springfield, Mo. Ex.
 Gardiner, Fred., Alto, Texas. Evang.
 Gary, John W., Lafayette, Texas. Minst.
 Gaskill, Henry C., Burlingame, Kans. Minst.
 Gaston, W. T., Tulsa, Okla. Elder.
 Giles, W. E., Frederickstown, Mo. Elder.
 Glanville, I. W., Pine Island. Minn. Ex.
 Gordon, Miss Margaret N., Shanghai China. Foreign Mis'y.
 Goss, Howard A., Hot Springs, Ark. Elder & Pastor.
 Goss, Ethel E., Hot Springs, Ark. Evang.
 Grady, Belle, Spokane, Wash. Home Mis'y
 Gregory, Bill, Almo, Ark. Minst.
 Graham, Ernest O., Chicago, Ill. Licentiate.
 Graham, J. M., Florala, Ala. Minst.
 Graves, F. A., Zion City, Ill. Elder.
 Green, E. M. DeQueen, Ark. Mis'y.
 Greter, Geo., Toledo, Ohio.
 Grice, S. P., Hartford, Ala. Elder, Minst.
 Grier, W. D., Kandy, Ceylon. Mis'y.
 Grier, Mrs. Vinnie, Kandy, Ceylon. Mis'y.
 Griffin, Thomas, Wausau, Wis. Mins.

Griffin, Mrs. Emily, Wausau, Wis.
Home Mis'y.

Hacker, W. H., Booneville, Ark.
Minst. Oct. 1916.

Hacker, Miss Hattie, India, Foreign
Mis'y.

Hale, F. A., Kingsville, Tex. Minst.
Hale, Mrs. Carrie M., Kingsville,
Texas. Evang.

Halliday, Robert C., Leon, Nicaragua,
C. Amer. Minst.

Halliday, Mary G., Leon, Nicaragua,
C. Amer. Mis'y.

Hall, Walter W., Bridgeport, Texas.
Minst.

Hall, Mrs. Rosa, Bridgeport, Texas.
Evang.

Hall, Isaiah H., Austin, Tex. Minst.
(Ex. & Singer.)

Hall, Mrs. Minnie, Austin, Texas.
Evang. Mis'y.

Hambleton, Mrs. Sarah, San Antonio,
Texas. Evang.

Hamilton, S. W., Seymour, Texas.
Mis'y.

Hampton, W. H., Egger, Ark. Minst.
Hansen, H. B., Mis'y. to China.

Hansen, Mrs. Margaret, Mis'y. to
China.

Hansen, John G., Santa Rosa, Calif.
Minst. Aug. 1916.

Hansford, E. L., Camdon, Ark. Minst
Hardwick, W. H., Ariton, Ala.

Hargis, Vache, Wellston, Okla. Eld.
Harris, Jos. J., Whistler, Ala. Minst.

Harris, Mrs. Alice, Whistler, Ala.
Harrison, G. G., Hornbeck, La. Evang.

Harrison, W. M., Warren Tex. Evang.
Harvey, Hermon L., Springview,
Neb. Elder. Minst.

Harvey, Mary, Waldo, Kans. Evang.
Deaconess.

Harvey, Ralph C., Waldo, Kans.
Minst.

Harvey, James, Nawabganj, Gonda
Dist., U. P., India, Mis'y.

Hastie, Arthur, Perry, Iowa.
Hastie, Mrs. Arthur, Perry, Iowa.

Hastie, Eugene N., Perry, Ia. Evang.
Hastie, Mrs. Lena, Perry, Ia. Home
Mis'y.

Hayman, H. F., Merkel, Texas.
Hays, M. T., Warrior, Ala.

Hays, Mrs. Luster, Houston, Texas.
Haywood, Jessie L., Stout, N. C.
Evang.

Henderson, S. R., Reeves, La. Minst.
Henneck, W. H., Spokane, Wash.
Evang.

Herrin, Miss Maude, Livingston, Tex.
Hicks, Geo. H., Owassa, Ala. Minst.

Higgins, Walter, Hiram, Mo. Minst.
Hines, R. P., Bridgeport, Texas.
Minst.

Hobson, Chas. A., Columbus, Ga.
Minst.

Homes, G. R., Mesa, Ariz.
Hoover, Mrs. May L., Valparaiso,
Chile, S. America. Mis'y.

Horn, Alonzo, Chandler, Okla. Min't.
Horten, Miss Agnes H., Everett,
Mass.

Howell, W. Y., Princeton, Mo. Minst.
Howell, Mrs. Edith Grace, Princeton,
Mo. Home Mis'y.

Hudson, Richard W., Toledo, Ohio.
Minst.

Hutton, A. M., San Francisco, Calif.
Minst.

Jackson, Henry E., Terrell, Texas.
Minst. July 1916. Evang.

Jackson H. E., Terrell, Tex. Evang.
Jackson, John W., Whorton, Texas.
Evang.

James, John H., Faulkner, Kans.
Jacobs, W. W., Clovis, N. M.,

James, J. D., Evergreen, Ala.

Jayner, Mrs. Lula, Little Rock, Ark.
Mis'y.

Jaynes, Chas. E., Des Moines, Iowa.
Minst.

Jaynes, Mrs. Hazell M., Des Moines,
Iowa. Mis'y.

Jennison, Earle V., Great Bend, Kan.
Jenson, Carl R., Chicago, Ill. Minst.

Jessup, Walter B., Meridian, Miss.
Elder.

Jessup, Mrs. Maud, Meridian, Miss.
Mis'y.

Jewell, Mrs. Mabel, Des Moines, Ia.
Mis'y.

Johnson, J. D., Gas City, Kans.
Johnson, Emma M., Gas City, Kans.
Mis'y.

Johnson, R. T., Neelyville, Mo.
Minst.

Johnson, Wm. H., West Africa.
Foreign Mis'y.

Johnson, Sarah J., West Africa.
Foreign Mis'y.

Johnston, A. H., Decatur, Iowa.
Johnston, J. H., Wynne, Ark. Minst.

Johnson, Leonard, Rector, Ark.
Licentiate.

Jones, Francis A., Shenandoah, Ia.
Jones, Fred L., Austin, Tex. Pastor.

Jones, J. S., Notch, Mo. Minst.
Jones, F. G., Placid, Texas. Minst.

Jones, Willie, DeQueen, Ark. Pastor.
Jones, Oscar, Jacksboro, Texas. Eld.

Jones, Frances A., Shenandoah, Ia.
Licentiate.

Jordan, I. N., Owassa, Ala. Elder.
Jourden, Wm. D., Snyder, Texas.
Minst.

Journey, Nora, Russellville, Ark.
Mis'y.

Joyner, Geo., Little Rock, Ark. Evan.
Joyner, Mrs. Lula, Little Rock, Ark.
Mis'y.

Joyner, Mrs. Nellie, Little Rock, Ark.
Mis'y.

Juliff, Mrs. Georgia C., Round Rock,
Texas. Evang.

Justice, A. B., Bellwood, Ala.
Juillerat, Albert E., Asbury Park, N.
J. Minst.

Karsey, Alice M., Topeka, Kans.
Kemper, Nathan, Anacoco, La.

Kenny, L. V., Newcastle, Texas. Eld.
Kerley, Cleve, Pascola, Mo. Licen't.

Kerr, Mrs. D. W., Cleveland, Ohio.
Evang.

Kersh, Wm. A., Ottawa, Ohio.
Key, Frank K., Atlanta, Ga. Evang.

Kilborn, J. L., Appalachia, Va. Eld.
Killmer, Wm., Crowley, La. Pastor
June 1916.

Kimbell, W. E., Snyder, Texas.
Licentiate June 1916.

Kirkland, C. C., Round Rock, Texas.
Minst.

Kirkland, Miss Jennie E., India.
Foreign Mis'y.

Kirkpatrick, Wm. F., Upper Alton,
Ill. Elder.

Kistler, J. E., Philadelphia, Pa. Mins.
Kitchen, J. F., Houston, Tex. Evang.

Kneisley, W. V., Thayer, Mo. Elder.
Knott, A. S., Detroit, Mich. Minst.
1915.

LaFleur, Robert, DeQuincy, La.
Evang.

Lambert, W. L., Haskell, Tex. Minst.
Lambert, Thos. J., Walnut Springs,
Texas. Minst. June 1916.

Lambia, Mrs. Mary, Spokane, Wash.
Lane, Mrs. W. B., Creal Springs, Ill.
Licentiate.

Lankston, W. F., Perks, Ill. Minst.
Lasater, C. A., Shoal Creek, Ark.
Minst.

Law Harry, McLean, Quebee, Can.
Evang.

Lawler, Homer L., Oakland, Calif.
Lawrence, Mrs. Imogine, Springfield,
Mo.

Laws, H. B., New Castle, Texas.
Evangelist

Lawson, Geo. W., Puxico, Mo. Evang.
Leaming, Geo. W., Woodward, Ia.
Minst.

LeBrocq, James F., McBean, Quebec,
Canada.

Ledbetter, J. W., Noma, Fla. Elder.
Lee, Mrs. Martha, Ramsey, Ill. Minst.

Lee, Ira D. S., Katy, Texas. Minst.
Leinberger, Carl F., E. St. Louis, Ill.
Minst. 1915.

Lemaster, H. V., Omaha, Ark.
Leonard, T. K., Findlay, Ohio. Elder.

Leonard, Chas. S., Valley Station, Ky.
Mis'y to Jerusalem, Palestine.

Lewek, Jos. R., Chicago, Ill. Minst.
Lindsay, Fannie C., Kopperl, Texas.

Lindsey, Isadore, Jonesboro, Ill.
Lindstorm, J. G. E., Chicago, Ill.
Minst.

Lohman, Fred, Malvern, Ark. Minst.
Lohmann, Mrs. Ethel, Malvern, Ark.
Mis'y.

Long, W. L., Liberty Hill, Texas.
Evang. Sept. 1916.

Lourmand, Frances, Phillips Bluff,
La. Evang.

Lout, G. C., Noble, La. Minst.
Lout, Mrs. Lydia R., Noble, La.
Home Mis'y.

Low, Alexander, Roanoke, Va.
Lowther, Miss Willa B., Hong Kong,
China. Mis'y.

Lucas, Robt. M., Lonoke, Ark, Pastor
Sept. 1916.

Lynn, Daniel, Green Forest, Ark.
Minst.

Lyon, Walter H., Breckenridge, Tex.
Elder.

Mack, Will T., Camden, Ark. Minst.
Magnussen, Bada, Chicago, Ill.

Malla, Geo. M., E. St. Louis, Ill.
Minister 1915.

Malla, Harry, E. St. Louis, Ill. Minst.
1915.

Maness, Chas. E., Santa Anna, Calif.
Mangrum, A. W., Bay City, Texas.
Minst.

Mangrum, G. C., Mill Grove, Mo. Eld.
Mangrum, Mrs. Carrie, Mill Grove,
Mo. Mis'y.

Manhold, Gustav H., Toledo, Ohio.
Evang.

Mansbridge, C. H., Niagara Falls, Pa.
Mardis, W. E., Grand Glaize, Ark.

Marine, Oliver J., Corning, Ark.
Minst.

Marsh, Mrs. Ella, Chicago, Ill. Evan.
Marsh, Frederick Carl, Chicago, Ill.
Evang.

Marshall, Geo. A., Hazlet, Sask. Can.
Elder.

Marshall, Miss Gertrude, Meridian,
Miss.

Marshall, J. A., Seltersville, Ala.
Licensed Evang.

Martin, L. F., Springfield, Mo. Minst.
Mays, Jas. William, Bristol, Okla.
Pastor.

Mason, Hedley, Derwent, Ohio, Eld.
Massey, Robert E., Hartford, Ala.
Minister. 1915.

Matern, Miss Helen, Cleveland, Tex.
Mis'y.

Mayhew, P. N., Cato, Ark. Minst.
McBride, R. S., Buenos Aires, Argen-
tine, S. Amer. Mis'y

McCafferty, Burt, Ft. Worth, Texas.
Evang.

McCalla, Emory B., St. Louis, Mo.
Minst.

- McCarty, Mrs D. L., India. Mis'y.
 McCaslin, Miss Maggie, Benton, Tex. Home Mis'y.
 McCaslin, Annie J., Belton, Texas.
 McCaslin, Ealy M., Belton, Texas. Minst.
 McCaslin, J. W., Belton, Tex. Evang.
 McClain, S. C., Hot Springs, Ark.
 McCleary, E. O., Cincinnati, O. Eld.
 McConnell, J. S., Shannon, Texas. Evang.
 McConnell, Mrs. J. S., Shannon, Tex. Mis'y.
 McConnell, J. D., Brownville, Ark. Evang.
 McCuistain, A. J., Alto, Texas.
 McCulley, R. A., Blaine, W. Wa.
 McEvoy, Arthur E., Chicago, Ill. Evang.
 McEvoy, Rosa, A., Chicago, Ill.
 McGraw, Geo. S., Georgiana, Ala. Minst.
 McIntosh, Wm. D., Mercer, Mo. Licentiate.
 McIntyre, J. W., Figure Five, Ark.
 McKim, W. O., West Plains, Mo. Evang.
 McNees, Robert W., Hammond, Ind. Evang.
 Mercer, W. A., Waukegan, Texas Minister.
 Mercer, Mrs Willia May, Waukegan, Texas. Mis'y.
 Mercer, John S., Greenville, S. C. Minst.
 Merrill, S. I., Stockton, Calif., Minst.
 Merrill, Mrs. Nancy J., Stockton Cal. Home Mis'y.
 Merrill, Van B., Memphis, Texas.
 Merrin, Wm. H., Chicago, Ill. Minst.
 Meyer, Bertha, Chicago, Ill.
 Millen, Elbert C., Zion City, Ill. Minst.
 Miller, Carl S., Moline, Ill. Licen't. 1915.
 Miller, Miss Flossie, Iola, Kans.
 Miller, J. I., Shawnee, Okla. Minst.
 Miller, Jacob, Ft. Smith, ark. Elder and Evang.
 Miller, Robt. O., Stanton, Mo. Minst.
 Miller, Mrs. Emma, Stanton, Mo. Evang.
 Miller, Robt. J., E. St. Louis, Ill. Minister.
 Miller, R. L., Sioux City, Iowa. Evang.
 Mills, Wm., Jackson, Tenn.
 Millsapps, Willie T., Copeland, Ark. Minst.
 Minnelly, Andrew G., Stratton, Ont. Canada.
 Mitchell, H. W., Chicago, Ill. Elder.
 Mitchell, Mrs. Theo, Chicago, Ill. Home Mis'y.
 Moll, Frank M., Egypt, Foreign Mis'y
 Monk, A. M., Pleasant Hill, La. Evang.
 Montgomery, Mrs Carrie Judd, Oakland, Calif. Minst.
 Moody, J. B., Adamsville, Texas. Evang.
 Moody, Wm. E., Winnipeg, Manitoba, Canada. Elder.
 Moore, Mrs. Bertha A., Booneville, Ark. Mis'y. Oct 1916.
 Moore, Geo. B., Eureka Springs, Ark. Evang.
 Moore, J. C., Liberty Hill, Texas. Evang.
 Moore, S. F., Saylor, Okla.
 Moore, W. R., Hondo, Texas. Elder.
 Moran, J. H., Mammoth Springs, Ark.
 Morehead, Miss Annie, Fairland, Tex.
 Morgan, Mrs. Betty E., Leesville La. Home Miss.
 Morgan, R. O., Hobs Sound, Fla. Minst.
 Morin, Antonia R., San Antonio, Tex.
 Morland, D. R., Cumberland, Md.
 Morris, D. K., Merryville, La. Elder.
 Morris, Mrs Annie, Merryville, La. Home Mis'y.
 Morwood, Wm., Houston, Texas. Eld.
 Morwood, Mrs. Martha E., Houston, Texas. Mis'y.
 Mosaly, S. D., San Antonio, Texas. Elder.
 Mosaly, Chas. S., San Antonio, Tex. Minst.
 Murphy, D. K., Fogel, Okla. Licen't.
 Myers, Miss M., Dallas, Texas. Mis'y.
 Nelson, W. J., Alton, Kans. Licen't.
 Nelson, I. O., Kingsville, Tex. Evang.
 Nestmann, John A., Monominee, Mich. Evang.
 Neve, Chas. M., Duluth, Minn. Pastor
 Newsom, O. C., Panama City, Fla. Elder.
 Nichols, Geo. W. Sayre, Okla., Minst.
 Nichols, Norman R., Allie, N. Mex. Minst. July 1916.
 Nichols, Guy N., Oakland, Calif. Minst.
 Nichols, Miss Saphronia, Placid, Tex.
 Nichols, Geo. W., Sayre, Okla.
 Nix, C. N., Laurel, Miss. Minst.
 Noles, Mrs. Dosis, Slocomb, Ala.
 Nuzum, Mrs. C., Douglas, Ariz.
 Odem, Steve A., Lovelady, Texas. Licentiate.
 O'Guin, Carl, St. Louis, Mo. Evang.
 Olsen, J. O., Chicago, Ill. Evang.
 O'Neal, Thos. J., Osborne, Kans. Eld.
 Opie, Miss Ethel L., Oakland, Calif.
 Opie, Richard C., Long Beach, Calif. Evang.
 Opie, Wm. E., Salt, Calif.
 Opperman, D. C. O., Eureka Springs, Ark. Elder.
 Opperman, Mrs. Hattie, Eureka Springs, Ark.
 Orndorff, J. N., Livingston, Texas. Evang.
 Osborn, Jerry E., Walnut Springs, Texas. Minst.
 Osborn, O. G., Benton Harbor, Mich.
 Ott, John J., Cleveland, Texas.
 Otterman, Matthew L., Chillicothe, Ohio. Minst.
 Otterman, Susie L., Chillicothe, O. Minst.
 Overstreet, Chas. E., San Antonio, Texas.
 Palinsky, Mrs Mary, Chicago, Ill. Home Mis'y.
 Pascoe, Alfred, Canton, Ill. Minst.
 Patterson, Geo. M., Yellville, Ark. Minst.
 Patton, Walter, Jacksboro, Texas.
 Peace, J. L., Lineville, Iowa Minst.
 Pelton, C. W., Conneaut, Ohio. Elder
 Pearson, W. C., San Jose, Calif.
 Peden, Margaret J., Trossacks, Sask. Canada. Mis'y.
 Perdue, L. S., Martha, Okla. Minst.
 Perkins, J. M., Liberia, W. Africa, Mis'y.
 Perkins, Mrs. J. M., Liberia, W. Africa, Mis'y.
 Perry, Marion, Marsville, N. C.
 Person, A. L., Healdsburg, Calif.
 Peters, Lottie, Ottumwa, Iowa Mis'y.
 Phillips, James H., Columbus, Ga.
 Phillips, Joe P., Kopperel, Texas. Minst.
 Pilgrim, Geo. M., Union, Miss. Minst.
 Pinson, M. M., Oakland, Calif. Elder.
 Pipkin, H. D., Weatherford, Texas. Minst.
 Poole, Fred E., Shawnee, Okla. Minst
 Poole, F. P., Jacksboro, Texas. Elder
 Pope, W. H., Pawhuska, Okla. Minst.
 Posey, Miss Mary A., Shanghai, China. Mis'y.
 Post, A. H., Egypt. Elder Appd. Miss.
 Post, Mrs. Etta M., Appd. Mis'y.
 Potter, W. R., Inglewood, Calif.
 Pottorff, John Wesley, Grafton, W. Va. Minst.
 Preston, John A., Kingsville, Texas. Minst.
 Price, Fred O., Findlay, Ohio. Elder.
 Prier, Chas., Robinson, Ill. Minst.
 Pring, Geo. P., Madford, Man. Can. Minst.
 Pring, Mrs. Annie L., Madford, Man. Canada. Mis'y.
 Rahter, Mary R., Harrisburg, Pa. Evang.
 Ralph, Mrs. K. M., Spokane, Wash. Evang.
 Ramsey, A. V., Des Moines, Iowa.
 Ramsey, P. F. Russellville, Ark. Pastor.
 Rape, Alvin T., Chicago, Ill. Minst.
 Ray, Chas. E., Ft. Smith, Ark. Minst.
 Rea, Miss Olive M., Lindsay, Ont. Foreign Mis'y.
 Reckley, James R., Cumberland, Md. Evang.
 Reckley, Mrs. Ettie E., Cumberland, Md. Evang.
 Red, Wm. M., Union, Miss. Minst.
 Reed, H. E., Corning, Ark. Elder.
 Reif, Fanny M., Chicago, Ill. Evang.
 Reppond, Miss Nellie, Hot Springs, Ark. Mis'y.
 Reese, S. L., San Francisco, Calif. Minst.
 Reser, John, Omaha, Ark.
 Rhodes, Frank M., Los Angeles, Cal. Minst.
 Rhodes, T. H., Belton, Texas. Minst.
 Richards, Mrs. Ida, Egan, Tex. Mis'y.
 Richardson, Horace J., Davenport, Iowa. Minister.
 Richey, E. N., Chicago, Ill. Elder.
 Richey, R. T., Chicago, Ill. Evang.
 Rickard, D. B., Indianapolis, Ind. Elder, Evang.
 Ridgway, Mrs. E. V., Mt. Carmel, Ill.
 Riggins, Bertha M., Ft. Worth, Tex. Mis'y.
 Riggs, C. M., Jenny Lind, Ark. Pastor
 Riley, H. A., Cedar Glades, Ark. Minst.
 Riley, Luther L., Havana, Ark. Eld.
 Roark, Wm. F., Alto, Texas.
 Roark, Mrs Eulah H., Alto, Texas.
 Roberts, F. N., Texarkana, Ark. Minst.
 Robertson, Miss Henrietta, Assiout, Egypt, Mis'y.
 Robinson, A. B., Florala, Ala. Minst.
 Robinson, C. G., Paris, Ark. Evang.
 Robinson, J. W., Jacksboro, Texas.
 Robinson, Mrs. Ellen, Georgiana, Ala. Home Mis'y.
 Robinson, W. P., Vera, Texas. Evang.
 Rodgers, H. G., Jackson, Tenn. Eld.
 Romines, Fayette, Hartford, Ark. Minst.
 Ross, S. L., Berryville, Ark. Minst.
 Ross, Mrs Julia A., Los Angeles, Cal. Evang.
 Rosselli, Joe, Houston, Texas.
 Rosselli, Mrs Stella, Houston, Tex.
 Rudd, C. B., Graham, Texas. Minst. 1915.
 Rush, Miss Ida, Los Angeles, Calif. Evang.
 Rowe, J. M., Birmingham, Ala. Eld.
 Rowe, Mrs J. M., Birmingham, Ala. Home Mis'y.
 Rowe, C. R., Tampa, Fla. Evang.
 Salyer, H. A., Cairo, Egypt, Foreign Mis'y.
 Sanders, Mrs. Sarah, Ramsey, Ill. Mis'y.
 Sapp, Geo. W., Cottondale, Fla. Licentiate.
 Sappington, J. W., Yellville, Ark. Minst.

- Sappington, Lloyd, Mammoth Springs, Ark. Evang.
- Savell, James O., Landing, Miss. Minister.
- Sawyer, B. M., Upper Alton, Ill. Minister, July 1916.
- Sawyers, T. J., Houston, Texas. Minister.
- Schaefer, Clyde J., Portland, Ore. Minister.
- Schmitt, Chas D., Oshkosh, Wis. Minister.
- Scheimk, Henry, Houston, Texas.
- Schoettley, Harry E., Toledo, Ohio. Evang.
- Schoeneich, A. B., Matagalpa, C. A. Mis'y.
- Schoeneich, Mrs. A. B., Matagalpa, C. A. Mis'y.
- Scott, Miss Mabel, Oakland, Calif. Home Mis'y.
- Seal, J. M., Whiteflat, Texas.
- Secrist, J. S., Olympia, Wash. Eld.
- Sego, J. M., Hyndham, Pa.
- Shannon, Mrs. Laura G., Stockton, Calif.
- Shearer, Harvey, Splendor, Texas. Elder.
- Shearer, Emma J., Splendor, Tex. Mis'y.
- Shields, C. E., Saylor, Okla. Licen't.
- Shinn, J. R., Glendale, Texas. Minst.
- Short, W. L., Auburn, Neb.
- Shrim, J. R., Glenrose, Texas. 1915.
- Sidford, A. E., Grand Rapids, Mich. Minister.
- Simms, James E., Burlingame, Kans. Elder.
- Simpson, Wm. W., Rowland, Tenn. Mis'y to China.
- Simpson, Otilia Ekvall, Rowland, Tenn. Mis'y to China.
- Sinclair, John C., Chicago, Ill. Eld.
- Sisler, Geo. T., Martinsburg, W. Va. Minister.
- Slager, Geo. C., Shanghai, China. Mis'y.
- Slager, Mrs Abiga C., Shanghai, China, Mis'y.
- Slay, J. L., Prichard, Ala.
- Sloan, Geo. W., Overton, Texas.
- Sloan, Willie L., Black Springs, Ark. Evang.
- Small, Frank, Winnipeg, Man. Can.
- Smith, Chas. A., Houston, Texas. Evang.
- Smith, C. W., Stewart, Fla. Minister.
- Smith, Mrs. Blanche R., Houston, Texas.
- Smith, Mrs. Fannie, McLain, Texas. Mis'y.
- Smith, G. T., Roanoke, Va.
- Smith, Henry A., Dublin, Texas. Minister. 1915.
- Smith, J. B., Quinlan, Texas. Elder.
- Smith, John W., Buffalo, N. Y. Minst.
- Smith, Luther A., Upper Sandusky, Ohio.
- Smith, Mrs. L. A., Dublin, Texas. Mis'y 1915.
- Smith, R. F., Saylor, Okla. Evang.
- Smith, R. T., Cowlington, Okla.
- Smith, Dr. Sidney, Oakland, Calif. Elder and Evang.
- Smith, Miss Susan P., Oakland, Calif. Evang.
- Smythe, Jas E., Notch, Mo.
- Snell, W. L., Chipley, Fla. Evang.
- Snellgrove, L., Milton, Fla. Minst.
- Snyder, R. E., Mercer, Mo. Minister.
- Sorensen, Niels C., Gualaguaychu, Argentina. S. America. Mis'y.
- Soules, J. Clark, Cleveland, Ohio. Minister.
- Sromer, August, Fresno, Cal. Evang.
- Spomer, Mrs. Anna, Fresno, Calif. Mis'y.
- Squire, Chas. A., Penyan, N. Y. Evang.
- Squire, Sara L., Penyan, N. Y. Evang.
- Stanley, A. H., Wichita Falls, Texas. Evang.
- Stark, J. A., Hornbeck, La.
- Steinburg, Edgar C., Tai Yuan Fu, China, Mis'y.
- Stephens, J. F., Gainesville, Texas. Evang.
- Stevens, Joseph F., Witchita Falls, Texas.
- Stevens, Mary M., Chicago, Ill. Home Mis'y.
- Stockwell, Alice, Elba, Ala. Home Mis'y.
- Stokely, P. M., Santa Rosa, Calif. Minister.
- Stokely, Mrs. Kate, Santa Rosa, Cal. Home Mis'y.
- Stovall, Harry E., Caldwell, Texas. Evang.
- Streeter, James, Chicago, Ill. Licen't.
- Stuart, John L., Pueblo, Colo. Evang.
- Stubble, M. A., Clovis, N. Mex.
- Sutter, A. F., Phoenix, Ariz.
- Sutter, G. W., Austin, Texas. Minst.
- Sweaza, Gilbert C., Canalou, Mo. Minister.
- Sweaza, Nellie May, Canalou, Mo. Home Mis'y.
- Tanner, J. W., Manheim, W. Va.
- Taylor, R. E., Graceville, Fla.
- Taylor, Maud M., Noblesville, Ind.
- Thomas, C. V., Pueblo, Colo. Elder.
- Thomas, E. S., Binghampton, N. Y. Pastor (colored).
- Thomas, H. W., Des Moines, Iowa. Evang.
- Thomas, J. H., Crichton Ala. Licen't.
- Thomas, Marguerite D., Maxahachie, Texas.
- Thomas R. M., and wife Dallas, Tex.
- Thomason, Frank, Blake, Okla. Evan.
- Thompson, T. D., Overton, Tex. Mins.
- Thornton, O. H., Saron, Texas. Evang.
- Throop, Miss I. May, Los Angeles, Calif. Home Mis'y.
- Trusty, Hansel H., Paris, Ark. Minst.
- Tubbs, L. E., Memphis, Texas. Evang.
- Tullus, Will, Knight, Texas.
- Turner, Andrew L., Kiefer, Okla. Pastor. Aug. 1916.
- Underwood, Arthur, Alto Pass, Ill. Licentiate.
- Underwood, John O., E. St. Louis, Ill. Minister.
- Uhlrich, Harry A., Milwaukee, Wis. Minister.
- Utiger, Miss Mary E., Eureka Springs, Ark. Mis'y.
- Utiger, Miss Katie E., Eureka Springs, Ark. Mis'y.
- Van Horn, Morris D., Los Angeles, Calif. Minister. Mis'y to Egypt.
- Van Horn, Elizabeth D., Los Angeles, Calif. Mis'y to Egypt.
- Vanover, Jackson, Eureka Springs, Ark.
- Vanover, Mrs Ileen, Eureka Springs, Ark.
- Van Valen, Paul D., India Mis'y.
- Vogler, Fred, Martinsville, Ind. Minister.
- Waddle, H. E., Copeland, Ark. Mins.
- Walker, Bert, Berryville, Ark. Mins.
- Walker, Harry L., Oakland, Calif. Evang.
- Walker, John R., Berryville, Ark. Licentiate.
- Walker, Mrs. Olive S., Salt Lake City, Utah. Licentiate.
- Wall, Newton, Meridian, Miss. Mins.
- Wall, Mrs Rints, Meridian, Miss. Evang.
- Wallace, Zeddock, Gilmour, Ind. Minister.
- Wallis, A. P., Malvern, Ark. Licen't. Minister.
- Waltman, C. O., Semmes, Ala. Minst.
- Waltman, Mrs. C. O., Semmes, Ala. Mis'y.
- Walters, L. R., Hurley, Miss. Minst. Licentiate.
- Waltman, Miss Ella, Semmes, Ala. Mis'y.
- Walters, Robert F., Knight, Texas. Licentiate.
- Ward, Chas. Mark, Grand Prairie, Texas. Minister.
- Ward, Lettie, London, Ont. Can.
- Waterfield, Miss Frances, Houston, Texas.
- Watkins, O. L., Pattonsburg, Mo. Minister.
- Watson, I. N., Dallas, Texas. Minst.
- Watson, Mrs. Eva, Newark, Ohio.
- Watts, M. E., Phoenix, Ala.
- Webb, W. G., Beacon, Tenn. Evang.
- Webster, Shelt, Broken Arrow, Okla.
- Welch, E., Alma, Ark. Minister.
- Westman, John A., Menominee, Mich. Evang.
- Whelchel, W. H., Broken Bow, Okla. Licentiate.
- White, C. W., Midland City, Ala. Elder.
- Whitnall, David E., St. Louis, Mo. Minister.
- Whittington, W. H., Benton, Ill. Evang.
- Whitworth, Lonnie, Cleburn, Texas. Minister.
- Wilder, J. C., Ft. Worth, Tex. Minst.
- Wiley, Efton M., Joplin, Mo. Pastor.
- Wilkins, W. D., Clinton, Okla. Evan.
- Williams, E. S., Bradford, Pa. Minst.
- Williams, Laura O., Bradford, Pa. Mis'y.
- Williams, Geo. Everett, Decatur City, Iowa. Minister.
- Williams, Harry J., Chicago, Ill.
- Williamson, Chas., Forrest City, Ark. Evang.
- Williamson, Ella, Forrest City, Ark. Mis'y.
- Williamson, J. G., Waynesboro, Pa. Minister.
- Williamson, Jennie, Waynesboro, Pa. Home Mis'y.
- Wilson, A. E., Benton, Ark. Pastor.
- Wilson, Fred G., Yellville, Ark. Mins.
- Witte, E. J., Indianapolis, Ind. Minst.
- Wise, S. L., Remlig, Texas. Pastor.
- Wood, Miss Alice C., Gualaguaychu, Argentina, S. Amer. Mis'y.
- Wood, J. E., Meridian, Miss.
- Wood, W. L., Los Angeles, Calif. Minister.
- Woods, Walter M., Bronson, Texas. Evang.
- Woodson, Robert P., Roanoke, Va. Minister.
- Wooten Leamon, Elba, Ala. Minst.
- Wooten, Christine, Elba, Ala. Home Mis'y.
- Wray, Hugh H., Harlingen, Texas.
- Wray, Hilda P., Harlingen, Texas.
- Wray, H. J., Newcastle, Texas. Licentiate.
- Young, C. G., Conroe, Texas. Minst.
- Yegga, M. A., Matagalpa, Cen. Amer. Mis'y.
- Yest, Nicholas, Chicago, Ill.
- Yest, Mary, Chicago, Ill.
- Young, G. W., Mangrum, Ark.
- Young, Mrs. Lavada, Splendor, Tex. Mis'y.
- Youngblood, Powell, Turkey Ford, Okla. Minister.