

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

# WEEKLY EVANGEL

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

"Go Ye Into All The World And Preach The Gospel To Every Creature"

NUMBER 117.

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## GOOD MEETING AT RECTOR, ARK.

We just closed a meeting at Rector, Arkansas, with good interest. Souls came to God and ten were baptized with the Holy Ghost, among them three ministers of good reputation. Ten were baptized in water and some were healed in answer to prayer. We are located here at Rector and would invite anyone passing this way to stop with us who would preach the full Gospel with signs following. We earnestly ask the prayers of all the saints that Christ may be glorified in this place.—Wm. Clary, L. B. 275.

## A SWEEPING WORK, PARMA, MO.

Meeting here in progress is led by Bro. W. C. Anderson and G. C. Sweaza. God is working in a wonderful way. Men and women are being swept out of the kingdom of Satan into the kingdom of God and filled with the Holy Ghost. Believers are rejoicing and being built up and established in the faith. Backsliders are being reclaimed and prejudice is being broken down. Many substantial friends are being made for the work. The Word is preached plainly and fully with the Holy Ghost power sent down from Heaven. The people are talking of building a house in which to worship. Let the saints everywhere pray that God will establish an assembly here that will stand until Jesus comes.—W. C. Anderson and G. C. Sweaza.

## MEMPHIS, TENN.

Meeting closed at corner 3rd and Safforan Streets, Memphis. Three prayed through.—F. G. Cline.

## BROWNSVILLE, ARK.

I closed the meeting near Forrest City the 27th. We left the people begging us to stay. The Lord blessed in saving a few souls and we left several seeking the baptism of the Spirit. This is the second year I have labored in that part of the country. A few received the baptism last year so they are hungry for the truth. I expect to go back as they say they will pay my fare to come and preach for them.

Am at Brownsville, near Loncke, to take charge of the work for awhile. Just held two services. The Lord has surely blessed and fed our souls. One has been saved. I ask the prayers of the saints everywhere that God will use me in feeding the church and building up His cause here.—Chas. Williamson.

## REVIVAL AT SIDNEY, IOWA

We thought it would glorify God to give a little account of the revival at Sidney. The workers, Bro. Cadwalder's band, came here about ten months ago and labored under difficulties for some time, praying for a revival. God baptized over fifty in the Spirit. They labored for months praying for a revival and God has again visited Sidney. About thirty or forty have gone through in the last few weeks. God has saved hardened sinners and made them happy in Jesus. People continue to get through. Pray for us. Bro. Davis is now pastor of the work here.—Ruth King.

## PORTLAND, ORE.

We are enjoying very much of the blessing of the Lord in the assembly, also the two other new assemblies which were the outgrowth of the last campmeeting. God is saving sinners in every service and numbers are receiving the baptism. There is a beautiful spirit of unity in our work.—Pastor Will C. Trotter.

## SIMPSON, LA.

About a year ago last September the first Pentecostal sermon was preached in our community and I have seen 37 baptized in water since then and there will be about fifty in all, with more who expect to be baptized. Pray for us.—H. Willis.

Sunday, December 19th is Evangel Day. What are you going to do on that day? Watch for announcement.

Have you seen the Big Bible Offer on Page 4?

The Word and Witness will be discontinued January 1, 1916.

## WHEN DID IT COMMENCE?

What was the beginning of the PENTECOSTAL MOVEMENT, and where did it occur. A History of the Movement to be Published soon.

These are questions which are being asked us every day. Some write us and ask for a statement of what we teach and believe. Others desire to know what God has done and is doing, and some want to know what it all means anyway. To such we have some difficulty in explaining and presenting the facts as they are, and there is no tangible literature that we know of to help out the situation, either in the form of books or pamphlets.

These facts have led us to take steps to secure a history of the Pentecostal Movement. The undertaking is great, and we do not know how much time it will take to complete it or whether it will be in a perfect state or not when we begin publishing it, but we are headed in the right direction and certain brethren are now engaged in securing all the information they can possibly gather so that we may begin publishing.

A History of the Pentecostal Movement, To Begin the First of the Year in the New 16 Page Weekly Evangel.

What a glorious privilege we now have to gather these facts together and publish them in the form of a history of the present great outpouring of the Holy Spirit. Some of the brethren have been telling that the work started in the West and others declare positively that it started in the South some years earlier. What are the facts in the case? It is these facts that we are after, and this wonderful story will be published exclusively in the Weekly Evangel beginning with the first of the New Year.

And this does not comprise all of the good things which we are holding in store for the Evangel family. We are holding some information back which will not be revealed until the time is ripe.

### Can You Afford to Miss It?

Is your subscription to the Evangel paid up? We have continued to send your paper to you (if your subscription is past due) hoping to receive a renewal from you. Is it not time that you were sending in your renewal so that you will be sure to have your name on our mailing list when the paper changes its form into a

### Glorious Big Sixteen Page Weekly.

And not only should your subscription be paid up, but you should send in a big list of subscriptions for your friends. Every issue will be an evangelizer, and you cannot preach to them in a more effective manner than by securing their subscription to the Weekly Evangel. Start them off with the New Year by giving them a Christmas present of a subscription to the Evangel. When they read the wonderful story of the Pentecostal Outpouring in the time of the Latter Rain they may be convinced of the truth and receive the fulness of the Spirit as you yourself already have. Not one opportunity should be lost in giving the Latter Rain message to the people who have never heard it. Now is your opportunity and you have the privilege to take advantage of it NOW. Twenty Preachers to Take Subscriptions.

In a recent number of the Evangel a report from Brother Bell was published in which he states that twenty preachers were so filled with the love of God and the desire for the furtherance of the work of God that they pledged themselves to secure ten subscriptions each between Nov. 1st and Christmas. This was at the Dothan, Ala. Campmeeting. How many preachers are there in Arkansas who will do the same: how many in Missouri, Oklahoma, Kansas, Iowa, Illinois, in fact your own State, wherever it may be? REMEMBER, ev-

ery Subscriber that is secured now will receive their papers to the first of January free, and then will receive a whole year's papers until the first of January, 1917, or fifty numbers of the Evangel in its new 16 page form. Send in your subscription NOW.

December 19th is Evangel Day.

The campaign is now on for new subscriptions and we are trusting God to give us five thousand (5000) new subscriptions by January the 1st. We are counting on every member of the Evangel Family to help. And now there is another matter. Some of the brethren have suggested that a day be set apart to take a special offering among the saints in the different assemblies for the publishing work. Funds are greatly needed for the extension of the publishing work, for the clearance of the machinery and the meeting of obligations for operating expenses. The Publishing House is now on a basis for doing a most glorious work for the Master, and an opportunity is now given to each assembly to take hold and give an offering to the Lord for this work. The day has been appointed, Sunday, December the 19th, is Evangel Day, and all Assemblies of God who are in co-operative fellowship with our testimony and work for God, will on that day have the glorious privilege of contributing together for the great work of God now opening up before us. Praise the Lord! Let everybody take this matter on their heart, and, in addition to the new subscriptions which the Evangel Family will secure, let everyone make an offering unto the Lord on

EVANGEL DAY  
Sunday, December 19th, 1915.

### LIVING IN THE SPIRIT.

Be filled with the Spirit, Eph. 5:18. Walk in the Spirit, Gal. 5:16.

We are indeed living in perilous times, when wicked men are waxing worse and worse, deceiving and being deceived. There is much to allure and confuse our minds. Therefore it behooves us to be filled with the Spirit, and not only so but to walk in the Spirit. It is one thing to receive the Spirit and altogether another thing to walk in the Spirit. Beloved, many of us need to pray, as did David, "Restore to me the joy of Thy Salvation." The fruit of the Spirit is love, joy, peace, etc. It is indeed a sad thing to see saints who have once, as 't were, been on fire for God, but now satisfied with just a dry profession.

By failing to pray and walk in the Spirit they have become indifferent, independent, crabbed and crab-faced. Hence they have lost the joy of their salvation.

The mystery that has been hid from ages is "Christ in you the hope of glory." God's people are a peculiar people, zealous of good works. That which makes us peculiar is the Christ within, helping us to do good. Praise Him! That which made Him so peculiar was His good works. He went about doing good. They said "What new doctrine is this? We have never seen it on this wise."

Again that which made Him so peculiar was that when He was reviled He reviled not again. When He suffered He threatened not.

A few evenings ago a Brother who was on his way to the Coast helped us in a street meeting. While he was telling about a life of prayer a man on the side-walk began to say in an unseemly way "Why don't you work some?" He repeated his question several times. After the service the Brother was telling us how he had once backslidden by letting the cares of life and the deceitfulness of riches choke out the Word. He loved to work and make money and had

(Continued on Page 2.)

## BROTHER PINSON GOES TO HONOLULU

We are in receipt of a letter from Brother M. M. Pinson of Oakland, Calif. stating that he will sail for Honolulu, Hawaiian Islands, on December 1st. He goes there for evangelistic work of some months and desires prayer that God shall come forth in power and great glory on that Island. His wife and younger son will remain in Oakland, his older son, 17 years of age, will accompany him. He desires the address of some publishing house which prints good salvation tracts in Spanish. Address him at 1639 84th Ave., Oakland, Calif.

## ANOTHER PENTECOSTAL BIBLE SCHOOL.

To Be Conducted in Chicago.

There is a great need for Pentecostal Bible Schools and we welcome the advent of every new school in the movement. Our people, all over the country, feel the need of these schools, and when one is opened up in the name of the Lord, they flock to them and enroll as students, that they might be better equipped for the work of the Lord to which they are called. When the Eureka Springs, Ark. school was opened this fall they soon had fifty students enrolled, and we are informed that they had received sufficient applications to raise the number of students to 100 by the first of the year. This is glorious. Praise the Lord.

And now comes the news of a new Pentecostal Bible School to be opened in Chicago, Ill. The name of the School will be Mount Tabor Bible Training School of the Stone Church. A thorough training is intended to fit Christian students for the work of the Gospel ministry at home and abroad. Practical experience will be gained through city work. An able corps of instructors in the Word of God will be on the teaching force. A home for students provided. All those who are interested, send for prospectus and application blank. Address the Pastor, Andrew L. Fraser, 3748 Forest Ave., Chicago, Ill.

## A BAPTIST PREACHER ON THE BAPTISM.

One of our Baptist brethren sends us his testimony in the following words:

Several weeks ago I was informed that I did not have on the whole armour of a New Testament Gospel preacher. Being inflated with the apparent success I had already had in my ministerial experiences, I was very much averse to this idea. I asked "What lack I yet?" The answer was "The Baptism of the Holy Spirit." This to me was quite a delusion. However, I was thirsting for righteousness. "Blessed are they who hunger and thirst after righteousness for they shall be filled." Matt. 5:6. November the sixth 1915 marks the happiest and most glorious period in my life. It was on that day that I received the baptism of the Holy Spirit. Thanks be unto God, the Father, Son and Holy Spirit!

Many are averse to the baptism of the Holy Spirit because it is manifested by speaking in unknown or other tongues. If the day for tongues has passed, the day for preaching the Gospel has passed also, for the same Christ who said "Go ye into all the world and preach the Gospel," said "They shall speak with new tongues. They shall lay hands on the sick and they shall recover." Mark 16:15-18. It is not wise for finite man to become so merged into the wisdom of this world and so in accord with the vast change that has taken place since the Apostolic age that he should justify himself in repudiating the teaching of the Holy Scriptures by saying that that day has passed.

On that memorable Day of Pentecost, while they were all assembled praising God, the Holy Spirit fell upon them and they were all filled with the Holy Spirit and began to speak with other tongues as the Spirit gave them utterance.—Acts 2:4. Many ask the question "What is the use of speaking and no one understanding what is said?" Paul says "He that speaketh in an unknown tongue speaketh not unto man but unto God." 1st Cor. 14:2. May God hasten the time when His Word will be preached everywhere without modification.—A. R. Wilson, Parma, Mo.



# Weekly Evangel

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The number of this paper is 117 if this number appears on the address label on the wrapper in which your paper is mailed to you, it indicates that your subscription expires this week. Please renew at once. The time of expiration for your subscription is indicated by the number which appears on the yellow address label stuck on the wrapper of your paper, or on the upper right hand corner of your paper providing it does not come to you in a wrapper. For instance, should we receive a subscription from you for one year and the present issue of the paper be No. 100, we would add fifty to the number, putting No. 150 on the address label on your paper, which means that your paper would expire with Weekly Evangel No. 150. If a six months subscription, we would add 25 to the number of the present issue which indicates that your paper would expire in twenty-five weeks from the number with which your subscription commenced, and so on.

The number of each issue is printed on the left hand corner of the front page as well as here, and this number is moved up 1 each week. Whenever your subscription expires, if it should happen that you do not desire to continue the paper any longer, please drop us a card or tell your postmaster to notify us to stop the paper. If we do not hear from you at once, when your subscription is out, we will take it for granted that you desire us to continue the paper to your address and so will expect to receive a renewal from you shortly.

## THE HOLY GHOST A PERSON.

The Holy Ghost is a person and is not to be spoken of as "it". The expression is often heard which refers to Him as "it," but this is not correct. We do not have to be very familiar with the Word of God to find that the Holy Ghost is just as really a person as is Jesus or God. We should be careful to use only correct language in speaking of the blessed Holy Ghost who is the Comforter whom God has sent in Jesus' name. Let us together avoid all wrong practices by God's help.

We have received a brief but timely article for publication from Rich Hill, Mo., in which we are cited again to the fulfillment of God's promise to send the Holy Ghost and much of what it will mean to one who receives it. The writer, whose name I do not see attached to the article, speaks of the Holy Ghost as being his spiritual life and the inference is that He that hath the Holy Ghost hath life, but he that hath not the Holy Ghost hath not life. This is not correct but many seem to think it is true. The facts from the scripture are these: Christ is our life, Col. 3:4, not the Holy Ghost. "He that hath the Son hath life. 1 John 5:12. Christ is the quickening spirit. 1st Cor. 15:45. He it is who giveth life to whomsoever He will. The office of the Holy Ghost is that of an executive. He has much to do with making our son-ship real to us, but we are sons because the Son is our life.

Sonship is alone in Christ. To be born of the Holy Ghost or to have the Holy Ghost as our life would not bring us into sonship at all, but to have Christ as our life is to have the life of sonship. "Behold what manner of love the Father hath bestowed upon us that we should be called the sons of God." This does not take from the Holy Ghost any of his office work, but avoids a common error which has grown up among us. The error is that of giving to the Holy Ghost what belongs to Christ. We must avoid this if we would have the free ministry of the Spirit in per-

forming His office work, both in us and through us for the glory of God. The reason is simple. The Holy Ghost has come to make Jesus a living, bright reality to all who believe upon Him. So if we shall deny Jesus His office as life-giver, we can expect the Holy Ghost to be grieved and we may miss our revelation of Christ.

## TRIUMPHANT DYING.

A lady remarked to me, not long since, that it seemed to her, we did not hear of so many triumphant deaths in recent years as formerly. This must be because the sister has been associated with people who do not live triumphant lives. Triumphant dying results from triumphant living. There is a blessing upon every one who dies in the Lord, for the Bible says, "Blessed (happy) are the dead who die in the Lord."—Rev. 14:13. But only those who live in the Lord can die in the Lord. We can not live in the devil until we die and then die in the Lord.

The unsaved fear death. The fear of death is a dreadful thing. A sinner once told me that the thought of dying made the blood in his veins feel cold. The fear of death is darkness from the world to come setting down upon a guilty soul, Paul says, "The sting of death is sin."—1 Cor. 15:56.

The salvation of Christ delivers us from the fear of death. We read, that Christ died "that He might deliver all them who through fear of death were all their lifetime subject to bondage."—Heb. 2:15. Salvation destroys the fear of death; hence, in the saved, there can be no fear of death.

But fearlessness is not the only blessed thing in the death of the saints. As they approach nearer and nearer to eternity, visions of glory appear before them. In some instances they see the angels waiting to carry them home. Some hear the singing of the redeemed on the other side. Some see the Lord and converse with Him. Some know beforehand the exact hour of their departure, and as the time approaches seem as cool and deliberate as though they were setting out on a journey to some place that is near. Before these visions of heavenly things appear, they usually seem anxious to get well, and often pray for healing. But just as soon as they approach near enough to get a glimpse of the eternal world, they lose all desire to get well, and begin to pray the Lord to come and take them home.

Speaking of the death of the wicked the Bible says, "It is a fearful thing to fall into the hands of the living God." Heb. 10:31. The death of the wicked is as fearful as the death of the righteous is triumphant. As they approach the eternal world, horrible visions of hell and its torments loom up before them. Sometimes demons appear to them as if they had come to escort them to the place of torment. With horrible shrieks, and crying, "Don't let them take me to hell," they have often breathed their last.—Wm. G. Schell.

A New Big 16 page Weekly Paper to commence Jan. 1st.

## LIVING IN THE SPIRIT.

(Continued from Page 1.)

succeeded in it and was paying his own expenses. The thought is, had the brother replied or reviled it would, no doubt, have caused some confusion. This I say then, walk in the Spirit and ye shall not fulfill the lust or desires of the flesh.—Forrest G. Barker, Grand Junction, Colo.

## MATTIE LEDBETTER.

So. China.

Our work is moving on very well. I praise God He is verifying His promise to me, "Lo I am with you always." He has been blessing me in a precious way in my soul recently. In the Sam Shui City mission since the flood very few grown people come now. Previously we had a fine attendance. Pray for us about this.

This is the village-work season and we are giving special attention to it. The past three months has been the flood season and the hot season. I spent nearly two months of it at the coast, the water running us out the 6th of July. The work always is much let down when we return but God undertakes and it builds up again. I do trust God to undertake for us financially. It seems too bad to drop any of the work and I cannot decide which part it will be. May God stir up the hearts of those He would have give. Pray for Sam Shui.

# SUNDAY SCHOOL

December 5, 1915.

## UZZIAH'S PRIDE AND PUNISHMENT.

Lesson Text:—2 Chron. 26:8-10, 15-21.

Golden Text:—A man's pride shall bring him low; but he that is of a lowly spirit shall obtain honor. Prov. 29:23.

Leading Thought:—The great importance of keeping humble.

1. **Uzziah's Fame.** (8-10, 15.) The greater part of Uzziah's long reign of 52 years was as prosperous and brilliant a time as any in Israel's history. It reminds us of the palmy days of King Solomon; and like King Saul, Uzziah started upon it with singular blessings and opportunities, only to sadly fail in the ending of his career. Pride was responsible for both failures. Like many of us he started well; and he ran well for a season. Read Paul's words to the Galatians, ch. 3:3; 5:7, 8. The opening verses of the chapter give us a splendid picture of his beginning. "He sought God" under the leadership of the faithful Zechariah, v. 5. Compare with Joash, ch. 24:2. It was unfortunate for Uzziah that the godly influence was removed but he should have been strong enough to stand for the principles of righteousness on his own account. So long as he sought God, God made him to prosper. He went out to battle against the enemies of God's people, and God helped him against them. Thus it was that they became tributary to Uzziah and gave gifts to him, thus acknowledging their dependence. Verily he strengthened himself exceedingly, so that his fame went abroad throughout all the neighboring countries, v. 8. It was a good report and a good name he had those days for he was still dependent upon the Lord. It was an advance step when Uzziah turned from warring to building and husbandry, vs. 9, 10. The fields were fruitful and the whole atmosphere of the people was prosperous and wholesome. He continued to fortify and provide for the protection of his people on every side, even inventing cunning devices for the forwarding of the work. What a remarkable picture we have of a nation's prosperity! And all because its ruler honored God and leaned upon Him for aid. The kingdom was seeing its days of glory, peace, prosperity and power. The principle that brought the king success will apply to any life, for God has said, "Seek me and ye shall live." How forcibly have we seen this verified in the opening history of many assemblies and churches, when pastor and people have been as one man to seek diligently the face of God. Then it could be said of them as of Uzziah "his name spread far abroad; for he was marvelously helped, till he was strong" v. 15. Multitudes have we thus seen grow strong. But what of the latter end?

2. **Uzziah's Fall.** (Vs. 16-21.) "Let him that thinketh he standeth take heed lest he fall." It is that moment we become so consciously strong that we really begin to weaken. No wonder Paul said, "When I am weak then am I strong." He realized the truth of this great principle. Times of prosperity are ever times of spiritual peril, while in reality the time of adversity and deep trial is our safest time: for we then depend more absolutely on God, through the realization of our own weakness and need. So it was with Uzziah's case, for, "when he was strong his heart

was lifted up to his destruction." v. 16. "The ripest pears are soon to feel the hornet's sting." It was in the lifting up of his heart in pride and conscious strength that the danger came. Then he transgressed against the Lord his God and presumed upon his office. What a vast difference between faith and presumption; and yet how frequently the two become confused in the minds of many. True holy boldness does not necessitate our rushing in with uncontrolled zeal to show how much faith and courage we have; nor does Holy Ghost liberty warrant a reckless indulgence on our part in all sorts of excesses simply to show how free we are. This is just by way of suggestion however. But many who do these and similar exploits are perhaps not conscious that back of all is a lurking spiritual pride, the most subtle and damnable thing that can enter the human heart. It was the downfall of Lucifer (Isa. 14:12-19); and wily Enemy that he now is, he delights to insinuate it in some form or another in the heart of any professed follower of God. He knows well enough what the result will be. Dear Pentecostal worker, whom God has blessed and used, till you feel yourself like Uzziah to be a God-favored one "marvelously helped," keep thy heart with all diligence, guarding well against the first subtle entrance of this deadly pride. Too many mighty servants of God have already become castaways. Oh the untold value now and through eternity of a lowly spirit! I fear it is its lack today that hinders God from finding more vessels for service in reaching dying souls. God will no more look over it in us than he did in Uzziah. God's judgment upon him was sudden, self-evident and unalterable. Let us not ignore the faithfulness of the priest and his co-laborers in withstanding the king. It meant something for them to do this just as it means something today for us to cry out against sin in the high places. And God was there ready to defend their righteous rebuke, v. 19. God honored the sacred office of the priesthood. Korah paid dearly for his desecration. Num. 16:23. There is only one High Priest who can offer intercessions acceptably to God for us, our blessed Lord Jesus Christ. Uzziah must have realized the awful judgment that was upon him, for he hastened to go out, because the Lord had smitten him. His pride robbed him of his crown, and brought to his brow the leper's blight. What a warning this should be to all of us. How earnestly we should seek to follow the meek and lowly Nazarene. He it was, who, though the King of Glory, humbled Himself and became obedient unto death that through His sacrifice we might become partakers of His salvation and joy. "Take my yoke upon you, and learn of me; for I am meek and lowly in heart, and ye shall find rest unto your souls."

"Humble thyself and the Lord will draw near thee.  
Humble thyself and His presence shall cheer thee;  
He will not walk with the proud or the scornful,  
Humble thyself to walk with God."

—ALICE R. FLOWER.

## UNITY AND BLESSING, CRICHTON, ALA.

A good revival is going on here and souls are being saved and healed and the saints being drawn closer to God. Perfect unity prevails.—L. M. Broadus.

## SPECIAL NOTICE TO PREACHERS

There was a change made by the Council when in session at St. Louis, in the Credential Committee and the plan of issuing credentials to Preachers. Brother J. R. Flower, Secretary of the Council, is now Secretary of the Credential Committee, and will receive applications and issue credentials instead of Brother H. A. Goss of Hot Springs, Ark., who has heretofore handled this work.

We are ready to publish the minutes of the General Council at St. Louis, Mo., and the time has come to revise and complete the list of ordained Elders, Ministers, Evangelists and Missionaries. There is a lack of correct information on our records concerning the ordination of many who are on the list. To have and keep a correct list, we must have this information. Please write us at once and let us know whether you were ordained as an Elder, Evangelist, Minister or Missionary, the date and place of your ordination, date your Certificate was issued, whether you are now engaged as a pastor or evangelist, and your permanent address where mail can always reach you.

This information is quite important. Be careful to not miss sending this information at once if you desire your name and address to appear in the General Council Minutes for 1916.

J. R. FLOWER, Secy., 2838 Easton Ave., St. Louis, Mo.



## FAITH.

It is not faith to question and to doubt,  
And murmur in affliction;  
Faith humbly bows, and meekly waits,  
without  
Advancing one objection.

It is not faith, to hate the chastening rod  
Within the hand of mercy;  
Faith gladly yields, submissive to its God,  
And would not have it easy.

It is not faith, when all, within, without,  
Is darkness and confusion,  
To falter and to faint, and look about  
For help in man's creation.

Faith standeth still, its eye within the veil,  
Until the light appeareth;  
It knows that God is love, and cannot fail  
The soul that on Him leaneth.

O grant us Lord, in each and every test,  
To shout the note of victory,  
And stagger not, but on the promise rest,  
And give Thee all the glory.

—D. W. Griffin.

## VISITING MISSIONARIES AND WORKERS.

During the past month or six weeks, the Gospel Publishing House has been blessed with the presence of a number of Pentecostal Missionaries and workers. During the Council, we had with us Sister Lillian Denny of India. She is a practical little woman and is well known to a great many in the movement. Her messages were a source of great inspiration to us. Brother and Sister W. W. Simpson were also with us and spent some weeks in St. Louis. Brother and Sister Simpson are real missionaries who have been tried and proven, and we can recommend them to the hearty support of the saints in the homeland. Recently sister Florence I. Bush and mother of Jerusalem and Egypt spent a week with us and we were glad indeed to see them and have a good talk with them about the needs of the field. Our Sisters Bush, unlike some of the missionaries who go to the field, have acquired the difficult Arabic language and are thoroughly capable and efficient workers for the foreign field. They have left St. Louis for the south, to pass through Missouri, Arkansas and Texas, and we commend them to the fellowship of the saints wherever they may come.

We have also had with us for a few days, our Brother E. N. Bell, now of 937 N Main St. Springfield, Mo. Brother W. F. Carothers of Houston, Texas was with us and encouraged our hearts by telling us of the works of the Lord in the Southland.

We are always glad to meet the brethren as they pass through St. Louis on their way to the various fields, and they will find a welcome hand of fellowship extended to them as they call upon us.

## WORD AND WITNESS IN GERMAN.

Our good old Word and Witness will be discontinued January 1st. at a ripe old age. Twelve is the number of completeness, and the Word and Witness will cease publication in its twelfth year and twelfth month. A fulness of completeness. We are sorry to see it go as it has had a glorious career of usefulness, but the time has come when a monthly paper does not meet the needs of our people, and the Weekly paper has forged ahead and supplanted our good old monthly.

But there is a bright place in the midst of our mourning, and that is that the name "Word and Witness" is not to be lost entirely. Our Brother H. A. Ulrich, 672 10th St. Milwaukee, Wis. is commencing the publication of a new paper in German, entitled, "Wort and Zeugnis" which is the German name for Word and Witness. This German Pentecostal paper will be the only Pentecostal paper published in German in this country, and we welcome its advent into the field, and trust that it shall have a long career of usefulness among the German speaking people of America and the world. We send greetings to Brother Ulrich and recommend that our German subscribers send for a copy of this new paper and subscribe for it. The price will be 10 cts. per copy and \$1.00 per year.

## STILL ON THE FIRING LINE.

Bro. Mark T. Draper sends word from Sioux City, Iowa, that he is still on the firing line and has victory in his soul. He is having good meetings and enjoying great blessings.

## WHO ARE WE?

## Some Living Facts about the Pentecostal Movement, and What It Stands For, compiled for General Distribution by Brother Arch P. Collins.

The Church of the Living God; the Pillar and Ground of the Truth, 1 Tim 3:15; the General Assembly, The Church of the first-born, which are written in Heaven, Heb. 12:23.

## What We Believe—The Bible, the Word of God.

All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works. 2 Tim. 3:16-17. The word of God is quick and powerful, sharper than a two-edged sword, piercing even to the dividing asunder of soul and spirit, and is a discernor of the thoughts and intents of the heart. Heb. 4:12. If any man wills to do my will he shall know of the doctrine. John 7:17.

## Salvation for All.

God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life. John 3:16. God is no respecter of persons, but in every nation he that feareth Him and worketh righteousness is accepted with Him. Acts. 10:34-35. Jesus Christ tasted death for every man, Heb. 2:9. Believe on the Lord Jesus Christ and thou shalt be saved. Acts 16:31. Come unto me all ye that labor and are heavy laden and I will give you rest. Take my yoke upon you and learn of me, for I am meek and lowly in heart and you shall find rest to your souls. Matt. 11:28. Him that cometh unto me I will in no wise cast out. John 6:37. Thou shalt call his name Jesus for He shall save His people from their sins. Matt 1:21. The grace of God that bringeth salvation hath appeared to all men, teaching us that denying ungodliness and worldly lusts we should live soberly, righteously, and godly in this present world. Titus 2:11-12. We know we have passed from death unto life because we love the brethren. He that loveth not his brother whom he has seen, how can he love God whom he hath not seen. John 4:20. Read St. John's first letter for the evidence of salvation. Divine love is the supreme test.

## The Church a Living Organism.

The record of the true Church is kept in Heaven. Jesus said rejoice because your names are written in Heaven. Luke 10:20. This Church of Christ has divine appointments for its God given mission on earth. God hath set some in the Church first apostles; secondarily prophets; thirdly teachers, after that miracles, gifts of healing, helps, governments, diversities of tongues. 1 Cor. 12:28. When He ascended upon high, He led captivity captive and gave gifts unto men. And he gave some apostles, some prophets, some evangelists, and some pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. Eph. 4:8-12.

## Baptism in the Holy Spirit.

This Church is built for the habitation of God through the Spirit. Eph. 2:21. When the Tabernacle was finished, the glory of God came down. So also when the Temple was dedicated. On the day of Pentecost the Holy Spirit was poured out on the Church, and so we are commanded to be filled with the Spirit. Eph. 5:18. This Church, as a body, has members in particular. 1 Cor. 12:27. The law to govern the Church is the Word of God who says He will give the Holy Spirit to them that obey Him, Acts 5:32. Jesus said "If ye love me keep my commandments and I will pray the Father and he will give you another Comforter even the Spirit of truth whom the world cannot receive because it seeth him not, neither knoweth him. He shall testify of me and guide you unto all truth. John 14, 15 and 16 chapters. Matt. 3:11; Mark 1:8; Luke 3:16, 24:48; John 7:35; Acts 1:8, 2:1-4, 8:17, 10:44, 11:16-17, 19:1-6; Joel 2:28-29; Acts 2:39.

## Healing For the Body.

In the atonement, Jesus was wounded for our transgressions and by His stripes we are healed. Isa. 53:5; Matt. 8:17. There is healing for the body and salvation for the soul for all who will meet the conditions. All things are possible to him that believeth, because all things are possible with God. The only thing that limits God is unbelief, for He is the same yesterday, today and forever. Heb. 13:8. Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord, and the prayer of faith shall save the sick. Jas. 5:14.

## Ordinances of the Church: Baptism in Water and the Lord's Supper.

## Baptism.

Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved, he that believeth not shall be damned. Mark 16:15, 16, 18. Disciple all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you. Math. 28:19. Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost. Acts 2:38.

## The Lord's Supper.

Jesus took bread and blessed it and brake it and gave it to the disciples and said, "Take, eat, this is my body," and He took the cup and gave thanks and gave it to them saying "Drink ye all of it; for this is my blood of the new testament, which is shed for many for the remission of sins." Matt. 26:26-28; 1 Cor. 11:23-28. For as often as ye eat this bread and drink this cup ye do show the Lord's death till he come. 1 Cor. 11:26.

## Jesus is Coming Very Soon.

Every indication is that we are nearing the close of this dispensation. Signs in the earth, sea and sky, distress of nations, greed and graft in business, rottenness in society, worldliness in the churches, spiritual declension, moral corruption and violence everywhere, for all of which there is but one remedy, namely, JUDGMENT!!! We are coming into that time of trouble unlike anything ever known before. God's wrath is to be poured out upon the wicked because they refuse to repent, believe and obey. Be sure to read the following scriptures: Matt 24th and 25th chapters, Luke 21; 2 Peter chapter 3; Rev. 6 to 22.

Reader prepare to meet thy God, for you must meet Him some time, some where, some how.

## A General Statement.

We have no salaried ministry, we build no extravagant houses, our literature is not printed for money making, but for giving out the truth to all. Our financial support comes through tithes, offerings and free donations. We fight nothing but sin, we make no compromise with error. We love all and want to do them all the good we can. Our General Council is chartered according to law. Our local assembly is in co-operation for world wide evangelization. Our missionaries are in nearly all parts of the world where they are allowed to go.

Our heart's desire is to see men and women saved, and to this end we invite the help of all who love the Lord in sincerity, and all who want salvation are urged to come to any and all of our meetings.—Arch P. Collins.

A New Big 16 page Weekly Paper to Commence Jan. 1st

## REVIVAL AT FORREST CITY, ARK.

We are having a good revival. Souls are receiving salvation and the altar is full of those seeking the Holy Ghost. Please pray especially for the people here that God will loose every band and send the latter-rain down upon us and that we may be kept humble and may be used in winning souls.—Chas. Williamson.

## TOO MUCH MEDICINE.

The American people are "drunk with medicine," is the rather sweeping statement attributed to Dr. Wilbert, of the U. S. Public Health Service. "Drug intoxication," he calls it. He says that every year more than 200,000 people die in the United States of degenerative diseases, especially diseases of the heart, blood vessels and kidneys, and that those diseases are caused in the main by the abuse of medicine.

Actually, more than \$100,000,000 worth of drugs used as medicines were imported into the United States in the year 1913. Since 1880 the importation of drugs and medicines has increased 740.5 per cent, or nine times faster than the population. Besides, great quantities of medicines are made in the United States.

The best physicians are relying less and less on medicine, and more on right ways of living. It is nature that cures, not medicine. In some cases drugs may "assist nature," but when we try to do that we are quite likely to do more harm than good.—Current Events.

## REQUESTS FOR PRAYER.

Pray especially for me that I may be healed.—Mamie Inglett, St. Augusta, Ga.

Bro. J. A. Wood, R. 2, Waurika, Okla. has been hurt and is unable to work. This has thrown him into a tight financial condition and he needs help. Pray for him and that God will send him a buyer for a tent which he has for sale. Says he will take \$20.00 for it. Write him.

Bro. Burt McCafferty desires prayer that God will heal him from lung trouble as he is suffering from soreness in his left lung.

Pray for a sister in Minneapolis, Minn. who desires the baptism of the Holy Ghost, and to be led out into the Lord's service.

Pray for a young man who is a cripple. Was crippled at two years of age and is now fourteen years old. He received the baptism of the Holy Ghost a year ago. Pray for us.—Mrs. J. C. Olds, Allen, Kas.

Please pray for me that the Lord will be held at Toledo, Ohio, beginning Decem- heal me of sore tongue and throat, also for my little son that he will be healed of chills. We trust the Lord for everything.—Nettie E. Hudson, R.1, Bx 58, Lavaca, Ark.

## A TIME OF REFRESHING—INDIA.

## Paul Van Valen.

The Lord has been faithful and I have much to praise Him for. Bro. and Sister Harvey have come home with the fire burning, and by their prayers and life, the fire is rekindling in my heart and that of others. This is the time of refreshing as outside preaching work is coming upon us now, and I am glad to be in it. Probably before this letter is half way to the United States I will have taken the examinations which come the 20th or 27th of this month.

Blossoms from the King's Garden

By Mrs. Alice R. Flower



A beautiful little book of Pentecostal poetry specially adapted for Gift purposes. Heavy buff covers tied with brown silk cord. Must be seen to be appreciated.

Order a dozen and send to your unsaved friends.

25 cents each.

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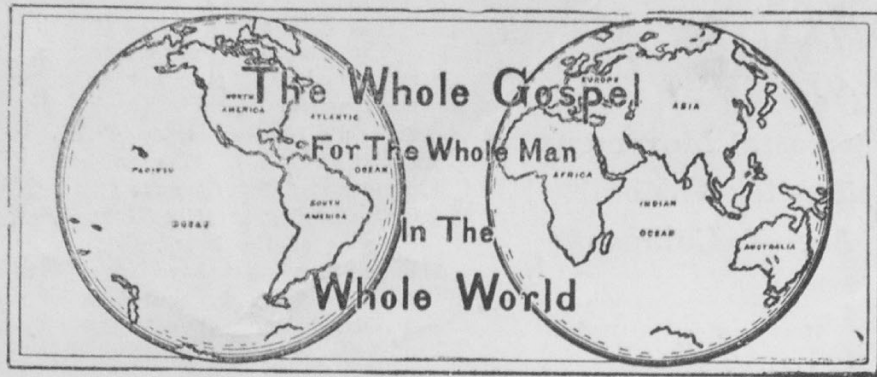
\$2.25 per dozen

The Gospel Publishing House

2838 Easton Ave. St. Louis, Mo.







There is greater need for missionary funds at this time than any time since God first poured out the Holy Spirit in Latter Rain measure. Not only are conditions on the field harder because of the war, but issues over doctrines and practices have so filled the minds of the people that they have almost forgotten the missionary field. Hundreds of Pentecostal missionaries are still dependent upon God for their sustenance through His

The Evangel office was favored this week with a visit from the return missionaries, Sister S. Anna Bush and her daughter Florence Bush. These sisters have spent some time in Palestine as missionaries but went into Egypt when the war broke out in Europe, as after hostilities began they could not prosecute their work in Palestine. They seem well qualified for mission work and are enthusiastic workers for the salvation of souls in the world-wide field. They are expecting to return to Egypt to continue their labor of love. We recommend them to the saints everywhere and trust that they may make many new friends as they go about among the assemblies and that they will be furthered on their way by liberal financial support. God bless them is the prayer of the Evangel office family.

In connection with this we desire to say a word which we hope will reach every heart. There never was a time when more true earnestness was needed in pressing home the message which is entrusted to us. There has been a falling off in the missionary funds until the amounts received are not sufficient to meet the needs of the missionaries on the field. Some who have been out upon the fields and have learned the language of the people to whom they have gone have returned, and are now out of their true sphere of service on this account. Men and women are offering themselves to God and feel that He would have them go, but why send people who are not ready to preach not knowing the languages when we have some who do know the language and who are anxious to go back if they can have the endorsement and support of the assemblies at home.

There has been much concern and some dissatisfaction with conditions which have been reported, but we trust that God will help us from now on to avoid some of the mistakes which have been made in the past. In the General Council of the saints held recently at St. Louis it was agreed that we would confine our interest and support very largely to the work of missionaries who could meet a certain standard of efficiency judged by their spiritual physical and intellectual condition of development and preparation. We are now in position to endorse and recommend missionaries who are truly called of God and are prepared to go. We have agreed, however, to refrain from recommending those who give evidence of unfitness for missionary work. This is not an effort to lord it over God's heritage but represents our desire to conserve the resources which come to us and to apply the support on the field where it will accomplish real work for God. We appeal to the saints everywhere to send their missionary offerings to this office to be forwarded to the waiting fields now white unto harvest.—J. W. Welch, Missionary Treasurer.

Sunday, December 19th is Evangel Day. What are you going to do on that day? Watch for announcement.

**PENTECOSTAL CONFERENCE IN INDIA.**  
A. A. Blakeney.

The Pentecostal Conference, convened by Mr. A. Norton of Dhond at Kedgaon has just closed last week. We had a very blessed time. Praise God! Brother Grier of Ceylon was present and I praise God for the help the Holy Ghost gave me through him.

Mrs. Blakeney and I would appreciate the prayers of the saints. We are stationed at Orai, U. P. India. It is a Pioneer field but the Lord is stirring up hearts. Pray for us.

Have you seen the Big Bible Offer on Page 4?

children in the Pentecostal movement, and we have not been doing our duty. We must arise and shake ourselves and do what we can to relieve the distress and need of the missionaries. Come up to the help of the Lord now. We will gladly forward money, to any needy missionary. Send all missionary offerings to J. W. Welch, Treasurer, 2838 Easton Ave., St. Louis, Mo.

**L. M. ANGLIN.**  
China.

Perhaps some have heard how wonderfully God poured out His Spirit in our midst last January. Many of the missionaries and native Christians have received the baptism and are going on with the Lord. Praise His name! We have seen many cases of healing in the name of Jesus and He continues to work in our midst.

We are a band of six missionaries and five little children dependent upon the Lord for support. Besides ourselves, there are four native evangelists, three school-teachers and two Bible women who are helping us to carry on the work. We formerly belonged to the Baptist Gospel Mission but our names have been cast out as evil because we received the baptism of the Holy Spirit with the evidence of speaking in tongues. We have been put out of the Mission and our support taken away from us and now we are dependent upon the Lord to raise up friends for us among the Pentecostal brethren. We pray that God will make many willing to carry on the work in this place.

During the three and one half years that we have been here in this field we have baptized about 160 and we have six stations besides the work here in the city (Tainfu). The Lord seems to be working mightily in all the places. We need your prayers and co-operation to enable us to carry on the work God has given us. May the Lord help us all to be faithful until He returns to receive us unto Himself.

**MRS. ADDELL HARRISON.**  
South China.

The flood here was terrible. We had to move our orphans down to Macan. Since coming the Lord has made it very clear to us to stay here, so we have just returned from up country where we went to dispose of our house-hold goods and move the things we will keep.

We are glad to stay here in Macan. I believe God has a greater purpose in our staying than we can see.

We trust soon to be able to open up the school for both the blind and for those who see. As yet we have had barely enough to meet our expenses. We are trusting the Lord to meet our expenses.

Macan is a needy field. We have a good Bible-woman who goes out and does house-to-house work. I pray God to send more Pentecostal workers here. Many Children are in need of a home now since the flood and my heart reaches out to them, but means are so scarce we hardly know whether we ought to receive any more at present. The Lord is sending us more workers, so I am sure He will have us to enlarge the work. Do hold us up in prayer. God is blessing our souls more than we can tell.

**W. D. GRIER.**  
Ceylon.

Praise the Lord! We have victory over the chills and fever. I have been free from fever for fifteen days. Glory to Jesus.

On the First of October I shifted to Wellawatta, a suburb of Colombo. We have rented a house and are getting it in order. Have a good piece of ground to pitch tent on near the home. Please ask the saints to pray for a tent for Ceylon. I intend to buy one and pay for it monthly if I can.

We have a dear brother baptized with the Holy Ghost and he can speak five languages. He is out and out for souls. I intend to take him in our home as a co-worker. His food will cost about \$15.00 per month. Sister Minnie Houck, an American Pentecostal worker, will also

help us in tent meetings. One dear brother who can speak three languages, is tarrying for the baptism of the Holy Ghost. He is a precious soul. There are many other dear saints interested.

A dear brother has promised to teach me the language free. Praise Jesus for this!

**GOSPEL TENT FOR SALE CHEAP.**

I have a 50 foot Gospel Tent for sale cheap. Write J. N. Jordan, Owassa, Ala.

**BIBLE SCHOOL-RUSSELLVILLE, ARK.**

A Mid-Winter Bible School will begin at Russellville, Ark. Nov. 22, 1915, to last as long as God directs. This will be a good opportunity to seek God and learn more of His Word. Homes will be provided as far as possible. Bible Study every day from 9:30 to 2:30. Evangelistic services at night. Able ministers will be present to help you study the Word of God. E. R. Fitzgerald, Russellville, Ark.

**NOTICE.**

H. M. L. Bradberry would like to communicate with a typist who would like to do some work for the Lord in spare time. Address him in care of Evangel office.

**HOLSTON, VA.**

I am glad to report that God is working here. Twelve or fifteen have received the Holy Ghost and others are seeking. Those who feel led eastward will find a needy field with few laborers. Pray for us.—Floyd Kestner and wife.

The New 16 page paper will contain a big strong article on the history of the Apostolic or Pentecostal Movement. The subscription of your friends should start now so as not to miss this wonderful story.

A New Big 16 page Weekly Paper to Commence Jan. 1st.

**CONVENTIONS**

**WINNIPEG MANITOBA CONVENTION.**  
Annual Fall Convention of the Apostolic Faith Assembly located at 228 King St., Winnipeg, Manitoba, Canada will be held from December 3rd to 12th, incl. Special workers will be on hand to assist. For further information address W. E. Moody, 27 Fawcett Ave., Winnipeg, Manitoba, Canada.

**SOUTHERN MISSOURI COUNCIL.**

January 23rd to 30th, 1916.  
A council of saints and ministers for all Southern Missouri (viz. South of the Missouri River) will convene in Springfield, Mo. at above date with purpose of getting acquainted and to consider ways and means of co-operation and of extending the Pentecostal work throughout this section. Rooms and board will be provided. Visitors must be prepared to take care of their own transportation to and from the meeting, and their board while here. Signed: J. W. Welch, B. F. Lawrence, M. V. Ferguson, Evang. Geo. W. Lawson, Mrs. Mary A. Arthur, Wm. E. Giles, J. R. Flower.

**A PENTECOSTAL CONVENTION NEW YORK**  
Beginning November 12, 1915 lasting ten days.

Will be held at Glad Tidings Hall Apostolic Faith Assembly, 454 West 42nd St., New York City.  
Three Meetings daily 10:30 A. M. 2:30 P. M. and 8 P. M. Several Pentecostal Workers are expected.  
For further information write E. M. Agnew, 454 West 42nd St., New York City (Convention Secretary).—Robert A. Brown, Pastor.

**COUNCIL FOR ALABAMA AND WEST FLA.**

The Annual Council of the Assemblies of God for the preachers and workers of the State of Alabama and West Florida will convene at Hartford, Ala. beginning December 1st, 1915, and continuing five days.  
Let all the preachers and workers of the territory named be present as business of importance is to be transacted.—J. W. Ledbetter, Secretary.

The New 16 page paper will contain a big strong article on the history of the Apostolic or Pentecostal Movement. The subscription of your friends should start now so as not to miss this wonderful story.

Sunday, December 19th is Evangel Day. What are you going to do on that day? Watch for announcement.

**PENTECOSTAL CONVENTION, TOLEDO, OHIO.**

The First Pentecostal Convention will be held at Toledo, Ohio beginning December 5th, lasting ten days. Pastor J. R. Kline of Detroit in charge. For information write Pastor H. Walls, 3146 Summit St., Toledo, Ohio.

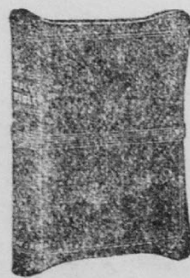
**A MID-WINTER CAMP MEETING**

A Mid-Winter Camp Meeting will be held from December 15th to January 15th for the saints in East Texas and West Louisiana, at Elton, La. Two large buildings on the College grounds have been given us free of rent for the meeting. For information address Harvey Shearer, Elton, Louisiana.

Sunday, December 19th is Evangel Day. What are you going to do on that day? Watch for announcement.

**A Genuine Oxford Teacher's Bible and Weekly Evangel One Year for \$1.95**

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We have purchased a large number of these Genuine Oxford Teachers Bibles with the purpose of co-operating with the Evangel Family in supplying them with a good, serviceable Bible, bound in durable Keratol binding, at a low price.

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By purchasing Bibles on our Co-operative plan, whereby every member of the Evangel Family, who desires to, can share in the low price, we can offer this genuine Oxford Bible with Teachers Helps together with our paper, the Weekly Evangel for only \$1.95, practically the value of the Bible alone were it bought separate from the paper.

This offer is good for all who send us their renewal or new subscriptions now. If you are already a subscriber to the Weekly Evangel and desire one of these Bibles, secure one new subscription at \$1.00 and send us 95 cts. extra, and we will send you the Bible. Better still, you can send us five new yearly subscriptions to the Weekly Evangel and we will send you the Bible free of cost.

Remember the price for both the Bible and the Weekly Evangel for one year is only \$1.95.

Special men of Type

PSALMS.

David imploreth God's aid.

9 Behold, O God our shield, and look upon the face of thine anointed.  
10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.  
11 For the LORD God is "a sun and

3 Be merciful unto me, O Lord: for I cry unto thee daily.  
4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.  
5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.  
6 Give ear, O LORD, unto my prayer;

A prayer for God's mercy.