"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

NUMBER 111.

2838 EASTON AVENUE, ST. LOUIS, MO., OCTOBER 16, 1915.

\$1.00 PER YEAR.

WHAT IS THE BRIDE?

Different persons have recently written the Editor, asking who constitutes the Bride. One says they teach in his midst that 't is all of God's people, but that he thinks according to Revelation chapter 21 it is the Holy City, the New Jerusalem.

I have not at this time space to give in answer all the scriptures say on this subject, but in general I may say that the scriptures nowhere so accurately and delinitely define who are the Bride that we can dogmaticly say just so and so constitute it and no more. Some have held that she is the church, all truly saved people. But while there are many suggestions in the scriptures linking it in some way with the church, the word nowhere says specifically that the Br'de is the church or that the church is the Bride. Paul says in Corinthians that he had espoused the believers as a chaste virgin unto Christ. This seems to imply that all believers are engaged to Christ and the implication is that if they are faithful and true to Him in their love and purity, that the marriage ceremony will in due time take place.

Now in other places it is made clear that the real overcomers shall inher these things. Who are the overcomers? are they all those who do not totally backslide and who are finally saved? Or are they simply those who whip the devil on every line and come off victorious in every battle? These are things worth praying about.

As to the 21st chapter of Revelation note that it says in verse 2 that the Holy City was simply seen coming down out of heaven AS a Bride adorned for her husband." Note immediately after that it is said, "Behold, the tabernacle of God is with men and they shall be His people." Note also that he says, "He that overcometh shall inherit these things and I will be his God and he shall be my son." In verses nine and ten the promise 's made to John to show him the Bride, and then he is shown the Holy City, the New Jerusalem coming down out of Heaven, with the glory and the blessing of God.

Now many think that this is a literal city sent down from heaven. But many feel that this is a figurative description merely of the saints who are to be the Bride, who are adorned in spiritual things as a Bride in spotless white and adorned with jewels and all precious stones. In this city God dwells and is the temple thereof. Now God dwells in H's people and they dwell in Him. God was the light of this city, and He is the light of His people. At any rate, the Holy City, even if a real city with literally golden streets, would amount to nothing except as inhabited by the people of God. Hence the main thing is to be sure we are a child of God, fully and absolutely surrendered to His will and walking joyfully and gladly in all the light of His word, filled with His Spirit, working for the salvation of souls, keeping our lamps trimmed and burning, looking for the return of the Br'degroom. I feel sure that those who do this will be among the Bride. Perhaps no man can now say just who constitute the Bride of Christ, but all of us that have been saved have certainly been engaged or espoused unto Him, and that complete submission to His will which is implied by marriage in the figurative term of Bride and Bridegroom.

Note in Revelation 22:17 that the 'Spirit and Bride' are to join in the invitation for whosoever will to come to the water of life in Christ. Who is it that are joining with the Spirit to-day and urging the lost to come to Jesus? Are you one of them? If not how can you be the Bride? If we expect to be the Bride, we must so admire the Bridegroom as to want all the world to know Him and be urgent in our labor and invitations to make the lost acquainted through salvation with our blessed Lord.—E. N. Bell.

GREAT VICTORY IN FELLOWSHIP

Brethren Gathered togethor in General Council in St. Louis prove how Blessed it is to Dwell Together in Unity.

Co-operative Fellowship Triumphs.

When the brethren gathered together in Hot Springs, Ark. a year and a half ago, they did so by one common impulse in response to a crying need for better order in this glorious movement, known as the Apostolic Faith or Pentecostal Movement. A way was found whereby the need could be met through a co-operative fellowship, binding the assemblies of God together as one, and at the same time, respecting the rights of all to be self governed, free from denominationalism and sectarianism. The prospect was glorious, and the preachers in the movement put their seal to the proceedings by co-operating and applying for recognition, until now there are over eight hundred preachers holding credentials bearing the seal of the General Council of the Assemblies of God. Not one of these preachers is under bondage to any man, but each is free to obey God according to the dictates of his conscience, and he will remain in active fellowship with the entire body so long as he maintains a Godly life and a Scriptural standard in teaching.

During the past year, the need became apparent for calling another general Council to re-establish our former position and reassure ourselves that we had struck fire when we drew up the constitution as a declaration of liberty at Hot Springs. As time went on the need became more apparent, and finally the call was made for ten days from October 1st. to 10th.

Opening Days of Council.

The first three days of the Council were much blessed with the presence of God. The precedent established at Hot Springs and Chicago held good in St. Louis. From the first service on Friday night, until Sunday night, the time was given over entirely to spiritual messages, to prayer and to testimony. The spirit of the meeting deepened rapidly, until Sunday night, when a revival broke out in full force. The people came to the altar and a number met God for their particular need. From that time on, until the close of the Council, every night service saw souls at the altar, many of whom held on in prayer until late in the night, being saved and baptized in the Holy Spirit, and a numher of backsliders being reclaimed. The sight was glorious. One night in particular, when the message was brought to us by Brother Rickard of Indianapolis, the whole congregation rose to their feet sing-

"All hail the power of Jesus' name, Let angels prostrate fall; To Him all majesty ascribe, And crown Him Lord of All."

At the conclusion of the hymn, the congregation stood with uplifted hands for ten or fifteen minutes, lost in wonder and praise, the heavenly chorus mounting up in a great overflow of ecstasy until the very windows of heaven seemed to be opened and the power and glory of God streamed down upon us. An earnest appeal was made and the long altar was quickly filled with hungry seekers, who came through to victory amid great shouts of praise and thanksgiving.

EMMANUEL—God with us.

The key note of the Council was given by Brother Rickard on Friday night when he preached on Emmanuel—God with us. A portion of this sermon is published on the third page of this issue, which our readers will find to be inspiring as we did here in the Council. We had occasion to prove that God was with us many times during the days that followed. Sometimes

it seemed that the enemy would sweep in like a flood, and then the Lord would lift up a standard, and God was truly with us and in us. Blessed be His name forever. Over and over again, as messages were given in tongues with interpretation, the Holy Spirit impressed on our hearts that God was in the midst of His people, and we were admonished to rejoice and be exceeding glad. Hallelujah!

A Good Attendance.

Many of the brethren who could not come during the opening days of the Council, arrived on Monday and Tuesday. When the Council roll was made up it was found that about as many of the brethren from various parts of the country were present as we had in the Chicago Council. In the Chicago Council the number enrolled was swelled somewhat larger than in St. Louis because of the great number of Chicago brethren who enrolled with us. But best of all, the Lord was there. We were sorry that Brother Leonard of Findlay, Ohio, who took a prominent part in the framing of the constitution at Hot Springs, could not be with us on account of his own convention in Findlay which was announced for the same date. When the date was set for the General Council, we failed to notice that Brother Leonard had also called a meeting for that date. We express our regrets for this oversight on our part.

The Spirit of the Hot Springs Council.

After making up the Council Roll, Bro. Welch was elected chairman, and Brothers Flower and Lawrence, Secretary and Assistant Secretary respectively. Brother Wm. G. Schell was elected assistant chairman.

It seemed good unto the brethren that the constitution of the Council should be read and again we should express ourselves as approving of it and standing fast upon it. This part was particularly emphasized.

"Whereas, He commanded that there should be no schism (division, sectarianism) in His body, the GENERAL ASSEMBLY (Church of the first born which are written in heaven, Heb. 12:23; and

"Whereas, we recognize ourselves as said ASSEMBLY OF GOD, (which is God's organism), and do not believe in identifying ourselves as, or establishing ourselves into, a sect, that is a human organization that legislates or forms laws and creates unscriptural lines of fellowship and disfellowship and which separates itself from other members of the General Assembly (Church) of the first born, which is contrary to Christ's prayer in St. John 17, and Paul's teaching in Eph. 4:1-16, which we heartily endorse:

Therefore be it resolved first, that we recognize ourselves as a GENERAL COUN-CIL of Pentecostal (Spirit Baptized) saints from local Churches of God in Christ, Assemblies of God, and various Apostolic Faith Missions and Churches, and Full Gospel Pentecostal Missions, and Assemblies of like faith in the United States of America, Canada, and Foreign Lands, whose purpose is neither to legislate laws of government, nor usurp authority over said various Assemblies of God, nor deprive them of their Scriptural and local rights and privileges, but to recognize Scriptural methods and order for worship, unity, fellowship, work and business for God, and to disapprove of all unscriptural methods, doctrines and conduct, and approve of all Scriptural truth and conduct, endeavoring to keep the unity of the Spirit in the bonds of peace, until we all come into the unity of the faith, and of the knowledge of the Son of God, unto a perfect man. unto the measure of the stature of the ful-

ness of Christ and to walk accordingly, as recorded in Eph. 4:17-32."

From the first day until the close of the business session on Saturday, every resolution was carefully examined in the light of the above constitution, lest we presume upon our rights and a sectarian spirit be manifested. Praise the Lord, we believe it was kept out entirely.

Discussion of Formula to be used when Baptizing Believers in Water,

On Tuesday, the day session was given over entirely to the discussion of what formula should be used when baptizing believers in water. Four brethren were chosen, who presented their particular views on this subject. The first man chosen was Wm. G. Schell, who declined to speak as Church history was ruled out, the discussion being confined to the Word of God alone. Jacob Miller took his place, and was followed by Arch P. Collins, G. T. Haywood, and E. N. Bell. After these four brethren had finished, the time was occupied by many more of the brethren, including L. V. Roberts, M. R. Tatman, B. F. Lawrence, E. R. Fitzgerald, S. A. Jamieson, E. B. McCalla, D. B. Rickard, L. K. Morgan and others.

So many different phases of truth were brought out by these brethren, that it was apparent the question could not be settled by any dogmatic stand and so the Council Committee prepared and presented the following resolution, recommending that the spirit and liberality of the Hot Springs Convention be applied to the discussion regarding the formula on baptism:

Resolution on Neutrality.

- 1. That the essential thing in Christian baptism is, in obedience to the command of the Lord Jesus, the burial in water, with Christ, in the likeness of His death and resurrection, of a person who has repented and believed in Christ, (Acts 2:38, Rom. 6:3, 4) and that its validity should not be repudiated because of some sleight variation in the formula repeated over the candidate in the act: that the use in connection with baptism of any of the following passages of Scripture would be acceptable so far as this council sees it. Matt. 28:19, Acts 2.38, 8:16, 10:48, 19:5.
- 2. That the Scriptures give no example of anyone who has once had Christian baptism ever being re-baptized.
- 3. That the matter, therefore, of general re-baptizing should not be pressed upon the saints by the preacher; that the only reason for baptizing any person is that his former baptism, taken as a whole, is to the conscience of the candidate, not Christian baptism; that in such cases of individual conscience, any minister or other person should have full personal liberty to be baptized in any name he sees fit, so long as he stays within the Scriptures on the subject; and it is hereby understood that any minister has perfect liberty, without just censure from any one, to baptize such persons whose consciences are not satisfied that they have fully obeyed God in Christian
- 4. We strongly advise against all strife, harsh contention or division over the matter of a Scriptural formula and against teaching that there is a New Testament law requiring any fixed and invariable formula that must be repeated over a candidate in order to have Christian baptism. Any one has a perfect right to use any Scriptural formula or statement in connection with administering the ordinance of baptism in exactly the same way each time if he so sees fit, but our advice is that no such legal or fixed phrases are at all necessary in order to make it a scriptural baptism.
- 5. Nothing herein said shall be construed in such a way as to be in the way of any minister in setting forth his personal conviction as to what name he believes it most scriptural to use in baptizing believers, but we hold no minister on either side of this controversy should go into a congregation not under his care, or where not duly invited so to do by those properly in charge of such congregation, to preach or teach on these controverted matters. We are strongly in favor of upholding the proper scriptural authorities in all local assemblies and strictly opposed to men not connected with the local assembly over-

Continued on page 2

J. W. WELCH

Weekly Evangel

A Pentecostal Newspaper published weekly with the exception of one week during the meeting of the General Council of the Assemblies of God, and Christmas week, 50 issues per year.

Published in the interests of the General Assembly of God and for fellowship in and the promulgation of the Gospel of the Kingdom in all the earth.

Published by
THE GOSPEL PUBLISHING HOUSE,
2838 Easton Avenue, St. Louis, Mo.
(Owned by the General Council of the Assemblies of God.)

MANAGING COMMITTEE.

Office Editor

Wm. G. SCHELL Representative
EXECUTIVE PRESBYTERY.
J. W. WELCH Chairman St. Louis, Mo.
J. R. FLOWER Sec'y St. Louis, Mo.
JOHN GOBEN, Treas Lucas, Iowa.
E. N. BELLSpringfield, Mo.
R. A. Brown New York, N. Y.
A. P. COLLINS Fort Worth, Tex.
ANDREW L. FRASER Chicago, Ill.
A. G. GARR Los Angeles, Calif.
S. A. JAMIESON Dallas, Tex.
D. W. KERR Cleveland. Ohio
B. F. LAWRENCE Springfield, Mo.
D. H. McDOWELL Tottenville, N. Y.
WILL C. TROTTER Portland, Ore.

SUBSCRIPTION PRICE: \$1.00 per year, 50 cts. for six months, 25 cts. for three months. All subscriptions should be sent by Postal or Express Money Orders, made payable to The Gospel Publishing House, St. Louis, Mo. Do not send checks or drafts except you add 10 cts. for exchange to the amount. Subscriptions, articles for publication, orders for Bibles and organs, etc., should be addressed to the Gospel Publishing House, 2838 Easton Avenue, St. Louis, Mo., to insure prompt attention. Articles for publication should be written on one side of paper and be brief and to the point as far as it is possible.

All matters for publication must reach our office no later than Thursday of each week.

Entered as second-class matter March 24, 1915, at the post office at St. Louis, Missouri, under the Act of March 3, 1879.

The number of this paper is If this number appears on the address label on the wrapper in which your paper is mailed to you, it indicates that your subscription expires this week. Please renew at once.

The time of expiration for your subscription is indicated by the figures which appear on the address label stamped on your paper. For instance, should we receive a subscription from you for one year and the present issue of the paper is No. 100, we would add fifty to the number, putting No. 150 on the address label on your paper, which means that your paper will expire with Weekly Evangel No. 150. If a six months subscription, we will add 25 to the number of the present issue, which will indicate that your paper expires in twenty-five weeks from the number with which your subscription commenced, and so on.

If it should happen that you do not desire to continue the paper any longer, please drop us a card or notify your postmaster, who will in turn notify us to stop the paper. If we do not hear from you at once, we will take it for granted that you desire us to continue the paper to your address and so will expect to receive a renewal from you shortly.

A CHANGE OF EDITORS.

One of the important features of the Council in St. Louis, was the discussion of the publishing interests. A number of suggestions were received for making the paper better than ever in the past, and these suggestions will be appropriated and put into practice as soon as possible.

Brother Bell has been desiring to be released from the editorial chair for a year, and offered his resignation to the Presbytery last May, that he might launch out into other work for God to which he feels called. However, at that time, we could not see our way clear to release him, and se he consented to remain in the office until the Fall Council. We are very sorry to see Brother Bell leave the office, but have this confidence that his interest in the papers will not cease for a minute.

The incoming editor, J. W. Welch, is now preparing to move to St. Louis. He is well known in many parts of the movement as a careful conservative, godly man. younger preachers in Southeastern Missouri, where Brother Welch has been laboring for a year or two, look upon him as a father among them, and we are sure that all our readers will soon find that he has a big father heart which will make itself felt as he deals with the strenuous problems of the field.

The Office Editor remains with the plant, and, as he is thoroughly conversant with the field, our readers need not look for any radical changes which would not be thoroughly consistent with the message of Pentecost.

The third member of the managing committee is unknown to many of us. He is an Ohio man, and has had some ministry in Pennsylvania and the Eastern States. All those who attended the Chicago Council will never forget the wholehearted Pentecostal outbursts of Wm. G. Schell. He is filled with the Pentecostal message and appreciates the baptism in the Holy Ghost as much as any person who we have ever met. He is planning on being out on the field for much of the time during this Fall, and shall be glad to visit any assembly who desires his presence for a few days.

He is leaving the office this week for a tour of the assemblies in Iowa, in company with Brother John Goben. We are sure that his ministry will be greatly blessed of God.

We desire that the Secretary or Chairman of the different State Councils will communicate with this office and make arrangements with Brother Schell to visit their respective fields, that he may acquaint himself with conditions and lend a hand in the edifying and strengthening of the brethren.

The New Managing Committee of the Evangel and the Word and Witness greet all our brethren in the Lord, and desire your cooperation and prayers for needed strength and help from the Lord as we enter upon our arduousd uties.

J. R. FLOWER Office Editor.

OZARK BIBLE AND LITERARY SCHOOL. The Ozark Bible and Literary School opened ons chedule time, on Monday morning Oct. 4th. We were expecting a good opening. Our correspondence indicated a good attendance even from the beginning. But that we should have an enrollment of 40 students the first day of a school so new as this, was a little beyond our expectations. But such was the case. A lively crowd of bright faced earnest children and young people were on hand from various parts of Arkansas, Texas, Mississippi, Alabama, Indiana and Iowa. Quite a number more are yet coming from these and other states. So that present indications are, that the Magnetic Hotel, which has been converted into a home for the new school will soon be crowded to its utmost capacity.

As we gathered in the chapel the first morning for the opening exercises, and as the Spirit of the Lord came upon the school, and we saw even the small children standing with uplifted hands and praising God. we were made to realize that God, in His great wisdom and mercy, had provided a place of refuge for the children of His chosen ones. Thank God! So many of our dear children and young people who have been blessedly saved and baptized in the spirit, lost their experience thru the wicked association and persecution of the worldly school. The pressure against them was so great that they lost heart, gave up God, and are today out in the world. Here in this school it is easy to live for God.

The school is intended to be specially helpful also to the children of evangelists and home and foreign missionaries, many of whom are sent to regions where educational advantages are very crude, and whose children will suffer loss of training if provision is not made for them. But perhaps none will appreciate the school more than the sturdy boys and girls of the interior country districts who never would have a chance to be their best for God except for a school like this. Several are here who are preparing for the foreign mission field, some of whom have already seen some service on the foreign field.

The teachers are:

R. B. Chisolm, Formerly president of the Neshoba Holiness School, near Union, Miss., teach Language and Science.

"Mother" Barnes, formerly of St. Louis, Mo., teaches Bible.

V. Wetmore of Eureka Springs, Ark., Piano and Bible.

Mrs. V. Wetmore, Spanish.

Miss Catharine Sutherland, of Glencoe, Ontario, Canada, Mathematics.

Miss Janette Boyd, of Springfield, Mo ..

Domestic Science. Miss Thenie Collier of Carrollton, Ark., who for years taught in the primary grades of the schools of Greenforest and Berryville. Ark., is expected to take the oversight

of the primary grades. Miss Elcia Utiger of Eureka Springs, Ark., Primary.

Other teachers will be added as occasion demands. Those desiring further information concerning the school should address R. B. Chisolm, principal, Eureka Springs, Ark.—Daniel C. O. Opperman.

A Message Given in Tongues and the Interpretation:

Given at the Council.

"Rejoice! Rejoice! Rejoice! O Zion. Rejoice in thy God for He hath visited His people to bring forth His own unto Himself.

Rejoice in thy God, O Israel. in thy God for salvation is of the Lord and His blessing in upon His people and He maketh a way through the desert, for He maketh a way for His own and leadeth them by the right hand into His

Praise ye the Lord! Blessed is He that cometh in the name of the Lord for His oil is upon His people. He hath anointed them.

The days of refreshing are here. Take

courage and go forth in the name of the name of thy God.

He hath blessed His people. Rejoice! ejoice! Ye children of the Lord. Glory be unto our God forever!

Continued from page 1

riding these proper local rulers under God. 6. This Council refuses to attempt to bind the consciences of men on this matter, refuses to draw any line of Christian fellowship or of ministerial fellowship on either side of the question over the matter of a baptismal formula, so long as the person concerned on either side keeps in a sweet Christian Spirit, is not factious, does not tear up assemblies or does not disregard the Scriptural officers in charge of local assemblies. We extend to both sides a welcome hand of fellowship so long as they are Christian in spirit and conduct, but if either side depart from such spirit and conduct we cannot fellowship such conduct or spirit.

The above resolution was well received and heartily adopted, and the brethren seemed to forget straightway that there had been any differences, plunging into the evening meetings with heart and soul, that God's message might go forth and the sinner brought to God. Not once during the council did any brother or sister mention one thing in the evening evangelistic services that was being discussed in the day meetings. The demonstration of love, tolerance and fellowship was wonderful, and we could not help but saying, "Behold how they love one another."

Other Important Matters.

There were many other matters brought up in the Council, but we haven't the time and space to take them up in detail now. The Council adopted as a whole almost the entire statement as drawn up by the seven Presbyters at Little Rock. The spirit of the Council was rather conservative, not turning away from new light on the Scriptures, but examining all carefully in the light of the Word, and holding to that which seemed to be good. Praise the Lord again and again for such a glorious time of counsel among the brethren.

Missionary and Publishing Resolutions.

Some other very important resolutions were adopted regarding the Missionary and the Publishing fields. It is impossible to publish these resolutions now, but they will be published in full in the General Council minutes, probably in two or three weeks. Announcement of the minutes will appear later, when all the names of the preachers are in and time has been found to publish them. Watch for announcement of the new minutes and send for a bundle of them.

The Closing Day.

While many of the preachers went home to their charges on Friday and Saturday, the interest in the services did not lag for an instant. The Sunday services were well attended, and the Hall was well filled at the evening service. Brother Jamieson of Dallas, Texas, brought the last message to the people on the Second Coming of Christ, and the altar filled with seekers just as on the Sunday evening previously, many staying until a late hour, and many praying through to victory.

The morning service was given over to the missionaries, and an offering was taken up for the foreign fields amounting to \$130.00. Brother W. W. Simpson and wife of China and Sister Lillian Denny of India were the chief speakers. Brother E. N. Bell preached in the afternoon service on the revelation of Christ to him, and the message was made a blessing. The expenses for the meeting were all satisfactorily met and as the brethren departed to their respective fields, there was a deep feeling of satisfaction in all of their hearts, with a consciousness that the heart of God had been satisfied with us during this council.

Preachers Attention!

We are ready to publish the minutes of the General Council at St. Louis, Mo. but our lists of ministers holding Credentials with us are not complete. All Ministers, Evangelists and Missionaries who were ordained and who received credentials before January 1st, 1915, please write us at once and let us know & whether you were ordained as an elder, minister, evangelist or licentiate. We must have this information at once. We are expecting you to send this information to go in the minutes today, to

J. R. Flower, Secv. Credential Committee, 2838 Easton Ave., St. Louis, Mo.



October 24, 1915.

ELISHA'S HEAVENLY DEFENDERS.

Lesson Text-2 Kings 6:8-23.

Golden Text-The angel of the Lord encampeth round about them that fear him and delivereth them. Psa. 34:7.

Leading Thought-"One shall chase a thousand.'

1. The Syrian King Disturbed. vs. 8-14 Through Naaman's healing the Syrian king had proven that the God of Israel was omnipotent. Now is he to learn the same God is omniscient and omnipresent. The peace between Israel and Syria was shortlived. Ben-hadad "took counsel with his servants" v. 8. Counsel with one another is alright in its place but counsel with God is the first and vitally necessary thing. His counsel was against God's people; but he did not know that this same God revealeth secrets, and that no thought or intent is hid from His all-searching eye. Dan. 2:22. All God needed was a man like Elisha-in touch with Himself-to whom He might reveal the knowledge. How fortunate that the king of Israel heeded the warning. v. 9. He surely had confidence in God and His prophet. Many whom God warns today are indifferent to His warning only to sadly regret it later. No wonder that, after several repeated failures of his plans, he "was sore troubled." v. 11. His immediate suspicion of treason was very natural. He attributed the divine to natural cause. But God did not leave him in darkness. He used a servant to enlighten his understanding in the matter. v. 12. Perhaps this servant had the remembrance of Naaman's recovery and the instrument God made use of in its accomplishment. No doubt the report of such a miracle had been widely spread throughout Syria. The servant reasoned rightly, for could not that same instrument be used in this connection. "Go and spy where he is." v. 13. If the servant's words be true Ben-hadad recognized Elisha as the first enemy to be overcome. Just now on his being overcome rested all their hope of an ultimate victory over Israel. It is amusing to us that he should attempt to capture by surprise the very one who had hindered him from surprising others. How foolish and futile—the plans the human mind forms to block the Almighty. 'Woe unto them that seek deep to hide their counsel from the Lord." Isa. 29:15.

23. Have not many of us been placed as was that servant! Have we not risen oftimes to find our way, our service, our very existence near to extinction. (v. 15)veritably "compassed * * * both with horses and chariots!" And overwhelmed with the reality of our danger cried out, "Alas, my master! how shall we do!" To us then as well as to that servant come these words inspired of God, "Fear not. for they that be with us are more than they that be with them." v. 16. Hallelujah for the overwhelming majority that is always on God's side! Recognize it-believe it-and the result will prove it. We need the opened eyes today (v. 17), the anointing with eyesalve (Rev. 3:18) for the eyes of many have grown heavy with slumber Matt. 25: 5. God wants us by faith to see His invisible armies rather than the opposing forces of earth 1 John 4:4. Moses "endured, as seeing him who is invisible." Heb. 12:27. So will we. With Elisha there was the confidence of faith, and now Elisha asks what seems the very opposite thing for the Syrian army-blindness, or "a confounding of their sight, or judgment. If they had been in total physical darkness they could hardly have followed Elisha the fifteen miles to Samaria. It was a miracle as was likewise the opening of their eyes a short while after. The purpose was accomplished and a bloodless victory was gained. How natural to the human heart was the question, "Shall I smite them. Our natural zeal would often carry us beyond the divine stopping-point. Sometimes we drive the point a little too far home instead of leaving it to the Holy Spirit. Thus we often antagonize rather than help the soul. The greatest victory is such a one as vs. 22, 23 portray-so complete that the enemy will come no more into our land. There comes a time to prepare great provision for our enemies. Rom. 12:20, 21; Prov. 16:7. God help us to know the time and have the wisdom and love to so act .- A. R. FLOWER.

Elisha's confidence in God. vs. 15-

Get In Line

'Twas for me that Jesus died—
I with Him 'dentified.
My 'old man' was crucified!
Get in line!

In this doctrine, don't you see, Complete in Him you will be— "Finished" up on Calvary! Get in line!

Chorus:

Get in line!
Brother,
Get in line!
For the Spirit waits to fill you.

Get in line.

If this chance you let go by.

If this chance you let go by, Sad will be your doleful cry, When the 'rapture' draweth n'gh. Get in line!

Virgins do not idly roam,
And expect the 'wise' to loan
Precious oil to take you home.
Get in line!
Prethen 'tipe day of light'.

Brother 'tis a day of light!

Come, let Jesus give you 'sight;'
(For it does not pay to fight.)

Get in line!

Tarry for your Pentecost,
Valiant soldiers of the cross,
Be ye filled at any cost!
Get in line!
Brother when the Spirit comes

Brother when the Spirit comes, You will SPEAK IN OTHER tongues! Be one of His chosen ones! Get in line!

Yes, to those that DO bel'eve, Signs of POWER they receive. Cast out devils, and relieve! Get in line.

Speak with NEW tongues, Jesus said:
Power enough to raise the dead.
If by the Spirit you are led.
Get in line!

-W. F. Kirkpatrick.

GONE.

"As thy servant was busy here and there,

* * he was gone!" (1 Kings 20:40.)
Gone? Where?

Don't ask the awful question. It is agony to me to think about it!

The Sprit said, "Speak to him! Tell him of a Savior's love. Tell him his danger." But I was "busy here and there;" I neglected it; and by and by he was gone.

I knew I ought to talk to him. I felt that I was the one God meant to put the Gospel before him and somehow I felt I Ought to do it quickly—now, now!

But I was too late! He is gone!

I shall not see Him until I meet Him at the judgment bar, in that awful day! I know I shall see Him then!

I do not fear that Day of Judgment for myself, for I heard and believed God's good news, that Jesus of Nazareth died for me; that He took my place, on the cross, where He bore sin for the whole world. I heard that all who believed He bore their sin, and trusted H'm (for He rose from the dead, and is alive now), should be saved, and should not even be judged (John 5:24); For Jesus was judged in their place! I believed this, and I knew I am saved. But he—he is gone!

Maybe if I had told him, he too, would have believed; and with what joy we should have met in glory!

But he is gone! Gone without Christ, without God, without hope!

"It has pleased God through the foolishness of preaching, to save them that believed. Oh, if I had only told the Gospel to him! If I had only said, "Jesus Christ

died for your sin. Will you trust Him?"
But I was "busy here and there," and I
put off speaking to him; and now he is
gone!—Selected.

REQUESTS FOR PRAYER.

Pray for a sister's husband and babe. The husband is not saved and she desires that God be glorified in the home.

Pray for a sister who has a cancer on her face, that God will heal her.

Pray for a brother in Florida who is afflicted with trouble in his eyes, throat, bladder and stomach. He desires complete healing.

A sister at Mt Pleasant, Texas, writes: "Pray that the Lord will send someone here filled with the Holy Ghost to preach the full Gospel. I do not think there has been any Pentecostal preacher here. My husband and I are the only Pentecostal people here and we are anxious to see a revival and souls coming to God. Anyone feeling led to come may drop a card to: Mrs. Jennie Jackson, Mt. Pleasant, Texas.

Pray for Brother E. P. Davies and little daughter Ruth of Monroe, La. that they may be healed.

EMMANUEL-GOD WITH US

The Theme of a Message by Our Dear Brother Rickard of Indianapolis---Friday---In the Initial Service of the Council

Mal. 3:1-7; Matt. 3:5-17; and Phil. 2: 3-10.

I think the connection of these scriptures will be apparent in what I have to say. The Holy Ghost, in the first words He wrote in the Scriptures, said: "In the beginning God," and in the New Testament Scriptures when He began to write again, said: "In the beginning God," in the Gospel of John. At a time when the religious world was most vehement in denying the great God, the supernatural, miracle working God, at that time God manifested Hintself. At the present time God is manifesting Himself in the most marvelous fashion that has ever been known in the history of the world. * * I cannot see why men in the pulpits today, denying the miraculous, will still hold this old Word. It is full of accounts of miraculous manifestations of God. Moses and Elijah, and Paul in the jail at Phillipi were all acquainted with the miraculous wonder-working power of God. * * * God generally chose the best men and women He could lay His hand on. Saul of Tarsus was head and shoulders above all men, in intellect and natural powers. So was Moses whose education and training fitted him for the work. I see poor, ignorant, unlearned, unqualified persons in the natural and I see God manifesting His mighty power upon everything and everybody who is childlike enough to let Him.

Called of God.

Some months ago a brother in my assembly in Evansville who passed my house several times a day, used often to come in and see me and speak of his call to preach, and his call to Africa. I talked to him as gently as I could but when he would go I would say to my wife, "I don't see how in the world he can ever preach."

In time he sold everything and took his wife and went out to preach the Gospel. He went over to Kentucky and held on there in a little town. They run him out, but he held on. Finally the man who ran the town and had everything in charge, came and said: "You take my house and live in it, and take that other house and use it for a church," and he came and gave an offering and said, "This is of God." The power of God began to fall and money began to pour in. He was given money and everything he needed. They said they loved to look at his face, it was just like an angel's. A young man said to him: "I want to talk with you," and they took a walk and he gave the brother \$200. He gave away that two hundred dollars. He is on his way to Africa yet he turned around and gave that money away to someone who needed it. That is God's way of doing. I know it would not have been

Emmanuel—God with us.

The message today is, "Emmanuel"—God with us. That is what this movement means. That is the most marvelous thing about it. I am glad God is on hand and once more being incarnated in the lives of the humble souls who will let Him come in

At a time when Jesus' enemies had slain Him and His best friends had forsaken Him and He was placed in the tomb and the seal was set of the greatest of this world's kingdoms-just at a moment, without any effort-He arose in the tomb and took away from His body the burial garments and folded them. O, Splendid, O, Splendid God! Glory to His Matchless Name forever! He came forth and the men fell back as dead men and He rode triumphantly on in His kingly power and glory! From His high place of power in glory He began to subject and bring to His feet the power that opposed Him and He has been waiting and working and expecting until this time, until His rising up in His power and glory, and He is about to bring this earth to His blessed

Once more Jesus is coming, and we have "Emmanuel" (God with us) once more, not incarnated in a little child but in many poor little children who had to give up their churches and their homes and companions and their husbands and have been caused to give up everything on this earth,

that once more God might incarnate Jesus in them. Once more the church is blind to their Lord, to the presence of God. My very heart has wept within me for my dear Israel in the churches. God knows that I love the churches and the church people but I could not allow myself to be conformed to their ways, not for a minute. How I wished their eyes might be anointed to see this Christ once more being incarnated in the earth.

God is not Dead.

Martin Luther would have such cases of the blues and such distressing times that his wife had to teach him a lesson. At one time he came home and found her in mourning. He said, "What is the matter." she said: "Haven't you heard?" "No what?" She answered, "Why our heavenly Father is dead." He was through. His wife had taught him a lesson, God was not dead, Hallelujah! I know one thing, God is living and much in evidence, and He will move on until Jesus is enthroned, for He has undertaken and will not give way to the enemy. In the meantime it behooves us to look to God for wisdom and understanding.

People cannot come near a fire and not feel the warmth. Many who fight Pentecost have not seen it. They feel better fighting. People will see many things, of which they do not understand. If they understood it, it would not be of God. We have known so little about God and His manifestation that we do not understand, but you go to fighting and you will ruin your soul.

No Place for Pride.

When I first came to a Pentecostal meeting I was very much overlooked. I was accustomed to being looked upon as a Minister, but I came in and was treated like anybody else, but, O, I praise God, that people who did not have enough in them to see a wonderful Preacher when the came around, I found out had something in them and were deeply humbled and had forgotten long ago how to pat another on the back. How I bless God for His elimination of man—that destruction of human pride that has come along with Pentecost and so humbles us at Jesus' feet.

I often wondered why God's people did not always get along very well together I believe the reason why some troubles and misunderstandings arise is because we are in the family.

The Council at Jerusalem.

I remember a council they had at Jerusa lem (some people do not believe in Councils, but they had one at Jerusalem). Do you know how they thought of each other? The one at the head of it got up and said about Simon Peter (I just want to see Simon Peter when I get to heaven and have a long talk with him alone somewhere) -the old, wise James got up and said, "Simeon has said." There is something of courtesy and kindness and gentleness and sweetness in these words to me that makes my soul happy. I do believe that is the spirit that should characterize all the children of God and I do believe that the Holy Ghost in this Pentecostal movement ought to take out rudenes and harshness and put in sweetness and courtesy and gentleness that is like God. I bless the Lord for the sweetness and culture of the Holy Spirit. In my preaching I used to use slang and jokes occasionally. But, bless the Lord, that that was so true to my nature and was so easily on my tongue has been blessedly washed away. Brethren, when you use common slang and rudeness in the pulpit I believe you ought to know a little more about talking in the Spirit. I believe God wishes Pentecostal people who go out to preach might learn to be gentle, and I do not believe we ought to ruin this movement by using language that the cultured people of the world would not use. It is not pleasing to God.

The Overwhelming Glory of God.

The glory of God is prostrating. There has never been a time when the Glory of God was manifested that men did not tremble and fall to the earth. On Sinai the glory was so great that Moses who had seen God in the burning bush and talked with God on the mount, said, "I exceeding-

ly fear and tremble." The world says, "I don't understand the shaking." No never, not until we understand our God. Daniel, great in fellowship with God and strong in mind and body, fell to the ground under the manifestation of God's glory. Isaiah, when he saw the glory of God said, "I am a man of unclean lips." I have always loved the manifestation of power. I remember the first sight of the ocean. It almost overcame me. I love a storm. I love the manifestation of God's power. I have been trying to preach to people and get them saved for so long I was mighty glad when God came along to help and Emmanuel (God with us) had come.

These great wars and these tribulations do not seem much like grace, but it does mean power and the next great manifestation we will have will be one of power. The doors of grace are closing. God is not weeping over men so much now. We see Him smashing kingdoms and manifesting His mighty power to bring this old world to the feet of Jesus.

WANTING STRANGE POWER.

"There is danger of craving power, even for our selfish enjoyment. Some people want to feel it surging in them all the time, like the pent-up waters of a mighty stream. They are not content to go along the even tenor of their way, living wholly for God. and trusting Him to furnish the equipment needed for each moment. They have a stra'ned, distorted idea of what really constitutes power. They think that they ought to be sizzling all the time, like a restless engine. They have no adequate conception of the importance of the 'still hour,' and faithfulness in the tame and quite duties of life. They forget that God is the power, and that if we are true to Him it will be manifested in and through us as seemeth good to Him. They have no sense of economy in the manifestation of spiritual forces, but want always to feel the power, regardless of having a chance to use it. They insist on always feeling the power for any kind of service, not content to let God give it as the occasion requires. An eminent writer on deep spiritual truth, commenting on this subject, says:

"So many Christians have a vague, fantastic notion of spiritual power, as of some sort of galvanic snock, instead of deep, humble energy in the heart to go right on doing God's will. Some time ago a good brother went to the chapel to make a fire and light the lamps for a religious meeting. In a few moments there came in a brother who was always harping on power, mighty power, and if we had the power how the devil would tremble, 'and such like expressions.' At the same time this man that always harped on power was noted for being lazy, and stingy, and shirking the plain, humble duties of life. So the other brother replied, 'God has g'ven us already the power to go ahead and do His will, and what special power do you need just now except the power for us to make these fires, and light these lamps, and sweep out the house, and then when the meeting begins, if we are right with God, we shall have power to sing, to pray, to testify, to talk to souls, to rejoice in God, and go right on doing God's will.' But the other man was too lazy to make a fire in the stove, but wanted some wild, strange, galvanic shock to come in to him, that would make him yell, and jump over the benches and frighten the neighbors, and make a bir splurge, and show off what a tremendous religion he had. These two men illustrate the different notions that people have of power. There are some people who bellow like a bull for power, and are utterly good for nothing to God or man, either in their homes or 'n the church. The highest power is to love our enemies, to give our prayers, our money, our tears, and our lives, to Jesus and the saving of souls, and to humbly endure all things."-Selected.

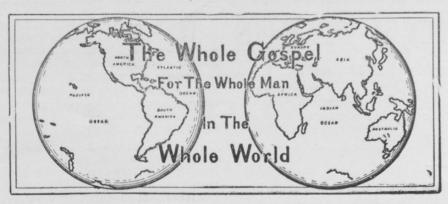
REQUEST FOR PRAYER.

Pray for the healing of a sister in Eau Claire, Wis.

Pray for a sister in East San Diego, California, who desires healing of rheumatism in her feet and knees, and from which she suffers day and night. Also for her husband who is troubled with a cancer.

A brother who has a wife and two children asks special prayer that he may be healed of consumption. He is sadly needed in his home. Also pray that he and his wife may be baptized with the Holy Ghost.

Pray for a little afflicted boy in Dexter, Mo. who has not walked since last December.



There is greater need for missionary funds at this time than any time since God first poured out the Holy Spirit in Latter Rain measure. Not only are conditions on the field harder because of the war, but issues over doctrines and practices have so filled the minds of the people that they have almost forgotten the missionary field. Hundreds of Pentecostal missionaries are still dependent upon God for their sustenance through His children in the Pentecostal movement, and we have not been doing our duty. We must arise and shake ourselves and do what we can to relieve the distress and need of the missionaries. Come up to the help of the Lord now. We will gladly forward money, to any needy missionary. Send all missionary offerings to J. W. Welch, Treasurer, 2838 Easton Ave., St. Louis, Mo.

MARY CHAPMAN RETURNS TO INDIA.

You will rejoice to know that we are on our way to India. We stop at Boston tomorrow, where we can send mail. A com pany of seven of us for India and Bro. Moll for Egypt and East Africa. Our company is composed of Miss Flint and Miss Kirkland for Uska Bazaar, Miss Morrison for Bombay, Miss Naylor for Abbottabad and Miss Personens for Bahraich, Bro. John Norton and myself. The Lord has worked wonderfully in bringing us together and leading all so clearly. There is another large Company of missionaries on board also. We have had precious assurances of God's loving care and protection and feel safe in His keeping. I am going to Dodballapur, S. India to help Mrs. Chester. I am so happy at the thought of soon being in India again, if Jesus tarries. Surely He is coming soon. We are due to arrive in Bombay Oct. 29th. Am sure you will remember us in prayer.

LATTER RAIN IN TAIANFU, CHINA. L. N. Anglin.

The Lord has been working wonderfully here in our midst. We had a revival nearly all the Spring, beginning the last of January. Bro. W. W. Simpson was here for a week or more and helped us. The Lord was with us and we were much blessed. Many souls were convicted of sin and quite a number received their baptism. The devil has been stirred as never before and has done his best to starve us out of the field. We are living in my own house. Our churches have dropped us in the homeland and left us here to starve sc

far as they are concerned, -all because we have been baptized with the Holy Spirit in answer to earnest prayer. The little congregation of 70 members, of which I am Pastor, has two schools, three evangelists, two book-sellers and a little orphanage, beside six foreign missionaries who are dependent on the good people of America for support. They do all they can but are very poor and can't find work

In spite of what the enemy is doing, we are going forward in the work. We have had more baptisms this year than ever before and in all the country stations (five in all) there seems to be a growing inter-

enough to get enough to eat most of the

Since the very first manifestation of the Holy Spir't in our midst the Lord has answered prayer in behalf of the sick and afflicted. There have been many visions of the Lord. A few days ago a man saw someone dre-sed in white come to him, having two pieces of brass in his hands and on the brass were two characters. From the characters he saw, we took it to mean "Coming back as King." The man in white told him to go and tell what he had seen. We praise God because we know He is coming back as King and we shall reign with Him.

We are preparing for another meeting this fall and winter and we want you and each reader of the Weekly Evangel to pray for us. We are trusting Him to raise us up a few good friends who have experienced the same blessing as we have. May the Lord richly bless you in all your labors for the Master.

FLOODS IN CHINA ABATED. Sarah A. Kugler.

The waters have abated and we are again back on our station. We are able, through the Government and Red Cross, to Ave., St. Louis, Mo.

secure about 500 bags of rice for the flood sufferers, which were many. The suffering was really heart-rending. Men, women and children were destitute of food, shelter and clothing. We shall not soon forget the scenes witnessed. The work is reviving after our few months vacation and we are asking largely of God for the coming year. Miss Aikenhead from Canada is with us this winter, for which we praise God.

No one who had never been on the foreign field can realize the benefit we derive from the prayers of those in the home land. When darkness crowds in on every side, we look through the clouds and know that some one is praying for us. How I do praise Gd for those that are standing with us in this great battle for souls. We expect to do much village and house to house work this year. We have entered into studying the language with new courage, and a rested body, and are believing God

MRS. ELLA BRUBAKER.

India.

Sister Ella Brubaker who is returning to India not this time as a denominational missionary, but as a Spirit-filled ambassador for the Lord, has written an interesting little sketch of her life, giving the account of God's leadings up to the present time and the blessing of the baptism of the Holy Ghost. Anyone can secure some of these booklets by writing to Elder D. E. Stover, Box 196 Mansfield, III., and sending stamps to cover postage.

PRAYER ANSWERED.

I wsh to praise God for answering prayer for my boy eight years old. I requested prayer this last Spring that he might be healed of fits as he had suffered from them for seven months. God has healed him and we wish to thank all who prayed for him. God is merciful.-Mrs. E. A. Mudgett, R 1, Waukegan, Ill.

A COUNCIL TESTIMONY.

Well, praise the Lord; it is truly wonderful what the Lord can do. You can walk by the great ocean and stoop down and pick up a large shell and carry it to the world's end. You can take it where you will, yet put it to your ear and you can hear a roaring and a sighing, apparently longing to be returned to that bosom from which it had been taken. So it is with man. When a man is saved from his sins and has got the blood of Christ applied to his soul-no matter where he whather it he on sea or land and thousands of miles from home and friends -there is a sighing, a longing, and some times almost a roaring in his soul and in his bosom for the great Creator, his maker and keeper.

From the time I was saved, sanctified and received the baptism of the Holy Ghost, there has been a machine within me manufacturing Glory. Alleluia, Amen.

TEXAS WORKERS CONVENTION POST-PONED INDEFINITELY.

The Texas Worker's Convention which had been announced to be held from Oct. 31st to Nov. 7th incl. at Fort Worth, Tex. has been postponed indefinitely. Brother Collins reports that they are in the midst of a great revival. Brother Collins says that they have no time for new issues or for those who are rebaptizing people. He says they are not for souls and do not propose to be sidetracked by any tricks of the enemy, that they are going on according to Heb. 6:1-3.

READY FOR SERVICE.

Brother Homer Bradbury is here in St. Louis and is willing to go out in the work near St. Louis if there is any assembly needing help. You can address him in care of the Weekly Evangel, 2838 Easton

CAMP MEETINGS

SEMMES, ALA. ENCAMPMENT OF THE
ASSEMBLIES OF GOD.
Oct. 7th to 17.
The camp is located in a beautiful grove 2
miles southwest of Semmes on N. O. M. and
C. Railroad. Everybody invited to atten?.
We are looking forward for a great uplift in
this encampment. For further information address H. A. Waltman, Semmes, Ala.

THIRD ANNUAL CAMP-MEETING AT DOTHAN, ALA. BEGINS OCT. 15th.
Our third annual Camp-Meeting at Dothan, Ala. will begin oct. 15th, continuing 10 days or longer. Bro. E. N. Bell of St. Louis, Mo., Editor of Word and Witness and Weekly Evangel, will be in charge. Come and bring your toilet articles, etc., and, if possible, bring also we are expecting this to be the state of the state

your bedding.

We are expecting this to be the best Camp in the history of the work in Alabama. All things will be common. Beds and meals will be furnished free as far as the Lord provides. Expenses will be met by free-will offerings. Come and bring a free-will offering. If you can't come send your offerings and they will be appreciated. For further information write S. W. Noles, Slocomb, Ala., W. F. Hardwick, Ar iton, Ala., or J. M. Graham, Enterprise, Ala.

GREAT PENTECOSTAL CONVENTION.

In Los Angeles, Calif. from Oct. 3 to Nov. 3. Large Convention Tabernacle, 1315 S. Main

St. Extensive preparations are being made for a big revival. Mrs Etter will be there from the first. Her meetings will be accompanied by a score of workers in vigorous evangelistic effort. Historically, Los Angeles is known as the "Jerusalem" of Pentecostal outpouring, and the many good saints there are praying and believing that God will copiously pour out His Spirit as never in the past. Good music a special feature. Come praying. For further information write, Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.

TEXAS WORKERS CONVENTION.

TEXAS WORKERS CONVENTION.

Ft. Worth, Tex. from Oct. 31st to Nov. 7th incl.

No Camps. Rooms at reasonable rates and
meals on free will offering plan. Instruction
and evangelistic meetings will be the leading
features. Special ministers from abroad have
been invited. For further information write,
Arch P. Collins, Pastor, 1509 N. Houston St.,
Fort Worth, Texas.

LETHERIDGE PENTECOSTAL CONVENTION.

Pentecostal Convention will be held bridge, Alberta, Canada, D. V., from S A Pentecostal Convention will be held at Lethbridge, Alberta, Canada, D. V., from Sunday, Nov. 7 to 14th, Incl. We are looking to the Lord to send Spirit-filled workers. The full Gospel will be preached, we trust, in demonstration and power of the Spirit, and we expect many to be saved and baptized in the Holy Ghost and healed in Jesus' name. We will entertain any workers who the Lord may send. Other saints attending will be able to obtain board and lodging at very reasonable rates. For information write, F. A. Denton, Secy.-Treas. 1816 6th Ave., N., Lethbridge, Alberta, Canada.

TORONTO, ONTARIO CONVENTION.

A large Pentecostal Convention for Toronto, Ontario, Canada will be held in Zion Church, eor. of Elizabeth and College Sts. (a few blocks west of Young St.) from Nov. 15th to Dec. 15th. 1915. Services afternoon and night. The Convention will be in charge of Evangelist, L. C. Hall of Chicago, Ill. and Pastor Geo. A. Chambers of Berlin, Ontario, Canada. Brother Hall's new book, "Songs of Power" will be used. A hearty invitation is extended to all. Furnished rooms can be obtained near by, by those able to do so. Billeting places will be secured for workers coming, and cots provided in the dormitory for both men and women bringing their own bedding. We expect to supply meals in church on free will offering plan. Transfer from any car to College or Carlton cars which stop at the door. Come with open heart. Come expecting to meet God. Come praying. For further information write, Eld. Geo. A. Chambers, 15 Scott St., Berlin, Ontario, Canada.

CONVENTION NOTICE.

The Annual Fall Convention of the Winnipeg Assembly. Manitoba, Canada, will be held November 26 to December 5th inclusive.

Special workers will be on hand. For further information address W. E. Moody 27 Fawcert Ave., Winnipeg, Manitoba, Canada.

DULUTH CONVENTION.

The annual convention of the Duluth, Minn. Pentecostal Assembly will be held in the Assembly Hall, corner 19th Ave. W. and 1st St. Beginning Oct. 30th continuing on for 10 days or longer as the Lord may lead.

Many special workers are expected to be with us. For further information write Pastor C. M. Neve, 25 N. 29th Ave. W., Duluth, Minn.

This India Paper Bible Compared with one of ordinary paper, con-

taining the same number pages and same size type.

THE PRINT OF THE NAILS.

There is a strange legend of old St. Martin. He sat one day in his sacred studies, when there came a knock at the door. "Enter," said the monk.

The door opened and there appeared a stranger of lordly look, in princely attire. "Who art thou?" asked St. Martin.

"I am Christ," was the answer.

The confident bearing and the commanding tone of the visitor would have overawed a less wise man. But the monk simply gave his visitor one deep, searching glance and then quietly asked: "Where is the print of the nails?" He had noticed that this one indubitable mark of Christ's person was wanting. There were no nailscars upon those jeweled hands. And the kingly mien and the brilliant dress of the pretender were not enough to prove his claim while the print of the nails was wanting.

Confused by the searching test-question and the base deception exposed, the prince of evil-for he it was-quickly fled from the sacred cell.

This is only a legend, but it suggests the one infallible test that should be applied to all truth and to all life. There is much in these days that claims to be Christ's. There are those who would have us lay aside the old faiths, and accept new beliefs and new 'nterpretations. How shall we know whether or not to receive them? The only true test is that which St. Martin exposed the false pretensions of his visitor: "Where is the print of the nails?" nothing is truly Christ's which does not bear this mark upon it. A gospel w'thout a wounded dying Christ is not a gospel. The atonement lies at the heart of Christianity. The cross is the luminous center, from which streams all the light and joy, peace and hope. That which does not bear the marks of the Lord Jesus cannot be His. -Selected.

Weymouth's Modern Speech New Testament, Pocket edition, cloth 80 cts., India Paper, \$1.00. Larger edition with explanatory notes, cloth \$1.15, Stiff Leather, \$1.85. The 80 cts. Cloth Edition given free for 5 yearly subscriptions, and the \$1.15 edition with notes given for 7 yearly subscriptions

TRACT DEPARTMENT.

We are now prepared to offer the following tracts in any quantity on our co-operative plan by which each person shares a part of the expense of publishing These prices include postage in each case.

Keep Still, a leaflet, 10 cts. per hundred. Try Me, a leaflet, 10 cts. per hundred. Salvation in Christ for All, 4 Pages, 5 cts. per doz., 20 cts. per hundred.

Kings Life Insurance, Cards 25 cts. per

Seven Years of Pentecostal Blessing, & 5 cts. per doz., 25 cts per hundred.

A Woman's Answered Prayer, 4 pages, 5 cts. per doz., 20 cts. per hundred. Are Tongues a Heresy, 6 pages, 5 cts.

per doz., 25 cts. per hundred. The Faith of Elijah, 6 pages, 5 cts. per doz., 25 cts. per hundred.

Seven Steps to Penterost, 8 pages, 10 ets. for 20, 35 cts. per hundred. Ye Slaves of the Weed, a leaflet, 10 ets.

The Baptism in the Spirit with Speaking in Tongues, 16 pages, 15 cts. per doz., 65 cts. per hundred.

A Smokers Dream a leaflet, 10 cts. per

Effects of Unversal War. 6 pages 5 cts.

per doz. 25 cts. per hundred. The Emigrant Bride, 4 pages. 5 cts per doz. 20 cts per 100.

Coming Events 4 pages, 5 cts. per doz.,

4.25 Carefully Wrapped and sent Postpaid in a box HOLMAN India Paper Self-Pronouncing BIBLE 7.50 Authorized version, printed from the clearest type ever used in a Bible, large bold face open prin with liberal spacing between the words and lines PRINTED ON THE FINEST INDIA PAPER MADE The Text is Self-Pronouncing with references. It has a new Concord ance, alphabetically arranged and with analytical and comparative features and 50,000 References also New Biblical Atlas with Fifteen Colored Maps and Complete Index to Same.

BOUND IN GENUINE PERSIAN MOROCCO, divinity circuit, full leather linings, silk sewed, silk head bands and

marker, special flat opening reinforced binding that will not break in the back.

THE GREATEST BIBLE BARGAIN

The size is 51/2 x 8 inches -- only one inch thick.

17 ¶ m From that time Jē'sus began to preach, and to say, "Repent: for the kingdom of heaven is at

Specimen of Type

No. 700X Price

postpaid for

Publisher's

7.50