

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

"Go Ye Into All The World And Preach The Gospel To Every Creature"

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There will be No Issue for Week of October 9th.—See Editorial Page.

DIVINE HEALING

By Florence L. Burpee.

Divine healing is nearly as old as creation. The first surgical operation was performed by God Himself, who in the garden of Eden, caused a deep sleep to fall upon Adam, and took from him a rib of which he formed Eve. "I am the Lord that healeth thee," said Jehovah to Israel of old. Whenever she was sick from any cause she called upon the prophets who prayed, and her sick were healed. Abraham prayed for Abimelech, king of Gerar, who was healed in answer to prayer. Gen. 20:17. Asa, King of Israel, was a good king, but in the last of his reign he fell away. "In the thirty and ninth year of his reign he was diseased in his feet, until his disease was exceedingly great, yet in his disease he sought not to the Lord, but to the physicians, and Asa slept with his fathers and died in the thirty and ninth year of his reign." Instead of trusting in the Lord, he sought the physicians, and he "slept with his fathers." Showing God was not pleased with his trust in earthly help. 2 Chron. 16: 12-13.

Ahaziah, another king in Israel, "fell down through a lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them. "Go enquire of Baalzebub the god of Ekron whether I shall recover of this disease. But the angel of the Lord said to Elijah the Tishbite, Arise go up to meet the messengers of the king of Samaria and say unto them, Is it not because there is not a god in Israel, that ye go up to enquire of Baalzebub the god of Ekron? Now therefore, thus saith the Lord, Thou shalt not come down from that bed on which thou art gone up, but shall surely die." "So he died according to the word of the Lord which Elijah had spoken." 2 Kings 1: 1-4, 17.

Ekron was the little heathen town in which the ark rested, before its return by the Philistines. God was angry with its people, on account of their great idolatry. And as Ahaziah put his trust in the heathen god, Baalzebub, instead of God, the sentence of death was passed upon him.

Miriam, sister of Moses and Aaron, sinned in speaking against Moses, and as a punishment, became leprous. She was healed through Moses prayers alone. Numbers 12: 1, 2, 14, 15.

When, during their entire wanderings through the wilderness, Israel sinned, she was punished, sometimes by sickness. In every case, prayer was offered by Moses or Aaron before the people recovered. When bitten by fiery serpents, they were healed, not through medicine, but a look at the brazen serpent, which represented a Savior, who would one day be offered up on the cross, not only for the sins but also for the healing of all his people. "Himself took our infirmities and bare our sicknesses." Matt. 8: 17. Num. 21: 6-9.

Hezik'ah was sick, and the death sentence passed. "Set thine house in order for thou shalt die and not live." But he prayed, "I beseech thee, Lord remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight." And the word of the Lord came, "Turn again, and tell Hezik'ah, the captain of my people, Thus saith the Lord, the God of Jacob, thy father, I have heard thy prayer, I have seen thy tears: behold I will heal thee." In answer to his own prayer, Hezekiah was delivered. 2 Kings 20: 1-7.

There is not an incident given in the entire Bible where physicians were called in to God's children except in case of death. As we pass into the New Testament, we find the same conditions. Jesus came preaching the gospel to the poor, and healing the

sick. Luke 7:12. He called twelve disciples, with the commission: "Heal the sick, cleanse the lepers, raise the dead, cast out devils," as well as to preach. Matt. 10: 8. Afterward he sent out seventy others with the same instructions: "Heal the sick." And we read that they returned with joy. Saying, "Lord, even devils are subject to us through thy name. Luke 10: 9-17.

Our Lord's last words to His disciples were: "Go ye into all the world, and preach the gospel, to every creature, he that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe. In my name shall they cast out devils; they shall speak with new tongues. They shall take up serpents, and if they drink any deadly thing, it shall not hurt them. They shall lay hands on the sick and they shall recover." Mark 16: 15-20.

to know God tamper with them? Our Lord has placed herbs in the earth that are harmless. These are, no doubt, put there for the world and those who have no faith in our Heavenly Father for their bodies. But even these are not intended for the Christian who has Jesus for their physician. Isaiah says, "With His stripes we are healed," therefore the atonement has provided for us a full remedy for all disease and sickness. For several hundred years after Christ's death, the church practiced divine healing alone. Luther, Wesley, as well as other devout men, prayed for the sick. Wesley's journals contain many incidents of God's healing touch. The Salvation Army, under Rules and Regulations, Ch. IV, Sec. 2, p. 51, commands officers to pray for the sick. Some fifty years ago, Charles Cullis of Boston, Mass. opened a faith home and chapel where he prayed for the sick, also writing several

been great, have been healed through their own prayers. "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." John 15:7. "Hitherto ye have asked nothing in my name, ask and ye shall receive, that your joy may be full. John 16:23,24.

Others were healed through the prayers and faith of one or more believers. "If two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name there am I in the midst of them. Matth. 18:19-20.

Others, by the anointing of oil by an elder or elders. James 5:14. Also through the laying on of hands by a believer, or believers. Mark 16.

One must be sure first that he is right with God before seeking healing, but God does frequently heal the sinner for His own glory. He, however, nowhere promises to do this. The Psalmist says, "If I regard iniquity in my heart, the Lord will not hear me." Psa. 66:18. As sickness is often the cause of disease, when the cause is removed we may expect health.

Sickness may be caused by sin, either on the part of the diseased one or by inheritance. Some diseases, such as Tuberculosis, Scrofula, Cancer, etc., may be inherited generations back. By wilful sin we may bring disease upon our bodies, either breaking a natural or spiritual law. If I allow my tongue too great freedom, as in the case of Miriam, God may punish me for it and I may not get deliverance until I confess and make restitution. "Confess your faults one to the other, and pray one for another, that ye may be healed. James 5:16.

Should I wilfully hit my head against a stone wall, it will hurt my head, not the wall. I have disobeyed nature's laws and must pay the penalty of a sore head until I learn my lesson. There are sins of omission as well as commission and God may see fit in either case to punish the offender with sickness. Read Deut. 7:15; Ex. 9:14; Deut. 28:60, 61; II Chron. 12: 19.

However, sin is not always the cause of sickness. It may be sent for a test as in the case of Job. In a case of this kind, I do not suppose any amount of prayer would bring deliverance immediately, and God's servants should be so close in touch with Him that they can detect every cause of disease. When one is passing through this test, faith sufficient for healing will not be given to the sick one, or those praying for his recovery, until the test, or God's lesson is learned. So, do not let Satan use the thought that it is your testing time dear ones who are afflicted, for it is not the will of God that any of His children shall be long bound by sickness or any oppression of the devil, for Jesus came to set us free from every bondage. So learn your lesson quickly and seek deliverance.

Sickness may be caused by over work, either mental or physical, even in God's service, and it may not always be a sin, for it is hard often to tell just how much our bodies will endure and not fail us. Phil. 2:16, 17. After yielding oneself to Jesus as his physician, use no remedy, even the simplest, neither hot water, alcohol plasters or lemonade, as the use of the natural interferes with the supernatural always.

Above all, learn to conquer the tongue. Talk health, and health alone. Never talk over your aches and bad feelings with others. Every one has troubles enough of their own, and in rehearsing to our neighbors our many ailments we not only cause doubt in his mind and our own, but rob him of the sweet peace other words might bring. Always allow your thoughts to rest upon health and your tongue to tell the glad news of health through a risen Lord who died to purchase it for you.

(Continued on Page 2.)

ROOM FOR A THOUSAND A BIG HALL

has been secured for the GENERAL COUNCIL of the ASSEMBLIES OF GOD to be held at ST. LOUIS, MISSOURI.

From October 1st to 10th

At Union Depot, take 18th St. Car north and transfer to Wellston Car on Franklin Ave. Go west on Franklin Ave. to Bomont St. (2700 west) then walk one block south to

TURNER HALL, Cor. Bomont and Morgan Streets.

The hall is well equipped for the purpose, containing large assembly room, seating about one thousand (1000) people, dining room, toilet and cloak rooms, etc. A table will be furnished on the free-will offering plan and offerings from our readers for this and other necessary expenses will be greatly appreciated. There are no large assemblies in St. Louis who can offer entertainment to those who are coming. Delegates must provide for their own room rent while attending the Council. Come prepared to meet your own expenses while here, and your railroad fare both to and from St. Louis. All those who cannot come can help much by prevailing prayer, and by sending in offerings to help bear the expense of the Council. Send all offerings to H. A. GOSS, 2838 Easton Ave., St. Louis, Mo. A glorious time is expected, so come, and remember there is

ROOM FOR A THOUSAND

It is strange how man fixes up God's Word to fit his individual case. Most ministers of the gospel, believe they must go into all the world and preach, but they ignore entirely the rest of the commission to lay their hands upon the sick for their recovery, saying that was for the early apostles. If God's ministers were to preach the gospel to every creature as long as time lasts, they are also bound to "cast out demons," and "lay hands upon the sick," and must answer to God should they neglect to obey his command in this respect also. Who are we who can change God's Word to please ourselves.

In James 5:14 we have these words. "Is any sick among you, let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord, and the prayer of faith shall save the sick, and the Lord shall raise him up, and if he has committed sins, they shall be forgiven him." No physician or medicine is allowed here, which may be all right for the world but not for God's children.

It is said that drugs kill more people than they cure. Why will those who pro-

books on the subject. A. B. Simpson, of the Missionary Alliance, followed him; also many others, among whom were Eva Baker of Rochester, N. Y., Sister Woodworth Etter, Carrie Judd Montgomery of Oakland, Calif. At the present time there are, perhaps, hundreds of thousands of people in the United States alone, who are trusting God only for their bodies as well as their souls.

Diseases of all kinds including consumption, cancers, tumors and leprosy are being healed. Blind eyes are opened. The deaf receive their hearing and the dumb speak. Within the last few years, more dead people have been raised than is recorded within the lids of the entire Bible. What are we going to do with these things? They are facts and must be accepted by every thinking person.

Having proven that Divine Healing is from and of God, I will give a few instructions from the Word to help the seeker after Truth:

The Lord heals through the Prayer of faith. "The prayer of faith shall save the sick." This may be offered by one or more individuals. Some, whose faith has

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Look at the address label on the wrapper in which your Weekly Evangel is mailed to you, and if you find No. 112 you will know your subscription expires in two weeks. Please renew now.

If it should happen that you do not desire to continue the paper any longer, please drop us a card or notify your postmaster, who will in turn notify us to stop the paper. If we do not hear from you at once, we will take it for granted that you desire us to continue the paper to your address and so will expect to receive a renewal from you shortly.

JESUS

Many names are dear, but HIS is dearer,
How it grows more dear as life goes on!
Many friends are near, but HE is nearer,
Always what we want, and all our own.

JESUS! JESUS! let us ever say it,
Softly to ourselves as some sweet spell:
JESUS! JESUS! troubled spirit lay it
On thy heart, and it will make thee well.
—Anon.

NO PAPER DURING COUNCIL.

The opening service of the General Council will be held on Friday of this week at Turner Hall, cor. Morgan and Bomont Sts. St. Louis, Mo. As the time of the editorial staff will be completely taken up for the next ten days during the Council, it will be impossible for us to publish a copy of the Weekly Evangel. In anticipation of these circumstances, when the Weekly Evangel was turned over to the General Council, to be henceforth owned and operated by it, we placed an announcement at the top of the editorial page that we would only publish fifty issues a year, dropping two issues, one during the Council week and one during Christmas week. In accordance with the perpetual announcement at the head of the editorial column, there will be no issue of the Weekly Evangel next week, during the General Council, under date of October 9th.

"A very interesting leaflet, A Jewish Testimony for Christ, by Philip Sidersky, has recently been issued, which will be useful to Christians, as it gives some valuable and important information relative to the Jews and the Gospel. It tells of Mr. Sidersky's visit to one of the most prominent synagogues in America, and of the misleading statements made, by the Rabbi of that synagogue, about Jesus and the New Testament; and Mr. Sidersky's experience there, in giving a definite testimony for our Lord Jesus, at the close of that meeting. Copies can be had, by sending postage for the same, to Philip Sidersky, 300 N. Eden St., Baltimore, Md."

"Never do great thoughts come to a man while he is discontented or fretful. There must be quiet in the temple of his soul before the windows of it will open for him to see out of them into the infinite."

(Continued from Page 1.)

Notice your actions and words, making them all true. Never notice symptoms. Often, after one is prayed for, he will feel and look worse than before. This is the Lord's way of testing your faith, and if we look above symptoms to Christ, the aches and pains will soon pass away; but if one remarks, as is often the case, "Oh dear, I am not healed at all, I feel worse than ever," and forget that faith is not feeling, he need not expect healing for "As your faith is, so shall it be done unto you."

A person can lose his healing in five minutes after he has really been healed, by looking in the wrong direction to symptoms instead of trusting Christ. Who, when reading these lines, will, like Bartimeus of old, cast aside their old garments of prejudice, teaching, doubt and unbelief and come to Jesus, knowing He is able to make even the blind to see, for His power is just the same, yesterday, today and forever. "He healeth me, oh bless His name, His power is evermore the same. He healed the sick in Galilee, And now, by faith, He healeth me."

BLESSED VICTORY AT THE ARKANSAS STATE CAMPMEETING.

God gave great victory at Little Rock, all the visitors seemed more than glad that they came, also the people of the city. Surely a blessed time in the Lord. Unity prevailed thruout the camp, even tho a great many preachers were there, and it looked as though the unity would be broken sometimes but the Lord was in our midst and kept all sweet, and loving one another. Praise the Lord.

Quite a few of the leading (outside of State) brethren were present and we sure did appreciate the messages that they gave out.

Those present were E. N. Bell, M. M. Pinson, L. C. Hall, H. G. Rodgers, Dan. C. O. Opperman, J. W. Welch, A. P. Collins, and others and a goodly number of Ark. preachers.

Quite a number were saved and baptized in the Holy Spirit. Some received the Spirit that had been seeking for years.

Camp closed Sept 12, but Bro. Joyner will carry revival meetings on in the City, and is expecting greater times in the Lord. Condensed Minutes of the Ark. State Council.

We do not feel that we should go in detail with the Minutes but give the most important things for the information of the brethren who were not present.

The following officers were elected for the State Presbytery.

H. A. Goss Hot Springs, Chairman and Treasurer.
Fayette Romines, Hartford, Secretary.
E. R. Fitzgerald, Russellville,
Fred Lohmann, Malvern,
C. A. Lasater, Shoal Creek.
H. E. Reed, Corning.

The first two named are also Chairman and Secretary of State Council.

The State Council commends that offerings be taken for the work in general and sent to the treasurer to promote the Gospel in all fields.—H. A. Goss 222 E Grand Ave., Hot Springs, Ark.

A FEW TEXAS NOTES.

Just closed a meeting at Holly Springs, ten miles east of Pittsburg. God wonderfully confirmed His Word with signs following. Three were wonderfully saved. Several were seeking the baptism. God opened the eyes of one lady who was taken with chills and a high fever after coming to the services. She was taken to a house near by, and put to bed, and request was sent to the tent for prayer. God wonderfully touched her body and raised her up and she came to the tent and testified to healing; then went to the altar and was saved. Others were healed in answer to prayer. God is beginning to break thru in this new and needy field. May all the saints join in prayer for this place that God will keep us under the blood and use us to His glory.

We started another meeting last night at County Line School House. The people are stirred and are searching the Scriptures. Pray.—Rev. J. W. Gary.

Don't look for a paper next week. See Editorial Column for explanation.

Effects of Universal War, 6 pages 5 cts. per doz. 25 cts. per hundred.

The Emigrant Bride, 4 pages. 5 cts per doz. 20 cts per 100.

Coming Events 4 pages, 5 cts. per doz., 20 cts per 100.

Present Day Conditions, 6 pages, 5 cts. per doz. 25 cts per 100.

Spiritual Fornication, a leaflet 10 cts. per hundred.

SUNDAY SCHOOL

October 10, 1915.

ELIJAH TAKEN UP INTO HEAVEN.

Lesson Text—2 Kings 2:1-12.

Golden Text—In thy presence is fulness of joy: at thy right hand are pleasures forever more. Ps. 16:11.

Leading Thought—Elijah, a type of the raptured saints. 1 Thess. 4:17.

1. Elisha's determination. vs. 1-8. For the first time since Elijah was commanded to anoint his successor Elisha (1 Kin. 19:15) at Abel-meholah is the young prophet brought before us. In the meantime he has hidden his loved ones farewell and has quietly been ministering to the older prophet. 1 Kin. 19:19-21. A good beginning, I say, for a young Christian worker, for have we not all seen the grave mistake of placing too much responsibility on a novice, or "one newly come to the faith." See marg. rend. of 1 Tim. 3:6. Nor is Pentecost a general exception to this rule, by any means. But now we see the young man just ready to launch forth upon his public ministry. Note carefully the steps in this great crisis of his life. "From Gilgal," (v. 1)—that was the starting point, the spot where God "rolled away the reproach of Egypt" from Israel. Jos. 5:9, 19 It was a new start—circumcision, a public confession. But it was no place to stop. "Down to Bethel" (v. 2)—the place of worship, the "House of God." Gen. 28:17-19; 12:8; Heb. 10:25. Gilgal had dealt with the flesh; Bethel deals with the Spirit, for only thus can we truly worship God. Jno. 4:24. From Bethel to Jericho. (v. 4)—the city of the curse, where sin was judged and faith triumphed. It was a type of the world overcome—fuller light than Elisha had at Bethel. "They two stood by Jordan" (v. 7)—the place of absolute consecration, death to the world and flesh. Is not this a type of our new life in the Spirit? Rom. 6:8. "Dead" "buried," "risen," "walk in newness of life." Rom. 6:2-4; Col. 3:1. What a determined purpose Elisha had! "The persistency of piety." Without, perhaps, a full comprehension of all that was involved, how faithfully the young man clung to the one who had been master and teacher in these last hours of his earthly sojourn. Even the gentle remonstrance of Elijah himself (vs. 2, 4, 6) only strengthened the young man's purpose not to leave him. No place of blessing short of the very highest would satisfy.

"But the earnest young man pressed on to the goal, As the Lord, our God liveth, said he, There's nothing shall come between God and my soul, That mantle of power mine shall be."

There were fifty young prophets who "stood to view afar off." (v. 7)—only one went through. v. 8. Abundantly do we see this paralleled today.

2. Elijah's translation. vs. 9-12. It was on the other side of Jordan that Elijah made his offer to Elisha. Every man could not have stood it, but, thus far, the young man had stood each test. He had proven where his heart was, nor are we surprised at his choice. "Let a double portion of thy spirit be upon me." Oh that th's might be the burning desire of every heart, young and old. The remaining condition involved two things—tenacity of purpose and spiritual vision. v. 10; ch. 6:17. But he met the condition and grandly triumphant is his cry, "My father, my father, the chariot of Israel, and the horsemen thereof." v. 12. Now for a glance at the departing prophet, one of the two solitary recorded men who were translated. Both were men of faith. Heb. 11:5. "Enoch walked with God." (Gen. 5:24); Elijah stood before the God of Israel, (1 Kin. 17:1). Both were closely connected with, and entirely dependent on, their God. And is this not to be the attitude of them who expect to go with their Lord at His appearing? 1 Thess. 4:16-18; Tit. 2:13; 1 Cor. 15:51, 52.

"Caught up in the clouds with our Lord 'nto glory, When Jesus receives His own." Alice R. Flower.

Don't look for a paper next week. See Editorial Column for explanation.

There will be no paper for week of Oct. 9.

October 17, 1915.

ELISHA HEALS NAAMAN THE SYRIAN.

Lesson Text—2 Kings 5:1-10, 14.

Golden Text—I am Jehovah that healeth thee. Ex. 15:26.

Leading Thought—"The Obedience of faith." Rom. 16:26.

1. Naaman's Great Need. vs. 1-7. "Naaman is one of those Scripture characters whose biography is contained in a single chapter. He was a very great man—"A mighty man in valor, but he was a leper." v. 1. All his greatness could not obliterate the misery and bitterness of that frightful malady—leprosy, the perfect type of sin. It was "the flaw in the crystal of his prosperity, the fly in the ointment of his triumph." Sin is a great leveler. Rom. 3:23. Notice the good adjectives applied to Naaman, but his terrible need overtopped them all. As yet he was ignorant of God's remedy and of how this very calamity was to prove a blessing in disguise. Surely God chooses a weak thing to confound the mighty. 1 Cor. 1:26-29. "A little maid" (v. 2)—the first link 'n the chain—and she but a slave girl, a stranger in a strange land; but so wonderfully true in her testimony for her God. vs. 3, 4. No name, no honor—just a faithful witness! God help everyone of us who would complain of our situation or opportunity for service! Not the strong, nor the swift; but the true and the faithful shall accomplish the desired end. The Syrian King (Benhadad II) now seeks to expedite matters—"Go to, go" is his command, and his further attempts at gaining the desired boon for his commander-in-chief are strikingly illustrative of man's way of obtaining salvation. Mark 10:17-22. Both the king and Naaman had a wrong conception of God's way. Man's thoughts are not God's thoughts. v. 13; Isa. 55:8. But God blessed them for living up to the light they had. Verse 7 gives us an insight into the heart of evil Jehoram, the King of Israel. 2 Kin. 3:1-3; 9:22-24. He was not in very close touch with either God or His prophet, or he would not have been so at his wit's end v. 7. He saw only the human impossibility of the matter; perhaps too, Jehoram remembered the unreasonable demand of this same king upon his father. 1 Kin. 20:7. "The biggest people do not always know just where the best people live."

2. Naaman's great deliverance. vs. 8-14. Now Elisha steps forth with a gracious invitation, prompted by the knowledge of another's need, and his own faith in the living God. Matt. 11:28. "Naaman came." v. 9. True, he came with much pomp and ceremony, the pride of which had to be humbled afterwards; but he "came * * * and stood at the door of the house of Elisha." How many, like him, who have heard of the Gospel but failed to come and be healed of a disease far more deadly than leprosy. Jno. 5:40. No doubt it was to humble this very pride that Elisha took such an independent and unceremonious attitude in dealing with the proud commander. Naaman and Elisha were both alike representatives of kings. "There is no respect of persons with God." 2 Chron. 19:7. Great and small, high and low, rich and poor must alike enter the same door. Acts. 4:12. Naaman's repugnance to the proffered terms was very natural. He had his own thought about the matter. v. 11, 12. He had to be saved from his thoughts as much as his pride. Striking, as well as true, is the reasoning of the servant. v. 13. How blessed that Naaman was willing to listen to his servant! It was his perfect obedience that brought h's perfect deliverance. It is obedience that perfects our faith and brings wholeness. Thank God for the fountain opened to the house of David! Zech. 13:1; Heb. 9:14.

Alice R. Flower

From Livingston, Texas, comes the following: "I am again ready for the battlefield after two years of hard fighting with the enemy of prosperity. I feel I have the victory and the past is all under the blood. My eyes are fixed on Jesus. I am now located here and will start about the 1st of October to visit Trinity, Oakhurst, Saron Pennington and as many places as the Lord may lead. I ask the prayers of the saints that I may go in His strength. Pray much for me.—Chas. W. Dowden, Livingston, Texas.

The Baptism in the Spirit with Speaking in Tongues, 16 pages, 15 cts. per doz., 65 cts. per hundred.

A Smokers Dream a leaflet, 10 cts. per 100.

THE BIRD WITH THE BROKEN WING.

I walked through the woodland meadows,
Where sweet the thrushes sing,
And found, on a bed of mosses,
A bird with a broken wing.
I healed its wound, and each morning,
It sang its sweet old strain,
But the bird with a broken pinion
Never soared as high again.

I found a young life broken
By sin's seductive art,
And touched with Christlike pity,
I took him to my heart;
He lived with a noble purpose,
And struggled not in vain,
But the life that sin had stricken
Never soared as high again.

But the bird with the broken pinion,
Kept another from the snare,
And the life that sin had stricken
Ras'd another from despair.
Each loss has its compensation,
There is healing for every pain,
But the bird with the broken pinion
Never soared as high again. —Anon.

—:o:—

Addendum.

But thanks to the lowly Savior,
That is only half the truth,
For the heart of Him that loves me
Will cancel the sins of youth,
And the pinion that once was broken
Can be divinely mended, and then,
The bird with the stronger pinion
Will soar just as high again.

For is it not clearly stated,
Where sin did so greatly abound,
That grace would be superabundant,
And strength in His fulness be found?
So the bird with the broken pinion,
May more than recover all,
And because of God's infinite mercy,
Soar higher because of the fall.

The broken wing has found healing,
Its power to soar is complete,
And the bird in its new-found gladness,
Its song is more tender and sweet;
So the life that sin has stricken,
May be healed by infinite love,
And the spirit once broken and helpless,
Soar to higher heights above.
—John M. Pike.

REQUESTS FOR PRAYER.

Please pray for my wife who has been sick for ten or twelve days. We have prayed and searched our hearts, but she is still losing strength. Please have special prayer for her and also for me that God will hold me up in this trying time. —R. L. Blankenship, Saratoga, Texas.

—:o:—

I desire the prayers of the saints for restoration of health if 't be the Lord's will. —M. A. Pilgrim.

Don't look for a paper next week. See Editorial Column for explanation.

SIGNS OF BACKSLIDING.**When You—**

Are averse to spiritual conversation or the company of devoted saints.

From preference, and without necessity, absent yourself from the religious services of the church.

Are more concerned about pacifying conscience than honoring Christ in performing duty.

Are more afraid of being counted over-strict than of dishonoring Christ.

When you trifle with temptation or think lightly of sin.

Pay more attention to how you feel than to what God says in His Word.

Rather talk about the faults of others than to pray for them in grief and pity.

Rather speak of the faults of the absent than their virtues.

When you are impatient and unforgiving towards the faults of others.

Confess, but do not forsake sin; and acknowledge, but still neglect duty.

Prefer jesting and foolish talking like the unsaved to the holy joy of the children of God.

Shrink from self-examination.

Allow the cares of the world to follow you into the Lord's day rather than the sanctity of the Lord's day to follow you during the week.

Are easily influenced to let your duty as a Christian yield to your worldly interest, or the opinions of your neighbors.

Associate with men of the world without solicitude of doing them good or having your own spiritual life injured.

Prefer unnecessary talk and visiting to secret prayer. —Sel

CABOOL, MO.

We closed a two week's meeting here with two saved and five having received the baptism of the Holy Ghost. We praise the Lord for confirming the Word with signs following.

F. G. Cline.

GOOD MEETING AT SAW CAMPS.

Near Malvern, Ark.

Just closed a month's meeting at the Arkansas saw camps, eight miles from Malvern. Had a blessed time. Twenty-five were saved. Eight received the baptism as in Acts 2:4. Ten were baptized in water. We organized a Sunday School there and thirty were enrolled. Pray for us.

Arthur Adams and Wife.

STURGIS, MISS.

Just closed a meeting at Sturgis and the Lord blessed us. Several were saved and six were baptized in water. Several were healed. We ask the prayers of the saints for this place. Praise the Lord, for He is still saving precious souls everywhere.

L. R. Walters, Crichton, Alabama.

A GENTLE REMINDER.

One of our missionaries in China added a postscript to her letter as follows: "Will you please remind the Weekly Evangel readers to put sufficient postage on their letters. Five cent stamps on letters to China. Most of them forget and in order to get their letters I must pay out about seven cents gold (more than the original would have been). I have paid out about \$2.00 already; likewise the other missionaries."

J. R. AND NORA BUCKLEY.

Africa.

We are making every effort to secure a site on which to start a mission, and to this end found it necessary to make a trip to Mombasa to see the American Consul. Left Ogada early in July, returning the 23d. We put our camp outfit in shape and left again the 27th for a month or more of work among the Nyangori people. We are now in Camp in North Nyangori, about 16 miles from Kisumu. No regular mission work has ever been done among the people of this part of the tribe. They live in the mountains and make small gardens wherever they can find ground suitable. They also raise cattle, sheep, and goats, but do not kill any for meat. They wait until they die, then eat them.

They offer sacrifices to the Sun, of sheep and goats, which they eat, but never kill for food only. We hope to get some pictures of these people but they are afraid of the camera.

We praise God for health and for supplying our every need. We are today in as good health as when we left home, nearly four years ago.

The war does not affect us only that the cost of living has advanced 30 per cent, and mail is much longer reaching us. Formerly it took four or five weeks, now six or eight. All mail for British East Africa will come through safely, however.

Pray for us that we shall know the will of the Lord in these trying times.

WILL SAIL FOR INDIA.

Word has just come that Sister Ella M. Brubaker, formerly a missionary to India under one of the Denominational Boards, and who has been marvellously blessed with a Pentecostal experience, will sail from New York for India about the 30th of September. Anyone wishing to address her can do so in care of Thos. Cook and Son, Broadway, New York.

A CORRECTION.

It is a mistake, as was published, that I had accepted the teachings of Glenn Cook. This report has done me harm and I wish you would let me correct it in your papers.

—Pastor A. Jones, Stockton, Calif.
(We make this note only because the paper which first published this statement has refused to make the correction.—Ed.)

BROTHER DONEY MAKES CORRECTION

Brother C. W. Doney of Egypt makes a correction of a report which has been circulated, in the following words: "We have received word from America that someone wrote a letter from Egypt stating that Bro. and Sister Post, Mrs. Doney and myself were leaving for the Homeland. I wish to correct this statement. We have not left and have no intention of leaving, especially as we are the only Pentecostal missionaries left to carry on the work."

Brother Post has charge of the Apostolic Mission at Alexandria and I have

charge of the mission at Cairo. Besides this, we have oversight of all the Pentecostal work in Egypt, and the native ministry look to us for their support in the work. However, since this mysterious letter was sent, nearly all our support has been cut off and we have received none for some time. We are, in no way, discouraged as we know that our Lord will never fail us. We rest upon His promise. "My God shall supply all your needs according to His riches in glory by Christ Jesus the Lord," and we have learned to trust Him. In many respects, the work is going on well in Egypt. Several have been saved in Cairo recently. Pray for us.

FIFTY SOULS SAVED AT FROSTBURG, MD.

Peace and love be unto thee, and to all the readers be greeting.

I must say my soul does magnify the Lord today, as I am living in these last days, I have never felt the need of being humble before the Lord so much in all my life. It is truly wonderful what the Lord is doing in the lives of those who will let him do so.

I prayed earnestly for a tent that I might be able to do more for Him this year, and the Lord sure met every need, and gave me a large 40x60 tent. We set it up here and started battling with the devil on every side. We battled hard for three weeks, with no results as we could see, but we kept asking and calling on God, and at last the honey began to fall, and the Lord is working in a mighty way. About fifty souls have been saved already, and about thirty-five have been baptized with the Holy Ghost, according to Acts 2:4. There were over twenty at the altar last night, and much more conviction on the people. Most all of these have come through during the last two weeks, praise the Lord!

Last Sunday was one of the greatest days, that has been witnessed in the east for many a day, this was the day that we met to baptize in water. People came for miles, in automobiles, to witness the scene.

It was estimated by many, that three thousand people witnessed this service. The different papers stated that there were fully two thousand people there. The Lord made it a very sacred meeting, as we baptized thirty-eight in water and many more to follow soon. Truly the Lord is blessing His Word.

We are expecting many more to get in line with the Lord. Pray for us, that we will do the Masters will, and keep at the Master's feet.

I might say that an infidel has been wonderfully saved and Baptized in the Holy Ghost, and many of the best Methodists in the community have received the Holy Ghost.

Much love to all.—Elder A. B. Cox and wife.

LOVE ONE ANOTHER.

Beloved, let us love one another, for love is of God, 1 John 4:7. We are commanded in the Bible and continually exhorted to love one another. Do we hearken and obey? Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind and with all thy strength: the first commandment. St. Mark 12:30 "God is love and he that dwelleth in love dwelleth in God and God in him. Herein is our love made perfect. If we love one another, God dwelleth in us and His love is perfected in us. Thank God. To know God is to love Him. To love one another is to love and know God. When we love and obey God we then have love one for another. By this shall all men know that we are disciples of Christ, if we have love one to another. The life of love in the heart to God and for one another is the life of holiness and happiness in this present world. Yea, and eternal life of rest and peace and joy and glory in the world to come. How is it that there is so much wickedness and unfriendliness and destruction on the earth to-day? The world is void of love. Why is there so much formalism and destitution of spirituality and power in the denominational churches? Because they are becoming void of charity. To have supreme love for God and love one for another brings the spiritual power of God from heaven down upon us and the result is our souls are abundantly blessed of God and wonderful and mighty things are done in the name of our Lord Jesus.

So great love will cause every saint of God to abhor all evil and desire freedom from division, contention, selfishness and formalism, and to behold the wonderful

works of Jehovah. It will cause him to desire the spiritual growth and progression of others in our Lord Jesus who so loved us that He gave himself for us. So great love will cause us to come out from among the world and dwell in the holiness and power of our God that we may be the people of God, a holy, happy, peculiar people. Hallelujah to Jesus! So great love will concern us about the unsaved in the land that we will seek their souls salvation by constant prayer to God, by the publishing and heralding of the Gospel unto them. Yea, in every possible way we will seek them. Brother, sister, are you today concerned about the dying millions in all the land who are without Christ? Are you seeking to save them? Again listen, so great love will make the church ready for the rapture, the meeting of the Bride.

Now what is love and what is it to be filled with love? David said, "Behold how good and pleasant it is for brethren to dwell together in unity." Behold the necessity, the blessedness, the glory! Obey.

This is the message that ye heard in the beginning that we should love one another, 1 John 3:11.—Willie T. Millsaps.

Don't look for a paper next week. See Editorial Column for explanation.

THE NAME ABOVE ALL OTHER NAMES.

In looking through a book in my possession recently, I ran across a statement about the name of Jesus which is worthy of being passed on to our readers. The statement follows:

"The name Jesus, like most of Jewish proper names, was significant; and, as might well be expected, when we consider who imposed it, its meaning is at once important and appropriate. * * * It is held that it is equivalent to 'The salvation of the Lord,' or 'The Lord, the Savior.' The following circumstances seem to give probability to this opinion. It does not seem likely that Moses would have changed the name of his destined successor from Oshea, which signifies 'savior,' into Jehoshua (Num. 13:16), if the latter signified merely he shall save; whereas, if the word be a compound term, embodying in it the name Jehovah, we see an adequate reason for the change. In the first chapter of the Gospel by Matt. (1:22,23), the most natural interpretation of the words seems to imply that the prediction of Isaiah, that the Virgin's son should be called Immanuel, was fulfilled in the imposition of the name Jesus on the son of Mary. This would be the case only on the supposition that Immanuel and Jesus are equivalent terms, a supposition which cannot be sustained unless Jesus can be fairly rendered 'Jehovah will save,' or 'Jehovah the Savior.' In that case, Jesus and Immanuel—God with us, i. e., on our side—express the same ideas."

The 'name of Jesus' (Phil. 2:10) is not the name Jesus, but 'the name above every name,' i. e., the supreme dignity and authority with which the Father has invested Jesus Christ, as the reward of his disinterested exertions in the cause of the divine glory and human happiness; and the bowing in or at the name of Jesus, is obviously not an external mark of homage when the name Jesus is pronounced, but the inward sense of awe and submission to him who is raised to a standard so exalted." The above words need no comment. Praise to the name of Jesus.—J. R. F.

I started to work in this new field, Mabank, Texas, the 10th of July. Brother S. A. Tharp of Miles, Texas, and Brother J. P. Gaskins of Beaumont, came to me. They were both Free Methodist preachers and were both baptized with the Holy Ghost and helped in the work. Brother H. Birmingham and wife and sister Anderson of Corsica came to this field about the 10th of July preaching the full Gospel, and, altogether, there were 58 saved, 39 baptized in water and 30 received the baptism of the Holy Ghost as in Acts 2:4. Others are still seeking. There were some cases of healing, one being a case of pelagra. Praise the Lord for His mighty saving and keeping power.

I expect to take up pastoral work soon and will be glad to hear from any assembly needing a pastor.—N. R. Lewis, Mabank, Texas.

PAWHUSKA, OKLA.

The Lord is blessing. Up to last night about fifty or sixty have been converted. Numbers were at the altar last night. The town is being turned upside down. Great crowds every night.—Evang. W. H. Pope.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are dependent upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

JOSEPHINE PLANTER IN SWITZERLAND.

Since last letter I wrote I thought to sail for America in four days. I was taken in Hospital where I remained until to-day (Aug. 24), but I am now much better and hope to-morrow to go out and stay a month in some private house to get a little stronger, and I ask all the dear Saints to pray for me that God will strengthen me and send me sufficient means to sail in October to America. Many thanks for all the prayers going up before the Throne of Grace for me every day.

HARRY E. BOWLEY.

Much Prayer Needed for Africa.

God is surely good to us in these awful days. Surely our Lord is coming soon. We are moving slowly. God is gracious to us all as a band of missionaries. We are, however, not without our tests and trials. At present two of our number are ill. Bro. Harrow is very seriously ill. Only God can deliver in his case. Pray earnestly for both of them.

I am working with Bro. and Sister Johnson, and we would ask a special interest in your prayers. The very powers of darkness seem to settle upon us at times and oppress us. Africa is a dark country. It is like a new world in every way, and it is only by prevailing prayer on the part of the home saints, with us, that we can ever push through. We love the people and these precious boys, some of whom have been redeemed from so much. There is much sickness in the country. The people are cutting rice and are busy. The preaching is the small part. Here and there all the time we are doing something for them, giving the Gospel in every way. Won't you please pray that our hearts may be made glad by the saving of precious souls.

MRS. D. L. McCARTY.
India.

It is with grateful heart that I write of the Lord's blessing and working in our midst. I came to this village three and a half years ago and opened up the work. I had a man and wife who had God's love in their hearts for the heathen. Our trials were many as I had no money and my little home mission only sent me a small offering every three months. I paid no salary and what they ate I ate. God was with us and many healings held the attention of the people. I did not ask for land as I could not build. So for over three years I lived in a native mud house. The work increased and new workers came without being asked. I had testings with workers also. When war came my heathen enemies gave me much trouble and at the same time I received a letter from a missionary informing me to leave this district as it belonged to them, and also stated that as I was not English and was doing things contrary to law I might soon find myself in the hands of the law. It was reported that I was German. Our Consul, Mr. Baker, in Bombay advised me to put the matter before my district Magistrate. This I did and he notified the officers and four different ones from different places called in one day. In a few weeks the Magistrate himself came. He quieted my fears and, after hearing my story and seeing how I was living, ordered the estate to give me land to build on. I selected a desirable spot but so very small. People wondered what I would do with so small a piece, but He knew. I did not know at the time that the revenue was fixed at 10 cts. a year. Then, as if by understanding, (in answer to much prayer) money came and I went right to work building, and when it was finished it was all paid for (\$300), and I had \$26.00 left. This has been spent for dental work. Then, just as before, when I had nothing on hand, the door was again

opened. A man from a near village (surrounded by the villages where a year or so ago many were asking for baptism) came and offered me land free and to help to build if I would put a preacher in his village. I have promised if money came by October when the rains are over, I would do so. This will cost \$100.00. Following that one week the old man died, leaving no heirs who owned the land of which this little piece is a corner. I at once wrote the magistrate asking for one acre (the other is farther away), and he promptly wrote the special manager of the estate. He came, took the land back into the estate and then gave me the acre. So I have now a nice big place and the revenue is \$4.00 a year. It is wonderful how God has been turning things for me. Now I have need for worker's houses on the compound, and thus stop the rent in the village. This I feel sure He will supply in good time. Pray for us.

Worrell's Translation of the New Testament. Cloth Edition, \$1.25, leather bound, \$2.15 postpaid. Cloth edition will be given free to anyone sending in seven subscriptions at one time to either the Word and Witness at 50 cts. per year or the Weekly Evangel at \$1 per year.

Revival Lectures by Chas. G. Finney, New Cloth edition, 75 cts. postpaid, or given free for five yearly subscriptions to Word and Witness at 50 cts. each or 5 yearly subscriptions to the Weekly Evangel at \$1 each.

WANTED: To know the present address of Grover C. Mangum and wife. Address Burt McCafferty, Alto, Texas.

Don't look for a paper next week. See Editorial Column for explanation.

There will be no paper during the Council

CAMP MEETINGS

PENTECOSTAL CONVENTION AT THAYER, MO.

Sept. 15 to 26, 1915.
Bring tents, covered wagons and bedding. Meals for all will be furnished at 10 cents each. Thayer is located on the Frisco R. R. between Jonesboro, Ark., and Springfield, Mo. We EXPECT and INVITE all the Assemblies and "Bands" within reach of us to be represented. Workers, helpers, evangelists and pastors are invited. You are invited.—W. V. Kneisley, Pastor.

SEMMES, ALA. ENCAMPMENT OF THE ASSEMBLIES OF GOD.

Oct. 7th to 17.
The camp is located in a beautiful grove 2 miles southwest of Semmes on N. O. M. and C. Railroad. Everybody invited to attend. We are looking forward for a great uplift in this encampment. For further information address H. A. Waltman, Semmes, Ala.

GREAT PENTECOSTAL CONVENTION.

In Los Angeles, Calif. from Oct. 3 to Nov. 3. Large Convention Tabernacle, 1315 S. Main St.

Extensive preparations are being made for a big revival. Mrs. Etter will be there from the first. Her meetings will be accompanied by a score of workers in vigorous evangelistic effort. Historically, Los Angeles is known as the "Jerusalem" of Pentecostal outpouring, and the many good saints there are praying and believing that God will copiously pour out His Spirit as never in the past. Good music a special feature. Come praying. For further information write, Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.

TEXAS WORKERS CONVENTION.

Fort Worth, Texas, from Oct. 31st to Nov. 7th, incl.

No Camps. Rooms at reasonable rates and meals on free will offering plan. Instruction and evangelistic meetings will be the leading features. Special ministers from abroad have been invited. For further information write, Arch P. Collins, Pastor, 1509 N. Houston St., Fort Worth, Texas.

CONVENTION NOTICE, CLEVELAND, O.

Sept. 24 to Oct. 3rd.
The Second Annual Convention of the Pentecostal Church of Cleveland, Ohio, will begin September 24th, and continue to October 3rd.

A hearty invitation is extended to those who are hungry for God. The Gospel of the Grace of God will be preached. Come and let the Grace of God reign, and the peace of God rule in your heart.

Persons from outside of the City can find furnished rooms, and restaurants near by, at reasonable rates. We do not assume the expenses of any but invited workers. The Church is located at E. 57th St. and White Ave. Take Payne Ave. Car from the square to E. 55th St. Walk north to White Ave., and East to 57th St. For further information write D. W. Kerr, 6403 Linwood Ave.

CAMP-MEETING NEAR DURANT, FLA.

There will be a Camp-meeting at Pleasant Grove, one mile east of Durant, Fla., commencing Sept. 23rd and continuing ten days. Address: D. H. Bryant, Secretary, Lithia, Fla.

THIRD ANNUAL CAMP-MEETING AT DOTHAN, ALA. BEGINS OCT. 15th.

Our third annual Camp-Meeting at Dothan, Ala. will begin Oct. 15th, continuing 10 days or longer. Bro. E. N. Bell of St. Louis, Mo., Editor of Word and Witness and Weekly Evangel, will be in charge. Come and bring your toilet articles, etc., and, if possible, bring also your bedding.

We are expecting this to be the best Camp in the history of the work in Alabama. All things will be common. Beds and meals will be furnished free as far as the Lord provides. Expenses will be met by free-will offerings. Come and bring a free-will offering. If you can't come send your offerings and they will be appreciated. For further information write S. W. Noles, Slocomb, Ala., W. F. Hardwick, Arton, Ala., or J. M. Graham, Enterprise, Ala.

FALL PENTECOSTAL CAMPAIGN.

Indianapolis, Ind. Sept 12 to Oct. 3rd.
Will be held at the Oak Hill Tabernacle, 2024 Roosevelt Ave., Indianapolis, Ind., on the Brightwood car line. Services every afternoon and night. Board and lodging will be provided for all those coming from a distance. For further information address, L. V. Roberts, Pastor, 2026 Roosevelt Ave., Indianapolis, Ind.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invited.

We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For any information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th.

A Woodworth-Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.

"If we could know the inner life of many of the people whom we meet daily, socially or in business, we would be very gentle with them. We would excuse the things that seem strange in them, for they are carrying burdens of secret grief that cannot be told. 'Be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.'"

General Council Meets in St. Louis.

From October 1st to 10th

Most Central City chosen by Committee. Easy of Access to All. Largest Attendance Expected for The Most Important Council which has ever been held.

As per previous announcement, plans are now on the way for a great and glorious General Council of the Assemblies of God, representing Apostolic Faith Missions and Assemblies, Pentecostal and Full Gospel Assemblies, and all other assemblies of like precious faith, whatever may be their names. All may be represented at the Council, and we are expecting THE LARGEST NUMBER OF REPRESENTATIVE BRETHREN that has ever met together since the inception of the Council at Hot Springs, Ark. a year ago last April.

IMPORTANT PROBLEMS TO BE SOLVED.

According to its constitution, this council has no legislative power or authority, but the council can look into matters of Bible order and teaching and can recommend that those things which are found in the Word of God be practiced and taught by the people who go out from, and who have fellowship with, those attending the council. Great matters are now before the movement which must be faced. These things will be brought up for the attention of the brethren, and all are invited to come and counsel together in the fear of the Lord.

THE SISTERS WILL BE RECOGNIZED.

The Council also heartily invites the sisters to be present and take part in the deliberations, according to the resolution passed in the Chicago Council last November. All sisters who are mature believers and are in co-operative fellowship with our testimony, will be received and recognized in an advisory capacity. The brethren need their presence and their prayerful assistance.

COUNCIL NOT SELF SUPPORTING.

We trust that the council will be the entering wedge of a strong work to be opened up in St. Louis. At present there is no large assembly to stand back of the work and bear the expenses of the meeting and THESE EXPENSES WILL HAVE TO BE MET BY THE VISITING BRETHREN. We therefore urge that all the brethren please make it a point to have their fare both to and from St. Louis, and that they trust the Lord to supply the necessary means for their support while attending the council. We expect to provide a common table, supported by free will offerings, but will need funds to prepare the buildings for both the services and the physical comfort of those attending. This will include rents, lights, heat, provisions, etc. Those coming, please pray that these funds will be sent in before the council meets on October 1st. Lay the matter of the importance of this meeting before your assembly and give them an opportunity to share a part of the necessary expenses, which cannot help but be large.

ARRANGEMENTS IN CHARGE OF H. A. GOSS.

The arrangements will be in charge of Brother H. A. Goss of Hot Springs, Ark. You can address him at 2838 Easton Ave., St. Louis, Mo. SEND ALL OFFERINGS FOR THIS GREAT WORK DIRECT TO HIM and he will see that they are used to the greatest advantage for the glory of God. Unless other arrangements are made and announced in the next paper, Visiting Brethren, upon arriving in St. Louis can take the 18th Street Car Line going north, transferring to the Page Car on Washington Ave. Go West on Washington Ave. to THE PENTECOST HOME, 2829 WASHINGTON AVE., where you will be directed to the Hall near by.

MUCH PRAYER NEEDED FOR THIS COUNCIL.

Above all, let the brethren gather together in much prayer and supplication before God. We need the voice of God in a peculiar way, probably more than at any other time in the history of the movement. Let all our readers pray with all prayer that God's voice may be heard and the brethren be given to understand clearly what the will of the Lord is in all things which are brought before them. Pray! Pray! Pray!

For the Committee,
J. R. Flower, Secy.