

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

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KOUNTZE, TEXAS.

I closed a meeting at this place the 15th of August. It is a new field and we just got started good. Two were seeking the baptism and a good many were under conviction. The entire town is anxious for another meeting. I preached in my weak way and the Lord blessed, but I want two preachers and more if the Lord leads them here. If Brother John Die, Bro. Billie or Bro. George Harrison reads this I want them to write me and let me know if they can come here the last of September. Pray for this little ex-Campbellite preacher. We are going to start a weekly paper here.—W. R. Loden.

THE WORK IN SAN FRANCISCO.

The work here is going steadily forward. Last week two received the baptism in the Holy Spirit. Two were saved and one reclaimed. We continue to warn the Godless, both residents and visiting throngs, through the street-meetings, of the Lord's imminent return, and of the sure doom of the impenitent. We have been kept nearly three years in this one location, with every need abundantly supplied from our Father's rich treasury.

Visitors in the Pacific Coast metropolis will find a loving welcome at the O'Farrell St. Mission, 1735 O'Farrell St., near the Exposition Grounds.—Robert J. Craig, Pastor.

MANY SAVED AND BAPTIZED.

Tennessee Meetings Greatly Blessed of God

We have had great meetings for the last two months. At Trenton, Tenn. I closed a five weeks' meeting with over 100 saved. Fifty-eight received the baptism of the Holy Ghost and sixty-eight were baptized in water. Many were healed of different diseases.

From Trenton I came to Bluff Springs, near Milan, Tenn., and held a two weeks' meeting. Thirty-six were saved. Twenty-three received the baptism in the Holy Ghost and twenty-one were baptized in water. God's healing power was present.—Evangelist W. N. Mills, Jackson, Tenn.

TESTIMONY TO DIVINE HEALING.

I wish to tell of my wonderful healing that it may help some of Father's dear children to trust Him for healing. Jesus can heal all manner of sickness among the people today just as He did in Apostolic times.

I had been afflicted ever since I was fourteen years old with nervous trouble and palpitation of the heart, and stomach trouble. Had been having kidney trouble and indigestion for ten years, and had to be very careful about what I would eat.

About three years ago I began taking sinking spells, and I suppose that I had real heart trouble. I also had catarrh of the head. Had taken patent medicines of many kinds, tonics and liver medicines of nearly all kinds, and instead of getting better I grew worse.

Two years ago I received a letter telling me that if I would send a handkerchief to be anointed and prayed over in the name of Jesus I would be healed. I did not obey but tried to trust the blessed Master for my healing and seemed to be getting better.

Last Winter I grew worse again. I grew weak enough in faith to let Satan tempt me to take five doses of medicine, which did me no good. I became subject to an awful bad headache, accompanied by a hot sensation in the top of my head, and was so weak I could do nothing but sit around and suffer.

About the last of January I sent a handkerchief to be anointed and praise the blessed Master, when I received it I was healed of all these afflictions. Praise His holy name. I have not taken a dose of medicine since. I am saved and kept by the power of God.

Please pray for me that I will receive the baptism.—Leona McElmurry.

ARE YOU OFF TO THE FRONT?

We are all very proud of our soldiers and our sailors, and of all those who have so nobly responded to their country's call to arms; but have you forgotten, young man, that it may also mean for you a call into eternity, to leave this Earth for an unknown land where either happiness or misery await you.

YES, you may bear yourself bravely, and laugh at risk and danger, but deep down in your heart you know very well that

Death is no Laughing Matter

and that, when your comrades are falling all around you, it would be sheer folly to make a jest of it. You know, too, that if your own last call should chance to come the war, and everything else on Earth would cease to be of any further consequence to you, and the only thing that would really matter at all would be—

Where are You going to Spend ETERNITY?

You have time now to prepare for the war, and you have time NOW to prepare for Eternity. There is nothing to pay, and nothing to do in order to get to Heaven,—only

"Believe on the Lord Jesus Christ and THOU shalt be saved." Believe what? Why, that He is the Son of God, and that

HE DIED FOR YOU

for you personally—BEARING YOUR SINS, and suffering the penalty and punishment of them when on the cross.

You are the Sinner, He is the Savior: "The Wages of Sin is death but the gift of God is Eternal Life through Jesus Christ our Lord."

You have earned sin's wages, but He, the Just and Sinless, died instead of you, the unjust and sinful.

SURRENDER TO HIM THEN—give HIM your Heart and your Trust, AND DO IT NOW.

"For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God."

"Who His own self bare our sins in His own body on the tree, that we, being dead to sins should live unto righteousness: by whose stripes ye were healed."

"Believe on the LORD JESUS CHRIST and thou shalt be SAVED."

Copy of a Circular published for the Soldiers. See explanation below.

INSTANT IN SEASON AND OUT OF SEASON.

God's children should take advantage of every circumstance to preach the Gospel of Christ. Paul, who gave us the instruction to be instant in season and out of season, himself practiced this precept. We find him standing on Mar's Hill at Athens, where he forcibly brings to the attention of the people that they had erected an altar to the unknown God, and that he knew that God, and declared Him unto them, and His Son, Christ Jesus. After the vessel which brought him on his way to Rome had been wrecked and the passengers and crew had all landed safely on the Island of Melita, Paul found an opportunity to preach Christ through a viper which fastened itself upon him, which he shook off into the fire, himself suffering no hurt.

While the nations have been in confusion on account of the great war, vast armies being raised, ammunition factories working overtime and patriotism running at high tide, some false shepherds are declaring that those who die on the battlefield shall have a straight course to eternal bliss, enticing the unwary youth by false promises to plunge himself into eternal miseries, lured to destruction by the false counsel of those who ought to know the way of life.

But there are a few, who like Paul, are instant in season and out of season, and who are arising to the emergency and doing what they can to warn the soldiers that they must be prepared to meet God. The

above is a copy of a circular which was published to meet this need. Thousands upon thousands of this circular have been circulated among the soldiers before leaving for the front. The third edition numbered 30,000. We praise God for every effort that is being made to warn the people that they must be prepared for eternity, whether in war or in peace. The only door to heaven is the Lord Jesus Christ. There is none other name given under heaven whereby men can be saved out the name of Jesus Christ.

CROWDS ATTEND MEETING AT ATLANTA.

We are having a very successful meeting near the Fulton Bag and Cotton Mill here in Atlanta (Ga.). The altars are filled with seekers. This is the tenth week and many have been saved and baptized in water and several healed and baptized with the Holy Ghost.

The enemy is working. The churches are concerned for we are getting the people. Crowds are coming. Every Sunday night nearly a thousand are present, many standing for hours unable to get a seat. A stranger said "What are you doing to get the people?" The reply was in the words of Jesus, "And I if I be lifted up from the earth will draw all men unto Me." The work here is divided but there is a small band of saints that are in the unity of the Spirit and in the bonds of peace, and the Lord is able to bless. Pray for us.—Clara Higbee.

NOTE OF PRAISE FROM FLORIDA.

I am praising God for His goodness and blessing to us. God blessed us at Majette, also at Fountain, Fla. Bro. D. J. Dubose and workers were with us in the Spring and Bro. White preached a week for us this month, in which we were blessed. Pray for us.—Elder O. C. Newson, Panama City, Fla.

GOD WORKING IN TEXAS.

Just closed a meeting at Sand Creek School House, near Big Lump Coal Mines between Milano Jct. and Rockdale, Tex. The Lord wonderfully poured out His Spirit baptizing 24 in the Spirit and converting eight or ten from sin. Almost the entire community was convinced of the truth. The saints meet every Wednesday in a prayer-meeting and there is preaching every fourth Sunday at Sandy Creek; also at Sepe Springs every second Sunday. Bro. Will Price is Pastor for the present. I am on my way to Gonzalez, Tex. where I have a mission. I am out for the Lord. Have a tent. Anyone desiring my service can address T. H. Rhodes, Belton, Tex.

IN THE HILLS OF ARKANSAS.

Praise the Lord for victory! I have been working back in the hills of Garland and Montgomery Counties. I went to help Bro. Lee Floyd in a meeting at Fir, which began July 19. The Lord was with us in power. From there we went to the local camp-meeting at Pleasant Valley where the Lord met us in power. Praise His name.

At the close of this meeting I (with some help) went to Shady Grove, two miles south of Hot Springs, having a blessed week's meeting. The Lord gave me a wonderful anointing for the preaching of the Word. The principles were taught as in Heb. 6:1; the saints revived and I believe that place is now ready for a grand revival. I expect to go back to Montgomery County, and ask all the saints to pray for me.—H. A. Riley, box 2313 Lena Rt. Ark.

MORGAN, TEXAS.

First Pentecostal Meeting Ever Held at Morgan Blessed of God.

We are in a battle for souls at Morgan, Texas. It is the first Pentecostal meeting ever held here. We have large crowds and as good interest as I ever saw. We are looking forward to a great revival. Five have been saved and three have received the Holy Spirit according to Acts 2:4. Sisters Roxie and Repsie Hughes are with us for a few days and the Lord is blessing Sister Roxie in preaching the Word.

At Glen Rose about 25 were saved and 27 baptized. I baptized 16 in water. Bro. Jamieson was with us and did some preaching; also Sister Myer from Dallas. Bro. A. P. Collins was with us in a few services but was called away by sickness of his wife. Bro. Lonnie Whitworth was also with us and the Lord blessed many souls.—J. E. Osborn.

GRACIOUS TIME AT GRAND PRAIRIE, TEXAS.

Bro. Collins (Ft. Worth) and Bro. Godwin (Dallas) Used of God.

The Assembly here was somewhat revived and some four or five souls were saved during the revival meeting here the first two weeks in August. There was a baptizing at Horse-Shoe Lake, near town, the second Sunday. Six were baptized in water and one received the baptism of the Holy Spirit. Bro. Collins was here part of the time and the Lord wonderfully used him in the delivery of four splendid messages the first week of the meeting. Bro. Godwin was with us throughout and did most all the preaching when Bro. Collins was not present, with the exception of one message through our Bro. Chas E. Culbertson, who lives among us. The Lord blessed both preacher and people. We are glad to have such lives as Bro. Collins and Bro. Godwin touch ours, we shall ever remember these dear brethren and pray God's richest blessing upon them. We believe them to be men of God.—C. M. Ward.

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THE WILL OF GOD.

"God's will doth make the bitter sweet,
And all is well when it is done;
Unless His will doth hallow it,
The glory of all joy is gone."

"And if in gloom I see thee not,
I lean upon Thy love unknown—
In me Thy blessed Will is wrought,
If I will nothing of my own."

"O spirit of a little child,
Of will bereft, untroubled, pure,
I seek thy glory undefiled;
Lord, take my will, Thy love is sure."

"O Will, in me Thy work be done,
For time, and for eternity—
Give joy or sorrow, all are one
To that blest soul that loveth Thee."
G. Ter Steegen.

A WORKER NEEDED.

We desire the help of a man of God who can preach the full Gospel of freedom from sin and who has the real evidence of the power of God in his life and is walking in the light. We should be glad to correspond with such a brother and will be glad to support him with our means if he will come and help us.—O. J. Knight, Dill, Okla.

A CORRECTION.

Bro. J. A. Cullefer of R 3, Geneva, Ala., calls attention to an error in his report in the issue of the Weekly Evangel of Aug. 21st, stating that there is no work at Geneva, Ala., but that the work of which he spoke was in the County of Geneva. We desire to correct the mistake in the report as we printed it.

QUIETNESS AND ASSURANCE.

"In daily practice let us very simply believe that nothing can come to us during the day that God does not permit. Therefore we need only submit to it, praising God that He has allowed it. He will meet it and take us triumphantly through. * * * We need only "stand," knowing God is sufficient. We shall remain victors on the field" * * * Begin now—turn to Christ within, each moment. You will find He is there. Change your language. Instead of saying "I can't do this and that" or expecting to feel some power, show your faith by your works, and say "Now that Christ is within me, I can do all things."—A. A. Boddy.

JEW TO PRAY FOR WAR'S END.

NEW YORK, Aug. 5.—A conference of thirty New York rabbis resulted today in the issuance of a call to the Jews of America to fast and pray next Monday as a means of expressing sorrow for conditions in Europe and protesting against "this unnecessary war which is costing the lives of so many men." Congregations also will pray that "the war may soon end and that our country may not be entangled in the wild and crazy conflict."

Special services, conducted only on the Day of Atonement, will be held and the bugle used only on holy days will be sounded. The announcement concludes as follows:

"A nation will fast; a nation will mourn; a nation will pray. May the prayers reach the Almighty."

A KING WITH MANY TITLES.

Most kings and rulers have different titles, but the King of Italy possesses more than any other living monarch. Many of them are derived from the older kingdom of Sardinia. Besides being the King of Italy and Sardinia he has the following titles: King of France, Spain and England, King of Jerusalem, Greece, Alexandria and Hamburg, Ruler of the Midway Sea, Master of the Deep, King of the Earth.

And are these titles not most significant? Italy is the center of the old Roman empire. When that empire comes into a historical existence once more, as it is predicted, Italy and Rome must needs be the center again. Then there will arise out of that empire a King, who will claim the supreme place over the nations and dominate over them. He is the little horn of Daniel 7. The many and arrogant titles of the King of Italy will all be claimed by the prince that shall come. He will be the false king and will claim kingship over Jerusalem and over the earth, till He comes who is the only rightful King—from "Our Hope."

TESTIMONY OF A CHINESE.

Praise God for His great mercy and blessing in my life. I was formerly an ignorant man, living in darkness. I heard about Jesus ten years ago and was baptized in water about five years ago but had not repented of my sins in my heart. Afterward I heard about the Apostolic Faith Mission and I went to meeting there one time with a friend. We saw people praying in the chapel, some crying, some laughing, and we talk about them. We say that is not Holy Spirit with them. We against them. Afterward another friend came to and told me about having been there himself repenting and confessing his sins, and I go there again. I heard some people confessing their sins and I thought in my heart I have so many sins which I had done and I was very sorry about my sins.

After that the Lord gave to me a dream. I saw Jesus set on a chair. I thought in my heart I am a sinner, I cannot go to Him and see Him. Then I remembered about a woman in the Bible who felt that she could not go to Him, so she touch Jesus garment and Jesus save her. I did as she did. Then Jesus turn His head to me and ask me have you got proof that I will save you, and I answer to Jesus, I have. He ask me what you have, let me see. I wrote one character which means Testament and He saw that and told to me that is alright, I will take you to my Home by and by. After that I was wake up, my heart was very sorry because I had so many sins in my heart. I thought it very hard for me to stand up and tell so many people I am a very bad boy. The devil told me do not speak to others about your sins in your heart, but you do not go to do them any more, that is alright. Sometimes I thought that is alright but my heart have no happy. The Holy Spirit was show me must confessing your sins before the people. I prayed the Lord to help me. I said, I want you dear Jesus, my Lord. He help me. I confessed my sins before the people and I give my life to Jesus, and after He sent power to me, baptized me with Holy Ghost. Praise Jesus Christ and glory to God. Hallelujah. Amen! Now I do work for dear Lord in Nanking with wife. The Lord is blessing us there. But sometimes we have some hard time. We just pray to Jesus and we have wonderful time. Two time we have test, in the night after meeting we get letter inside have some what we need. But the letter has no name. I do not know where it coming from. Thanks to our dear Lord. Jesus has saved some people and baptized some of them with the Holy Ghost in meetings at our place. We have a girls School just for poor girls. Some of them

is very poor. They can not go to school. We help them. My wife teach them Gospel questions and answers to read in the Chinese reader and to crochet some articles. I teach them Bible, to sing some Gospel songs. Some girls believe in Jesus. Some people healed by Jesus. Hallelujah!—Nathan C. S. Ma. Nanking.

A FEW TESTIMONIES.

I praise God for this humble way. It keeps me under the blood and looking for Jesus to come at any time. Pray for me that I may go deeper in the Lord.—Mrs. Emma Hibbs, Avert, Mo.

I praise God for saving me. I was a sinner far from Jesus when He knocked at my heart. I did not turn Him away. He saved me last summer in Bro. Mangum's meeting and later on in Bro. Scheumack's meeting He wonderfully baptized me and He has kept me ever since. Praise His name—Pearl Glenn, Caney, Texas.

God found me in sin and sent a man this way preaching the Full Gospel which brought conviction. Thank God! I yielded myself to Him and He saved me and filled me with the Holy Spirit. Since that time the blessing and peace have been wonderful to my soul. I have been in the work ever since and I expect to spend my life for the salvation of souls. Pray for us.—Mrs H. Dunlap, Glen Rose, Texas.

I want the world to know that there is another who believes in the healing power of Jesus Christ. Bro. Hugh York and Bro. Ed Coyle were holding services here. I was taken seriously ill the day the meeting began and the third day it seemed as if all hope of recovery was gone. Friends and relatives expected death at any time and were troubled for they knew I was dying unprepared to meet God. They sent for these two brethren to come and they came and prayed for me according to God's Word. Praise His Holy Name! He healed me almost instantly and spoke peace to my sin-sick soul. I went to church that night and testified for the Lord, and I am praising Him to-day for salvation. I desire the prayers of the saints.—Nannie Drewry, Boothe, Ark.

I praise God for saving me and filling me with the Holy Ghost. The nearest band of Pentecostal people is about twelve miles from us and was just established this Spring. Seven or eight have received the Holy Ghost and they are all out for Jesus. There have been some wonderful cases of healing there. One man started to the operation table and he said he felt something told him to come to Mangum and he came and was saved and healed of gall stones. Praise God.

I praise God for healing my little boy of chills. Pray for us that we may be instrumental in the hands of the Lord. We would gladly receive any of God's ministers. The people are hungry for the Word. (If anyone knows of the whereabouts of Elder C. Fairchilds and will send me his address I will greatly appreciate it).—Lusta Shields, R 4, Reed, Okla.

I praise the Lord because He has saved my soul and baptized me with the Holy Spirit. I was saved Nov. 22, 1914 and received the baptism of the Holy Spirit three days later. I praise Him because He has healed me many times.

On July 24, 1915 I was playing in black powder and it exploded and burned my face, breast and right arm. Just as soon as the saints came and prayed for me the Lord took the fire out and ten days after that the Lord took the powder off my face and breast, leaving them smooth and white. I do praise Him for His wonderful healing power.—Virgil McConnell, Galena, Kans. (Eleven years old.)

Sister Mary Arthur of Galena, who sent the above child's testimony, calls attention to the fact that in a burn from black powder by explosion the powder always remains under the skin more or less, but in this case not so much as a black spot remained. It was a bad burn. The waist was burned on him,—the front and nearly all of one sleeve, and water was thrown on him to put the fire out, which drove the burn deeper.

EIGHT RECEIVE THE BAPTISM Whitney, Texas.

We just closed a two weeks meeting near Whitney. A few were saved and eight received the baptism in the Spirit. Pray for us that we may win souls for our king.—T. I Lambert.

SUNDAY SCHOOL

September 19, 1915.

DEFEAT THROUGH DRUNKENNESS— (TEMPERANCE LESSON.)

Lesson Text.—1 Kings 20:10-21.

Golden Text.—Wine and new wine take away the understanding. Hos. 4:11.

Leading Thought.—Do we triumph through Christ? 2 Cor. 2:14.

1 The Two Armies. vs. 10-15. Israel had seen some sore distress politically. vs. 1-9. Forgetfulness of God often is the forerunner of material distress. Great Ben hadad with his multitude of followers—his thirty-two assisting kings—was a grave menace to Israel's safety. Vaunting and boastful was his defiance of Israel, and indirectly, Israel's God v. 10. For unfaithful tho they have been God is still willing to shew his mercy and grace to them. v. 13. The wisest words we have any record of Ahab's even uttering are here in v. 11—well worth the considering of every over-confident man. The prophets of Baal are nowhere to be seen in this lesson, and Ahab seems right glad to hear the word of the Lord. v. 13. He had been seeing the multitude; now it is time to see the Lord—a far more certain protection than the combined armies of the nations. Ahab should know that Jehovah was still the "God of Israel." How soon did he forget it, and his successors likewise! And now God gives some definite instructions in answer to Ahab's questions. Note them. It was the young men who were to advance. God grant it so today. And it was Ahab who was to begin the battle. It is often best to begin the assault on the enemy; "carrying the battle into the enemy's territory is the best method of defense of one's own territory." Another glimpse at the Syrian army and its leader. We may sense their defeat already as we read of their revelry and drunken surfeiting. God says, "Woe unto them that rise up early in the morning, that they may follow strong drink." Isa. 5:11. Here they were—**thirty-three drunken Kings!** v. 12. Poor ones indeed to lead an army to victory. How shamefully they disgraced their offices; how corrupt an example they set for their servants. Soon will we see of what avail their multitudinous army is with such debauched leadership.

2. God's Victory for Israel. vs. 16-21. Ahab appears his very best in this lesson. It took a certain amount of faith for him in company with the young men to venture forth in the burning sun to open battle in the face of apparently overwhelming odds (v. 16). False indeed was Benhadad's supposed security. Foolishly vain his last attempt at boastful self-confidence. Today, as then, the command of a wine-filled man is feeble and futile. "**Be not drunk with wine * * * be filled with the Spirit.**" Then will we be strong, our word have force, and we shall do exploits. Many like Benhadad of old are painfully deceived. True is this in both a literal and spiritual sense. "Be not deceived; God is not mocked etc." Gal. 6:7. Once again we see that pride goeth before a fall." Prov. 16:18; 1 Sam. 2:3, 4; 14:11, 12; 17:44; Luke 18:14. With exact obedience Israel made their attack. v. 19. "**And they slew every one his man.**" Individual responsibility and faithfulness thereto brought the victory. So it was with Gideon's band. Judges 7:21. And so it is today. We are all too prone to shove the responsibility over on another—to leave the hard place for some other worker to wrestle and prevail over. Win the soul God places in your way overcome the obstacle, reach the mountain top and like Paul you may truthfully say, "I have fought a good fight." Hallelujah! There was a sudden end to the revelries of those pavilions, an unceremonious flight of God's enemies. A glorious sight it always is to see a countless host of such ones fleeing before but a handful of God's obedient ones.—A. R. Flower.

PUBLISHERS ATTENTION.

This is a sample of three cases of 8 point Century Expanded type which this office has for sale. This type has never been on the press. Was purchased last year for the mailing list but we could not use it as we now set the mail list on the Linotype Machine. Can you use some of it? Will make the price right.

GOSPEL PUBLISHING HOUSE
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JIM AND ME.

The story, sir, while real now,
I have not much to say;
If you had called a year ago,
And then again today,
No need for any one to tell,
For you could plainly see;
Just what our God has done,
Has done for Jim and me.

CHORUS:

The pail that holds the milk today,
He used to fill with beer;
But he's not spent a cent for drink,
In now almost a year.
Just look into the cupboard, sir,
There's sugar, flour and tea;
And that is what our God has done,
Has done for Jim and me.

He used to sneak about the streets,
His head was bending low;
As if he was ashamed to meet,
The friends he used to know.
But now he walks with head right up,
His steps are bold and free;
And that is what our Lord has done,
Has done for Jim and me.

I used to be afraid of him,
When coming home at night;
But now he fills my heart with joy,
And with supreme delight.
The babies play about his chair,
And climb upon his knee;
And that is what our God has done,
Has done for Jim and me.

He used to smoke that dirty pipe
And chew the filthy weed;
But by the saving work of Christ,
He was entirely freed.
And now our dimes and nickles,
Tobacco will not see;
And that is what our God has done,
Has done for Jim and me.

I used to love this giddy world,
Wear feathers, chains and rings;
But Jesus' blood has cleansed my heart,
Has cleansed me from such things.
I give my money to the Lord,
And heathen o'er the sea;
And that is what our God has done,
Has done for Jim and me.

Mornings before he goes to work,
I kneel right down and pray;
"Father in heaven, bless dear Jim,
And keep him saved today."
At night before we go to sleep,
Give thanks on bended knee;
And that is what our God has done,
Has done for Jim and me.

We're going to meet our friends in heaven,
We're on our journey home;
Our God will wipe all tears away,
There'll be no sorrow there.
Oh mourners, come and go with us,
How happy we will be;
And that is what our God has done,
Has done for Jim and me.—Selected.

ALICE C. WOOD.
So. America.

For the first time in two years I have been able to get away from home. Was gone a month. Visited friends in Buenos Aires, Martinez, Rio Cuarto and Holmburg. I was three weeks in Rio Cuarto (Province of Cordoba), holding special meetings for God among the Dunkard brethren there. Brothers Webb and Yoder and families are the missionaries there. They have been seeking the baptism in the Spirit for years and wanting someone to come and help them. God was gracious and worked wonderfully. The missionaries themselves have not yet received but received a boost toward it. Three young women received. One man professed salvation and some twelve felt the mighty power of God. There were many confessions. Thank God for the way He opened the heavens once more in Argentine, and we believe it is the beginning of better things here.

Pray for us. I get very tired sometimes, but when I seem to have reached the limit He puts His power upon me and refreshes and rests me and I go on in His strength. Hallelujah!

NOTICE.

If any of the saints or preachers have any books by Mrs. Penn Lewis that they would lend me to study for a time, I will appreciate the privilege of getting to read them. Any who have them please write me.—Lee Floyd, Sack 28, Crystal Route, Hot Springs, Ark.

Our Heavenly Citizenship

Stanley H. Frodsham.

In a recent issue of the Evangel it was emphasised that the children of God should preserve an attitude of strict neutrality to the warring nations in Europe. But it seems to the writer that the Word of God teaches something deeper than that. We frequently sing, "This world, this world is not my home, this world is not my resting place." This is true. The salvation of Jesus is a deliverance from "this present evil world." (Gal. 1:4.) It is a translocation into the Kingdom of God's dear Son. (Col. 1:13.) The Cross of Jesus Christ is the place where the saint and the world separate forever. (Gal. 6:14.)

When any foreigner comes to the United States and seeks to be a citizen, he has to renounce his loyalty to his former king, so when one comes into that higher kingdom and becomes a citizen of that "holy nation" (1 Peter 2:9.), the things that pertain to earth should forever lose their hold, even that natural love for the nation where one happened to be born, and loyalty to the new King should swallow up all other loyalties. Our attitude to all the nations of this earth should be that of Ruth to Moab when she told Naomi, "Where thou goest, I will go; and where thou lodgest I will lodge: thy people shall be my people, and thy God my God." The new birth makes one become a true Jew, for the Word of God declares that he is not a Jew which is one outwardly, but he is a Jew which is one inwardly. (Rom. 2:29.)

The Heavenly Lover of the Canticles invites His spouse to the heights of Lebanon and Amana and Hermon, and there tells her to "look from the top." How different everything of earth looks when viewed from the place where one is seated with Christ in the heavenlies. "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance. All nations before Him are as nothing, and they are counted to Him as less than nothing and vanity." When God says "all nations," He omits none. The school children of every nation are nurtured in national pride from the day they begin to read their history books; but national pride, like every other form of pride, is abomination in the sight of God. And pride of race must be one of the all things that pass away when one becomes a new creature in Christ Jesus.

When seen from the heavenly viewpoint, how the present conflict is illumined. The policy of our God is plainly declared in the Word, "Peace on earth, good will toward men." The nations who have drawn the sword to kill those of the same blood in other nations, for God "hath made of one blood all nations of men," are not merely fighting against one another, but with their policy of "War on earth and illwill toward men," they are, without knowing it, again fulfilling the Scripture, "The Kings of the earth set themselves and the rulers take counsel together, against the Lord and against His anointed." Is any child of God going to side with these belligerent kings? Will he not rather side with the Prince of Peace under whose banner of love he has chosen to serve? The Kings of the earth strive for mastery and dominion, whilst He who sets in the heavens laughs and declares, "Yet have I set my king upon my holy hill of Zion." The Lord reigneth, though few have eyes to see Him. "The heavens do rule." (Dan. 4:26.) If these kings only had anointed eyes, they would cease their bloody conflict, and kneel in reverence to the King of kings who has given them a little power for a little space on earth, until He comes and takes the nations for His inheritance and the uttermost parts of the earth for His possession.

The nations of the earth have chosen the sword, and they who take the sword shall perish by the sword, even by the sword of Him who will come forth upon a white horse, clothed with a vesture dipped in blood, and His Name is called the Word of God. (Rev. 19:11-21.) The world, especially the religious world, has no use for the children of God, but the Lord taketh pleasure in His people," and will let them share in His triumph over the nations. "Let the saints be joyful in glory * * * let the high praises of God be in their mouth and a two edged sword in their hands; to execute vengeance upon the nations and punishment upon the people;

to bind their kings with chains, and their nobles with fetters of iron; to execute upon them the judgment written: this honor have all His saints." Psa. 149:4-9.

It is important for the saint of God to realize that his citizenship is in heaven, and that here he has no continuing city. The writer of Ecclesiastes sampled everything "under the sun" and he found it all "vanity and vexation of spirit." That is why the Apostle exhorts us to "seek those things that are above" and to set our affections on those things and not on things of the earth. We are told to bank our treasure in heaven, where thieves do not break through and steal, and rust and moth do not corrupt. Paul tells us that those "who mind earthly things" are enemies of the Cross of Christ. For himself, he declared to the Corinthians, "I determined not to know anything among you, save Jesus Christ and Him crucified."

There is a very practical side to this question also. I have noticed that many employers of labor in this country who have come from the old countries, choose for their employees men of their own nationality. Even though they become naturalized Americans, their love for their race predominates when it comes to preference in the matter of employing help in their various businesses. In these last days, the children of God are being crowded out from employment owing to their finding it impossible to become partakers of other men's sins, they cannot be party to evil business methods the world is adopting, many cannot conscientiously work seven days a week as many in the world want them to do, others again feel they cannot become members of trade unions, for they believe these to be a part of the organism of Anti-Christ. If employers of various nationalities give preference to their own fellow-countrymen, should not Christian employers give preference in the same way to those who are not only of the same "holy nation," but also sons of the same Heavenly Father? I know it is argued that the children of God are not usually so wise as the children of this world, and it does not pay to employ them. Yes, it may mean a few dollars less income but what after all pays best, a few extra dollars down here, or obedience to Him who tells us to do good to all men, especially to the household of faith. These are days when the children of God need to stand by one another in a very practical way. Having the same Father, are we not one family? Closer still, are we not members of the same body? Beloved, let us not love in word only, but in deed and in truth.

TENDERNESS.

One of the greatest tests of completed holiness is tenderness. The Holy Spirit is tender, and accordingly those who have Him are tender. There is a natural tenderness, which is good in its place, and even sin sometimes has its dainty-spot of feeling; but spiritual tenderness is a very different thing.

There is a tenderness which is of God. It belongs to Himself, to His Spirit. Although His justice has its sterner side, yet there is usually a tenderness filtered into it which is appreciable to the true and loving heart. But justice satisfied, and mercy and love having full sway, the tenderness of God is doubly apparent. Be His touch light or strong, it is tender. It is if you please, just that quality in Him which gives and takes confidences. Its look is kind, for its heart is kind. There is no wire-edge, and the oil is apparent.

One of the Psalmists says: "Thy gentleness (or meekness) hath made me great." This is exactly what the apostle Paul calls "the gentleness and meekness of Christ." (Psa. 8:35; 2 Cor. 10:1.) The meekness, the gentleness, the tenderness of the Lord, is ever necessary to spiritual growth. What does the infant do without the patient touch, the skill, the ever-present softness of its nurse? And what would the spiritual foundling do, born into a world of spiritual foreigners, without the veritable tenderness of the Son of God and of the Holy Spirit? Even in the Church there are so few nursing fathers and nursing mothers that, with all which God can conveniently do, many of the new-born children die. No one grows so strong as not to need the tender touches of the Father's hand, the smoothing voice of the Comforter. The

"God of patience and consolation" always has work on hand. There is rich "consolation in Christ," and "comfort of love," and "fellowship of the Spirit."

If there is tenderness in the great God, there is the same quality in His children. If there is any lack of it it is directly traceable to sin.

Sin is a vicious beast, anyhow; so let us beware of it, and see to it that it is thoroughly cleansed away by the atoning blood. And being cleansed, yes filled with the Spirit, let us exemplify all tenderness. Even our few necessary reproofs may usually show forth the precious love of the Precious One who died for us.

We must "endure hardness." And yet, despite of all of our courage and of our layers of grace, every last one of us is sensitive, and sometimes extremely so. Sometimes, of course, we are carried high above all of this, by the overpowering effulgence of spiritual manifestation; but, anon, we feel the keen edge of sin, roughly or even deftly applied to our naturally sensitive nature—not sinful nature for that is gone. Then we feel. That is the word—we feel. Then how good to have the oil of consolation poured in upon us from the Spirit; and if it comes in through the medium of some saintly one, it may be all the better. So we ought to have on hand, for such emergencies, this "precious ointment upon the head, that ran down upon the beard, even Aaron's beard, that went down to the skirts of his garments." It must be poured in upon the bruises of God's little ones, and upon suffering humanity at large.

Sometimes, indeed, a tender heart finds little opportunity. Not every one who needs help is willing to receive it. But with proper attention, love finds its way. The main thing is to have an unfailing stock of it on hand. No one can be envied who brushes along through life without a strong admixture of human kindness; and no child of God and of the cross is fully equipped until he has poured into his parched spirit, not only the new life from above, but the distinctive "Anointing" which is of Christ, and which "abideth in you." (1 John 11:27.) This Anointing is not only the Teacher, but the very Spirit of holy love toward all of God's creatures. This is the cup of "strong consolation" which we are able to hold out to the tried, pressed and tribulated children of God. As we have received from Christ, so let us give as from Him. Amen.—Thos. K. Doty, Cleveland, Ohio, U. S. A.

GEORGE HANSEN.
China.

The Lord is working preciously in our midst. Yet there is room for improvement. It takes the mighty power of God to convict these heathen. People are tired of hearing man's lecture. The Chinese are great worshippers. So when they turn to the Lord it is precious to see them how they glorify the name of Jesus. One of our Chinese Christian boys was called to be with Jesus July 30th. He had a wonderful visitation. As he was sitting in a chair an angel appeared to him and said he was coming to take him to be with Jesus. He saw heaven and its beauty and many of our Christians who fell asleep in Jesus. He warned his father to be more faithful and hold out to the end, and then he went to be with Jesus.

We had an awful typhoon a few days ago, in which many lives were lost. Many small and large boats were smashed to pieces. Also the roofs of houses were blown off, and many large trees blown down. They say there has never been one like it in forty years.

Pray for us.

REQUESTS FOR PRAYER.

Pray for the work in Champaign, Ill. There is much opposition and yet many hearts are hungry for Pentecost.

—:o:—

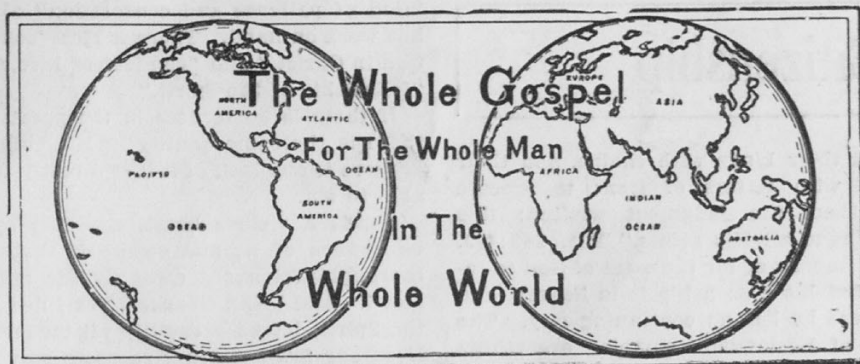
Pray for a sister in Cape Girardeau, Mo. who was once saved and has gone back. She wants to be saved and healed.

—:o:—

Please pray for my brother, Harvey Lasiter. He is chilling every day.—Ida Lasiter, Dublin, Ark.

—:o:—

Pray for my son who has left home and has not been heard from, that God will bring him home. Please pray also for me that I may be sustained in my troubles.—Mrs. Ida Conine, Dallas, Texas.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are dependent upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

LAURA GARDNER AND CO-WORKERS. India

Praise God for His faithfulness! He truly works for them that wait for Him. Some little time ago I mentioned in a letter that we had need of more houses for our native preachers, and that the cost of these houses would be from \$25 to \$35 each.

During a Convention at one of the Pentecostal centers, God put it upon the hearts of those assembled to send us \$60 toward the cost of these houses which enabled us to begin the work.

We live in a native State whose King is a young boy, but the affairs of the State are adjusted by a Manager and an Assistant Manager. The Assistant Manager is a Christian, but the Manager is a Mohammedan and therefore strongly opposed to Missions. It was to this man, however, that we had to apply (as is the custom here) for the privilege to purchase and cut the timber needed for doors windows and rafters. This we did in the formal court manner, praying God to work for us so that the Manager would let us get what we needed. When we received the official reply to our request we found our prayers had been answered and we were granted the privilege to cut and take away all needed timber free of cost. So all that the wood for these buildings cost us was for cutting and hauling. Surely God worked for us far above all we could have asked or thought, for this was by far the greater portion of the expense, as the mud is free and the mud-work is cheap. The tiles for the roofs and the wood being the main expense of these mud houses.

And now we have three nice, new, comfortable houses, with mud walls and floors, occupied by our two native preachers and their wives who are our Bible-women, and their families. The third house we expect to have occupied by another preacher after the rainy season is over.

It being made possible for us to build these houses has enabled us to have more preachers which are badly needed in this great field where there are so many villages practically untouched.

Despite the rain and the heat, these preachers and Bible-women have faithfully carried the Gospel to the villagers in all the surrounding country. We have prayers with them at six o'clock in the morning and by half past six they are on their way to preach the Gospel to those "who sit in darkness and the shadow of death." Some days they walk six or eight miles, and when they return are so happy in the service of the Lord. Perhaps they have had a few, and perhaps a score or more, among the other listeners, who have never before heard the story of salvation through Jesus' blood, and their hearts have been made glad in telling that old, old story. Pray for these workers, they need your prayers; and, "Finally, brethren, pray for us that the Gospel may have free course and be glorified, even as it is with you."

GEORGE C. AND ABBIE H. SLAGER. China.

We are praising God for keeping us in perfect peace in the midst of many difficulties and heavy burdens. We realize that the way of the Cross and self-denial leads Home.

Just as these lines were being written we were called over to the orphanage to pray for a Chinese woman whom we have employed there. She had suddenly become very ill. We found her groaning and crying to God for deliverance. We laid hands on her in Jesus' name, following their example, and believing James 5:15: We felt like praising God when we beheld that group of children all kneeling with closed

eyes and hands raised heavenward beseeching Jesus to speedily deliver the sufferer from pain. God is working in their lives. This work belongs, under God, to Bro. and Sister Lawler who are now on furlough. We have been left in charge during their absence. We kindly inform the dear friends who have been sending financial help and who have ceased to do so, that the work is still going on as it was before and the expense is almost the same. We need to stand together to keep the orphanage and these five missions which are connected with it open for the Lord.

Bro. Mader has returned from a trip to Nanking and Singchi to visit the two out stations at those places. He brought encouraging reports about the way God is working.

Mr. Ma and wife are in charge of the work at Nanking. They have a girls school and about 40 pupils attend daily. They are taught to sing hymns, read the Bible and do some kinds of industrial work. Mr. Ma explains the Scriptures to them. Some have become very much interested in the Gospel and their parents are also becoming interested. Mr. Ma conducts meetings several times a week in the chapel. Recently six were buried with Christ by baptism. Three Mohammedans have been saved and they are meeting with much persecution. Pray that they will stand true. The Mohammedans are the hardest class to reach with the Gospel.

God is blessing Bro. Yang and his wife at Singchi. It is a country place and the people are mostly poor and uneducated. Bro. Mader reached there in time to encourage some of the luke-warm believers to go on. Some confessed their sins and got right with God again. There have been some marvellous cases of healing in answer to prayer.

We also have encouraging reports from Mr. Loong who has charge of the mission recently opened at Yu-Shan in Kiangsi Province. He is faithfully sowing the seed there.

So, beloved, your prayers are being answered. God is blessing in China. We realize we can do nothing without Him and, without one another we can do little. Let us "bear one another's burdens and so fulfill the law of Christ." It is our privilege to be co-workers together with God. Let us be wise and lay up our treasures in heaven.

OPP, ALABAMA. A Heavenly Visitation.

God is still working in this section with signs and wonders. We have just closed a meeting at Opine. God wrought wonderfully one night during praise service and let down the Heavenly Host to play and sing for us. Many of the saints and many sinners heard the heavenly choir. Lights were seen over and above the tent. Sinners were saved and believers filled with the Spirit and the saints refreshed. Many gainsayers were convinced.

Bro. G. S. McGraw of Georgiana, Ala. was with us. We appreciated his presence and labor. We have found no place to halt or camp in this race but our hearts are open for new truths. We believe God has great things laid up in store for those that obey Him and who wholly follow the Lord. Josh. 14:6-14. Pray for us.—A. B. Robinson and wife.

CAMP MEETINGS

PENTECOSTAL CONVENTION AT THAYER, MO.

Sept. 15 to 26, 1915.
Bring tents, covered wagons and bedding. Meals for all will be furnished at 10 cents each. Thayer is located on the Frisco R. R. between Jonesboro, Ark., and Springfield, Mo. We EXPECT and INVITE all the Assemblies and "Bands" within reach of us to be represented. Workers, helpers, evangelists and pastors are invited. You are invited.—W. V. Kneisley, Pastor.

CONVENTION NOTICE, CLEVELAND, O.

Sept. 24 to Oct. 3rd.
The Second Annual Convention of the Pentecostal Church of Cleveland, Ohio, will begin September 24th, and continue to October 3rd.

A hearty invitation is extended to those who are hungry for God. The Gospel of the Grace of God will be preached. Come and let the Grace of God reign, and the peace of God rule in your heart.

Persons from outside of the City can find furnished rooms, and restaurants near by, at reasonable rates. We do not assume the expenses of any but invited workers. The Church is located at E. 57th St. and White Ave. Take Payne Ave. Car from the square to E. 55th St. Walk north to White Ave. and East to 57th St. For further information write D. W. Kerr, 6403 Linwood Ave.

CAMP-MEETING NEAR DURANT, FLA.

There will be a Camp-meeting at Pleasant Grove, one mile east of Durant, Fla., commencing Sept. 23rd and continuing ten days. Address: D. H. Bryant, Secretary, Lithia, Fla.

SEMMESE, ALA. ENCAMPMENT OF THE ASSEMBLIES OF GOD.

Oct. 7th to 17th.

The camp is located in a beautiful grove 2 miles southwest of Semmes on N. O. M. and C. Railroad. Everybody invited to attend. We are looking forward for a great uplift in this encampment. For further information address H. A. Waltman, Semmes, Ala.

THIRD ANNUAL CAMP-MEETING AT DOTHAN, ALA. BEGINS OCT. 15th.

Our third annual Camp-Meeting at Dothan, Ala. will begin Oct. 15th, continuing 10 days or longer. Bro. E. N. Bell of St. Louis, Mo., Editor of Word and Witness and Weekly Evangel, will be in charge. Come and bring your toilet articles, etc., and, if possible, bring also your bedding.

We are expecting this to be the best Camp in the history of the work in Alabama. All

things will be common. Beds and meals will be furnished free as far as the Lord provides. Expenses will be met by free-will offerings. Come and bring a free-will offering. If you can't come send your offerings and they will be appreciated. For further information write S. W. Niles, Slocumb, Ala., W. F. Hardwick, Arton, Ala., or J. M. Graham, Enterprise, Ala.

FALL PENTECOSTAL CAMPAIGN.

Indianapolis, Ind. Sept. 12 to Oct. 3rd.
Will be held at the Oak Hill Tabernacle, 2024 Roosevelt Ave., Indianapolis, Ind. on the Brightwood car line. Services every afternoon and night. Board and lodging will be provided for all those coming from a distance. For further information address, L. V. Roberts, Pastor, 2026 Roosevelt Ave., Indianapolis, Ind.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invited.

We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For any information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th.

A Woodworth-etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4011 Pasadena Ave., Los Angeles, Calif.

General Council Meets in St. Louis.

From October 1st to 10th

Most Central City chosen by Committee. Easy of Access to All.
Largest Attendance Expected for The Most Important Council which has ever been held.

As per previous announcement, plans are now on the way for a great and glorious General Council of the Assemblies of God, representing Apostolic Faith Missions and Assemblies, Pentecostal and Full Gospel Assemblies, and all other assemblies of like precious faith, whatever may be their names. All may be represented at the Council, and we are expecting THE LARGEST NUMBER OF REPRESENTATIVE BRETHREN that has ever met together since the inception of the Council at Hot Springs, Ark. a year ago last April.

IMPORTANT PROBLEMS TO BE SOLVED.

According to its constitution, this council has no legislative power or authority, but the council can look into matters of Bible order and teaching and can recommend that those things which are found in the Word of God be practiced and taught by the people who go out from, and who have fellowship with, those attending the council. Great matters are now before the movement which must be faced. These things will be brought up for the attention of the brethren, and all are invited to come and counsel together in the fear of the Lord.

THE SISTERS WILL BE RECOGNIZED.

The Council also heartily invites the sisters to be present and take part in the deliberations, according to the resolution passed in the Chicago Council last November. All sisters who are mature believers and are in co-operative fellowship with our testimony, will be received and recognized in an advisory capacity. The brethren need their presence and their prayerful assistance.

COUNCIL NOT SELF SUPPORTING.

We trust that the council will be the entering wedge of a strong work to be opened up in St. Louis. At present there is no large assembly to stand back of the work and bear the expenses of the meeting and THESE EXPENSES WILL HAVE TO BE MET BY THE VISITING BRETHREN. We therefore urge that all the brethren please make it a point to have their fare both to and from St. Louis, and that they trust the Lord to supply the necessary means for their support while attending the council. We expect to provide a common table, supported by free will offerings, but will need funds to prepare the buildings for both the services and the physical comfort of those attending. This will include rents, lights, heat, provisions, etc. Those coming, please pray that these funds will be sent in before the council meets on October 1st. Lay the matter of the importance of this meeting before your assembly and give them an opportunity to share a part of the necessary expenses, which cannot help but be large.

ARRANGEMENTS IN CHARGE OF H. A. GOSS.

The arrangements will be in charge of Brother H. A. Goss of Hot Springs, Ark. You can address him at 2838 Easton Ave., St. Louis, Mo. SEND ALL OFFERINGS FOR THIS GREAT WORK DIRECT TO HIM and he will see that they are used to the greatest advantage for the glory of God. Unless other arrangements are made and announced in the next paper, Visiting Brethren, upon arriving in St. Louis can take the 18th Street Car Line going north, transferring to the Page Car on Washington Ave. Go West on Washington Ave. to THE PENTECOST HOME, 2829 WASHINGTON AVE., where you will be directed to the Tabernacle near by.

MUCH PRAYER NEEDED FOR THIS COUNCIL.

Above all, let the brethren gather together in much prayer and supplication before God. We need the voice of God in a peculiar way, probably more than at any other time in the history of the movement. Let all our readers pray with all prayer that God's voice may be heard and the brethren be given to understand clearly what the will of the Lord is in all things which are brought before them. Pray! Pray! Pray!

For the Committee,
J. R. Flower, Secy.