

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

"Go Ye Into All The World And Preach The Gospel To Every Creature"

NUMBER 106.

2838 EASTON AVENUE, ST. LOUIS, MO., SEPTEMBER 4, 1915.

\$1.00 PER YEAR.

THE CHAMPAIGN, ILL. WORK.

The mission in Champaign is getting along nicely, considering the fact that it is a new opening. About twelve have received the baptism. Seven more are seeking. We find it hard to get sinners to yield to God though they weep under conviction. The saints as well as ourselves, as leaders, feel the need of going down before God these days for more of His love, more of His power, as we see the need of the hour.

Our meetings are increasing in power and in numbers. Prayer for those in our midst who are seeking.—Alfred Pascoe and wife.

ARKANSAS AND OKLA. NOTES.

We closed our meeting at Glory Hill. Three were saved and three were baptized with the Holy Ghost as in Acts 2:4.

At Chalk Hill three were saved and two received the baptism of the Holy Ghost. There is a need of field workers in the vicinity of DeQueen, Ark.

At Broken Bow, Okla.

The revival broke up with thirty having been baptized with the Holy Ghost and 24 baptized in water. Pray for us.—Willie Jones.

HAYTI, MO.

We have just closed a wonderful meeting. A few were saved. We praise God for the blessed message given through Bro. Snyder on Eph. 4th chapter, vs. 11 to 24.

We had a wonderful meeting at the Dowd School House several weeks ago, three miles east of Hayti. Bro. Snyder and myself labored there two weeks and we had a large attendance, most of the time about 1000 people.

Last night there were 40 at the altar.—A. D. Mullin.

A BLESSED WORK AT CAMDEN, ARK.

We came here in the month of May preaching and testifying that Jesus was the same yesterday, today and forever and that he was baptizing in the Holy Ghost and healing people to-day and God confirmed His Word with signs following. Not much was done for six weeks but at last the Lord filled ten with the Holy Ghost on our prayer-meeting day and from that time the Lord has been working. There are here about forty filled with the Spirit as in Acts 2:4. The Lord has given us a lot on Center Street, on which we will build a tabernacle.—W. T. Mack and band.

LOUISIANA MEETINGS.

Since receiving the baptism of the Holy Ghost about nine months ago I have held meetings at the following places in Louisiana. Reeves, Barnes Creek, Leblanc, Moeling, Ellis, Egan and Pine Bluff. God honored the truth. About one hundred and forty received the baptism of the Holy Ghost in the meetings. Some of them were already saved and when the light came to them on the baptism of the Holy Ghost they walked in it. I have been preaching eleven years in the Holiness Movement but this has truly been the greatest year of my life for which I am praising the dear Lord.—S. R. Henderson, Reeves, La.

MANY SAVED IN LANDING, MISS.

Since last writing God has done wonders in our midst. Twelve or fifteen have received the Holy Ghost and many saved. We are receiving a general outpouring. Every person almost who attends the meeting gets under conviction. Pray for us.—James O. Savell.

ENOLA, ARK.

Have just come from Cross where we assisted Bro. Mayhew in a revival. Several were saved and baptized in the Spirit. Have just started a meeting here. Have a large shed. Many hungry souls are coming out to hear the glad news.—Evans, Wm. Click.

General Council Meets in St. Louis.

From October 1st to 10th

Most Central City chosen by Committee. Easy of Access to All. Largest Attendance Expected for The Most Important Council which has ever been held.

As per previous announcement, plans are now on the way for a great and glorious General Council of the Assemblies of God, representing Apostolic Faith Missions and Assemblies, Pentecostal and Full Gospel Assemblies, and all other assemblies of like precious faith, whatever may be their names. All may be represented at the Council, and we are expecting THE LARGEST NUMBER OF REPRESENTATIVE BRETHERN that has ever met together since the inception of the Council at Hot Springs, Ark. a year ago last April.

IMPORTANT PROBLEMS TO BE SOLVED.

According to its constitution, this council has no legislative power or authority, but the council can look into matters of Bible order and teaching and can recommend that those things which are found in the Word of God be practiced and taught by the people who go out from, and who have fellowship with, those attending the council. Great matters are now before the movement which must be faced. These things will be brought up for the attention of the brethren, and all are invited to come and counsel together in the fear of the Lord.

THE SISTERS WILL BE RECOGNIZED.

The Council also heartily invites the sisters to be present and take part in the deliberations, according to the resolution passed in the Chicago Council last November. All sisters who are mature believers and are in co-operative fellowship with our testimony, will be received and recognized in an advisory capacity. The brethren need their presence and their prayerful assistance.

COUNCIL NOT SELF SUPPORTING.

We trust that the council will be the entering wedge of a strong work to be opened up in St. Louis. At present there is no large assembly to stand back of the work and bear the expenses of the meeting and THESE EXPENSES WILL HAVE TO BE MET BY THE VISITING BRETHERN. We therefore urge that all the brethren please make it a point to have their fare both to and from St. Louis, and that they trust the Lord to supply the necessary means for their support while attending the council. We expect to provide a common table, supported by free will offerings, but will need funds to prepare the buildings for both the services and the physical comfort of those attending. This will include rents, lights, heat, provisions, etc. Those coming, please pray that these funds will be sent in before the council meets on October 1st. Lay the matter of the importance of this meeting before your assembly and give them an opportunity to share a part of the necessary expenses, which cannot help but be large.

ARRANGEMENTS IN CHARGE OF H. A. GOSS.

The arrangements will be in charge of Brother H. A. Goss of Hot Springs, Ark. You can address him at 2838 Easton Ave., St. Louis, Mo. SEND ALL OFFERINGS FOR THIS GREAT WORK DIRECT TO HIM and he will see that they are used to the greatest advantage for the glory of God. Unless other arrangements are made and announced in the next paper, Visiting Brethren, upon arriving in St. Louis can take the 18th Street Car Line going north, transferring to the Page Car on Washington Ave. Go West on Washington Ave. to THE PENTECOST HOME, 2829 WASHINGTON AVE., where you will be directed to the Tabernacle near by.

MUCH PRAYER NEEDED FOR THIS COUNCIL.

Above all, let the brethren gather together in much prayer and supplication before God. We need the voice of God in a peculiar way, probably more than at any other time in the history of the movement. Let all our readers pray with all prayer that God's voice may be heard and the brethren be given to understand clearly what the will of the Lord is in all things which are brought before them. Pray! Pray! Pray!

For the Committee,

J. R. Flower, Secy.

THE FLORALA, ALABAMA, MEETING.

The Lord gave us a very good meeting at Florala. He helped us to preach His Word. A goodly number was saved and filled and some were healed. Ninety seven or eight followed the Lord in baptism in Jesus' name. We baptized 78 Sunday morning. The power fell and we certainly had a wonderful time. I will go from here to Enterprise for three days. Then I think of going to Mobile or Crichton for a few days. Pray for me that I may know His will and have wisdom to do it.—H. G. Rodgers.

FLORALA CAMP GOOD.

The camp here at Florala, Ala., has just closed with blessed results in souls saved, healed and baptized with the Spirit. 97 followed the Lord by baptism in the name of the Lord Jesus Christ, and others are to follow soon.—J. M. Graham.

ALABAMA NOTES.

After closing the meeting near Bellville, Ala., we pitched our tent within three miles of Repton where we preached for eight days. God wonderfully blessed. Several were sanctified and two received the baptism with the Spirit according to Acts 2:4. We then shipped our tent to McWilliams, Ala., a small town with about 1000 inhabitants. Here it seemed to be a time of seed sowing. At the beginning the people seemed very distant toward us because of false reports. Some were even afraid to come to the meeting. But we praise God that after we were there a few days they saw the truth of God. The best people of the town came out and acknowledged the truth. We are expecting a fine revival there soon. We would ask all the people of God to remember us in prayer.—A. L. Shell R 2 Evergreen, Ala.

REPORT OF MIDWAY MEETING. (Texas.)

Just closed a three weeks Camp-meeting. The Lord wonderfully met us. Bro. Scheumack was with us at the beginning and gave much good teaching. The saints were revived and came before the Lord with broken hearts, confessing their faults one to another. The Church was set in order. The Lord blessed in many ways. Two were filled with the Holy Spirit as in Acts 2:4. Three were reclaimed, five baptized in water. The sick were healed one being a colored man who was healed of rheumatism. Had not walked in two years. His head was drawn back until it rested on his back.

Bro. Walter May, Bro. P. A. Seales, W. A. Parten and J. D. Scheumack assisted in the meeting. We expect to build immediately a tabernacle. All of God's children are invited to visit us at any time. We beg the prayers of all the saints that God will undertake for us in every way.—J. H. Polk and wife.

MODERN ALABASTER BOXES.

We have received a letter from a dear brother in Texas which breathes of the spirit of devotion and self-sacrifice which warms the heart. May God bless him and his dear wife. The letter is as follows:—

"I am enclosing all of my wife's and my jewelry which you may dispose of to the best advantage possible and apply the money derived from the jewelry on God's printing plant. The diamond cost me \$90.00 seven or eight years ago so the entire lot should bring at least \$100 at present, but you get what you can out of it and I will be satisfied, because I believe God will be glorified. Bless His precious name!

I believe the Movement would be more blessed of God as a whole if each individual would take the step we are. While I am not a fanatic I do believe our hands look just as well without all these rings and diamonds as with them, and then we can rejoice in that we have lived up to the precious Word. I do not think the Lord requires us to tie our cuffs with strings or to use brass cuff-buttons because brass not only stains our clothing but is dangerous to our person. So I believe gold is all right for collar and cuff buttons and other things that are necessary, but I do not believe in wearing superfluous jewelry, 1 Tim. 2:9-10; 1 Pet. 3:3 and Isaiah 3:16-26.

Many Pentecostal people are wearing jewelry while the world is crying for the Gospel and the papers are making appeal after appeal for funds to put them on financial footing. If all the superfluous jewelry worn by our people were sold and given to the papers, they would be independent and not bound down for lack of funds. May God help all of us to do our duty as Christians."

A PROFITABLE TRIP.

Since writing you last the Lord has been blessing us. We went to the Convention at Little Rock. God blessed in the meetings. I came back by Lonoke. There were about thirty there baptized. They have a good mission. Our next meeting was at Hiram, Ark. Eight were saved and there was good interest with large crowds. We were next in Appleton City, Mo. The Lord surely blessed the saints who came together in blessed unity and three were reclaimed. On the way back home we stopped at Joplin, Mo. and preached one night. One was saved. A revival has been going on there.

The Lord is blessing here (Pangburn, Ark.) Four more believers have been baptized in water. We expect the Lord to do great things. We expect the Lord willing, to be at the Arkansas Camp-meeting at Little Rock.—A. E. Humbard, Pangburn, Ark.

DAWSON, OKLA.

I thank God for leading us to this place, four miles from Tulsa. My wife and I, with Bro. Enos had three and a half weeks meeting and six were saved and two received the Holy Ghost as in Acts 2:4. We held the meeting in the open air. A number of other people were under conviction. Pray for them and for us.—R. S. Lister.

Weekly Evangel

A Pentecostal Newspaper published weekly with the exception of one week during the meeting of the General Council of the Assemblies of God, and Christmas week, 50 issues per year.
Published in the interests of the General Assembly of God and for fellowship in and the promulgation of the Gospel of the Kingdom in all the earth.

Published by
THE GOSPEL PUBLISHING HOUSE
2838 Easton Avenue, St. Louis, Mo.
(Owned by the General Council of the Assemblies of God.)

E. N. BELL Editor-in-Chief
J. R. FLOWER Office Editor

EXECUTIVE PRESBYTERY.

E. N. BELL St. Louis, Mo.
F. F. BOSWORTH Dallas, Texas
A. P. COLLINS Ft. Worth, Texas
ANDREW L. FRASER Chicago, Ill.
H. A. GOSS Hot Springs, Ark.
D. W. KERR Cleveland, Ohio
T. K. LEONARD Findlay, Ohio
D. H. McDOWELL Tottenville, N.Y.
M. M. PINSON Oakland, Calif.
H. G. RODGERS Jackson, Tenn.
J. W. WELCH Essex, Mo.

EX-OFFICIO MEMBERS.

D. C. O. OFFERMAN Eureka Springs, Ark.
B. F. LAWRENCE Shepherdstown, W. Va.
J. R. FLOWER St. Louis, Mo.

SUBSCRIPTION PRICE: \$1.00 per year, 50 cts. for six months, 25 cts. for three months.
All subscriptions should be sent by Postal or Express Money Orders, made payable to The Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo.

Subscriptions, articles for publication, orders for Bibles and organs, etc., should be addressed to the Gospel Publishing House, 2838 Easton Avenue, St. Louis, Mo., to insure prompt attention. Articles for publication should be written on one side of paper and be brief and to the point as far as it is possible.

Entered as second-class matter March 24, 1915, at the post office at St. Louis, Missouri, under the Act of March 3, 1879.

Look at the address label on the wrapper in which your Weekly Evangel is mailed to you, and if you find No. **108** you will know your subscription expires in two weeks. Please renew now.

If it should happen that you do not desire to continue the paper any longer, please drop us a card or notify your postmaster, who will in turn notify us to stop the paper. If we do not hear from you at once, we will take it for granted that you desire us to continue the paper to your address and so will expect to receive a renewal from you shortly.

VISION OF NAKAJIMA SAN. (JAPANESE GIRL.)

Her Conversion.

Fourth year of Taisho. I beheld Jesus in white shining garments. He appeared before me and taking me by the hand He led me over mountains, sometimes ascending, sometimes descending into valleys, I followed Him whither He went. Suddenly I found myself in the holy place there were so many brilliant lights, it was too dazzling to look at. Everything seemed to be smooth and clean. The beauty can by no means be explained by words. It seemed that there was no place to put this mean body, I was so trembling with fear. Suddenly a new garment was put upon me so beautiful, and purer than snow. I was set on a chair, and a crown was put on my head, shining brightly. God said to me, "don't worry about anything trust everything to me, I will make you a queen." This supernatural figure disappeared.

At that time I was very sick and took a gloomy view of this world; my breast was so choked with grief, that my body and spirit almost despaired of life. I was however, very much encouraged by these words of God. I was such an ignorant girl concerning spiritual things I did not know even the Name of Jesus. Therefore, how could I believe in Him. The dream of March.

God spoke to me and said "Oh, listen to me don't worry about anything. Afterward you will get a letter." I was living in the country. I was so heavy hearted and oppressed in spirit. Just then I received a letter from my younger brother inviting me to come to Yokohama for a rest and treatment by change of air. So I accepted the invitation. It was the evening of June the 8th, which I shall never forget. After I had finished my supper, I felt very heavy in my heart, I went out for a walk, without any purpose in view, I walked just where my feet pleased. Just as I was going to pass the lovely Mission hall, I heard the song as if calling to me. Instinctively I stopped. Oh the Word of God which was preached! It pierced even to my soul and spirit as nails driven into me. At this time I was deeply grieved over my sins, I felt no one could forgive my sins but God. Attracted by the Word of God I entered the mission hall and got saved. From that night a great change came over me and the heavy burden of my heart rolled away. I got great joy and hope.

Since then I continued to come to the mission hall, and on the evening of June 21st, I received the sacred and solemn baptism in "Homoku Bay" at which time the Holy Spirit came over me as oil. I felt as if I ascended up into heaven. Since then I am overflowed with joy. Till I was saved I could not sleep even at night, now I feel so good I can sleep even in the day time. Praise His holy name.

I must thank God that by His power I have become so happy as I am now, I must thank my teachers and my brothers and sisters for all their kindness and instructions. I hope to requite this kindness to some degree some day. I pray sincerely that many holy Brothers and Sisters on the way to heaven will increase in numbers more and more. I pray that the saints will lead the perishing souls unto salvation with holy and true love Hallelujah to Jesus.—M. Nakajima, Yokohama, Japan.

P. S. At the time this young woman had the above experience she knew nothing of God or the Bible till four months after, God is faithful to hearts in all lands. Pray for this dear girl she is very promising.—B. S. Moore, Japan.

A DREAM: CHRISTIAN SCIENCE.

In September, 1904, while rooming in a lodging house run by a Christian Science woman, I was induced for the second time to study Christian Science, so called by Mrs. Eddy. The first time I studied it, I quit when I came to the statement that there is no such thing as Sin, hence no need of a Savior and the Atonement, the Blood of atonement being rejected. And now I was promised that if I would study the book ("Key to the Scriptures") through, these things that staggered me so would be satisfactorily explained. So I took up the study again, and was becoming interested, when this dream came to me.

Prophetic dreams to me invariably occur between one and two o'clock A. M. I generally am awake at one, and drop into sleep and awake again when the clock is striking two. The following is the dream:

I was travelling alone, and came to a village. Upon entering the public house, or hotel, I was surprised to find that wild, carnivorous animals, such as lions, tigers, wolves and bears, occupied the place of the human, and the human occupied the place of the animals as the cat and dog. I was greatly surprised at this, but said nothing, and passed on out of the village, to the West, as it seemed, and came shortly to a stream of water. The water was not clear, but cloudy. Nevertheless it had a very inviting appearance, and seemed to intreat me to plunge in and have a swim in its waters. So I plunged in. The water was very pleasant, neither cold or hot—very agreeable. I swam across and down stream a little space; and then it seemed the river took a sharp turn to the left. Here I saw the first indication of a current right at the angle. I gave a spring and landed safely beyond the current. After passing by the angle of the river bank, I looked far down the stream, and there I saw a very terrible rapids the full width of the stream. I also saw that just a little below where I then was, the water was running very swiftly, and that any one who got beyond that point could not return. So I said to myself, "I dare not go that way," and turned and looked to the right, and there, right before me, only a few rods in the bend of the river, there appeared what seemed at first to be smooth water, and a haven of safety. But, as I looked, behold! many whirlpools, where everything that came that way was sucked down.

So I said, "My Lord, what shall I do?" Then I said, "This will I do: I will return to where I got in, and will get out." And so I did, and when I had again dressed, I awoke.

Then the Spirit said, "That is Christian Science."

The Interpretation.

Romans 8:1, etc. "There is therefore now no condemnation to them who are in Christ Jesus, who walk not after the flesh but after the Spirit.

Now the animal nature represents the flesh, which, if we walk after, we shall die. (Verse 6.) "For to be carnally minded (i.e., fleshly minded, worldly minded) is death. So the sentence of death is upon those who are under subjection to the animal nature which the natural man possesses.

Second part: The stream was inviting because there is NO CROSS. It was agreeable to the flesh because there was nothing to crucify, nothing to give up. The cur-

rent is slow until we get far into the stream. And as I saw only death whichever way I turned to remain in the stream, so to follow up the pernicious teachings of Mrs. Eddy is death, DEATH.

So, my dear reader, be warned! Get out before you come to the whirlpools, or Death Rapids. With love to all and malice toward none, I remain,

Your friend and brother in Jesus' name,
—Geo. W. Ruch, E. 23 Pacific Ave., Spokane, Wash.

THE UNCOVERING OF THE MORMON FRAUD.

Among the books which Mormonism possesses, and which are put alongside of the Bible, is "The Book of Abraham." This book, according to the preface, claims to be a translation by Joseph Smith of some ancient records that fell into Smith's hands from the catacombs in Egypt. He claimed that these records were writings of Abraham made by him while he was in Egypt and written by the patriarch on papyrus. This claim has now been established to be simply spurious and fraudulent. On account of this Mormonism is facing a crisis and a revolt in its ranks. We quote from an article in "The Christian Herald" in which the deception of Joseph Smith and Mormonism is uncovered.

"Accompanying 'The Book of Abraham' are several illustrations of the Egyptian documents which Smith pretended to have translated, and which he claims were written by Abraham. They are genuine ancient Egyptian documents, as any scholar familiar with the Egyptian characters may see at a glance. Smith seems to have obtained the documents from a sea captain. The hieroglyphic inscription is very short, but Smith's translation of it covers thirty pages of printed matter. At the time Smith's translation was made no man could prove that it was not correct, for the hieroglyphs could not then be read; but now they are easily read by scholars as the page on an English book.

"Some two years ago Bishop Spalding, of Utah, persuaded the Mormon leaders that it would be well if Egyptian scholars might be permitted to see the inscriptions, the supposed translation of which is the 'Book of Abraham.' The leaders of the Mormons, convinced beyond a doubt that Smith's inspired translation was correct, willingly supplied Bishop Spalding with copies of them, and these copies were submitted to several Egyptian scholars for translation. It seemed to the Mormons that the scholars must verify Smith's translation, and thus the world be convinced of the truth of the book, and all mankind would turn to Mormonism.

"But the Mormon elders made a fatal mistake. A glance at the inscriptions convinced the scholars that Smith's translation was purely imaginary. The inscriptions are not upon papyrus, but upon small clay objects, which the ancient Egyptians placed as cushions beneath the heads of the mummies. They make no mention of Abraham in Egypt; they are merely short prayers to the Egyptian sun-god. These little clay cushions are among the most common of Egyptian antiquities; they may be seen in nearly every museum or purchased in Cairo by any traveler for a trifling sum. So, instead of verifying Smith's translation, the scholars presented to the world scientific and absolute proof that Joseph Smith was not inspired to translate the inscriptions, that his alleged translation was purely imaginary, and that the 'Book of Abraham' was not a translation of the inscriptions at all."—From "Our Hope."

WHITNEY, TEXAS.

Bro. T. L. Lambert is engaged in a meeting in this part of the country and some are accepting the truth as it is in Jesus. Five have received the baptism with the Holy Ghost, with more to follow, we trust. This is a hard place but our blessed Lord is equal to the occasion and we are sure His work will go on until Jesus comes. Pray for us here that the people may get their eyes open to the truth and accept it.—P. G. Parker, R 3.

GOOD INTEREST, MONROE CITY, MO.

We have had a very difficult fight here on account of opposition and also because of heavy rains but in spite of all the hindrances seven have received the baptism in the Spirit, according to Acts 2:4, and some have been saved. Six baptized in water, and the interest is good now.—Frank R. Anderson.

Sunday School

September 12, 1915.

ELIJAH'S FLIGHT AND RETURN.

Lesson Text—1 Kings 19:8-18.

Golden Text—Be still, and know that I am God. Ps. 46:10.

Leading Thought—Forget your discouragement in service for God. vs. 14, 15.

1. **Elijah's retreat.** vs. 8-10. The victory over Baal was rendered more complete by a general slaughter of all his prophets. ch. 18:40. "There was a great rain (v. 45) but that did not satisfy the idolatrous Jezebel's heart. She mourned the slain prophets of her beloved Baal and naught could give her relief but the death of Elijah. We should not judge harshly Elijah's attitude at this time. He was human like all of us and the great experience on Mt. Carmel had no doubt left him weary—physically, mentally, spiritually. Consider lightly, if you wish, such ordeals, pass through them once or twice and you will realize the weariness and strain they bring. Often God lifts us above them; more often he allows us to feel our weakness that we may better recognize "the excellency of the power is of God and not of us." 2 Cor. 4:7. For him to flee was the most natural thing, under the circumstances. God was more grieved at his petulant, discouraged state of mind. But He met his weary servant under the juniper tree; restored his nerve energy by the much needed food and sleep before reproving him for his folly and revealing a future plan of service. How wise are thy ways, O God! Some of us would have insisted on the sermon first. God understood his child and acted accordingly. What a heavenly meal that was, with angels to minister vs. 7, 8. Wonder not he went in its strength forty days. God's food is always nourishing. Once more he starts to flee, this time in a different direction—to Horeb, the Mount of God. Later we will see this was not the right place for a discouraged prophet. "Unto a cave and lodged there." v. 9. A cave was quite in keeping with his inward feeling. I wonder how many of us have not sought a cave sometime or other just like Elijah. And then have we not heard that sweet, searching voice of God saying, "What doest thou here?" Some of us in neglecting God's appointed service, others in attempting service God never called us to, have run as did Elijah before the "Word of the Lord came." v. 9. What a reminder to Elijah! He had been sent on every other journey by the "Word of the Lord." Elijah's answer falls far short of God's question. With a sense of his own importance he seeks to vindicate himself, with almost a suggestion of reproaching God. Pity the man who says, "I even I only am left."

2. **Elijah's revelation from God.** vs. 11-18. God's first answer to Elijah's lament was to order him out of his cave. "Go forth and stand upon the mount." Brooding in the cave would never renew his courage. Furthermore Horeb was a place of the law and could not give peace; the discouraged man needs the throne of grace. Heb. 4:16. And now to meet the great need of His servant; to show how dear Elijah was to His heart.—God gives a marvelous panorama of His majesty and power as manifested in the natural elements. A strong wind—symbolic of Satan's forces; an earthquake—symbolic of created forces; a fire—symbolic of divine judgment; but the Lord was in none of them. "After the fire a still small voice." Mark its immediate effect upon Elijah. v. 13. All ye who would only see God's moving in the wind and the fire—tarry awhile for that gentle voice of God. It will humble you down. Too many of God's servants are feverish, over zealous. They have missed the secret. It is in listening for the still, small voice. It will comfort you, lead you. Once more Elijah attempts an excited answer. But, without any condemnation God reveals a large service, not for Israel only, but for nations. vs. 15-17. Then God gives a convincing answer to Elijah's fear of being alone. v. 18. Avoid that spirit that leads you to condemn and unchristianize others, "Appearances are not facts, and there will be some surprises in heaven."—A. R. FLOWER.

"God willeth not we should be lost
He wills to save the sons of men;
For this His Son came down from Heaven,
For this returned to Heaven again;
For this He standeth at the door,
He knocketh, waiteth, evermore—"

"Unseen, unheard, He calleth yet;
Rejected, still He waits to bless—
The Shepherd never will forget
His lost sheep in the wilderness;
Though far as east from west they stray,
He seeketh them by night and day.

"O deep, deep sea, where all our sins
By God are cast and found no more!
There is no condemnation now,
The Lord hath healed our deadly sore;
Because the voice of Jesus' Blood
Still cries for mercy unto God."

"In that deep sea of love I sink
In perfect peace and endless rest,
And when my sins condemn my soul,
Cling close to my Savior's breast—
For there I find, go when I will,
Unchanging love and mercy still.
—J. A. Rothe, 1758.

MANIFESTATIONS OF GLORY IN PORTLAND, ORE. CAMP-MEETING.

In addition to what I have written of the Victory in the camp meeting entering upon its 6th week, will add that the power has increased mightily ever since, and week ago today (Aug. 13) God baptized nine souls in the Spirit and five on Tuesday, four last night a total of seventy-one (71) for the five weeks, and no meetings on Saturday. (A later report says that the power has increased and 96 have been baptized in the Spirit.)

Last night the heavenly choir sang in a wonderful way and four people told me after service that they had been healed entirely while sitting in their seats during service.

A fine young Italian convert was powerfully baptized last night and, at our St. John's meeting in the afternoon, one was saved, healed and baptized all at the same time. More and more wonderful are the healings, beyond power to describe. Many are praising God for perfect health. The consumptive who came from Independence writes that he has gained 20 pounds since being entirely healed, just five weeks ago. Glory to His name. All this success is from simply holding up JESUS with no doctrinal divisions—just Jesus. We have a large baptismal service next Monday at the river according to our Saviour's express command found in Matt. 28:19. This being the only authority I have to baptize the people, this is my commission which I gladly obey. Pray very much for the rest of the Month. Expect to continue camp until September 5th.

Later Report:

The baptismal service was the most wonderful in our eight years of Pentecostal experience. The power fell mightily. We had to carry most of them out of the water. The very water seemed covered with the glory. Thirty odd were baptized and another service will be held Labor Day, D. V. —Will C. Trotter Pastor.

GOD WONDERFULLY WORKS AT FAGAN, KY.

Services were opened on the night of Aug. 7th by Bro. A. B. Chambers and Howard Eastman. God met us at once and the power fell all during the nine days meeting. Eight were baptized in water according to Matt. 28:19 and seven received the Holy Ghost as in Acts 10:46. We have an assembly of 27 baptized saints here and five seeking the baptism.

Just a little over a year ago God sent the light to us through Sister Emma Lewis, who is a faithful young worker for him, and since that time He has added the above number to the church. We have a small mission and will welcome any man of sound doctrine who comes this way. Our Pastor Bro. A. B. Chambers resides a long way from the Assembly and we do not have as many services as we would like. Pray for us that we may submit ourselves to Jesus and that He may get glory to Himself from our lives, and purge us that we may bring forth more fruit.—Wm. T. Robbins.

Smith's Bible Dictionary, Teacher's Edition. The old reliable Dictionary, Cloth, Publishers Price, \$2.00, Our special Price \$1.50. Will be given free for 8 yearly subscriptions to either Word and Witness or Weekly Evangel.

Pray One for Another

Leila Mayan Conway.

Perhaps the greatest need of people generally is for some one to pray for them. Sad as it may seem, yet nevertheless true, there are thousands upon thousands of persons the world over who have no one to intercede and prevail at the throne of God in their behalf. What worse misfortune could befall a soul? Here is much fool for thought and we Christians will do well to meditate upon the subject. Men and women in all classes and conditions of life, both the saved and the unsaved, need prayer, as some one has said, how important then, that we pray. May the Lord Jesus open the eyes of our understanding to more discern the true meaning of prayer and to know the high place it fills in His plan and purpose for the human race.

Every child of God can be a "pray-er," if he will. God is no respecter of persons. "I would that men pray everywhere." Some of you are saying that you cannot see wherein you have ever accomplished anything for the Lord! seems like there is nothing you can do in the vineyard of the Lord, discouraged because you appear to be of such little use in the cause of Christ, why not engage into the service of prayer? The vocation is not overcrowded—plenty of room—for the number of those already at the work is pitifully small, when compared with what there ought to be into it. Oh, for more intercessors to fill up the gap in the land and to stand before God between the living and the dead! We are our brother's keeper.

Whether faithful to the charge committed us or not, it remains a fact all the same that God has given us the sacred trust and our solemn responsibility begins with those of our own household and neighborhood, but not stopping there.—oh no, but going on out to surrounding neighborhoods and even to the uttermost parts of the earth.

"I exhort that prayer be made for all men." (1 Tim. 2:1.) First, for "the household of faith," the body of Christ, of which we are every believer. "members one of another" and next for those who are "strangers from the covenant of promise, having no hope, and without God in the world." When possible, it is better to pray for individuals by name, for the more we know of them and their situation the more intelligently can we present their case unto the Father; yet we are not restricted to this way by any means, for there is a sense in which we can pray for people regardless of knowing, or of even meeting them in this life. Thou, Lord which knowest the hearts of ALL men. Acts 1:24. "For the Lord seeth from heaven, he looketh upon all the inhabitants of the earth," and in answer to the "effectual fervent prayers" that ascend up as incense to the throne, "the Spirit Himself maketh intercession for us with groanings which cannot be uttered." From far away India, and Africa's burning sands we may garner precious sheaves to lay at the Master's feet; ransomed souls that will shine as the stars forever and ever. Praises be to God!

"Helping by prayer." 2 Cor. 1:2. "Without ceasing I have remembrance of thee in my prayers night and day." 2 Tim. 1:3. Beloved, are we doing it? Shall it be said of us by some soul halting between two opinions, "this will turn to my salvation through your prayers." The wayward boy or girl of your home that sick neighbor across the way, yonder heartbroken mother who mourns her dead, the poor dying soldier over on the great battle fields of warring Europe—these, and countless others, need your supplications. Child of God, pray, the greatest thing that you can do. And if salvation is all to us that we testify it is, and if we do love our neighbor as ourself how can we keep from praying. "For God is my record, how greatly I long after you all in the love of Jesus Christ." Phil. 1:8. My heart's desire is, that you might be saved.

When I resigned a lucrative position for this ministry of prayer, etc., friends all said that it was absurd as could be to give up a salary for something which would not yield me a cent in return. They did not know of the power impelling me to do it—"For the love of Christ constraineth us." Beloved, if you pray, pray more! May the spirit of grace and supplications be poured upon you from on high. "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance." Eph. 5:18.

"Too busy to pray," do I hear some one say? I hardly think this excuse will pass with God, for "where there is a will, there is a way." While your hands are busy about the household duties could not your heart be lifted up to God in prayer. Ironing the snowy white clothes, mending the rent in Willie's garment, preparing the vegetables for dinner, what is there to hinder you from having "a little talk with Jesus" at the same time. And the hard laboring man, he can get an opportunity in too, if he will. As he rides along carrying the load of country produce to the market for sale, would it not be good for him to commune with Jesus by the way. Out in the broad fields following the plow day by day, near to Nature's heart and to the great God of Nature, he can make his requests known to the Lord as he walks up and down the widening furrows.

And when occasion permits, for there is none of us but what can get a little time, even if only for a few moments, lay aside the work and cares and come into the secret place of prayer. "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." Matt. 6:6. The place of prayer is the place of power. Jesus stands at the right hand of God and ever liveth to make intercession for us, and as we grasp the promises in one hand and the horns of the altar in the other, He graciously speaks unto us, "ask what ye will, and it shall be done unto you." "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight." 1 John 3:22. Yes, we want to obey the injunction, "pray one for another,"—"I will pray for you to the Lord." 1 Sam. 7:5—and praying always for you. "God forbid that I should sin in ceasing to pray for you." 1 Sam. 12:23. And as we "continue in-

stant in prayer" it becomes our greatest joy. We pray for people because we love to pray for them, and often the deep longing arises in our hearts to get in touch with needy souls everywhere if it were possible, in order that we might personally take them to the Lord in prayer. Oh, the high calling that we have! "Co-workers together with God." And the Holy Spirit to indite our prayers for we know not the things to pray for as we ought, but the Spirit helpeth our infirmities.

"But ye, beloved, pray in the Holy Ghost." Jude 20. All-prevailing prayer, that is "Whatsoever ye shall ask the Father in my name, he will give it you." Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. John 16:24.—Hurlock, Maryland.

REQUESTS FOR PRAYER.

I want all the Pentecostal people to pray for me and my wife that we may receive the Holy Ghost. Have been seeking and often get blessed but do not get any farther. Please be agreed with us until the work is done.—U. G. Davis, Ridgely, Tenn.

Pray for a brother that he may come out clear in the baptism of the Holy Ghost and that he may be healed and delivered of many ailments for the glory of God.

Pray for a sick friend.—Mrs H. Broyles, Bauxite, Ark.

INDIANAPOLIS, IND.

We are expecting great crowds and also great things from the Lord Eighteen were at the altar seeking last night. We had three baptizings in water yesterday, one in the afternoon and two at night—six were baptized. Brother Haywood has put a baptistry in his hall and is having baptizings every day also. God certainly is working.

I just received a letter today from my assistant pastor, Bro White, who has been holding a tent meeting at Athens, Ohio, stating that he had baptized 48 in water and 20 more have received the baptism in the Spirit—L. V. Roberts, Pastor Brightwood Assembly.

Progress on God's Printing Plant.

The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

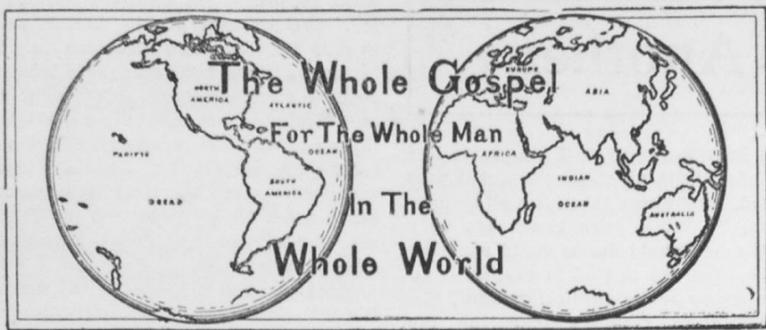
We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to Aug. 19th, the total receipts on the printing plant have amounted to \$1065.55 which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

500	500	200	200	200	200	100	100	100
100	100	100	100	100		100	100	100
50	50	50				50	50	50
50	50	50	50	50	50	50	50	50
25								25
15	15	15	15			15	15	15
10	10	10				10	10	10
5	5					5	5	5

Let Us Wipe the Slate Clean.

Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund." Send all offerings to THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis Mo.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are dependent upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

ERNEST HOOPER.
So. Africa.

We thank God for His presence with us here in Africa. His blessing is upon the work and there are Mission Stations now in the Transvaal, Natal Swaziland, Cape Colony and also work opening in the Belgian Congo.

Not long ago thirteen received the baptism on a station in the Colony while from other parts come reports of abundant blessing in the salvation of souls, healing of the sick and believers filled with the Spirit. Praise God!

MRS. J. K. BLAKENEY.
So. Africa.

We praise God for the privilege of being in Africa. We have no desire to go to the Homeland, but long to reach souls for God. We had the privilege of laboring on the border of Zululand and we do praise God for what our eyes have seen of the grace of God. But the call comes from God, "Forward." So now Bro. and Sister Guthrie have charge of the work and my husband left June 30th, with Bro. Burton, for Belgian Congo, the heart of Africa. Bro. Salters and Armstrong are leaving tomorrow night to join them. From the end of the railroad line they will have 300 miles to go. We ask you saints to stand with us in prayer for them that they will be kept from the power of the enemy and that God will go before them and work in the hearts of the people.

The part we are going to settle in is in the very center of the thickest populated country, there being about 10,000 natives in two square miles. I expect to go up with the children as soon as God opens up the way. Am staying at Bethel Pentecostal Missionary Home (Johannesburg.) Remember also the work here and the workers, in prayer.

PAUL VAN VALEN.
India.

I have been on the plains two days and notice the heat somewhat, but will probably soon become accustomed to it. I am alone at the station with my studies and other duties as Bro. Harvey has just gone to the hills for a needed rest. He has been on the plains for several years with no vacation.

I spent two months in the hills and had not expected to come down to the plains until a little later but conditions arose that made it necessary to return. On my way back I secured a lantern at Lucknow. This will greatly enable me to preach to the natives. A great majority of common laboring Indians have had no mind exercise for generations and when the Word is given verbally only they forget far more than they retain, but the Church Missions have found the pictures to be a good means of fixing the truths in the minds and hearts of the hearers. I still have to get the slides of Christ's life and my screen to use. I can just give extemporaneous talks in each village, with no help especially as my vocabulary and usage of same will be limited.

THE NEW BOOK

SONGS OF HIS COMING

A big book of over 300 new Holy Ghost songs that make your heart glad and put new life into your singing. Don't miss "Jesus Is Coming," and "God Lives Within My Soul," and "These Signs Shall Follow Them." Any one of which is worth many times the price of the book.

25 Cents Each.
\$2.50 per Dozen.

A TESTIMONY.

Jesus is real to my soul. How I feel His presence when I am alone in secret prayer. It will mean much to us to spend time in prayer. I have tried this and find it true. Not being able to work on account of my eyes, I devote all of my time to the Lord in prayer asking Him to teach me and take me deeper. I have a longing in my heart to read the Word of God but I cannot see. I would get alone with Jesus and tell Him all about it and would tell Him all my griefs and sorrows, trials and temptations and He would comfort my heart. He will do the same for you.

After much prayer and consecration He sent me here to Fagan, Ky. and He is doing a wonderful work here. Two have received the baptism of the Holy Ghost. Several have been saved. Bro. A. B. Chambers of Fillmore Ky. baptized some. God is blessing us and the power of God is still falling. Three more were saved last night. Others are under conviction and a number are seeking the baptism of the Spirit. A few have been healed. I desired so much to work for Him but did not feel qualified, and felt the Lord could use anyone else but me but He showed me what He wanted me to do. The mission has been opened since I came, Jan. 14th, 1915. We have very high hills to climb when I go anywhere, and such rough roads. I am blind but can ride horse-back. There are such lonely homes into which we go. I love to lift up Jesus and give out His word. Pray with me for my eyes. Sister Fannie Johnston of Means, Ky. sends a request for prayer that she might be healed of paralysis and receive the baptism of the Holy Ghost.—Emma Lewis, Fagan, Ky.

Biggest Bargain Bible

A Genuine \$7.50 Holman, India Paper, Self-pronouncing Bible FOR \$4.25.

This is the authorized version printed from large, clear type, and is self-pronouncing. It has 50,000 references and a new concordance arranged with analytical and comparative features. Also has fifteen colored maps and a complete index to same.

A CONVENIENT SIZE

It is elegantly bound in Genuine Persian Morocco with overlapping edges, full leather linings, silk sewed, silk headbands and marker and will not break in the back. It is 5 1-2 by 8 inches in size and only 1 inch thick.

OUR GUARANTEE.

We have sold Bibles for some time and know a good one when we see it. When we say this is a great bargain we are prepared to prove our statement. Should you order the Bible and not feel perfectly satisfied in every way, return it to us (providing it has not been soiled or damaged in any way) and we will refund the purchase price or get you another Bible in its place so that you will be perfectly satisfied. Cash must accompany any all orders.

Order this Bible, No. 700x, from
THE GOSPEL PUBLISHING HOUSE
2838 Easton Ave., St. Louis, Mo.

ACTS OF THE HOLY GHOST

Or Life and Work of Mrs. M. B. Woodworth-Etter. One of the most remarkable books published of God's wonderful works of healing and saving power. A few of these wonderful books left.

Price \$1.50.

THE GOSPEL PUBLISHING HOUSE
2838 Easton Ave., St. Louis, Mo.

PUBLISHERS ATTENTION.

This is a sample of three cases of 8 point Century Expanded type which this office has for sale. This type has never been on the press. Was purchased last year for the mailing list but we could not use it as we now set the mail list on the Linotype Machine. Can you use some of it? Will make the price right.

GOSPEL PUBLISHING HOUSE
2838 Easton Ave., St. Louis, Mo.

THE GOSPEL SCHOOL.

Findlay, Ohio.
For Bible Study and Missionary Training.
Fall Term from Oct. 10th to Dec. 25th, 1915.
Spring Term from Jan. 10th to April 1st, 1916.
For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

CAMP MEETINGS

PENTECOSTAL CONVENTION AT THAYER, MO.

Sept. 15 to 26, 1915.
Bring tents, covered wagons and bedding. Meals for all will be furnished at 10 cents each. Thayer is located on the Frisco R. R. between Jonesboro, Ark., and Springfield, Mo. We EXPECT and INVITE all the Assemblies and "Bands" within reach of us to be represented. Workers, helpers, evangelists and pastors are invited. You are invited.—W. V. Kneisley, Pastor.

CAMP-MEETING NEAR DURANT, FLA.

There will be a Camp-meeting at Pleasant Grove, one mile east of Durant, Fla. commencing Sept. 23rd and continuing ten days. Address: D. H. Bryant, Secretary, Lithia, Fla.

SEMMESE, ALA. ENCAMPMENT OF THE ASSEMBLIES OF GOD.

Oct. 7th to 17th.
The camp is located in a beautiful grove 2 miles southwest of Semmes on N. O. M. and C. Railroad. Everybody invited to attend. We are looking forward for a great uplift in this encampment. For further information address H. A. Waltman, Semmes, Ala.

THIRD ANNUAL CAMP-MEETING AT DOTHAN, ALA. BEGINS OCT. 15th.

Our third annual Camp-Meeting at Dothan, Ala. will begin Oct. 15th, continuing 10 days or longer. Bro. E. N. Bell of St. Louis, Mo., Editor of Word and Witness and Weekly Evangel, will be in charge. Come and bring your toilet articles, etc., and, if possible, bring also your bedding.
We are expecting this to be the best Camp in the history of the work in Alabama. All things will be common. Beds and meals will be furnished free as far as the Lord provides. Expenses will be met by free-will offerings. Come and bring a free-will offering. If you

can't come send your offerings and they will be appreciated. For further information write S. W. Noles, Slocomb, Ala., W. F. Hardwick, Arton, Ala., or J. M. Graham, Enterprise, Ala.

CAMP-MEETING NEAR NEWHOPE CHURCH

The Lord willing, we will have a camp meeting near Newhope Church, eighteen miles north of Owassa Ala., beginning Sept. first and continuing indefinitely. Bring quilts, sheets, pillows, and other things needed for camping. We expect to have several Spirit filled workers.
For further information address: A. L. Shell Evergreen, Ala. R. 2, Pastor.

SIXTH ANNUAL ARKANSAS STATE ENCAMPMENT.

Of the Assemblies of God.
To be held D. V. at Little Rock, Ark. Sept. 2-12

We expect a wonderful camp this year as there is a blessed revival on at Little Rock now. Will have some able ministers that will preach the old time Gospel. All of the Assemblies in the State should send some one to represent them. Send your Preacher if you have one. This will be the State Council meeting also.
For further information write, H. A. Goss, 222 E. Grand Ave., Hot Springs, Ark.

SECOND ANNUAL PENTECOSTAL CONVENTION.

Columbus, Ohio, Sept. 8th to 20th.
Will be at the Apostolic Faith Assembly, 488 W. Goodale St. Come expecting great things from God. Write Elder R. C. Lawson, Pastor, 229 Brier St., Columbus, Ohio.

PENTECOSTAL CAMPMEETING HURLEY, MISS.

Sept. 9th, to 20th, 1915.
Everybody invited to come. old time Gospel with the signs following. Spirit filled men will have charge as the Holy Ghost directs. Expenses will be met with freewill offerings. For particulars address, W. G. Mizelle.

FALL PENTECOSTAL CAMPAIGN.

Indianapolis, Ind. Sept 12 to Oct. 3rd.
Will be held at the Oak Hill Tabernacle, 2024 Roosevelt Ave., Indianapolis, Ind. on the Brightwood car line. Services every afternoon and night. Board and lodging will be provided for all those coming from a distance. For further information address, L. V. Roberts, Pastor, 2026 Roosevelt Ave., Indianapolis, Ind.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.
The Council will be followed by a two weeks convention. All are invited.
We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.
The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For any information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th.
A Woodworth-Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4013 Pasadena Ave., Los Angeles, Calif.



Protect Your Children

The Bible and the truths it teaches will be a talisman of protection and strength to them all the days of their life

When you give your children a Bible you put into their possession a spiritual endowment which will make them rich for all time

GIVE YOUR CHILDREN AN OXFORD BIBLE NOW

The Most Beautiful Bibles Made are the Oxford Pictorial Palestine Bibles

Clear Type—Beautiful Illustrations—Compactness and Durability

A Few Specially Attractive Styles

02265	Printed in Nonpareil Black-faced Type—very clear—bound in Keratol—imitation leather (very durable), overlapping covers, round corners, gilt edges, size 5½x3½ inches. Has 32 beautiful illustrations in black,	90c.
03324	Printed in Minion Type, bound in Keratol—imitation leather (very durable), overlapping covers, round corners, red edges, size 5¾x3¾ inches. Has practical and interesting <i>Helps for Children</i> and 32 beautiful illustrations in black,	\$1.00
02327	Printed in Minion Type, bound in French Morocco Leather, overlapping covers, round corners, red under gold edges, size 5¾x3¾ inches. Has 32 beautifully colored illustrations,	\$1.50

The following four styles all have 116 beautiful illustrations, both in black and colors. Undoubtedly the finest Bibles ever made for children. They are printed in Minion Black-faced Type, very easy to read, and measure 6¾x4¾ inches.

02353	Bound in French Morocco Leather, limp covers (not overlapping edges), round corners and red under gold edges,	\$2.00
02357	Same as above, but has overlapping covers,	\$2.50
02359	Bound in French Morocco Leather, with a leather lined cover (making the book extra durable), overlapping edges, round corners, red under gold edges,	\$3.00
02359x	Bound in Persian Morocco Leather, with a leather lined cover, and leaves sewed with silk. Has overlapping edges, round corners and red under gold edges. It is printed on the famous <i>Oxford India Paper</i> , the thinnest, lightest and strongest paper used in books. Only ⅛ of an inch thick. Positively the handsomest and most durable Bible made for children.	\$4.50

MADE TO LAST A LIFETIME.

The styles here listed are only a few of the many beautiful Oxford Bibles made for children. Send for complete list.

THE GOSPEL PUBLISHING HOUSE, 2838 Easton Ave., St. Louis, Mo