

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

# WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

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## NEWTON, TEXAS.

We have been in Louisiana for some time and also went to the Louisiana Camp meeting at Merryville. It was surely a blessed time. About 30 received the Holy Ghost as in Acts 2:4. We came to this place and pitched our tent for God. Pray for me and my wife.—R. L. Blankenship.

## RECTOR, ARK.

The Lord is blessing us here in our prayer meetings during the last month. Six have been saved and one received the baptism of the Holy Ghost as in Acts 2:4. Before the prayer meetings only myself, wife, son and three daughters had the baptism. Now two other sisters have received, making eight in all. We have a band of sanctified people who are all seeking for the baptism. Pray for us to stay humble and lowly before the Lord and pliable in His hands to be used for the salvation of souls first and always, and then for the baptism of souls.—J. E. Bess.

## GOD'S POWER AT MENA, ARK.

God continues to demonstrate His mighty power in the meetings. About 240 saved and baptized with the Holy Ghost. The blind see, the deaf hear and the dumb speak. The lame walk and the sick are healed according to Isa. 35:5, 6—Mark 16:18 and James 5:14-15. A man who had suffered with cancer for years was healed. A sister who had been an invalid for more than seven years and had spent more than four thousand dollars upon physicians and only grew worse, finally came to Jesus for healing and is now enjoying good health. Two of the most noted physicians of Mena are seeking the baptism. Pray for them.—Evangelist C. A. Pyatt and band.

## WORD FROM BEACON, TENN.

God has done great things for us, whereof we are glad. He has manifested His power in saving, healing and baptizing. On the night of March 22nd, 1914 God baptized me with the Holy Ghost and fire, with the Bible evidence according to Acts 2:4, and, praise God, I have had the same experience that Peter, James and John had. About one year ago God called me to preach the Gospel of Jesus Christ, and I obeyed and started in the work at once and He has wonderfully blessed me.

Bro. W. N. Mills and myself held a five weeks meeting in Trenton, Tenn. God set His seal upon the work from the first service. About 120 were really saved. About 50 or 60 received the Baptism with Bible evidence. Quite a number were healed by the mighty power of God. Two little blind girls received their eye-sight through the prayer of faith according to James 5:14-15. We give God all the glory. God gave us the anointing power to preach the Gospel. Large crowds from 2000 up were present every night.—E. J. Douglas.

## REPORT OF OVERTON CAMP-MEETING.

The Camp opened Saturday night the 7th with little power but Bro. Shearer came Monday and took charge and began to give teaching on prayer and obedience. God wonderfully blessed the Word and moved on the hearts of the people. Some confessed to rebellion toward God in the matter of paying tithes, but agreed to straighten up. After this the Lord gave a message in tongues, and through the interpretation the saints were admonished to straighten up and obey His Word. After a general confessing among the saints the power fell and has been falling ever since.

The success of the meeting, as well as other Camp-meetings Bro. Shearer has conducted this summer has been largely due to his almost unceasing prayer for two months before leaving home, that God should lead him. God has wonderfully answered and, as a whole, the meetings have been a grand success. Believing prayer will do much. We younger preachers can profit by this. We need to fast and pray some time before going into a revival, and then we can preach in the power of the Spirit and with success. "The letter killeth but the Spirit maketh alive." Praise God forever!

Bro. Burt McCafferty and Sister Amelia Fleeter were united in marriage on Wednesday at 4 p. m. Bro. Shearer officiating

## General Council Meets October First

WILL CONTINUE FOR TEN DAYS, D. V.

Will be held in St. Louis, Mo. More Information will appear in next issue.

As the various issues now agitating the Pentecostal Movement have spread all over the country, and in some places doing much harm through unwise leadership, unscriptural statements and critical attitudes of the brethren on both sides of the controversies, it became apparent that a General Council should be called for the United States, Canada and the foreign lands, to look carefully and prayerfully into these issues before the Lord and to search out the truth, standing for any new realizations of truth that God is seeking to give His people, and locating and rejecting those errors which are always a part of any refreshing which comes from the presence of the Lord on account of human weaknesses and lack of understanding of the great purposes of God for the time.

As no man or set of men have all the truth and as much can be gained by counselling together over matters of vital importance in the continuance of unity and the furtherance of the Gospel of Christ, it is apparent to all the Presbyters and brethren co-operating with them, that a General Council should be called as soon as possible, which should be international in its scope, to look into the matters to be brought before it for consideration, and to make recommendations for the peace and welfare of the Movement, that there be no schisms amongst us and that we all speak the same thing and be of the same mind one toward the other.

Conditions about us at this time are very similar to those recorded in the fifteenth of Acts and the time is at hand when the pressing problems of the Movement should be decided in the fear of the Lord, that decisions should be made with the blessing of the Lord upon them, so unmistakably of Him that we can say, "It seemeth good unto the Holy Ghost and unto us."

### The General Council Not a Denomination.

While some seem to be still laboring under the impression that the Council is a denomination, let us again bring to the notice of all the brethren that this council consists of representative brethren from any assembly or field in the Pentecostal Movement, who desires to come up and fellowship with us. The General Council issues letters of recommendation to certain of the brethren who it feels are called to the ministry, and there are somewhere around six hundred of the brethren and sisters who hold these papers, but the council does not consist of those who hold these papers only, but is composed of any number of Pentecostal Brethren who feel led to come up to counsel with us, whether they have letters from us or not just so they are recommended by their local assembly or field and so they are in sympathy with the purpose of the Council for unity, love and fellowship. It is evident that there would be no room for contentious brethren who would desire to make trouble and cause strife. All questions which are brought before the brethren for consideration must be handled in the fear of God in love and sincerity, without partiality or contention. So far, in all councils in the past this has been the case, and those of us who have attended these councils were forcibly struck with the lack of contention and the freedom of the brethren to express themselves apart from strife which prevailed through the meeting.

### A Most Glorious Prospect.

The prospect for the Council is most glorious. It is altogether probable that this will be the most instructive and important meeting that has ever been held. We purpose that all the meetings will be ruled by the Holy Spirit and the evening evangelistic services shall be conducted by men of God who are called for that work. Special attention will be given to the spiritual side of the meeting so that the layman as well as the preacher will be more than profited by attending. The missionary question will be taken up and missionaries will be given plenty of opportunity to present their particular fields for the attention of the brethren. Missionary offering will also be taken and every effort made to make this one of the greatest councils or conventions that has ever been held among us.

We expect to see a large representation of the preacher brethren, missionaries and laymen who have the work of God on their hearts, and best of all, we expect to have the Lord Jesus Christ with us, whose name we desire exalted as it has never been honored before. Hallelujah!

Several places have been offered for this meeting, but it has been decided on account of its Central location to hold the Council in St. Louis, Mo. There is no assembly here now with a room large enough for this meeting and so we will have to find another building for the purpose. Its location will be announced in next issue.

It was the most touching and impressive ceremony the writer has ever witnessed. May the Lord bless them and give them many souls for their labor in the ministry.

God is blessing Bro. Chas. A Smith in delivering the messages in the revival services at night. Many souls being saved and baptized in the Spirit. Blessed unity prevails.—S. L. Wise.

### GOOD MEETING, MARION, ILL.

We can truly report victory through Jesus. The power continues to fall upon us in a mighty way. Satan is contesting all the way but God is able to put down all authority and rule of Satan.

A young girl here went into hysterics. The Doctor was called at once but the girl called for us to come and, after an all night of prayer we cast the thing out in the name of Jesus and she was perfectly healed. There are many other healings. The Lord

has opened a mission here. A sister who has possession of a nice church is seeking the baptism. The altar is full of those seeking the baptism, and one preacher has been baptized. Pray for us that God will lead us.

LATER: We closed with great victory. Baptized 14 in water and a multitude came to hear the Word. Three or four saved. Nine or ten received the baptism.—Clyde Bailey.

### THE PRAISE LIFE.

"Whoso offereth praise glorifieth me." Ps. 50:23. The praise life leads us into strong faith life, and sinks us into deeper things of God. David said: "Thy praise shall continually be in my mouth."

Beloved, let us yield our whole minds in praising Jesus. This practice daily in our lives spoils us for all criticism of each other. The praise life wears out the self-

life. If we praise Him in all conditions, we shall truly grow in grace and wisdom; and love will show itself to those whom we have not loved.

The persistent praise life brings to us health in the physical. By praising Him all our diseases shall be healed. When we say "Praise ye Jesus" we are made strong in the divine life, we feel strength and life. This experience gives us the abiding life. "If ye abide in me, and I in you, ye may ask what ye will, and it shall be done." Having the praise life established, we may command in Jesus' name all demon power and all disease to depart and it shall be done.

The praise life anoints our eyes. We are made to see spiritual things. Let it be the last thing on your minds at night. Ask that the Blood cover you, and praise Him until you sleep. Praise Him as you open your eyes in the morning. When you are tempted, call for the Blood to cover you, and then praise ye Jesus. When in distress or pain, praise Him, and keep praising Him. Remember God is watching you. Do not forget you are pleasing God, and He will surely help you in every time of need. Do not rebel or complain if He makes you wait or tries your faith. His mercy it true. His promise is solid. "I will never leave thee, nor forsake thee." Remember your whole surrender of your self-life and your flesh life is a supreme act of obedience. Jesus in the wilderness, hungry for bread, did not complain or murmur but in sweet silence waited patiently until His father should spread the table.

Beloved, now is your whole life complete in Him, and you are in the holy life. You are holy. Let praise be continually found in your mouth. This separates you from the world, and the love of it. In the world, not of it. A pilgrim in a strange land seeking a city to come. Oh, how happy this praise life! Joy unspeakable and peace and rest, which passeth all understanding. Praise Him. "Praise ye the Lord, all ye people."—D. H. D.

### B. S. MOORE. Japan.

We have a Bible woman working among the Japanese women, mothers and daughters of 10 to 15 years of age. She had nineteen yesterday in a class. Classes are held for Bible study Sunday, Tuesday and Friday. After a reading on the White Throne Judgment and the hell of fire that awaits the wicked, they prayed earnestly in concert spontaneously and the power was on one of the boys. One said there was something like a hand upon his head as he was praying and he felt the power. The young lady that was recently saved was also healed of lung and heart trouble. She was so dejected and discouraged. God put forth His hand and touched her and she felt the power so strong as she went into the water to be baptized, it was like oil running down all through her. She is a real "Anna." She loves to pray and weeps before God and intercedes for souls. Pray for her and for the salvation of her father and brother. She wants to become a soul winner for Jesus.

### DECLARATION OF FAITH.

I hereby affirm, declare and avow my belief in God the Father Son and Holy Ghost, and these three are one. That the Bible is the inspired Word of God, the only rule of faith and practice. That men are saved from sin upon repentance toward God and faith in the Lord Jesus Christ whose blood cleanses from all sin. That baptism in water according to Matt. 28:19, and the Lord's Supper are to be observed by all believers. That the baptism in the Holy Spirit is the privilege of the believer who obeys Jesus. That Jesus is coming to earth again with His saints to reign a thousand years. We love God and all His children.—Arch. P. Collins.

### GLORIOUS MEETING AT FT. WORTH.

A goodly number were saved and baptized in the Holy Spirit, for which we praise God. All glory to Jesus.—Arch P. Collins.

## Weekly Evangel

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### DAVIS CITY CAMP-MEETING REPORT.

The writer was requested to report the workings of the Lord in the Iowa State Camp-meeting, held at Davis City.

Floods in Iowa and northern Missouri had put the farmers so far behind with their work that the meeting was too early for the season, and hence the attendance was hardly half that of the Camp for last year. Despite this fact, God gave a very blessed meeting. Early in the meeting the Editor took the leader of the Camp, and all the preachers attending the same, into a conference over the exaltation of Jesus Christ as the Mighty God, in connection with baptism in the name of the Lord Jesus as in Acts 2:38, 8:16, 10:48 and 19:5. We held private conferences over this for two days and, while two or three did not see the truth as in the Book of Acts, yet all voted that the writer should have full liberty to preach this truth as he saw it in the Book of Acts, and all pledged themselves voluntarily by a standing vote not to raise controversy or division over the same at this meeting. The writer was later given several messages along this line and, without asking anybody to be so baptized, the people of their own accord soon began to come up after the meetings and requested to be baptized in the name of Jesus Christ. One baptismal service had been held already and performed in the usual way. After this was preached, all desired to be baptized according to the teaching and command of the Apostles in the Book of Acts. There were several baptismal services and 75 or 80 were baptized in water, about seventy of them in the name of the Lord Jesus Christ. The writer has seen many baptismal services and knows that the presence of God has been with him in former services along the customary line, but he has never seen the power of God fall and the candidates as a whole get so happy and glorify God in such spontaneous praises to Jesus as in these baptismal services. The power would fall on some about the time the preacher would lift up his hand, and in some instances they would shout praises to God and speak in tongues so that the baptizer would have to wait on them to quiet down a little before he could put them under the water in the name of Jesus. When the power did not fall on them beforehand it seemed to do so in the act, as the writer does not remember a single one coming up out of the water without a fresh anointing of the Spirit, many of them

jumping and shouting so that others held on to them to keep them from falling in the water.

No exact count was kept of how many were saved and baptized in the Spirit, but quite a few were saved and the leader of the camp told us that about 35 were baptized in the Holy Spirit. Praise His glorious name forever!

There were several wonderful healings in the Camp. I feel like mentioning three cases for the glory of God. One was that of a deaf and dumb man who had something like an abscess in his side. He had the Doctor with him until he could do no more for him. They told us when we went to pray for him, that the Doctor said that if he ever got out of the bed, God would have to get him out. This was on Saturday, at his home four or five miles in the country. Several of us prayed for him and told him to come to the Monday healing service. The family said that in his condition it would be impossible for him to come. We assured them that we believed God would touch him and make him able to be in the service on Monday. During prayer the power of God came down upon him and we left him happy in the Lord. The next the writer saw of him was at the altar in the healing service on Monday, but I learned that he had been to the services on Sunday. When prayed for on Monday the power of God came down upon him and he jumped up, praising God with what little voice or noise he could make. He was greatly blessed and happy in the Lord and felt that his side was entirely healed. He went home and went to work and after several days hurt himself and got down in the bed again.

and sent for the saints to come and pray with him. Two Automobile loads of saints went out to pray for him. When the writer arrived in the second load, the first lot met us at the gate, telling us how the power of God had come down and healed him again and how he jumped out of bed, praising the Lord all over the house. All the part we had in it was merely to go in and shake hands with him and congratulate him on the blessing of the Lord upon him.

Another case was that of a young man who got hurt and was badly ruptured. Inflammation of the bladder set in and other complications which were beyond the doctor's control. Finally the pain became so great that he was screaming in agony and they said the doctor told them that he had done all he could and if they wanted to get another doctor to go ahead and do so. While the young man and his wife were both unsaved, they decided to try the Great Physician, as a final refuge. God touched his body at once, when he was prayed for, and took away the extreme pain and inflammation of the bladder. He wanted to come to the services. We told him not to allow any man to persuade him to go in his own strength, but that if God told him to go, to obey the Lord and the Lord would take care of him. After we left he got out of bed and went to services that night. Some of his friends saw him there and jumped on his friends and told them that it was suicidal to allow him to be out, and that he would certainly be dead by next morning. Praise God, he did not die. The next day some workers were out to pray with him that he might receive the baptism of the Holy Ghost. In the meantime he had already given his heart to Jesus, and his wife, beholding the mercy of the Lord toward the husband, had been saved and filled with the Holy Ghost. That afternoon he also received the blessed baptism of the Spirit, speaking with other tongues as the Spirit gave him utterance, and on the following Sunday he was out among those who were buried with Christ in baptism.

Another case was that of a boy with a broken collar-bone. His father, Tol Williams, carried him to the doctor and had him examined, and the doctor told him the collar-bone was badly broken, the shoulder dropped down, and unless he should have it given medical attention at once that even if the child got well, his shoulder would always be much lower than the other one. The child could not use that arm on the side where the bone was broken. He brought the boy to the healing service, suffering pain, and when we prayed for him there was no unusual manifestation of power, but the boy affirmed positively that the pain all at once left him. Because there was no unusual power falling on the boy, even the father seemed to doubt or be afraid that the boy was not healed, but the boy had no further pain and next day the father noticed that the boy was using that hand as freely as the other. In a few days he was carrying on that arm heavy

bags of potatoes, without any pain and with as much freedom as before the bone was broken, and this convinced the father that the work was really done, and we heard the father testify to this at Lineville a week after. Jesus is just the same today, bless God.

It was a joy to labor among these brethren in Iowa and upper Missouri. May the Lord bless them and continue to keep them in the peace of God and the unity of the Spirit—E. N. Bell.

### NOTICE.

TO THE SAINTS SCATTERED ABROAD.

Greeting: I hereby announce my continued adherence to the purpose and plans and teachings set forth in the Minutes of the Hot Springs and Chicago Councils. Unity in faith, fellowship in the Spirit and co-operation in the work of soul-saving. Let the faithful ones rally to the standard of truth as it is in God's Word. Let the saints read again the Minutes of the Councils and note especially how the Lord put His approval on the work at Hot Springs. New revelations count for nothing if not according to God's Word.

Yours for oneness in Jesus, the way, the truth and the life.—Arch. P. Collins, Chairman of council.

### FRED PRICE LEAVES CHICAGO.

Please announce that my address will be 214 Fair St., Findlay, Ohio after August 27th. Am leaving the North Avenue Assembly. Also announce any one desiring evangelistic services can address me as above. Fred O. Price.

### A MEDITATION ON THE LORD'S SUPPER

Jesus Christ said, "I am the resurrection and the life." He was going into the Valley, and through the gate of death that leads to immortality, nevertheless His body was not to see corruption. Acts 2:27. He came to bring life, eternal life. He saved life, He breathed life, He raised the dead. His touch brought life; disease and corruption fled at His word. He was eternal truth and immoral life.

He left a memorial to His followers, to keep His memory green, and His mission ever before the world. It was to say always to the world, "In remembrance of Me." Take this symbol that represents My blood, and as you take it remember what I suffered that you might have life, life, life eternal. What did He give them at that last supper that would serve as an emblem of His body? "He took bread," the staff of life, bread that nourishes and strengthens. What kind of bread? Unfermented bread that had never been leavened (corrupted by the decay of fermentation), bread without any taint of decay in it. We know this because it was Passover week when leavened bread was never found in the house of a Jew, and this supper was in the house of a Jew, and the guests were Jews. "He took the cup." What cup? The cup containing the "Fruit of the vine" pure and sweet like the bread, containing no taint of the death of ferment or leaven and as he took the unleavened "Fruit of the vine" and gave to His disciples, He said, "This is My blood shed for you, for the remission of sin." His blood means life, it was shed to give life, Eternal life. There was no death in that cup, no chemical alcoholic death, to tempt the weak brother to his fall, there was no danger in the bread that nourishes, and the "fruit of the vine" as God gives it to us pure and sweet, will never lure a soul down to death.

Thus the Christ that came to give life, and whose body and blood is a symbol of life invites to His memorial table the rich, the poor, the strong, the weak, the tired and tempted, and as we eat we give thanks for the Bread of Life, and for the sacrifice that purchased it for fallen sinful men. Do not tell us that Christ, the Life Giver, ever put in the hands of mortal man the modern alcoholic wine of our day, the wine that His word says, "bites like a serpent and stings like an adder," bringing woe and sorrow to myriads of human beings—there is no life in that cup, but death, moral and eternal. Do not tell us that Christ, a Jew, broke the law of the Passover, a crime which was punished by being "cut off from Israel" by giving leavened wine to His guests during Passover week.

No, do not tell us that Christ established a supper memorial to be observed to the end of time and served to His guests that which, if the weak ones take, will cause them to fall into sin. The fact that the New Testament account of the establishment of the "Lord's Supper" does not use

(Continued on Page 3.)

## Sunday School

September 5, 1915.

ELIJAH AND THE PROPHETS OF BAAL.

Lesson Text—1 Kings 18:30-39.

Golden Text—The Lord is far from the wicked; but he heareth the prayer of the righteous. Prov. 15:29.

Leading Thought—"Fire" v. 38; Acts 2:3; Heb. 12:29.

1. **Elijah's Preparation.** Vs. 30-35 Three years have passed; in answer to Elijah's prayer the heavens have been shut up and as a result there is great distress throughout the land, vs. 2-5. The man of God gets all the blame—Ahab denounces him as the "troubler of Israel." v. 17. But Elijah soon shows Ahab who is really responsible for the trouble, v. 18. Ungodly men sometimes repeat Ahab's reasoning today. Gen. 4:6,7. The time has come for a decision; and with bold assurance Elijah challenges the priests of Baal, vs. 19-29. As in God's dealing with us the man of God makes it a matter of choice. He gives Israel a chance to see just what their much worshipped Baal could do. Most vivid and saddening is the picture of their vain effort to move Baal. To think then there are souls still so enslaved to heathen gods. And is there not herein a lesson for any of God's children who would seek to gain his favor on their petitions through such fleshly zeal and effort. Matt. 6:7. Faith and obedience are the wings that bear upward the sincere desire however quietly it may be uttered. 1 John 3:20-22. The stronger the faith the less bluster and striving in the prayer, Jno. 15:7. What a contrast to Elijah's procedure! His time has come. First, he rallied the people to Jehovah's standard, v. 30. How compassionate his words, "Come near unto me." Matt. 11:29. Second, he began the work of repairing the altar. No wonder it was broken down. What a host of broken altars amongst God's people today: **Altars in the individual hearts**—broken vows and unfulfilled consecration to God; **altars in the homes**—manifested in the discord, forgetfulness of God and one another, the indifference to united prayer and family devotion; **altars amongst God's saints**—how the enemy has laid them low by insinuating jealousy, bitterness, evil-speaking, strife, envying, division. Sad indeed the wreckage of that larger altar—the unity of God's people. Might we not be embued with this same spirit of Elijah, and become "repairers of the breaches, restorers of paths to dwell in." How careful Elijah was to provide things honest in the sight of all! vs. 33-35. He sacrificed the most precious thing in Israel at that time—water—thus signifying the faith back of his preparation. Is there any significance in "twelve stones," "twelve barrels of water?" vs. 31, 33, 34; Jos. 4:4-9; Gen. 49:28; Ex. 15:27. Nu. 7:84.

2. **Elijah's Prayer.** There are several important things to notice about his prayer. (1) He prayed at the appointed hour, v. 36; (2) he prayed for the vindication of God's character and his own vindication as a servant of God; (3) he prayed that God's word be honored; (4) he prayed for the conversion of his people; (5) he based his prayer upon shed blood; (6) he prayed earnestly—not noisily like the priests of Baal (vs. 26, 28), (7) he prayed briefly but believably; (8) he prayed persistently. (v. 43); (9) he prayed effectually. "The fire of the Lord fell." v. 38. Elijah had never seen it so before but God had promised it—that was enough. The process was entirely miraculous. The fire came down and its action was in each case downward, contrary to the nature of all earthly fire—what of the end? The people saw God and worshipped Him. Wiser were they than many of our leading men today who boasting in their educational and ecclesiastical learning, would not believe the one rose from the dead. Glad should we be who can say—"The Lord he is the God."—A. R. Flower.

### PUBLISHERS ATTENTION.

This is a sample of three cases of 8 point Century Expanded type which this office has for sale. This type has never been on the press. Was purchased last year for the mailing list but we could not use it as we now set the mail list on the Linotype Machine. Can you use some of it? Will make the price right.

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MAGNETIC HOTEL, HOME FOR THE  
OZARK BIBLE AND LITERARY  
SCHOOL, DEDICATED TO  
THE LORD.

Sunday Aug. 15th. the large and beautiful Magnetic Hotel, in Eureka Springs, Ark. passed into the hands of the trustees of the Ozark Bible and Literary School. A large crowd of the saints met in the parlor of the hotel in the afternoon and dedicated it to the Lord. It was a wonderful service. The Holy Spirit fell in mighty power upon the saints and there was much rejoicing. Some shouted, some danced in the Spirit and all realized that God had come down into our midst to honor the occasion. Glory!

Bro. R. B. Chisolm and family arrived in Eureka last week to prepare for their duties in the Literary school, and are now quartered in the building. They are delighted with this home for the new school. It is better than they expected. In fact it is a better building and better furnished for the most part, than many of the dormitories of old and well established colleges and universities. Its location is superb—"Tucked" away in a quiet place along Hillside Ave., on West Mountain in this beautiful little city of Eureka with Magnetic Mountain stretching out before and a lovely deep valley between giving a view that is simply entrancing to those who love the beauties of nature. O praise our God! He made it all and from His hand we received it. Glory!

Many inquiries are coming from many states regarding the school. Some do not seem to understand about the plan of support for the school. So again we will state that it is not a free school, it is a faith school. The teachers give their time without any salary or stated compensation whatever. It is a service of love and a life of sacrifice, given as unto the Lord, and above this they must trust the Lord for their own living, just as the hundreds of our evangelists and workers do who are on the field preaching the gospel. Hence we feel that it is not right that they should have the whole responsibility of the support of the students. The parents and friends should share this. We have stated the approximate cost of supporting each student, (\$2.00 per week), and where the students or parents have this they will be expected to supply it. Where they do not have it and cannot get it then they are invited and made welcome anyway when we know they are worthy. We will put our faith along side of yours and we will trust Jehovah God to supply all needs. Hallelujah to Jesus! No doubt God will raise up friends who will be glad to support one or more worthy students, who otherwise could not attend. Two dollars per week will be a small sum for many of God's stewards to contribute, and yet that \$2.00 will make it possible for some worthy boy or girl to get an education and prepare for a life of usefulness. Hallelujah!

Parents! Think of getting your children out of the corruption of the public schools into a clean good school where God is honored, under teachers, who not only are real instructors, but who love and serve God, are consecrated, Spirit-filled and are thoroughly in love with their work. The teachers that God is sending are not the cheap, shoddy, no account class, they are able, gifted, college bred, experienced, and sent of God. Praise Him! The school itself, we believe is a plan of God, and is a part of His eternal purpose. Is it any wonder that parents are preparing to sacrifice to obtain its blessings for their children? What will you do?

Brethren Pray for us.—Daniel C. Opperman,

P. S. The Neshoba Holiness school of which Bro. Chisolm was president, is now under the management of Bro. Evan Wade a very worthy young man who will conduct it for the benefit of those who wish to attend it.

READY FOR CALLS.

We would like to have the saints pray that God may direct us to needy fields of labor. Wife and I are Spirit-filled and baptized saints ordained to preach the Gospel and endeavoring to preach, practice and live the whole Bible and to show ourselves approved of God. We shall be glad to hear from needy fields and will consider the calls carefully and go as God opens the way before us.—Mr. and Mrs. J. D. Scharbor, 204 So Saginaw St., Flint, Mich.

ANSWERED PRAYER

Are the prayers of God's children always answered? After careful thought into my life, as well as the lives of others, I am inclined to say "Yes." It was Dr Talmage, I think, who made the statement that he had kept an accurate account of every prayer he had submitted to the ear of God. One part of his book contained requests and another answers, and in every instance prayer was answered. Prayer is not the forcing of God's reluctance, but rather taking hold of His willingness. It is an actual fact that man, frail and weak as he is, has power, through prayer, to change the course of events, circumstances and conditions in his life and in the lives of others, to move upon others to do things they otherwise would not. Yes, even sometimes to change God's plans.

We find in Exodus, thirty-second chapter and tenth verse, an example of my last statement. These are the words of God to Moses: "Now, therefore, let me alone that my wrath may wax hot against them, and that I may consume them." The word "them" referred to the Israelites who had worshipped the golden calf that Aaron made. God told Moses to let Him alone or not intercede for the people, for He felt they deserved punishment, and He knew if Moses prayed he might relent, for then, even as now, "the effectual fervent prayer of a righteous man availeth much."

In the life of Hezekiah, God spoke through the prophet Amos, "Thus saith the Lord, Set thine house in order for thou shalt die and not live." After Hezekiah prayed, God healed him and "added unto his days fifteen years." The Bible is full of just such instances.

The thought that God sees much further than man should be recognized in every petition if we would not ask amiss.

As an illustration of my meaning, I submit the following facts to my readers: A brother I know well and esteem highly had an only child. Before the birth of the little one he lost several children by death, and when the darling of his heart was taken ill and seemed sure to die, the father prayed long and fervently. He said at that hour there was rebellion in his heart against God who seemed at that time to be robbing him of every earthly treasure. The prayer did not have the spirit God wishes all prayer to have, I know. Contrary to all expectations the child lived, grew up weak sickly and foolish, and the father with bitter tears and anguish of heart cried "Forgive me, Father, you knew best. You answered my cry and sin lies at my door."

If we pray as many do that their loved ones may be spared from the sorrows and trouble that proved such a blessing and help to our soul, we must expect they will grow selfish, and then, as is probable, we will pray again that our Lord will enable them to grow less selfish, and again He must send them sorrow to answer our prayers. Surely we can find no fault when He deals them out their cup of trial, but must thank Him for granting our petitions. Let us be careful what we pray for and how we pray, for now, even as in days of old, the Lord is giving some their requests and sending leanness to their souls.

One sister said she prayed for patience and it seemed she never in her life was so tried. Everything went wrong that day. The children were more troublesome than ever. The neighbors tried her patience. Company came when she was in the midst of work. She didn't see why God did not answer her prayers He surely did. God allowed the trying circumstances that she might meet and conquer them and in that way get the patience she desired. "The trying of your faith worketh patience."

Show me a person who is considered a pattern in the school of patience and I shall not hesitate to say he has passed many times through the deep waters of trial. Yes, and conquered. For patience is not given until we overcome. "Draw me nearer to Thee thou crucified," prayed one. The world knew that one was then walking

closely with Him. For years following the prayer, the dear soul passed through afflictions but few women could have stood under. I watched the fair face as it grew pale; saw the light step grow slow, and the sweet voice gain a pathos that made it yet sweeter. "She has had such a hard time," the world said, and wondered why. Yet, God answered her prayer, and drew her still nearer to Him. Ah, yes, the form of the fourth dwells in the furnace we fear and often shrink from. The only way to get nearer to Him is to share a little more of the cross He bore. The Bride must share His sufferings as well as his glory.

If from God we request wisdom even this may not come to us ready made. The One who is all wisdom may think best to send some weighty problems to tax our minds and then send us the keys to solve them. He will surely answer in His own way. When I pray for strength God may send extra cares and strength to meet them at the same time for He gives strength to enable us to bear life's burdens. Often the seemingly least answered is the most answered. I may ask for a position. One comes to my notice I may really have faith that the position will be given me. I apply, find it taken by another, am disappointed perhaps, and am almost inclined to doubt, but I immediately accept another with less pay and promise. Time passes. I am promoted to a better place in the same firm than the one I so much desired, while the friend who took the first position is out of employment, as I would have been had I received his work. An answer to prayer—surely not just as I expected.

A person of a timid, sensitive spirit prays that he may not be obliged to pass through a certain ordeal he shrinks from. To his surprise if he is a man of faith, he is obliged to face the problem, but at his hour of trial is given him boldness and courage the boldest heart might envy, and his way is made easy. Yes, "His yoke is easy and his burden light."

You or I, reader, would not like to say his prayer was not answered. The reason why some prayer is so long unrecognized by the Father is because it is not prepaid. It goes to His dead-letter office and comes back to us before He ever receives it, and the reason why the one who reads these lines and says "That sounds very well in print but I never had but a few of my prayers answered" does not receive from the Father's hand, is just this—three quarters of the so-called prayers are not prayers. They are simply a few words placed together with little faith and much desire or love for God or man. They are not prayers and of course, no answer should be expected of them. Peter prayed when sinking and cried "Lord save me." "Come down ere my child die," cried the heart-broken nobleman. "God be merciful to me a sinner," prayed one sinner long ago. One woman in a crowd touched the hem of Jesus' garment and received the immediate answer to a prayer her lips perhaps never framed.

Prayers that are not "pre-paid" are sometimes long in receiving a reply. No farmer is foolish enough to expect a harvest of corn unless he prepares his ground and sows his seed. When a certain man was asked to pray in a missionary convention, he replied "Wait, I must give something first," and placed his offering upon the plate. He then presented the great needs of the heathen who have never heard the Gospel. He prepaid his prayer. For churches to pray, "God spread the Gospel," and then spend their time and money on theatres, suppers and questionable amusements, their money on jewels, silks, velvets, cigars, is nothing less than a farce. Prepay our prayers and they will go through.

When a mother prays for the conversion of her child, what is she doing to prepay the prayers? Has she taught the child to pray? Has she read the Bible and always set a good example in the home? When she prays for the unconverted husband is she at the same time making her daily life attractive to him? When she prays for her servants does she at all times try to treat the servant as she would like to be treated if she were in her place. Has she ever spoken to her about her soul? Oh, don't forget the postage for God's mail is important.

I finish as I began by stating my firm belief that all prayers of the righteous are or will, in God's good time be granted. Surely "Men ought always to pray and not to faint."—Florence L. Burpee, Gen. Del. Sioux City, Iowa.

Meditation on the Lord's Supper.

(Continued from Page 2.)

the word wine, but "fruit of the vine," is proof that fermented wine was not used, as alcohol or ferment is never a fruit of vine, tree or shrub (ferment is the death or corruption of the fruit). Isa. 65:8, says "the new wine is found in the cluster, a blessing is in it." No alcohol was ever found in the cluster. God never created alcohol. It is always procured when the thing God created for men's good is decayed and corrupted.

O, the blessedness of the invitation, "Come unto Me all ye that are weary and heavy laden and I will give you rest. Come and find peace, not distress come and find safety, not danger, come and find life not death.

How terrible is the responsibility of those who presume to place on the table of the Lord the modern wine of commerce strong to tempt, and destroy the weak, the same drink that the saloon-keeper hands out over his bar, to nerve the criminal for deeds of evil, or to destroy his manhood, and make him an outcast.

No, that drink contains not the element of life, but of death; it utterly fails as a symbol, and lures many a soul to destruction. Jesus Himself said, "Whosoever shall offend (stumble) one of these little ones that believe in Me, it is better for him that a millstone were hanged about his neck and he were cast into the sea." Mark 9:42.

Should we not to be consistent keep the command of God as given in the law of God? Lev. 10:9, 10, "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation lest ye die; it shall be a statute forever throughout your generations; and that ye may put difference between holy and unholy, and between unclean and clean."

There is a difference between the "fruit of the vine" that nourishes, and the alcohol wine that destroys.—Selected.

REQUESTS FOR PRAYER.

Pray for my son that he might receive his hearing.—Frank Rutledge, Princeton, Mo.

Pray for a sister in Canada that she may be healed of chronic constipation.

Pray that God will send someone to Hondo, Texas, and that vicinity to preach the full Gospel.—Mrs. F. H. Haunsz.

Pray for a sister who desires God to restore her eyesight. Also for healing of a brother's sore limb.

Pray for the healing of a daughter. Also that her eyes may be touched and healed.

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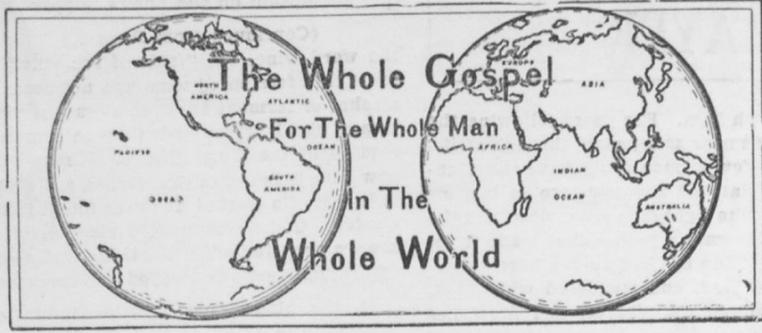
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NOTES FROM CHINA.

Addell Harrision.

We are pressing forward, claiming greater things for the Lord. Do pray for us. All are doing well in the home. The Lord continues to pour out His Spirit and will as long as we are walking uprightly before Him and keep His commandments. We are claiming the 91st Psalm these days when plague is on every side many dying every day. He wonderfully keeps. Praise Him.

Nettie D. Nichols.

God has sent me a co-worker, Miss Ethel V. Webb, and has given us true oneness of heart and purpose. The Word He has given has been to "stand together as one" and the promise "One shall chase a thousand and two put ten thousand to flight." We shall value prayer that His full purpose may be fulfilled in our united labors. The work is enlarging. We have recently added two new children to the home, neither having heard of Jesus. They both need healing. Will you join with us in prayer for His healing power to be manifested in their bodies.

Through the kindness of a friend we are able to teach the children the art of lace-making. Some are proving quite apt pupils. This work is done during their industrial period each day. With the returns of their work we are furnishing their work-room. Thus the departments will be self-supporting. One girl who was not capable of further education now spends all her time daily making lace, and, altho ordinarily a very dull girl, she is very clever at this art.

God has sent us three dear old women to shelter within the past fortnight. We trust He will bless them. We have three other women for whom we would ask prayer. One is mentally afflicted, the results of demon possession. God has answered prayer and there is a marked improvement but not perfect deliverance. Another has been suffering from a weak body. She too is going on beautifully with the Lord and is much improved physically. The third was cast out of her home by her mother-in-law for refusing idol-food to be given her insane husband who also is a Christian. She is such a dear little woman and her heart is being set on being a true disciple of the Lord Jesus at any cost.

Our two teachers are at their homes for the summer holidays. They have both received the baptism of the Holy Ghost as in Acts 2:4. Pray that they may return in the autumn in the fullness of the power of the Spirit.

We are now asking for more "rain in the time of the latter rain," that His heart may be deeply satisfied and each one prepared for the coming of the Lord.

MRS. MAUD C. DAVIS.

We are away inland and it is much harder in many ways than in the coast cities, but God is truly good to us and makes Himself so real in our lives. For the first six months we saw very little results from our labor and there was much to discourage. We would many times have given up hope had we not been so sure God called us here. But eventually we saw hearts beginning to yield and to-day we have a precious little band of Spirit-filled saints some of them on fire for God and preaching the precious Gospel to their own people. It is indeed precious to see the change in their dark faces. A short time ago twenty-four were baptized in water and it was a precious sight, some of them being very much under the power when they went under the water and then came up with the glory of God shining in their faces. Quite a number have received the Holy Ghost and many others are seeking.

We have two chapels, a street chapel for the heathen, as it is hard to get them to come in to the large chapel until they have heard the Gospel a while. Here there is meeting every afternoon and then every evening in the large chapel which is almost filled every evening and most all of them seeking God. God certainly does bless and pour out His Spirit in these meetings. The people will stay on their knees on the hard stone floor for hours at a time seeking God.

We do thank the Dear Lord for the way He has kept and guided us since leaving home a little more than two years ago. He gave the assurance that He would go before and lead and He surely has. This is truly a needy field, sin and idolatry abounding on every hand. Do pray that God will continue to work and that those who have been filled with the Holy Ghost will stand true and be used in spreading the Gospel. There are only four of us at this station now, Bro. and Sister Steinberg, one young lady and myself.

W. S. NORWOOD.  
India.

The Lord is graciously blessing us in the work. On Sunday last we had two baptisms in water. One of a Mohammedan and one of the outcasts. The former was a fine young man speaking Persian, Pushtu, Urdu and Punjabi, and the latter an old grey-haired woman, a dear old soul. How blessed it is to think the Lord is no respecter of persons. I felt He took the poor old woman in His arms and gave her new joy and the hopeless expression common on the faces of the poor heathen women gave place to the radiance of the sunshine of His blessed smile. Hallelujah!

One young convert has been drunk with the new wine of the Kingdom. Coming night after night for prayer for the baptism of the Spirit he received a baptism of Joy. He is waiting for the baptism of the Spirit, and praising God.

This brother gave up receiving his portion of food free when on camp because the food was taken from the poor villagers without payment. It cost him something to do it for all the other servants of his sahib took it. But he withstood their abuse and bore the monetary loss for Christ's sake. He only gets \$2.56 per month. Just before he went last on camp he came and gave me a forth of his month's wages for the collection. The Lord has healed him of cholera. He was away in the jungle in camp when attacked, but trusted the Lord and, though brought near to death, was delivered. He was healed instantly of fever when with me. The Lord surely has a work for him to do. Pray for him.

NOTES FROM SOUTH AFRICA.

G. D. Wiehahdt.

The work at Jagersfontein and Luckhoff is progressing favorably under Europeans and natives. The Lord has baptized quite a number of both races, with His Holy Spirit. Also we are greatly blessed when prayer is answered for healing from heart-disease, consumption, dropsy and various kinds of other diseases, according to Mark 16:18. Pray for us that God may open more doors for His blessed Gospel around here and also that the Lord may pour out more of His Spirit. A good many here are seeking for the baptism and have already been baptized in water.

Emma L. Wick.

God has answered prayer and we are now in possession of a small press to print tracts, etc. We are just getting the room ready for it. We look forward to getting a larger one so that we can print our paper again. Please join us in prayer. Had two beautiful baptisms in the Spirit last Sunday. A man was slain under the power of the Spirit during the communion service and after a few hours arose speaking in tongues. He was from Ladybrand, O. F. S. and had seen in a vision the semi-circular motto "Jesus Christ the same yesterday and today and forever." and the Lord told him to come and be baptized in water and

in the Holy Ghost. He really looked like a drunken man as he was looking at the motto and praising God in tongues. The fire fell in the evening and a young girl was baptized and her mother and sister were saved. Three others were under the power until midnight.

A man had a beautiful healing of miner's pthithsis. His sister had spent \$50 or \$60 on a dress for a dance. Her husband was so touched by her brother's healing that he yielded his heart to God. His wife wanted to go to the dance, he to the mission saying he had started with God and was going on but she could do as she liked. She said she did not want to be different from him as they always went together. So she went to the mission, yielded to God that night and was baptized in the Holy Ghost at the same time. She attends all the services and it is blessed to see her shining face. Her husband and brother are seeking the baptism. Pray for me that God will have His full way in my life.

A CONFESSION.

Upon hearing Bro. H. G. Rodgers preach the glorious Gospel of the Lord Jesus three years ago, I was saved from an awful life. Later I received the blessing of the Holy Ghost and wonderful power. Later the Devil, with his many nets, in hot pursuit after me caused me to begin stumbling and I frankly admit that I was almost gone, never to rise. I made some few crooked paths amongst God's dear children. I ask them to please forgive me as God has given me victory. I am determined to go with the clean, blood-washed people. I want the prayers of every Assembly that God will help me to right a few wrongs. I mean to show Jesus to the world. Yours in His service forever,—W. R. Carmichael, Coffee Springs, Alabama.

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For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

CAMP MEETINGS

PENTECOSTAL CONVENTION AT THAYER, MO.

Sept. 15 to 26, 1915.

Bring tents, covered wagons and bed-

ding. Meals for all will be furnished at 10 cents each. Thayer is located on the Frisco R. R. between Jonesboro, Ark., and Springfield, Mo. We EXPECT and INVITE all the Assemblies and "Bands" within reach of us to be represented. Workers, helpers, evangelists and pastors are invited. You are invited.—W. Kneisley, Pastor.

CAMP-MEETING NEAR DURANT, FLA.

There will be a Camp-meeting at Pleasant Grove, one mile east of Durant, Fla., commencing Sept. 23rd and continuing ten days. Address: D. H. Bryant, Secretary, Lithia, Florida.

LOCAL CAMP MEETING—STANTON, MO.

Commencing Aug. 22nd, lasting two weeks, to Sullivan, Mo. on the Frisco, R. R. and there will be some one there to inform them as to how and where to go. Everyone must furnish his own tent and provisions.—R. O. Miller, Stanton, Mo.

All wishing to attend this meeting can come

EUREKA SPRINGS, ARK. CAMP MEETING.

August 25th to Sept. 6th.

Only had time to put in a short preliminary announcement. This Camp is an introduction to the opening of the Ozark Bible and Literary School which will commence in a permanent building known now as the Magnetic Hotel which is one block east of the Pence House. It will be financed on the free-will offering plan. For full particulars address, Daniel C. O. Opperman, Eureka Springs, Ark.

FIFTH ANNUAL PENTECOSTAL CONVENTION.

Indianapolis, Ind. Ten Days beginning August 27th.

Will be held at the Apostolic Faith Assembly, cor. 11th and Senate Ave. Sleeping quarters will be furnished to those not able to get their own. Write Elder G. T. Haywood, pastor, 330 W. Tenth St., Indianapolis Ind.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter, Mo. Beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo.  
Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5, 1915.

Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautauqua ground. Tabernacle seats five thousand. We are in communication with many of the leading brethren and will have a good corps of ministers present.

Wanted: One hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3616 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275, Shepherdstown, W. Va.  
A great many besides these are interested, including A. B. Cox, D. R. Moreland, J. Williamson, O. P. Braun, J. R. Brown and wife and many others who we have not space or time to mention.

CAMP-MEETING NEAR NEWHOPE CHURCH

The Lord willing, we will have a camp meeting near Newhope Church, eighteen miles north of Owassa Ala., beginning Sept. first and continuing indefinitely. Bring quilts, sheets, pillows, and other things needed for camping. We expect to have several Spirit filled workers.

For further information address: A. L. Shell Evergreen, Ala. R. 2, Pastor.

SIXTH ANNUAL ARKANSAS STATE ENCAMPMENT.

Of the Assemblies of God. To be held D. V. at Little Rock, Ark. Sept. 2-12

We expect a wonderful camp this year as there is a blessed revival on at Little Rock now. Will have some able ministers that will preach the old time Gospel. All of the Assemblies in the State should send some one to represent them. Send your Preacher if you have one. This will be the State Council meeting also.

For further information write, H. A. Goss, 222 E. Grand Ave., Hot Springs, Ark.

SECOND ANNUAL PENTECOSTAL CONVENTION

Columbus, Ohio, Sept. 8th to 20th.

Will be at the Apostolic Faith Assembly, 488 W. Goodale St. Come expecting great things from God. Write Elder R. C. Lawson, Pastor, 229 Brier St., Columbus, Ohio.

PENTECOSTAL CAMPMEETING HURLEY, MISS.

Sept. 9th, to 20th, 1915.

Everybody invited to come, old time Gospel with the signs following. Spirit filled men will have charge as the Holy Ghost directs. Expenses will be met with freewill offerings. For particulars address, W. G. Mizelle.

FALL PENTECOSTAL CAMPAIGN.

Indianapolis, Ind. Sept 12 to Oct. 3rd.

Will be held at the Oak Hill Tabernacle, 2024 Roosevelt Ave., Indianapolis, Ind. on the Brightwood car line. Services every afternoon and night. Board and lodging will be provided for all those coming from a distance. For further information address, L. V. Roberts, Pastor, 2026 Roosevelt Ave., Indianapolis, Ind.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invited.  
We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing in the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For any information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th.

A Woodworth-Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.