

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

"Go Ye Into All The World And Preach The Gospel To Every Creature"

NUMBER 104.

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OSBORNE, KANSAS.

God is with us in the work. One man was reclaimed last night who used to preach the gospel. He has renewed his vow to take up his cross where he laid it down nine years ago and work for the Lord. Pray for us.—Thomas O'Neal, Pastor.

WORK FLOURISHING AT GENEVA, Alabama.

God is still blessing in this part of His vineyard, by saving, baptizing, healing and leading His people into deeper truths and there is a cry among His people for more of Him and His truth. We also have a good Sunday-school here at Bethal Church. We are expecting greater things from God.—Elder J. A. Cullefer.

THE CHICO CAMP-MEETING, Calif.

The Camp-meeting closed with 22 saved; 6 baptized. We start the Camp at San Jose, Calif., Aug. 15th in slums and the Spanish District, as long as the Lord leads. We are expecting a sweeping victory over the enemy. The preaching is in Spanish or English as the Lord leads or anoints. We are asking big things of God.—Evangelist J. D. Wells.

MEETINGS NEAR CARUTHERSVILLE, MO.

This is a country place four miles from Caruthersville. Bro. Joseph Snyder has preached the Word and there have been several hundred people in attendance. Many were saved and some received the baptism. Some were baptized in water. Some came fifteen miles in wagons to attend the meetings. The last night there were nearly 600 present. This is a very wicked place and yet we had good order. We are praising God for this way. Pray for us.—Mrs. Nina McCulry.

ARKANSAS NOTES. (Near Hot Springs.)

I am here in a local Camp-meeting (near Hot Springs) having a good meeting. The saints are getting revived. A few have been saved. Three have received the baptism of the Holy Ghost as in Acts 2:4.

I came through Little Rock. They are having a blessed meeting. About 200 have been saved. About 40 have received the Holy Ghost.

I left the saints at Houston in good condition.—Evangelist Chas. Williamson.

THE MOUNTAIN WORK. Tellico Plains, Tenn.

I have just closed a meeting here. Sixteen were saved and some were baptized with the blessed Holy Ghost, and there were many hungry souls in attendance. The meeting lasted fifteen days.

I want the saints to help me pray for my wife who is down with pelagra and is very low. Pray also for me and the mountain work.—J. J. Tallent.

(Any offering in the way of clothing or money toward Bro Tallent's work will be gratefully received and used by him for the furtherance of the work of the Lord among the Mountain people.)

NEED OF A PREACHER.

Brother B. F. Campbell of Chita, Tex., sends an appeal for help in the following words. "There is in this community great need of some good preachers. There is no mission here and there are only two families having prayer service once a week. There are hungry people here. I myself have received the baptism but feel the need of renewing. O, that I may once more be satisfied in Him. I sometimes think God has called me to the ministry but the enemy holds me back from being perfectly free. May God burn upon the hearts of people our need. We are located about seven miles south of Galveston and can use a private house for services, or we can make an arbor. Anyone who feels led to this place will please write to Ben Rasbery, Groveston, Texas, or B. F. Campbell, Chita, Texas.

PORTLAND, ORE. CAMP MEETING

Many Signs and Wonders Performed In The Name Of Jesus.

Truly there is "a sound of abundance of rain" in our midst and shouts of joy are heard all over the camp grounds and God's shekinah glory is covering as a mantle the entire encampment. July 4th our opening day, the Lord deeply convicted a Methodist minister who was in Portland on his summer vacation. He is the pastor of the 1st M. E. church in Madison, Wis., had lost out thru fighting the truth. He arose in the meeting and confessed that he had lost out and asked our prayers—later came to the altar, was blessedly restored and while praising the Lord the power fell upon him and he was soon wonderfully baptized in the Spirit speaking in tongues, which he had many times publicly denounced. He afterwards testified in the night meeting that he had been saved and baptized in the Holy Spirit.

That same Sunday night he asked the Assembly to pray for his companion, who had been totally deaf for 37 years, had been several times operated upon, almost died in one, and the only way she could be made to hear anything at all was thru a specially constructed ear trumpet, then those who tried to speak with her were compelled to yell in the trumpet. We prayed. The next morning he went to the telephone office and called up his brother, living at Corvallis, Ore. 96 miles distant, and asked him to call his wife to the phone. His brother said "Why, Ben she can't hear a word you say." But he insisted she should come just the same. When he said "Hello, Mamma" she burst out "O, Papa I can hear every word you say." She said that that morning while at breakfast, she suddenly heard a cracking, tearing noise in her ears and the next thing she knew she was hearing the birds singing, and now 3 weeks later she is still healed and hearing more plainly all the time.

Dr. Michales, the minister declares he is returning to his charge to preach Pentecostal truths and asks all to pray for him that he may not fail God.

Another man, a sinner, came asking that we "clean him up." For 3 months he had not slept 1 hour any night, had fallen and broken his shoulder—had not been able to lift his hand or arm for 3 years, the company for whom he worked paid him \$300 to keep it out of the courts, he was a physical wreck, inflammatory rheumatism had made him a cripple, his voice was gone he spoke in a whisper. He came to the altar, we prayed for him for salvation not healing, expecting to do that when he had gotten saved; but when he arose he was completely healed, threw off his coat, lifted his arms above his head leaped about for pure joy, every organ in his body had been instantly healed. In every pocket was plug tobacco, and, as he said, he "strewed tobacco all the way from the camp grounds to St. Johns, 11 miles away, and all appetite was taken away for the weed." He went home and slept soundly for six and a half hours and ever since has slept about seven hours a night, has a strong voice now and has gained 4 pounds in 10 days.

O, the healings are wonderful. One woman was healed of cancer of the stomach. Had been operated upon and was to have another, and was told she could not live more than a month. God healed her of cancer and kidney disease instantly, restored her and mightily baptized her in the Spirit. The next night He healed her completely of chronic, life long constipation, also healed her eyes. Her two daughters were also saved and healed and are close to their baptism.

Another woman came hobbling in, on her crutch, suffering so much she had to stand during service—was prayed for and threw away her crutch, saved and then baptized her in the Spirit. She has no use at all for her crutch any more.

A man in last stages of consumption came from Independence, Ore—kept the saints awake coughing, was prayed for and God healed him instantly and he has gained over 6 pounds already, his wife also was healed of lung trouble.

One woman came with great pain and swelling in liver. God healed her instantly. She turned about and told the audience she was entirely healed and at altar call came for her baptism in the Spirit. She received a strong baptism, shouting and clapping her hands. We asked her if she wanted her glasses which had been removed to prevent breaking, she replied "O, NO, my eyes are healed, after wearing them for over 12 years. She was so happy she went home without hat and umbrella, returned later on in week to praise the Lord—had no need of her glasses.

Just this afternoon an emaciated woman of 51 years came for healing, sick 25 years, operated upon, stomach cut open 9 inches, weighed 85 lbs., scarcely able to walk. She had neuralgia in her head and excruciating pain from kidney trouble so the doctors said. Well, beloved, God actually healed that woman at once, and saved her soul. She exclaimed, "O, is it possible that I am really healed, and O, will it last, will it be this way to-morrow." "She ran around the tent like a young girl, said her whole body felt like she was oiled. She had to be brought to the grounds by friends, but she said I am healed now, and want something to eat, I am so hungry, She kept saying, "O, after 25 years of suffering I am free." She is now, as I write at the restaurant eating, as she says she could not do for many years.

Space will not permit me to tell of many other just an miraculous healings, many deaf ears opened, eyes healed, a child with cataracts on both eyes, never has seen his mother's face. He said the other day, "O, Mamma I see your face, looks funny." A child 100 miles away, born with a great growth on his eyes, handkerchief prayed over. Word comes now that growth is entirely removed. A Phone message came last night, man dying, heart stopped, prayed. Another phone said he went to sleep in 3 or 4 minutes after we prayed, and that man was here to-day healed.

Sunday, the 25th was a glorious day. The power fell like rain all day, but in the afternoon amounted to a cloud burst. More than a dozen were prostrated under the power. One young married woman, just out of the Evangelical church, came thru with mighty power, under the power three hours, speaking continuously in different languages. She had a beautiful vision of Jesus. A Dunkard sister just in from Olympia, Wash. received a beautiful baptism, the total for the day being 4 or 5 baptized in the Spirit. While this was going on, sinners were being saved and numbers of sick bodies healed. Last night (Friday) three more baptized, bringing the total for the week up to 15 and 30 baptized for the meeting which has been running three weeks.

At our St Johns meeting Thursday the power fell and 5 were under the power, and 2 came thru, one being our brother Secrist, pastor of the Pentecostal Assembly at Olympia, Wash. He had never spoken in tongues, but during the singing of the heavenly choir, he spoke out strong several times to his great delight and blessing. Surely God is moving, and "This is surely THAT."

Time and space forbids further mention of individual cases and further details, will report later on. Let all the saints pray much for us, there is blessed unity and freedom absolutely from all controversy and "great grace is upon us all."

Yours for lost souls, Will C. Trotter, Pastor.

It is Wonderful—Later Report

The mighty power of God is falling and the cloud of His Presence hovers over

the entire grounds. Yesterday, Friday Aug 6th was perhaps the most wonderful day we have ever seen anywhere—no words can describe it—no one was able to preach all day. Reverently speaking it seemed to be God's busy day—took things entirely in His own hands. Great numbers were prostrated under the power and 7 were most powerfully baptized in the Spirit, making 16 who have received the Spirit for the 6 days and about 56 to 60 for month we have been going—one minister's wife staying at home near campgrounds with the children got down to pray and God mightily baptized her before her husband reached home, numbers of those who got thru were healed at the same time they were sealed, so many getting saved no account can be kept, but the Spirit that is on the ground cannot be told by typewriter, it is heavenly,

Will Trotter, Pastor.

DARLINGTON, FLA.

The Lord is saving and baptizing with the Spirit as in Acts 2:4. In the meetings just closed near Darlington, Florida, the Lord wonderfully blessed. There were seven baptisms in the Spirit and six were saved from sin. Several were healed.

In the beginning of one service a brother walked up and wanted us to go to his home seven miles away to pray for his babies. We went down in prayer in behalf of the children and they were healed. The fever had been on them three days and nights, and after this service Bro. Wells and I went to the homes and reached there about 3 o'clock in the morning, and found them resting good.

We especially invite the prayers of the saints everywhere.—Evangelists Wells and Mosely, R. 1, Hacoda, Ala.

WILBURTON, OKLA.

I came here two weeks ago with Bro. A. Horn and wife. They are now at McAlester. The difficulties seem unsurmountable, but we trust our great Captain. I desire the prayers of the Pentecostal people for this place at this time.

We took the Opera House as soon as we arrived and have preached every evening. Some, I think, have been saved; many, very many restored to their first love. God has melted the hearts of many.

The history of this Assembly is deplorable. A great revival, many interested, work flourished with leaps and bounds, a hairsplitting dispute on doctrines, a separation, and a decline and four years of indifference and neglect. It seems to me that many dear young brethren neglect the careful establishing of assemblies. I would rather establish one good work with one revival and steady advance than twenty momentary strawfire revivals. The lack of levelheaded men is great. Men of God Pastors and shepherds. Let us pray God to send workers in the great harvestfield.—W. E. Booth-Clibborn.

TEXAS MEETINGS BLESSED OF GOD.

We came to Highland and put up our Gospel tent July 16th and began services that night. Interest was good from the beginning and on the next Wednesday the fire fell and a great travail for souls came over us all and the services continued from 10:30 A. M. until 6 P. M., during which time several were saved and three baptized in the Holy Ghost. Every service was a wonderful manifestation of God's power, until we closed, ten days later. Eighteen were saved and ten baptized in the Holy Ghost and a number were seeking when we closed. Praise God for victory. On Sunday July 25th I baptized eighteen in water and we had a glorious service at the water's edge. One man and six of his daughters followed Christ in water baptism and came forth rejoicing. Hallelujah.

From Highland we moved to the Camp-meeting at Glen Rose. We stayed a week and came here to Clebourne for a few days or weeks. The prospects are promising. Will report later.

Pray for us that God will use us to His glory everywhere we go.—Lonnie Whitworth and band.

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Men are not turned away from harmful habits as a rule by being told how harmful those habits are. They can best be separated from such habits by being shown something that is sure to be more interesting when rightly seen: and that something is Christ. Dr. Scofield has told us: "Paul said, 'Ye turned to God from idols.' Not, 'Ye turned from idols to God.' There is entirely too much preaching about idols. 'I determined to know nothing in godless, idolatrous Corinth but Jesus Christ and Him crucified.'" "It is better to hold up Christ," says another, "than to run down idols."—Sophia Bronson Titterington.

YOUNG PREACHERS AND WORKERS SHOULD BE DILIGENT.

Many of our preachers and workers, having been called into the field early in life, have never felt the burden and the responsibility that rests upon the laity in temporal matters. In such cases it behooves them to ask God to help them to realize those burdens in order to share in them and help to bear them.

The perplexity of the layman over providing for his or her family is often distressing beyond measure. The daily bread is often earned at HARD labor during long hours and at inadequate pay. The growing demands of the family threaten to swamp as a flood. Rent must be paid and there is no money to pay it. Clothes must be bought and there is no money to buy. Children must be schooled and there is nothing to buy clothes and books with. Business men have bills to meet, help to pay, and cannot collect. Etc., Etc.

If, in the midst of such daily toil, a listless, careless "preacher" or "worker" comes drifting along, spending the day in idleness waiting for the "meeting" at night, it is sure to bring rebellion in many hearts. And it is not right. Sooner or later such a preacher will conclude he is not called to the ministry and will drop out, perhaps into sin.

How different if, under the same circumstances of toil and perplexity a young preacher or worker comes along who has really prayed through on these lines and KNOWS a few things from God! The well ordered day's program of such a visitor is an inspiration and a help to every one. There seems to be plenty of time for Bible study, for prayer, for helping considerably about the place, and also for visiting some

sick neighbor, or some elderly "shut in" who never otherwise gets to hear from God's messengers. Also there seems to be some time for rest, for "visiting" with the family at just the moments they are free. And by meeting time everything is in a glow of expectancy and joy where the other "worker" has dragged himself and everybody else through an irksome day into defeat at the evening meeting.

Now there may be just the opposite extreme—the devil doesn't care much which extreme God's messengers take, just so it is one or the other. So while about it, I will point out another mistake in the opposite direction.

A preacher or worker may undertake TOO MUCH. Especially if he or she undertakes to PLEASE PEOPLE, instead of seeking only to PLEASE GOD. You may be sure if you please the Lord you will please the people the best they can or ought to be pleased. A preacher may deny himself proper rest and proper nourishment out of mere human sympathy for those in distress about him. God does not desire that, and it will bring defeat the same as the other course.

Remember dear worker, you are God's ambassador, so you must look at everything and everybody FROM GOD'S VIEW POINT and know no man after the flesh. Look at people with a view to saving their souls or perfecting their love, NOTHING ELSE. Such a view will probably make you both diligent and restful in your work. The Lord grant it.—W. F. C.

ESTELLA A. BERNAUER. Japan.

We opened a mission hall in the Spring and in the three months we held meetings there baptized four. Then from the mission in Kanda (English) we have baptized six, making ten in all. The funds have been growing less and less with more and more mouths to feed and more places for the money. At last there was no money for the rent and we were obliged to give up our little house which has become "Home" to us. This place (Gotemba) was suggested and we came here, finding rooms in a Japanese house for \$2.50 a month, which we took for the summer.

This is a mountain village and at the foot of the mountain, about a mile and a half away, about 300 foreigners are spending the summer. Our rooms are very hot but the country air is pure and the nights here are cooler.

This country has always been neglected. It costs twice as much to live here as it does in India, at least a third more than in Africa or China, but usually while fifty dollars go to India or China, five or ten dollars go to Japan. This Spring I had opportunity to get one of the finest Japanese boys I know who is a College Graduate, as a worker, but had no money to pay him, and as he had an aged father and mother to look after, he must have something to live on. Now he has secured a position and gone to work.

Please pray that we may be guided by His blessed Spirit and controlled by Him in all things.

THE PRESENCE OF GOD.

"It was in God's presence that faith was wakened and strengthened in Abraham and the saints of old. It was in Jesus' presence on earth that unbelief was cast out, and that little faith became strong. It was in the presence of the Glorified One that faith received the blessing of Pentecost. The Throne of God is now opened to us in Christ; it is become the throne of God and the Lamb: As we tarry in humble worship, and walk in loving service before the throne, the river of the water of life that flows from under it will flow into us, and through us, and out of us. 'He that believeth, rivers of water shall flow out of him.'"—Andrew Murray.

The soul must stand in the sunlight to bear witness to the sun."

David's pilgrims, going through the vale of misery, 'use it for a well.' * * * When they grew thirsty they looked not merely farther on into the heart of the future, but deeper down into the bosom of the present."

"It does not take great men to do great things it only takes consecrated men."

"Our strength is measured by our plastic power * * * Bricks and mortar are mortar and bricks until the architect can make them into something else."—from Phillips Brooks.

Sunday School

August 29, 1915.

GOD'S CARE OF ELIJAH.

Lesson Text—1 King. 17:1-16.

Golden Text—Casting all your care upon Him, for He careth for you. 1 Pet. 5:7.

Leading Thought—"The willing and obedient shall eat"

1. **Elijah fed by Ravens, Vs. 1-7.** Without any introduction Elijah suddenly appears on the stage of history. His activity was limited to Israel; hence no account of him in the Chronicles which gives the history of Judah. He is mentioned twice in O. T. 2 Ch. 21:12; Mal. 4:5; but no other prophet is so often mentioned in the N. T. John the baptist was but a reproduction of Elijah. Matt. 11:12-14; Mk. 9:13; Luke 1:17. We see the supernatural particularly emphasized in his life. His very name means "the Almighty God;" surely his life evidenced the presence and power of God. Coming from a wandering, partially civilized people, the Tishbites, he must indeed have appeared a very eccentric character. But he had God's message—that was enough. How often since God has used some untutored eccentric character to convey His message; and again he chooses an eloquent, tactful Paul. Readiness and obedience are two great requisites in the ideal servant of God. With what authority Elijah stands before Ahab, the most corrupt of all Israel's kings (ch. 16:33), and pronounces the judgment of God. v. 1. Prayer is back of his bold, confident stand. Jas. 5:17. See also Deut. 11:16, 17. A holy steadfast faith encourages the exercise of authority. His duty discharged, before he could even wonder concerning his own security, God speaks again, "Get thee hence," vs 2-4—God will always take care of the messenger that does his duty. He already had the place of hiding prepared, the Elijah of course knew nothing about. Hallelujah, God will do the same for us. Psa. 31:20. Note however the meaning of "Cherith"—"Cut off, separated." That is always a good place for us to be just after God has made some special use of us. Hidden away—no companions but God and the ravens, whom God had made special messengers of mercy to his prophet. "Bread and flesh" twice a day—"there is no want to them that fear him." Psa. 34:9, 10. The food and the ravens were very natural; but God's provision for Elijah thereby was very supernatural. "He went and did" v. 5. Notice the same ready obedience in v. 10. God was preparing him for greater work. What a test of faith it must have been to see that brook slowly drying up day after day. Some of us might have changed boarding houses before God's time. And yet it was the very thing Elijah expected, no doubt—no rain. Do we ever stumble over the thing God grants us in answer to our own prayer.

2. **Elijah fed by a Widow, vs. 8-16.** Though we might just as correctly say, "a widow fed by Elijah." God most generally works things on a partnership basis: then no one gets all the credit. "Word of God came." Surely his ears were open toward heaven. "Get thee to Zarephath." Could not God have continued to feed him miraculously at the brook? Why send him to Zarephath, "a place of refining" God wanted to develop a new kind of faith in Elijah as well as bring blessing and salvation to the widow's household. It was a place of refining all around. Notice his directions were rather indefinite—"a widow." v. 9. But God had gone before and prepared the way. Elijah's natural heart must have sunk when he heard that widow's tale of woe. Surely he had found the wrong widow this time. "Many of us would have looked a little farther. Ah no "the word of the Lord had come"—and here the first thing was a widow. Elijah recognized God's hand and proceeded accordingly. Like Abraham, "he staggered not at the promise." So long as God was behind it anyway it didn't matter how it came.

"Not in my way, not in thy way
But in His own way—the Lord will provide."

"Make me thereof a little cake first" (v. 13)—there was the secret. Believe me it was the first honoring God with her substance that brought the increase. Many a barrel and cruise is failing today for this reason. Prov. 3:9, 10. Let God speak to your soul in some straightened hour of testing the words of v. 14, and you will

realize the consciousness of His Almighty faithfulness as in no other way. I have proved it. "The barrel of meal wasted not, neither did the cruse of oil fail." Hallelujah!—A. R. FLOWER.

REQUESTS FOR PRAYER.

Pray for Gallion and Mansfield, Ohio, that God will send a full Pentecostal worker to these places.

Pray for a mother in Lindale, Texas, who has heart failure; also that a husband may be saved.

Pray for a sister who is suffering from sciatic rheumatism.

Pray for a sister in Daugherty, Okla., that she may be healed for God's Glory.

Pray for a sister suffering from deafness, catarrh and stomach trouble, so that she cannot sleep, and is very weak. Pray that she may be filled with the Spirit; also that a daughter may be healed who has been insane.

TOMMY F. ANDERSON Hawaii.

We are preaching among the Filipinos and Porto Ricans in these Islands. Filipinos are called the wild and savage people of the Islands and are looked down upon, but we are glad to report that some of them are good Christians and although many of their parents have been head hunters and steeped in Mohammedan doctrines and practices, God can and is saving them. Our work is only in the coffee and sugar plantations among Filipinos, Porto Ricans and Spaniards. So we use the Spanish tongue and interpreters for Filipino dialects. We never preach among white people or in their churches although, in connection with the Hawaiian Oriental Board of Missions, our liberty is not cut off and we preach the real Pentecostal doctrines of the Apostles, with signs. People in the Island have received the Holy Ghost and speak in tongues. There are also healings.

We desire your fellowship and prayers.

VISHU MASIH MERO PRAN BACHAIYA.

Below is the translation of a well-known Hindustani song which is sung wherever this language is spoken.

Jesus the Christ is my soul's only Savior,
Jesus the Christ.

The sinner who may come to Jesus:
Jesus is the one and only Savior,
Jesus the Christ.

I consecrate myself to Jesus.
Jesus gives me deliverance and freedom,
Jesus the Christ.

This river is deep and my boat is so leaky;
Jesus himself will take me across it,
Jesus the Christ

He is the Lord of the poor and the orphans,
Thou Lord, Thyself over sinning givest victory,
Jesus the Christ.

Shelter, Oh Lord, this sinner in Thyself
Take care of me till the end of time,
Oh, Lord,
Jesus the Christ.
—Contributed by James Harvey.

HELP WANTED.

We desire the help of a man or woman who understands music and is a good singer, able to play an organ and lead in singing. We need one such to help us here, (Marion, Ohio); one who is Pentecostal, and can trust the Lord for support, as we are on the faith line ourselves.

Address: S. Graves, Evangelist, in tent, cor. Greenwood and George Sts., Marion, Ohio.

THE MOUNT HOREB CONVENTION. Detroit, Michigan.

The Fifth Pentecostal Convention of Mount Horeb closed August 4th. Eleven received the baptism of the holy Ghost. One was saved. Two were reclaimed. Seven were healed, and one delivered from demon power. Six were baptized in water. Bro. A. E. Sidford of Winnipeg, Canada, Sister Susie Duncan of Rochester, New York, and Sister Gerber of Turkey, assisted in the meetings. All the expenses were met by free-will offerings. Pastors Phillip Wittich and Benjamin Wittich were in charge of the Convention.—Frank M. Moll.

ARE YOU READY.

Florence L. Burpee.

There are wise and foolish virgins
Who have left the paths of sin
And are waiting for the Bride-groom,
Singing now to enter in.
Some have oil to-day in plenty;
Others say there's time to buy.
To the waking and the sleeping
Soon will sound the midnight cry.

Have you sought for your baptism
Waken, brother, from your sleep.
'If a man love me,' says Jesus,
'He my every word will keep.'
Go and say to every nation,
Turn, Oh, turn, why will ye die,
But before you take the message
Tarry here for power on high.'

Are you ready for redemption,
Dear ones waiting here below?
Have you on the wedding garment,
Through the blood made white as snow?
Has the promise of the Father
Caused your soul to reach up higher?
Has the Lord Himself baptized you
With the Holy Ghost and fire?

Are you ready for translation,
Oh my brother, sister, dear?
Strive to be an overcomer
In the short time given here.
Soon will come the Marriage Supper
And the wedding in the sky.
Rejoice and shout for joy, ye wise ones,
Your redemption draweth nigh.

THE LORD'S SUPPER.

Medicine for His Children.

"But let a man examine himself for he that eateth and drinketh unworthily, not discerning the Lord's body, brings judgment on himself, and for this cause many are weak and sickly among you and many sleep."—1 Cor. 11:23-24.

Dear reader, on the night of the 24th of August, 1914, I had a dream, and in my dream I held a conversation with my Lord regarding His supper. I seemed to be standing beside a small table which was draped in white, on it was a small white loaf of bread—white as snow—and a little cruse, which looked like silver, filled with sweet grape juice or wine. I thought the Lord's supper was about to be administered. It seemed I knew the Lord was there but could not see Him.

Presently He spoke to me, He said, "This is My table." O yes Lord, "But this is My table." Yes, Lord, "But this is my table." As He spoke the third time I seemed to awaken to the fact that my precious Lord Jesus was speaking to me, and I said "Yes dear Lord, what is it?"

And He answered saying "This is My medicine for My little children, Look." And I looked and saw before me a congregation of people, sick, afflicted, and cripples, a very sorry looking lot of people. I felt ashamed of them as I looked, and I thought what a lot of poor representatives of the Lord's Gospel. "What is the matter with them Lord?" And He said to me, "They eat and drink of My table carelessly, heedlessly, faithlessly, and then go away worse than before they have eaten, because they have sinned." "How is it Lord?" "Because what is not of faith is sin." "Yes Lord" I said.

He spoke the second time, "What is not of faith is sin," and again the third time, "What is not of faith is sin."

Then He showed me the different bodies of people or congregations, who take the Lord's Supper each week, and not one of them discerning in the bread His perfect body broken for their imperfect bodies, just as much as the blood shed on Calvary for their sins. And I wept as I realised how many times I had done the same. And He said to me "will you tell My children?" and I said "Yes, Lord, I will."

I awoke and fell asleep again, and the dream was repeated a second time, and again the third time: and so I take this way to pass it on to God's children, and the results are with Him. I can see now, that if we are sick or afflicted in any way we will partake of the bread and wine in faith, we must be healed and will no longer be weakly and sickly and diseased if we are living in obedience to the will of God in other ways, and we have no right to eat until we examine ourselves and are clear before God, and not then if we are sick unless we can eat in faith and be healed, for what is not of faith is sin. Oh, I pray God you may get the light and truth and rise to your privileges and be made every whit whole, body, soul, and spirit, for it is our Lord's medicine to keep His children well and

free from disease until He shall come again and call us to Himself. I am sure He wants us to be well in body as much as well in soul. Let us no longer eat carelessly, heedlessly, and faithlessly, but realising that we are complete in Him, body, soul, and spirit, for He came that we might have life and have it more abundantly.—Matt. 8:17; Mark 9:23.

I was telling my dream to a brother and he said: "That reminds me of a missionary out in a foreign land, who told me that the only way he could keep well and keep his wife and children well was to partake often of the Lord's Supper in faith. He said if any of the children were taken sick they would gather around the Lord's table and he would have the children partake and they would always be healed."

I was so glad for this testimony, as I myself was healed in partaking in faith for my body. I was afflicted in my feet very badly, I said as I took the bread: Dear Lord, Your perfect body was broken for my imperfect one, You have paid the price, and I may go free and whole. You will heal my poor afflicted feet," and as I talked to Him, it seemed a soft fleecy cloud, about as big as a hand, passed through my body down to my feet, so soft and warm, and my feet were healed. O, praise His dear name Hallelujah, for the truth that sets us free. I was giving out this message one morning, as we were about to partake of the Lord's Supper, and a sister in the audience said "I will eat in faith." She had suffered for years with sick headaches, and she was healed from that hour, Oh, Praise our dear Lord who has made such provision for all His dear children. Oh, let us have faith in His Word, not one word can fail of all He has promised. Hallelujah to His precious name. His eye is over His people. His ear is open to their cries, and He has promised to fulfill the desires of the righteous. Do we believe His word? Then let us rejoice and be glad, for all things are yours, and ye are Christ's and Christ is God's.—Amen.
By E. R. Trussell from "Trust."

THE CHURNING OF MILK

"Surely the churning of milk bringeth forth butter!" There has to be a stirring up, a continual commotion in that churn, of the milk of the kine, but out of that churning, out of that commotion, out of that plashing together, back and forth, are taken the very finest elements of the milk and it becomes butter to eat. "Surely the churning of milk bringeth forth butter!" We are in the churning boat these days, a seething mass; everything coming upon us, religious thought apparently in commotion, and we are inclined to wonder what will be the end of it all, but God can bring good out of it. The oily globules are being separated and brought together. God will bring gladness out of all the experiences of these days. He is bringing out the butter. We would rather be quiet, undisturbed, just like the pan of milk. But you will never get butter out of it if you just let it set. It is only as it is put into the churn, plashed and churned and set in commotion that the butter, the richest of the milk, is evolved, until that which is left is fit only to be discarded. God is churning you up, beloved. Is He getting much butter out of you? The prophecy of Malachi speaks of the refining of silver. The Refiner has the crucible on the fire, and His purpose is to refine the metal, get rid of all the dross. As He holds it there in the crucible over the hot flame it begins to boil. It is churning and churning, but as it churns there appear on the surface little bits of dross; the scum, the dirt, the impurity, comes to the top and the Refiner patiently skims it off and discards it. He holds the crucible over the fire until the churning process is completed. When will the churning be done? When the Refiner is able to behold His own image in the molten metal. You are in God's crucible these days, in His churning boat. Presently the dross will all be cleared away, skimmed off by the great Refiner and Purifier of silver. You say, "How long, Purifier? It is getting pretty hot down here," and the reply comes back, "Not long, now, my child." Just a little while and the lineaments of that blessed face will appear in the molten mass and when these appear the testing is over. He has His moulds ready. He pours us into His moulds and we are like Him. You say the refining process is pretty hard. What else did you expect in order to be transformed into His blessed likeness? We have not gone this way before. It is a new way; it is an untried way, but,

blessed be God! there is one with us in the way and He is going to bring us through. So try not to mind the churning and the boiling, for that means the getting rid of the dross and the impurity, and the bringing out of the reflection of Christ in your life and mine.

"Surely the churning of milk bringeth forth butter." In these days we are in the churn of doctrinal discussion and so-called revelation, but there is butter coming out of it all. If we are determined to have butter instead of buttermilk, He will give it to us. He will not permit us to be deluded by any false teaching, but will bring us out more settled and built up in Him than ever we could have been without the churning process. Let the false doctrines go. He will bring butter out of the churning pot when He gets through. Do you feel as if you are in the churn and know not which way to turn? You don't have to turn. You don't have to do the churning. You don't have to make the butter. No, the butter will be made out of you. Just stay in the churn, that is all. Someone will give you a slap over here, and someone over there; somebody will say something about you. Never mind, the butter is coming. Somebody is maligning you. Trust it all to your Vindicator. Let get us rid of the milk and have the nourishing butter. You say, "It seems as if my way were hedged up." Let it stay hedged. Don't try to get out of the churn until you have gotten the lesson God wants you to learn. He will separate the butter from the sour butter-milk. Don't try to get out of the experience before God's time has come for releasing you. Just stand still and see God work, and when He gets through there will be butter in your life. "Butter and honey, shall He eat." May we bring forth butter and honey to the glory of God. Don't forget the homely illustration of the butter and the churn when you get into a hard place. Just stand still and let God bring you out of it.—Andrew L. Fraser in The Latter-Rain Evangel.

MANY SAVED AND BAPTIZED.

Landing, Miss.

The fight still continues and we are following the enemy's retreat. Praise God, we have met the enemy and they are ours. Surely once more in the history of time God has repeated Phillip's journey to Samaria for this whole country is glorifying God. The Lord only knows how many have been saved. About 14 here have received the Holy Spirit. Sinners are responding with means, some as high as one hundred dollars, to build a place to worship. God is good to us. Bro. Eiting of San Antonio assisted in the meeting, doing the preaching.

Jesus is surely coming soon and He is preparing His people. We need to preach the pure Word of God if we expect to defeat Satan.—James O. Savell, Pastor.

VICTORY AT DALLAS.

I am glad to report victory in the meetings at Dallas and the surrounding territory. A number have been saved recently and believers filled with the Spirit.

The saints of Grand Prairie have been in a battle for souls since Sunday, Aug. 1st, and the precious Christ has rewarded their efforts by giving them a few more young people in the King's army. We are looking for still greater things. Pray for us.—C. A. Godwin.

MAUD, ILL.

We pitched our tent and on the night of July 13th opened up for service on the main road leading from Mt. Carmel, Ill. west about six miles, near a little village called "Maud." The first night, after service, a storm blew our tent down, delaying services until Tuesday night following. We found the most stubborn opposition to the Gospel here of any place we have been during our ministry of more than five years. After much opposition and the burning of our tent, we continued in the open air and in the home of a dear brother at whose home we were being cared for. The truth went forth and many were convinced that we were bearing God's message and accepted the light and two received the gift of the Holy Spirit. Life long members of the Methodist and Christian churches espoused the Gospel truth that these "signs do follow them that believe." On Sunday, Aug. 8th we returned and immersed fourteen in the Wabash River, including one Free-Methodist preacher, at whose home we held services at night, the Lord working with us, con-

firming the word with signs following. One woman, after being under the power of the Spirit for quite a while, began speaking in other tongues as the Spirit gave her the utterance, continuing for about one hour and a half. There are many hungry people in this locality but at present no place to hold a meeting. Every door is barred.

The spirit of anti-Christ is sweeping the people into the gulf of unbelief by the multitudes. The day is approaching when it will mean something to preach as Paul and Peter and John the Baptist did. By His grace we are marching on to Golgotha. Pray for us that we may stand.—E. F. Cunningham and wife, Golden Gate, Ill.

PLEASANT VALLEY, ARK.

We had a blessed two weeks of our local Camp at Pleasant Valley. God blessed, saved, healed and baptized souls in the Spirit. On the last Sunday we took a Missionary offering and had a baptismal service. Our meeting still continues in a revival spirit.—Lee Floyd.

SISTER ETTER IN TOPEKA, KANSAS.

God is here in power. The city is getting stirred. While the enemy is raging nearly the whole crowded pavilion stands by the work. We expect marvellous victory for the cause in Topeka. Let all saints pray for the work and the workers here.

From August 31st and for ten days or longer we are billed for Colorado Springs, Colo., care of Pastor J. S. Mc Connell, 421 Huerfano St.—A Feick.

The Universal Bible Dictionary Bound in extra cloth. This is the original Smith's Bible Dictionary revised and enlarged by F. N. and M. A. Peabody, 762 pages, 508 Illustrations and 5,419 articles. Just the book you have been looking for. Publishers price \$2.75, our special price now \$2.15 Given free for ten yearly subscriptions to the Word and Witness at 50c each or ten yearly subscriptions to the Weekly Evangel at \$1 each.

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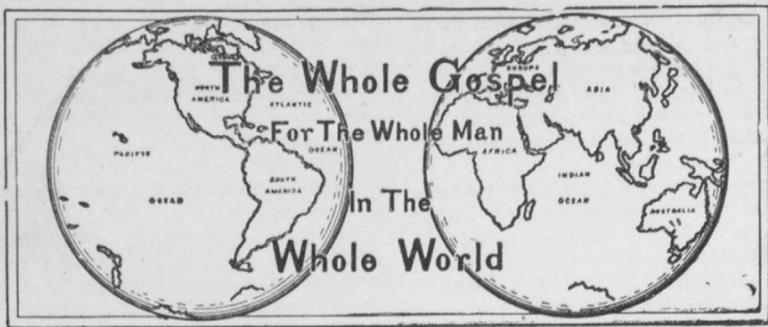
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MRS. D. L. McCARTY.
India.

I am happy to state that I am in my new home, free from debt. This my workers made possible by their faithful sacrifice. I do need badly a man and wife. The Lord's coming is so near. We are much in prayer and looking for Him at any time. Everything seems to be pointing to a union of church with Catholics, and Jesus is held up as an example of purity and not as our Savior. May God open the eyes of the people before it is too late. Pray for us here.

EMMA L. WICK.
So Africa.

We praise the Lord. He is working in our midst. In a Sunday school in one of our little missions six children were baptized in one session, about a week ago. In a little mission at Jeppes the power is falling mightily and people are getting baptized in the Spirit at almost every meeting, and the people are getting stirred and want to know what this meaneth. They stayed until 12 P. M. one Sunday night to listen to the explanation, after witnessing the Holy Ghost entering into a temple of God's. This was a woman, a stranger, who received her baptism.

At Braamfontein, another little mission, several boys were throwing stones at the hall and now four out of the seven who were guilty, have been converted unto God.

We need your prayers. The dear ones in the Homeland must keep stirred up for these countries inhabited by heathen people, for the devil seems to be stronger here. We feel the Lord would have us get a printing press so we can print tracts to counteract the influence of spiritism, Christian Science and Millennial Dawn teaching which is being scattered abroad here. We have a little toward it. It is strange how many have never been saved and as soon as we get them started these false prophets put in their literature, and we have not the workers to help the people.

Two young girls, aged 16 and 17 respectively, have started a Sunday-school. They had 45 the last time. Pray for them.

We had a good time of unity in the Convention at Easter with the Pentecostal Mission in charge of Brother Bowie. Also had a good time with the Pentecostal Mission at Pretoria, a few days ago and there were ten baptisms in the Holy Ghost. Such sweet unity. We praise God for this.

We have lost some of our dear workers by fever, and the cattle, horses and sheep are dying, but these are all signs of the last days.

The Apostolic Faith and the Pentecostal Missions are the two large Missions here, with work all around S. Africa and among whites and natives. There are also other workers like Bro. Lehman whose work is independent,—and Bro. Hutchinson. We have so much new work starting but great need of workers, especially Dutch.

W. D. GRIER.
Ceylon.

We came to this town (Bandarawelo) to escape the monsoon in N-Elia. Since coming we have been blessed of the Lord very much. I believe in one more month I will be able to go to the front in the battle for souls. The Lord gives us good victory to stay in Ceylon and get the language and labor for Him. I handed an engineer on the Railroad a paper and to my surprise he asked me to sit down he wanted to talk with me. Said he was once converted in a meeting held by A. G. Garr in India, but now he was a backslider. He invited me to his home and we talked a while. They came to our house on Sunday and the Lord was with us to bless. The sister is seeking the baptism and we

have hopes of the brother's being restored. Their son in the army is also a convert of Bro. Garr's.

We have bright prospects as never before, in N-Elia. One of the leading members of the Holiness Church is our personal friend and she told us after reading the 1st and 2nd of Acts since hearing us talk, she had never seen so great a light on those chapters.

My several months of suffering were for my good and God's glory. God has given us open doors for the Gospel. I was not able to do any work while in N. Elia but God sent people to our home. Pray for us.

THE LATEST NEWS FROM TURKEY.

By Maria A Gerber, Missionary.

It is now eight months since I have been in the United States in my labor for the poor orphans in the bloody land of Turkey, and I thank the dear Lord and all the dear friends in this land who have enabled me to send out money to the orphan family every month I have been here. News reaches me that the money has reached them safely, which is only in answer to prayer.

The last letter from the Orphans Home came this week, dated July 2nd. All are alive and well and had enough to eat up to that time. Everything was in order and quiet in the home, while around was much suffering and pleading for help. I do ask the dear readers of these lines to stand by me in earnest prayer for more means to save a few more from spiritual and physical starvation. Hundreds die for want of bread. A letter received yesterday from an Armenian brother gives the following sad news: "The massacre is awful. Whole cities (towns) are deported to far away cities and deserts. The men with influence are taken away. The hanging is going on. In Cesarea twelve men are already hanged. The poor Armenian families are sent separated from their husbands and fathers. Our whole nation is simply in the frying-pan of persecution. Nothing like that ever happened in our bloodiest history. The outcome God only knows. The greatest and the most important work that can ever be done, after this storm is over, is the work you are doing, dear Sister Gerber, and so I wish you all success in this your heroic efforts to secure help and shelter for the Armenian orphans. There are thousands upon thousands of them."

Oh my dear Brothers and Sisters, my heart is sore. My tears flow freely when I am pleading with my Lord for more money to relieve a little of the suffering. Oh, what a comfort to know that Jesus is coming soon. Our time to help is short. Satan is using his last effort to destroy. Let us oppose him in his work, as long as we are not yet translated, with holy boldness and Godly authority. Pray also, my dear ones that the sad, bloody war may soon stop and that I may be able to return soon to my dear Orphan family.

PUBLISHERS ATTENTION.

This is a sample of three cases of 8 point Century Expanded type which this office has for sale. This type has never been on the press. Was purchased last year for the mailing list but we could not use it as we now set the mail list on the Linotype Machine. Can you use some of it? Will make the price right.

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For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

CAMP MEETINGS

WOODWORTH-ETTER CAMP-MEETING AT TOPEKA, KANSAS.

Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth-Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, etc. Write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

MARTINSVILLE, IND. CAMP MEETING
August 1st to 31st, 1915.

We have a large tent, situated in a beautiful location and God has and is richly blessing us. Able workers will be with us to give out the Word. Rooms for light housekeeping and furnished rooms and board can be obtained at reasonable prices.
Address, Pastor Fred Vogler, 590 W. Morgan St., Martinsville, Ind.

PHILADELPHIA, PA. CAMP-MEETING.
August 1st to September 1st.

The Second Annual Apostolic Camp Meeting to be held at 70th and Lansdown Ave., Philadelphia, Pa. will run from August 1st to September 1st, or longer. We expect to have some chosen workers with us. Come and bring your unsaved friends to hear the Gospel. Meals served on the grounds at reasonable rates. Those desiring tents or other information, write at once to Wm. Anderson, 6003 Larchwood Ave., Philadelphia, Pa.

MIDWAY AND BELTON, TEXAS, CAMP-MEETING.

The Midway, Texas camp-meeting will begin the 3rd of August and continue as long as the Lord may lead.
The Camp-meeting at Belton, Texas, will begin August 10th. We hope all the Temple, Rogers and Waco saints, with as many others as the Lord may lead, will come and help in the Belton meeting. We invite all.—J. D. Sheumach, R. 2, Austin, Texas.

FLORALA, ALA. CAMP MEETING.

For twenty days beginning Aug. 5th. Will begin a camp meeting here (D.V.) beginning August 5th and continuing 20 days or longer. If you have a tent bring it, also bring toilet articles, etc. Board will be free. The expense of the meetings will be met by free-will offerings. For further information write J. M. Graham, Florala, Ala.

HUNTINGTON, L. I. PENTECOSTAL CAMP-MEETING.

July 30th to August 31st.
Will be held under the auspices of the Huntington Assembly and the 42nd Street Assembly of New York City, known as Glad Tidings Hall. Camp is located in a large locust grove on Woodbury Ave., in the center of the village of Huntington. Bros. Robt. A. Brown of New York and Chas. S. Leonard, returning missionary from Jerusalem and Egypt, will have charge. Bro. David McDowell and Sister Brown will also be present and other Pentecostal workers are expected. For full information address Jesse B. Pullen, Jr., Huntington, L. I., Lock Box 244.

LOCAL CAMP MEETING—NEW BROCHTON, ALA.

Aug. 7th to 27th.
Will be held four miles below New Brochton, Ala. Expecting W. P. Mims from Clanton, Ala. also Rev. W. B. Jessup from Meridian, Miss. For information write J. S. Wooten, R. 3 Elba, Ala. All invited.

CAMP MEETING.

The second international Camp-meeting, Beulah Heights, Atlanta, Ga.
Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead.
Beulah Heights is two miles from the center of the city and within easy walking distance from the car line.
Begin to make your plans to attend, and let us hear from you in ample time.
Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

THE 7TH ANNUAL PENTECOSTAL HOLINESS CAMP-MEETING.

For state of Oklahoma will be held at Oklahoma, Okla., August 12 to 22. Elder N. J. Holmes of Almont, S. C., will be with us. For tents write Harry P. Lott, 2406 S. Shartel.

A PENTECOSTAL CAMP MEETING—DETROIT, MICH.

A Pentecostal Camp Meeting will be held by the Detroit Pentecostal Assembly, in charge of Pastor J. R. Kline, and Evangelist L. C. Grant, beginning August 12, and continuing 15 days or longer, if the Lord so leads.
CAMP GROUND located at Bechtel Farm near Butt's Station, in Washington Township, take car from Detroit, "Almont, and Romeo," car get off at Butt's Sta.
We are trusting God to send His own anointed preachers and Evangelists for this occasion.
For information concerning tents, or other particulars, write for circulars to Pastor J. R. Kline, 365 Brainard St., Detroit, Michigan.

NORTH ALABAMA CAMP MEETING.

Beginning August 13th.
The fourth Pentecostal Camp meeting for North Alabama will be at Warrior, Ala., beginning August 13th 1915. Visitors will be entertained in private homes. Those coming will please write so we can prepare for you. For information address M. T. Hays, Box 75, Warrior, Ala.

LOCAL CAMP MEETING—ALTO, TEXAS.

Begin Aug. 16th.
Will commence at close of Arkansas Camp. To be held by Bros. Morwood and Harvey Shearer. We invite all to come. Address A. J. McCuiston, Alto, Texas.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite together once a year.—Respectfully Yours, Jesse N. Goff, Cardwell, Mo.

CAUSEY, NEW MEXICO, CAMP MEETING.

Begin Friday Night, August 20th.
Everyone is invited. Those who can do so, come prepared to camp. Anyone coming by railroad should write our committee on arrangements, R. L. Little, W. E. Shue, Garrison, N. M., I. S. Kidd, Allie, N. M. These brethren will see that you are met at the train. Brother Jourdan of Snyder, Texas will be with us. We have a good tent and lights and as fine and loyal band of saints as you will find anywhere. N. R. Nichols, Allie, N. M.

LOCAL CAMP MEETING—HOUSTON, ARK.

A local camp meeting will be held beginning Aug. 21st. All are invited to attend and prayer is requested for the meeting.—Evangel. Chas. Williamson.

LOCAL CAMP MEETING—STANTON, MO.

Commencing Aug. 22nd, lasting two weeks, to Sullivan, Mo. on the Frisco, K. R. and there will be some one there to inform them as to how and where to go. Everyone must furnish his own tent and provisions.—R. O. Miller, Stanton, Mo.
All wishing to attend this meeting can come

EUREKA SPRINGS, ARK. CAMP MEETING.

August 25th to Sept. 6th.
Only had time to put in a short preliminary announcement. This Camp is an introduction to the opening of the Ozark Bible and Literary School which will commence in a permanent building known now as the Magnetic Hotel which is one block east of the Pence House. It will be financed on the free-will offering plan. For full particulars address, Daniel C. O. Opperman, Eureka Springs, Ark.

FIFTH ANNUAL PENTECOSTAL CONVENTION.

Indianapolis, Ind. Ten Days beginning August 27th.

Will be held at the Apostolic Faith Assembly, cor. 11th and Senate Ave. Sleeping quarters will be furnished to those not able to get their own. Write Elder G. T. Haywood, pastor, 330 W. Tenth St., Indianapolis, Ind.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo. Beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo.

Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5, 1915.

Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chalet ground. Tabernacle seats five thousand. We are in communication with many of the leading brethren and will have a good corps of ministers present.

Wanted: One hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3615 Prairie Ave., Chicago, Ill., E. F. Lawrence, Box 275, Shepherdstown, W. Va.

A great many besides these are interested, including A. B. Cox, D. R. Moreland, J. Williamson, O. P. Braun, J. R. Brown and wife and many others who we have not space or time to mention.

CAMP-MEETING NEAR NEWHOPE CHURCH

The Lord willing, we will have a camp meeting near Newhope Church, eighteen miles north of Owassa Ala., beginning Sept. first and continuing indefinitely. Bring quilts, sheets, pillows, and other things needed for camping. We expect to have several Spirit filled workers.
For further information address: A. L. Shell Evergreen, Ala. R. 2, Pastor.

SIXTH ANNUAL ARKANSAS STATE ENCAMPMENT.

Of the Assemblies of God. To be held D. V. at Little Rock, Ark. Sept. 2-12.

We expect a wonderful camp this year as there is a blessed revival on at Little Rock now. Will have some able ministers that will preach the old time Gospel.

All of the Assemblies in the State should send some one to represent them. Send your Preacher if you have one. This will be the State Council meeting also.

For further information write, H. A. Goss, 222 E. Grand Ave., Hot Springs, Ark.

SECOND ANNUAL PENTECOSTAL CONVENTION.

Columbus, Ohio, Sept. 8th to 20th.

Will be at the Apostolic Faith Assembly, 488 W. Goodale St. Come expecting great things from God. Write Elder R. C. Lawson, Pastor, 229 Brier St., Columbus, Ohio.

PENTECOSTAL CAMPMEETING HURLEY, MISS.

Sept. 9th, to 20th, 1915.

Everybody invited to come, old time Gospel with the signs following. Spirit filled men will have charge as the Holy Ghost directs. Expenses will be met with freewill offerings. For particulars address, W. G. Mizelle.

FALL PENTECOSTAL CAMPAIGN.

Indianapolis, Ind. Sept. 12 to Oct. 3rd.

Will be held at the Oak Hill Tabernacle, 2024 Roosevelt Ave., Indianapolis, Ind. on the Brightwood car line. Services every afternoon and night. Board and lodging will be provided for all those coming from a distance. For further information address, L. V. Roberts, Pastor, 2026 Roosevelt Ave., Indianapolis, Ind.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invited.
We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For any information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th.
A Woodworth-Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address, Pastor A. G. Garr, 4013 Pasadena Ave., Los Angeles, Calif.

THE NEW BOOK SONGS OF HIS COMING

A big book of over 300 new Holy Ghost songs that make your heart glad and put new life into your singing. Don't miss "Jesus is Coming," and "God Lives Within My Soul," and "These Signs Shall Follow Them." Any one of which is worth many times the price of the book.

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