

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

# WEEKLY EVANGEL

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

"Go Ye Into All The World And Preach The Gospel To Every Creature"

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## SEVEN BAPTIZED AT LADONIA.

(Texas.)

Just closed a meeting about six miles from Ladonia. Seven were baptized as in Acts 2:4. Seven baptized in water. Some wonderful healings—Van and Bob Merrill,

## MANY BAPTIZED IN SAN MARCOS.

(Tex.)

The Lord has surely blessed us. 23 have received the baptism with the precious Bible evidence. Father comes and helps us out whenever he can. I am so glad He has given me a place in His vineyard to work for Him. Pray much for us here.

Many people here were convinced by the healing of our baby whose arm was broken by falling out of the cart. One of our women workers took the babe's arm in her hand and asked God to heal it and He did. The arm is now as straight as the other. Praise Him.—J. D. Scheumack, Jr.

## A FEW TESTIMONIES.

I praise God for what He is to me. Jesus came into the home and gave six the baptism of the Holy Spirit. I praise Him for wonderfully healing my body. Pray for me.—Mrs. Sallie Tate, Deese, Okla.

A copy of your paper has been given me and I feel the fire burning in my soul as I read of God's wonderful blessings upon His children. I thank God for the Baptism of the Holy Ghost a year ago the 23rd of June.—Mrs. Clara A. Looney, R 1, Puxico, Mo.

Praise God, I found the light. On the 8th of November I received the baptism of the Holy Ghost as in Acts 2:4. I never heard the real Gospel preached until after I received the Baptism of the Holy Ghost. I praise God for taking me out of sin. This is a dark place. Pray for God to send workers here.—Miss Tisha Sewell, Augusta, Ark.

How I love Jesus for saving my soul about twenty-four years ago. Five and a half years ago He baptized me in the blessed Holy Spirit (See Acts 2:4) and I can truly say He is sweeter and more precious to me to-day than even then. I am looking for Him to come for His bride and can truly say I want to be one of the select company.—W. R. Potter, Los Angeles, Cal.

I have proved God's faithfulness. Four years ago God opened up the work here. We did not have the baptism then but soon found the pearl of great price in Jesus and went down in humbleness before God and waited for the filling and, praise God, it came in floods of glory and my soul was blessed and my heart satisfied. Since then I have never lost sight of Jesus. I have spent a good deal of time in the Lord's work since then and God has blessed our labor. Pray for us that we may be kept in His service faithfully.—W. Segó, Hyndman, Pa.

The Lord wonderfully healed me of consumption and heart trouble. On the 29th of March I was confined to my bed and nine doctors gave me up to die. Had a trained nurse and not over two were allowed in my room at one time. During my sickness in the winter my uncle was in Corning, Ark., and saw the wonderful healing power of God manifested, and he advised me to throw everything aside and let the Lord heal me. This I did. The Lord enabled me to travel a distance of 130 miles to reach Corning for prayer. I arrived on May 4th, so exhausted I did not think I would go to church that night but, by His strength, I went. I went to the altar during the altar call and was wonderfully saved. The saints prayed for healing and they were answered. The Lord wonderfully healed me. On the 8th of May I received the baptism of the Holy Spirit, with Bible evidence of speaking in tongues as the Spirit gave utterance. Was immersed in water on the 9th of May. Have been in Corning seven weeks and have gained eleven pounds. I do not feel as if I ever had consumption or heart trouble. My determination is to give the rest of my life to doing His will. It is truly wonderful to have such a Savior to serve. Praise His dear name forever!—Mrs. Ethel Peace, Elvins, Mo.

## EDITOR'S FIELD REPORT.

The Editor Everywhere Welcome. Gracious Revivals in Progress. Now Attending Camp Meeting in Jackson, Tenn. God is Blessing His People.

Two weeks ago ye editor started out from the office in St. Louis for the summer's campaign, leaving the conduction of the office in the hands of Bro. J. R. Flower and other worthy helpers till our return. While we are temporarily out let all the brethren remember all orders will be promptly attended to by Bro. Flower just as usual, whether for organs, Bibles, song books or papers. Let all subscriptions and all orders for any of the above things be addressed just as heretofore to the GOSPEL PUBLISHING HOUSE, 2838 Easton Ave., St. Louis, Mo. We can fill orders for any song book. We handle all of WINSETT'S books especially his new Pentecostal Power Complete. Order some and try it.

### AT JOPLIN.

Our first stop was at Joplin, Mo. Here Bro. E. M. Wiley had kindly and voluntarily arranged with the Galena saints to come over and join them in an all day service on July 4th. God bless this consecrated brother! In the natural everything seemed against us. It was raining, and the coldest 4th of July the writer ever remembers seeing—so cold we could not have service in the tent where they were meeting and so rainy it was doubted we could get any one at all out. But despite all this the Galena saints came over. The Methodist people whose church was nearby kindly gave us the free use of their church. The Lord graciously remember their souls for this kindness. God has some precious saints at both Galena and Joplin. We had three services in the church and dinner on the ground under the tent—plenty to spare. God was blessedly with all three services. Several offered themselves to follow the Lord in baptism and Pastor Wiley was arranging to baptize them when we left. Evangelist Ellis Banta is with him and they are planning a campaign for souls in Joplin this summer. All the saints assembled together responded nobly both in subscriptions to the papers and in offerings also.

### At Eureka Springs, Ark.

Our next stop was at Eureka. Here we found finances very close, but things spiritual on the up-grade. We had a most blessed hour of prayer with Bro. Opperman and the saints one morning and spoke for them at night.

We had a good report from Bro. Opperman of God's blessing upon them there. The Lord, he felt, had graciously undertaken for a school here. The MAGNETIC HOTEL and grounds, nicely situated, a splendid four story hotel building with 60 furnished living rooms, large dining room, big hotel range, etc., has been bought at an astonishing low figure for a Pentecostal Bible and Literary school. We understand the wherewith is either all in hand or in sight to pay for the same for God's glory. We advise the saints who want to send their boys and girls to a Pentecostal Literary School where both their spiritual and educational interests will be looked after to write Principal R. B. Chisolm, Eureka Springs, Ark., for full information. Have the boys and girls ready to start there for the 8 months' term early in October.

### A Regret.

Our next stop was to be at Ft. Smith, Ark. but the train schedule from the Springs would not put me in there in time for the night appointed. We were compelled unwillingly to miss meeting the precious saints there. Bro. J. H. James wrote they were disappointed, and urged us to try again. We assure you, Bro. James, also the saints, that we were sorry we could not see you. We hope some day to try again.

### At Tulsa, Okla.

We had one night and a service on short notice at Tulsa, and while we found Pastor W. T. Gaston already gone on to the Shawnee camp, yet we enjoyed meeting some of the saints and having a

night's worship with them. A number from there promised us their subscriptions. God bless the dear saints at Tulsa. We learned to love them.

### Shawnee Camp.

We visited a few days at the camp meeting at Shawnee, Okla. Here we met many precious brethren, among whom were brothers Fred Poole, of California, A. J. Benson, of Austin, Texas; Pastor F. G. Barker, W. T. Gaston, Amiot, Adams and others. The season had been delayed by the long heavy rains about three weeks, and so the time set proved to be too early for the large attendance expected; but the crowds were increasing daily, others were on the way coming. Things were just getting good under way when we left. I did not keep notes, but my memory is that several had offered for baptism before we left, and the brethren were looking up for the best of the feast still to come. Evangelists James and Pope were to arrive the day we had to leave. The brethren received us kindly, promised to uphold our hands in this great battle, gave us some good subscriptions and an offering. The Lord give them souls for their reward.

### Ft. Worth and Dallas.

We stopped one night each at Ft. Worth and Dallas. We had a good visit at Ft. Worth with our precious brother in the faith and longtime friend Pastor Collins. The saints there have grown in numbers and power for God since we last saw them. We saw quite a few substantial and very intelligent men and women whose faces were new to us, who have obtained with us this like precious faith. They promised us quite a number of subscriptions, also gave us an offering for the good work.

At Dallas we found brethren Birdsall and Jamieson engaged in a revival meeting in a tent with Evan. A. G. Garr, of Los Angeles, leading. We heard newborn souls with shining faces praising God for a Saviour's love shed abroad in their hearts by the Spirit. The altar was about full that night and God was present. The brethren most kindly gave us time from the evangelistic meeting to speak of the papers, and quite a few promised us their subscriptions. Before leaving next morning we had a blessed season of prayer with the saints at the big tabernacle and spoke to them on the things of God.

Pastor Garr expects to soon return to Los Angeles to prepare for the great camp meeting to begin there Oct 5, and Bro. Black is to join Bro. Jamieson in a tent campaign in Dallas for souls the rest of the summer. News came from Pastor Bosworth at Milwaukee of the power of God falling and a gracious revival on in that city. Hallelujah!

### Marble Falls Camp.

We next jumped about 300 miles south to the camp at Marble Falls, Texas. This town is west of Austin, the capital in Southwest Texas. It takes its name from a series of falls in the river nearby which first rolls over a ledge of black marble, another of blue or gray and finally over one of fine pure white marble. Though one could hardly believe it, there has been so much rain elsewhere, yet it is very dry in this section, and crops are burning up for lack of rain. As I now write the train is horribly dusty. Hallelujah, a shower is now in sight. The train is now in East Texas, several hundred miles from Marble Falls about which I am writing. We found some splendid saints in camp here. This gospel was planted in much of this section by Evan. Harvey Shearer, but it has grown too large for one man to be able to take care of it well. Bro. Shearer is now in a camp at Trinity, Texas, and soon another at Merryville, La. The saints at this camp were just getting down to real earnest prayer for a revival here. Pastor Fred Lohmann of Malvern, Ark., had just arrived to carry on the camp. Signs were good for a blessed meeting. Two preachers, brothers Cornelius, and Long

were ordained before we left. The brethren gave us substantial encouragement on the papers, much more of which is needed just now.

Bro. Lohmann reports a blessed revival in his camp just closed at Malvern, some 35 or 40 baptized with the Holy Ghost and the power of God falling in a wonderful way with workers in other towns of Arkansas, including the city of Little Rock, the capital of that state. Glory to God!

At all of the above places we could only visit a day or two to encourage the workers and be encouraged by them. We are on our way to Jackson, Tenn., where we expect to be with Pastor Rodgers throughout his camp, and then to hasten to Davis City, Iowa, to assist Bro. John Gobin in their camp. Now, while God is on the giving hand among us and the power of God is falling in other places, let the saints everywhere join us in an earnest cry to the Great God of heaven that He may give an abundant downpour at these two camps.—E. N. Bell.

### THE MEXICAN WORK.

Ricardo, Tex.

On July 4th we had a baptismal service about two miles from the church. Eleven obeyed the Lord in baptism and it was surely a glorious time. The power fell from heaven and there were shouting and praising God. We now have nine baptised in this place, one having received the baptism June 28th.

From March to July 1st about ten were saved. The Methodist Mexican preacher at first opposed us, but soon quit that as he saw we had the Bible to back us in our doctrine. A married man and a young married lady have been called into the ministry. They are both very competent for the work. The woman has a very beautiful voice that God can use in the salvation of souls. We are looking for great things from God.—H. C. Ball, Ricardo, Texas.

### MEETINGS AT DIXIE SCHOOL-HOUSE.

Near Houston, Ark.

We are still carrying on meetings at Dixie School-house. Several have been saved and three have received the baptism of the Holy Ghost as in Acts 2:4. We are having large crowds, more than can get in the house and we do not believe we ever saw people more interested than they are here. God is healing. One lady was at the point of death. She was healed instantly, in answer to prayer, and got out of bed.

The latter-rain is falling all over the world and I am looking for the dear Lord at any time. I desire special prayer for myself that God will have His way with me to warn souls. I will pastor the work at Houston. Evangelist Chas. Williamson.

### COLORADO SPRINGS, COLO.

We have started tent meetings on one of the main streets. God blessed from the first and began to save souls. Seats are full and people are getting hungry for God. A blessed spirit of unity and revival prevails and we are looking for the mightiest awakening this country has ever seen. God touched a business man in Denver, who made us a brand new \$260 tent for \$85.00, less than cost. The saints raised enough money in one service to pay for it and for the other expenses. Pray for this field, one of the neediest in the country.—Evangelist J. S. McConnell.

### DEESE, OKLA.

We praise God for the instruction which we received through Bro. Corbell who has been here. We had a good meeting. Seven were saved. Four were baptized in the Spirit. Twenty eight were immersed in water. More are seeking salvation and the baptism. Pray for us.

I am praising God for the baptism of the Spirit. My wife and four children have also been saved and baptized. God has healed us many times. I feel I need more power and love. Pray for us when you read this. Pray also for the little Assembly here. We shall be glad to have any of the brethren who are passing through to stop over with us and help us.—J. C. Tate

# Weekly Evangel

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### DON'TS.

Don't neglect your secret prayer and Bible study and then wonder why you have no power with God or souls.  
Don't call jealousy watchfulness.  
Don't call quarreling earnestness.  
Don't call covetousness economy.  
Don't call stubbornness firmness.  
Don't call fretfulness nervousness.  
Don't say you are humble when you are bound to have your own way.  
Don't say you are filled with the spirit unless you have the fruits of the spirit.  
Don't say you are all for Jesus, when you seldom give one dollar to His cause.  
Don't say you'll bear anything for Jesus, when you fly into a passion over trifles.—Selected.

### Manoramabai Tells of God's Work in Surrounding Villages.

God is doing a new thing in the villages around Mukti among the very people who have been on our hearts so much of late,—the Brahmans. If some of them stepped out boldly it would mean much for their influence is so great. One Brahman man came and said he wanted to be a Christian and asked to be baptized. As we have no provision for men here we sent him to another mission where he is being taught. Since then we have heard of others in that village who are seeking after the truth.

Please pray for these souls as the enemy will do what he can to hinder them and that he may be made very wise and lean upon God every step of the way.

My dear mother is going on steadily with her translation of the Old Testament. Recently a friend said "Let us take liberties with God as friend does with friend." It will delight His heart and He will rise up and give us more, much more.

### J. M. HARROW.

#### West Africa.

I have rented a house here (Ganaway) for two years as our business is growing and there are twelve here and more to come. It is a nice large house of seven rooms. I may begin school here but at present I attend the M. E. Church, my old station, and get all the chance I want to preach and live right. They are all kind to me and glad for my services and I find plenty to do in many ways. Yet I would rather be in the bush. However I need a rest and it may be this is His way of giving it to me for I feel much refreshed.

My heart cries out for a wave of salvation and I am believing for it.

### BROTHER AND SISTER R. S. McBRIDE.

South America.

A few days ago two Indian women came to our house crying for help. They belong to a tribe that comes down from Bolivia every year to work during harvest here and then go back home. They came to us from another missionary whose hands were already full, and knew the saving power of Jesus' blood. They thought we might come over and help them, but when, after hearing their story, told in childlike simplicity, we had to tell them "No," great tears stood in their eyes. But a few days later a second call came and I went over and spent three days with them, having three services on Sunday. They listened as I spoke, with the greatest attention and when I started for home on Monday they formed a kind of circle to bid me good-bye. One of the men who had been saved under this missionary, looked at me and, with a wave of his hand toward the other Indians, said "We will ask Jesus to send you and your wife to us again, and they have been taught that whatever they ask Jesus, in faith believing they will receive. One woman, when she heard we were called to the Indians of Bolivia and found it was near her people, gave a smile of gladness and said that some of them would go with us when we were ready to start. When we told her we could go whenever Father sent in the money, they agreed to ask Him to send it speedily. We will need about \$300.00 as we will have to go by mule train, our only conveyance, and, in order to reach there, will have to start before the September rain sets in as the mountain streams will then be raging torrents and there are no bridges and we would be compelled then to wait for another year. Pray for us that God will provide the way for us to go at an early date. Money sent to Brother Bell, 2838 Easton Ave., St. Louis, Mo., will be forwarded to us. Sister Kely and daughter expect to go with us. Our full address is Calle Belgrano 50 Jujuy, Argentina, F. C. C. N., S. America.

### GOD WORKS AT MONROE, LA.

We came here the first of last October and the battle has been hard, but in spite of it, 29 have received the baptism of the Holy Ghost as in Acts 2:4. Among the number was a Policeman who had served his city here for over 25 years in his calling, and he says he is now going to be faithful in serving God. The work will be left in charge of Bro. E. P. Davies. We see bright hopes of an established mission here.

One of our saints has had the following vision, which we give in her own words:

"On June 8th at 11:30 A. M. I fell under the power of God for about fifteen minutes at my home. I saw two angels take up a cross that was very large and white as snow, and stand it up. On it was written in large letters of gold 'Jesus is coming soon.' I saw another angel with a golden vial the contents of which were poured out on the earth, and fire rained down from heaven on the earth and on many people. How they did run, but they could not get out of its way. Then another angel appeared with a vessel of gold and out of this vessel came fire mingled with blood. It first splattered on the people and then turned into a great river of flowing blood, the waves rolling very high. I heard a voice say 'Go bring your mother and all the children to your home.' I then saw a dark cloud hang heavy and circle around the world. I saw a table spread and oh such a large, white table, filled with the finest of grapes. It was the marriage supper of the Lamb. Jesus is now ready to come. Bless His name!"—Martha Lee.

### ARKOL, ARK.

We have closed a meeting in Arkol, Ark. Ten were saved and one received the baptism of the Holy Ghost and several people have become interested. Two were healed one of back trouble of eighteen years standing. She was healed instantly. They would be glad to receive any Spirit-filled preacher who is passing through. We ask the prayers of God's people. Evang. J. D. McConnell and E. M. Green and workers. Booneville, Ark.

### RHODENA MENDENHALL.

#### West Africa

Catherine Snyder, a new worker, from Conneaut, Ohio, is now working with me. We left New York, March 20 and arrived at Cape Palmas May 6th after a

long journey at such a perilous time.

For the first time ever known, I think, Liberia is experiencing a famine as a result of last year's drought. Pray that God's work may greatly prosper in this dark land.

### THE AUSTIN WORK.

#### (Texas.)

There are two assemblies here in Austin. No revival on but some are coming to the Lord. There are several assemblies about in towns outside, which have grown out of the Austin Assembly. In one of them recently seventeen were baptized with the Spirit. God is wonderfully blessing in all this part of the state, and healing people, for which we praise Him.—J. D. Scheumack.

### THE DEVIL'S BEST TOOL.

It was announced that the devil was going out of business and would offer all his tools for sale to whoever would pay his price. On the night of the sale they were all attractively displayed, and a bad-looking lot they were. Malice, hatred, envy, jealousy, sensuality, and deceit, and all the other implements of evil were spread out, each marked with its price. Apart from the rest lay a harmless looking wedged-shaped tool, much worn and priced higher than any of them.

Some one asked the devil what it was? "That's discouragement," was the reply. "Well, why do you have it priced so high?" "Because," replied the devil, "it is more useful to me than any of the others. I can pry open and get inside a man's consciousness with that when I could not get near him with any of the others, and when once inside I can use him in whatever way suits me best. It is so much worn because I use it with nearly everybody, as very few people yet know it belongs to me."

It hardly need be added that the devil's price for discouragement was so high that it was never sold. He still owns it and is still using it.—Ex.

### REQUESTS FOR PRAYER.

Pray for a sister in Hector, Ark., who desires to be delivered from the tobacco habit.

—:o:—

Pray for a sister who is afflicted with rheumatism, who, the doctors say, cannot get well.

—:o:—

Please pray for the healing of my little sister who has been chilling every other day for two weeks—Harvey J. Lasiter, Dublin, Ark.

—:o:—

Please pray for me that God will give back my hearing and baptize me with the Holy Ghost.—Noah Robeson, Blytheville, Ark.

—:o:—

Pray for the healing of a young man who has been in bed for twelve years or longer.—H. N. Hansen, Sandy Bend, Ark.

—:o:—

Please pray for me that the Lord will heal me of stomach trouble and give me the baptism of the Holy Ghost.—Paul Prens, Trinidad, Cal.

—:o:—

Please pray for my wife and myself and three little boys. We are in the southwestern part of Oklahoma where there are no other Pentecostal people. Pray that I may receive the baptism of the Holy Ghost.—A. W. Gold, Lone Wolf, Okla.

—:o:—

Sister May Watson of Port Said, Egypt, asks prayer for the following: Two women (one a former Bible woman) who are praying for victory in a special matter; healing of the insane husband of one, and healing of her eye, which is blind through weeping; a paralyzed woman, for real loosening up of body, soul and spirit.

—:o:—

A sister in Missouri asks special prayer that her family may be brought to God. The husband is a drunkard and has been drinking for seventeen years. His influence upon his children is demoralizing, and the sister desires to be freed from such a home. Pray that God may have His sovereign way in that saddened home.

—:o:—

Sister W. K. Norton, whose husband has recently opened up work in Benares, India, desires prayer for strength, saying that in their present condition it would seem that they should have a complete rest rather than undertake the arduous task of opening a new work. Remember them in prayer.

# Sunday School

August 8, 1915.

### THE KINGDOM TORN ASUNDER.

Lesson Text—1 Kings 12:6-16.

Golden Text—Pride goeth before destruction, and a haughty spirit before a fall. Prov. 16:18.

Leading Thought—God's people divided thru idolatry and pride.

1. The Wisdom of Age. vs. 6-9. Under David and Solomon the Israelitish kingdom saw its greatest power and influence. Even in the later years of Solomon's life thru the severe strain which the magnificence and extravagance of his court life entailed upon the people, added to the idolatrous wanderings of his own heart and life, there was the beginning of the very trouble that reached a climax under Rehoboam. 1 Kings 12:4. The rending of the kingdom was 'the fatal blow to its earthly power. And indirectly idolatry was at the bottom of it. Ch. 11:4-14, 33. Idolatry in one form or another is at the bottom of most failures. Vastly important it is that there be no "strange god among you." Isa. 43:12. All Solomon's wise sayings would never impress his son as would his conduct. Oh the power of a clean, upright example! Israel now begins to groan under the very burden they had clamored for so vehemently. 1 Sam. 8:11-18. The old men—"men of ripe age"—realized this dissatisfaction and what it might result in. Far better would it be to make a few concessions and win their hearts. Every man of public affairs, every minister of the gospel is a servant of the people; but how few act on this wise. With most it is the building of a name, an acquiring of financial and political supremacy. Oh for the manifested spirit of Him who "came not to be ministered unto but to minister, and to give His life a ransom for many." Mark 10:43-45. There is a time just as much for leniency as for firmness. In our religious walk is this also true. Sometimes this is a little humbling on the ruler—it was too much so for poor Rehoboam and caused him to entirely reject the counsel of the wise. v. 8. By so doing he lost his kingdom, his success, and perhaps his soul. What a lesson to the over-confident young Christian workers today! An unteachable spirit is responsible for more failure, foolishness and fanaticism than any other one thing. Experience gives wisdom. The difference between a babe in Christ and a saint is Experience. Rom. 5:3, 4, 5; 2 Cor. 4:8-18. Every young worker should carefully ponder Paul's Epistles to Timothy. They are very timely still.

2. The Wisdom of youth. vs. 9-16: "I will add to your yoke"—their words were full of boasting and bravado, suiting well the ears of the proud ungodly Rehoboam. See how he fulfilled Prov. 13:20. Vaunting words by no means are indicative of courage. What a different career this young king might have had if he had only sought God first of all! 2 Chron 12:13,14. His heart would have been strong for the right and his soft answer might have turned their wrath. Prov. 15:1. But after all "the cause was from the Lord." v. 15. Without interfering with man's choice God shapes the turn of events to the ultimate accomplishing of His just and righteous purpose. Judgment had been foretold by Ahijah. ch. 11:30-33. There was a reason for the evil; a sowing before the harvest. "God's sovereignty and human responsibility do not conflict." Now comes the division. Because Rehoboam would not "divide" from his sinful depraved tendencies he brought division to Israel. Ominous and final are the People's declarations—a warning against interference. Already the proud insolent king manifests his cowardice. v. 18. Boasting never indicates bravery.—A. R. Flower.

### BLOOD AGAINST BLOOD.

#### Should Christians go to War?

A most striking, realistic and forceful book by Arthur Sydney Booth-Clibborn, an English Pentecostal Evangelist and Elder who has put into words the principles burning in the hearts of all the Pentecostal saints on the subject of whether a Christian should go to war or not. This book presents war from a Christian standpoint and is not intended for those out of Christ. Should the United States go to war with Germany, or any other nation, what shall be the attitude of the Pentecostal people? Send for a copy of this wonderful book and then make a decision. Price 55 cts. postpaid. The Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo.

INDIAN HYMN.

In de dark woods no Indian nigh,  
Den me look Heaben, me send up prayer,  
Upon my knee so low.  
Dat God on high in shining place,  
See me in night mid teary face,  
De preacher tell me so.

God send de angels take me care,  
He come Himself, He hear my prayer,  
If inside heart do pray.  
God see me now, He knows me hear  
He say poor Indian, neber fear,  
Me wid you night and day.

So me love God wid inside heart,  
He fight for me, He take my part,  
He save my life before.  
God loves poor Indian in de woods  
And me lub God and dat be good.  
Me'll praise Him two times more.

When me be old, me head be gray,  
Then He no leab me so He say.  
He wid you till you die.  
Den take you up to de shining place,  
See white man's, red man's, black man's  
face,  
All happy like on high.

Some day then God will come for me,  
He knock off chains, He'll set me free,  
And take me up on high.  
Den Indian sing His praises blest,  
And lubs and praises H'm wid de rest,  
And neber, neber die.

So when time comes poor Indian die,  
Me go Great Spirit above de sky,  
And blanket leab behind.  
Me'll no need of wigwam dere,  
Me'll better habitation share,  
Wid Jesus good and kind.

Me wish to Christ in Heaven go,  
Not hunt de deer as here below,  
Nor Arrow shooting dere.  
Me wish to walk de heavenly plain,  
And swim dat riber gain and gain  
Where glory flows so free. —Sel.

ADJUSTED TO OUR CALLING.

It is almost a daily thing to hear people say: "O, if I were only better situated, how I would serve the Lord!" And many are really distressed at the fact that their surroundings forbid what THEY think would be a better service for the Lord. Some wish they were loosed from an unhappy marriage, while others wish they were married. Others wish they were not encumbered with crying babies, or with critical kinfolks. Many wish they had money or leisure in order to do this or that for the Lord! These brief remarks will suffice to indicate a line of trouble which may easily and gloriously be relieved.

Now, it is true that God sometimes calls men to get up and out into a better country. But if so, HE OPENS THE WAY without any pining on our part. Abraham did not pine and cry to God to lead him out of h's father's country, etc, but God took the initiative and led Abraham out.

As a general rule all of the heavily laden hearts above indicated have the whole proposition reversed. They are thoroughly selfish when intending to be God-like, wanting a way they have pictured out for themselves, instead of just waiting God's will wrought out.

Hear the Word of the Lord:  
"Let every man abide in the same calling wherein he is called. Art thou called being a servant? CARE NOT FOR IT. But if thou mayest be free, use it rather." (1 Cor. 7:20, 21.)

"Art thou bound to a wife? SEEK NOT TO BE LOOSED. Art thou loosed from a wife? SEEK NOT A WIFE." (1 Cor. 7: 27.)

"Brethren, let every man, wherein he is called, therein abide with God. (v.24)

It is not the mission of Christ to improve our circumstances and environments in this world. (My kingdom IS NOT OF THIS WORLD. John 18:36.) but to adjust us to them—which will also at the same time adjust us to heavenly things. The Devil himself would be a "Christian" if he could make money by it or have an easier time in this fallen world by so doing. "After all these things do the Gentiles seek." Matt. 6:32.

Any person or anything could "feel good" under ideal surroundings and it would prove nothing that they did so. (A hog wallowing in the cool mire is an example.) But the glory of the work of Christ in our hearts is that we can then rejoice under conditions otherwise galling. (Paul and Silas in prison, praying and singing praises

to God at midnight is an example. Acts 16: 25.) Brother, Sister, towards which example have you been heading.

"Rejoice in the Lord ALWAYS; and again I say rejoice." (Phil. 4:4.)

"Giving thanks ALWAYS FOR ALL THINGS unto God and the Father in the name of our Lord Jesus Christ." (Eph. 5: 20.)

The promises are to the OVERCOMERS. (Rev. 2:7, 11, 17; 12:11 and many others.) To 'overcome' DOES NOT MEAN TO ESCAPE FROM!

Think of Paul, AN AMBASSADOR OF THE ALMIGHTY, a bond prisoner, and catch the idea that Christ's kingdom IS NOT OF THIS WORLD. What Paul had was ON THE INSIDE, not on the outside. Amen. Absolutely our circumstances, those which bind us fast, etc., have nothing to do with our ability to glorify God. Just get the glory on the inside, which comes through the plain promise of the baptism in the Holy Spirit, and if you can't do anything else, just SHINE for God where you are. That will please Him, whereas heart-aches, resistance, pining, etc. must indicate to God that we are rebellious against His good will.

The Lord bless and reveal just HIMSELF and His Will to each precious one that is burdened. Amen.—W. F. Carothers, Houston, Texas.

KNOCKING AT THE DOOR.

Spiritism is knocking at the door of the Holiness movement, and it is likely to gain entrance in some quarters if people do not stop relying upon visions and dreams instead of the written Word of God. It is one of the frailties of human nature to follow the spectacular, and down the ages it has been the case that if a man or woman could "show a sign," they would not fail for people to cry out, "This man is the great power of God." More than ever do we need to "try the spirits," for there are countless numbers of them waiting to attack the most spiritual assemblies, and nothing but a steady holding to the inspired Word will keep them from their destructive work. Get a people who feed on the Word, and are teachable, and you will find a people that Satan will have a difficult time to sidetrack, no matter how smooth the agency through which he operates. On the other hand, let people follow dreams and visions, or supposed "Spirit messages," to the neglect of the Word, and soon that assembly or church will be reeking with fanaticism and false doctrine on the surface, and corrupt lives under the surface. "Thy Word is a lamp." Put out the lamp and you are sure to stumble.—The Apostolic Evangel.

TWO MILLION DOLLARS AN HOUR.

Some rich men have an income of thousands of dollars a day and poor people sometimes wonder how they can spend their enormous fortunes. The expenditures of \$2,000,000 an hour seems to be an incredible thing. Yet such has been the case with the warring nations since this great war began. Capt. Edmond They, widely known as an economist, estimates that the total military expenditures for the first year of the war will be \$10,000,000,000 (10 billion) for the Allies and \$7,400,000,000 for Germany, Austria and Turkey. This makes an average of \$1,440,000,000 a month, \$48,400,000 a day and \$2,000,000 an hour. He believes the economic powers of Great Britain, France and Russia can support the strain much more easily than their opponents. But what will happen when this war is over? The tremendous burden will fall upon the people. There can be no doubt but in all these countries internal revolutions are bound to come.—Exchange.

NAZARETH.

The village of Nazareth is now a town in which three thousand soldiers are quartered. Outside Jerusalem are three large camps where thousands of Turks are being drilled by German non-commissioned officers—a new kind of crusaders.—Sel.

BOSWELL, OKLA.

Bro. J. M. Murray who has been working seven miles from Boswell, reports that the meeting started the 3rd of July. One young man was saved the first night. The Lord is working. The people seem to be stirred up more than ever. One night on the way home a star appeared in the east, like the morning star, and went out of

sight and came back seven times, acting strangely. Several sinners were with them and they were all impressed it was a sign of Jesus' coming.

THE WORD GOING FORTH IN DALLAS. (Texas.)

We are praising God for good times in Dallas. Bro. Garr from Los Angeles, Cal., has been with us about ten days, and God has used him in our midst in preaching and expounding the scriptures. We have wonderfully enjoyed the beautiful and clear manner that the Holy Spirit helped him to make different subjects clear. We are thankful we can enjoy real Holy Ghost teaching.—C. A. Godwin.

REVIVAL SPIRIT AT CORNING, ARK.

God is still mindful of us here. He is still saving and baptizing in the Spirit and healing. Hallelujah! He gave us a good day Sunday. A large crowd at night and the altar filled with hungry souls. One saved and three baptized in the Spirit. Let us learn to live in the Spirit and the Lord will surely work in our midst. Pray for us that God will keep us in the midst of a revival spirit.—H. E. Reed.

PRIMITIVE CHURCH GOVERNMENT.

This is the name of a new book by Rev. Wm. G. Schell. "It sets forth the system used by the apostles and their co-laborers to evangelize the ancient cities, also the system of church government established by the apostles in the churches they planted. All the pentecostal people should read this book.

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We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to July 28th, the total receipts on the printing plant have amounted to \$989.55, which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

500	500	200	200	200	200	100	100	100
100	100	100	100	100		100	100	100
50	50	50				50	50	50
50	50	50	50	50	50	50	50	50
25							25	25
15	15	15	15		15	15	15	15
10	10	10			10	10	10	10
5	5					5	5	5

Let Us Wipe the Slate Clean.

Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund."

Send all offerings to THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis Mo.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2834 Gaston Avenue, St. Louis, Mo.

**C. W. DONEY.**  
Egypt.

A letter dated June 20th, from Brother Doney, gives the following:—"We were stoned out of our Mission and had to move to another place. We received old-time persecution there. Stones larger than a man's head were thrown with great violence from high buildings and came crashing through our roof, smashing glass, seats, etc., and endangering the lives of our people, but God protected. We have, at great expense, moved to a good location and have a good mission and home for the work, which is going on well. A British soldier was saved the first night of our meetings here. It is very hot here now, last week the temperature being as high as 120 degrees. Pray for us and for the work, not only in Cairo but in all our stations."

**BRO. GERARD BAILLY.**  
So. America.

When we put ourselves, with the whole financial responsibility, wholly upon the Lord we were meeting the needs in Hebron of about 25 souls daily, the expenses of three Alliance stations with hall rents and house rents especially heavy in Caracas, and several native workers. The rents alone were about \$100 a month; native workers sixty. In some instances the Lord has let us find favor and considerable reduction of rent; in other cases change of location looking to a more apostolic order of things and encouraging native initiative in the providing of their meeting-houses. This, in the Port of Gunira and the mountain town of Los Tegues, has resulted in changing the meetings in the more or less empty hall to the well filled best room of a native cottage or limited house accommodations, with the effect of giving it the true native character, admitting the foreigners to their homes rather than going to the foreigners' hall, and thus encouraging many who would be too fearful of us, to draw nigh to the simple saving testimony of the Gospel. While restrictions have been made in these centers, we see on the other hand most urgent demands upon us to reach out quickly to interior towns where those who are already the Lord's need oversight, and where the Gospel seed of years' sowing is springing up but without anyone to care for it.

We have young men being equipped in the Hebron Training School but the comparative cost of equipping and maintaining them on the field is many times a problem. The purchase and maintenance of an animal to carry them long distances is among the many uses for the gifts sent us. The testimony we want to put on record, however, is the Lord's faithfulness. There have been no retrenchments. On the contrary, we can truly say there has been advance in spite of the strippings and bereavements. God is our refuge and "underneath are the everlasting arms."

**GEORGE C. SLAGER.**  
China.

There are four out-stations connected with our mission. God is blessing the people at them all. Mr. Mo (Native) who has charge of the work at Nanking, has a girls' school. About 40 pupils are enrolled now. They are taught the elementary studies; also the Bible, and how to crochet some articles for sale. The proceeds will be used for the mission work.

The dear Orphanage children are all well. Pray God to revive His work in their hearts and that every need may be supplied. Just now we are being refreshed by the presence of Mr. and Mrs. Anglin in our home. They are missionaries from Shantung province (formerly American Baptists but now Pentecostal). They intend to return to their field in a few days. Some of our friends who were anxious

about us during the time of the recent negotiations between China and Japan will be relieved to know that their differences were settled peacefully. So there will be peace in China a while longer.

There are many open doors in this land for Spirit-filled servants of God. Let us pray for more laborers. We beg an interest in your prayers both for the Chinese and all of God's messengers in this land. Bro. H. Mader is still in the work with us here.—Geo. C. and Abie Slager.

**INDIA.**

**Sister D. L. McCarty.**

God is working in our midst. I wrote some months ago how many of the same caste in different villages were talking about coming out but were afraid they would lose their land which was only rented. So we have been trying to impress upon the land-owners that if they did not see the need of salvation they should not block the way for their tenants as salvation only made them honest in their dealings. (Short crops and poor work keep the people in debt to the landlord for seed and help year after year.) One rich land owner came to me last week and said he knew his tenants wanted to become Christians but he could not go against the wishes of the other land owners, and, as he has 200 acres and about 60 tenants and has a Government position which takes him away from home six months in the year said he would give the land into the charge of the Mission to collect the rents and he would not be blamed when his tenants stepped out. He will also give a piece of ground at the edge of the village on which to build, and this is his proposition I am to build a house and have school not only for those who become Christian but for all who wish to come. He promises also to give a per cent for collecting the land rents. I built this house for \$300 all finished. One like it would be large enough for teacher to live in, room for school and church. I am conferring with older missionaries who are doing this way to protect their christians, and praying much. I want to give an early answer. It appears to be an open door; is only three miles from the village, but I must have a horse and cart by cold season as I could not walk for last season and am not as strong now as then, my six years telling on me. My preacher goes every day and God is talking to hearts, and I feel I must not fail. God knows. This is His work and I am His child. Two of our enemies have lost their positions and left the village and three others are toppling. This is all in answer to prayer. Satan oversteps himself. I do so need a man and wife to help.

**C. F. JUERGENSEN.**  
Japan.

We have been here almost two years and we praise God for what He has done for us. Our work increases more and more and souls are being saved and turned to God. Some hungry souls whom we baptized in water are waiting patiently for the promise of the Father. Please pray for them. We usually hold meetings every night and have street meetings giving out tracts and Bibles. God is wonderfully blessing it. In the day time we visit the poor, praying for the sick. Many have been healed and have given their hearts to God. Please pray for us as we need your prayers much. Pray also for our son in America that God will speak to him about coming to Japan. He has been attending Bible School and is now in the Gospel work but we need him in Japan. We love the Japanese and lost souls and are willing to stay in His strength and in His will.

**THE GOSPEL SCHOOL.**  
Findlay, Ohio.

For Bible Study and Missionary Training. Fall Term from Oct. 10th to Dec. 25th, 1915. Spring Term from Jan. 10th to April 1st, 1916. For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

**NOTICE—MEETING WANTED.**  
If you know of a band of baptized saints, with tent, prepared to hold a meeting, please have them correspond with C. E. Stewart, Gillespieville, Ohio.

**CAMP MEETINGS**

**GREAT PENTECOSTAL CAMP-MEETING.**  
Portland, Oregon.

The saints of the Portland, Oregon Pentecostal Assembly located at 227 1-2 Ankeny Street, take pleasure in announcing their third annual convocation and Camp-meeting to be held (D. V.) from July 4th to August 15th, or longer, as the Lord may lead. The camp will be pitched on the same grounds used in the two years past—a beautiful, shady grove close to the city and on the car line. Visitors should take the Mt. Scott cars marked "Pentecostal Camp-Meeting," on car dash board, and get off at either Creston or Anabel Station; 5 cts. fare. God mightily blessed last summer and in the neighborhood of 100 received the baptism of the Spirit in the seven weeks services. Many more were saved and scores healed. Address all communications to: Will C. Trotter, Pastor, 227 1-2 Ankeny St., Portland, Oregon.

**SCANDINAVIAN PENTECOSTAL CAMP-MEETING.**  
Newington, Conn., One Month beginning July 15th.

Those coming by train go to Hartford and take New Britain Car line to Newington. Fare 5 cts. Preachers from East and West will attend. English service will be held also. Address, F. A. Sandgren, 55 Lincoln St., Hartford, Conn.

**IOWA CAMP-MEETING.**

The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City, Iowa, July 31st to August 9th. Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting. Bring bedding and toilet articles. For further information write John Gobben, Lucas, Iowa.

**GLEN ROSE, TEXAS CAMP MEETING.**  
July 30, to August 16th.

Sister Roxie Hughes and her sister from Fort Worth, Sister Myers from Dallas, and others whom the Lord may send will be present. Have secured a nice place in the park with two large flowing wells in the town. Pray that God will send a great Pentecostal Revival in this place. For information address J. E. Osborn, Walnut Springs, Texas.

**WOODWORTH-ETTER CAMP-MEETING AT TOPEKA, KANSAS.**

Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth- Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, etc. Write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

**MARTINSVILLE, IND. CAMP MEETING.**  
August 1st to 31st, 1915.

We have a large tent, situated in a beautiful location and God has and is richly blessing us. Able workers will be with us to give out the Word. Rooms for light housekeeping and furnished rooms and board can be obtained at reasonable prices. Address, Pastor Fred Vogler, 590 W. Morgan St., Martinsville, Ind.

**PHILADELPHIA, PA. CAMP-MEETING.**  
August 1st to September 1st.

The Second Annual Apostolic Camp Meeting to be held at 70th and Lansdown Ave., Philadelphia, Pa. will run from August 1st to September 1st, or longer. We expect to have some chosen workers with us. Come and bring your unsaved friends to hear the Gospel. Meals served on the grounds at reasonable rates. Those desiring tents or other information, write at once to Wm. Anderson, 6003 Larchwood Ave., Philadelphia, Pa.

**MIDWAY AND BELTON, TEXAS, CAMP-MEETING.**

The Midway, Texas camp-meeting will begin the 3rd of August and continue as long as the Lord may lead. The Camp-meeting at Belton, Texas, will begin August 10th. We hope all the Temple, Rogers and Waco saints, with as many others as the Lord may lead, will come and help in the Belton meeting. We invite all.—J. D. Sheumach, R. 2, Austin, Texas.

**FLORALA, ALA. CAMP MEETING.**

For twenty days beginning Aug. 5th. Will begin a camp meeting here (D.V.) beginning August 5th and continuing 20 days or longer. If you have a tent bring it, also bring toilet articles, etc. Board will be free. The expense of the meetings will be met by free-will offerings. For further information write J. M. Graham, Florala, Ala.

**HUNTINGTON, L. I. PENTECOSTAL CAMP-MEETING.**

July 30th to August 31st. Will be held under the auspices of the Huntington Assembly and the 42nd Street Assembly Hall, New York City, known as Glad Tidings Hall. Camp is located in a large locust grove on Woodbury, Ave. in the center of the village of Huntington. Bros. Robt. A. Brown of New York and Chas. S. Leonard, returning missionary from Jerusalem and Egypt, will have charge. Bro. David McDowell and Sister Brown will also be present and other Pentecostal workers are expected. For full information address Jesse B. Pullen, Jr., Huntington, L. I., Lock Box 244.

**DISTRICT CAMP MEETING. OVERTON, TEXAS.**

From August 7th to 16th. Will be held at Overton Tabernacle on Overton-Tyler Road. Those coming to camp be sure and bring your own bedding and toilet articles and as much of the Lord's money as you have for the expenses of the camp. Have your return fare if possible, but if not, come anyway and we will tent God together. Brother Harvey Shearer will be in charge. Some small living tents for rent at \$1.50 per week. Send all offerings for expense of camp to Pastor J. B. Smith, Arp, Texas. Come to Arp, Texas and the brethren will meet you and take you to camp ground. Preachers and workers especially invited. For information write, Burr McCafferty, R. 2, Overton, Texas, care J. B. Blair.

**LOCAL CAMP MEETING—NEW BROCHTON, ALA.**

Aug 7th to 27th. Will be held four miles below New Brochton, Ala. Expecting W. P. Mims from Clanton, Ala. also Rev. W. B. Jessup from Meridian, Miss. For information write J. S. Wooten, R. 3 Elba, Ala. All invited.

**CAMP MEETING.**

The second International Camp-meeting, Beulah Heights, Atlanta, Ga. Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead. Beulah Heights is two miles from the center of the city and within easy walking distance from the car line. Begin to make your plans to attend, and

let us hear from you in ample time. Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

**THE 7TH ANNUAL PENTECOSTAL HOLI-NESS CAMP-MEETING.**

For state of Oklahoma will be held at Oklahoma, Okla., August 12 to 22. Elder N. J. Holmes of Altmont, S. C., will be with us. For tents write Harry P. Lott, 2406 S. Shartel.

**A PENTECOSTAL CAMP MEETING—DETROIT, MICH.**

A Pentecostal Camp Meeting will be held by the Detroit Pentecostal Assembly, in charge of Pastor J. R. Kline, and Evangelist L. C. Grant, beginning August 12, and continuing 15 days or longer, if the Lord so leads. CAMP GROUND located at Bechel Farm, near Butt's Station, in Washington Township. Take from Detroit, "Almont, and Romeo," car, get off at Butt's Sta. We are trusting God to send His own anointed preachers and Evangelists for this occasion. For information concerning tents, or other particulars, write for circulars to Pastor J. R. Kline, 365 Brainard St., Detroit, Michigan.

**NORTH ALABAMA CAMP MEETING.**  
Beginning August 13th.

The fourth Pentecostal Camp meeting for North Alabama will be at Warrior, Ala., beginning August 13th 1915. Visitors will be entertained in private homes. Those coming will please write so we can prepare for you. For information address M. T. Hays, Box 75, Warrior, Ala.

**LOCAL CAMP MEETING—ALTO, TEXAS.**  
Begins Aug. 16th.

Will commence at close of Arkansas Camp. To be held by Bros. Morwood and Harvey Shearer. We invite all to come. Address A. J. McCuiston, Alto, Texas.

**THE FOURTH ANNUAL CAMP-MEETING.**

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite together once a year.—Respectfully Yours, Jesse N. Goff, Cardwell, Mo.

**CAUSEY, NEW MEXICO, CAMP MEETING.**  
Begins Friday Night, August 20th.

Everyone is invited. Those who can do so, come prepared to camp. Anyone coming by railroad should write our committee on arrangements. R. L. Little, W. E. Shue, Garrison, N. M., I. S. Kidd, Allie, N. M. These brethren will see that you are met at the train. Brother Jourdan of Snyder, Texas will be with us. We have a good tent and lights and as fine and loyal band of saints as you will find anywhere. N. R. Nichols, Allie, N. M.

**LOCAL CAMP MEETING—HOUSTON, ARK.**  
Aug. 21st.

All are invited to attend and prayer is requested for the meeting.—Evang. Chas. Williamson.

**LOCAL CAMP MEETING—STANTON, MO.**  
Commencing Aug. 22nd, lasting two weeks.

to Sullivan, Mo. on the Frisco, R. R. and there will be some one there to inform them as to how and where to go. Everyone must furnish his own tent and provisions.—R. O. Miller, Stanton, Mo. All wishing to attend this meeting can come

**EUREKA SPRINGS, ARK. CAMP MEETING.**  
August 25th to Sept. 6th.

Only had time to put in a short preliminary announcement. This Camp is an introduction to the opening of the Ozark Bible and Literary School which will commence in a permanent building known now as the Magnetic Hotel which is a block east of the Pence House. It will be financed on the free-will offering plan. For full particulars address, Daniel C. O. Opperman, Eureka Springs, Ark.

**TRI-STATE CAMP MEETING.**

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo. Beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo. Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

**A GREAT ENCAMPMENT.**  
Of Pentecostal Saints at Mt. Lake Park, Md.  
August 27th to Sept. 5, 1915.

Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautauqua ground. Tabernacle seats five thousand. We are in communication with many of the leading brethren and will have a good corps of ministers present.

Wanted: One hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3616 Prairie Ave., Chicago, Ill., E. F. Lawrence, Box 275, Shenandoah, W. Va. A great many besides these are interested, including A. B. Cox, D. R. Moreland, J. Williamson, O. P. Braun, J. R. Brown and wife and many others who we have not space or time to mention.

**SIXTH ANNUAL ARKANSAS STATE ENCAMPMENT.**

Of the Assemblies of God. To be held D. V. at Little Rock, Ark. Sept. 2-12.

At the State Capitol grounds near the Iron Mountain Depot. We expect a wonderful camp this year as there is a blessed revival on at Little Rock now. Will have some able ministers that will preach the old time Gospel.

All of the Assemblies in the State should send some one to represent them. Send your Preacher if you have one. This will be the State Council meeting also. For further information write, H. A. Goss, 222 E. Grand Ave., Hot Springs, Ark.

**PENTECOSTAL CAMPMEETING HURLEY, MISS.**

Sept. 9th, to 20th, 1915. Everybody invited to come, old time Gospel with the signs following. Spirit filled men will have charge as the Holy Ghost directs. Expenses will be met with freewill offerings. For particulars address, W. G. Mizelle.

**THE SECOND ANNUAL COUNCIL.**

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them.

The Council will be followed by a two weeks convention. All are invited. We are expecting God to manifest Himself in power in the salvation of souls and the sanctification of believers (as a definite second work of grace) and in baptizing them with the Holy Ghost as in Acts 2:4. The sick are especially invited to attend and meet the Lord for their deliverance.

The month's meeting will be held in the Old Fenton Hall, 88 Broadway. For any information write, Pastor R. E. Erdman, 90 Broadway, Buffalo, N. Y.

**WOODWORTH-ETTER MEETING IN LOS ANGELES.**

From Oct. 4th to Nov. 4th. A Woodworth- Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.