

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

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TWENTY-FOUR BAPTIZED.

Longville, La.

In our meeting here twenty-four received the baptism of the Holy Spirit as in Acts 2:4. About thirty or more were saved. Pray for us. We do praise God for the Work that was done through His Spirit.—J. R. Shinn and wife.

FIR, ARK.

The Lord has wonderfully blessed here. Most of the saints are going on with the Lord. A few have grown cold but we have been having much victory. Some have said they intended to not stop until they had the victory. God has wonderfully healed some, all we have prayed for. We give Him all the praise.—Mrs. S. E. Birk.

BLESSED MEETING NEAR PADEN.

(Okla.)

We just closed a meeting in the country near Paden, Okla. The Lord blessed wonderfully in saving souls from sin. About 25 were saved; sixteen baptized in water; three baptized in the Spirit as in Acts 2:4.

We have several calls for meetings Pray for us that God may lead us.—E. G. Adams.

VICTORY IN MEETING.

At Hog Eye, Mo.

In our two weeks meeting at Hog Eye, seven received the baptism as in Acts 2:4. Four were saved and six baptized in water. Pastor W. J. Higgins of Hiram, Mo. was with us a few days and was wonderfully used of the Lord. God gave victory even though the people were in the midst of wheat harvest.—L. W. Clark and wife.

OLD-TIME POWER AT QUANAH.

(Texas.)

We have just closed a series of meetings with the Assembly here. The Lord sent the old-time power down upon us. One received the Holy Ghost according to Acts 2:4. Several were given shouting victory over sin and the saints were built up and unity prevailed. I feel like going on.—T. D. Thompson, Evangelist.

REVIVAL ON IN ALTON, ILL.

The anointing abides. Jesus is riding on to victory. We are having blessed seasons of refreshing, coming fresh from His presence. There is singing, testifying, dancing, praising and glorifying our risen, conquering Savior in and through the Spirit which has a prominent place in our meetings. We are expecting another revival from the skies, with Pentecostal fullness of power and blessing. Pray with us.—Elder W. F. Kirkpatrick.

PINE BLUFF, ARK.

Despite much conflict and opposition on all sides our tent meetings have gone on and several have been brought closer to the Lord. Some are penitent and several are definitely seeking the baptism.

If a people ever needed the prayers of the saints everywhere we are the ones. There is a great work to do here, but we need help. Come over and help us and, if the Lord leads, send financial help as we are pushing a hard battle.—A. E. Wilson and wife, Pastor.

THE DEAF HEALED.

Chaffee, Mo.

God has given increased interest in this place. Many hungry hearts have been blessed. A lady came here a few days ago to see about getting an ear trumpet as she was so near deaf she could hardly hear anything at all. She came to the meeting and God healed her. She was wonderfully blessed and raised her hands and shouted that God had healed her. She could hear the tick of a watch.

At Rockview, two miles from Chaffee, one soul was baptized in the Spirit. It was a blessed experience. Many others are seeking God. One sister in Chaffee grew very sick. We were called the third time for prayer before God gave victory. Then God instantly healed her and she arose and ate dinner and walked two miles that evening to service and testified, walking back after service. She walked it again yesterday. Praise God for victory in Jesus' name.—M. V. Ferguson, wife and workers.

THE LORD'S SUPPER

Institution of the Passover—A Jew's Testimony—Passover Must Be Clean and Holy—Meaning of the Lord's Supper—The Coming of the Lord

One of the most precious of the ordinances which the Lord Jesus instructed His followers to observe, is the ordinance of the Lord's Supper. This ceremony embodies so much and typifies such wonderful truths, that God's people cannot afford to pass it by as non-essential. In order that we may fully understand it we must go back to the institution of the Passover Supper which was a type of the Lord's Supper, and for which the Lord's Supper has been substituted by the Lord Jesus Himself, who is our Paschal Lamb.

The Institution of the Passover.

The Feast of Passover, or Passover Supper was instituted on the night of the deliverance of the children of Israel from the bondage of Egypt, crystallizing into form the mighty truths of redemption in a figure typifying that great redemption which was yet to be revealed in Christ Jesus.

A lamb was slain in the evening and the fresh shed blood of the lamb was sprinkled on the side posts and the upper door post of the houses in which the feast was held. The flesh was eaten that night, roast with fire, and unleavened bread, and with bitter herbs. Exod. 12:6-8, 11. No mention is made that wine was to be used in connection with the Passover Feast, however, the custom of the Jews is to drink the fruit of the vine in the observance of the ceremony, which typifies the newly shed blood of the sacrificial lamb. The blood is no longer sprinkled on the door posts of the houses in which the ceremony is to be held, and the wine is to take the place of the blood.

The Testimony of a Jew.

Brother F. G. Bingley, a converted Jew who has the Pentecostal baptism and who is now preaching in St. Louis, and who is well versed in the customs of his fathers, advises us that the custom of the Jews is to use sweet or unfermented wine, which is a type of freshly shed blood. This wine must have the sanction of the rabbi or it cannot be used.

Dr. Wertheimer, in "The Glory of Israel" of March-April, 1915 published at Ada, Ohio, also states that "Even the Orthodox Jews today use 'special pure wine' for the domestic Passover service."

So important was it that no ferment of any nature should be used in connection with the Passover that God said the soul that eateth leavened bread "from the first day until the seventh day, that soul shall be cut off from Israel." Exod. 12:15.

And not only did this apply to the bread, but also to fermented wine, special instructions being given to the priests "Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute forever throughout your generations: and that ye may put a difference between holy and unholy, and between unclean and clean." Lev. 10:9-10.

What a solemn statement this is. How holy God considers his servants and his service, and how jealously he guards his house of worship lest any unclean thing should go therein. No leaven and no fermentation in the service or the house of God, lest it bring death in its wake.

The Purpose of the Commandment.

The purpose of this stringent commandment was that the children of Israel might know the difference between clean and unclean, holy and unholy. It is just as important for the children of God today to be able to distinguish the difference between holy and unholy, clean and unclean. Many of God's children need this lesson and our standards of holiness need to be raised as high as God Himself is holy.

The Passover must be free from all leaven or ferment, and Christ fulfilled the type for He was a Lamb slain without spot or blemish or any such thing, and He has given us His flesh to eat and His blood to drink, for "Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you." John 6:53.

Dr. Wertheimer, who we mentioned above, further states that Jesus "had a prepared and sinless body, symbolized by the unleavened bread. His blood was holy and uncontaminated by the Adamic sin. His blood was therefore precious, symbolized by the unfermented Passover wine."

The Meaning of the Lord's Supper.

And now the question arises as to why the Lord's supper was given and what are the truths that Jesus desired to impart to His followers through its observance.

A careful reading of the different passages of Scripture referring to the Lord's supper will soon give us light on this subject.

It is a supper of remembrance. Christ was the end of the law, and the earthly sacrifice was soon to cease, and Christ gave His followers an ordinance to take the place of the Passover, bringing to their remembrance a sacrifice exceedingly more precious and important, yea an eternal sacrifice, which redeemed the whole world to Himself. This was to be brought to their minds in fresh living reality by the observance of his instructions and example in the inauguration of the Lord's Supper.

The bread was broken in commemoration of the broken body of the Lord. Bread brought into the assembly cut up in little bits is not a true type of the broken body of the Lord Jesus, and is not an entire fulfillment of the pattern given by Him. His body was broken for us. Matt. 26:26; 1 Cor. 11:24.

The bread was unleavened, first, because no leavened bread was used at the time of Passover, the whole house being searched diligently, the master of the house searching with a light into the farthest corners for the faintest trace of leavened crumb that might have been dropped by the children. Second, because leaven is a type of sin and error, and the unleavened bread was a type of His glorious body, in which there was no sin for He knew no sin. His body had no sin principle dwelling within it. The first man Adam was made a living soul, the last man Adam was made a life-giving Spirit. To rightly follow Christ's example the bread should be unleavened.

The wine was unfermented. First, because fermented wine was not, and still is not, used at the Passover Supper. We are informed that in the search for leavened bread crumbs, the search was also made lest a grape had dropped between cracks in the floor or a crevice somewhere, and there had fermented. No ferment of any character was permitted to be on the premises during the Feast of Passover, lest God should be grieved and that soul should be cut off from the house of Israel. Second, because it was required that the Jews offer a fresh sacrifice every day, spilling the blood of lambs, bulls and goats, which was a type of the continual sacrifice of Christ, who hath offered Himself once for all, and yet His sacrifice has all the virtues in it of a freshly killed sacrifice, the unfermented wine typifying the freshly spilled blood of the Lamb of God. The virtue of the blood of Christ lies in its freshness and unpolluted state, being free from ferment. This was the thought in the mind of Christ when he spoke of drinking His blood and eating His flesh. It was fresh spilled blood, not fermented or polluted by decay.

Shows Forth the Lord's Death.

The Lord's Supper shows forth the Lord's death. There is no hint anywhere that the Lord's Supper shows forth His resurrection, or that it has elements in it which resemble resurrection life, or represents the resurrection of Christ. It is a continual reminder of a blood sacrifice, and will be a perpetual reminder until the return of the Lord Jesus, for it is to be observed until He come.

Water baptism typifies the death, burial and resurrection of Christ, which is performed once for all, just as Christ died

once for all and rose once for all. We die with Him in the likeness of His resurrection, and then go on to perfection. This is not to be repeated lest we put Christ to an open shame. He died and rose again once, and so we are planted into the likeness of His death and resurrection once. But the Lord's Supper is different. It typifies a continual partaking of the Life of Jesus as though He had been slain freshly for us a continual sacrifice, freshly killed, for we need the fresh sacrifice to be made real to us continually, to cover us and protect us from the enemy.

Until He come.

The Lord's Supper is also a reminder of the coming of the Lord. In each record in the Gospels where the supper is mentioned, Jesus referred to his drinking the cup anew in the Kingdom of God, and Paul says that "as oft as ye do this ye do show forth the Lord's death until He come." Every time we partake of the Lord's Supper we do show forth to the Lord that we believe that Jesus is coming back to earth again as He promised He would do, and we remind Him and ourselves also of the promised Advent. The Lord's Supper is a perpetual sign-post declaring the coming of the Lord.

Wine not Mentioned.

In this connection it might be well to note that wine is not once mentioned in connection with the Lord's Supper. Read the different accounts in the four Gospels, then read 1 Cor. 10:16, and 1 Cor. 11:23-25. It is strikingly apparent that Jesus shunned the use of the word "Wine." In each case he speaks of the fruit of the vine or else the simple words, "the cup." Paul also joins Him in these expressions. Then note that neither of them are so particular in referring to other matters where wine is concerned and where the Lord's Supper is not involved. Read Luke 7:33, John 2:3; Eph. 5:18; 1 Tim. 3:3, etc. It almost looks as though the Lord Jesus purposely avoided the use of words over which there might be contention in the future. This is very significant and should cause anyone interested in the use of fermented wine at the Lord's Supper to go very slow before stepping out for the adoption of that which neither is spoken of by the Lord nor does it typify the great truths which lie concealed in this simple ordinance.

The Lord Jesus is brought very near in the observance of the Lord's supper. The redemptive work for the body is often attested to, as the communicants partake in faith, drinking His blood, and eating His flesh, the Lord healing them of sicknesses and delivering them of infirmities. Praise His precious name forever—J. R. F.

SPRINGFIELD, OHIO.

I truly thank God for saving me and baptizing me with the Holy Ghost and fire in the Bible way (Acts 2:4 and 10:46). Let all the saints pray for us in the mission here that it may stand on the whole truth. Pray that God may have His way. Our mission is at 301 E. Main St.—Floyd Edwards.

METHODIST PASTOR BAPTIZED

Portland, Ore. Camp.

The meeting opened with blessed spirit of unity and harmony. Splendid crowds. A Methodist Pastor of a prominent Methodist Church of Madison, Wis., came out here for his vacation. He had denied much of the Bible and preached we could not live without sin; had especially fought what he called the "Tongue Movement"—by chance found our meeting yesterday. God broke him up and he arose and confessed to the bottom; said he wanted God to forgive him. He came later to the altar and wept thro and soon the power came on Him and he was most powerfully baptized with much abundant evidence of speaking in clear tongues. Gave a most wonderful testimony last night. He wired his wife last night that he was baptized. His joy was wonderful.

We feel the days before us are full of blessing to many souls. Last year about a dozen preachers were baptized in the Spirit. Pray for us.—Pastor Will Trotter.

Weekly Evangel

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Look at the address label on the wrapper in which your Weekly Evangel is mailed to you, and if you find No. 102 you will know your subscription expires in two weeks. Please renew now.
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NOTICE.

I have the use of a large tent for this summer and will be glad to go anywhere I am needed and the Lord may lead. I should be glad to correspond with anyone who desires help. I received the baptism under the ministry of Bro. Grier of Ceylon.
—C. W. Smith, Box 243, Stuart, Fla.

A CORRECTION.

In a recent report sent from WIMBERLY, TEXAS, by Henry A. Smith a misstatement was made in the number of people who had received the baptism. The number was forty instead of four, as stated in the printed report. Our brother wants God to be honored for all He has done in that place, and we are glad to make this correction. He adds:

Dublin, Texas.

The fire is falling here. We praise God for His mighty works. Some of the most respected people of the country are coming to the Lord. They pray for hours at a time until they really strike the fountain and come forth rejoicing and then God baptizes them in the Holy Ghost as in Acts 2:4. This number includes two ministers of the Gospel, one a Methodist and one a Baptist. They now know that "These signs do follow them that do believe." Pray for us that God will keep us humble and in His will.
—Henry A. Smith and band.

WILL ANSWER CALLS.

Brother Fred Eiting, (formerly of San Antonio, Texas) will be glad to answer calls, especially in the state of New Mexico. He is now answering a call to Deming, New Mexico, Care of H. J. Orr, and any mail sent him there will be received and prayerfully considered.

GOD WORKING IN ARKANSAS.

Little Rock.

I have just returned from Little Rock and thank God for a blessed revival that is going on there. People are getting thro to God every day and being baptized in the Holy Spirit. The meetings are being held by Bro. George Joyner and wife of Houston, Texas, assisted by a corps of workers in a large tent on the state Capital grounds. It did my soul good to see how the people are taking hold of the Lord, and the work.

Malvern.

I also came by Malvern where a three weeks camp is being carried on by Pastor

Bro. Lohman and Miss Roxie Hughes and sister of Ft. Worth, Texas. About 35 were baptized in the Spirit and many saved and healed and the whole Assembly build up in the Lord.

The Arkansas State Camp will be held in Little Rock the latter part of August or the first of Sept. D. V. Come as we expect a great time. (The announcement appears under "Camp Meetings" heading.) The work in Hot Springs is prospering in the Lord. Blessed unity.—H. A. Goss, 222 E. Grand, Hot Springs, Ark.

NEWS FROM INDIA MISSIONARIES.

James Harvey.

We paid a visit to Bahraich a week ago, being invited by Bro. Norton for a week's Bible lessons to their Assembly. They have a good assembly of about 90. Was well impressed with the work there. Everything in order and a spirit of unity and love prevails. Prior to going there we went to Basti where I baptized an elderly Christian lady, an Indian, who had received the baptism of the Holy Ghost several years ago. Misses Doll and Gager are in charge.

On Sunday last we had pleasure in baptizing one of our girls. We felt she was saved and quite ready for baptism. We continue to hold meetings in the bazaar, with good attendance. Please pray for us, and for those who hear the Word that they may have boldness to confess Him.

John E. Norton.

Bro. Norton, who is now in America, writes: The past few weeks I have had the privilege of visiting a number of the Assemblies and speaking of the needs of India. Above travelling expenses I have saved \$100 toward my passage to India and hope to leave America early in October for India. On account of war we may have to go by the Pacific which will make the fare \$250.

Have spent nearly twelve years in the missionary work in India with my father. Have now been about two years in America, recuperating. By God's mercy am well again, and eager to return. A letter from Bro. Blakeney says they are longing for our return and he urges me to try to bring other workers with me. I shall be glad to hear from any who may be able to go out this fall.

India is a land of sorrow and suffering. Millions never know what it is to have enough to eat. They suffer from caste, man letting his fellow-man suffer anything rather than give him relief and thus defile himself. The widow's lives are made bitter. India, by its very need, calls for help. Who has enough of the Spirit of Christ to go to their rescue?—161 East Ave., Rochester, N. Y.

Mrs. Lillian Denney.

Our Sister has returned to America for a much needed rest, having received the money from relatives for her return over two years ago, but not feeling it was the Lord's will for her to return before this time. She writes that the work in India will go on as before, under the direction of Miss Hacker, Miss Aston and other competent workers. The school there opens the first of July and the expenses of the Preachers and Bible-women and the work will be just the same. Sister Denney expects to return late this fall or in the winter, if Jesus tarries.

The following named Pentecostal missionaries in India passed in the examination held in October last:

James Harvey 2nd year Urdu-Hindi 69.8 per cent.

Miss Modigh 1st year, Urdu 56 per cent. Miss King, 1st year, Hindi 52.4 per cent.

CHURCH DEDICATED JULY 4TH.

Big Clifty, Ky.

God has given us a new church which will be dedicated to Him July 4th. We intend to have a ten days or two weeks meeting, D. V., and expect Bro. Lloyd Sappington of Louisville to be with us. We are situated 62 miles south of Louisville and 62 miles north of Central City, Ky. Any of the Lord's saints passing through are welcome to stop off. We need the prayers of the saints as there are only four baptized saints here. Pray that we faint not.—Josie Hicks.

REVIVAL AT BROKEN-BOW.

God is working here in a wonderful way. A large crowd of people saved and baptized with the Holy Ghost. Pray for us that God will pour out His Spirit upon us. Bro. Whelchel is holding the revival.—Willie Jones.

CAMDEN, ARK.

Brother W. T. Mack writes as follows:—"The town is being stirred as never before. Have been here five weeks and the Lord has saved about 20 from sin and they have been seeking the baptism in the Holy Ghost. On one night recently God baptized five in the Holy Ghost and fire who came through speaking in other tongues and the altar was full of interested seekers. God healed a sister, in answer to prayer, who had been sick for three months and could not get any relief from the two physicians who were treating her. Thank God for His wonderful works.

WANTED.

Marmaduke, Ark.

A preacher, full of the Holy Ghost, who will preach the full Word with signs following. There are a few saints here who need refreshing. If anyone feels led this way please write: Claude Clary, Marmaduke, Ark. R 2.

NOTICE.

Brother Wells and Bro. V. E. Mosely of Darlington, Florida, are starting out in evangelistic work and would like to be in touch with the saints everywhere. They have just closed a meeting at Gaskin, Fla. Address them at Darlington, Florida, R 2.

WASHINGTON, D. C.

Brother Earl Clark writes that he is now located in Washington, D. C. and has opened a mission at 3110 Eleventh Street, N. W. They are starting for a revival of the real kind and have with them some good, strong solid Christians. God is opening many doors for service, and he and his wife desire the prayers of all the friends that God will pour out His Spirit and give a real Pentecostal awakening there. Their home address is: 437 Kenyon St., N. W., Washington, D. C.

A WORD CONCERNING PASTORS

We see a demand for Pastors for Gospel Assemblies and we do not know of anything more needful at this time than competent pastors to care for the assemblies and properly teach the weak and unstable so that they may develop and become strong. The time is short and what is done must be done soon for the spread of the Gospel before the Master comes.

The Pastor should be the trusted confidant of each member of the Assembly. He should visit the members and pray with them and find out their spiritual condition and help them over the hard places. I trust God will lay this line of Work on the hearts of some of the stout able ministers rather than too much going about here and there with often no results. Let us pray that God will send competent shepherds for the Assemblies.—S. D. Mosaly, San Antonio, Texas.

LET GOD LEAD.

One of our brothers in the southern work deploras some of the things which are hindering the Gospel. We will quote briefly from his letter, as follows:—

"We need more good Bible doctrine and not so much other men's ideas about it. Many go around hunting good revivals and while things move along smoothly and everybody is shouting things are all right with them, but when God begins to want them to step out by faith and walk by faith and dark times come many, instead of searching God's Word and getting something from God to help the saints out of the dark, will run off and let the enemy come in and destroy the work. Many a good little Assembly is destroyed by the enemy. We want to see folks get down to business. God is going to hold some one responsible for the work going down. If ever there was a time when we needed to come to the unity of the Spirit it is now. As I have been visiting the different missions I find much bearing being put on one thing and another until many people have been led to believe they do not have salvation or the baptism in the Spirit unless they do just as some one else does. Because God has blessed a few and used them in different ways, such as the dance, talking in tongues or shouting, many people believe they ought to dance every time they get up and simply because they feel good. I believe in these things with all my heart but I believe in God putting it upon one and when He does this everyone is edified and not driven away. In one place a man desired so much to dance in the Spirit that he thought he would seek God for it. Surely if God had wanted this in his case He would have put it on him.

We need to be careful how we teach men and women."—G. C. Lout, Noble, La.

Sunday School

August 1, 1915.

THE QUEEN OF SHEBA VISITS SOLOMON.

Lesson Text—1 Kings 10:1-10, 13.

Golden Text—Wisdom is better than rubies. Prov. 8:11.

Leading Thought—Solomon a type of Christ.

Solomon appears to us in this lesson as a wonderful type of our King, the Lord Jesus Christ. What a blessed thing to have our eyes so opened that we may recognize and appreciate the remarkable types and fore-shadowings of our Lord in the Old Testament! It is "witnessed by the law and by the prophets." Rom. 3:21; Luke 24:27, 44; ch. 28: 23; 1 Pet. 1:10-12.

1. The Seeking Queen. vs. 1-6. For twenty years Solomon had reigned; and so great was the glory and magnificence of his kingdom that its fame extended far and wide, clear down even to the remote southwest corner of distant Arabia, to the ears of the Queen of Sheba, herself understood to have been a woman of rare wisdom. v. 1. It was the news of Solomon's connection with "the name of the Lord" that moved her to take that 1500 mile journey—about a seventy-five days trip on camel back. She heard of one who had wisdom surpassing her own and she hastened to seek him out. Notice Christ's later use of this pointed incident to rebuke the folly and blind indifference of the wise and learned Pharisees. Matt. 12:42. And what about our wise today! That heathen queen will rise above them in judgment—they who have heard and rejected; have even seen the manifest power of God, yet stolidly say, "we will not believe." Luke 18:8; 16:31. "With hard Questions." v. 1. God says, "The cause that is too hard for you bring it unto me, and I will hear it." Deut. 1:17; Gen. 18:14; Jer. 32:17, 27. Assuredly this is the day of "hard things"—spiritual, temporal, physical, financial. Too oft have we leaned to our own understanding or followed the uncertain counsel of our over-ready advisers. Let us spare no pains to have an audience with the king and "commune with him of all that is in our hearts." v. 2. And should we not expect a more satisfying answer to all our questionings than was granted this queen? v. 3. "O the depths of the riches both of the wisdom and knowledge of God!" Rom. 11:33-36.

2. The Satisfied Queen. vs. 4-13. The difficulties settled, she began to see the glory of the king. Her eyes were opened because her heart was honest. Psal. 19:8; 119:18; Isa. 33:17. There were eight special things impressed her about the king and each has its deeper meaning fulfilled in Christ. (1) His wisdom. (cf. Col. 2:3); (2) His house. (cf. 1 Pet. 2:4, 5); (3) His Meat—rich and abundant. (cf. Jer. 15:16; Jno. 6:55); (4) His servant's sitting. (cf. Eph. 2:6; Rev. 3:21); (5) His minister's attendance—Heb. standing. (cf. our standing in Christ. Rom. 5:1, 2); (6) Their apparel. (cf. Psal. 45:13, 14; Rev. 19:8); (7) His Cup-bearers. (cf. 2 Tim. 2:20, 21); (8) His ascent. (cf. Acts 1:9, 10; Eph. 4:8-10). No wonder there was "no more spirit in her." So with Isaiah (Isa. 6:5); with Daniel (Dan 10:8); with every man or woman who beholds the true King. Ex. 34:2-8, 29-35. What then of that crowning day when we shall see in all His beauty the glorified Son of God. 1 John 3:2.

"Not half of that city's bright glory
To mortals has ever been told."

Our earthly reports are often overdrawn; this one surpassed both fame and fancy. vs. 6, 7. And now the heathen queen's heart burst into praise. "Happy are these thy servants." (v. 8) suggesting constant communion with our heavenly King. Psal. 27:4. "Blessed be the Lord thy God" v. 9—a recognition on her part of Jehovah's superiority over all the heathen gods, coupled with a tactful admonition for Solomon regarding the right and faithful discharge of his duty. 2 Sam. 23:3; Jer. 9:23. Her abundant joy prompts her to lay abundant treasures at Solomon's feet. v. 10. But Solomon gave it all back (2 Chron. 9:12) "besides that which I gave her of his royal bounty." Is it not so our "greater than Solomon" deals with us?

A. R. FLOWER

Don't forget we carry a large stock of Winsett Song Books. Advertisement will appear again in next issue. Watch for it.

A THOUSAND YEARS.

Lift up your heads, desponding pilgrims,
Give to the winds your needless fears;
He who hath died on Calvary's mountain,
Soon is to reign a thousand years.

Chorus:

A thousand years earth's coming glory--
'Tis the glad day so long foretold;
'Tis the bright morn of Zion's glory,
Prophets foresaw in days of old.

Tell the whole world those blessed tidings,
Speak of the time of rest that nears;
Tell the oppressed of every nation,
Jubilee lasts a thousand years.

Say to the lost, poor hopeless outcasts,
"Cry unto Him who always hears.
He comes with power, and He will save you,
To share His joy a thousand years."

Tell to the weary overburdened,
Whose lives are spent in bitter tears;
The weary rest, and tears are banished,
For Jesus reigns a thousand years.

O, Hebrew blind, whose heart is longing,
For peace foretold by ancient seers.
Arise, return, Messiah cometh,
To judge the earth a thousand years.

Ye faithful ones whose feet are treading
Your leader's steps, mid scoffs and jeers,
Look up, Rejoice! Thy day is breaking,
Millennial day, the thousand years.

What if the Clouds do for a moment
Hide the blue sky when morn appears!
The storm will pass, the sun outbursting
Will flood with light the thousand years.
—Sel.

OZARK BIBLE AND LITERARY SCHOOL
To Begin with a Campmeeting
August 26th, 1915.

Eternal Purpose of God Manifest.

More than six years ago in the city of Houston, Texas a company of Apostolic Faith preachers and workers gathered in the name of the Lord for a period of Bible study and prayer. From the first the school was signally blessed and owned of the Lord. It was called "The School of the Prophets." Other schools followed being held in different cities of Texas, Mississippi, Alabama, Missouri and Iowa. The last of these was held in Eureka Springs, Ark. during April and May of this year. The attendance in these schools grew till we could not properly handle, in temporary quarters, all who wanted to come. It became evident to a number that a permanent school was necessary. God spoke to "Mother" Barnes four years ago and promised a school in the Ozarks. Several attempts have been made to establish the school. Our plans would not mature. The Lord would seemingly put His hand upon us and say "wait." This spring He, Himself, very definitely undertook. The gathering of the workers in Eureka Springs in April of this year was providential. We soon became conscious that we were working in the **Eternal purpose and plan of God.** Step by step He unfolded His plan to us. We had little to do but recognize it and accept it. We found that He not only had planned this school, but that He was working at it and shaping conditions for it long before we thought of it. Hallelujah!

In the Ozarks.

Eureka Springs is a health resort. Its waters, flowing from beautiful springs out of the mountain sides, are famous. It is one of earth's beauty spots. It is located in the Ozarks. Someone has said: "God made the Ozarks and then He rested and He laughed." The scenic beauty of these forest-mantled mountains is a constant inspiration to the soul to reverence and worship God. It is here that God locates the coming school. Glory! It will be called the **Ozark Bible and Literary School.**

The School Building.

On the side of the mountain, well up toward the top, a large four story hotel was built about sixteen years ago. It was known as Magnetic Hotel. It cost \$21,280.45 to build it. It contains about 60 bed rooms beside kitchen, dining room, parlor and other apartments. This is the building that, by the help of the Lord, we are purchasing for a home for the school. It was not a success as a hotel, hence we get it at a splendid bargain.

God in the Last School.

The school held in this city this spring was glorious. The old time power and glory that characterized the schools held several years ago was again upon us. Praise God! It was a real feast to every hungry soul. In connection with it God

gave a very gracious revival. The entire city was deeply stirred. Thinking people, the stabler class, as well as the lowly, were awakened to the fact that God was in our midst. Hallelujah!

Realizing that during the last three or four years we had lost ground with the Lord, that the Spirit had been lifted in a measure, we gathered together with the cry in our hearts: "COME LET US RETURN UNTO THE LORD." This attitude pleased the Lord. He met us graciously and gave us more than we anticipated. But as the different bands left the school and went to the front we realized that the work was not half thru. Hence we have decided to call a local campmeeting to be held the Lord willing, from August 26 to Sept. 6th and to follow this with another short session of the "School of the Prophets," the name we believe the Lord gave to our little Bible schools more than six years ago.

In this we honor the Holy Spirit as General Superintendent, Teacher and Leader. We court the supernatural. We have learned from actual experience that the student learns more in one hour under the power and inspiration of the Holy Spirit than in five under the ordinary methods of study. Hence we stand for the liberty of the Spirit throughout the work.

As usual, this will be a faith school. No tuition will be charged. Neither will there be any set price for board or room. However it will cost approximately \$2.00 per week to board and room each student. If you can bring this with you, you will be expected to do so. If you do not have the means and if you cannot get any, and if you know you are called to work for Jesus and are willing to give your life to Him, you are invited to come anyway; you will be heartily welcome, and we will trust the Lord together to supply your needs for you. We do not mean by this that you must be a called preacher. Those who are called to any phase of the Lord's work and who desire a better preparation are invited. The standard of consecration will be Luke 14:26-27. The foundation principle is found in Mark 12:30; John 13:34, 35; and 1 Cor. 13.—Read These Scriptures.

There are no "Financial Plans" to support the school. The assembly in Eureka Springs has not the means to do so. Hence we shall all together, with united purpose, look to God alone to move upon hearts which are in touch with Him everywhere in the world, to send what He wants us to have, to speed it upon its way and get it here on schedule time. Hallelujah!

We earnestly crave the prayers of God's people everywhere for His continuous guidance and blessing that we may obtain the very best that the Lord has for us. Our motto is "How to pray, How to study God's Word, How to know the Lord and to walk with Him." Hallelujah to Jesus!

No teacher will receive a salary. Each will have a common interest in a common fund. Each teacher will be expected to be on the hundred-fold faith line. We shall strive to teach and live the commands of Jesus, and shall expect a loving Father to open the windows of heaven and pour out such a blessing as there shall not be room enough to receive.

In connection with Bible study, we expect to conduct a vigorous evangelistic campaign. There will be revival meetings every night. This will be a workers school. It will be for those who want to love and serve the Lord. Idlers and loafers are not invited and will not be welcome. We have no room for them and no time to waste upon them.

Literary School not Free.

Recognizing also the need of training along literary lines for the children and young people and many of the workers, we shall also open up a school for them. Bro. R. B. Chisolm of Union, Miss., who for seven years has been president of the Neshoba Holiness School, will be the principal of the literary school. All the subjects from the primary grades to the completion of a full college course will be taught to those desiring such work. This will not be a free school. It will be a **faith school.** It will be financed upon the same plan outlined above for the Bible school. During cold weather when fuel will be required it will cost about \$2.50 per week to supply the needs of each student. Those desiring information regarding work in this department should address R. B. Chisolm, Eureka Springs, Ark., Care of D. C. O. Opperman. This school will open about Oct. 4th 1915, and continue till next June D. V.

The Campmeeting is for all saints of God everywhere who can come. It will be financed on the free will offering plan. Remember the date of opening will be

Aug. 26th 1915. Upon arriving in the city take the street car to the Pence House. Get off and walk about one block north east to the Magnetic Hotel which will be used for the camp as well as the school. Do not arrange to have your baggage hauled till you see us. We can perhaps save you money. Bring your own bed clothing, such as quilts, sheets, pillows etc. Also your own toilet outfit.

For further information, address, Daniel C. O. Opperman, Eureka Springs, Ark.

A GLORIOUS FOURTH.

Chico, Cal.

We celebrated a glorious fourth. Seven were saved on that day, which makes nine for the first week of the meeting. The saints are in unity, full love and fellowship. Bro. Pinson preached a powerful sermon last night. Pray for the Sacramento Valley. The harvest is ripe and the laborers few. There are ten large cities without Pentecost. The tent was full last night and 200 on the outside.—Evangelist J. D. Wells.

ECHOES FROM IOLA CAMP.

The Lord gave wonderful times of refreshing and poured out His Spirit in power. Souls were saved and healed and several were baptized. Fourteen were baptized in water. The meetings closed with interest and several U. B. brothers and sisters are tarrying for the Holy Ghost. Two have already received. Another new field is opened up for the Gospel. Pray for us.—J. A. Dunham.

REQUESTS FOR PRAYER.

A sister in Luling, Texas desires prayer that God will restore her husband to her and use them to His glory. She received the baptism fifteen months ago and has had a hard struggle with no one to encourage. She also requests prayer for healing.

A sister in Evansville, Wis. asks prayer for that place that God will send a real revival; also for her husband's eye which was injured by a machine wheel. The doctors say he will lose it entirely. He is a

good Christian man and is open to God's deeper truths.

Pray for a grand-daughter who can breathe only with difficulty, having swallowed a large beauty-pin. Pray for deliverance and recovery.

Pray for a sister in St. Joseph, La. who has been suffering from chills and fever.

New Song Books

Now is the time to invest in new Song books and be prepared for the opening up of the Spring campaign. Nothing attracts outside so much as good music and we handle the books which take the best in Pentecostal meetings.

LOOK AT THESE PRICES.

Songs of His Coming (New, over 300 songs) Round notes only 25 cts.
Per doz. \$2.50
Songs of Power, 246 Songs, 15c each
Per doz. shape notes only \$1.50
Lisp cloth Edition, 20c each
Per doz. \$1.75
Stiff Cloth Edition, 277 Songs, 25c each. Per doz. \$2.50
Jewel Songs each 18c
Per doz. \$2.00

WINSETT'S

Gospel Song Messenger... 25c each
Per doz. \$2.50
Songs of the Kingdom... 25c each
Per doz. \$2.50
Pentecostal Power, (enlarged edition) 25c each
Per doz. \$2.50
Combined Kingdom and Messenger 50c each
The above prices include postage in each case.

Special prices to evangelists and regular agents.

Order now from

THE GOSPEL PUBLISHING HOUSE,
2838 Easton Ave., St. Louis, Mo.

Progress on God's Printing Plant.

The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to July 4th, the total receipts on the printing plant have amounted to \$814.20, which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

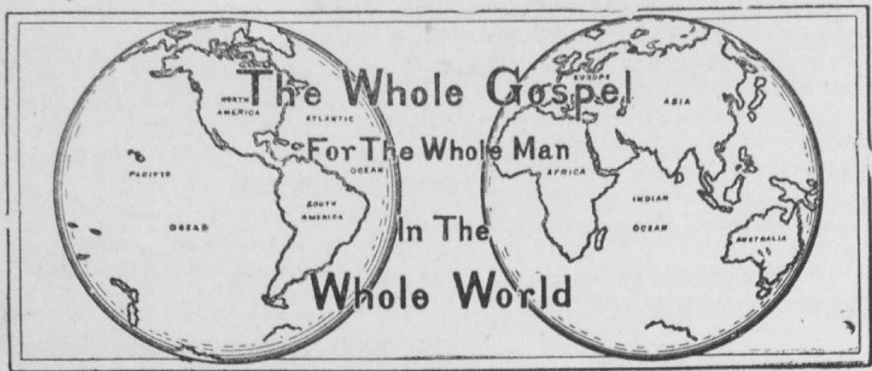
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Let Us Wipe the Slate Clean.

Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund."

Send all offerings to THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis Mo.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

PAUL D. VAN VALEN.
India.

I am now at Champamat, an out-of-the-way village in the hills. Bro. and Sister Waggoner who came out over a year ago with Miss Gardner of Nanpara, rented an old house here for the season. The house was opened to me and as it seemed favorable and the expense not heavy I gladly accepted. Here I am cool and able to progress in my language study much better than on the plains. Bro. Harvey and wife will probably go to the hills a little later in the season for a little while.

WILLA B. LOWTHER.
China.

"He shall come down like rain upon the mown grass; as showers that water the earth." The floods are coming to China. Our ears have caught the "sound of abundance of rain" and already the heavy drops have begun to fall. God is encouraging our hearts in an unusual way these days and every time we get on our knees to wait upon Him we hear the rain coming. Sister Schermerhorn at this station seems to feel a special interest in visiting the boat-house people near us, and going with the Bible-woman to the little villages near by and preaching, but is hindered somewhat just now, owing to the Bubonic plague that has broken out among the boat-house people. We beg the dear ones to pray that every tract and Gospel will serve as one good seed sown in fertile ground that will spring up unto eternal life.

GEORGE HANSEN.
China.

God is working in our midst, saving souls and baptizing in the Holy Ghost and healing the sick. Many get healed. One child was speechless for three days, at death's door. While they were planning to buy the coffin, some of our Christians happened to come and told them Jesus had power to heal the sick and called for us to pray. When we reached there I told them before God could answer prayer they had to clean up their house from adultery. The father first said he would wait and see if the child got healed. I told him we could not pray then. At once he changed his mind and began to tear down everything around his home belonging to idol worship and threw it into a river near by. So we prayed and laid our hands on the child. It rose instantly and called for mother and father and asked for something to eat. The father jumped and clapped his hands and shouted for joy and said that God had raised his child from death. He and his household turned to God, as did some of the neighbors. In the latter part of January I buried with Christ 32 in water baptism (Matt. 28:19). In the later part of April I baptized in water 25, and the power and glory of God were upon the service. We cannot baptize these people as soon as they say they believe, but we try them for a while.

BROTHER AND SISTER W. K. NORTON.
India

Brother and Sister Norton write of their change to Benares, U. P. India, "The Pilgrims' Mission," as follows:- It is over a year ago now that the writer first visited this city, the most sacred city of the Hindus. He visited there many temples and the river Ganges which flows close by, and saw crowds upon crowds of Hindu pilgrims worshipping, offering sacrifices to their gods and trying to wash away their sins by bathing their bodies in the muddy waters of the sacred river. He there asked God that, if possible to relieve him of other work, he might go there to give the Gospel message to those poor pil-

grims. God has answered prayer. The work at Bahraich has been turned over to other hands and we are free to do that which we believe is His will for us. We have rented suitable quarters for ourselves and the native preachers and helpers who are with us, and have commenced to work in earnest.

The native preachers with us are Spirit-filled and have a good knowledge of several languages and are especially fitted for this work, being able to talk with most of the pilgrims in the language of the people of their own part of India. We earnestly desire pour prayers for us daily that God's Spirit, with His power with the signs following, will be with us in an increased measure, and that He will bless His Word abundantly.

Remember our new address and again please don't forget to pray for us.

MARGARET CLARK.
India.

Just now is a time in the work which leaves us free to rest and wait on the Lord. How glad we are of it, as we were all weary not simply in body but in heart, and the need of waiting on the Lord to renew our strength was great. We have been passing through a time of severe attack on spirit, soul and body, and shall be most grateful for special prayer.

Another thing for which we will be grateful, is prayer for a man missionary and his wife to come and work with us among the thousands of men working and living around Parel. Men need a man to work amongst them and the evangelists are better with a man. So we shall be glad if the Lord sees good to send the right man. Bombay, of course, is not an easy place to live in or to work in but the Lord is equal to every occasion and need.

NOTICE—MEETING WANTED.

If you know of a band of baptized saints, with tent, prepared to hold a meeting, please have them correspond with C. E. Stewart, Gillespieville, Ohio.

THE GOSPEL SCHOOL.
Findlay, Ohio.

For Bible Study and Missionary Training. Fall Term from Oct. 10th to Dec. 25th, 1915. Spring Term from Jan. 10th to April 1st, 1916. For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

CAMP MEETINGS

NORTHERN CALIFORNIA CAMP MEETING
Chico, Calif., June 27th to July 25th. At the close of this meeting the camp meeting will start in Marysville, Cal. For further information write, J. D. Wells, 211 Humboldt Ave., Chico, Cal.

FULL GOSPEL CAMP MEETING.
Minot, N. Dak., July 1 to 31st.

Three meetings daily. Will be held in Riverside Park. Motive, to proclaim the simple Gospel, identification with Christ, the new birth, baptism in the Holy Spirit, Divine Healing, the soon coming of the Lord and the unity of God's People into the one body, Jesus Christ the head. Bring your own bed clothes, meals served on free will offering plan. Many able pastors and evangelists from the different states, Canada and England, also missionaries. 1st Cor. 2:2. For particulars address the Secretary, Box 51, Minot, N. Dak.

GREAT PENTECOSTAL CAMP MEETING.
Portland, Oregon.

The saints of the Portland, Oregon Pentecostal Assembly located at 227 1-2 Ankeny Street, take pleasure in announcing their third annual convocation and Camp-meeting to be held (D. V.) from July 4th to August 15th, or longer, as the Lord may lead. The camp will be pitched on the same grounds used in the two years past—a beautiful, shady grove close to the city and on the car line. Visitors should take the Mt. Scott cars marked "Pentecostal Camp Meeting," on car dash board, and get off at either Creston or Anabel Station; 5 cts. fare. God mightily blessed last summer and in the neighborhood of 100 received the baptism of the Spirit in the seven weeks services. Many more were saved and scores healed. Address all communications to: Will C. Trotter, Pastor, 227 1-2 Ankeny St., Portland, Oregon.

MARYLAND CAMP MEETING.

A full Gospel Camp meeting will be held under the auspices of the Lonaconing and Moscow Assemblies of God, Lonaconing, Md., July 8th to 25th or longer, D. V. Visitors entertained at very low rates. For further information write Pastor H. V. Clarke, Lonaconing, Md.

MARBLE FALLS (Tex.) CAMP MEETING.
There will be a Pentecostal Camp Meeting held in Marble Falls, Texas. (D. V.) beginning July 15 and continuing 10 days or longer, as the Lord leads. The object is to get sinners saved and believers baptized with the Spirit and the sick healed and that there may be more unity among God's people. We have requested some of God's leading ministers to

come and help in this battle for the Lord. Be sure to bring your small family tent and camping outfit, and, as the Lord has prospered you, bring your Camp-Meeting offering to help along the Lord's work. All the saints from Austin to Llano come, and as many as will, come praying and the Lord will give us a mighty refreshing from His presence. For further particulars, address: J. W. Atwood, Liberty Hill, Texas, or R. R. Phillips, Fairland, Texas.

SCANDINAVIAN PENTECOSTAL CAMP MEETING.

At Newington, Conn., One Month beginning July 15th. Those coming by train go to Hartford and take New Britain Car line to Newington. Fare 5 cts. Preachers from East and West will attend. English service will be held also. Address, F. A. Sandgren, 55 Lincoln St., Hartford, Conn.

THE THIRD INTERSTATE ENCAMPMENT.

Of the Assemblies of God, Jackson, Tenn. Will begin July 23rd and continue to August 1st. We are looking to the Lord to send help of His own choice. This will be the largest and best attended camp ever held here, and we expect many to be saved and baptized and healed in Jesus name. Expenses will be met by freewill offerings. Tents, Cots, beds and meals will be free as God provides, and you can help Him provide by prayer and sending in your offerings to help us prepare for the camp. Bring your bedding, toilet outfit, song book and Bible. For further information write H. G. Rodgers, 218 Division Ave., Jackson, Tenn.

Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

LOUISIANA STATE CAMP MEETING.

Will be held at Merryville, La., D. V., beginning Friday July 23rd and lasting over Sunday night August 1st. Let all offerings be sent to D. K. Morris, Merryville, La., to pay the preliminary expenses. Don't forget this, saints. Hundreds of people are expected. Bring your bedding and toilet articles and offerings. We expect Bro. Morwood of Houston, Texas, and Bro. Harvey Shearer of Marble Falls, Texas, to be in charge of the meeting. The Kinder Camp Meeting changed in with the State, which will make it all the better. For further information write Bro. D. K. Morris, Merryville, La., Bro. G. C. Lout, Noble, La., R. LaFleur, Kinder, La., Box 135.

PENTECOSTAL CONVENTION AT MT. HOBBE FULL GOSPEL MISSION.

2422 Gratiot Ave., Detroit, Mich. Take Michigan car East marked Gratiot Ave., (not Mack) to end of the line Leesville. Time of Convention: July 23-August 1, 1915. Key-note: The Preparation of His Coming. Last day for announcing your attendance, at convention, July 26, 1915. Fraternally yours, Benj. Wittich, Supt. Mt. Horeb Mission.

IOWA CAMP MEETING.

The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City, Iowa, July 31st to August 9th. Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting. Bring bedding and toilet articles. For further information write John Goblen, Lucas, Iowa.

GLEN ROSE, TEXAS CAMP MEETING.

July 30, to August 16th. Sister Roxie Hughes and her sister from Fort Worth, Sister Myers from Dallas, and others whom the Lord may send will be present. Have secured a nice place in the park with two large flowing wells in the town. Pray that God will send a great Pentecostal Revival in this place. For information address J. E. Osborn, Walnut Springs, Texas.

WOODWORTH-ETTER CAMP MEETING AT TOPEKA, KANSAS.

Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth-Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, etc., write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

MARTINSVILLE, IND. CAMP MEETING

August 1st to 31st, 1915. We have a large tent, situated in a beautiful location and God has and is richly blessing us. Able workers will be with us to give out the Word. Rooms for light housekeeping and furnished rooms and board can be obtained at reasonable prices. Address, Pastor Fred Vogler, 590 W. Morgan St., Martinsville, Ind.

PHILADELPHIA, PA. CAMP MEETING.

August 1st to September 1st. The Second Annual Apostolic Camp Meeting to be held at 70th and Lansdown Ave., Philadelphia, Pa. will run from August 1st to September 1st or longer. We expect to have some chosen workers with us. Come and bring your unsaved friends to hear the Gospel. Meals served on the grounds at reasonable rates. Those desiring tents or other information, write at once to Wm. Anderson, 6003 Larchwood Ave., Philadelphia, Pa.

MIDWAY AND BELTON, TEXAS, CAMP MEETING.

The Midway, Texas camp-meeting will begin the 3rd of August and continue as long as the Lord may lead. The Camp-meeting at Belton, Texas, will begin August 10th. We hope all the Temple, Rogers and Waco saints, with as many others as the Lord may lead, will come and help in the Belton meeting. We invite all.—J. D. Sheumach, R. 2, Austin, Texas.

FLORALA, ALA. CAMP MEETING.

For twenty days beginning Aug. 5th. Will begin a camp meeting here (D.V.) beginning August 5th and continuing 20 days or longer. If you have a tent bring it, also bring toilet articles, etc. Board will be free. The expense of the meetings will be met by free-will offerings. For further information write J. M. Graham, Florala, Ala.

HUNTINGTON, L. I. PENTECOSTAL CAMP MEETING.

July 30th to August 31st. Will be held under the auspices of the Huntington Assembly and the 42nd Street Assembly of New York City, known as Glad Tidings Hall. Camp is located in a large locust grove on Woodbury, Ave. in the center of the village of Huntington. Bros. Robt. A. Brown of New York and Chas. S. Leonard, returning missionary from Jerusalem and Egypt, will have charge. Bro. David McDowell and Sister Brown will also be present and other Pentecostal workers are expected. For full information address Jesse B. Pullen, Jr., Huntington, L. I., Lock Box 244.

DISTRICT CAMP MEETING, OVERTON, TEXAS.

From August 7th to 16th. Will be held at Overton Tabernacle on Overton-Tyler Road. Those coming to camp be sure and bring your own bedding and toilet articles and as much of the Lord's money as you have for the expenses of the camp. Have your return fare if possible, but if not, come anyway and we will trust God together. Brother Harvey Shearer will be in charge. Some small living tents for rent at \$1.50 per week. Send all offerings for expense of camp to Pastor J. B. Smith, Arp, Texas. Come to Arp, Texas and the brethren will meet you and take you to camp ground. Preachers and workers especially invited. For information write,

Burt McCafferty, R. 2, Overton, Texas, care J. B. Blair.

ANNUAL CENTRAL PLAINS CAMP MEETING.

Floydada, Texas, Aug. 6 to Sept. 6th. Many competent workers and ministers from different parts are expected. The Simple Gospel will be preached. Floydada is located on the Santa Fe Railway about 100 miles south of Amarillo. Climate ideal and water good. For information write C. J. Menefee, Floydada, Texas. Committee: H. H. Gillium, Wayside, Texas, W. R. Farris, Box 477, Plainview, Texas.

CAMP MEETING.

The second International Camp-meeting, Beulah Heights, Atlanta, Ga. Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead. Beulah Heights is two miles from the center of the city and within easy walking distance from the car line. Begin to make your plans to attend, and let us hear from you in ample time. Address: Paul T. Barth, 78 North Broad St., Atlanta, Ga.

THE 7TH ANNUAL PENTECOSTAL HOLINESS CAMP MEETING.

For state of Oklahoma will be held at Oklahoma, Okla., August 12 to 22. Elder N. J. Holmes of Almont, S. C., will be with us. For tents write Harry P. Lott, 2406 S. Shartel.

A PENTECOSTAL CAMP MEETING—DETROIT, MICH.

A Pentecostal Camp Meeting will be held by the Detroit Pentecostal Assembly, in charge of Pastor J. R. Kline, and Evangelist L. C. Grant, beginning August 12, and continuing 15 days or longer, if the Lord so leads. CAMP GROUND located at Bechtel Farm near Butt's Station, in Washington Township. Take from Detroit, "Almont, and Romeo," car, get off at Butt's Sta. We are trusting God to send His own anointed preachers and Evangelists for this occasion. For information concerning tents, or other particulars, write for circulars to Pastor J. R. Kline, 365 Brainard St., Detroit, Michigan.

NORTH ALABAMA CAMP MEETING.

Beginning August 13th. The fourth Pentecostal Camp meeting for North Alabama will be at Warrior, Ala., beginning August 13th 1915. Visitors will be entertained in private homes. Those coming will please write so we can prepare for you. For information address M. T. Hays, Box 75, Warrior, Ala.

LOCAL CAMP MEETING—ALTO, TEXAS.

Begin Aug. 16th. Will commence at close of Arkansas Camp. To be held by Bros. Morwood and Harvey Shearer. We invite all to come. Address A. J. McCuiston, Alto, Texas.

THE FOURTH ANNUAL CAMP MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite together once a year.—Respectfully Yours, Jesse N. Goff, Cardwell, Mo.

CAUSEY, NEW MEXICO, CAMP MEETING.

Begins Friday Night, August 20th. Everyone is invited. Those who can do so, come prepared to camp. Anyone coming by railroad should write our committee on arrangements. R. L. Little, W. E. Shue, Garrison, N. M., I. S. Kidd, Allie, N. M., These brethren will see that you are met at the train. Brother Jourdan of Snyder, Texas will be with us. We have a good tent and lights and as fine and loyal band of saints as you will find anywhere. N. R. Nichols, Allie, N. M.

EUREKA SPRINGS, ARK. CAMP MEETING.

August 25th to Sept. 6th. Only had time to put in a short preliminary announcement. This Camp is an introduction to the opening of the Ozark Bible and Literary School which will commence in a permanent building known now as the Magnetic Hotel which is one block east of the Pence House. It will be financed on the free-will offering plan. For full particulars address, Daniel C. O. Opperman, Eureka Springs, Ark.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo. Beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo. Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5, 1915. Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautauqua ground. Tabernacle seats five thousand. We are in communication with many of the leading brethren and will have a good corps of ministers present.

Wanted: One hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3616 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275, Shepherdstown, W. Va. A great many besides these are interested, including A. B. Cox, D. R. Moreland, J. Williamson, O. P. Braun, J. R. Brown and wife and many others who we have not space or time to mention.

SIXTH ANNUAL ARKANSAS STATE ENCAMPMENT.

Of the Assemblies of God. To be held D. V. at Little Rock, Ark. Sept. 2-12. At the State Capital Grounds near the Iron Mountain Depot. We expect a wonderful camp this year as there is a blessed revival on at Little Rock now. Will have some able ministers that will preach the old time Gospel. All of the Assemblies in the State should send some one to represent them. Send your Preacher if you have one. This will be the State Council meeting also. For further information write, H. A. Goss, 222 E. Grand Ave., Hot Springs, Ark.

THE SECOND ANNUAL COUNCIL.

of the United Pentecostal Association will meet at 90 Broadway, Buffalo, N. Y. during the month of October, 1915, beginning with ten days of prayer and fasting, that they may have Divine wisdom and guidance to discharge the duties that may come before them. The Council will be followed by a two weeks convention. The people of God and the public are cordially invited. The months meeting will be held in the old Fenton Hall, 88 Broadway, which can be reached from the Central and Erie Depots by the Michigan St. car. Transfer to Broadway and get off at Oak St. For any information write, Pastor R. B. Erdman, 90 Broadway, Buffalo, N. Y.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th. A Woodworth-Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.