

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

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SUBSTANTIAL GROWTH AT FT. WORTH

The work here is having a good substantial growth. Our tent meeting on the north side goes on with good success. Large crowds and much conviction. People are getting through to God almost every night.—O. W. Edwards.

LAUREL HILL, FLORIDA.

After much conflict and a hard battle. God has given the victory here. Many were saved and healed. About a dozen baptized with the Spirit and 27 baptized in water. The people have ordered a new tent in place of the one the enemy destroyed.—J. M. Graham.

GOOD MEETING AT WALNUT SPRINGS. (Texas)

Sister Roxie Hughes and her sister have been with us some two weeks and the saints are getting down to business, seeking God for deeper experience and God has given us a hungering to get more of the real Christ life in us. This has been the best meeting I have been in for years. Praise God! Our great need is to get closer to God and walk in the light as it comes to us. I believe our people are going to walk in the light.—J. E. Osborn.

PLAINVIEW, TEXAS.

God is blessing the saints here. We had four missionaries visit us who were on their way to India. We praise God for sending them. People are falling under the mighty power of God and receiving the Holy Ghost. Seven were ordained recently to preach the Gospel. People are being saved, baptized and starting on the way to perfection. Praise God. Pray for me that I may stay at Jesus' feet so He can use me to His glory.—G. H. Cameron.

VICTORY NEAR SWINTON, MO.

Just closed a four weeks revival at Rum Branch, with victory. Nine souls received the Holy Ghost as in Acts 2:4, and we left the place with good interest among the people and souls seeking God. The people expect soon to build a church there. Brothers Law and Hartz joined us the last two weeks of the meeting bringing new thoughts to the people under the power of the Holy Ghost. Pray for us that we may keep humble and exalt Christ.—Wm. Clary and Johnson, Swinton, Mo.

SHAWNEE, OKLA.

We closed the meeting at Shawnee early in June, with real victory for God! God certainly made us sit together in heavenly places in Christ Jesus the last two or three weeks. The first two or three weeks were pretty hard and the church was too far away from the center, but after we secured the Convention hall in town, which seats approximately 1800, the Lord gave us crowds and victory prevailed. About 40 were converted and others came into the work who were already saved. Many were convicted and convinced of the truth. About sixteen received the baptism of the Holy Ghost and on Sunday 30 were baptized in water. May God richly bless Bro. Barker, the pastor, and lead them on to mighty victory.—W. H. Pope Wm. E. Booth Clibborn.

HIGHLANDERS BAPTIZED IN WATER.

Pleasant View, Ark.

God is stretching forth His hand to save and baptize. We had a baptismal service in water, according to Rom. 6:4, Sunday June 13th, at which 23 were buried with Him in baptism. At the beginning 14 were candidates for baptism and the Spirit set His approval on the service by pouring forth at intervals a deluge of glory upon the saints which was manifested by shouts of victory both in our natural tongues and in other tongues. After the fourteen were baptized, the invitation was extended to any child of God who was not baptized, and nine more came and the glory of the Lord witnessed to every heart. Among them were some Highlanders who, after seeing it was Jesus, came and were baptized and, coming out of the water, shouted victory. A large crowd was present. We desire the prayers of all God's children that He will continue to bless.—W. O. McKim, Pastor.

Editorial Comment on Issue

Articles written for Education and not for Contention. Present Strife over Words must cease before Jesus comes. Prayer of Christ will yet be answered.

Since the beginning of the present unfortunate issue over water baptism, which involves the authenticity of the words of Jesus as recorded in Matt. 28:19, and which is developing many other unpleasant and serious perversions of the truth of God, our office has been deluged with letters, some accusing us of compromising because we chose to wait patiently before the Lord before making a statement, and others making every effort to drive us into the acceptance and advocacy of teachings which, so far, we could not bring our consciences to accept. We did not want to take the matter up as we desired to hear from God definitely on the matter, which at that time we had not done, and were very loathe to put anything into print which might be interpreted by some to look like the spirit of contention.

Papers were published from Los Angeles advocating this new issue, boldly calling out the names of our publications and the names of the editorial staff, and still we remained silent. Some wondered greatly, thinking we must reply, and some criticized us, telling us plainly that by our attitude of silence we were giving the impression that we also had been carried away with this new teaching. And still we remained silent, examining the Word of God on the subject and hoping that the reports of divisions and contentions were not altogether true, and that the brethren would speedily come to their senses and seek the unity of the Spirit rather than to "conquer" the Pentecostal Movement by their new theology.

Forced to Make a Statement.

Finally the matter was brought very close to our attention, and we were permitted to talk personally with one of these leaders, direct from Los Angeles, and to hear for ourselves, by word of mouth, just what was being taught, the Scriptures on which they based their contention, and what they were expecting to do to the Pentecostal Movement as a whole. We talked with this brother for some hours, honestly desiring to know the particulars of their teaching, asking him many questions, and seeking to come to some basis of understanding and fellowship, but all in vain.

One of the Missions in St. Louis was opened to him, and for one week we listened to his sermons on the "water test," without saying a word. The following Sunday morning he took six or seven of the people of St. Louis and rebaptized them in the River Mississippi. Sunday night he left the city and returned to Los Angeles, and that has been the end of the whole matter so far as St. Louis is concerned. But this visit of this brother did give us much of the information we desired, and helped us to see the seriousness of the situation, which, together with some other incidents, forced us to enter a Campaign of publicity and education to protect the people of God from those who would come in and either "conquer" them or else destroy their assemblies.

No Contention in Our Attitude.

A campaign of education was begun. The Word of God and Church History were searched prayerfully and carefully. The result of our investigation was published without fear or favor. When we found anything in favor of the new issue we published it along with the opposite. Our only aim was to get at the truth, and we are still headed in that direction by the grace of God. We refuse, absolutely, to have anything to do with divisions and with contentious men, and will neither open our doors to them or bid them God speed. God is not a God of Divisions nor a God of disorder. He is a God of love, of compassion and of order. We purpose to follow Him and to shun everything in the nature of strife. Issues may come and issues may go, but God's order is that these issues should never bring such a disputation as to

separate God's people and set them one against the other.

We Cannot Remain Silent.

It is impossible for us to remain silent. It would be criminal for us to do so. We could no more be justified in remaining silent than we could remain silent were we to see a fast train approaching a crowd of people on the railroad track, who were utterly unconscious of its approach. We must warn the people of their danger. Thank God, the warning is doing some good, but hardly as much as it might have done had it been sounded out sooner. Only this week the news is brought to us of further divisions over this question. A fine assembly in Illinois, prosperous and blessed of God, suddenly torn asunder by these radical teachers, who will not tolerate any interference or allow anybody to have any divine life except they are baptized in their baptism. Another letter, this very week, tells of the unsettled conditions in an eastern State where the Los Angeles literature has been scattered broadcast among the Pentecostal Assemblies, and where unstable souls, who know not the Word of God, are being swept off their feet. And that is not all, the new teaching has been carried to the foreign fields, and already hearts that are sore and distressed are writing us, stating the awful results and after-effects of this teaching. A mission field which was practically united, blessedly co-operating in the Word of God, striving to one end, suddenly torn assunder, and all over a little water, and the much more serious and important thing, the interpretation of the words of Jesus, which is not only doubtful but which has no "thus saith the Lord" back of it, but which is called a revelation. These workers are scattering over the country, and methinks they drive like Jehu. They are liable to drop into your assembly any day, and the day after, your assembly is possibly on the verge of dissolution.

Can we Remain Silent?

In the light of the prayer of the Lord Jesus, that they all might be one, even as Christ and the Father are one, can we remain silent, when we see that which is bringing about the very opposite of what Jesus prayed for, creeping into our assemblies and dividing the work? No, we must speak out, and with supplications and tears, cry aloud until the unity of God's people is restored, and until they lose sight of all issues except the issues of life and death, the salvation of lost souls and the perfecting and establishing of the believer in the love and fellowship of God and our Lord and Savior Jesus Christ.

The Prayer of Christ will Yet be Answered.

But there is some good news as well as the bad. Evidences are being received that in some places where the enemy has come in, peace and victory are being restored, unscriptural phrases and issues are being dropped and the people are taking a fresh step towards helping answer the Prayer of Christ. His prayer for unity will yet be answered and we are encouraged to go on in Him. It must be answered and it will be answered. One of the leaders of a mission in St. Louis who had been rebaptized when the above mentioned Los Angeles leader was in this city, spoke to us within the last couple of days saying that he believed and felt that God was going to do something here as the people were in a better state of unity than they have been for a long time. The waves engulfed us and have swept on and we are recovering ourselves and settling down to business in seeking the lost once more. Hallelujah! And not only in St. Louis, but in Los Angeles, the birth place of the issue, we learn that the crest of the wave has passed and God is doing a new thing. Amen, even so may it be. In the meantime, we are going to persist in holding on in prayer and faith until the full answer to the prayer of Jesus is realized, watching

our hearts and keeping a door upon our lips, lest we allow the faintest trace of bitterness or contention to creep into our lives and we know that our readers are with us on this thing.

Christ's prayer will be answered, and we will all be one, in unity of the spirit if not in complete unity of faith, and then the Lord will come and take us home to be with Himself. Even so come quickly Lord Jesus—J. R. F.

BEVERLY ASSEMBLY.

Ark.

There is a little band of saints here (Beverly, near Lavaca) who are putting their trust in God. We have been having some good meetings and a revival spirit is with us. Rev. J. W. Hudson is our pastor. We expect by the Lord's help to begin a meeting July 17th and trust many will come to Christ. All are invited. We greatly desire some Spirit-filled preacher to help us and we desire the prayers of the saints for a mighty outpouring of the Spirit.—Dovie Simmons.

ALABAMA REPORTS.

Slocomb.

God is still blessing us. Many are being saved and baptized.—Sam W. Noles, Cottonwood, Ala.

Midland City.

We have just had a big revival at Dye Rock Church near Midland City, Ala. Sister Joyner held a three days meeting and the Lord wonderfully blessed. The power of God fell on all one evening, and little children from five years up began to praise God and shout and dance. Eight received the baptism as in Acts 2:4 and several were saved. We are looking for greater things from the hand of God. The enemy is stirred but the work goes on just the same.—J. A. Moss, R 2.

NORTH AVENUE MISSION.

Chicago.

Bro. Fred O. Price announces that he has removed from Findlay Ohio to 1640 No. Francisco Ave., Chicago, Ill., and has taken the pastorate of the North Ave. Mission. The power of God is falling and three had received the baptism and four had been saved at the time of his writing, about the middle of June. Meetings on Sunday and every night in the week except Monday and Saturday.

NOTER FROM TEXAS.

Austin.

We praise God for the wonderful works He has been doing in and around Austin the last few months. Souls have been saved and baptized and there have been some wonderful cases of healing, such as cases of rheumatism, paralysis and kidney trouble. Fourteen have been baptized in water.

Several bands have gone out from here to the surrounding towns and God is saving and baptizing and healing in a blessed way, especially at San Marcos where some of the best people of the town are coming to the Lord. Bro. Sheumack and Bro. Baggett are in and out helping the young bands.—Annie Johnson and W. W. Sutton

Amarillo.

A blessed, glorious and victorious meeting here. Small crowds, but true gold saints, full of the Holy Ghost and fire. We are in the war to stay until Jesus comes or calls us home.—Frank Abrahamson.

Belton.

The fire fell all winter here and over sixty were saved. Many were baptized in the Holy Ghost as in Acts 2:4. There were many cases of healing. One woman was healed of consumption and one man, for whom there was no hope only in Jesus, was healed and baptized in the Holy Ghost. The people were stirred as I never saw them before, and I have been here all my life. Lawyers and doctors said it was the mighty work of God.

We trust many will be able to attend the Belton Camp-meeting. (Notice inserted under "Camp-meetings" heading.)—E. A. McCaslin.

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MIS-STATEMENT CORRECTED.

In the Weekly Evangel for July 3rd, a statement appeared in the article entitled "Scriptural Varieties on Baptismal Formula," under the sub-head of "Variety in Propositions," which is rather misleading. The statement appeared as follows: "The leading brethren on the West coast usually teach—though not all so, that baptism must be performed 'In the name of Jesus Christ.'" The statement should have been made that "The leading brethren on the West Coast who are propagating this new issue, usually teach, etc." The thought is that some of these brethren who are in this new issue are not using the exact phrase of "In the name of Jesus Christ," but the "Name of the Lord." Our attention was called to this error by a brother in Los Angeles who says that about the only prominent men who are advocating this new teaching in Los Angeles are Glenn Cook, F. J. Ewart and Geo. B. Studd, and that Bro. W. W. Fisher, (Victoria Hall), Bro. A. H. Argue from Winnipeg, (now of Los Angeles), Bro. A. Garr, Bro. Wood, Bro. Driver, Bro. Seymour, all of whom are Pastors of Assemblies in Los Angeles, and Bro. M. M. Pinson and Bro. Bartleman and many other brethren on the Pacific Coast have not accepted this teaching and are standing out against it. It is also stated that most of these new leaders have never been really prominent except by their own advertisement and that our statement was rather misleading.

We are indeed sorry the above mistake was made, as the thought in our minds was all right but the manner of making the statement was imperfect.—J. R. F.

JESUS THE GREAT LIFE-GIVING SPIRIT The Holy Ghost Not a Savior, Christ Our Life.

No one is more glad at the present Latter Rain outpouring of the Holy Ghost than this writer; yet I fear that some of our dear brethren are exalting the Holy Ghost above Jesus Christ, are making the Holy Spirit practically our Savior. Wherever this is done Christ is obscured, and the vision of Him as the only Redeemer of mankind is dimmed. Faith is directed to the wrong place.

The object of this article is to uncover Christ Jesus, to bring Him more fully to light, to give Him His rightful place in our mind and in our preaching, to exalt Him

and give Him the honor due unto His great and glorious name.

Christ the Fountain Head of Life.

No one goes farther back with Christ than the apostle John. He says that the Eternal Word (Christ) was in the beginning with God and that He "was God." Some higher critic has said that Paul was the one who made Jesus Divine. Not so. John declares, in the very first chapter of his gospel, that Christ was really God, and in next to the last chapter of the same he has even the doubtful Thomas convinced and owning Christ as Divine as he cries out in worship to the risen Jesus saying, "My Lord and my God," John 20:28. Now John says,

"In Him was Life"

and that this life was the light of men, John 1:4. This is only John's view; but Christ also most emphatically declares Life is in Himself. Note these words by Jesus of Himself:

"As the Father hath life in himself, even so he gave to the Son also to have life in himself." John 5:21;

"I am the Living bread," 6:51; and again, "I am the way, the truth and the life," 14:6.

Christ the Resurrection Life.

Much is being said in these days about the "resurrection life," and most people seem to feel that the Holy Ghost is the resurrection life; but this is not once so said in all the Bible. But Jesus most emphatically declares of himself, "I am the resurrection and the life," John 11:25. Oh that we may all see this, and that there may be all over the earth a glorious revival of preaching Jesus Christ as both the resurrection and the life! This alone will bring Him to his rightful place.

Christ the Life-Giver.

It is not enough to know there is a fountain of life nor even where it is, but there must be some way of transmitting that wonderful stream of life into a spiritually dead humanity, that we may get up and shake off our grave clothes and go to work for God. On this Jesus has clearly spoken, saying, "The Son also GIVETH LIFE to whom he will," John 5:21. Once again he declares he giveth life to the world," 6:33. Again speaking of his flesh and his Spirit he says, "It is the Spirit that giveth life" 6:63. Paul also says, "The Lord is that Spirit," 2 Cor. 3:17. Again he speaks of Christ "WHO IS OUR LIFE." Yes, Jesus is our life.

The Life-Giving Spirit.

In a very clear and distinct way Paul shows Christ is the LIFE-GIVING SPIRIT in his contrast between the first Adam and the Second Adam, Jesus Christ. He says, "The first Adam became a living soul. The second Adam became a quickening Spirit," 1 Cor. 15:45. "Quickening" means LIFE-GIVING. So Jesus is not only alive, is not only the fountain head of life, not only "is the Lord that Spirit," but has also become the great LIFE-GIVING SPIRIT that "giveth life unto the world." So it is said, "He that hath the Son hath life." How can we get Him? By repenting of our sins towards God and believing on Him as our own personal Savior, for the Word also says, "He that believeth on Him hath everlasting life."—E. N. B.

THE STONE CHURCH CONVENTION.

The Seventh Annual Convention of the Stone Church, just passed, was noteworthy in being unlike any before it, and in some ways being the best of any that has been held. Following, as it did, a chapter of woes, not unknown to most of our readers, it pleased the Father to give us wings at this Convention which enabled us to rise above the past and to rejoice in our mighty Conqueror, Jesus. Thus we proved the truth of the saying, "The woes of a church often prove to be its wings."

Much prayer went up to God for weeks before the Convention that He would have His way in all things. The spirit of intercession gave way to much assurance that God had heard and would answer graciously.

In all the preparations, the mind of the Spirit was sought. The result was that no names of the expected workers were published as "attractions," as is usually done. "That in all things He might have the pre-eminence." Jesus Christ was to be the great attraction, and expected Guest,—and He did not disappoint us.

It is difficult to give details of the various services, for each one was different from the other, but all in the Spirit. There was an abundance of oil which kept everything running smoothly without friction. All was sweet and clean and the Spirit

could work. This He did, sometimes through one and sometimes through another. The equality of the sexes in the ministry of the Word was noticeable and foreshadows things to come in the Pentecostal work, if God has His way.

The first meeting, on Lord's day morning, was opened by His hand-maiden, Miss Sisson, whom He had sent, in the fullness of the Spirit to minister to us. It is needless to say that her message was one of power and blessing to the people.

As workers, we had with us Sister Marie Burgess Brown of New York City, Miss Sisson, Elder Kerr of Cleveland, Ohio, Bro Smith of Youngstown, Ohio, and others, and it was noticeable that none were given more freedom in the Spirit, and upon none was the power of the Spirit more manifested than upon the hand-maidens. The power also fell upon the people as they gave their messages.

Past Conventions have been marked by a larger attendance from a distance and more seekers. Seeking was the most important matter. It has not been so in this Convention. Deepening in God, led by the Spirit, getting new visions of His will, has marked this gathering and made it unlike all others. The secret of power, how to obtain it, was put before us as we never had seen it before. It was all summed up in this, "self-effacement." The greatest lesson of all was this. Of self-effacement we have not heard much—to be blotted out. We cannot describe the power and unction that accompanied the messages, as Sister Brown gave them, nor the power that fell on the people, as this great truth was revealed to them. It brought them, with one accord, on their faces before God. This occurred again and again. On one occasion when the power fell mightily, this text was used, "Wash thyself, therefore, and put thy raiment upon thee, and GET THEE DOWN TO THE FLOOR; BUT MAKE NOT THYSELF KNOWN," Ruth 3:3 (first part). The Spirit applied the Word and the people got down to the floor quickly. The best of all was, that the one who preached self-effacement also lived it, and we saw the secret of her power. Her prayer life too was a standing rebuke to those who cannot or will not take time to pray. Great emphasis was placed upon prayer, by Miss Sisson, and praise. Twenty praises to each prayer was a good rule to follow, she told us.

The Missionary Spirit.

The missionary spirit ran high. All day on Missionary Sunday, and at times during the week, addresses were given by returned missionaries. Miss Gerber of Turkey, Miss Salyer of Egypt, and John Norton and Bro. Dean of India, stirred all hearts by their recital of the conditions and needs on their different fields, which have been aggravated greatly since the European war, particularly in Egypt and Turkey. A large missionary offering was taken to supply these needs. The spirit of giving was much in evidence during this Convention. It could not be otherwise with the Holy Spirit in control.

Other Missions Joined.

The Persian, Jewish and Slum Missions met with us, and shared in the blessing and benefits. The love and unity among all was very full and precious. We saw in this a fulfillment of Christ's prayer, "That they all may be one."

There were no doctrinal sermons preached, no discussions of the "new revelations" and "lights" which are agitating Pentecostal Assemblies. There was no time or place for them. The King was in the camp and He was guiding all for His glory. There were no special sermons on His Coming, but there was scarcely a message that did not mention it with anticipations of joy. Bro Kerr anchored us deep in the Word. We could well believe that "the doctrine (as set forth in the Word) needed no doctoring, for it never was sick," and would stand through all that men and devils could bring to bear against it. Praise His name!

What a Convention Should Be!

A NEW THOUGHT was put into our hearts by the Pastor as to what a Convention should be. Some look upon a convention as a place to go to and seek salvation or healing or the Baptism in the Spirit and to get rid of their burdens and go home free. But, he said, a Convention is a place for the people to go and MEET THE KING. It was a thrilling thought and we felt that this Convention was of this sort. Because the people DID MEET HIM, sinners were saved, the sick were healed, some received the Pentecostal Baptism and a goodly number were baptized in water "In the name of

Sunday School

July 25, 1915.

SOLOMON DEDICATES THE TEMPLE.

Lesson Text—1 Kings 8:22-30. Cf. 2 Chron. 5, 6, 7.

Golden Text—My house shall be called a house of prayer for all peoples. Isa. 56:7.

Leading Thought—Reverence for God and His house.

For the second time we have a glimpse into Solomon's prayer-life. The man or woman who accomplishes most for God must be a person who prays. Read closely the entire prayer from vs. 22-53. Sacrifices of praise (vs. 55-61) and peace (vs 62, 63) followed the supplication. The portion our lesson embodies we may consider in two parts.

1 God Fulfilling His Word. vs. 22-23. Notice where Solomon stood while praying—"before the altar." Petition is based on sacrifice; and our prayers are heard and answered on the ground of the shed blood of Solomon's great anti-type, Jesus—the ever-living intercessor. Heb. 9:22; 10:10, 20; Jno. 14:6. "Spread forth his hands toward heaven"—expressive of great desire going out toward God for a definite thing. How did Solomon change his postures during the course of his prayer? vs. 22, 54, 55. The prayer—as does every true prayer, Phil. 4:6—opened with praise. Mark how reverent and confident its spirit. Solomon recognized Him as the covenant-keeping God; and this fact assured the king—and should ever assure us—of His faithfulness for the days to come. v. 25; ch. 2:4. "Let thy word be verified." There is no better or more certain way of praying than to ask God for the fulfillment of some of His own promises. It honors Him for "He hath magnified His word above all His name." 1 Jno. 5:14, 15. Effectual prayer is a far more practical proposition than we realize. Notice some things for which we should pray in the following references: Spiritual blessings for God's children—Eph. 6:18; all men—1 Tim. 2:1, 2; our enemies—Matt. 6:9-13; the Holy Spirit—Luke 11:13; holiness in life and conversation—1 Pet. 1:15, 16; for healing—James 5:16; for the mission fields—Luke 10:2; our Lord's return Rev. 22:20 "Praying always with all prayer." Eph 6:18; 1 Thess. 5:17.

2. God's presence within the temple. vs. 27-30. And now Solomon's heart seems to almost burst with the consciousness of God's immensity and grandeur. Surely He is an infinite and exalted Being. Then how wonderfully sweet that He condescends to dwell in our hearts! Isa. 57:15. Read the foregoing description of the temple to see that Solomon had spared no pains in erecting God's house. Yet now in the presence of such an Almighty one—how small, how inadequate the result of his labor appears! Would to God we had a greater revelation of God in this same sense today. We are growing so familiar in our handling of Divine mysteries we do not reverence and worship our God as becometh Him. Whether it be a brick edifice or a narrow store room ought we not by our whole attitude hallow the place of which God has said, "My name shall be there." v. 29. We need to watch that we lose not, with all our liberty and blessing, the spirit of true worship. Solomon's special prayer was, "that Thine eyes may be opened toward this house night and day." 2 Chron. 6:20, 40. God granted the answer 2 Chron. 7:12,15. Fearing Israel's weakness he asks for God's mercy in seven particular cases: the oath (vs. 31, 32); captives (33, 34); drought (35, 36); land plagues (37-40); strangers (41-43); wandering Israelites (44, 45); captives (46-50).—A. R. Flower.

the Father, and of the Son and of the Holy Ghost," Matt. 28:19.

To sum it up, the marked presence of Christ in our midst, the control of the Spirit, the absence of fleshly manifestations, the joy unutterable and full of glory, at times, causing wonderful outbursts of praise and worship, with the new visions of power ahead of us in intercession, if we take the way of self-effacement and let God have His way, is, we believe, but a prelude to the glorious things that are coming, the "great and mighty things" to the Pentecostal work at large. It shows us what He wants to do if all yield to Him.
—Henrietta E. Muzzy.

'Twill Last While the Ages Shall Roll.

There's something that comes from heaven above,

A joy that I cannot express.
'Tis the pardoning grace of God, and His love,

And the stream of His righteousness.
It ever flows on in a ne'er ending stream,
Enrapturing the spirit and soul,—
A treasure exceeding my hope and my dream,

And 'twill last while the ages shall roll.

In that home of the blest, I'm longing to stand,

And gaze with sweet wonder and love
On scenery celestial—yea scenery so grand
That's fashioned by Father above.

O, precious the thought that from Him we'll ne'er part;

By clear, living fountains we'll stroll,
And the joy that He giveth will fill ev'ry heart,

And 'twill last while the ages shall roll.

No sing'ng o'er there; no sorrow and tears
Are known in the land of the blest,

For God, in His mercy, hath banished all fears

And given the weary ones rest.
No parting with those who are dear to our hearts,

No longer we'll hear the sad toll.

O, soon the reunion in heaven will start,
And 'twill last while the ages shall roll.

We'll walk with the ransomed, the heavenly street;

We'll dwell in His presence for aye;
In sweetest communion we'll sit at His feet

And join in the angelic lay,—
On scenery celestial—yea scenery so grand

A lay that from sorrow and sighing is free,
A music entralling the soul,

Whose melody reaches from sea unto sea,
And 'twill last while the ages shall roll.

—Burt McCafferty.

NOTES FROM TEXAS.

Wharton.

I am here with a small band. One received the baptism some days ago. Others are hungry. There is a fine opening here for any who feel drawn this way. We have street meetings on Saturday nights.—J. W. Jackson.

Tamina.

Just closed a meeting here in which several were saved and ten received the baptism as in Acts 2:4. There were some remarkable healings for which we give God all the glory.—Harry Orr and band.

Kingsville.

The work among the English-speaking people is going on steadily. One sister received the baptism Saturday night and others are seeking and still others are becoming interested. The Lord certainly gave us a glorious Fourth this year. The Kingsville Assembly joined with the Ricardo Assembly and we all met at Bro. Bertleson's place for an all-day meeting. The Lord was with us from the beginning, giving us precious liberty.

After dinner Bro. H. C. Ball baptized eleven Mexicans one of whom had received the baptism of the Holy Ghost on the previous Sunday. Following the baptism there was a communion service in the school-house, which developed into an altar service at which eight of them received the Holy Spirit and spoke in tongues as in Acts 2:4. Those who know of the superstition of the Mexican race, will appreciate what a wonderful victory has been won. These poor people had been brought up to worship images and knew nothing of a living God.

We call upon the Pentecostal people everywhere to pray for this people. While the opportunity for missionary work in Mexico is practically closed, God is sending them across the border to us in multitudes. The fields are white unto harvest but the laborers are few. We must gospelize these hundreds of thousands of heathen whom God is thrusting into our midst.—Pastor F. A. Hale.

Dallas.

Glad to report good times at Dallas. The Lord is in our midst, and we are expecting great showers of blessings in the very near future. Bro. Garr of California is expected within the next few days, to stay a short while among us. The Holy Spirit is letting a mighty travail for the lost down upon the saints, which is sure to result in mighty conviction upon the unsaved and a great wave of the salvation of God. Praise the Lord in advance.—C. A. Godwin.

THE BLOOD COVENANT

"And I will bless them that bless thee and curse them that curse thee: and in thee shall all families of the earth be blessed." Gen. 12:3.

This is the blessing of God for us and our families. We are Abraham's children by faith, and hence this promise is our's, Gal. 3:29. God loves the family. It is a divine institution. How like the God of love He is to include our families.

In Exodus 12:3 we see a Lamb was slain for a house. So it is now. The blood covenant has never been annulled. As they took the blood and sprinkled it on the two side-posts and on the upper door-post of the house (Ex. 12:7) all within that blood-covered home were safe, and God said "And when I see the blood I will pass over you," Ex. 12:13. "When I see the blood." Does OUR faith not only see the Blood Covenant for ourselves and families, but do we believe the Father sees the blood, which is much more important than our seeing it.

This is a day when fathers and mothers are crying out to God for their unsaved children, many with broken hearts. Oh! that they might see and believe in this Blood Covenant that God has made for the family. God is a covenant-keeping God. He has sworn to keep His promises to His children. In Heb. 6:13-18 we see that when God made this promise to Abraham because He could swear by no greater He swore by Himself * * * In the 7th verse He says 'Wherein God willing more abundantly to shew unto the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it was impossible for God to lie, we might have a strong consolation who have fled for refuge to lay hold upon the hope set before us.' In Lev. 16:6 Aaron offered his bullock as a sin offering and made an atonement for himself and for his house." The Lord told Noah to come into the ark "and all thy house; for I have seen thee righteous before me in this generation." We know the ark is the type of Christ.

Beloved Children of God, let us rise to the great inheritance there is for us and our children thro' the atoning work of Jesus Christ. Not only is this spoken of and clearly set forth as ours in the Old Testament, but it runs like a golden gleam of light and hope and comfort all thro' the Bible. In Acts 2:38, 39, we see again the promise of salvation and the gift of the Holy Ghost is "with you and your children." Again and again we find this covenant promise repeated throughout the Old and New Testament. Oh that the Children of God would believe in the power of the Blood Covenant, not only for themselves but for their families.

How many dark and struggling souls we meet everywhere. Some who have been saved for years, have had peace and fellowship with God, are now in darkness and bondage, scarcely knowing if they are saved. It is the sad, sad experience of many. Why is it? Ah brother, sister, you have failed to believe in and trust the Blood Covenant that is everlasting and sure. You have gotten your eyes on yourself, your failures, and Satan has a fair chance to delude you and darken and benumb your mind. "When I see the blood I will pass over you," Ex. 12:13, 23. Our thought and understanding of what God means when He speaks of the blood, is so narrow and shriveled and finite, so measured by our human, natural minds. When God speaks of the "Blood" He means the full, complete atoning work of Jesus in His death and resurrection. How we minify this wonderful work of Jesus Christ by looking at the past, its failures and shortcomings, brooding over them and fearing and foreboding the future, and then the joy and victory of the present are destroyed. This is the device of Satan to keep us ever out of rest.

"The blood of Jesus Christ cleanses us from all sin." For how long? Just while we are doing something we think is especially good? No, No, when we are trusting to its cleansing amid failures and weakness. Not when we wilfully and intentionally disobey but when our WILL is yielded to God and we purpose to serve Him and nothing of sin is held in the WILL. Then we can look up at all times and under all circumstances, and say "There is now no condemnation to them who are in Christ Jesus * * * for the law of the spirit of life in Christ Jesus hath made me free from the law of sin and death." So many of God's children are struggling more or less under the law back at Mt. Sinai, where

the fearings and the quakings and the thunderings are.

Brothers and sisters, we have come to Mt. Zion where there are no fearings or quakings. "We have come to Jesus, to the Blood that speaketh better things than that of Abel," Heb. 12:22-24. And what did the blood speak of Abel? "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts," Heb. 11:4. Righteous Abel! made so by the offering of Blood he brought. How much more shall we be made righteous by the blood of Jesus Christ. "We all beholding Him are changed into the same image even as by the Spirit." Not beholding ourselves. We rise no higher than the things we see.

How shall the Blood Covenant be made effective for our children, our whole families? Simply by standing on God's work, accepting it, receiving it as the Truth, taking it, claiming and proclaiming it as ours for ourselves and for our dear ones. God has made the way of salvation so complete and clear for us and our households that not a single member of our families need to be lost. We may not see it in the visible at once. It may SEEM that after we claim this Blood-Covenant for our households they go farther from God. That has nothing to do with the fulfilling of God's part of the covenant if we hold steady and praise and praise and praise God for their salvation and see it by faith already accomplished. And as we praise "counting things that are not as tho they are, God is working and bringing into visibility the blessed promises to us and our households, for "all the promises of God in Him are yea and Amen."—Mrs. G. N. Eldridge, Los Angeles, California.

Don't forget we carry a large stock of Winsett Song Books. Advertisement will appear again in next issue. Watch for it. Salvation in Christ for All, 4 Pages, 5 cts. per doz., 20 cts. per hundred.

TRACT DEPARTMENT.

We are now prepared to offer the following tracts in any quantity on our co-operative plan by which each person shares a part of the expense of publishing them. These prices include postage in each case.

Keep Still, a leaflet, 10 cts. per hundred.
Try Me, a leaflet, 10 cts. per hundred.
Ye Slaves of the Weed, 10 cts per hundred.

New Song Books

Now is the time to invest in new Song books and be prepared for the opening up of the Spring campaign. Nothing attracts outside so much as good music and we handle the books which take the best in Pentecostal meetings.

LOOK AT THESE PRICES.

Songs of His Coming (New, over 300 songs) Round notes only 25 cts.
Per doz. \$2.50
Songs of Power, 246 Songs, 15c each
Per doz. shape notes only \$1.50
Lirap cloth Edition, 20c each
Per doz. \$1.75
Stiff Cloth Edition, 277 Songs, 25c each.
Per doz. \$2.50
Jewel Songs each 18c
Per doz. \$2.00

WINSETT'S

Gospel Song Messenger . . . 25c each
Per doz. \$2.50
Songs of the Kingdom . . . 25c each
Per doz. \$2.50
Pentecostal Power, (enlarged edition) 25c each
Per doz. \$2.50
Combined Kingdom and Messenger 50c each
The above prices include postage in each case.

Special prices to evangelists and regular agents.

Order now from
THE GOSPEL PUBLISHING HOUSE,
2838 Easton Ave., St. Louis, Mo.

Progress on God's Printing Plant.

The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to July 4th, the total receipts on the printing plant have amounted to \$314.20, which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

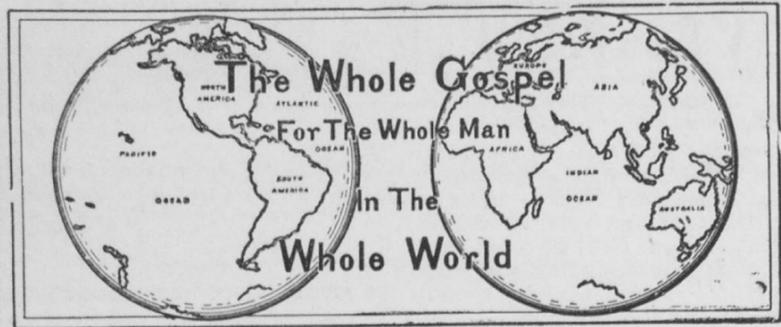
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Let Us Wipe the Slate Clean.

Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund."

Send all offerings to **THE GOSPEL PUBLISHING HOUSE** 2838 Easton Ave., St. Louis Mo.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

PENTECOSTAL WORK IN PERSIA.

A Special Appeal.

To our Beloved Brethren in America: Greeting.

"Withhold not good from them to whom it is due, when it is in the power of thine hand to do it."

We have been sorely afflicted and stricken with sorrow on account of the terrible news concerning our nation and country, and especially our dear brethren in Christ. We desire to inform all of our sorrow in order that you may lend us sympathy in this hour of trial.

Some years ago when the Spirit began to be poured out, several missionaries were raised up from among us and sent forth to Persia. Though suffering great privations and trials they preached the Word with power and in the fulness of the Spirit. Later they were joined by our dear brother Andrew D. Urshan, and the work went on with leaps and bounds. Churches were established, and also four schools, which were conducted by Spirit-filled teachers. The work was in a most flourishing condition when the war broke out, and the country was invaded by the Turkish and Kurdish forces. Now all is devastation and ruin. Many fled to the Russian border, but the weak and sick fell dying by the wayside. The Kurds declared a holy war against the Christians, and many and awful have been the atrocities committed by them. Refusing to abjure their religion, Christians have been shot, hanged, slain with the sword, crucified, burned and hacked to pieces. Women and girls, and even children, have been violated, and many of those surviving the massacre have been carried off into Mohammedan captivity, there to meet a fate worse than death.

Of course our Pentecostal work in Persia is totally disorganized, and we have news that a large number of our brethren and sisters in Persia and the refugees on the Russian borders are in a state of starvation and suffering inconceivable hardships. Our own parents, wives and children are among the number. The country is now pacified however, and they are free to return to their ruined homes, but have not the means to do so. We have no certain information, and do not know whether Brother Urshan and his co-workers are dead or alive. Brother Jeremiah Eshoo has been saved and many with him. The need is imperative that we send immediate help to these faithful servants of the Lord, therefore we appeal to you, dear brethren, to let your bowels be moved with compassion for these precious ones of like faith and practice, who have forfeited all for love of Jesus.

"Bear ye one another's burdens, and so fulfill the law of Christ."

On behalf of the Persian Pentecostal Mission,

(Signed) SAUL E. BADDELL, Pastor.

NOTE: Any offerings sent to The Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo., will be received for and sent to the head office in Chicago. Say specifically it is for the Persian Mission.—Editor.

JOSEFINE PLANTER.

Another letter from our sister received several days ago, states that she has been in the Hospital in Zurich, Switzerland, being very sick, but has had good care and hopes God will soon raise her up. She desires the prayers of the saints for God to heal and that her needs may be supplied, and urges the saints to pray for her boys in Tunis who have been deprived of her Christian help and sympathy since her imprisonment.

SOUTH AFRICA IN UNITY.

Assemblies Co-operating in Extending Work in Blessed Manner.

You do not frequently hear from us, nevertheless, we are very interestedly

watching developments in the Lord's work in America and our prayers are with you that God's order may be established in all the Assemblies and that God's people may enjoy perfect liberty in the Holy Ghost and be protected from evil.

I know you and all the Saints are concerned not alone with the field at your doors, but with sending the light to the dark places of the earth.

Rejoice with us therefore, for during this month of April, just seven years to the month since the brethren landed in South Africa with the blessed full Pentecostal Gospel, we have held a united Spiritual Convention of the Apostolic and Pentecostal work in South Africa.

It was a time of real rich blessing. Great results are following, especially in the opening of new mission fields and sending forth of Missionaries into Central Africa.

An advisory Council has been formed, consisting of representatives of both Missions, and local work continues as heretofore.

Just prior to Convention we had the Native workers of the A. F. M. together in Conference and had a blessed time deliberating on ways and means of forwarding the work amongst the Natives of South Africa.

During the Sunday Service 30 candidates were baptized in water. Owing to the heavy rains the present season has been an exceptionally bad one for Malaria. In some districts as many as 40 are reported to be affected.

Yesterday I had news that Bro. Letwaba was down with fever. We are praying for him.

Bro. le Roux the Superintendent of Native work has much before him. We ask all the Saints to stand by him in prayer. It has been decided that all oversea offerings, unless otherwise designated, shall be put into the Native work. This should be done through the Superintendent in order to ensure that it shall be properly placed.

Bro. Booyen from the Zoutpansberg was with us. He related to us some beautiful instances of the Lord leading him by the Holy Spirit to so humble himself that heathen chiefs were amazed and confounded, their prejudices broken down and doors opened wide for the preaching of the Gospel to the glory of Jesus. They are now following the Lord not in ones and twos, but in hundreds. God willing we meet there for a District Conference during June.

Ask the Lord to endue us with His own power and wisdom to do this work and above all to grant in all things He may have the pre-eminence. Yours in His love and Service.—W. F. Dugmore.

REQUEST FOR PRAYER.

As I am in poor health, I ask the prayers of the saints that God will strengthen me.—Otera Adams, Elkins, W. Va.

A sister in Waynesboro, Pa., asks prayer for her mother that she may receive the baptism in the Holy Ghost; for her unsaved brothers and two sisters-in-law; for a young lady who is suffering in body and not saved, and for two very afflicted sisters who are saved.

THE GOSPEL SCHOOL.

Findlay, Ohio.
For Bible Study and Missionary Training.
Fall Term from Oct. 10th to Dec. 25th, 1915.
Spring Term from Jan. 10th to April 1st, 1916.
For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

CAMP MEETINGS

NORTHERN CALIFORNIA CAMPMEETING
Chico, Calif., June 27th to July 25th.
At the close of this meeting the camp meeting will start in Marysville, Cal. For further information write, J. D. Wells, 211 Humboldt Ave., Chico, Cal.

FULL GOSPEL CAMP MEETING.

Minot, N. Dak., July 1 to 31st.
Three meetings daily. Will be held in Riverside Park. Motive, to proclaim the simple Gospel, identification with Christ, the new birth, baptism in the Holy Spirit, Divine Healing, the soon coming of the Lord and the unity

of God's People into the one body, Jesus Christ the head. Bring your own bed clothes, meals served on free will offering plan. Many able pastors and evangelists from the different states, Canada and England, also missionaries. 1st Cor. 2:2. For particulars address the Secretary, Box 51, Minot, N. Dak.

GREAT PENTECOSTAL CAMP-MEETING.

Portland, Oregon.
The saints of the Portland, Oregon Pentecostal Assembly located at 227 1-2 Ankeny Street, take pleasure in announcing their third annual convocation and Camp-meeting to be held (D. V.) from July 4th to August 15th, or longer, as the Lord may lead. The camp will be pitched on the same grounds used in the two years past—a beautiful, shady grove close to the city and on the car line. Visitors should take the Mt. Scott cars marked "Pentecostal Camp-Meeting," on car dash board, and get off at either Creston or Anabel Station; 5 cts. fare. God mightily blessed last summer and in the neighborhood of 100 received the baptism of the Spirit in the seven weeks services. Many more were saved and scores healed. Address all communications to: Will C. Trotter, Pastor, 227 1-2 Ankeny St., Portland, Oregon.

MARYLAND CAMP MEETING.

A full Gospel Camp meeting will be held under the auspices of the Lonaconing and Moscow Assemblies of God, Lonaconing, Md., July 8th to 25th or longer, D. V. Visitors entertained at very low rates. For further information write Pastor H. V. Clarke, Lonaconing, Md.

MARBLE FALLS (Tex.) CAMP-MEETING.

There will be a Pentecostal Camp-Meeting held in Marble Falls, Texas, (D. V.) beginning July 15 and continuing 10 days or longer, as the Lord leads. The object is to get sinners saved and believers baptized with the Spirit and the sick healed and that there may be more unity among God's people. We have requested some of God's leading ministers to come and help in this battle for the Lord. Be sure to bring your small family tent and camping outfit, and, as the Lord has prospered you, bring your Camp-Meeting offering to help along the Lord's work. All the saints from Austin to Llano come, and as many as will, come praying and the Lord will give us a mighty refreshing from His presence. For further particulars, address: J. W. Atwood, Liberty Hill, Texas, or R. R. Phillips, Fairland, Texas.

SCANDINAVIAN PENTECOSTAL CAMP-MEETING.

At Newington, Conn., One Month beginning July 15th.
Those coming by train go to Hartford and take New Britain Car line to Newington. Fare 5 cts. Preachers from East and West will attend. English service will be held also. Address, F. A. Sandgren, 55 Lincoln St., Hartford, Conn.

THE THIRD INTERSTATE ENCAMPMENT.

Of the Assemblies of God, Jackson, Tenn. will begin July 23rd and continue to August 1st. We are looking to the Lord to send help of His own choice. This will be the largest and best attended camp ever held here, and we expect many to be saved and baptized and healed in Jesus name. Expenses will be met by free-will offerings. Tents, Cots, beds and meals will be free as God provides, and you can help Him provide by prayer and sending in your offerings to help us prepare for the camp. Bring your bedding, toilet outfit, song book and Bible. For further information write H. G. Rodgers, 218 Division Ave., Jackson, Tenn.

Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

LOUISIANA STATE CAMP-MEETING.

Will be held at Merryville, La., D. V., beginning Friday July 23rd and lasting over Sunday night August 1st. Let all offerings be sent to D. K. Morris, Merryville, La., to pay the preliminary expenses. Don't forget this, saints. Hundreds of people are expected. Bring your bedding and toilet articles and offerings. We expect Bro. Morwood of Houston, Texas, and Bro. Harvey Shearer of Marble Falls, Texas, to be in charge of the meeting. The Kinder Camp-Meeting changed in with the State, which will make it all the better. For further information write Bro. D. K. Morris, Merryville, La., Bro. G. C. Lout, Noble, La., R. LaFleur, Kinder, La., Box 135.

IOWA CAMP-MEETING.

The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City, Iowa, July 31st to August 9th.
Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.
Bring bedding and toilet articles. For further information write John Goben, Lucas, Iowa.

GLEN ROSE, TEXAS CAMP MEETING.

July 30, to August 16th.
Sister Roxie Hughes and her sister from Fort Worth, Sister Myers from Dallas, and others whom the Lord may send will be present. Have secured a nice place in the park with two large flowing wells in the town. Pray that God will send a great Pentecostal Revival in this place. For information address J. E. Osborn, Walnut Springs, Texas.

WOODWORTH-ETTER CAMP-MEETING AT TOPEKA, KANSAS.

Beginning July 31st and continuing one month.
The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth-Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, etc. Write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

MARTINSVILLE, IND. CAMP MEETING

August 1st to 31st, 1916.
We have a large tent situated in a beautiful location and God has and is richly blessing the able workers will be with us to give out the Word. Rooms for light housekeeping and furnished rooms and board can be obtained at reasonable prices.
Address, Pastor Fred Vogler, 590 W. Morgan St., Martinsville, Ind.

PHILADELPHIA, PA. CAMP-MEETING.

August 1st to September 1st.
The Second Annual Apostolic Camp Meeting to be held at 70th and Lansdown Ave., Philadelphia, Pa. will run from August 1st to September 1st, or longer. We expect to have some chosen workers with us. Come and bring your unsaved friends to hear the Gospel. Meals served on the grounds at reasonable rates. Those desiring tents or other information, write at once to Wm. Anderson, 6008 Larchwood Ave., Philadelphia, Pa.

MIDWAY AND BELTON, TEXAS, CAMP-MEETING.

The Midway, Texas camp-meeting will begin the 3rd of August and continue as long as the Lord may lead.
The Camp-meeting at Belton, Texas, will begin August 10th. We hope all the Temple, Rogers and Waco saints, with as many others as the Lord may lead, will come and help in the Belton meeting. We invite all.—J. D. Sheumach, R. 2, Austin, Texas.

FLORALA, ALA. CAMP MEETING.

For twenty days beginning Aug. 5th.
Will begin a camp meeting here (D.V.) beginning August 5th and continuing 20 days or longer. If you have a tent bring it, also bring toilet articles, etc. Board will be free. The expense of the meetings will be met by free-will offerings. For further information write J. M. Graham, Florala, Ala.

HUNTINGTON, L. I. PENTECOSTAL CAMP-MEETING.

July 30th to August 31st.
Will be held under the auspices of the Huntington Assembly and the 42nd Street Assembly of New York City, known as Glad Tidings Hall. Camp is located in a large locust grove on Woodbury Ave., in the center of the village of Huntington. Bros. Robt. A. Brown of New York and Chas. S. Leonard, returning missionary from Jerusalem and Egypt, will have charge. Bro. David McDowell and Sister Brown will also be present and other Pentecostal workers are expected. For full information address Jesse B. Pullen, Jr., Huntington, L. I., Lock Box 244.

DISTRICT CAMP MEETING, OVERTON, TEXAS.

From August 7th to 16th.
Will be held at Overton Tabernacle on Overton-Tyler Road. Those coming to camp be sure and bring your own bedding and toilet articles and as much of the Lord's money as you have for the expenses of the camp. Have your return fare if possible, but if not, come anyway and we will trust God together. Brother Harvey Shearer will be in charge. Some small living tents for rent at \$1.50 per week. Send all offerings for expense of camp to Pastor J. B. Smith, Arp, Texas. Come to Arp, Texas and the brethren will meet you and take you to camp ground. Preachers and workers especially invited. For information write, Burt McCafferty, R. 2, Overton, Texas, care J. B. Blair.

ANNUAL CENTRAL PLAINS CAMP MEETING.

Floydada, Texas, Aug. 6 to Sept. 6th.
Many competent workers and ministers from different parts are expected. The Simple Gospel will be preached. Floydada is located on the Santa Fe Railway about 100 miles south of Amarillo. Climate ideal and water good. For information write C. J. Menefer, Floydada, Texas. Committee: H. H. Gillium, Wayside, Texas, W. R. Farris, Box 477, Plainview, Texas

CAMP MEETING.

The second international Camp-meeting, Beulah Heights, Atlanta, Ga.
Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead.
Beulah Heights is two miles from the center of the city and within easy walking distance from the car line.
Begin to make your plans to attend, and let us hear from you in ample time.
Address Paul T. Barth, 78 North Broad St., Atlanta, Ga.

THE 7TH ANNUAL PENTECOSTAL HOLINESS CAMP-MEETING.

For state of Oklahoma will be held at Oklahoma, Okla., August 12 to 22. Elder N. J. Holmes of Altmont, S. C., will be with us. For tents write Harry P. Lott, 2495 S. Shartel.

A PENTECOSTAL CAMP MEETING—DETROIT, MICH.

A Pentecostal Camp Meeting will be held by the Detroit Pentecostal Assembly, in charge of Pastor J. R. Kline, and Evangelist L. C. Grant, beginning August 12, and continuing 15 days or longer, if the Lord so leads.
CAMP GROUND located at Bechtel Farm, near Butt's Station, in Washington Township, Take from Detroit, "Almont, and Romeo," cars get off at Butt's Sta.
We are trusting God to send His own anointed preachers and Evangelists for this occasion. For information concerning tents, or other particulars, write for circulars to Pastor J. R. Kline, 365 Brainard St., Detroit, Michigan.

NORTH ALABAMA CAMP MEETING.

Beginning August 13th.
The fourth Pentecostal Camp meeting for North Alabama will be at Warrior, Ala., beginning August 13th 1915. Visitors will be entertained in private homes. Those coming will please write so we can prepare for you. For information address M. T. Hays, Box 75, Warrior, Ala.

LOCAL CAMP MEETING—ALTO, TEXAS.

Beginns Aug. 16th.
Will commence at close of Arkansas Camp. To be held by Bros. Morwood and Harvey Shearer. We invite all to come. Address A. J. McCuiston, Alto, Texas.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite to gather once a year.—Respectfully Yours, Jesse N. Goff, Cardwell, Mo.

CAUSEY, NEW MEXICO, CAMP MEETING.

Beginns Friday Night, August 20th.
Everyone is invited. Those who can do so, come prepared to camp. Anyone coming by railroad should write our committee on arrangements. R. L. Little, W. E. Shue, Garrison, N. M., I. S. Kidd, Allie, N. M., These brethren will see that you are met at the train. Brother Jourdan of Snyder, Texas will be with us. We have a good tent and lights and as fine and loyal band of saints as you will find anywhere. N. R. Nichols, Allie, N. M.

EUREKA SPRINGS, ARK. CAMP MEETING.

August 25th to Sept. 6th.
Only had time to put in a short preliminary announcement. This Camp is an introduction to the opening of the Ozark Bible and Literary School which will commence in a permanent building known now as the Magnolia Hotel which is one block east of the Pence House. It will be conducted on the free-will offering plan. For full particulars address, Daniel C. O. Opperman, Eureka Springs, Ark.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo. Beginning August 27th and continuing over September 5th. For further information write J. W. Welch, Essex, Mo.
Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5, 1915.
Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautauqua ground. Tabernacle seats five thousand of the leading brethren and will have a good corps of ministers present.
Wanted: One hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. E. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3516 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275, Shenherdstown, W. Va.
A great many besides these are interested, including A. B. Cox, D. R. Moreland, J. Williamson, O. P. Braun, J. R. Brown and wife and many others who we have not space or time to mention.

WOODWORTH-ETTER MEETING IN LOS ANGELES.

From Oct. 4th to Nov. 4th.
A Woodworth-Etter Meeting will commence in the large hall in Los Angeles over which Brother A. G. Garr is pastor, from Oct. 4th to Nov. 4th or longer as the Lord shall lead. For information address Pastor A. G. Garr, 4012 Pasadena Ave., Los Angeles, Calif.