

"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

Published in the interests of the General Assembly of God, endeavoring to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith.

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2838 EASTON AVENUE, ST. LOUIS, MO., JUNE 26, 1915.

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CORNING, ARK.

The Lord is still blessing here, saving and baptizing in the Spirit. We recently had a communion service and a precious time. God was present all day to bless. Jesus is in the midst of His people to bless if we will let Him have His way. Pray for us.—H. E. Reed.

ANACOCO, LA.

Our meetings began May 25th at Oak Grove, La. 19 were saved; 17 baptized as in Acts 2:4, and 15 baptized in water. We closed the 7th of June. The harvest truly is ripe. Laborers are few. Pray that we may stay in the Lord's will.—J. H. Cook and band.

BRONSON, TEXAS.

In our meetings here 6 received the Baptism as in Acts 2:4. Ten were baptized in water. We now have an assembly of about 20, all on fire for the Lord. Please pray for me that God may direct me by His Spirit. There are more calls than I can fill this year.—W. M. Wood.

CHAFFEE, MO.

God is wonderfully blessing here in every service. Altar filled Sunday night. Several have been saved recently and some baptized in the Holy Ghost; many healed. We are looking to God for greater things in and around Chaffee.—M. V. Ferguson and wife.

LANDING, MISS.

We have a small assembly near here and God is working in many ways. July 18th we begin a ten days meeting. We need workers. Anyone coming this way will please write me at the above address and I will meet you at Anguilla, Miss.—J. O. Savell.

THE CHAMPAIGN, ILL. MEETINGS.

The three weeks meetings closed last night. Two were saved and several have been seeking the baptism according to acts 2:4. Rev. Tuttle surely preached the Word. On Sunday morning of the last meeting many of the saints confessed failure in love and in their attitude toward others and God came down in love and there was a melting and rejoicing time. One dear woman was gloriously saved and came through with the glory shining in her face. The saints here have asked us to stay and shepherd the flock, so we are still here.—Alfred Pascoe and wife.

STERLING, OKLA.

We heard of this Gospel about four months ago. One of our boys went up to Chandler and was saved and baptized with the Holy Spirit. He prayed for the people here who did not believe, and God answered. Nine have received the baptism in the last two months. In one service three were saved and five received the baptism. I once made fun of the Holiness people but, Praise God, I am one of them now. I want all who read this to pray for my grandmother's eyes. Pray that a cataract may be removed.

We look for Rev. W. W. Melton down here in July for a meeting. Pray that He may come with the power of God back of him. Pray also for all of our band here.—Manley Medlen.

DENISON, TEXAS.

We came here from Hot Springs, last April a year ago and started a meeting. About 25 have been saved and eight or nine have received the baptism. Just closed a meeting at Cotton Mills, south of town. About 20 claimed to be saved. Two were baptized in the Spirit since the close of the meeting. Bro. Edwards was with us all of last part of the meeting. We have a good tabernacle 32 by 40, in which we expect to start meeting soon. We need some good evangelist to help us. If God leads you to come write me.—G. A. Cayce, 804 W. Day St.

P. S. The Colored people are having a fine meeting here. God is working with them in a wonderful way. About sixty have received the baptism in the last four or five weeks.

SISTER ETTER NOW IN ST. LOUIS

After Closing a Successful Meeting in Chicago Found Time for a Ten Day's Meeting in St. Louis before going to Topeka Camp.

Sister Etter has come to St. Louis and we are indeed glad to have her with us. The meeting which had been widely announced in Chicago, at the Tabernacle, a red stone church on the corner of Ashland Blvd., and Ogden Ave., with Brother L. C. Hall as pastor, was closed a week ahead of time on account of the street car strike which hindered the people from getting out to meetings. The church has also been closed and brother Hall is expecting to spend the summer in evangelistic work leaving for the Berlin Ontario, camp meeting within a few days. The reason for this is that the Baptists, who own the church, objected to Pentecostal meetings being held in it, and particularly as the meetings attracted larger and more enthusiastic crowds than had formerly attended the church.

To Be In St. Louis All Week.

Sister Etter planned to be with the saints in St. Louis this week, until June 26th, and possibly a few days longer. The Assembly on Easton Ave., joined in with the Assembly on Olive St., and the two assemblies are now co-operating to the best of their ability in helping on the cause of God and in upholding Sister Etter's hands as she preaches the Word and prays for the sick. There are many obstacles to be overcome, and this meeting is only a forerunner of another greater and longer meeting which we trust will be held in St. Louis sometime in the future.

Already we have seen some good results as the sick have been prayed for and as sinners have wept their way through to Calvary. Some needed instruction has also been given which is going far to help the people in their desire to obey God and let the Holy Spirit have His way with them. Sister Etter is fearlessly declaring a full Gospel, and the Lord is graciously confirming the Word with signs following.

Blessed Reports from Chicago.

We received some blessed reports from the Chicago Meeting. One brother wrote us that God was present in great power, saving, healing and baptizing in the Holy Ghost. Brother Feick wrote that "a number of helpless invalids, who came to the meeting in wheel chairs, are now walking by themselves." It was reported that twenty states were represented and that the power of God was prostrating many of the saints daily some of whom received marvelous visions.

Healed of Gunshot Wound.

It was reported that a sister in attendance at the meeting received word that her sister in Battle Creek, Mich. had been shot by a burglar in the lung. The doctors had taken her to the hospital and reported that she could not live. Her sister and the rest of the saints immediately had special prayer offered for her. Soon, a special delivery letter was received stating that the crisis had passed and she was sent home from the hospital, considered well.

Brother Hall's Testimony.

Brother Hall sent a short, but stirring, report which we publish intact. "God is in the midst of His people! Great Joy is upon His redeemed! There is a shout in the camp. The Lord is here! Visions of Glory! Revelations of Truth! Manifestations of power! Great joy—dancing—leaping—shouting—praise Him! Great interest! Devil stirred and fighting! His time is short to harass the saints who are going into the rapture. Hallelujah!"

Brother Hall also enclosed a few testimonies which were taken down in shorthand just as they were given, which we cannot print in full now, but which we will mention briefly.

A man healed of rheumatism, asthma and bronchitis. Says it is all gone and he now sleeps like a baby, whereas he used to have to get up four or five times every night. Feels like praising Him day and night.

J. W. Gordon, 1106 Monroe St., Chicago, Ill. testified that he had been healed of brights disease, dropsy and kidney trouble, after he was dying, having fallen off 38 lbs. in weight. This testimony was confirmed by a brother who arose and said he had known brother Gordon for seven years.

A woman who was brought into the meeting in a wheeled chair testified to healing of palpitation of the heart and an injury to her back which she received in a runaway nine weeks before. She said it was all gone now, including a severe stomach trouble, and that she hardly knew she had a stomach now.

Some stirring messages in tongues were also given and interpreted which called upon the people to come to the Lamb of God and accept of the feast which had been spread. Also a solemn warning of the soon coming of the wrath of God was given, also comfort for those who look for Him.

After a brief rest at her home in Indianapolis at the close of her meeting in St. Louis sister Etter will go to the camp-meeting announced elsewhere in this paper, at Topeka, Kans., commencing July 31 and continuing to August 31st.

BROKEN BOW REVIVAL.

(Oklahoma.)

God is working here in a wonderful way. People who never go to church are coming. A woman who had not gone to church in eight years came, and the first night she went home and received the baptism of the Holy Ghost the next morning. Ten have been baptized with the Holy Spirit. One sister, given up to die by four doctors, was healed. Bro. D. K. Murphy is now helping in the work.—Willie Jones.

CLAREMORE, OKLA.

Have been having some blessed meetings. Have had good interest. We are looking to God for great things. I have been appointed Pastor at this place and we are looking for Bro. Gaston soon for a meeting. I expect to remain here as long as the Lord leads.—F. O. Burnett.

BRO. WOOD IN LOS ANGELES.

We have blessed fellowship in our mission, which is a unit. God is manifesting His power in messages and interpretations and singing in the Spirit. One woman received the baptism recently and spoke and sung in Chinese. Pray for us.—W. L. Wood, Los Angeles, Cal.

A ROBBER CONVERTED.

Last week one man heard us on the street and followed us to the meeting; came to the altar. Said he came from Frisco to commit robbery that night. He gave up his keys and said that he wanted to serve the Lord. Said that his mother's prayers were answered. Had just gotten out of prison. The same night a woman was healed of leakage of the heart and received the baptism in the Spirit later and testified to it all last night. Pray for the work in Oakland.—J. H. Sparks.

URGENT CALL FOR WORKERS.

Elmer, Okla.

Come over and help us. Why do you wait? Our fields are all ripe and the harvest is great. If there ever was a place that needed the true Gospel it is here. Would be glad to have some band of workers come this way in July or August. We have a fine place for meetings—a nice shady grove. If we could not get a preacher with a tent we could easily make an arbor. Any one desiring to come can write me and we will make arrangements for the meeting. We want one who preaches salvation from all sin in confession, and the Baptism as in Acts 2:4. Would take care of several workers myself. I desire prayer of all that I may receive the baptism and that my wife and children may be saved and filled.—O. L. Pipkin, Elmer, Okla.

CRUCE, OKLA.

The Lord has blessed the ministry of Bro. Tucker among us, about a month ago. One received the baptism and the eyes of some of the people were opened to the truth. Pray that we may get souls to God.—Susie Lewis.

REVIVAL AT WAXAHACHIE, TEXAS.

The Baptist people had a precious revival, for which we praise God. This whole Cotton Mill Block is stirred about the salvation of their souls. God has given us a little tent. Pray that the people may turn from sin to live for God.—Reeves Brown.

BROWNEDEL, TEXAS.

Glad to report God has given us blessed times of refreshing from His presence. Several have been saved and baptized in the Spirit,—about 11 or 12, not counting a few children. Bro. Robt. LaFleur was with us a while and God blessed him in preaching the Word. Pray for us here.—Burt McCafferty and S. L. Wise.

PADEN, OKLA.

We are out in the country. God is wonderfully blessing souls and saving from sin. Eight have been saved and one received the baptism. Five have been baptized in water. Saints, pray for us.—E. G. Adams and J. C. Terry, Box 5.

VICTORY IN REVIVAL.

At Hiram, Mo.

Have just closed a revival here. Bro. L. W. Clark of Morehouse preached the Word, the Lord confirming it with signs following. One man, fifty years old, was baptized in the Spirit and he was heard to speak in clear French, as the Spirit gave utterance. A sinner was in the meeting who understood it. In all 2 were saved and 10 received the baptism.—W. J. Higgins and wife.

IN A COAL MINING CAMP, RUSSELLVILLE, ARK.

A Good Assembly.

There are about 60 or 70 baptized saints here at the Coal Mining Camp. 22 were baptized in water on a recent Sabbath. One sister, helpless in bed, was prayed for on Sunday evening and the next Sunday was able to walk to the water about half or three quarters of a mile away, and be immersed. Bless the Lord.—Mrs. V. L. Freeman, Russellville, Ark.

SOUTH EAST ALABAMA.

The Lord is blessing through this part. Bro. A. J. Belcher and myself have just closed a meeting near Coffee Springs, Ala., where the power of God was manifested in a wonderful way to heal the sick and save the lost. A number were saved and healed of various diseases. Bro. Belcher is now at Spear, Ala. where we hope many will come to God. W. H. Martin is four miles above Bellwood, Ala. W. B. Jessup will (D. V.) start a Camp-meeting below Enterprise, Ala. July the first on Double Bridges Creek. Pray much for this place that God will continue to bless.—Z. W. Bullock.

UNDERSTOOD IN FRENCH.

Elton, La.

We praise God for what He has done in Elton. Seven were saved. Four were baptized with the Holy Ghost and eight obeyed Him in water baptism. One lady, raised a Catholic, was saved, baptized with the Holy Ghost and buried with Christ in water baptism. One girl, a cashier in a Picture Show at Lake Charles, La., came and was saved and baptized, "for we heard her speak with tongues" (Acts 10:46). Some spoke in French as the Spirit gave utterance, and were understood by the French. The meeting lasted three weeks and we left hungry souls, wanting us to come back.

God is working at Hornbeck. Some have been reclaimed, saved and baptized. Bro. John Cook and band are three miles from there holding meetings and nine have been baptized with the Holy Ghost. Psa. 107:8, 15, 21, 31.—W. M. Harrison.

Weekly Evangel

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THE ERICKSON AND BERG CASES.

Those who have read our paper noticed a week or so ago a statement by the Presbytery concerning R. L. Erickson, to the effect that certain rumors concerning his moral character were justified by the facts in their possession. The editor of this paper was very loath to do anything that might put a single straw in the way of Mr. Erickson in recovering himself out of sin and the hands of Satan, back to the full grace of God. And not until the evidence in the case satisfied the brethren that he had not fully repented and had not made right his former wrongs as he should do, would we consent to a public exposure of the matter. Our hearts are greatly grieved at the down-fall of our brother. Some felt that he had permanently reformed. We are sorry to inform our readers, however, that Herbert Buffum of Woodston, Kansas, and Thomas O'Neal of Osborne, Kansas, who have both been the best of friends to him, have just written us that Mr. Erickson has gone to pieces and gone down again. Mr. Erickson himself writes us he is "down and out of the ministry." His credentials as a preacher have been turned in to H. A. Goss, Hot Springs, Ark, and he will not be entitled to be received as a true minister of Jesus Christ, no matter what sort of a plea he puts up nor what sort of a nice tale he tells, until he makes right with the Stone Church at Chicago. The editor of this paper has been threatened with the courts by Mr. Erickson if he allowed anything to go in the papers concerning him. This only makes us pity him all the more. We have nothing personal against the man, are very, very sorry at his many falls, but we do not propose to be bulldozed by threats from our duty of holding up a standard of purity and honor for the Christian ministry. If a man wants to be immoral, indulge every now and then in adultery or fornication with silly women, let him get out of the Christian ministry to do it. Amen.

The Presbytery also made a statement that it felt certain moral charges made against George E. Berg were abundantly sustained by the facts in the case. The matter was laid before Mr. Berg and he has just replied saying that God had forgiven him and was forgetting it. He says that we are at liberty to join the others who had previously published him and to publish anything that we like. We have a similar permission from Mr. Erickson though he since threatened us if we did. A leading brother in Los Angeles has written me that he does not consider that Mr. Berg has at all taken the proper steps to make these wrongs right. We are more sorry than we can tell that sin has overtaken these two brethren, and while we commend them to the grace and mercy of God we are at the same time determined to hold a standard of righteousness and moral living up to the world that will give glory to the name of God in those who profess to be His followers. We have all

sorts of patience with those who may be suddenly and unexpectedly overtaken by sin and who repent and turn to God, but in those cases where men, with their eyes wide open, have walked on deliberately committing sin now and then for years knowingly, we say fearlessly in the name of our God, that such men have no right to a place in the ministry of Jesus Christ until they have so gotten to the grace of God as to be permanently delivered from their sin, and have by a patient, humble, Godly walk among the saints, proved to the brethren that they are really established in holy living. Those who preach the Gospel should first give evidence that they themselves are thorough partakers of the grace which they profess. This movement has always stood for the highest standard in Christian living, and in view of the fact that we make a higher profession of the experience of God's grace than the average professor of religion does, the world itself has a just right to expect a correspondingly high standard of holy living. There was a Judas among the Twelve, but this did not overthrow the true faith in the other eleven apostles. So the fall of these brethren, while showing the weakness of the flesh in any stage of religious profession, does not overthrow the truth and experience of those who stand true to God. Amen!

CAMP MEETINGS

IOLA, KANSAS CAMP-MEETING.

Will be held in East Iola at 512-513 South Fourth St., beginning June 10th and continuing to June 27th. The full Gospel will be preached, we trust, in power and demonstration of the Spirit. 1 Cor. 2:4. We stand for Salvation from all sin, Healing for the sick, the Baptism with the Holy Ghost with the sign of tongues, and the soon coming of Christ in His second advent for His own.
C. E. Foster, of Topeka, J. A. Dunham, of Iola, in charge.
Board and lodging will be provided on the grounds. Meals and lodging will be served on the free will offering plan. This is for the entire meeting. Bring bedding with you. If you are coming notify us as early as you can so we can arrange for your accommodation. For further particulars address: **J. A. Dunham, 415 So. 4th St., Iola, Kansas.**

NEBRASKA CAMP-MEETING.

The first annual camp-meeting of the Pentecostal Assembly of Omaha, Neb., will be held from June 17th to July 17th and longer should the Lord so lead, on the Camp ground near the recently purchased Assembly House (formerly The Tinley Rescue Home) at 403-7 Bancroft St. Meals will be served. Please bring your own bedding.
We expect Bro. T. K. Leonard of Findlay, Ohio, Bro. Dierenworth, Auburn, Neb., Bro Mills, Sioux City, Iowa and others whom the Lord shall send.
Take a Farnam or So. 10th Car to Bancroft then east six blocks.
The prices of tents are as follows:
8x10 \$1.50 for 2 weeks and \$2.50 for 30 days.
10x12 \$2.00 for 2 weeks and \$3.00 for 30 days.
10x14 \$2.50 for 2 weeks and \$3.50 for 30 days.
Price of cots 75 cents for two weeks and 75 cents for 30 days.
Those wishing tents should communicate with **H. C. Gaskill, 403 Brancroft St., Omaha, Neb.**

LOCAL CAMP-MEETING MALVERN, ARK.

June 18th to July 4th.
A local camp-meeting will be held in Malvern Ark. June 18th, to July 4th, 1915. Miss Roxey Hughes, of Ft. Worth Texas will assist the pastor. Miss Hughes is an Evangelist of Ability. We invite all who can do so to attend this meeting. Come prepared to pay your own fare and other expenses as far as possible. This is to be a revival, not a time of entertainment. All must bear their share of the burden, Spiritual and Financial.
Strong messages and sound wholesome scriptural teachings will be delivered in the fear of God. We especially urge the young preachers and new beginners to attend this meeting. Come determined to meet God and be taught. If you are coming write us a card. The meetings will be under the control of the Deacons, Elders, and Pastor. If your church has a young preacher, all club to gether and send him down for a week, it will do him good. If you can't come, help send your pastor. If you can't do either, why then PRAY.
Fred Lohmann, Box 846, Malvern, Ark.

TWO NEW ENGLAND CAMP MEETINGS.

Montwait, Framingham, Mass.
The First Pentecostal Camp Meeting this year at Montwait will begin Saturday, June 19th, and hold over the Fourth of July. The Second will begin in August (The date will be given later) and continue over Labor Day, Sept. 6th, D. V. For further information address Christian Workers Union, S. G. Otis, Sup't., Montwait, Framingham, Mass.

ANNOUNCEMENT.

The Sixth Union Camp-Meeting will be held at Homestead Park near Pittsburgh, June 25th until July 12th inclusive, under the direction of the Gospel Chapel of Wilkinsburgh, Thomas E. Float, Pastor.—In conjunction with Union Gospel Mission of Turtle Creek, Pa., Frank J. Casley, Pastor. For further information write to John A. Donald, Secretary, No. 7 Beatty Street, Wilkinsburgh, Pa.

BIG MEETING IN MILWAUKEE, WIS.

A six weeks vigorous campaign against sin, sorrow, and Sickness, will be conducted every day in Lincoln Hall Cor. Grand Ave. and 6th Street a large down town Hall seating 1000 or more, beginning Sunday June 27, 1915 under the auspices of the Christian Assembly, Cyrus B. Fockler Pastor, E. N. Richey assistant, Evangelist F. F. Bosworth of Dallas Texas will be with us during the greater part of this campaign, also other splendid workers.
We earnestly invite all who desire to enter into deeper experiences and all who may be sick or have sick friends to come and bring them to these meetings. Jesus Christ will surely Save, Heal and Baptize in the Holy Spirit all who come to Him believing. We also urge all faithful Christians who are looking for the coming of our Lord to come, and help make this a success for our Lord regardless of denominational lines.
Parties coming from outside of the city desiring to engage room and board can write to

the Pastor at 825 8th Street. Brethren pray for us.—Cyrus B. Fockler, Pastor.

FULL GOSPEL CAMP MEETING.

Minot, N. Dak. July 1 to 18th.
Three meetings daily. Will be held in Riverside Park. Motive, to proclaim the simple Gospel, identification with Christ, the new birth, baptism in the Holy Spirit, Divine Healing, the soon coming of the Lord and the unity of God in the one body, Jesus Christ the head. Bring your own bed clothes, meals served on free will offering plan. Many able pastors and evangelists from the different states, Canada and England, also missionaries, 1st Cor. 2:2. For particulars address the Secretary, Box 51, Minot, N. Dak.

CAMP MEETING NEAR ENTERPRISE, ALA.

The Camp meeting will be held at or near the Church at Stinson, seven miles south west of Enterprise, Ala. Every saint of God is invited. Preparations are being made for food and lodging. Brother W. B. Jessup will be in charge of camp. Address J. W. Stinson, R. 2, Chancellor, Ark.

PENTECOSTAL CAMP-MEETING

Berlin, Ont. Canada.
The third annual Pentecostal Camp-meeting will be held at Berlin from July 1st to 11th, both dates inclusive. The camp-ground is known as "Poor House Bush." Take Bridgeport car. Tents and cots can be had at reasonable rates by writing on or before June 22nd. Arrangements are being made for the accommodations of those not desiring to rent tents. Pastor L. C. Hall of Chicago and others will be with us, the Lord willing. Pray and come. Write: Elder G. A. Chambers, 15 Scott St., Berlin, Ont. Canada.

GREAT PENTECOSTAL CAMP-MEETING.

Portland, Oregon.
The saints of the Portland, Oregon Pentecostal Assembly located at 227 1-2 Ankeny Street, take pleasure in announcing their third annual convocation and Camp-meeting to be held (D. V.) from July 4th to August 15th, or longer, as the Lord may lead. The camp will be pitched on the same grounds used in the two years past—a beautiful, shady grove close to the city and on the car line. Visitors should take the Mt. Scott cars marked "Pentecostal Camp-Meeting," on car dash board, and get off at either Creston or Anabel Station; 5 cts. fare. Tents and cots may be had at very reasonable rates, by writing in advance to the Pastor, or may be secured on arrival on the grounds. Good restaurant close to the grounds for those desiring these accommodations. We are earnestly praying and looking to the Lord to send us such help in the preaching and teaching as He may select. We are leaving in to Him.
God mightily blessed last summer and in the neighborhood of 100 received the baptism of the Spirit in the seven weeks services. Many more were saved and scores healed. Address all communications to: **Will C. Trotter, Pastor, 227 1-2 Ankeny St., Portland, Oregon.**

WHITE CITY, KANS. CAMP-MEETING

This Camp-Meeting will be held from July 8th to 18th, 1915 at the City Park. Pastor C. E. Foster and band of workers in charge. Order tents and cots by July 1st as they must be shipped from Topeka. Bring bedding with you. Boarding tent on the grounds. For information about tents and cots write R. M. Farmer, White City, Kans., or C. E. Foster, 219 Grattan St., Topeka, Kans.

MARYLAND CAMP MEETING.

A full Gospel Camp meeting will be held under the auspices of the Lonaconing and Moscow Assemblies of God, Lonaconing, Md., July 8th to 25th or longer, D. V. Visitors entertained at very low rates. For further information write Pastor H. V. Clarke, Lonaconing, Md.

THIRD ANNUAL ENCAMPMENT.

For the Saints of God in Okla. and near by States, to be held at Shawnee, Okla. July 9th to 18th inclusive The Mayor has given us the use of the large well ventilated convention hall for the meeting. And we are making arrangements to accommodate large crowds; let all the saints arrange to come for the entire ten days; especially all who are needing help for spirit, soul or body. The full Gospel will be preached, we trust, in demonstration and power of the Spirit. Meals, cots, and sleeping quarters will be provided on the free will offering plan; bring your own bedding and toilet articles, and a liberal offering unto the Lord; but come by all means, on arrival in City go direct to convention hall, for any information address, **F. G. Barker Shawnee Okla. W. T. Gaster.**

Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

EAST TEXAS CAMP-MEETING.

This Third Annual Pentecostal Camp-Meeting for East Texas will be held at Trinity, Texas July 10th to 20th, D. V. Be sure to bring your small family tent, bedding and toilet articles. We also need some large tents. Will have one common table supported by free-will offerings.
We are expecting great things from the Lord. Let all the saints pray much and come prepared to stay all through the meeting. Everybody invited.—William Morwood, Houston Texas, Harvey Shearer, Marble Falls, Tex.

MARBLE FALLS (Tex.) CAMP-MEETING.

There will be a Pentecostal Camp-Meeting held in Marble Falls, Texas. (D. V.) beginning July 15 and continuing 10 days or longer, as the Lord leads. The object is to get sinners saved and believers baptized with the Spirit and the sick healed and that there may be more unity among God's people. We have requested some of God's leading ministers to come and help in this battle for the Lord.
Be sure to bring your small family tent and camping outfit, and, as the Lord has prospered you, bring your Camp-Meeting offering to help along the Lord's work. All the saints from Austin to Llano come, and as many as will, come praying and the Lord will give us a mighty refreshing from His presence.
For further particulars, address: **J. W. Atwood, Liberty Hill, Texas, or R. R. Phillips, Fairland, Texas.**

BAY VILLAGE ARK. CAMP MEETING.

Commencing July 15th.
Will be held among the hills surrounding the pretty little town of Bay Village, Ark. Will continue as long as the Lord directs. There is a large band of Spirit filled workers here and a cordial invitation is given to all who are seeking the Lord and want God's best. This village is situated about midway between Harrisburg and Cherry Valley and can only be reached from either point by an overland route. Persons sending word of their coming will be met at the train. Those desiring to camp on the grounds or desiring other information, write, Brother Ed Adams or W. S. Montgomery, Bay Village, Ark., Harrisburg, Route 2 or Bay Village, Ark., Cherry Valley, Route 1.

CAMP-MEETING NEAR OPP, ALA.

We are arranging to begin camp-meeting at Opine 4 1-4 miles north of Opp, Ala. July 22 to August 1st. Will have a number of Spirit-filled preachers and workers. This is a new and needy field. Come prayed up. You will have a chance to run some meetings before leaving this section for particulars write: **A. B. Robinson, Pastor, Opp, Ala., Route 1.**

THE THIRD INTERSTATE ENCAMPMENT.

Of the Assemblies of God, Jackson, Tenn. will begin July 23rd and continue to August 1st. We are looking to the Lord to send help

of His own choice. This will be the largest and best attended camp ever held here, and we expect many to be saved and baptized and healed in Jesus name. Expenses will be met by freewill offerings. Tents, Cots, beds and meals will be free as God provides, and you can help Him provide by prayer and sending in your offerings to help us prepare for the camp. Bring your bedding, toilet outfit, song book and Bible. For further information write **H. G. Rodgers, 218 Division Ave., Jackson, Tenn.**

Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

LOUISIANA STATE CAMP-MEETING.

Will be held at Merryville, La., D. V., beginning Friday July 23rd and lasting over Sunday night August 1st. Let all offerings be sent to D. K. Morris, Merryville, La., to pay the preliminary expenses. Don't forget this, saints. Hundreds of people are expected. Bring your bedding and toilet articles and offerings. We expect Bro. Morwood of Houston, Texas, and Bro. Harvey Shearer of Marble Falls, Texas, to be in charge of the meeting. The Kinder Camers from Chicago, changed in with the State, which will make it all the better. For further information write **Bro. D. K. Morris, Merryville, La., Bro. G. C. Lout, Noble, La., R. LaFleur, Kinder, La., Box 135.**

IOWA CAMP-MEETING.

The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City, Iowa, July 31st to August 4th.
Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.
Bring bedding and toilet articles. For further information write **John Goben, Lucas, Iowa.**

GLEN ROSE, TEXAS CAMP MEETING.

July 30, to August 16th.
Sister Roxie Hughes and her sister from Fort Worth, Sister Myers from Dallas, and others whom the Lord may send will be present. Have secured a nice place in the park with two large flowing wells in the town. Pray that God will send a great Pentecostal Revival in this place. For information address **J. E. Osborn, Walnut Springs, Texas.**

WOODWORTH-ETTER CAMP-MEETING AT TOPEKA, KANSAS.

Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Garfield Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflicted to be healed. Mrs. M. B. Woodworth- Etter, who has had a remarkable ministry, will be present throughout the month. For information as to cots, tents, etc. Write **C. E. Foster, 219 Grattan Ave., Topeka, Kans.**

PHILADELPHIA, PA. CAMP-MEETING.

August 1st to September 1st.
The Second Annual Apostolic Camp Meeting to be held at 70th and Lansdown Ave., Philadelphia, Pa. will run from August 1st to September 1st, or longer. We expect to have some chosen workers with us. Come and bring your unsaved friends to hear the Gospel. Meals served on the grounds at reasonable rates. Those desiring tents or other information, write at once to **Wm. Anderson, 6003 Larchwood Ave., Philadelphia, Pa.**

DISTRICT CAMP MEETING, OVERTON, TEXAS.

From August 7th to 16th.
Will be held at Overton Tabernacle on Overton-Tyler Road. Those coming to camp be sure and bring your own bedding and toilet articles and as much of the Lord's money as you have for the expenses of the camp. Have your return fare if possible, but if not, come anyway and we will trust God together. Brother Harvey Shearer will be in charge. Some small living tents for rent at \$1.50 per week. Send all offerings for expense of camp to Pastor J. B. Smith, Arp, Texas. Come to Arp, Texas and the brethren will meet you and take you to camp ground. Preachers and workers especially invited. For information write, **Burt McCafferty, R. 2, Overton, Texas, care J. B. Blair.**

ANNUAL CENTRAL PLAINS CAMP MEETING.

Floydada, Texas, Aug. 6 to Sept. 6th.
Many competent workers and ministers from different parts are expected. The Simple Gospel will be preached. Floydada is located on the Santa Fe Railway about 100 miles south of Amarillo. Climate ideal and water good. For information write **C. J. Menefee, Floydada, Texas. Committee: H. H. Gillum, Wayside, Texas, W. R. Farris, Box 477, Plainview, Texas.**

CAMP MEETING.

The second International Camp-meeting, Beulah Heights, Atlanta, Ga.
Beulah Heights Camp-meeting will begin August 10, D. V., and continue ten days or longer as the Lord may lead.
Beulah Heights is two miles from the center of the city and within easy walking distance from the car line.
Begin to make your plans to attend, and let us hear from you in ample time.
Address **Paul T. Barth, 78 North Broad St., Atlanta, Ga.**

THE 7TH ANNUAL PENTECOSTAL HOLINESS CAMP-MEETING.

For state of Oklahoma will be held at Oklahoma, Okla., August 12 to 22. Elder N. J. Holmes of Altmont, S. C., will be with us. For tents write **Harry P. Lott, 2406 S. Shartel.**

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th. The tabernacle near the Church is large enough to accommodate hundreds of people, and a grand and glorious time is expected. Come and bring your family and let us unite together once a year.—Respectfully Yours, **Jesse N. Goff, Cordwell, Mo.**

TRI-STATE CAMP MEETING.

This camp meeting will be held in the interests of the Work in Southeastern Missouri, Southern Illinois and Kentucky, at Dexter Mo. Beginning August 27th and continuing over September 5th. For further information write **J. W. Welch, Essex, Mo.**
Brother E. N. Bell, Editor of the Weekly Evangel and the Word and Witness expects to be present at this camp meeting.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Md. August 27th to Sept. 5, 1915.

Mountain Lake Park is situated on the Baltimore and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautauqua ground. Tabernacle seats five thousand. We are in communication with many of the leading brethren and will have a good corps of ministers present.
Wanted: One hundred persons to pray ten hours each for the success of the meetings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to **J. R. Reckley, 134 Elder St., Cumberland, Md., L. G. Creamer, 3618 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 375, Shepherdstown, W. Va.**
A great many besides these are interested, including **A. B. Cox, D. R. Moreland, J. Williamson, O. P. Braun, J. R. Brown** and wife and many others who we have not space or time to mention.

Sunday School

July 4th, 1915.

ABSALOM'S FAILURE.

Lesson Text—2 Sam. 18:1-15.

Golden Text—"Children obey your parents in the Lord, for this is right," Eph. 6:1.

1. Absalom's Defeat. vs. 1-8. Read carefully chs. 14 thro 18 for a vivid history of this young man's downfall. "The pride of thine heart hath deceived thee, Obed. 3. He deceived his brother Amnon, 2 Sam. 13; Joab, 2 Sam. 14; The people, 2 Sam. 15:6; his own father, 2 Sam. 15:7, 8; His followers, 2 Sam. 15:11, and last of all, himself 2 Sam. 18:1-18,—and pride was at the bottom of it all. Is it possible that any of us are deceiving ourselves, 2 Tim. 3:13; Jas 1:26.

David had learned a lesson from his other sad failure to go down to battle, 2 Sam. 11:1-5, and this time he was more than ready to take his place with his army, but his age and respect for his person caused the people to hinder him. Sad it was that any of David's once faithful followers should have taken up with such a vain, rebellious fellow as Absalom was, but, like many to-day, they followed the fair-sounding, popular leader and in return met death (v. 8). No doubt most of them had been won by deceit, 2 Sam. 15:11-13.

In David we can see a type of God as King and Father,—King in His just administration of law and, Father in his overwhelming tenderness for the son so rebellious against himself. That is God's attitude toward us.

2. What a harvest Absalom reaps from his own sowing! That very thing that was such a pride to him, 2 Sam. 14:25, 26, became a snare and the cause of his death. "Is the young man safe?" David should have asked this question long before this. Too often the concern of parents comes too late to do the children much good. Over this young life is written "Failure."

This lesson should be to us a solemn warning,—as the people of God that we follow not every popular, self-confident leader; as parents that we bring up our children in the fear and admonition of God; as young people that we put away pride and every deceitful work whose end will be death.

(The lesson was prepared at greater length but was accidentally destroyed in the office, so we have hastily arranged this brief outline, merely touching some of the important points.)—A. R. Flower.

MEETINGS IN MARYLAND.

B. F. Lawrence.

The meeting in Westernport Md. was successful. The people were scattered and in the course of the meeting practically all were regathered. Something like fifteen were saved, five baptized in the Spirit. Conducted the organization of an assembly of God there on May 23rd. They will build.

Ordained a brother, Geo. Burkhardt, at Moscow Mills, Md. He has been called as pastor at Kitzmiller, Md. O. P. Braun is now pastor at Westernport. Helped dedicate a church at Moscow Mills, April 25th, 1915.

We are now here (Martinsburg, W. Va.) in a good tabernacle meeting. Started June 4th. Some have already been saved. J. R. Brown and wife are in charge and expect to transfer their credentials to the Assemblies of God.

THE GOSPEL SCHOOL.

Findlay, Ohio.

For Bible Study and Missionary Training. Fall Term from Oct. 10th to Dec. 25th, 1915. Spring Term from Jan. 10th to April 1st, 1916.

OFFICERS:

T. K. Leonard Superintendent.
O. E. McCleary Assistant Supt.
Mrs. T. K. Leonard Treasurer.
Miss Meribah L. Cain Secretary.
J. I. Grose Missionary Treasurer.

TEACHERS AND SUBJECTS.

Thos. K. Leonard, Typical and Topical Bible Study.
J. I. Grose Consecutive Bible Study.
C. W. Pelton Special Bible Lectures.
Miss Octavia Dodge, English, Instrumental and Vocal Music.
O. E. McCleary, Homeletics and Church History.
Miss Meribah L. Cain, English and Bible Geography.

For the Home Bible Study course and further information write Thos. K. Leonard, Findlay, Ohio, U. S. A.

CAUSEY, NEW MEXICO, CAMP MEETING.

Begins Friday Night, August 20th. Everyone is invited. Those who can do so, come prepared to camp. Anyone coming by railroad should write our committee on arrangements, R. L. Little, W. E. Shue, Garrison, N. M., I. S. Kidd, Allie, N. M. These brethren will see that you are met at the train. Brother Jourdan of Snyder, Texas will be with us. We have a good tent and lights and as fine and loyal band of saints as you will find anywhere. N. R. Nichols, Allie, N. M.

QUESTION AND ANSWER DEPARTMENT

In this department we propose to give short, practical answers to practical religious, Biblical and historical questions. In order to get your questions answered, please first read carefully and then comply with the following rules.

RULES.

1. Write questions on only one side of and on separate sheets of paper. Sign your full name and address,—though we do not expect to print your name.

2. Ask only such questions as you honestly need information on, and not just for argument or for the purpose of advancing some pet theory.

3. Ask only such questions as can be answered from the Bible or from history.

We reserve the right to decide what questions are appropriate for public answer and what are not. Watch each paper in this department for answer to your question. It may be a week or it may be a month before we have space for answer. Each question will be numbered in the order received and answered by such number. Do not write us about answers more than you can help as we are too busy to answer by personal letters, except very urgent and important matters. Always give the number of the question as printed in our paper, if you write about it.

No. 7. What are the duties of Elders, Pastors and Teachers?

Ans. As some people call Deacons by the name "Elders," we had better first find out who the elder is, for we shall answer from the Bible point of view as to Elders and your local custom may call what are really Deacons by the name "Elder."

In Phil. 1:1, the saints are addressed with their Church officers of "Bishops and Deacons." The word "Bishop" means in the Greek, a superintendent or overseer. The Elders are also called "Overseers,"—See Acts 20:17 and 20:28 where same "Elders" are called "Overseers,"—see Titus 1:5-7. (Note the same officer called elder in v. 5 and bishop or overseer in v. 7). These passages make clear that the local overseers were the elders of that church. But the elders were not deacons. The word "Deacon" is Greek and means minister or servant. Of course all Apostles, prophets, pastors and teachers were servants or ministers, as the higher include the lower. So the deacons or ministers are not always elders or overseers.

Now some of our churches have entirely skipped the office of deacon, have appointed only deacon timber and wrongly called them elders. This mistake often gives the deacon the big-head and he soon begins to feel he is the overseer or boss of the whole business. So in our discussion we are talking about the real mature, experienced, tried, proven, teaching, preaching elder, not the mere deacon called an elder. Read carefully till you understand every word of 1 Tim. 3:1-7; Titus 1:5-11; 1 Pet. 5:1-4; also 1 Tim. 5:17-19. In Peter you will note the elder is to "FEED" the flock. To feed is to act the part of the shepherd or overseer. Note the elder is given the "oversight" which is again the work of pastor or overseer. Note in Timothy the elders who "labor in the word and doctrine" or teaching are to be counted worthy of double honor, namely, be allowed as the ox to feed from the crop he has raised or as the laborer counted worthy of his reward in a support or as shepherd of the flock eat the milk of the flock. See 1 Cor. 9:7-14. Elders who do not give their time to teaching to feeding the flock, to prayer and the ministry of the Word, to overseeing the work of God are merely deacons making their own living by their own business and not entitled to the double honor of support. Such as do this are really pastor and teachers too, though one may be a teacher and not an elder or an overseer.

See on Deacons 1 Tim. 3:8-15; Acts 6:1-7. The elder or pastor should serve the church, teaching and feeding it and preaching to a lost world the Gospel of salvation. He should be head superintendent of all the work of the church. He should not lord it over the brethren in an arbitrary way. They should honor him, look to him for advice and counsel, and should not act contrary or without his advice on important matters, so long as he can back up his advice and teaching and conduct by the Word of God—no further.

No. 8. What should be the relation of Pastor to the Evangelist or of the Evangelist to the Pastor?

Ans. The Evangelist is a Gospelizer, a mere proclaimer of the good news, a win-

ner of souls, an advance guard into new territory. He is a missionary, one sent of God to carry the good news primarily to those who never heard it. He is not a local church officer. He has no authority in his church by virtue of any office, unless he is also an elder or pastor as well as an evangelist. As evangelist, he is entitled as a servant of God, to such courtesy and respect as his services to God and the sense and scripturalness of his advice entitles him to. If he is able also to revive the saints he may be used in the local church for periodic meetings according to mutual understanding between him and the Pastor, who should consider the counsels of the best and most spiritual brethren in the matter—brethren really led of the Spirit. There should be the heartiest co-operation between every true Pastor and every true evangelist. They should consult with each other. **No self-respecting evangelist will pass the Pastor and officers of the church by, and plan with lay members meetings in the church without consulting and so agreeing with the officers.** No lay member should invite any evangelist for a meeting without consulting first with Pastor and elders. Where there are elders or Pastor, no evangelist should meddle with ordaining elders and such things, except with consent and advice of those in charge. This respect of course applies to true church officers, not to ungodly usurpers, ruling without the consent of the brethren or the sanction of God.

No. 9. Must we teach a sinner to repent, believe and be baptized in water and then to receive the Spirit through prayer and the laying on of hands? Or must we teach him to repent, to receive the Holy Ghost and then be baptized?

Ans. The normal order is repentance, faith and baptism in water; them to receive the Spirit. This should be the order taught where God gives a chance so to teach and seek. But God has a right to baptize them with the Spirit any time He sees fit, as He did at the house of Cornelius. Many, soundly repentant, may and will at once receive the Spirit, if exhorted to look up and believe. If one can get saved and filled with the Spirit in the same service, I would not discourage him, but encourage him to do so. But any sinner who repents and accepts Christ as Savior and does not receive the Spirit in the same service, should, if possible, be baptized in water before the next service, then prayed for to receive the Spirit and kept pressing on until he does receive.

One asks why did not Peter follow this order at the house of Cornelius as he did at Pentecost? The answer is, God, through Christ, poured out the Spirit on the congregation while Peter was preaching and did not give Peter a chance to carry out the regular order. Brethren, always give God a chance!

A SMOKER'S DREAM.

Deacon Jones was better than the average church member. He had been truly converted, and although not very spiritual his life was usually consistent. His habit of smoking troubled him. He knew it was not Christ-like. He was sorry he had formed the habit. He could not recommend it. He was not pleased with his example. He wished to be free; but dreaded the struggle and feared to try. One night he dreamed that Christ had come to judge the world, and angels were gathering out the wheat from the tares, He saw them at their work. He heard them inform his wife and other friends that they were among those whose names were written in the book of life. He thought it very strange they paid no attention to him: He believed himself one of the elect, and waited confidently to hear his name called. He waited in vain. Imagine his astonishment to find them about to ascend with their bevy of happy saints, and he was to be left behind with the tares. In his perplexity and distress he ventured to approach and asked one of the angels: "Am I not one of the elect? will you not take me "No" said the angel, sadly, "we can't; your name is not on the book of life." "My name not on the book," said Deacon Jones. "Am I lost! oh! it can't be; my name must be there; do go and look." "Don't think your name is there, but I will look again." He waited in terrible suspense for the angel's return. When he came he shook his head solemnly, saying, "Don't find it." Deacon Jones was overwhelmed with grief and terror.

"Oh," he pleaded, "there must be some mistake, my name must be there." "I think not," said the angel, "I looked over all the names and did not see it." "Oh, you must have overlooked it. Do, please, do go and look once more, just once more, I know it must be there." The deacon was evidently very sincere, and his distress so great, the kind hearted angel said: "I think it useless, but will go again, this once." Deacon Jones waited long in fearful suspense for his return. When the angel came his face shown with a heavenly smile "I found it at last," he said, "it was near the bottom of the page, and written so fine, and covered with so many layers of smoke that it was so dim, it is a wonder I ever found it." The deacon's joy was unbounded. The sudden change from almost hopeless despair to knowing he was saved awoke him. This dream taught Deacon Jones that the use of tobacco did not add to his piety, did not make his title to heaven clearer; but if he persisted in smoking, contrary to the warnings of the Holy Spirit, his habit might blot his name from the book of life. Reader is your title to heaven clear and bright or is it smoky?—Selected.

The above tract, with another entitled "Dat Ole Pipe," can be secured from Bro. Ralph W. Shelton, Puxico, Mo. 50 for 10 cts. or 100 for 15cts. 1000 for \$1.40.

TENT MEETING IN FLORIDA.

We expect to conduct a tent meeting three miles north of Cottdale, Fla. starting June 19. This is a new field. Several have been saved recently and God's power was wonderfully manifested. We expect great things of God. Come and help us, or come and seek God for greater things.

July 10th we expect to start a meeting at a place four miles south of Pinckard, Ala., (Dry Rock). There is a good church there, on fire for God.—Pastor C. W. White R 2, M'd and C'ty, Ala.

RIPE FIELD IN SOUTHERN ARIZONA.

How we praise God for sending us to Southern Arizona, for it is indeed the ripest field for harvesting that we have ever seen, and the spirit of God is removing the blindness spiritually and they are weeping their way through to God. Some of the leading people of the community have been saved. One lady, raised a Catholic, has been saved and is going on with the Lord. Bro. and Sister Thomas Shore have been with us and as the meeting goes on the fire continues to fall. We would be glad to hear from any of our friends who might desire to write us. Pray for us.—J. B. Moody and wife, Apache, Arizona.

PLEASANT VALLEY ASSEMBLY.

Near Hot Springs, Ark.

The Lord has been with us in a wonderful way and is still healing people. One sister was healed who had been under the doctor's care for eight years. The last one had her using morphine, saying it was her only chance for relief. She was healed and delivered from the morphine habit also and gloriously saved. Can now do her house work and work in her garden.

My little boy, two and a half years old, had been wonderfully and instantly healed after being sick about one year. Was at death's door. When the prayer of faith was offered, he turned himself over in bed and went to sleep and has not been sick a day since.

We are expecting glorious revivals this year in our midst.—Lee Floyd.

REQUESTS FOR PRAYER.

Pray for the healing of a sister who has a swollen eye and suffers much pain.

—:O:—

Pray for a sister in Louisiana who has suffered from chills and fever and desires healing.

—:O:—

I have catarrh of the head. Please pray that God will heal me.—W. H. McCain, Sour Lake, Tex.

—:O:—

Pray that the husband and father of a sister in Cruce, Okla. may receive the baptism.

—:O:—

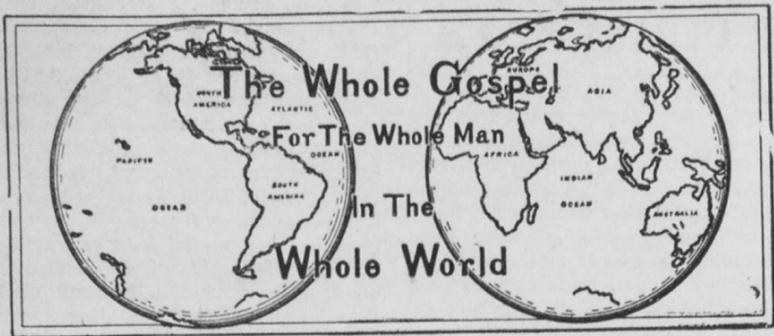
A sister asks that we pray that a mission may be opened in Knobel, Ark.

—:O:—

Pray for a brother that the Lord will unstop his ear that he may hear out of it.

—:O:—

Pray for us that God may have His way and that this community might be taken for God.—A sister in Appleton City, Mo.



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depending upon God to supply their needs through the Pentecostal Movement. We will gladly forward money, in any amount from five cents up, to any needy missionary. Send all missionary offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

SARAH A. KUGLER.

S. China.

"Great and glorious are Thy works, O God!" Truly God is making the giants seem like grasshoppers and we are mounting up in faith witnessing many signs and wonders being done in the name of the holy child Jesus. We are serving the "God that is enough" for every battle. The battles are surely fierce in China.

Ten soldiers have recently entered the Gospel and they are marching on from victory to victory through much persecution. Two of our Christians have been pursued and almost killed by their own relatives. Once the people became so enraged that they were going to tear down the mission but God undertook and the soldiers came to our rescue. Knives, guns and revolvers were flashing in all directions.

God is wonderfully blessing in every mission, for which we are all rejoicing.

FRANK DENNEY.

So. China.

We are in what I would term a big revival for China. Since we have arrived about 40 have received the Holy Ghost and spoken in tongues "as at the first." Surely God has visited China and the showers are upon us, but we still want the floods and are believing for them. Our people are on the advance and we expect to go up to Pentecost. Many are being healed and God is getting the glory. Another young man received the baptism in the Holy Ghost last night..

JOHN D. JAMES.

S. China.

I was out yesterday in the villages selling Gospels and preaching several times while going and returning. His Word will not return unto Him void but will accomplish that whereunto it was sent. We are believing God for greater things to be done in China. Pray for us that we may be faithful. Who will say "Here am I, Lord, use me in any way you see best to reach these poor, perishing souls" I am sure if you come in this way before God, He will give you a part in saving these precious ones.

Meeting in Canton Sunday night. A number responded to the request by raising their hands when asked who wanted to believe Jesus. Canton is a very large city with many thousands in sin and darkness. We have a mission just outside the city walls, in a good location. Mrs. Johnson bought the mission furnishings from Bro. Bettex and now rents the house, with other Pentecostal sisters. Any offerings sent to this sister for the work will be appreciated.

J. M. L. HARROW.

Africa.

You will be pleased to know the six missionaries arrived safely and are all stationed. Mr. Johnson is back at Blebo. Our palaver with them is settled, they to pay \$60.00. So Johnsons and Bowleys are there. Mr. Perkins to go to a new station. They are building the house now, so I expect they will soon move there. Miss Fisher, with Miss Boddy and myself are alone here. I am quite weary and tired. Have thirty boys in the home and we have good times, plenty to eat, and surely God is good to us, unworthy though we be. He supplies our every need and I praise Him.

We are expecting Misses Hisey and Mendenhall before long, and I hope to be able to open a station farther inland for them.

The country is short of rice and everywhere the people are eating the heart of the palm tree. The boys are preparing ground for "cassava" and a few with sore feet are sitting about the back yard.

FROM A TEXAS BROTHER.

Mabank, Texas.

I have received two copies of the Weekly Evangel and think it is a fine paper. I feel more like pressing on in the work of the Lord after reading what others are doing.

I have quite a large territory here to work in. No one to preach the full Gospel but myself. There is no other Apostolic preacher in fifty square miles of this place. I have not been here very long. Expect to preach the full Gospel by the help of the Lord. Will the saints please pray for us. —N. R. Lewis, R 3, Mabank, Texas.

SPIRITUAL FORNICATION.

When a young man offers his heart and hand to a young lady and she accepts him, he claims her and expects her to be his and his only. He does not expect her to flirt around with any other young man or receive his attentions. Quite often it is necessary for her lover to go away for quite a while in order to make preparations for their future home and he expects her to be just as true during his absence as during his presence. If she should allow other young men to pay their attentions to her and she should try to win their admiration and allow them to make love to her and her lover should return and find her in the embrace of another, he would consider her untrue and unfit to become his bride.

If we would become the bride of Christ we must be "dead to the world." If we flirt with the world by trying to please the world and conform to its fashions and forms in dress and conduct, we are taking the first steps in spiritual fornication. It may be desire for wealth that will tempt us to "forsake our first love," or it may be desire for worldly pleasure and amusements, such as box-suppers, picnics, theatres or picture-shows, but whatever temptation Mr. World holds out to us, if we yield to it we are untrue to Jesus, and if He comes and finds us in this condition He will not take us into His bridehood. We must not only REJECT the attentions of the world, but we must be so DEEPLY IN LOVE WITH JESUS that the world and the things of the world will find no place in our hearts, 1 John 2:15. Many a man loves his profession more than Jesus, many another his farm, still another his family, and many a woman loves her fine clothes better than Jesus, and spends more time and thought on fashions of the world than she does studying her Bible, and still holds on to a profession. The bride is to be arrayed in "fine linen, clean and white, for the fine linen is the RIGHTEOUSNESS OF SAINTS." Rev. 19:8.—Bernice Ferguson, Bidding Springs, Oklahoma.

A PLEA FOR THE CHILDREN.

Dear Brothers and Sister in Jesus, I feel such a burning love in my heart for our children and realize we are not striving hard enough to reach them. Jesus said "Suffer the little children to come unto Me and forbid them not." Are we giving them special services and altar calls or do we omit that important part of the meeting? He says: "Remember thy creator in the days of thy youth." Did you ever think how much easier it is to get to Christ before the heart is hardened with evil habits and sins. It is like crossing a stream when you can step across, but after the evil days come it is like plunging in and swimming across. And our children come to the years of accountability very, very early in these enlightened days. May God help us to reach the children. How is it in the Sunday-school? Are there services for the real harvesting of their little souls, or have the services died for lack of interest and prayer? Do we encourage them in holding their little prayer meetings? Some get saved and baptized in these. Let us realize children make brave soldiers of the cross, for it is the simple, childlike faith that Jesus wants. My three sisters and I were saved while very small, and O what blessed experiences when we would hide away

each day by the side of the creek to pray and praise God! How God is still answering those prayers. Three of us have the blessed baptism with many signs following, and the other sister is seeking her baptism. Hallelujah! It is blessed to be on this highway of holiness. May God rekindle the flame of love in each heart for the children—Mrs. H. C. Brown.

NOTE FROM EBENEZER CHAPEL AND BIBLE TRAINING INSTITUTE.

The Commencement exercises at the close of the mid-winter and spring term of the Ebenezer Bible Institute and Training School took place May 31st to June 2nd at Ebenezer Chapel 1340 Otto St., Chicago, Ill.

The services on Memorial Day began at 10:00 a. m. and continued throughout the day, with a good attendance and increasing interest to its close.

It was a day of fullest blessing, long to be remembered. An earnest devotional spirit prevailed. All the students were in their places and twenty-one brief and pithy messages presented as many different phases of Gospel truth, given under much inspiration and blessing. At the morning service, the Principal, Rev. D. Wesley Myland, delivered a stirring address on, "The Three ways of entering Canaan."

The afternoon and evening meetings were given over principally to the students, one of whom conducted the music. This was a marked inspirational feature of the day, leading up to a grand climax in the evening when, with Mrs. Myland at the piano, the well-tried and still true voice of their teacher, Rev. Myland, with two of his pupils, forming a harmonious trio, "Rang out the Watchword true" of "Loyalty to Christ," intensifying the spirit of the occasion with their thrilling and prophetic shout in the chorus of—

"On to Victory! On to Victory!
Cries our Great Commander, On!
We'll move at His command:
We'll soon possess the land:
Through loyalty, loyalty, loyalty to Christ."

On Wednesday evening the twenty members of the "Aethia Bible Class" assembled in the chapel, with their many friends, and

were instructed and edified by their teacher with a most spiritual and masterful sermon from Luke 10:1-24, after which he presented them with certificates of credit for their successful work thus far accomplished, they in turn responding with expressions of heart-felt and grateful appreciation, and praise to God, for the benefits received through the uncompromising untiring efforts, faith and prayers of the one, who under Divine inspiration and leadership has led them in pleasant pastures and piloted them through deepest fathoms of spiritual truth.

As some things are "better felt than told," so it seemed impossible to find words to give adequate expression of praise for the great good received through the few months of hard study and earnest application of the Word of God, under such a teacher.

A number of the students anticipate returning to resume work for a further and more complete course Oct. 1st, when, in the Providence of God the Fall Term will open.—Eva D. Benedict, Secretary.

BLOOD AGAINST BLOOD.

Should Christians go to War?

A most striking, realistic and forceful book by Arthur Sydney Booth-Clibborn, an English Pentecostal Evangelist and Elder who has put into words the principles burning in the hearts of all the Pentecostal saints on the subject of whether a Christian should go to war or not. This book presents war from a Christian standpoint and is not intended for those out of Christ. Should the United States go to war with Germany, or any other nation, what shall be the attitude of the Pentecostal people. Send for a copy of this wonderful book and then make a decision. Price 55 cts. postpaid. The Gospel Publishing House, 2838 Easton Ave., St. Louis, Mo.

PRIMITIVE CHURCH GOVERNMENT.

This is the name of a new book by Rev. Wm. G. Schell. It sets forth the system used by the apostles and their co-laborers to evangelize the ancient cities, also the system of church government established by the apostles in the churches they planted. All the pentecostal people should read this book.

Price Single copy, paper, postpaid 15 cts. Par doz., paper, postpaid \$1.20 Single copy, Cloth postpaid 50 cts. Per doz., Cloth, postpaid \$4.00 Address Wm. G. Schell, 385 Perry St., Fostoria, Ohio. Advertisement.

Progress on God's Printing Plant.

The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

We have announced several times that we have been authorized to raise the small sum of \$5000.00 for a printing plant, which shall belong to God and be held in trust by the saints. The response to the opportunity for co-operation has been blessed, but sufficient funds have not yet come in to help to any material extent. We are now preparing a chart as follows covering the full amount of \$5000.00 and as fast as the money is received we will check out the amount and our readers can thus keep account with us and pray unitedly that the full amount may be speedily realized. Up to June 14th, the total receipts on the printing plant have amounted to \$783.70, which have been received according to the blank places on the enclosed chart. All sums less than \$5 have been lumped and placed in one of the squares of a higher denomination.

500	500	200	200	200		200	100	100	100
100	100	100	100	100	100		100	100	100
50	50	50					50	50	50
50	50	50	50	50	50	50	50	50	50
25	25						25	25	25
15	15	15	15	15	15	15	15	15	15
10	10	10	10	10	10	10	10	10	10
		10							
5	5				5	5	5	5	5

Let Us Wipe the Slate Clean.

Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and so on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in, mention the "Publishing Plant Fund."

Send all offerings to THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis Mo.