"And this Gospel of the Kingdom shall be preached (published, Mark 13:10) in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. WEEKLY EVANGEL

"Go Ye Into All The World And Preach The Gospel To Every Creature"

NUMBER 95.

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interests of the General Assembly of God, endeavoring to

keep the unity of the Spirit in the bonds of peace until

we all come into the

unity of the faith.

DEEPLY SPIRITUAL MEETING. Near Merryville, La.

Bro. Morris has just closed a nine days meeting at the Assembly five miles south of Merryville, on Hosier Creek. Nine received the baptism in the Spirit, eleven were baptized in water. Others are seeking. It was a very deeply spiritual mee^{*}ing.—W. E. Cleghorn.

THE GOSPEL HEARD AT CAMDEN, ARK.

We pitched our tent in Camden, and started our meetings on the 29th. Good interest, large crowds,—and the town is being stirred. We can see God is working and are looking to Him for a good revival. We earnestly desire the prayers of the saints for a mighty outpouring.—W. T. Mack and band.

GONZALES, TEXAS.

The Lord is blessing in saving souls, healing and baptizing in the Spirit here. Six have received the baptism since I came here, making a band of sixteen in and around town. The Lord also blessed in the winter in and around Rogers, Tex. Pray for me as I go to Leesville, an inland town about twenty miles from Gonzales.---T. H. Rhodes.

REEDLEY, CALIF.

The Savior is with us here and we are receiving much light on His holy Word, through the Holy Ghost. We have a little band of saints who stand for old-time salvation as it came on the day of Pentecost. We believe in the baptism which was given on the day of Pentecost. "For the promise is unto you and to your children and to all that are afar off, even as many as the Lord our God shall call," Acts 2:38, 39. Pray for us here.— Evangelist W. C. Pearson.

UNITY AND VICTORY.

Kellerton, Iowa. I want to thank God for His leading, for His blessed Word and for the sweet unity and victory and the good meetings He is giving us. Many times in praying for the sick the power comes down and they are made perfectly whole. There is quite a body of Spirit-filled saints here, looking and waiting for our blessed Saviour. Our new tent has just come and I expect to start a meeting as soon as possible at Hatfield, Mo. This is a new field.—Evang. Elmer Snyder.

PRAYING FOR OTHERS, BAPTIZED. Imboden, Va.

The fire is still falling at Imboden. The saints came together to pray for a meeting at another place and the Lord baptized three, and one woman after she reached her home. One of the sisters had been seeking over six years.

We are in a battle here at Pardee. The Lord is working. The first night we preached in an Opera House. While Bro. Brooks was preaching one man left saying he was not coming back any more; the preacher had uncovered and exposed him before the people. The preacher did not know him but God knew his secret sins. Two were reclaimed the next night.—J. L. Kilbourn, J. E. Brooks, Appalachia, Va.

A. A. BODDY GOES TO THE FRONT

Prepares to Minister to the Wounded and dying soldiers in English Army, Fighting in France and Belgium.

In the May issue of "Confidence," published at Sunderland, England, the editor, A. A. Boddy, announces that he is making preparations to cross the Channel to give, honorary assistance to the Chaplain of the Expeditionary Forces, and he requests earnest prayer that he may be a help to the men to whom he will speak, and prepare them for whatever may come, whether it be life or death.

Pastor Boddy writes that since his return to England from the United States at the beginning of the war, he has been in constant touch with many of the soldiers, has found them responsive and open to the Gospel message. Letters from some converted soldiers at the front tell of how they sing hymns in their "dug-out" and go cheerfully into the danger zone.

Some Interesting Experiences.

Confidence tells of one Torrance Gillick, of the Seaforth Highlanders who was in action at the front recently when a shell burst near him. At that moment he heard his godly father's voice saying! "Believe on the Lord Jesus Christ and thou shalt be saved." As he charged forwards he repeated the words constantly, "I do believe, Lord," Then he fell wounded, and after a long night of pain he was born off the battlefield. Pastor Boddy visited him at the Royal Infirmary at Sunderland and had prayer with him and other wounded soldiers, and they all sang—

It's a long, brave way that leads to Glory, Let us keep true as we go;

- We will trust now in Calvary's story— That 'He washes white as snow."
- For our Lord must have possession, "Good-bye to sin and fear;
- Through our Coming King we'll reach the glory.
 - For my heart's right There.

The May Confidence also contained a number of articles giving information about the mission fields which are directly affected by the war, among which was the report of

Great Distress in Jerusalem.

"For sometime past much anxiety has been felt in America over the safety of our missionaries in Persia, Turkey and Jerusalem. The terrible warfare in which the Turks also are now engaged, has brought about an awful state of affairs in Jerusalem. Some weeks ago it was stated that 60,000 old people were facing starvation in Jerusalem, and that the city had been cut off from the world since last August.

"The able-bodied men-both Jews and Turks-had been called to the army as a conscript or driven to unpaid labor for the armies. Tens of thousands of old men, tottering women, and helpless children. fled towards Egypt, and lodged in cattlesheds in Alexandria. Ten of thousands of soldiers were in and about Jerusalem. "Since September they have had but little food, and the famine conditions are awful. Starving Turkish soldiers have carried away the live stock, raided the shops, etc. Fever follows famine. Smallpox and other diseases are epidemic. Special prayer is needed for Miss A. E. Brown, who at last report was yet at Jerusalem."

an American citizen, so that I can continue to fight the powers of darkness in His strength, and not with flesh and blood (the Turks)."

But all is not dark, even in Persia, for he also writes:

"My mother and brother were both saved and baptized in our home where we held the public meeting. My mother was always considered the best Christian woman in our village. At times she was under conviction and used to pray with tears, but she was not saved through and through, and I do not believe she had been born We kept on praying for her and again. one evening suddenly God's power fell upon her and caused her to see herself unsaved. She commenced to scream and weep very sadly, until the whole village came to our home to see what had happened. As they saw her great conviction, many who were in her state of Christian experience commenced to scream and weep over their sins. I do not remember how many came through to real salvation that evening. Well, it was glorious. A little later, the power fell upon her and she was baptized in the Holy Ghost. Now she is so happy and strong also in her body, as she got healed also from some kind of bad sickness. My brothers are almost all saved gloriously-in fact our home is like heaven below.'

Pastor Polman's Experience in Germany. Pastor G. R. Polman, A Dutch Pentecostal Preacher, was called to a convention in Switzerland. In order to reach his destination, he must needs pass through Germany, and he gives his interesting experience as follows:

"As to my journey through Germany, this was very interesting. You can understand that, at this time of War, they are very strict on the borders. You have to go through many investigations before you can go on. They found it very peculiar that I had three different Bibles with me, English, German, and Dutch, and they read some of each, as far as they could, which I enjoyed, and I gave them some explanations for what reason I took these Bibles along with me.

"Travelling is very slow now, compared with other times, and then mostly among the soldiers, which is very interesting. I had to stay one night in a hotel, because the train did not go through during the night. I stayed one night in Karlsruhe, Wurtemburg, where I made for the first time in my life a funny experience of such a kind. Early in the morning, some one knocked at the door. I thought it was the servant to awaken me, and I answered with "Ja, danke schone," but after a few minutes they knocked again, and I heard that they wanted me to open the door. I did so, and two policemen were standing before me and asked for my passport, which I gave them, but after reading it they were not satisfied with that, they came in, and asked me many questions, about going to Switzerland, etc. I told them that I went to preach the Gospel of Christ, and I had nothing to do with war, and that this war did not make it any different for me to go as usual to different lands to preach the Gospel. It seems that they did not believe me, so I showed them some correspondence which I had with the commandants of the prisoners' camps in Germany, as I am sending tracts in English, French, Russian, and Flemish language to the prisoners in Germany; then they were satisfied and went away. They were suspecting me of being a spy. On the Swiss borders they were again very strict, but through the narrow gate, 1 came through all right.

travelling through Germany. How terrible; what sorrows and pains; it is really hell! As one said to me, "Tribulation cannot be worse than this war." I saw trains with wounded soldiers coming in from the battlefield, a heart-breaking scene. In Zurich, every day a train is passing through from Germany to France with thousands of French women, children and old men, who have been in Germany, some as prisoners and others for saving their lives. Many children didn't know anything about their parents, and parents who didn't know anything about their children, and nearly without clothes. I was told that mothers had, instead of clothing for their new-born babes, only a piece of paper, in which the new-born babes were wrapped. And they who are wounded and maimed for the whole of their lives.

"It is not from a national standpoint that we are looking upon this war, but from God's standpoint. We have died to the world and all that is in the world which is not from God. I believe this war had to come, but we see God's judgments for the nations in it. Our calling is upward, very soon we will meet Him. Now we have to suffer, because of God's judgments, but very soon we will rule with Him. Praise the Lord for such a blessed hope.

With much love in the Lord, Yours in the coming Christ,

G. R. Polman."

Pentecostal Saints Opposed to War.

The Pentecostal people, as a whole, are uncompromisingly opposed to war, having much the same spirit as the early Quakers, who would rather he shot themselves than that they should shed the blood of their fellow-men. Because we have given this bit of war news is no reason that we are in favor of war, but rather that our readers may have some knowledge of how the war is actually affecting our own people, who, through force of circumstances are compelled to be in the midst of the terrible conflict. Indeed, some have already urged us to arrange for a great peace council among the Pentecostal saints, to put ourselves on record as being opposed to war at home or abroad. We are told that many German brethren, when commanded to take up arms, have refused to do so and have suffered martyrdom as a consequence. Others, because they have been compelled to do so, have gone with the armies, not knowing how to do otherwise, but praying that God will save them from taking the life of any man. The Gospel Publishing House is now in possession of a powerful book entitled "Blood against Blood," written by Arthur Booth-Clibborn, an English Pentecostal brother who has been the means of a glorious ministry in Germany before the opening of the war. This book we are offering to our readers for 55 cts. postpaid, and we recommend that you purchase it and become imbued with the spirit of its con-

WIMBERLY, TEXAS, REVIVAL FIRES.

We praise God for what He has done for this country around Wimberly. A number of the hardest sinners in this section of Texas have been saved from gambling, blackguarding, and from lying around on the creek banks and in deserted houses. They have been saved and baptized in the Holy Ghost as in Acts 2:4. Nearly all of them are about the altar every night praiming the Lord for saving both soul and body.

We praice Him also for many wonderful healings. One case was that of a child, two and a half years old. The Doctors said they could do nothing for it and it would live but a short time. The mother was a widow and was greatly distressed. But she called for the elders of the church and the babe was wonderfully healed in answer to prayer, and is now well and strong. There are about 4 now who have received the baptism. We ask the prayers of the saints —Henry A. Smith and band.

Andrew D. Urshan in War Zone.

Brother Andrew D. Urshan is also in great danger in the war zone in Persia, if he has not already been massacred, as we have read newspaper reports of battles raging over the very territory in which he is living and working, and also of many Christians being massacred by the Turks. He writes:

"We are right in the midst of war. About twenty miles from here the battle is going on between Russians and Turks. It is feared that the Turks may come upon us at any time to slaughter the Christians, and there is great excitement here. The forts are built everywhere for war. The government has given orders that all men, young and old—and even the ministers—to get ready for war. Timothy has been enrolled. Fortunately they cannot take me as I am

"In going back it was easier, and I could travel the whole night, instead of staying in a hotel, which is not so safe. At the last control of the border of Holland, the German officers know me as the preacher, and let me go without investigation. I think they remembered the Bible readings.

"I saw much of the result of the war in

tents, in a complete opposition and protest against war and the shedding of blood.

GOD'S POWER MANIFESTED IN CHICAGO,

Woodworth-Etter Meeting.

We began "The Revival" in the Tabernacle, corner Ashland and Monroe, May 1st. God worked in our midst from the first. Sister Etter and band came May 22nd and the power and attendance are increasing. Four were baptized in the Holy Spirit the first Sunday and many wonderful healings—cancers, tumors, asthma, rheumatism, etc. The people are coming from many places. Ten states were represented the first Sunday. Prospects are bright for a glorious victory for God. Pray for this. Psa. 67.—Pastor L. C. Hall.

SAN ANTONIO TENT MEETING. (Texas).

We have started tent meetings on No. Flores St. Take Beacon Hill car; get off one block this side of Five Point.

I sincerely ask all the Assemblies and saints to pray for us. Any of God's children passing through, or attending from near-by towns, or any ministering brother the Lord may lead this way, will find a hearty welcome. The meetings will continue as the Lord leads.—F. Eiting.

Page 2 June 19, 1915 Weekly Evangel

WEEKLY EVANGEL

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Entered as second-class matter March 24, 1915, at the post office at St. Louis, Missouri, under the Act of March 3, 1879.

"Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.'

Paul found conditions prevailing in his day much similar to conditions which are prevailing in our day and age. These are the days when 'every one hath a Psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation," many of which differ only in the minutest detail, but which are sufficient to stir up the holder thereof to proclaim that all who do not see as he does are compromisers and out of harmony with God, thus sowing seeds of division and strife over "words to no profit." When will the children of God learn the lesson which He has been endeavoring to teach them all down through the ages.

One of the latest dissentions over "words to no profit" centers around the small phrase "the name of" which has been twisted and magnified until it has reached gigantic proportions. The contention started with the verse in Matt. 28:19, which reads, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." The question has been asked, "What is the name of the Father, and of the Son, and of the Holy Ghost?" and the answer is given that "Father, Son and Holy Ghost" is no name at all, and that "the name of the Father, and of the Son, and of the Holy Ghost is Jesus Christ," in spite of the fact that not one single passage of Scripture makes any such so important a statement. And now we come to a strange and irreconcilable fact. Lo and behold, if the very same language is not used by Peter himself in his notable sermon on the day of Pentecost (Acts 2:38) in which he commands the convicted and penitant Jews to "Repent, and be baptized every one of you in the name of the Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost." And now, should we use the very same logic which brought our brethren to declare that the "name of the Father, and of the Son and of the Holy Ghost is no name at all" we would boldly question "What is the name of Jesus Christ?" Tell us, what is His name, for it says "the name of," that we may obey his command. We might also boldly (but not truthfully) declare that "the name of Jesus Christ" was no name at all, but that it was some other name, such as Emmanuel or Wonderful, or anyone of the many names which have been given to Him, and which we might pick out at our convenience, particularly if it might lend some assistance to prove some doctrinal point which we are contending for.

vision and strife that has been caused because of your ungodly dissention, accept the words of the Lord Jesus Christ just as they have been given to us and seek out a harmony of difficult passages of Scripture on your knees before God in some other way than by coining new phrases and seeking out new statements and revelations which have no foundation in the Word of God. God does delight in the magnifying of the name of Jesus Christ, and His name shall be exalted above all other names, but His name can never be exalted by false conceptions and twisting of words of Scripture, and coining phrases which teach doctrines which the Apostles and prophets never even dreamed of, or at least if they did, they never put them into words nor wrote them out for future generations to quibble and fight over. Let the children of God reject all doubtful interpretations of the Word of God and cleave to that which is clearly taught in the word about which there can be no mistake, and above all, endeavor to keep the unity of the Spirit in the bonds of peace until we all come into the unity of the faith and the knowledge of the Son of God .--- J. R. F.

CONSECRATED HELP WANTED.

We are much in need of some consecrated helpers in our printing plant just now and shall be glad to correspond with anyone who is led to write us about the matter.

We need a young woman for help in the office, one who has had some experience in, or at least some knowledge of, bookkeeping preferred. This need is very imperative.

We also need a competent printer, one who has had some experience as a compositer and stone man. Must be able to make up tracts, pamphlets, books etc., as well as set up all job work which needs hand composition.

There is a good field here for someone who wants to work for God, and help aid in the work of sending out the Gospel to the uttermost parts of the earth. Cannot promise a big salary, but can guarantee that all expenses will be met and that our help shall not want for the necessities of life. Shall be glad to hear from you if God should speak to your heart and you desire to work for God.

THE GOSPEL SCHOOL.

Findlay, Ohio. For Bible Study and Missionary Training. Fall Term from Oct. 10th to Dec. 25th, 1915. Spring Term from Jan. 10th to April 1st, 1916. OFFICERS:

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graphy. For the Home Bible Study course and furth-er information write Thos, K. Leonard, Find-lay, Ohio, U. S. A.

CAMP MEETINGS

THIRD ANNUAL ENCAMPMENT.

especially invited. For information write, Burt McCafferty, R 2, Overton, Texas, care J. B. Blair.

BAY VILLAGE ARK. CAMP MEETING. Commencing July 15th.

Commencing July 15th. Will be held among the hills surrounding the pretty little town of Bay Village, Ark. Will continue as long as the Lord directs. There is a large band of Spirit filled workers here and a cordial invitation is given to all who are seekng the Lord and want God's best. This village is situated about midway between Har-risburg and Cherry Valley and can only be reached from either point by an overland route. Persons sending word of their coming will be met at' the train. Those desiring to camp on the grounds or desiring other information, write. Brother Ed Adams or W. S. Montgomery, Bay Village, Ark., Harrisburg, Route 2. or Bay Village, Ark., Cherry Valley, Route 1.

MARYLAND CAMP MEETING.

A full Gospel Camp meeting will be held under the auspices of the Lonaconing and Mos-cow Assemblies of God, Lonaconing, Md., July 8th to 25th or longer, D. V. Visitors enter-tained at very low rates. For further informa-tion write Pastor H. V. Clarke. Lonaconing, Md. tion Md.

CAUSEY, NEW MEXICO, CAMP MEETING.

CAUSEY, NEW MEXICO, CAMP MEETING-Begins Friday Night, August 20th. Everyone is invited. Those who can do so, come prepared to camp. Anyone coming by railroad should write our committee on ar-rangements, R. L. Little, W. E. Shue, Garrison. N. M., I. S. Kidd, Allie, N. M., These brethren will sée that you are met at the train. Brother Jourdan of Snyder, Texas will be with us. We have a good tent and lights and as fine and loyal band of saints as you will find anywhere. N. R. Nichols, Allie, N. M.

CAMP MEETING NEAR ENTERPRISE, ALA. Beginning July 1st.

Beginning July 18t. The Camp meeting will be held at or near the Church at Stinson, seven miles south west of Enterprise, Ala. Every saint of God is in-vited. Preparations are being made for food and lodging. Brother W. B. Jessup will be in charge of camp. Address J. W. Stinson, R 2, Chancellor, Ark.

LOCAL CAMP-MEETING MALVERN, ARK. June 18th to July 4th.

June 18th to July 4th. A local camp-meeting will be held in Mal-wern Ark. June 18th. to July 4th. 1915. Miss Roxey Huges, of Ft. Worth Texas will assist the pastor. Miss Hughes is an Evangelist of Ability. We invite all who can do so to attend this meeting. Come prepared to pay your own fare and other expenses as far as possible. This is to be a revival, not a time of enter-tainment. All must bear their share of the burden. Spiritual and Financial. Trong messages and sound wholesome scrip-God. We especially urge the young preachers ad new beginners to attend this meeting. Come determined to meet God and be taught. If you are coming write us a card. The meetings will be unier the control of the Deacons, El-ders, and Pastor. If your church has a young for a week, it will do him good. If you can't one, help send your pastor. If you can't one, help send your pastor. Atk.....

BIG MEETING IN MILWAUKEE, WIS.

BIG MEETING IN MILWAUKEE, WIS. A six weeks vigorus campaign against sin, sorrow, and Sickness, will be conducted every day in Lincoln Hall Cor. Grand Ave. and 6th Street a large down town Hall seating 1000 or more, beginning Sunday June 27, 1915 under the auspices of the Christian Assembly. Cyrus B. Fockler Pastor, E. N. Richey assistant. Evangelist F. F. Bosworth of Dallas Texas will be with us during the greater part of this campaign, also other splendid workers. We earnestly invite all who desire to enter the to these meetings. Jesus Christ will surely Save, Heal and Baptize in the Holy Spirit all who come to Him believing. We also for the coming of our Lord to come, and help make this a success for our Lord regardless of anominational lines.

Parties coming from outside of the city de-siring to engage room and board can write to the Pastor at 825 8th Street. Brethren pray for us.—Cyrus B. Fockler, Pastor.

CAMP-MEETING NEAR OPP, ALA.

We are arranging to begin camp-meeting at Opine 4 1-4 miles north of Opp, Ala. July 22 to August 1st. Will have a number of Spirit-filled preachers and workers. This is a new and needy field. Come prayed up. You will have a chance to run some meetings before leaving this section for particulares write: A. B. Robinson, Pastor, Opp, Ala.,Route 1.

IOWA CAMP-MEETING.

The Fifth Annual Camp-meeting for Iowa and northern Missouri will be held at Davis City, Iowa, July 31st to August 9th. Bring bedding and toilet articles. For fur-ther information write John Goben, Lucas,

GREAT PENTECOSTAL CAMP-MEETING.

Everybody invited.-William Morwood, Hous-ton Texas, Harvey Shearer, Marble Falls, Tex.

1 1. 1. 5

MARBLE FALLS (Tex.) CAMP-MEETING. There will be a Pentecostal Camp-Meeting ning July 15 and continuing 10 days or longer. as the Lord leads. The object is to get sin-ners saved and believers baptized with the Spirit and the sick healed and that there may be more unity among God's people. We have requested some of God's leading ministers to come and help in this battle for the Lord. Be sure to bring your small family tent and camping outfit, and, as the Lord has pros-pered you, bring your Camp-Meeting offering to help along the Lord's work. All the saints from Austin to Llano come, and as many as will, come praying and the Lord will give us a mighty refreshing from His presence. For furcher particulars, address: J. W. At-wood, Liberty Hill, Texas, or R. R. Phillips, Fairland, Texas. MARBLE FALLS (Tex.) CAMP-MEETING.

LOUISIANA STATE CAMP-MEETING.

LOUISIANA STATE CAMP-MEETING. Will be held at Merryville, La., D. V., begin-ning Friday July 23rd and lasting over Sun-day night August 1st. Let all offerings be sent to D. K. Morris, Merryville, La., to pay the preliminary expenses. Don't forget this, saints. Hundreds of people are expected. Bring your bedding and toilet articles and offerings We expect Bro. Morwood of Hous-ton, Texas, and Bro. Harvey Shearer of Mar-ble Falls, Texas, to be in charge of the meet-ing. The Kinder Camp-Meeting changed in with the State, which will make it all the bet-ter. For further information write Bro. D. K. Morris, Merryville, La., Bro. G. C. Lout, Noble, La, R. LaFleur, Kinder, La., Box 135.

A GREAT ENCAMPMENT.

Of Pentecostal Saints at Mt. Lake Park, Ma. August 27th to Sept. 5, 1915.

August 27th to Sept. 5, 1915. Mountain Lake Park is situated on the Balti-more and Ohio R. R. and enjoys a national reputation as a summer resort and camp and chautaqua ground. Tabernacle seats five thousand. Wanted: one hundred persons to pra ten hours each for the success of the meet-ings, also your co-operation and prayers that \$500 may be raised to meet the expenses of the meeting. Address all inquiries to, J. R. Reckley, 134 Elder St., Cumberland, Md. L. G. Creamer, 3616 Prairie Ave., Chicago, Ill., B. F. Lawrence, Box 275, Shepherdstown, W. Va

ANNOUNCEMENT.

The Sixth Union Camp-Meeting will be held at Homestead Park near Pittsburgh, June 25th until July 12th inclusive, under the direction of the Gospel Chapel of Wilkinsburgh, Thomas E, Float, Pastor,—in conjunction with Union Gospel Mission of Turtle Creek, Pa., Frank J. Casley, Pastor. For further information write to John A Donald, Secretary, No. 7 Beatty Street, Wilkinsburg, Pa.

THE FOURTH ANNUAL CAMP-MEETING.

Preparations are being made for the Big Camp-meeting which begins here August 14th The tabernacle near the Church is large en-ough to accommodate hundreds of people, and a grasd and glorious time is expected. Come and bring your family and let us unite to-gather once a year.—Respectfully Yours, Jes-se N. Goff, Cordwell, Mo.

CAMP MEETING.

The second international Camp-meeting Beulah Heights, Atlanta, Ga. Beulah Heights Camp-meeting will begin August. 10, D. V., and continue ten days or longer as the Lord may lead. Beulah Heights is two miles from the cen-ter of the citv and within easy walking dis-tance from the car line. Begin to make your plans to attend, and let us hear from you in ample time. Address Paul T. Barth, 78 North Broad St Atlanta, Ga.

Atlanta, Ga.

WOODWORTH-ETTER CAMP-MEETING AT TOPEKA, KANSAS.

TOPEKA, KANSAS. Beginning July 31st and continuing one month. The Ninth Annual Camp-Meeting at Gar-field Park, on North Topeka Car Line, Topeka, Kansas, will be held for one month beginning July 31st. Come and bring the sick and afflict-ed to be healed. Mrs. M. B. Woodworth-Eiter, who has had a remarkable ministry, will be present throughout the month. For informa-tion as to cots, tents, etc. Write C. E. Foster, 219 Grattan Ave., Topeka, Kans.

PENTECOSTAL CAMP-MEETING Berlin, Ont. Canada.

Berlin, Ont. Canada." The third annual Pentecostal Camp-meeting will be held D. V. at Berlin from July 1st to 11th, both dates inclusive. The camp-ground is known as "Poor House Bush." Take Bridge-port car. Tents and cots can be had at reason-able rates by writing on or before June 22nd. Arrangements are being made for the accom-modations of those not desiring to rent tents. Pastor L. C. Hall of Chicago and others will be with us, the Lord willing. Pray and come. Write: Elder G. A. Chambers, 15 Scott St., Berlin, Ont. Canada.

TRI-STATE CAMP MEETING.

This camp meeting will be held in the

Oh perverse and vain generation, which seeketh a name in the earth, and which desireth a sign, but no sign shall be given them, turn from your perverse ways in the striving about words to no profit, repent in sackcloth and ashes for the misery, di-

For the Saints of God in Okla. and near by States, to be held at Shawnee, Okla. July 9th to 18th inclusive The Mayor has given us the use of the large well ventilated convention hall for the meeting. And we are making ar-rangements to accommodate large crowds; let all the saints arrange to come for the entire ten days; especially all who are needing help for spirit, soul or body. The full Gospel will be preached, we trust, in demonstration and power of the Spirit. Meals, cots, and sleeping 'duarters will be provided-on the free will of-fering plan; bring your own bedding and toilet articles, and a liberal offering unto the Lord; but come by all means, on arrival in City go direct to convention hall, for any information address, F. G. Barker Shawnee Okla. W. T. Gaston address Gaston

THE THIRD INTERSTATE ENCAMPMENT. Of the Assemblies of God, Jackson, Tenn.

Of the Assemblies of God, Jackson, Tenn. will begin July 23rd and continue to August lst. We are looking to the Lord to send help of His own choice. This will be the largest and best attended camp ever held here, and we expect many to be saved and baptized and healed in Jesus name. Expenses will be met by freewill offerings. Tents, Cots, beds and meals will be free as God provides, and you can help Him provide by prayer and sending in your offerings to help us prepare for the camp. Bring your bedding, tollet outfit, song book and Bible. For further information write H. G. Rodgers, 218 Division Ave., Jackson, Tenn.

DISTRICT CAMP MEETING. OVERTON, TEXAS.

TEXAS. From August 7th to 16th. Will be held at Overton Tabernacle on Over-ton-Tyler Road. Those coming to camp be sure and bring your own bedding and toilet articles and as much of the Lord's money as you have for the expenses of the camp. Have your return fare if possible, but if not, come anyway and we will trust God together. Broth-er Harvey Shearer will be in charge. Some small living tents for rent at \$1.50 per week. Send all offerings for expense of camp to Pastor J. B. Smith, Arp. Texas. Come to Arp. Texas and the brethren will meet you and take you to camp ground. Preachers and workers

Portland, Oregon.

GREAT PENTECOSTAL CAMP-MEETING. Portland, Oregon. The saints of the Portland. Oregon Pente-costal Assembly located at 227 1.2 Ankeny Street, take pleasure in announcing their third annual convocation and Camp-meeting to be held (D, V.) from July 4th to August 15th, or longer, as the Lord may lead. The camp will be pitched on the same grounds used in the two years past—a beautiful, shady grove close to the city and on the car line. Visitors should camp-Meeting," on car dash board, and get off at either Creston or Anabel Station; 5 cts. fare. Tents and cots may be had at very reason-able rates, by writing in advance to the Pas-tor, or may be secured on arrival on the grounds. Good restaurants close to the grounds. Good restaurants close to the grounds for those desiring these accomoda-to the Lord to send us such help in the preach-ing and teaching as He may select. We are leaving in to Him. God mightily blessed last summer and in of the Spirit in the seven weeks services. Many and rewer saved and scores healed. Address all communications to: Will C. Trotter, Pastor, 27 1-2 Ankeny St., Portland, Oregon.

WHITE CITY, KANS. CAMP-MEETING

This Camp-Meeting will be held from July 8th to 18th, 1915 at the City Park. Pastor C. E. Foster and band of workers in charge. Order tents and cots by July 1st as they must be shipped from Topeka. Bring bedding with you. Boarding tent on the grounds. For in-formation about tents and cots, write R. M. Farmer, White City, Kans., or C., E Foster, 219 Grattan St., Topeka, Kans.

EAST TEXAS CAMP-MEETING.

This Third Annual Pentecostal Camp-Meet-ing for East Texas will be held at Trinity, Texas July 10th to 20th, D. V. Be sure to bring your small family tent, bedding and tollet articles. We also need some large tents. Will have one common table supported by freeand

Will offerings. We are expecting great things from the Lord. Let all the saints pray much and come prepared to stay all through the meeting.

write J. W. Welch, Essex, Mo.

IOLA, KANSAS CAMP-MEETING.

Will be held in East Iola at 512-513 South Fourth St., beginning June 10th and continu-ing to June 27th. The full Gospel will be preached, we trust, in power and demonstra-tion of the Spirit. 1 Cor. 2:4. We stand for Salvation from all sin, Healing for the sick, the Baptism with the Holy Ghost with the sign of tongues, and the soon coming of Christ in His second advent for His own. C. E. Foster, of Topeka, J. A. Dunham, of Iola, in charge. Board and lodging will be provided on the grounds. Meals and lodging will be served on the free will offering plan. This is for the entire meeting. Bring bedding with you. If you are coming notify us as early as you can so we can arrange for your accomodation. For further particulars address: J. A. Dun-ham, 415 So. 4th St., Iola, Kansas.

NEBRASKA CAMP-MEETING.

NEBRASKA CAMP-MEETING. The first annual camp-meeting of the Pente-from June 17th to July 17th and longer should from June 17th to July 17th and longer should the Lord so lead, on the Camp ground near the Lord so lead, on the Camp ground near the recently purchased Assembly House (for-merly The Tinley Rescue Home) at 403-7 Ban-grour own bedding. We expect Bro. T. K. Leonard of Findlay, Ohio, Bro. Dieffenworth, Auburn, Neb. Bro Mills, Sloux City, Iowa and others whom the Lord shall send. The A Farnam or So. 10th Car to Bancroft the a Farnam or So. 10th Car to Bancroft the ast six blocks. The prices of tents are as follows: 10\$1.50 for 2 weeks and \$2.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.00 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.00 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.00 for 30 days. 10\$12 \$2.00 for 2 weeks and \$3.50 for 30 days. 10\$13 \$1.50 for 30 days. 10\$15 \$10 for 30 days. 10\$15 \$

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Sunday School

June 27, 1915. REVIEW—DAVID, THE SHEPHERD OF ISRAEL.

Reading Lesson-Psa. 78:65-72.

Golden Text-I myself will be the shepherd of my sheep. Ezek. 34:15.

Covering a period of about 56 years this quarter's lessons have centered about David, the man God chose "from the sheepfolds to feed Jacob, His people, and Israel His inheritance." Psa. 78:70, 71. Let us note h's connection with each lesson.

Lesson 1. Saul Rejected. 1 Sam. 15. G. T.-1. Sam. 15:22. We see thro the disobedience of Saul why David was needed. How vastly important is our implicit obedience both in work and worship!

Lesson 2. David Anointed King. 1 Sam. 16. G. T. 1 Sam. 16:7. God is never left without a man to carry on His work, and He sometimes recognizes their ability and qualification for His service before anyone else. So it was he chose the shepherd lad and caused him to be anointed.

Lesson 3. The Shepherd Psalm. Psa. 23. G. T. Psa. 23:1. This wonderful psalm reveals that life-long trust and confidence in the great Shepherd which characterized David's life and brought him the courage and strength for his later exploits.

Lesson 4. David and Goliath. 1 Sam. 17. 1-54. G. T. Rom. 8:31. It was such unwavering trust in his God that made possible the victory over the mighty gian'. Fierce adversaries there will always be but Hallelujah for the "God who always causeth us to triumph through our Lord Jesus Christ."

Lesson 5. Saul Tries to Kill David. 1 Sam. 19, G. T. Prov. 29:25. How carefully God watched over David to deliver him. Psa. 34:7. Saul's deadly hatred and David's deliverance therefrom but confirmed the latter's heavenly calling. Heb. 12: 5-7. We can always look for a severe test'ng just after a victorious combat with some Goliath.

Lesson 6. David and Jonathan 1 Sam. 20. G. T. Prov. 17:17. Here is shown in that most remarkable friendship of these two men the power and blessing of brotherly love. May it continue in us. Heb, 13:1. And may we ever remember its continuance depends on each of us individually.

Lesson 7. David spares Saul. 1 Sam. 26: G. T. Luke 6:27. What a striking contrast to Lesson 5! Each recognized the other as an enemy but what wonderful generosity David manifested. His days of suffering had only increased the native loyalty, and uprightness of his character.

Lesson 8. David King over Israel and Judch, 2 Sam. 2:1-7; 5:1-5. G. T. Psa. 28: 7. God grants David wisdom in dealing with Israel and likewise favour in their sight. He becomes the choice of all and for the third and last time is anointed king. Prov. 16:7.

Lesson 9. David brings the Ark. 2 Sam. 6:1-19. G. T. Psa. 122:1. In the midst of his prosperity David remembers the Lord, and finds great joy in his service. We are here reminded of "The Coming One"—the Son of David.

Lesson 10. Nathan Rebukes David. 2

QUESTION AND ANSWER DEPARTMENT

WEEKLY EVANGEL

In this department we propose to give short, practical answers to practical religious, Biblical and historical questions. In order to get your questions answered, please first read carefully and then comply with the following rules.

RULES.

1. Write questions on only one side of and on separate sheets of paper. Sign your full name and address,—though we do not expect to print your name.

2. Ask only such questions as you honestly need information on, and not just for argument or for the purpose of advancing some pet theory.

3. Ask only such questions as can be answered from the Bible or from history.

We reserve the right to decide what questions are appropriate for public answer and what are not. Watch each paper in this department for answer to your question. It may be a week or it may be a month before we have space for answer. Each question will be numbered in the order received and answered by such number. Do not write us about answers more, than you can help as we are too busy to answer by personal letters, except very urgent and important matters. Always give the number of the question as printed in our paper, if you write about it.

No. 1. Where can I obtain, "Heart Searching Talks to Ministers?

Ans. From THE REPAIRER, Atlanta, Ga.

No. 2. Where can I obtain a timely book on Christians going to war?

Ans. Send 55cts. in stamps to the GOS-PEL PUBLISHING HOUSE, 2838 Easton Ave., St. Louis Mo., and ask for a copy of "BLOOD AGAINST BLOOD."

No. 3. Did Jesus say we should get license to preach?

Ans. No. The call from God direct is the one essential for speaking publicly in behalf of Christ and souls. Every true Christian should have a living testimony to men of what God has done for him by grace through Christ, and for this no special call is needed, as in the case of those called to give their whole time and life to the ministry of the Word and prayer. See Acts 6:4. It was customary to write letters when sending special messengers in Apostolic days. See Acts 15:20, 23, 30, 31. Also when a minister was going among strangers it was customary for those acquainted with the saints there to write a letter recommending the saints or church to receive the minister. See case of Apollos going to Achaia or Corinth, Acts 18:27-28. So far as the saints are concerned a license or credentials amount to such letters of recommendation. While not at all necessary to a call to preach, yet in these days when there are so many frauds and deceivers in the wor'd in the garb of ministers of light, such letters ought to be of great proctical help to the saints in protecting themselves against them.

From the legal side, cerdentials are quite necessary in many states and countries if the minister intends to perform marriage ceremonies or perform any legal act which the law permits regular ministers to do. No minister is compelled to perform such acts, but if he does so must comply with the law of the state where he is. This usually requires proper credentials sometimes that these be recorded as a legal document, and in some states a bond must must first be given and other regulations met. The safe thing, if you are not sure you have already complied fully with the law of your state, is to go to the clerk of the Court or County Judge and find out what the law requires and first fully comply with it before performing any legal act. No. 4. Who is the MAN CHILD of Rev. 12:5? Ans. One cannot be dogmatic on this point, as the Scriptures nowhere give a positive answer. Scofield and some others hold this child is Christ. This may be so, but the writer does not share his view. In Rev. 2:26, 27 the promise is made to the OVERCOMER, saying "To him I will give power over the nations, and he shall rule them with a rod of iron as the vessels of a potter shall they be broken to shivers; even as I received of my Father."

with Christ a thousand years." Of course is only a share in a rule over the nations which God gave primarily to Christ—a share granted by Christ to His brethren who are joint-heirs with Him, Rom. 8:17.

John said the angel was showing him things to come to pass "HEREAFTER." this rule is not independent of Christ. It Rev. 4:1, and he showed him the birth of the man child. If this was the birth of Christ it was BEFORE and not AFTER. So all things considered, the writer believes this man child or strong one represents the overcomers.

No. 5. Who is the WOMAN in Rev. 12:1, who gave birth to the man child.

Ans. The true church is frequently referred to in Scripture under the figure of a pure woman or virgin and the false church is also a woman, but a harlot. See the "Whore" of Rev. 17:1; "Woman," verses 3-6. So it is likely that this true woman, the mother of the overcomers, is none other than the clean church, pure saints, out from whom will come the select body of full overcomers.

No. 6. What is the correct New Testament church government?

Ans. It would take too much space to answer this here. Perhaps we can give a separate, extended article on this some time soon. See next question now.

RICHLAND CENTER, WIS.

We are having good meetings. Had a baptismal service recently. Six followed the Lord and there was a large crowd on the river bank. Several hundred witnessed the service and the power of God was with us, so much so that at the evening service a man belonging to the Salvation Army, stood up and testified that he saw the glory of God on the cand dates' faces and he is going to follow the Lord next Sunday. Last night four sinners were at the altar seeking salvation and were saved. In the afternoon service the Lord convicted a man and his wife who are wicked sinners and who wept under the conviction but did not yield. Please pray for them. This town is surely stirred .- Bro. and Sister Griffin, Box 679.

SACRAMENTO VALLEY. Tent Meetings.

We are preparing to hold tent meetings

up and down this Sacramento Valley, starting here in Chico and staying as long as the Lord leads. Many in this valley are hungry for the Gospel and we are expecting every hungry soul to be filled. Bro. Frank Rebison, Bro. Rhodes and myself will be in charge. Every true saint of God is invited to come and help press the fight.

Our Gospel will consist of Salvation through the atonement, the baptism as in Acts 2:4, Divine Healing, and the soon coming of our blessed Lord and Saviour, Jesus Christ. If you have some hobby to ride don't come. No fanatacism, questions of strife, doc'r'nal d'scussions will be tolerated. But if you have a love for souls; if you realize the value of one precious soul, come and help us show the lost world their savior. Dates will be given later. For any information address John

REQUESTS FOR PRAYER.

Pray earnestly for the salvation and healing of a brother who is very sick.—A sister in Kinde, Michigan.

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I ask the saints to pray for my wife and myself that we may receive the baptism in the Holy Ghost and be fitted to every good work. I feel called to the ministry but am not able to preach until the Lord has baptized me. Pray earnestly.----R. A. Daugherty, Mountain View, Mo.

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Please pray that God will send workers here to preach the full Gospel.—W. H. Mc-Cuin, Sour Lake, Texas.

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Pray for a woman who has cancer on the breast, and who is not saved. She has been praying God to heal her.—Emma Ragsdale, Caldwell, Texas.

-000-

I wish the prayers of the saints for my eyesight. I was born blind. I received the baptism about a year ago. Have been preaching for twelve years. Pray that God will send me financial help and heat me.—Walton Graham, Strickler, Ark.

-000-

Please pray for the complete healing of our boy of fits. He was kept for over a year, but the enemy has afflicted him again. Pray for my husband and myself that we may trust God fully and be willing to let His will be done in us.—Mrs. Minn'e Nudgett, R 1, Waukegan, III. _____000____

Please pray for a husband's salvation and that the wife may come nearer to the Lord.

____000_____

A sister has ten children and only one is saved. She wants prayer for the unsaved ones. Pray also that God will send some good worker to her home town.

I desire that all the saints pray for me that I may receive the Holy Ghost, and that I may also he healed of stammering.—G. I. Griffin, Box 116, Big Clifty, Ky. _____000____

Will the saints please pray for San Antonio, Texas,—a wicked city that God may visit it by His Spirit.—W. B. N. ____:o:____

We earnestly desire prayer for our daughter Nellie, who has been afflicted for six months with malaria chills, and nervousness. We have been preaching Jesus as the Healer and this has been a great test to our faith. Pray that we may be strengthened in faith. Pray also for some Spirit-filled evangelist to come and help us in some meetings which we expect to hold in August and September.—James A. Perkins, Artesia, New Mexico.

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Please pray for me that I may be healed of a serious nervous trouble.—Mary Harrell, Hatf'eld, Indiana.

REMEMBER THE REQUESTS.

We were encouraged to hear from a brother in England who says that he always prays with those who make request, when he reads the requests in the paper. We trust many of our readers are so in touch with the Lord that they are drawn to the place of prayer for those in need. "More things are wrought by prayer than

Sam. 11:1-12:7. G. T. Psa 51:10. In the hour of greatest spiritual success and blessing we need to watch and pray lest we enter into temptation. A cleaner, holier walk on the part of the ministry will bring a correspondingly true walk on the part of the people. Psa. 139:23, 24.

Lesson 11. Blessedness of Forgiveness. Psa 32. G. T. Psa. 32:1. 'To whom much is forgiven the same loveth much." A full, frank and free confession brings a like covering. (David realized this to be so.) The sweetest song in heaven and earth is the song of the redeemed. Rev. 5:9; 1 Pet. 1:18, 19.

Lesson 12. Temperance Lesson. Psa 141. G. T. Psa. 141:9. This is a prayer for the tempted. The strongest dare not be presumptious in courting temptation of whatever nature. God tells us to pass it by and we can not willfully play with fire and not be burnt.—A. R. Flower.

A TESTIMONY.

I was converted and received the baptism during the meeting Mother Barnes held here in the spring. The Lord has been so good to me and brought me into the fold. I love to study His Word and ^I love my Savior better this morning than ever. Praise the Lord!—Miss Euna Estes, Yellville, Ark.

Here Jesus promises to give to those who overcome the same authority to rule that His Father gave Him. Also in Rev. 20:4 we see the overcoming, resurrected saints sitting on "thrones" and "reigning D. Wells, (Evangelist), 211 Humboldt St., this world dreams of." May the Lord keep Chico, Cal. us faithful in th's direction.

Only Fifty Cents For the Balance of the Year

The Weekly Evangel now has a circulation of over four thousand (4000) copies reaching about 15000 people every week and the list is growing daily. This is a proof that the people want an unbiased Pentecostal paper, free from personalities and controversies. The Weekly Evangel is not yet two years old, and at the present rate of increase it should have 6000 subscribers by the close of the year 1915, should the Lord tarry. In order to hasten this increase, and raise the circulation of the Weekly Evangel by 1000 new subscribers by July 1st, we are making this Special offer.

Tell Your Friends About It.

Everybody can help. All the remaining weeks between now and July 1st will be mailed free to those sending us Fifty Cents for a six months subscription, which will bring the paper to your door every week from now until January 1, 1916. Subscribe for yourself and send a big list of subscriptions for others in whom you are interested. It may be the means of their salvation or their acceptance of the Holy Spirit. Send in your order now. You cannot afford to delay a minute. Every subscription helps us to reach the goal. The balance of the year 1915 for only 50 cents.

> THE GOSPEL PUBLISHING HOUSE, 2838 Easton Ave., St. Louis Mo.

WEEKLY EVANGEL



There is great need for missionary funds at this time in many lands. Three or four hundred Pentecostal Missionaries are depend-ing upon God to supply their needs through the Pentecostal Movement. We will gladly for-ward money, in any amount from five cents up, to any needy missionary. Send all mission-try offerings to E. N. Bell, Treasurer, 2838 Easton Avenue, St. Louis, Mo.

BROTHER RICHARDS GONE HOME. So. Africa.

News has come from So. Africa, of the death of our Pentecostal missionary, Bro. Richards. He was taken with fever on Mar. 8th and ten days later went home to be with the I ord. Phil 1:23. God has sustained his dear wife and we understand she expects to remain in Africa doing all she can for precious souls. May the Lord greatly bless and use our sister for His own honor and glory.

This is the third worker who has given a life for Swaziland. Bro. Roy Tiley, Miss Taylor and Bro. R'chards. May the Lord raise up others to take the empty places. The sowing and the reaping time will not be long. Our Lord is soon coming.

BERTHA SUTLEY. So. Africa.

Our work is moving on. God has helped us in the study of the language, so for many menths the Gospel has been given them in their own tongue While the desired results seem slow, yet these months of seed sowing are not in vain and He has said we shall reap "If we faint not." Continue to pray for us.

Swaziland is a very unhealthy place-a real, fever district and we need much prayer to stand against the enemy of our bodies as well as our souls.

MISS E. J. WHITAKER. India.

We have been seeing some hopeful signs apparently brought about by the war. Educated Hindoos and Mohammedans are inquiring about and asking for the Bible because they hear it has foretold the great war now in Europe. This has given good opportunities to give them the Gospel. I think now all the Government officials in Orai have copies of the Bible and we are praying much for them. One high school young man has been clearly converted and others are coming for instruction but do not openly confess their convictions yet because of the persecution which would come. The old are being brought to the Lord also. An old woman said to be 100 years old was healed and saved in a village near Nawabganj when I was there. The expenses here are very great. There are six married couples who have to be supported.

kept us in perfect peace because our minds were stayed on Him.

The dear natives were so delighted co see us return into their midst again. In spite of this awful war God is working most preciously since our return. The other day in Bible class in reading the first chapter of John to two natives who never heard it expounded before, they were spellbound to hear how God created the heavens and the earth, and that Jesus was present with Him, and then how John the Baptist came as the forerunner of Christ. As we expounded verses 11, 12 and 13 they literally drank in the truths. It was glorious to watch them. They asked the same question that Nicodemus asked but I turned to the 3rd chapter of John and showed them the answer of Jesus and they quite understood and took it in. I never had altogether such an experience, but would rather have one such in dealing out the Word of God to a heathen than all the pleasures th's world can afford.

God is opening many doors. We are expecting to have a series of meetings at three different places soon, when the Lord supplies the funds. Beloved, stand with us in faith and prayer for this needy field. God is working and we sense a mighty oncoming revival.

MRS. D. L. McCARTY. India.

It would fill many pages to tell how Gol is working. Last evening I went to a village two miles distant where a year ago I was ordered out and told never to come back, and my workers were warned they would be stoned. But God worked and many came for prayer. Over 50 have been healed and the head man is now friendly and gives the workers food and water and listens to the Gospel. Says he is thinking. They sent for me to visit a very sick man and I received such a hearty welcome. 1 expect to go Sunday evening in another village where the head man opposed us very much. He came to the preachers a few days ago and said he and others of the same caste in three villages were talking about arranging a meeting and inviting us to come and explain in detail the way of salvation. This we promised to do. 1 have three married men preachers." One single young man goes with them and mixes among the people and sells gospels. We have sold 1500 scripture portions in three months just near home, and we have sold many these three and a half years. I have two Bible women who visit the shut-in women and also go with us on the street here in the evening and to the market. One married woman looks after the house. I expect to get into my new house in two

ity and love were shown in these gatherings.

An Advisory Board was appointed from leading members from each Assembly, to decide matters of importance. There is a united effort to send laborers into Central Africa. The Y. P. work has been re-organized and there is a purpose to arouse missionary interest among them as never before. Some of our workers have fallen. One of our teachers took fever and was brought here and died during the Confe.'ence. We hear of others who have fallen.

The Show and opening of the New Town Hall occurred at the time of our Conference and there were many people going to the places of interest. We believe many listened to our open air meetings who would not otherwise have heard. We need to be intercessors and pray for these people. They all need Jesus.

SOUTH CHINA NOTES. Carrie Anderson.

God is working in our midst. Souls have been saved and a good number of dear Chinese have received the baptism in the Holy Ghost. We do praise God for the droppings and look to Him for the showers to come upon the dry ground.

-:0:-

Mattie Ledbetter.

God seems to be making Sai Nam a center gathering point for us all. He wonderfully blesses us. Some are constantly getting the baptism. Two more of our converts have received in the last two weeks, and numbers of others in the last three months-about 50 in all.

God is giving Bro. Denny a strong message of faith which is acting like a tonic to our spiritual life in all the missions.

-:0:-Geo. M. Kelly.

People are receiving the baptism of the Spirit in their homes. Precious indeed! We have been in China about five years, but never was there such a revival in our midst. We have in our school about 20 good Chinese boys, wishing to do God's work. Some are progressing finely. A few nights ago two received the baptism. speaking in other tongues as the Spirit gave utterance. God had been manifested here in a marvellous way in the healing of the sick. A boy came from Hong Kong sick with swelling of the feet. The missionary who sent him said "When you are healed write me a letter." He came Saturday, was healed Sunday A. M. wrote a letter Sunday P. M. telling the missionary that sent him he was well. One of our boys took measles but we prayed for him and he has not been confined to the bed. All praise to God.

-:0:-Mrs. Addell Harrison.

Our family has increased to 32 children, besides a dear girl whom God has sent to help in the Orphanage work: also a Miss Hoffer from Hong Kong who has been here for several weeks helping in the work. I praise God for the help. God has poured out His Spirit in flood tides upon us, and the servants as well as the children have received the Holy Ghost, and some have had a renewal 'just alone." We praise Him for all that has been wrought in the lives of these little ones since we opened up the work. We have such a faithful Bible woman and God is blessing her ministry in the villages where we do not have the opportunity to go. All the workers are going on with the Lord. Many outside people come to the Sunday services. Pray for us that we may have wisdom in carry on the work.

PARKER, OKLAHOMA.

Bro. Sam Allen Answers Correspondents. I have received so many letters from preachers in regard to this place (Parker, Okla.) and will answer them through the paper. We have had an Apostolic preacher with us part of this week who lives just 16 miles away, but if anyone else feels impressed to come am sure he would appreciate their coming as there is a wide field here in this country. We are praying for a great revival here this summer. This is a small place. One store and a schoolhouse. The School-house door is open to our people. So anyone feeling impressed to come this way can write me and I will try to meet them at Stuart. Pray for me and mine.

Progress on God's Printing Plant. The Total Amount to be Raised Without Delay in Order that Best Results may be Obtained in Publishing the Gospel.

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We are praising God for every encouraging token given, and for His faithfulness.

B. AUSTIN SCHOENEICH. So. America.

Though going through severe testings, yet God is working in our midst. One by one they are coming into the light of God. They are also being healed. Last week the Lord wonderfully undertook for two of our sisters in child-birth, delivering them without the least pain, without medicine or doctors, where before they suffered for days before and weeks after. We are teaching these people that the religion of Jesus Christ is PRACTICAL and such things as this has made this truth and life real to them.

We now have eight children in our home, whom we are bringing up under the influence of the Gospel and it is wonderfull the change that has already come over some of them. The best work for the future of this country will be among the children before they get into this awful system of Romanism.

JACOB O. LEHMAN.

So. Africa.

ness among the passengers, but the Lord in our Assembly. God was with us. Char-

weeks. It will be such a relief from a mud house with crooked walls and dark rooms, but I have been happy, very happy here. I am praying for a worker to come to this needy field, and hope a man and his wife will come. If they would come and see the need they would not dread being so far from other white faces. God will work it out. I have proven Him true.

VERNA B. BARNARD.

So. Africa.

There were wonderful testimonies given at our Conference which has just closel In one meeting there were testimonies given of sixteen cases of cancer being cured. Many other cases of healing were given. One child, deaf and dumb and with mind affected. and weak and puny, was healed in answer to prayer of a sister. The child was with her as a witness, well and strong and Christ-like to see.

The native Conference was held just prior to our General Conference. It was blessed to see that God had truly called and anointed these dear natives as well as He calls us. God bless and use them mightily.

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At our meetings Bros. Chawner and God marvellously kept us on our way Lehman were with us, and Bro. Fisher from back here. There was anxiety and uneasi- Cape-Town and others who had never been

Let Us Wipe the Slate Clean.

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Every time fifty dollars is sent in, we will wipe out \$50 from the chart. Every time \$100 is sent in on the printing fund, we will wipe out \$100, and 30 on until the slate is entirely clean and nothing remains. Pray with us that this will be speedily accomplished for His Glory.

Ask the Lord what He would have you to do now. The time is short and what we do must be done quickly. When offerings are sent in. mention the "Publishing Plant Fund.

Send all offerings to THE GOSPEL PUBLISHING HOUSE 2838 Easton Ave., St. Louis Mo.